

SANSKRIT AND ENGLISH DICTIONARY

BEING

AN ABRIDGMENT OF

PROFESSOR WILSON'S DICTIONARY,

WITH

AN APPENDIX

EXPLAINING

THE USE OF AFFIXES IN SANSKRIT,

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PREFACE.

WITHIN the last few years a new impetus has been given to the study of the Sanskrit Language, in consequence of its being placed in the curriculum of the Calcutta University; but its students have not yet met with a dictionary to answer their purpose, inasmuch as the existing dictionaries are too dear and those that are cheap are of no [illegible] to them. To supply this desideratum and to combine copiousness of information with cheapness of price, I have, under the patronage of the Government N.-W. P., without which this work would have never been published, abridged the excellent Dictionary of the late Professor Wilson.

On a careful examination of the work of Professor Wilson, it has been found that his dictionary contains nearly all the words that are met with in the now extant treatises on different branches of Hindu learning. Moreover, it contains a great number of compound words the meanings of which can be understood by knowing the meaning of their component parts. I have rejected such words but have retained those compounds which give a meaning different from that obtained by the combination of the meaning of the component parts. For instance, I have rejected the word अश्वारूढ since a student having a knowledge of the formation of different kinds of compounds in Sanskrit, will at once know that the word means 'a rider,' when he knows that अश्व means 'a horse' and आरूढ means 'mounted on.' I have retained the word अश्वतर meaning 'a mule,' for obvious reasons. I have also rejected words that are formed by the addition of prefixes, [illegible], सम्, सु &c. used in a pleonastic sense. When a word having one of the most common prefixes is not found in this dictionary, it must be inferred that either the word has not received any modification in its meaning by the addition of the prefix or that it has received such alteration as is generally accomplished by the addition of such prefixes. Thus the word '[illegible]' w

be found in the dictionary, since it has the same meaning as the ... prefix वि has had no influence in changing the meaning. I have a... cluded a number of words formed by adding such affixes as ... e mc... mon and universally applied to form particular kinds of words. ... again, I have rejected the word कोमलता 'softness,' since ता ... th... common affix that forms abstract nouns. One having some k...ol... Sanskrit grammar, knows that कोमल 'soft' makes कोमलता 'softn... do not think it necessary to multiply examples of this kind. Words... by all other affixes which are neither very common nor universally ... ble, have been retained. I have not included in this dictionary the... of certain herbs and medicinal plants which are found only in the t... treatises on Hindu Medicine, a subject which is seldom read now. ... tain number of uncommon terms which are not likely to be found... modern Sanskrit books, have also been rejected. The philosophical term... been scrupulously retained. In fact, my aim has been to be use... not original.

In the end of the book there is an Appendix containing t... common affixes, both Taddhita and Kridanta, with the different se... which they are used. In the body of the dictionary the sense of the... is not always given, in the etymology of the words where they occur... reference to the appendix will clear any doubt that might be felt in ... the exact sense of the affixes.

A
SANSKRIT AND ENGLISH
DICTIONARY.

अ

अ *ind.* [1]No, not. [2]A privative and diminutive particle. [3]An interjection of pity.

अ *m.* Vishnu. E. अव, to protect इ aff.

अंश 10*th cl.* To separate or divide.

अंश *m.* [1]A share. [2]A part. [3]A shoulder. E. अंश, to divide, affix घञ्

अंशक *m.* A kinsman, a coheir. *n.* A day. E. अंश to separate, ण्वुल् affix.

अंशल *mfn.* Strong, lusty. E. अंश and लच् aff.

अंशु *m.* [1]A ray of light, a sunbeam. [2]Light, splendour. [3]Dress, decoration. [4]End of thread. [5]The sun. [6]Minute. E. अम् to go, अंशू to pervade, or अंश to divide, उ affix.

अंशुक *n.* Cloth, clothes. E. अंशु a ray, काश to shine, ड affix.

अंशुधर *m.* The sun. E. अंशु a ray and धर who holds, from धृञ् to hold.

अंशुमत् *m.* [1]The sun. [2]Splendid. E. अंशु a ray, मतुप् *poss.* affix.

अंशुमत्फला *f.* Plantain. E. अंशुमत् splendid, फल fruit.

अंशुमालिन् *m.* The sun. E. अंशु, माला a necklace, इ‍न् affix.

अंशुहस्त *m.* The sun. E. अंशु and हस्त the hand.

अंस *v.* Sam as अंश.

अंसकूट *m.* A ll's hump. E. अंस and कूट a pea

अंसल See अंशल

अंह *cl.* To go. 10*th cl.* To shine.

अंहति *f.* t, a donation. E. अंह for हन् to kill, अति affix. [2]Sickness. [3]Leaving, abandoning. E. अंहि to go, क्तिन् affix.

अंहती *f.* See अंहति.

अंहस् *n.* Sin. E. अम् to go, हुक् and असुन् affixes.

अंहिति See अंहति.

अंह्रि *m.* [1]A foot. [2]The root of a tree. E. अंहि to go, क्रिण् affix.

अंह्रिप *m.* A tree. E. अंह्रि the root and पा to drink, ड aff.

अंह्रिस्कंध *m.* The heel. E. अंह्रि the foot and स्कंध the shoulder.

अक 1*st cl.* To wind or move tortuously.

अक *n.* [1]Pain, affliction. [2]Sin. E. अ *priv.* क happiness.

अकच *m.* Name of KETU, the dragon's tail, or descending node. *mfn.* Bald, destitute of hair. E. अ *priv.* and कच hair, this applies to KETU, as the symbol of the Asterism is a headless trunk.

अकरणि *m.* Failure, disappointment. (it is used only as an imprecation) E. अ *priv.* कृञ् to do, and अनि affix.

अकर्ण *mfn.* Deaf. E. अ *priv.* and कर्ण the ear.

अकर्त्तन *mfn.* A dwarf. E. अ and कर्त्तन.

अकल्क *mfn.* Clear, clean. *f.* Moonlight. E. अ *priv.* and कल्क dirt.

अकल्कन *mfn.* Humble, not proud. E. अ *priv.* कल्क pride, and न aff.

अकस्मात् *ind.* [1]Immediately, instantly, presently. [2]Without a cause.

अकालजलदोदय *m.* [1]A fog, or mist.

[2] Unseasonable gathering of clouds. E. अ *priv.* and काल time, जलद a cloud, and उदय rising.

अकिञ्चन *mfn.* Poor, indigent. E. अ *priv.* and किञ्चन anything, something.

अकुप्य *n.* Gold or silver. E. अ neg. and कुप्य base metal.

अकूपार *m.* [1] The sea or ocean. [2] A tortoise. [3] The king of turtles supposed to uphold the world. [4] A stone or rock. E. अ neg. कु the earth, and पृ to cherish, or अ neg. कु for कुत्सित contemptible, vile, and पार bank, boundary.

अक्का *f.* A mother. E. अक pain, कै to sound.

अक्रूर *m.* The paternal uncle and friend of KRISHNA.

अक्लिका *f.* The indigo plant.

अक्ष *r.* 1*st* and 6*th cl.* [1] To reach. [2] To pervade. [3] To collect.

अक्ष *m.* [1] A die for playing with. [2] Part of a car. [3] A wheel. [4] A car. [5] A snake. [6] Law-suit. [7] Sacred knowledge. [8] Soul. [9] One born blind. [10] Terrestrial latitude. *n.* Organ of sound. E. अशु to pervade aff. स.

अक्षकर्ण *n.* [1] The hypotenuse, especially of the triangle formed with the gnomon of a dial and its shadow, (In astronomy.) Argument of the latitude.

अक्षत *n.* [1] Fried grain, [2] A eunuch. *mfn.* [1] Uninjured, unhurt. [2] Whole, unbroken. E. अ neg. and क्षत torn, broken, &c.

अक्षदर्शक *m.* A judge. E. अक्ष a law suit, दर्शक who sees; from दृश to see.

अक्षद्यु *m.* A gambler, a dicer. E. अक्ष dice and द्यु who plays.

अक्षद्यूत *m.* A gambler, a dicer. *n.* Gaming. E. अक्ष and द्यूत a play or who plays: also अक्षद्यूत्.

अक्षधूर्त्तिल *m.* A bull, an ox. E. अक्ष a cart, धूर् its forepart, or धुर् a load, and तिल affix.

अक्षपाट *m.* An arena, an amphitheatre for wrestling; also [illegible].

अक्षपाटक *m.* A judge. E. [illegible] law [illegible] and पाट् to arrange, affix [illegible] वुञ्

अक्षपाटिक *m.* A judge. E. as before [illegible] टक् aff.

अक्षभाग *m.* A degree of latitude. E. [illegible] and भाग a part.

अक्षर *m.* [1] SIVA. [2] A name of VISHNU. *n.* BRAHMA, the supreme being. [2] Eternal beatitude, or exemption from further transmigration. [3] Religious austerity. [4] Moral merit. [5] The sky or atmosphere. [6] A letter of the alphabet. *mfn.* [1] Unalterable. [2] Imperishable, E. [illegible] to pervade, and [illegible] Unádi affix.

अक्षरचञ्चु *m.* A scribe, a writer. E. अक्षर a letter, and [illegible] affix.

अक्षरचण *m.* A scribe. E. अक्षर a letter, and चण affix.

अक्षरचन *m.* A scribe, E. See the last word.

अक्षरचुञ्चु *m.* A scribe, a writer. See अक्षरचञ्चु.

अक्षरजननी *f.* A pen, [illegible] a letter, and [illegible] a mother.

अक्षरजीवक [illegible] scribe, [illegible] a letter, and [illegible] lives, i. e. who gets a livelihood [illegible] letters; also अक्षरजीविक and [illegible]जीविन्.

अक्षरतूलिका *f.* A [illegible] a letter, and तूलिका [illegible]

अक्षरविन्यास *m.* [illegible]e, a writing. [2] The alphabet [illegible] a letter, and विन्यास assem[illegible]

अक्षरमुख A scholar, [illegible]dent. E. [illegible] a letter, and मुख [illegible]encement.

अक्षरसंस्थान *n.* Scripture, [illegible] writing. E. अक्षर a letter, and [illegible] placing, collecting.

अक्षवाट *m.* An amphitheatre for wrestling, the arena of a gymnasium. E. अक्ष contest, and [illegible] an enclosure, an area.

अक्षांश *m.* A degree of latitude. [illegible] and अंश a part.

अक्षि *n.* The eye. E. **अश्** to pervade, and **क्सि** affix.

अक्षिकूटक *n.* The eye-ball. E. **अक्षि** the eye, and **कूटक** a ball.

अक्षिगोल *m.* The eye-ball. E. **अक्षि** and **गोल** ball.

अक्षितारा *f.* The pupil of the eye. E. **अक्षि** and **तारा** a star.

अक्षिपक्ष्मन् *n.* The eye-lash. E. **अक्षि** and **पक्ष्मन्** lash.

अक्षिपटल *n.* A coat of the eye. E. **अक्षि** and **पटल** a coat.

अक्षौहिणी *f.* A complete army, consisting of 1,09,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. E. **अक्ष** a carriage, **ऊहिणी** assemblage.

अक्ष्ण *n.* Time. E. **अश** to eat, and **क्स्न** Uṇádi aff.

अखर्वट्ट *m.* Childish fancy, whim, caprice. E. **अ** neg. and **खट** to desire, **इ** aff; undesirable by the wise.

अखात *mfn.* [1]A natural pond or lake. [2]A pool before a temple. Also **आखात**. E. **अ** neg. and **खात** dug.

अखिल *mfn.* All, entire. E. **अ** neg. and **खिल** separated.

अग *r.* 1*st cl.* To wind or move tortuously. See **अक**. *With an indicatory* **इ**. (**अगि**) To go, move or approach.

अग *m.* [1]A tree. [2]The sun. [3]A mountain. [4]A snake. [5]Moving crookedly, twining, twisting. E. **अ** neg. and **ग** who goes, from. **गम** to go, or **अग** to go tortuously, **ड** aff.

अगच्छ *m.* A tree. E. **अ** neg. and **गच्छ** from **गम** to go **श** aff.

अगद *m.* A medicament, a medicine, a drug. *mfn.* [1]Well, healthy, free from disease. [2]Wholesome, salubrious. E. **अ** neg. and **गद** disease.

अगदङ्कार *m.* A physician. E. **अगद** well, healthy, and **कार** who makes.

अगम *m.* [1]A tree. [2]A mountain. E. **अ** *priv.* and **गम** who goes.

अगस्ति *m.* [1]The name of a saint, celebrated in Hindu mythology; the son of both MITRA and VARUṆA, by URVAŚÍ; he is represented of short stature and is said to have been born in a water jar: he is famed for having swallowed the ocean, when it had given him offence; at his command the VINDHYA range of mountains prostrated itself, and so remains; hence his present appellation: he is also considered as the regent of the star Canopus. [2]The name of a tree, E. **अग** a mountain, and **स्ति**, with an adventitious meaning, to fix, or in the second instance, to be fixed; also **अग** as before, and **स्ति** Uṇádi aff.

अगस्त्य *m.* [1]The name of a saint. [2]A tree. [3]The star Canopus. See **अगस्ति**.

अगार *n.* A house. See **आगार**. E. **अग** a mountain, and **ऋ** to go aff. **अण्**; rising like a hill.

अगिन *m.* The sun. E. **अग** to go, **इन** aff.

अगिर *m.* [1]The sun. [2]Fire. [3]A demon. E. **अग** to go, and **इर** aff.

अग्नि *m.* Fire. E. **अगि** to go upwards **नि** aff.

अग्निकण *m.* A spark. E. **अग्नि** fire, and **कण** a small particle.

अग्निक्रीडा *f.* Illuminations, fireworks. E. **अग्नि** and **क्रीडा** play.

अग्निगर्भ *m.* [1]The sun-stone, crystal; a fabulous gem supposed to contain and impart solar heat. E. **अग्नि** and **गर्भ** the womb.

अग्निप्रस्तर *m.* Fire-stone, flint, any stone producing fire. E. **अग्नि** and **प्रस्तर** a stone.

अग्निभ *m.* Gold. E. **अग्नि** and **भ** for **भा** lustre; brilliant as fire.

अग्निभू *m.* A name of SKANDA, the Hindu deity of war. See **कार्त्तिकेय** and **स्कन्द**. E. **अग्नि** and **भू** being; being, or born, from fire. ŚIVA having cast his seed into flame, for the purpose of generating a warrior, able to subdue TÁRAKA, a demon, SKANDA was pro-

sion of Hindu learning, comprehending such sciences as are considered dependent upon the Vedas, hence also called *Vedánga;* works on six subjects come under this description, viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. [3] The body. [4] An expedient, a means of success. [5] Mind, understanding. [6] A term in grammar, the inflective root, with the affix subjoined. [7] Chief, principal. [8] Inferior, secondary. [9] All the *dramatis personæ* except the hero and heroine, the body of the characters. [10] An incidental passion or figure, illustrative of, but subordinate to the main object of the description. [11] Bengal proper, including Bhágalpúr. *mfn.* [1] Corporeal, embodied. [2] Near, proximate. *Ind.* [1] A vocative particle. [2] Again, further. [3] A particle of assent used in composition, with ई substituted for the vowel termination, as in अङ्गीकरण. E. अङ्ग to mark and अच् aff.

अङ्गण *n.* A court, or yard. See अङ्गन.

अङ्गति *m.* [1] A name of BRAHMÁ. [2] A name of KRISHṆA. [3] Fire. [4] A Brahman, who has preserved a sacred fire. E. अगि to go, and अति aff.

अङ्गद *m.* [1] The name of the son of BÁLI, and one of the heroes of the Rámáyaṇa. *n.* A bracelet worn upon the upper arm. *f.* The female elephant of the south. E. अङ्ग the body, and दै to nourish, or दै to cleanse aff. क

अङ्गन *n.* [1] A court or yard. [2] Going, moving. *f.* [1] A woman, a female. [2] The sign *Virgo.* [3] The female elephant of the north. E. अगि to go, and युच् aff.

अङ्गन्यास *m.* Touching various parts of the body, as a religious ceremony. E. अङ्ग, and न्यास arrangement.

अङ्गपालि *m.* Embracing, an embrace. E. अङ्ग, and पाल to nourish, इन् aff.

अङ्गमर्द्द *m.* A servant, whose business it is to rub and knead the body. E. अङ्ग, मद to rub, and अच् aff. Also अङ्गमर्द्दक and अङ्गमर्द्दन.

अङ्गरक्षिणी *f.* [1] Armour, coat of mail, thick quilting, or an iron netting worn upon the body [2] A garment. E. अङ्ग, and रक्षिणी what preserves.

अङ्गराग *m.* Perfuming the body after cleansing; smearing it with unguents of sandal, &c. E. अङ्ग and राग colouring.

अङ्गराज *m.* A name of KARṆA, the king of *Añga*, and the son of KUNTÍ by SÚRYA. See कर्ण. E. अङ्ग the country so named, and राज a king; also अङ्गराजा and अङ्गराज.

अङ्गलोड्य *m.* Ginger, E. अङ्ग, and लोड, to be mad, aff. यत्; stimulating the body.

अङ्गस्कन्ध *m.* A sub-division of a branch of science or philosophy. E. अङ्ग a part of science, and स्कन्ध division.

अङ्गव *m.* A dried or withered fruit. E. अङ्ग and व, from वै to dry or wither.

अङ्गविक्षेप *m.* Gesture, gesticulation. E. अङ्ग, and विक्षेप throwing, moving.

अङ्गवैकृत *n.* Sign, token, hint. E. अङ्ग, and वैकृत change of form, &c.

अङ्गसंहति *f.* Bodily strength, or symmetry. E. अङ्ग, and संहति compactness.

अङ्गहार *m.* Gesture, gesticulation. E. अङ्ग, and हार taking, moving; also अङ्गहारि.

अङ्गाङ्गि *ind.* Body and body, implying contact or co-operation. E. अङ्ग repeated with इ aff.

अङ्गाङ्गिभाव *m.* Personal relation or co-operation. E. अङ्गाङ्गि, and भाव nature.

अङ्गाधिप *m.* A name of KARṆA. See कर्ण. E. अङ्ग the country, अधिप a ruler.

अङ्गार *mn.* Charcoal, whether burning or

not, but more usually the latter. *m.* A name of the planet Mars, from his fiery colour. E. अगि to go, and आरन् aff.

अङ्गारक *m.* [1] The planet Mars. [2] Charcoal, burning or extinguished. E. अङ्गार and कन् affix; resembling a burning brand.

अङ्गारकमणि *m.* Coral. E. अङ्गारक, and मणि a gem.

अङ्गारि. *f.* A small portable fire-pan. E. अङ्गार and ठन् aff.

अङ्गारिणी *f.* [1] A small portable fire-place. [2] The quarter from which the sun has departed. E. अङ्गार, and णिनि *poss.* aff. and *fem.* ङीप्.

अङ्गिरस् *m.* The name of a *Rishi* or saint, born of BRAHMÁ, one of the seven principal sages; in one legend identified with fire, and apparently an astronomical personification, having for his sons UTATHYA and VRIHASPATI, and for daughters SINÍVALI, KUHÚ, RÁKÁ and ANUMATI. E. अगि to go, and असि Uṇádi aff. with इरक् inserted.

अङ्गीकरण *n.* Promising, agreeing, assenting. E. अङ्ग a particle of assent, करण doing, च्वि inserted.

अङ्गीकार *m.* An agreement, a promise. E. अङ्ग a particle of asseveration, and कार making, from कृ to do. घञ् inserted.

अङ्गुरि *f.* [1] A finger. [2] A toe, also अङ्गुरी. See अङ्गुलि. E. अङ्ग to count and उरि or उरी Uṇádi aff.

अङ्गुरीय *mn.* A finger-ring. See अङ्गुलीयक. E. अङ्गुरी a finger, and छ aff.

अङ्गुल *m.* [1] The thumb. [2] A finger. [3] A measure of eight barley corns. [4] The name of a saint. See वत्स्यायन. [5] A digit, or one-twelfth part of any dimension. E. अङ्ग to count, and उल aff.

अङ्गुलि *f.* [1] A finger. [2] The tip of an elephant's trunk. [3] A toe; also अङ्गुली. E. अङ्ग to count, and उलि Uṇádi aff.

अङ्गुलित्र *n.* A guard for the finger applied to the bowstring, used by archers. E. अङ्गुलि, and त्र what protects.

अङ्गुलित्राण *n.* See the last. E. अङ्गुलि, and त्राण what protects.

अङ्गुलिमुद्रा *f.* A seal ring. E. अङ्गुलि, and मुद्रा a seal; also अङ्गुलिमुद्रिका.

अङ्गुलिमोटन *n.* Cracking, or snapping the finger joints. E. अङ्गुलि, and मोटन rubbing, from मुट, aff. ल्युट्.

अङ्गुलिसन्देश *m.* [1] Snapping the finger joints. [2] Making signs with the fingers. E. अङ्गुलि, and सन्देश information.

अङ्गुलिस्फोटन *n.* Snapping the fingers. E. अङ्गुलि, and स्फोटन bursting.

अङ्गुली *f.* [1] A finger. [2] The tip of an elephant's trunk. See अङ्गुलि.

अङ्गुलीक *mn.* A finger-ring. E. अङ्गुली, and कन् aff.

अङ्गुलीयक *n.* A finger-ring. E. See अङ्गुरीयक.

अङ्गुष्ठ *m.* The thumb. E. अङ्ग here said to be the hand, and ष्ठ, from स्था to stay.

अङ्गूष *m.* [1] An ichneumon. [2] An arrow. E. अगि to go, and ऊष: Uṇádi aff.

अङ्गूस *n.* Sin. E. अघि to go, and असि aff.

अङ्घ्रि *m.* [1] A foot. [2] The root of a tree. E. हन to kill, and क्रि Uṇádi aff. the formative is irregular. See अंह्रि.

अङ्घ्रिप *m.* A tree. See अंह्रिप. E. अङ्घ्रि a root, and प, from पा to drink.

अच *r.* 1*st cl.* [1] To go, to go to or towards. [2] To worship. [3] To speak indistinctly. See अञ्च.

अचल *mfn.* Fixed, immoveable. *m.* [1] A mountain. [2] A pin or bolt. *f.* The earth. E. अ not, and चल who goes, from चल and अच aff.

अट *r.* 1*st cl.* To move, to go or approach: with परि prefixed, to go round about, to roam, to rove, to wander about, especially as a religious mendicant. 10*th cl.* To slight,

अट *mf.* [1] Going. [2] Roaming, wandering. E. अट, and अच् aff.

अटन *n.* [1] Going. [2] Roaming about, leading a vagrant life. E. अट, and ल्युट् aff.

अटनि *f.* The notched extremity of a bow. E. अट to go, अनि affix, also अटनी.

अटविक *m.* A wood-man, a forester. E. अटवि a wood, ठक् aff.

अटवी *f.* A forest, or grove. E. अट to go and अवि aff.

अटाट्या *f.* Roaming about as a devotee or religious mendicant. E. अट to go, frequentative form, affs. अ and टाप्.

अट्ट *r.* 1*st. cl.* [1] To surpass or excel, to transgress or exceed. [2] To kill or hurt. 10*th cl.* [1] To slight. [2] To be small.

अट्ट *m.* [1] A room on the top of the house; also the back of an edifice, fortified place in front of a building, a room on the top of a temporary hall, or a particular kind of building. [2] Much, excessive. *n.* Food, especially boiled rice. *mfn.* Dry, dried. E. अट्ट to go, surpass, or transcend, and घञ् aff.

अट्टन *n.* A circular weapon, a kind of discus. E. अट्ट to kill or hurt, ल्युट् aff.

अट्टहास *m.* Violent laughter, a horse-laugh. E. अट्ट excessive, and हास a laugh.

अट्टाल *m.* An upper room or pavilion, on the flat roof of an Indian house. E. अट्ट much, and अल to adorn.

अट्टालक *m.* A room on the top of the house. E. अट्ट much, अल to adorn, and कन् aff.

अट्टालिका *f.* A palace, an upper-roomed house. E. as before, *fem.* form.

अट्टालिकाकार *m.* A bricklayer, a mason, a builder; born of a *Śúdra* mother and painter father. E. अट्टालिका, and कार who enables.

अठ *r.* 1*st cl. With a redundant* इ. अंठि To go, to go to or towards.

अड *r.* 1*st cl.* To strive or endeavour. 5*th cl.* To occupy or possess.

अड्ड *r.* 1*st cl.* [1] To connect. [2] To solve, or demonstrate. [3] To strive, to endeavour.

अण *r.* 1*st cl.* To sound, 4*th cl.* To breathe, to live; with प्र, to exist, to live. See अन.

अणक *mfn.* Inferior, low. E. अण to sound, अच् affix; and कन् affix of depreciation; also written अणक, and आणक.

अणव्य *n.* A field bearing panic. E. अणु panic, and यत् aff.

अणि *m.* [1] A pin or bolt, at the extremity of the pole of a carriage, the pin of the axle. [2] The edge or point of a sharp weapon. [3] A limit, a boundary; also अणी. E. अण to sound, and इन् aff.

अणिमन् *m.* [1] Subtility, infinite minuteness, moleculism. [2] The same considered as a superhuman faculty, to be acquired by austere devotion and the performance of magical rites, or as possessed by a deity. E. अणु an atom, and इमनिच् aff.

अणु *m.* [1] An atom, a minute and elementary particle of matter. *m.* or *mfn.* [1] Atomic, small, minute. E. अण to sound, and उन् Uṇádi aff.

अणुक *mfn.* [1] Skilful, clever. [2] Small, minute. E. अणु small, and कन् aff.

अणुभा *f.* Lightning. E. अणु minute, and भा light.

अणुरेणुजाल *n.* The motes in a sunbeam. E. अणुरेणु, and जाल assemblage.

अण्ड *n.* [1] An egg. [2] A testicle or the scrotum. [3] Semen genitale. [4] The musk bag. E. अम to go, and ड Uṇádi aff.

अण्डकोश *m.* See the next.

अण्डकोष *m.* [1] The scrotum. The testicle. A boundary. [4] The rind of a fruit. Fruit. E. अण्ड a testicle, and कोश or कोष a sheath.

अण्डज *mfn.* Oviparous. *m.* [1] A serpent. [2] A fish, a hawk. [3] A bird. [4] A lizard. *f.* Musk. E. अण्ड an egg, &c., and ज what is born, from जन.

अण्डाकार *mfn.* Egg-shaped, oval, elliptical. *m.* An oval, an ellipse; also अण्डाकृति. E. अण्ड and आकार.

अण्डीर *m.* [1] A man. [2] Strong, powerful E. अण्ड, and ईरन् aff.

अत *r.* 1*st cl.* To go, to move or approach progressively and continually. *With an indicatory* इ. अंति. To bind.

अतएव *ind.* Even, thus, or hence, so, from this cause.

अतट *m.* A precipice. E. अ neg. and तट a bank.

अतलस्पर्श *mfn.* Very deep, bottomless. E. अ neg. तल bottom, and स्पर्श the touch.

अतस *m.* [1] Wind, air. [2] The self, the soul. [3] Cloth made from bark. [4] A weapon. *f.* [1] Common flax. [2] *Sana*, a kind of flax. E. अत to go, and the Uṇádi affix असच् when *fem.* with ङीष् added.

अति *ind.* Over, beyond, exceeding, much, very much; it implies general excess. E. अत to go, and इन् aff.

अतिकथ *mfn.* [1] Incredible, unworthy of belief or trust. [2] Erring, deviating from the duties of a profession or caste. *f.* Idle or unmeaning speech. E. अति excess or exceeding, and कथा speech: some works substitute for this word, इतिकथ *q. v.*

अतिकाय *mfn.* Gigantic. E. अति, and काय body.

अतिक्रम *m.* [1] Going over or beyond, lit. or fig. [2] Surpassing, excelling. [3] Transgressing. [4] Contrariety, opposition. [5] Neglect, aversion, disregard. [6] Privation. [7] A groundless demand. [8] A gallant attack, advance of an army in front of an enemy. See अभिक्रम. E. अति over, beyond, and क्रम to go; going beyond duty or daring.

अतिगण्ड *m.* The sixth of the twenty-seven astrological *yogas*.

अतिचार *m.* [1] Going quickly. [2] Going over or beyond. [3] Surpassing, excelling. [4] The passage of a planet from one zodiacal sign to another, in a shorter than common period. E. अति before चर to go, घञ् aff.

अतिच्छत्र *m.* A mushroom. E. अति, and छत्र an umbrella.

अतितराम् *ind.* Much, excessively, exceedingly. E. अति, and तराम् aff.

अतिदेश *m.* Substitution, supplement. E. अति, and देश direction.

अतिनौ *mfn.* Landed from a boat. E. अति over, beyond, and नौ a boat.

अतिपतन *n.* Exceeding, going beyond the bounds. E. अति beyond, and पत to go, ल्युट् aff.

अतिपर *m.* [1] A great enemy. [2] One who has conquered his enemy. E. अति, and पर a foe.

अतिपात *m.* [1] Neglect of duty. [2] Transgression, deviation from laws or customs. [3] Contrariety, opposition. [4] Going beyond bounds. E. अति beyond, and पात, from पत to go.

अतिपारक *mfn.* Very capable, of great abilities. E. अति, and पारक who traverses.

अतिभारग *m.* A mule. E. अतिभार, and ग who goes with.

अतिभी *m.* Lightning, the flash accom-

panying thunder. E. अति, and भी dread.

अतिभूमि f. [1] Something more than was expected or aimed at. [2] Extensive land or limits. [3] Improper conduct, exceeding proper bounds. E. अति, and भूमि land.

अतिमर्त्य mfn. Superhuman, divine. E. अति, and मर्त्य mortal.

अतिमानुष mfn. [1] Superhuman. [2] Immortal, divine. E. अति, and मानुष human.

अतिमाय mfn. [1] Free from illusion. [2] Entirely liberated or freed. E. अति, and माया delusion.

अतिरिक्त mfn. Excessive, exceeding. E. अति, and रिच् to flow, with the affix क्त.

अतिरेक mfn. Much, excessive. E. अति, and रिच् to flow, affix घञ्.

अतिरोग m. Consumption. E. अति, and रोग disease.

अतिरोमश m. A wild goat, or according to some, a large monkey. mfn. Very hairy. E. अति, and रोमश hairy.

अतिवर्त्तन n. An accident, a circumstance not capable of being prevented. E. अति, and वर्त्तन being.

अतिवात m. A storm, a hurricane. E. अति, and वात wind.

अतिवाद m. Opprobrious or unfriendly speech. See अभिवाद. E. अति overcoming, वद to speak, and घञ् aff.

अतिविष mfn. Antidote for poison. E. अति overcoming, and विष poison.

अतिवृष्टि f. Heavy rain. E. अति, and वृष्टि rain.

अतिवेल mfn. or adverb. n. Much, excessive, unlimited. E. अति, and वेला a limit.

अतिव्याप्ति f. [1] Extreme pervasion or extension. (In Logic) [2] Drawing an inference unwarranted by the premises. E. अति, and व्याप्ति spreading.

अतिशय *If an adj. mas. only. If an adverb. n.* Much, excessive. E. शीङ् to sleep; अति being prefixed, to excel; aff. अच्.

अतिशयोक्ति f. [1] Hyperbole. [2] Verbosity, prolixity. E. अतिशय excess, and उक्ति speech.

अतिशायन adv. n. adj. mfn. Much, excessive. E. अतिशीङ्, and ल्युट्.

अतिशोभन mfn. [1] Excellent. [2] Chief, principal. [3] Beautiful, splendid. E. अति, and शुभ to shine, ल्युट् aff.

अतिसन्धान n. Falsehood, deceit, fraud, cheating, over-reaching. E. अति, before सन्धान combining.

अतिसर्जन n. [1] Liberality, giving. [2] Appointing, engaging [3] A gift, a donation. [4] Slaughter, killing. E. अति, and सृज to create, ल्युट् aff.

अतिसार m. Diarrhœa or dysentery. E. अति, and सार what goes; from सृ to go with घञ् affix; also अतीसार.

अतीन्द्रिय mfn. Imperceptible, unattainable by the senses. E. अति beyond, and इन्द्रिय an organ of sense.

अतीत mfn. [1] Passed, gone. [2] Passed away, deceased, dead. [3] Liberated from worldly restraint. [4] Surpassed, gone over or beyond. E. अति, and इत gone.

अतीतकाल m. The preterite tense. E. अतीत, and काल time.

अतीव ind. Much, very much, much indeed. E. अति, and इव as, so.

अतीसार m. See अतिसार.

अत्क m. A limb, a member of the body. mfn. A traveller. E. अत to go, and कन् Unádi aff.

अत्ता f. [1] A mother. [2] An elder sister. [3] A mother's elder sister. E. अत to go, तक्, and टाप् aff.

अत्ति f. *In theatrical language,* an elder sister. E. अत to go, क्तिन् aff.

अत्तिका f. *In theatrical language,* an elder sister. E. अत्ता a mother, and कन् affix, who is, as it were, a mother; it is also written अन्तिका and अत्तिका.

अत्नु *m.* The sun. E. अत to go, क्नु Unádi aff.

अत्यन्त *mfn.* or *adv. n.* Much, excessive. E. अति beyond, and अन्त end, or boundary.

अत्यन्ताभाव *m.* Absolute negation or non-existence. E. अत्यन्त much, अभाव not being.

अत्यन्तिक *m.* One who rambles much, a great rover. *mfn.* Much, exceeding. E. अत्यन्त, with ठक् aff.

अत्यन्तीन *m.* One who goes quickly or actively. E. अत्यन्त much, and ईन for गामिन् who goes.

अत्यय *m.* [1] Death. [2] Distress. [3] Transgression. [4] Vice, fault, guilt. [5] Punishment. [6] Going over or beyond. [7] Absence. [8] Loss, destruction. E. अति beyond, away, इण् to go, and अच् aff.

अत्यर्थ *n. adv.* or *mfn. adj.* Much, excessive. E. अति, and अर्थ substance.

अत्याकार *m.* Censure, blame, contempt. E. अति and आङ् prefixed to कृ to do, घञ् aff.

अत्याचार *m.* Deviating from prescribed observances, contemning religious and moral laws. E. अति, and आचार observance.

अत्याशा *f.* Unreasonable hope or desire. E. अति, and आशा hope.

अत्याहित *n.* [1] Great dread. [2] Desperate or daring action. E. अति, with धा to have; आङ् prefixed, and the participial क्त; हि is substituted for धा; what engrosses the mind.

अत्युक्ति *f.* [1] Idle or excessive talk. [2] Expatiating, enlarging. [3] A figure of rhetoric, description of any thing surprising or extraordinary, hyperbole. E. अति, and उक्ति speech.

अत्र *ind.* In this place, here, herein. E. अ being substituted for the termination of the seventh case of इदम् this.

अत्रभवत् *mfn.* Respectable, venerable, E. अत्र here, भा to shine affix डवतु

अत्रि *m.* The name of one of the seven *Rishis* or saints, born from the eye of BRAHMÁ, married to ANASÚYÁ, daughter of KARDAMA MUNI, and the father of DATTA or DATTÁTREYÍ, DURVÁSAS and CHANDRA. E. अद to eat and त्रिप् Unádi aff. The correct reading is अत्त्रि, but the word is always written with one त.

अत्त्रि *m.* A sage. See अत्रि.

अथ *ind.* An auspicious and inceptive particle; it serves to introduce a remark, a question, an affirmation, and corresponds to. [1] After. [2] And. [3] Now. [4] What. [5] All. [6] Therefore, thus, further, moreover, &c. It also implies doubt or command, and is frequently redundant. E. अर्थ to ask, ड affix, and र is dropped, also अथो.

अथकिम् *ind.* A particle of assent, how, else, what else, assuredly. E. अथ and कै to sound डिम् aff.

अथच *ind.* Also.

अथर्व्वन् *m.* [1] A Brahman. [2] A name of VASISHTHA. *n.* The name of the fourth Veda. E. अथ an auspicious particle ऋ to go, and वनिप् aff.

अथर्व्विण *m.* [1] A Brahman versed in the Atharva Veda. [2] A family priest. E. अथर्व्व the Veda, and णिण aff.

अथवा *ind.* Or. E. अथ, and वा sometimes.

अथो *ind.* See अथ E. अर्थ to ask and डो aff.

अद 1*st cl.* To tie. 2*nd cl.* To eat.

अद् *Ind.* An interjection of surprise.

अदन *n.* [1] Food. [2] Eating. E. अद to eat, and ल्युट् aff.

अदभ्र *mfn.* Much, many. E. अ neg. दभ्र little, few.

अदस् *mfn.* [1] This. [2] That. E. अ neg. दस to throw क्विप् aff.

अदिति *f.* [1] The daughter of DAKSHA

wife of KAŚYAPA, and mother of the gods. [2] The earth. [3] Being entire. E. अ neg. दा to give, and क्तिन् affix, not giving pain; or अ, and दो to cut or break, क्तिन् aff.

अदृष्ट n. [1] Casual and unseen danger. [2] Fortune, destiny, fate. [3] Virtue or vice, as the eventual cause of pleasure or pain. mfn. [1] Unseen, unforeseen. [2] Unknown, unfelt, not experienced. E. अ neg. and दृष्ट seen.

अदृष्टपुरुष m. A form of treaty, in which the parties treat direct, without any mediator or surety, also अदृष्टनर and similar compounds. E. अदृष्ट unseen, and पुरुष, man.

अदृष्टपूर्व्व mfn. Unseen previously, unseen till now. E. अदृष्ट, and पूर्व्व before.

अदृष्टवत् mfn. [1] Enjoying or undergoing good or bad fortune, more usually the former, fortunate. E. अदृष्ट, and मतुप् aff.

अदृष्टि f. A look of displeasure, evil eye. E. अ bad, and दृष्टि look.

अदृष्टिका f. An angry or displeased look, evil eye. E. अदृष्टि, and कन् aff.

अद्म m. Oiled butter. E. अद to eat, and गम् Unádi aff.

अद्धा ind. Truly, verily. E. अत going constantly, धा to have, and क्विप् aff.

अद्भुत n. [1] Surprise, astonishment. mfn. Wonderful, surprising. E. अत a particle of surprise, भा to shine and, डुतच् Unádi aff.

अद्मनि m. Fire. E. अद to eat, Unádi affix अनि, and म inserted.

अद्मर mfn. Gluttonous. E. अद to eat, क्मरच् aff.

अद्य ind. To-day. E. इदम् this; an irregular formation.

अद्यतन m. The period of a current day, from midnight in the usual acceptation, but sometimes considered to begin and end with sun-set. mfn. Of or belonging to the current day, of to-day. E. अद्य, and ट्युल् aff. and तुट् inserted.

अद्यतनभूत m. In grammar, the aorist past. mfn. Past or gone to-day, i. e. any time previous to to-day. E. अद्यतन of to-day, भूत been.

अद्यापि ind. Even now, still. E. अद्य, and अपि certainly.

अद्यश्वीन mfn. Near to any event, at the point of death &c. f. A woman or any female animal near the time of delivery. E. अद्य, and श्व to-morrow, affix ख, what will happen to-day or to-morrow.

अद्रि m. [1] A tree. [2] A mountain. [3] The sun. [4] A measure. E. अद to eat, and क्रिन् Unádi aff.

अद्रिकीला f. The earth. E. अद्रि a mountain, and कील a pin or bolt.

अद्रिसार m. Iron. E. अद्रि, and सार essence.

अद्वय m. A Bauddha. E. अ neg. द्वय two.

अद्वयवादिन् m. [1] A Bauddha. [2] A unitarian. E. अ neg. द्वय two, and वादिन् who speaks, one who acknowledges but one principle.

अद्वितीय mfn. Only, sole, without a second. E. अ neg. द्वितीय second.

अद्वैत n. Unity, not duality. E. अ neg. द्वैत duality.

अद्वैतवादिन् m. A unitarian, one who maintains the existence of but one principle in the universe. E. अद्वैत unity, and वादिन् who speaks.

अधःप्रस्तर. m. A seat or bed, made of grass. E. अधस्, and प्रस्तर a couch.

अधम mfn. [1] Inferior, low. [2] Vile, despicable. E. अव to preserve, अम Unádi affix, and व changed to ध.

अधमभृतक mfn. [1] A porter, a bearer of burdens. [2] Low, servile. E. अधम low, and भृतक a servant.

अधमर्ण mfn. A debtor. E. अधम and ऋण debt.

अधमर्णिक *m.* A debtor. E. अधम, and ऋण debt, with ठक् added.

अधमाङ्ग *n.* A foot. E. अधम low, and अङ्ग a limb.

अधर *mfn.* [1] Low, inferior, below. [2] Low, vile. [3] Silenced, refuted, overcome in abuse or controversy. *f.* The lower region. *m.* The lower lip. The lips. *mn.* Pudendum muliebre. E. अ neg. धृ to have or hold, and अच् aff.

अधरतस् *ind.* Underneath. E. अधर, and तस् aff.

अधरस्तात् *ind.* Below, behind. E. स्तात् added to अधर.

अधरस्मात् *ind.* Below, underneath. E. अधर in the form of the ablative.

अधरात् *ind.* Underneath. E. अधर, with the termination आत्.

अधरेद्युस् *ind.* A future day, the day after the morrow. E. अधर, and एद्युस् irregular aff.

अधर्म्म *m.* Unrighteousness, injustice, all behaviour contrary to the *Śruti* and *Smriti*, or religious and legal institutes. E. अ *priv.* and धर्म्म virtue.

अधश्चर *mfn.* Going, *m.* A thief. E. अधस् low, vile, and चर; who goes down or below.

अधश्चोर *m.* A house-breaker. E. अधस् below, and चोर a thief.

अधस् *ind.* [1] Down, downwards, below, [2] The lower or infernal regions. [3] Pudendum muliebre. E. अधर with असि affix, and र dropped.

अधस्तन *mfn.* Below, underneath. E. अधस् and ट्युल् aff.

अधस्तात् *ind.* [1] Down. downwards, underneath. [2] Behind. [3] Pudendum muliebre. E. अधर or अधस्, and तात् aff.

अधि *m.* Anxiety, mental pain; more usually आधि: E आङ् before, धा to have, कि affix; आ is made short.

अधि *ind.* Over, above, upon, &c. a preposition and prefix to verbs implying superiority in place, quality, or quantity; as अधिष्ठातुं to stand in or on; अधिकर्त्तुं to rule over; अधिशयितुं to exceed: also used in the figurative sense of the same, अधिगन्तुं to go to or attain; अधिकर्त्तुं to do over again, to repeat or recall; अधीतुं to go over or through, as a book; अधिवस्तुं to reside in or on, to continue in or on, to persevere: forming also indeclinables with nouns, as अधिरात्रि in the night; अधिगृहं in or over the house; and compounds with nouns, as अधिदेवता &c. *q. v.* E. अ neg. धा to have, कि aff.

अधिक *mfn.* Exceeding, more, over, more than, in addition to. *n.* A figure in rhetoric. E. अधि and क, from कै to sound.

अधिकन्तु *ind.* Moreover. E. अधिक, and तु but.

अधिकरण *n.* [1] Superiority, supremacy. [2] Title, right. [3] In the *Mímánsa* philosophy, a case or topic, comprehending five members, the subject, the doubt, the first side or primâ facie argument, the answer or conclusion, the application. [4] A case or question. [5] Location, the sense of the seventh or locative case, defined to imply four things. [1]Proximity, as, 'a village *on* the Ganges.' [2] Inclusion, as, 'the gods *in* heaven.' [3] End or object, as 'versed *in* the *Śástras;* and [4] Integral existence, as, 'the spirit is *in* all.' E. अधि over, कृ to do; and ल्युट् aff.

अधिकर्म्मन् *n.* Superintendence, supervision. E. अधि, and कर्म्म business.

अधिकर्म्मिक *m.* [1]Clerk or prefect of the market or fair. [2] An overseer, a superintendent. E. अधि over, कर्म्म business, and ठक् aff.

अधिकार *m.* [1] Authority. [2] Supremacy.

[3] Rule, government. [4] Right, title. [5] Property, ownership. [6] Privilege. [7] Duty, office. [8] A chapter, a section. [9] The use of royal insignia. [10] Government, the dependence of a form on a previous one. E. अधि over, and कार what makes, from कृ with घञ् affix; what gives or exercises pre-eminence.

अधिकारिन् *m.* [1] A superintendent, a ruler, a director. [2] A master, an owner. [3] A sage, one who is perfect in the principles and practice of the Vedánta. *mf.* The possessor of a right or title, as, धनाधिकारी heir to property; संस्काराधिकारी one who has a right to the essential ceremonies of the Hindu religion. E. अधिकार, and इनि aff.

अधिक्रम *m.* Invasion, assailing. E. अधि over, and क्रम to go.

अधिक्रमण *n.* Invading, assailing, overrunning. E. अधि, and क्रमण going.

अधिकृति *f.* A possession, a right. E. अधि and कृति doing.

अधिक्षेप *m.* [1] Detraction, censure. [2] Sending, despatching. E. अधि, and क्षेप throwing.

अधिगम *m.* [1] Obtaining, attaining, acquiring. [2] Going through or over, lit. or fig. [3] Overpassing, overflowing: also अधिगमन. E. अधि, and गम or गमन going.

अधिज्योतिष *n.* The luminous parts of the creation. E. अधि supreme, ज्योतिष light.

अधित्यका *f.* Land on the upper part of a mountain. E. अधि over, above, and त्यकन् aff.

अधिदन्त *m.* A tooth growing over another. E. अधि, and दन्त a tooth.

अधिदेव *m.* [1] A supreme or superior deity. [2] A tutelary deity. E. अधि, and देव a deity.

अधिदैव *n.* [1] The ruling deity, the active principle in creation: also अधिदैवतं. [2] The collective body of gods, and superhuman beings. E. अधि, and देव divine being.

अधिप *m.* [1] An owner, a lord or master. [2] A king. E. अधि, and प who preserves, from पा.

अधिपति *m.* A master, an owner, a ruler. [2] A king. E. अधि, and पति a master.

अधिभू *m.* A master, a ruler. E. अधि, and भू who is, from भू to be, affix क्विप्.

अधिमात्र *n.* A knowledge of the properties of the letters forming the word for the Hindu triad ओम्. E. अधि, and मात्र the whole.

अधिमास *m.* An intercalary month, formed of the aggregate days omitted in reckoning the lunar year. E. अधि, and मास a month.

अधिरथ *m.* A charioteer. E. अधि, and रथ a car.

अधिराज् *m.* A supreme king, an emperor. Also अधिराज *m.* E. अधि, and राज् or राजन् a king.

अधिरोह *m.* Surmounting, overtopping, elevation. E. अधि, and रोह mounting.

अधिरोहणी *f.* A ladder, a pair of steps. E. अधि, and रुह to mount, with ल्युट् affix, and *fem.* ङीष.

अधिलोक *m.* The universe, the material world. E. अधि, and लोक world.

अधिवचन *n.* A name, an appellation. E. अधि, and वचन speech.

अधिवास *m.* [1] A house, an abode. [2] Place, situation. [3] Continuance, perseverance. [4] Perfuming the person, &c. [5] A neighbour. [6] Neighbourhood. E. अधि, and वस to dwell, with घञ् affix; or वास to fumigate, with अच्.

अधिविन्ना *f.* A wife whose husband has subsequently married others; a superseded wife. E. अधि, and विन्न obtained.

अधिवेत्तृ *m.* A man marrying other than his first wife. E. अधि before विद to obtain, तृच् aff.

अधिवेदन *n.* Marrying again, whilst a former wife is living. E. अधि before विद to obtain, affix ल्युट्.

अधिश्रय *m.* A place, a receptacle. E. अधि before श्रि to serve, अच् aff.

अधिश्रयणी *f.* A furnace or fire-place. E. अधि, and श्रीञ् to cook, ल्युट् affix, and *fem.* termination.

अधिष्ठातृ *mfn.* Governing, directing, fixing. *m.* A ruler, a governor, a director. E. अधि before स्था to stay, तृच् aff.

अधिष्ठान *n.* ¹ Abiding, resting. ² Site, situation. ³ Prescribed rule, fixed practice. ⁴ A town. ⁵ A wheel. ⁶ Dignity. E. अधि, स्था to stand, and ल्युट् aff.

अधीति *f.* Study, perusal. E. अधी to read, and क्तिन् aff.

अधीतिन् *mfn.* A scholar, one who has finished his studies. E. अधीत, and इनि aff.

अधीन *mfn.* ¹ Docile. ² Dependent. E. अधि and इन a master.

अधीर *mfn.* ¹ Confused, perplexed. ² Unsteady. *f.* ¹ Lightning. ² An offended, cross or capricious mistress or wife. E. अ neg. and धीर *firm*, steady.

अधीश *m.* A master, a lord. E. अधि, and ईश master.

अधीश्वर *m.* An emperor, a king paramount over all the neighbouring princes. E. अधि superior, and ईश्वर a lord.

अधुना *ind.* Now, at present. E. इदम् this, irregularly formed.

अधोलम्ब *m.* A perpendicular. E. अधस् below, लम्ब a straight line.

अधोलोक *m.* The regions below the earth. E. अधस्, and लोक world.

अधोवश *m.* ¹ Bottom of a thing. ² Pudendum muliebre. E. अधस्, and वश dependence.

अध्यक्ष *mfn.* ¹ Perceptible, present to the senses. ² Superintending, presiding over. *m.* ¹ A superintendent in general, one of receipts and disbursements. E. अधि, and अक्ष to pervade, with अच् aff.

अध्यक्षर *n.* The mysterious word *Om.* E. अधि, and अक्षर letter: above all others in importance or in place; being often put at the head of various writings.

अध्यग्नि *ind.* Gifts made to a woman at the time of her marriage. E. अधि near, over, and अग्नि fire, being presented at the time that burnt offerings are made.

अध्यय *m.* A lecture, a chapter or section. E. अधि before इङ् to go, अङ् aff.

अध्ययन *n.* Study, reading, especially of the sacred books, one of the six duties of a Brahman E. अधि, इङ् to go, and ल्युट् aff.

अध्यवसाय *m.* Effort, exertion, determined application. E. अधि, and अव before षो to destroy, with the affixes घञ् and यक्.

अध्यशन *n.* Eating too often, taking food before that previously eaten is digested. E. अधि, and अशन eating.

अध्यस्त *mfn.* ¹ Substituted. ² Placed over. E. अधि, and अस्त thrown.

अध्यस्थि *n.* Bony exfoliation or deposit. E. अधि, and अस्थि a bone.

अध्यात्मन् *m.* ¹ The soul, individuated spirit, or that which belongs to and presides over the body. ² The supreme spirit. E. अधि, and आत्मन् self or soul.

अध्यापक *m.* A teacher, one who instructs in the sacred books. E. अधि, and इङ् to go, in the causal form, and ण्वुल् aff.

अध्यापन *n.* Instructing, teaching the sacred books; one of the six duties of a Brahman. E. अधि, इङ् to go, in the causal form, and ल्युट् aff.

अध्याय *m.* ¹ The section, or division of a

book. ²A chapter or lecture of the Vedas. E. अधि, इङ् to go, and घञ् aff. Proper to be gone through or read.

अध्यारोप m. See the next.

अध्यारोपण n. ¹Fixing in or upon. ²Transferring. ³Attaching erroneously the predicates of one object to another as of eternity to matter. E. अधि before, रुह to grow, causal form ल्युट् affix, also with घञ् affix अध्यारोपः.

अध्यारोह m. Mounting or ascending. E. अधि, and आङ् before रुह to rise, affix घञ्.

अध्यारोहण n. Ascending, mounting on or upon. E. अधि and आङ् before, रुह to rise, ल्युट् aff.

अध्यावाहनिक n. A woman's marriage portion, a dowry of such property as has descended to her lineally. E. अधि and आङ् before वह to convey, ल्युट् affix, and ठन् added.

अध्यास n. ¹Inhabiting as chief, residing in, presiding over or ruling. ²Sitting on or upon. ³Transferring. ⁴Attributing erroneously the nature of one thing to another, as of eternity to matter. E अधि before, आस to sit, affix घञ्.

अध्याहरण n. ¹Supplying an ellipsis. ²Reasoning, discussing. E. अधि, आङ् prefixed to हृञ् to convey, with ल्युट् aff.

अध्याहार m. ¹Adding a word or words to complete a sentence, supplying an ellipsis ²Reasoning, argument. E. See अध्याहरण, घञ् being the aff.

अध्यूढ mfn. ¹Very prosperous, thriving. ²Much. m. A name of SIVA. f. A superseded wife, one whose husband has married others. E. अधि, and ऊढ borne, from वह to bear, affix क्त.

अध्येषणा f. ¹Request, solicitation. ²Asking, begging. Also अध्येषणा. E. अधि, इष to wish, and युच् and टाप् affs.

अध्वग mf. A traveller. m. ¹A camel. ²The sun. f. A name of the river Ganges. E. अध्वन् a road, and ग who goes, from गम, with ड aff.

अध्वगमन n. Journeying, travelling. E. अध्वन्, and गमन going.

अध्वगामिन् mfn. Journeying, travelling. E. अध्वन् and गामिन् who goes.

अध्वन् m. ¹A road. ²Fixing, placing. ³Time. ⁴Assault. ⁵Correcting viscidity, dilution of the phlegm and marrow. E. अत to go constantly, क्वनिप् affix; ध substituted for त.

अध्वनीन mf. A traveller. E. अध्वन्, and ख aff.

अध्वन्य mf. A traveller. E. अध्वन्, and यत् aff.

अध्वर m. ¹A sacrifice. ²A Vasu, or a kind of demigod. ³Intent, attentive, careful. E. अ neg. ध्वृ to bend or make crooked, and अच् affix; or अध्व a road, and र from रा to give and क aff. leading to heaven.

अध्वरथ m. A travelling carriage or cart E. अध्वन् a road, and रथ a carriage.

अध्वर्यु m. A Brahman versed in the Yajurveda. E. अध्वर a sacrifice, क्यच् and युच् affix, अ being dropped.

अध्वान्त n. Gloom, twilight. E. अ neg. ध्वान्त darkness.

अन r. 2d cl. and 4th cl. To breathe to live. See अण.

अनक mfn. Inferior, low. See अणक.

अनक्ष mfn. Blind, eyeless. E. अन् neg. अक्षि the eye, the final dropped.

अनक्षर n. ¹Blamable discourse, what is unfit to be uttered. ²Abuse. E. अन् neg. and अक्षर a letter.

अनगार m. A saint, an anchorite. E. अन् neg. and अगार a house; living in woods.

अनङ्ग mfn. Bodiless, incorporeal. m. A name of KÁMA, the Hindu deity of love. n. ¹Heaven, æther or the atmosphere. ²The mind or faculty of reasoning. E. अन् neg. and अङ्ग body; as applicable to KÁMA, it alludes to his having been reduced to ashes, by the

eye of ŚIVA, for having disturbed his devotions, and rendered him enamoured of PÁRVATÍ.

अनज्जन n. The sky, atmosphere, æther. E. अञ्ज to go, with the neg. prefix अन्, and affix ल्युट्.

अनडुह् m. A bull or ox. f. A cow. E. अनस् a cart, वह to bear, and क्विप् affix, with ड inserted; after अनस्, व is changed to उ in the mas., optionally in the fem.

अनध्याय m. Intermission of study. E. अन् neg. अध्याय reading.

अनन्त mfn. [1] Eternal, endless. [2] Unbounded, unlimited. [3] Infinite, innumerable. m. [1] A name of VISHNU or KRISHNA. [2] BALADEVA, the brother of KRISHNA. [3] The chief of the Nágas or serpent race, that inhabit the infernal regions: the couch and constant attendant of VISHNU. [4] The king of serpents, confounded with VÁSUKI. See वासुकि. f. [1] A name of PÁRVATÍ, the wife of ŚIVA. [2] The earth. n. Sky or atmosphere, æther. E. अन् neg. and अन्त end.

अनन्तचतुर्दशी f. The fourteenth lunation of the light half of *Bhádra*, when ANANTA is worshipped. E. अनन्त, and चतुर्दशी the fourteenth.

अनन्तर mfn. [1] Next, immediately following. [2] Next of kin or in succession. [3] Close, compact. n. Extreme propinquity. E. अन् neg. and अन्तर between; having nothing intermediate.

अनन्तराशि f. (In mathematics.) Infinity. E. अनन्त endless, राशि quantity.

अनन्तविजय m. The shell of YUDHISTHIRA. E. अनन्त, and विजय victory.

अनन्तशीर्षा f. The wife of VÁSUKI, the king of serpents. E. अनन्त many, and शीर्ष a head; many headed.

अनन्य mfn. [1] One, sole, without any other. [2] Same, identical. E. अन् neg. अन्य other.

अनन्यपूर्व्वा mfn. Intact, virgin, never in the prior possession of another. f. A virgin, a girl not previously wedded. E. अन् neg. अन्य another, पूर्व्व prior; also with कन् added अनन्यपूर्व्वका.

अनय m. [1] Fate. [2] Ill-luck, bad fortune. [3] Calamity, distress. [4] Vice, transgression. E. अन् neg. and अय good fortune.

अनर्थ mfn. Unmeaning, fruitless, nonsensical. E. अन् neg. अर्थ use.

अनर्थक mfn. Unmeaning, idle, fruitless. n. Unmeaning or nonsensical discourse. E. अन् neg. अर्थ meaning, and कन् aff.

अनल m. [1] A name of AGNI or fire. [2] One of the eight *Vasus* or demigods so called. [3] Bile. E. अन् to be, and कलच् aff.

अनवद्य mfn. [1] Blameless, irreproachable. [2] Unobjectionable, allowable. E. अन् neg. अवद्य censurable.

अनवर mfn. Equal or superior, not younger, not inferior. E. अन् neg. अवर inferior.

अनवस्थ mfn. [1] Unstable, unsteady. [2] Incontinent. f. [1] Instability, absence of fixed state or condition. [2] Uncertainty, doubt. [3] Incontinence, dissoluteness. [4] The abstract nature of a thing, independent of its existence. E. अन् neg. अवस्था condition.

अनवस्थिति f. [1] Unsteadiness, instability. [2] Dissoluteness, profligacy. E. अन् neg. and अवस्थिति stability.

अनस् n. [1] A cart. [2] Boiled rice. [3] A mother. [4] Birth. [5] Life. E. अन् to live, असुन् aff.

अनसूय mfn. Not envious. f. [1] The wife of the sage ATRI. [2] Exemption from envy. E. अन् neg. असूया envy.

अनागतार्तवा f. A young girl, one not arrived at puberty. E. अन् neg. आगत arrived, and आर्तव from ऋतु the

menstrual flux, who has not menstruated.

अनाथ *m.f.n.* Without a master or protector, without a husband. E. **अ** neg. **नाथ** master.

अनादर *m.* Disrespect. E. **अन्** neg. and **आदर** respect.

अनादि *mfn.* Eternal, without any beginning, unborn, uncreated. E. **अन्** neg. **आदि** beginning.

अनामक *mfn.* Nameless, noteless. *m.* The intercalary month. *n.* Piles or hœmorrhoids. E. **अ** bad, **नामक** from **नामन्** a name, with **कन्** aff.

अनामन् *m.* The ring finger. See. **अनामिका**.

अनामय *n.* Health. E. **अन्** neg. and **आमय** sickness.

अनामिका *f.* The ring finger. E. **अ** neg. and **नामिका** *deriv.* of **नामन्** a name, having no other name.

अनायास *m.* [1] Exemption from pain or difficulty, facility, ease. [2] Absence of exertion, idleness, neglect. E. **अन्** neg. **आयास** effort.

अनावृष्टि *f.* Drought. E. **अन्** neg. **आ** before **वृष्टि** rain.

अनित्य *mfn.* [1] Transient, not everlasting. [2] Occasional, incidental. [3] Irregular, unusual. E. **अ** neg. **नित्य** constant.

अनिद्र *mfn.* Awake. sleepless. E. **अ** neg. **निद्रा** sleep.

अनिमिष *m.* [1] A god. [2] A fish. [3] A person whose eyes are fixed. E. **अ** neg. and **निमिष** what twinkles; the eyes being always fixed.

अनिमेष *m.* [1] A deity. [2] A fish. [3] A demon. [4] A spirit or ghost. [5] A person whose eyes are fixed. See **अनिमिष**.

अनियत *mfn.* [1] Transitory, perishable. [2] Unrestrained. [3] Undefined, unprescribed. E. **अ** neg. **नियत** restrained.

अनियम *m.* [1] Uncertainty, doubt. [2] Absence of moral or religious obligation. [3] Indecorous or improper conduct. *mfn,* Undetermined, undefined, unprovided for, by any rule or law. E. **अ** neg. **नियम** fixed observance.

अनिरुद्ध *mfn.* [1] A spy, a secret emissary. [2] Self-willed, ungovernable, headstrong. [3] Unobstructed, unrestrained. *m.* The son of PRADYUMNA, a form of KÁMA, and husband of USHÁ. *n.* The rope for fastening cattle. E. **अ** neg **निरुद्ध** restrained.

अनिल *m.* [1] Air or wind, considered also as a deity. [2] A subordinate deity, forty-nine of whom form a class, ANILAS or winds. [3] One of another class of demigods or *Vasus.* [4] Wind, as one of the humors of the body. [5] Rheumatism, paralysis, or any affection referred to disorder of the wind. E. **अन** to breathe, **इलच्** aff. *f.* The fifteenth *Nakshatra* or lunar mansion. See **स्वाति**. E. **अनिल** and the *fem.* termination · the wind being the ruling deity of the constellation.

अनिलसख *m.* A name of fire. E. **अनिल**, and **सखि** a friend, the friend of the wind.

अनिलात्मज *m.* The son of the wind, HANUMÁN or BHÍMA. E. **अनिल**, and **आत्मज** son.

अनिश *mfn.* Eternal. *Ind.* Constantly, eternally. E. **अ** neg. and **निशा** night or restraint of action.

अनीक *mn.* [1] An army, forces. [2] War, combat. E. **अन्** to live, and **ईकन्** Unádi aff.

अनीकस्थ *m.* [1] An armed or royal guard, a sentinel. [2] A warrior, a combatant [3] The trainer of an elephant, an elephant-driver. [4] A mark, a sign, a signal. [5] A military drum. E. **अनीक** battle, and **स्थ** what stays.

अनीकिनी *f.* [1] An army, a host, forces. [2] A certain force; one-tenth of an *Akshauhiní,* containing 2187 elephants, 2187 cars, 6567 horses, and 10935 foot. [3] A lotus. E. **अनीक** an army, **इनि** aff.

अनीति *f.* [1] Impropriety, immorality. [2] Impolicy, bad conduct. E. अ neg. नीति good conduct.

अनीह *mfn.* Careless, indifferent. E. अन् neg. ईहा wish.

अनीहा *f.* Indifference, apathy, disinclination. E. अन् neg. ईहा wish.

अनु *ind.* A preposition and prefix, implying. [1] After. [2] Like, in same manner. [3] Under, inferior to. [4] Along, lengthwise. [5] With, together with. [6] In part of. [7] Severally, each, by each. [8] Near to. [9] In regard to. [10] To, out to. [11] Orderly, methodical As अनुकर्त्तुं to act like; अनुगन्तुं to follow; अनुक्रमितुं to proceed in order; अनुशयितुं to repent; also, अनुरूपं according to the form; अनुविष्णु according to VISHNU; अनुगंगं upon or along the Ganges. E. अन् to live, and उ aff.

अनुक *mfn.* Lustful, libidinous. E. अनु and क from कम to desire.

अनुकथन *n.* Discourse, conversation. E. अनु, and कथन speaking.

अनुकम्पा *f.* Tenderness, compassion. E. अनु before कंप to tremble, and affixes अच्, and टाप्.

अनुकरण *n.* [1] Imitation, making or doing any thing like or in imitation of another, following an example. [2] Resemblance, similarity. E. अनु and करण making.

अनुकर्ष *m.* [1] The bottom of a carriage. [2] Invoking, summoning by incantation. [3] Attraction, drawing. E. अनु before, कृष to drag or furrow and घञ् aff.

अनुकल्प *m.* [1] An alternative, a substitute. [2] A secondary, subsidiary or succedaneous injunction; as, *instead of Kuśa grass use Durva.* E. अनु after, and कल्प a principal precept.

अनुकामम् *ind.* According to wish or inclination. E. अनु, and काम desire.

अनुकामीन *m.* [1] One who goes as he lists. [2] One who acts as he pleases. E. अनुकामं and ईन for गामिन् who goes.

अनुकार *m.* [1] Imitation. [2] Resemblance. E. अनु like, and कृञ् to do, with अण् aff.

अनुकूल *mfn.* Friendly, well disposed to, favourable or conformable to. *m.* A faithful husband. *n.* Favour, kindness. E. अनु, and कूल race, family.

अनुक्रकच *mfn.* Serrated, dentated. E. अनु like, क्रकच a saw.

अनुक्रमण *n.* [1] Proceeding in order. [2] Following. E. अनु and क्रमण going.

अनुक्रमणिका *f.* A table or chapter of contents. E. कन् *fem.* form added to the last.

अनुक्रोश *m.* Tenderness, compassion. E. अनु, क्रुश to bewail, घञ् aff.

अनुक्षण *n. adv.* Momentarily, perpetually. E. अनु, and क्षण a moment.

अनुग *mfn.* [1] Following. [2] A follower, a servant. *m* A husband, a master E. अनु after, and ग who goes.

अनुगम *m.* [1] Following, going after in life or death. [2] Imitating, approaching. E. अनु and गम going.

अनुगवीन *m.* A cowherd. E. अनु, and गवीन belonging to kine.

अनुगामिन् *m.* [1] A companion, a follower. [2] One who goes behind or after. E. अनु after or with, and गामिन् who goes.

अनुग्रह *m.* Favour; conferring benefits, promoting good, and preventing ill. E. अनु afterwards, ग्रह to take, and अच् aff.

अनुचर *m.* [1] A companion, a follower. [2] A servant. *f.* A female companion. E. अनु with or after, and चर to go, ट aff.

अनुचित *mfn.* Improper, wrong. E. अन् neg. उचित proper.

अनुज *mfn.* Born after, later, younger. *m.* A younger brother. *f.* A younger sister. E. अनु after, ज born.

अनुजन्मन् *mfn.* Younger, junior. E. अनु after, and जन्मन् birth.

अनुजीविन् *mfn.* [1] Servant, dependant. [2] A companion, a follower. E. अनु after or with and जीविन् who lives.

अनुज्ञा *f.* [1] An order or command. [2] Assent. E. अनु according to, ज्ञा to know and क्विप् aff.

अनुतर *n.* Fare, freight. E. अनु, and तर what crosses.

अनुतर्ष *m.* [1] Thirst. [2] Wish, desire. [3] A drinking vessel, one used to drink spirituous liquors. E. अनु and तर्ष, from तृष to thirst, and घञ् aff.

अनुताप *m.* [1] Repentance. [2] Heat. E. अनु afterwards, and ताप heat, pain.

अनुत्तर *mf*. [1] Chief, principal. [2] Best, excellent. [3] Unable to answer, silent. [4] [illegible] [5] Low, inferior. [6] South, southern. *n.* A reply which is incoherent or evasive, and is therefore held to be no answer. E. अन् neg. and उत्तर subsequent.

अनुदर *mfn.* Thin, lank. E. अन् neg. उदर belly.

अनुदात्त *mfn.* Unaccented. *m.* One of the three accents to be observed in reading the Vedas, the grave accent. E. अन् neg. उत् high, and आत्त pronounced, from दा to give, with आङ् prefixed, to speak, and क्त affix; pronouncing the vowels in a low and full tone.

अनुदिन *adv. n.* Daily. E. अनु, दिन day.

अनुनय *m.* [1] Salutation, courtesy, civility, shewing respect or adoration to a guest or a deity. [2] Regulation of conduct, discipline, tuition. E. अनु and नय, from णीञ् to guide or lead, and अच् aff.

अनुनासिक *mfn.* Nasal, uttered through the nose. E. अनु and नासिका the nose.

अनुप *mfn.* Watery, marshy; more usually अनूप.

अनुपदम् *ind.* [1] Following. [2] Step by step. [3] Upon the foot. *n.* A burthen, a word or passage repeated. E. अनु, and पद a foot.

अनुपदिन् *m.* A searcher, an inquirer, one who follows or seeks for. E. अनुपदम् following, and इनि aff.

अनुपदीना *f.* A boot, a buskin. E. अनुपद upon the foot, and ख aff.

अनुपम *mfn.* Excellent, best. *f.* The female elephant of the south-east, or of the north-east. E. अन् neg. and उपमा resemblance; above comparison.

अनुपमेय *mfn.* Incomparable: so **अनुपमित** *mfn.* E. अन् neg. उपमित compared, or उपमेय comparable.

अनुपात *m.* [1] Falling subsequently upon, alighting or descending upon in succession. [2] Going, proceeding. [3] Following. [4] A degree of latitude opposite to one given, the *antœci* [5] Proportion. [6] Arithmetical progression. E. अनु, and पात falling, &c.

अनुपातक *n.* A heinous crime, as, falsehood, fraud, theft, adultery, &c. E. अनु, and पातक crime.

अनुपान *n.* A fluid vehicle in medicine; drink taken with or after medicine. E. अनु after or with, and पान a drink.

अनुपार्श्व *mfn.* Lateral. E. अनु by or upon, पार्श्व the side.

अनुपूर्व्व *mfn.* Regular, orderly, successively, from the preceding. E. अनु after, पूर्व्व prior.

अनुपूर्वशस् *ind.* In regular order or succession, from the first, from above downwards. E. अनुपूर्व्व and शसि aff.

अनुप्रस्थ *mfn.* Latitudinal. E. अनु according to, प्रस्थ extending.

अनुप्रास *m.* Alliteration, repetition of similar letters, syllables and words. E. अनु and प्र before अस् to be, affix घञ्.

अनुप्लव *m.* A companion or follower. E. अनु, प्लु to go, and अच् aff.

अनुबन्ध *m.* [1] The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. [2] An element of language, root, affix, &c. [3] An indicatory letter not sounded or dropped in composition, but marking some peculiarity inflecting the word to which it is attached; for instance, an *indicatory* इ, denotes that verbs require the insertion of a nasal before their final consonant. [4] A child or pupil, who imitates an example set by the parent or preceptor. [5] A child or infant in general. [6] Commencement, beginning. [7] Binding, confining. [8] Any thing small or little, a part, a small part. [9] The connexion between the agent and the cause or motive. [10] Circumstance, case. [11] The junction of fractions. [12] A secondary or symptomatic affection, one supervening on the principal disease. *f.* [1] Hiccup. [2] Thirst. E. अनु after, and बन्ध to bind or confine, with घञ् affix; and in the *fem.* ङीष्.

अनुबोध *m.* [1] Reviving the scent of a faded perfume. [1] Replacing perfumes removed by bathing, &c. [3] An afterthought. E. अनु, and बुध to understand, with घञ् aff.

अनुभव *m.* [1] Conclusive judgment, understanding, impression, the exercise of the intellect, independent of memory; also अनुभूति. [2] Result, consequence. E. अनु, भू to be, and अप् aff.

अनुभाव *m.* [1] Indication of passion, by look or gesture. [2] Dignity, authority. [3] Firm opinion, belief, knowledge. [4] Certainty, ascertainment. E. अनु, and भाव the essence or being, according to the internal feelings.

अनुभूति *f.* [1] Judgment; knowledge, from four sources, perception, inference, comparison and verbal information; or any source except memory. [2] Dignity, consequence. E. अनु and भूति being.

अनुमति *f.* [1] Order, command. [2] Assent, permission. [3] A fifteenth day of the moon's age, on which she rises one digit less than full. E. अनु with, before मन to respect, and क्तिन् affix; in the last acceptation, because offerings made to the manes on this day are especially accepted.

अनुमन्तृ *mfn.* Consenting to, concurring in, permitting. E. अनु and मन to mind, तृच्, aff.

अनुमा *f.* Inference, drawing a conclusion from given premises. E. अनु after or according to, and मा from माङ् to measure, affix अङ् and टाप्.

अनुमान *n.* See अनुमा. E. अनु, and मा to measure, affix ल्युट्.

अनुमिति *f.* Inference, conclusion from given premises. E. अनु and मिति measuring.

अनुमेय *mfn.* Inferable. E. अनु and मेय to be measured.

अनुमोदन *n.* [1] Pleasing. [2] Assent, acceptance. [3] Sympathetic joy. E. अनु with मोदन rejoicing.

अनुयायिन् *mfn.* [1] Following, consequent upon. [2] A follower, a dependant, an attendant. E. अनु, and यायिन् who goes.

अनुयोक्तृ *m.* A hired teacher. E. अनु and योक्तृ who joins.

अनुयोग *m.* [1] A question. [2] Asking, solicitation. [3] Censure, reproof. [4] Religious meditation, spiritual union. E. अनु with, and योग union.

अनुयोजन *n.* A question. E. See अनुयोग; the affix being ल्युट्.

अनुरक्त *mfn.* [1] Fond of, attached to, liking, esteeming, loving. [2] Pleased E. अनु, and रक्त affected.

अनुरक्ति *f.* Affection, love. E. **अनु**, and **रक्ति** affection.

अनुरञ्जक *mfn.* Gratifying, pleasing. E. **अनु**, and **रञ्जक** what pleases.

अनुरञ्जन *n.* [1] Loving, being attached to. [2] Pleasing, giving delight. E. **अनु**, and **रञ्जन** delighting.

अनुरस *m.* [1] A subordinate feeling or passion. [2] A secondary flavour, as a little sweetness in a sour fruit. E. **अनु** and **रस** flavour.

अनुराग *m.* Attachment, love. E. **अनु** with, and **रञ्ज** to stain or colour, **घञ्** aff.

अनुराधा *f.* The seventeenth *Nakshatra* or lunar mansion, designated by a row of oblations. E. **अनु**, and **राध** to accomplish, **अन्** affix, and **टाप्** for the *fem.*; an auspicious sign for any thing to be undertaken in.

अनुरूप *mfn.* [1] Like, resembling. [2] Fit, suitable. [3] According to. *n.* [1] Conformity. [2] Assistance. [3] Mediation, friendly interposition. [4] Hindrance, check. E. **अनु** like, and **रूप** form.

अनुरोध *m.* The accomplishing of a desired object for another person, obligingness, service. E. **अनु**, and **रुध** to confine, affix **घञ्**.

अनुरोधक *mfn.* Complying with, complaisant. E. **अनु** before, **रुध**, with **वुन्** aff.

अनुरोधिन् *mfn.* [1] Compliant, complaisant. [2] Adverse. E. **अनुरोध** obliging, **इनि** aff.

अनुलाप *m.* Tautology, repetition. E. **अनु**, and **लप** to speak, affix **घञ्**.

अनुलेप *m.* Unction, anointing. E. **अनु**, and **लेप** anointing.

अनुलेपन *n.* [1] Anointing the body with unguents. [2] Unguent so used. [3] Oily or emollient application. E. **अनु**, and **लेपन** anointing.

अनुलोम *mfn.* Regular, successive, with the hair or grain. E. **अनु**, and **लोमन्** hair of the body.

अनुलोमज *mfn.* Produced or born in due gradation; applied especially to the mixed tribes; as the offspring of a *Brahman* man and *Kshatriya* woman, a *Kshatriya* man and *Vaiśya* woman, and so on. E. **अनुलोमन्**, and **ज** born.

अनुलोमन *n.* Following the natural course or direction. E. **अनुलोम** used as a nominal verb, and **ल्युट्** aff.

अनुवचन *n.* [1] Concordance, conformity to or concurrence with a previous text or authority. [2] Subsidiary or similar doctrine. E. **अनु**, and **वचन** speech.

अनुवर्त्तन *n.* [1] Obliging or serving another. [2] Consequence, result. E. **अनु**, and **वर्त्तन** profession.

अनुवाक *m.* [1] A chapter of the Vedas, a subdivision or section. [2] A compilation from the *Rich*, or *Yajur* Vedas. E. **अनु**, **वच** to speak, affix **घञ्**.

अनुवाक्या *f.* A prayer or formula from the Vedas. E. **अनु** and **वाक्या** a formula.

अनुवाद *m.* [1] Abuse, reviling. [2] Tautology, repetition. [3] Conformity to what has been previously said or explained. E. **अनु** low, or after, and **वाद** from **वद** to speak, with **घञ्** aff.

अनुवार *ind.* Repeatedly. E. **अनु**, and **वार** time.

अनुविद्ध *mfn.* [1] Variegated, ornamented. [2] Obstructed, checked. [3] Full of, abounding in. [4] Set. E. **अनु**, and **विद्ध** penetrated.

अनुविधायिन् *mfn.* Conformable, compliant, obedient, attentive to. E. **अनु**, and **विधायिन्** observing rules.

अनुवृत्ति *f.* [1] Complaisance, obliging or serving another. [2] A subsequent or supplementary rule, completing, what a preceding one has left to

be explained [3] Imitating. E. अनु before, वृत to serve, and क्तिन् aff.

अनुव्रजन n. Complimentary attendance on a departing guest, following him to a given distance; also अनुव्रज्या. E. अनु after, व्रजन or व्रज्या going.

अनुशय m. [1] Repentance, regret. [2] Ancient enmity. [3] Hatred, resentment. [4] Attachment to or pursuance of any object. f. [1] A disease of the feet. [2] A pimple on the head. E. अनु, शीङ to sleep, and अच् aff.

अनुशयिन् mfn. [1] Devotedly attached to, faithful, adoring. [2] Repentant, penitent, sorry for. E. अनुशय, and इनि aff.

अनुशासक mfn. Ruling, or one who governs or directs. E. अनु, and शासक what governs.

अनुशासन n. Command, order, precept, law. E. अनु, and शासन ruling.

अनुशास्ति f. Order, command, precept. E. अनु, and शास्ति order.

अनुशीलन n. Repeated and devoted service. E. अनु according to, शीलन behaving.

अनुषङ्ग m. [1] Tenderness, compassion. [2] Conjunction, coalition, connexion of word with word, or effects with causes. [3] Necessary consequence, the connexion of a subsequent with a previous act. E. अनु, and षंज to embrace, with घञ् aff.

अनुष्टुभ् f. [1] A measure of verse. [2] SARASWATÍ. E. अनु, and ष्टुभ् to stop, क्विप् aff.

अनुष्ठान n. [1] Commencement or course of proceeding. [2] Fixing, establishing, proof. [3] Propriety, fitness. [4] Doing or engaging in any thing. E. अनु according to, स्था to stay, ल्युट् aff.

अनुसन्धान n. Inquiry, investigation, searching. E. अनु, and सम् before धा to have, affix ल्युट्.

अनुसरण n. [1] Custom, habit, usage. [2] Conformity to, consequence of. [3] Following, going after. E. अनु before सृ to go ल्युट्, aff.

अनुसार m. [1] Custom, usage. [2] Nature, natural state or condition of any thing. [3] Prevalence, currency. [4] Received or established authority, especially of codes of law. [5] Conformity to usage. [6] Consequence, result. E. अनु according to, सृ to go, घञ् aff.

अनुस्मृति f. Cherished recollection, recalling some idea to the exclusion of all others. E. अनु before स्मृति memory. Also अनुस्मरण.

अनुस्वार m. The nasal letter; a dot above the line. E. अनु before, स्वर to sound, घञ् aff.

अनुहार m. [1] Imitation. [2] Resemblance. E. अनु like, हृञ to convey, and घञ् aff.

अनूक m. A former state of existence. n. [1] Race, family. [2] Disposition, temperament. E. अनु, उच to associate, and क aff.

अनूचान mfn. Well behaved. m. A learned *Brahman*; one versed in the Vedas and Vedángas. E. अनु, and वच to speak: the form is irregular.

अनूप mfn. Watery, wet. m. A buffalo. E. अनु near or with, and आप् water; ऊ is substituted for आ, and अच् is added.

अनूपज n. Ginger. E. अनूप, and ज born.

अनूरु mfn. Thighless. m. The charioteer of the sun, the dawn. E. अन् *priv.* and ऊरु a thigh; being represented without legs.

अनूरुसारथि m. The sun. E. अनूरु, and सारथि a charioteer, whose coachman is ANÚRU.

अनृत n. [1] Falsehood. [2] Agriculture. E. अन् neg. and ऋत truth.

अनेक mfn. Many, much, not one. E. अन् neg. एक one.

अनेकज m. A bird, born more than once; or in the shell, and upon being hatch-

ed. E. अनेक more than one, and ज what is born.

अनेकप *mf.* An elephant. E. अनेक various, from अन् neg. एक one, and प from पा who drinks, who drinks with his trunk, and with his mouth.

अनेकधा *ind.* In various ways. E. अनेक and धाच् aff.

अनेडमूक *mfn.* [1] Deaf and dumb. [2] Wicked, fraudulent. E. अन् implying similarity, एड deaf, and मूक dumb.

अनेव *ind.* Otherwise, or. E. अन् neg. एव so.

अनेहस् *m.* Time. E. अन् neg. हन् to kill or hurt, एहच् substitute, and असि Unádi aff.

अनैकान्त *mfn.* [1] Variable, unsteady. [2] (In Logic) Occasional, as a cause not attended by the same effects. E. अनेक, अन्त end, and अण् aff.

अनो *ind.* No, not; also नो.

अनोकह *m.* A tree. E. अनस् a cart, उक going, and ह what injures; from हन् with ड aff.

अन्तःकरण *n.* The internal and spiritual part of man, the seat of thought and feeling, the mind, the heart, the conscience, the soul. E. अन्तर् within, and करण an organ.

अन्तःपुर *n.* [1] The female apartments. [2] A queen. [3] A palace. E. अन्तर् inner, and पुर a house.

अन्तसत्वा *f.* [1] A pregnant woman. [2] Marking-nut. E. अन्तर् inner, and सत्वा having life or being.

अन्तःस्वेद *m.* An elephant. E. अन्तर inner, and स्वेद warmth.

अन्त *mn.* [1] End, term. [2] Final, ultimate. *mfn.* [1] Near. [2] Handsome. *m.* [1] Death. [2] A boundary, a limit. [3] Certainty, ascertainment. [4] A limb, a member. *n.* Nature, disposition. E. अम to go, and तन् Unádi aff.

अन्तक *m.* A name of YAMA. E. अन्त death and क affix of agency.

अन्तकाल *m.* Time of death, death. E. अन्त end, and काल time.

अन्तग *mfn.* [1] Dead, departed. [2] Traversing, crossing, going to the end. E. अन्त, and ग who goes.

अन्ततस् *ind.* [1] From the end, from the term. [2] Similarly, like. [3] In part. [4] Lastly, finally. E. अन्त, and तस् aff.

अन्तर् *ind* [1] Within, between, amongst. [2] To the end. [3] Certainly, very well, a particle of assent. E. अन्त end, रा to receive, and क्विप् aff.

अन्तर *n.* [1] Interval, intermediate space. [2] Period, term. [3] Clothing. [4] Covering. [5] Difference [6] Sake, behalf. [7] A hole or rent. [8] Own, the self. [9] Without, except. [10] Without, outside. [11] Opportune time. [12] Midst. [13] The supreme soul. [14] Like, similar. [15] Other. [16] Remainder, difference. E. अन्त end, and र from रा to obtain, and क aff. In consulting the meanings of this word, it is to be recollected, that vocables which are *adverbs* in English, are often *nouns of the neuter gender* in Sanscrit; this word is also a pronoun, in the 3rd and 10th acceptations, when the latter means, *without* or *out of*, any thing but a house or town: all the interpretations refer to the ideas of, *within* and *without*.

अन्तरङ्ग *mfn.* [1] Own, belonging to. [2] Internal, interior. [3] Of kin. E. अन्तर, and ग what goes.

अन्तरतम *mfn.* [1] Immediate, intimate, internal. [1] Like, analogous. *m.* A congenial letter, one of the same class. E. अन्तर inner, and डतम aff.

अन्तरा *ind.* [1] Without, except. [2] In the middle, among. [3] Near at hand.

अन्तरात्मन् *m.* [1] The soul, the inherent spirit. [2] The internal feelings, the heart or mind. E. अन्तर्, and आत्मन् soul.

अन्तरापत्या *f.* A pregnant woman. E. **अन्तर**, and **अपत्य** offspring.

अन्तराय *m.* Obstacle, impediment. E. **अन्तर** between, **इण्** to go, and **घञ्** aff.

अन्तराल *mn.* Included space: also **अन्तरालक**. E **अन्तरा** in the midst, **ला** to obtain, and **क** aff.

अन्तरिक्ष *n.* The sky or atmosphere. E. **अन्तर** within, and **ऋक्ष** a star; i. e. that in which there are stars: or **ईक्ष** to see; seen by the world; the word is properly written with the long vowel as **अन्तरीक्ष**, but the short is substituted in poetry.

अन्तरित *mfn.* [1] Dead, departed, concealed, lost [2] Separated, detached. *n.* Remainder. E. **अन्तर**, and **इतच्** aff.

अन्तरीक्ष *n.* [1] Sky, heaven. [2] Talc. E. See **अन्तरिक्ष**.

अन्तरीप *mn.* An island. E. **अन्तर** in the midst of, and **आप** water; **आ** changed to **ई**.

अन्तरीय *n.* A lower garment. E. **अन्तर** inner, **छ** aff.

अन्तरे *ind.* Amidst, among, between. E **अन्तर्** with **इण्** to go, and **विच्** aff.

अन्तरेण *ind.* [1] Except, without. [2] Amidst, between. E. **अन्तर्**, **इण्** to go, and **न** aff.

अन्तर्गडु *mfn.* Unprofitable, vain, idle. E. **अन्तर** amidst, **गडु** to drop or distil, **उ** affix: what runs to waste.

अन्तर्गत *mfn.* [1] Forgotten. [2] Intermediate, interposed. [3] Inner, internal, within. E. **अन्तर** within, and **गत** gone.

अन्तर्गृह *n.* An inner apartment. E. **अन्तर्** within, and **गृह** a house.

अन्तर्द्वार *n.* A private door within the house. E. **अन्तर्** inner, and **द्वार** a door.

अन्तर्द्धा *f.* Disappearance, concealment, covering. E. **अन्तर** within, **धा** to have or hold, **क** and **टाप्** affs.

अन्तर्द्धान *n.* Concealment, disappearance. E. as before, with **ल्युट्** aff.

अन्तर्द्धि *f.* See the preceding. **कि** being the aff.

अन्तर्मनस् *mfn.* Sad, perplexed. E. **अन्तर्**, and **मनस्** the mind.

अन्तर्यामिन् *mfn.* [1] Checking or regulating the internal feelings. [2] Heart-searching or pervading. *m.* [1] The soul. [2] Providence, the Supreme Spirit, as regulating and guiding mankind. [3] Conscience. E. **अन्तर्** within, and **यामिन्** who stops or refrains.

अन्तर्लम्ब *m.* An acute angled triangle. E. **अन्तर्** within, and **लम्ब** the perpendicular.

अन्तर्वंशिक *m.* Superintendent of the women's apartments. E. **अन्तर्** within, **वंश** a race, and **ठक्** aff.

अन्तर्वत्नी *f.* A pregnant woman. E. **अन्तर्** within, **मतुप्** possessive affix, with an irregular formation of the *fem.* In the Vedas **अन्तर्वती** occurs

अन्तर्वमि *m.* Flatulence, indigestion. E. **अन्तर्** inner, and **वमि** vomiting.

अन्तर्वर्त्तिन् *mfn.* Internal, included. E. **अन्तर्**, and **वर्त्तिन्** what abides.

अन्तर्वाणि *mfn.* Skilled in sacred sciences. E. **अन्तर्** inner, and **वाणि** speech: containing the essence of all knowledge.

अन्तर्विगाहन *n.* Entrance, entering. E. **अन्तर्** within, and **वि** before **गाह** to agitate, affix **ल्युट्**.

अन्तर्वेदी *f.* The name of a country. E. **अन्तर्** between, and **वेदी** level earth. The Doab or district between the Ganges and the Jumna.

अन्तवासिन् *m.* A pupil. See **अन्तेवासिन्**.

अन्तशय्या *f.* [1] Death. [2] A bed or mat on the ground. [3] The place for burial or burning. E. **अन्त** end, and **शय्या** a sleeping place.

अन्ति *f.* An elder sister. *ind.* Near. E. **अन्त** and **इ** aff.

अन्तिक *mfn.* Near, proximate. *f.* [1] An elder sister. See **अत्तिका**. [2] A fire-

place. *n.* Vicinity. E. अन्त the end, and कन् affix, इ inserted.

अन्तिकाश्रय *m.* Contiguous support. E. अन्तिक, and आश्रय support.

अन्तिम *mfn.* [1] Final, ultimate, last. [2] Very near. E. अन्त, and डिमच् aff.

अन्तेवासिन् *m.* [1] A pupil. [2] A *Chándála*, or man of a low cast. *mfn.* Final, ultimate. E. अन्त in the locative case, near or final; वस to abide, and णिनि affix: who dwells near his teacher.

अन्त्य *mfn.* [1] Last, ultimate. [2] Inferior, low. *m.* [1] A man of low cast. *n.* A measure of number, a large number E. अन्त, and यत् aff.

अन्त्यज *mfn.* Younger, latest born. *m.* [1] A *Súdra* or man of the fourth tribe. [2] A man of one of seven inferior tribes; a washerman, currier, mimic, *Varúra*, fisherman, *Meda* or attendant on women, and mountaineer or forester. E. अन्त्य inferior, and ज who is born: born from the feet of BRAHMÁ; also अन्त्यजात.

अन्त्यभ *n.* [1] The sign Pisces. [2] The asterism Revati. [3] The last star or constellation. E. अन्त्य last, and भ a constellation.

अन्त्र *n.* An entrail. E. अम to be sick, and त्र Unádi aff.

अन्दिका *f.* A fire-place.

अन्दु *f.* See अन्दू.

अन्दुक *m.* [1] A ring or chain worn on the ancle. [2] The chain for an elephant's feet. E. अदि to bind, कु affix, and कन् final.

अन्दू *f.* [1] An ornament worn round the ancles. [2] The chain for an elephant's feet. [3] A chain, a fetter, a bond or tie. E. अदि to bind, and कू Unádi aff. or with कु affix अन्दु.

अन्दूक *m.* See the last.

अन्दोल *r.* 10*th cl.* To agitate, to swing.

अन्ध *r.* 10*th. cl.* To be or become blind.

अन्ध *mfn.* Blind. *n.* [1] Darkness. [2] Water. E. अन्ध to be blind, and अच् aff.

अन्धक *mfn.* Blind. *m.* [1] The name of a country, apparently Behar. [2] The name of a king. [3] Of a *Muni.* [4] Of an *Asura.* E. अन्ध to be blind, and कन् aff.

अन्धकरिपु *m.* [1] SIVA, the enemy of the demon ANDHAKA. E. अन्धक a demon and रिपु an enemy.

अन्धकार *mn.* Darkness. E. अन्ध blind, and कार what makes.

अन्धकूप m. A blind well. E. अन्ध, and कूप a well: one of which the mouth is hidden.

अन्धतमस *n.* Great darkness. E. अन्ध to make blind, and तमस darkness: also written अन्धतामसं, अ being made long.

अन्धतामिस्र *n.* [1] A division of Tartarus, the second of the twenty-one hells [2] The doctrine of annihilation after death. E. अन्ध blind, great, and तामिस्र darkness.

अन्धस *n.* Boiled rice. E. अद to eat, नम् inserted, and असुन् Unádi affix, द changed into ध.

अन्धिका *f.* [1] Night. [2] Gambling. [3] A woman. [4] A disease of the eye. E. अन्ध dark or blind, and कन् affix in the *fem.* form.

अन्धु *m.* A well. E. अम to go, and तुक् Unádi affix; ध is substituted for त.

अन्ध्र *m.* [1] A hunter. [2] A country, modern *Telingána;* also आन्ध्र. E. अन्ध and र aff.

अन्न *mfn.* Eaten. *n.* [1] Boiled rice. [2] Food in general. [3] Corn. E. अद to eat, and क्त affix, त becoming न.

अन्नकाल *m.* Meal time, proper hour for eating. E. अन्न, and काल time.

अन्नकोष्ठ *m.* A cupboard, a granary. E. अन्न, and कोष्ठ a receptacle.

अन्नकोष्ठक *m.* [1] VISHṆU. [2] The sun. *m.* A granary, a cupboard. E. अन्न food, कोष्ठक a repository.

अन्नजल *n.* Support, subsistence. E. अन्न, and जल water; meat and drink.

अन्नद्वेष *m.* Want of appetite, dislike of food. E. अन्न, and द्वेष dislike.

अन्नपूर्णा *f.* A goddess, a form of DURGÁ. E. अन्न, and पूर्णा who fills with.

अन्नप्राशन *n.* A religious ceremony, in which after presenting oblations to fire, a little rice is, for the first time, put into the child's mouth; it should take place between the fifth and eighth month. E. अन्न, and प्राशन feeding.

अन्नमय *mfn.* [1] Composed of, or containing food. [2] Derived or made from food. *m.* The body. E. अन्न and मयट् aff.

अन्नमयकोष *m.* The gross material body, that which is sustained by food. E. अन्नमय, and कोष sheath.

अन्नरस *m.* Chyle. E. अन्न, and रस juice.

अन्नलिप्सा *f.* Hunger, craving. E. अन्न, and लिप्सा desire.

अन्नायिन् *mfn.* Hungry. E. अन्न (nominal verb) to want food, णिनि aff.

अन्य *mfn.* [1] Other, different. [2] Unlike. E. अन to live, and यक् aff.

अन्यत् *ind.* Otherwise. E. See the last.

अन्यच्च *ind.* [1] Again, moreover. [2] On the contrary. E. अन्यत्, and च and.

अन्यतम *mfn.* [1] Either, any, any one of many. [2] Different, distinct from many. E. अन्य, and डतम aff.

अन्यतर *mfn.* [1] Other, different. [2] Either of two. E. अन्य other, and डतर affix; applied to words that refer to two things.

अन्यतरेद्युस् *ind.* Either of two days. E. अन्यतर, and एद्युस् affix, derived from द्युस् a day.

अन्यतस् *ind.* Elsewhere. E. अन्य, and तसि aff.

अन्यत्र *ind.* [1] Elsewhere, in another place. [2] Except, unless, without. E. अन्य, and त्रल् aff.

अन्यथा *ind.* [1] Otherwise, in a different manner. [2] Inaccurately, untruly. [3] Badly. E. अन्य; and थाल् affix, of manner.

अन्यथासिद्धि *f.* Disproving a cause or argument, by giving it a different effect or application, coming to a different conclusion from the same premises. E अन्यथा otherwise, and सिद्धि proving, establishing.

अन्यदा *ind.* Another time. E. अन्य, and दा affix, of time.

अन्यपुष्ट *m.* The *koil* or Indian cuckoo, supposed to be reared by the crow. E. अन्य and पुष्ट nourished.

अन्यपूर्व्वा *f.* A girl previously promised or betrothed to one and married to another. E. अन्य, and पूर्व्व prior.

अन्यभृत् *m.* A crow. E. अन्य another, and भृत् who nourishes: the crow is supposed to sit upon the eggs of the *kokila*.

अन्यवादिन् *mfn.* Speaking inconsistently; prevaricating or a prevaricator. E. अन्य otherwise, and वादिन् who speaks.

अन्यशाख *m.* An apostate. E. अन्य another, शाखा a branch or sect. With कन् affix अन्यशाखक.

अन्यादृश *mfn.* Of another kind, like another. E. अन्य, दृश to see, and क्विन् aff.

अन्यादृश *mfn.* See the preceding. E. as before, with कञ् aff.

अन्याय *m.* [1] Impropriety, indecorum. [2] Irregularity, disorder. E. अ neg. न्याय propriety.

अन्येद्युस् *ind.* Another day. E. अन्य, and एद्युस affix, from द्युस् a day.

अन्येद्युस्क *mfn.* Daily, diurnal, occurring every other day. *m.* A quotidian fever. E. अन्येद्युस् and कन् added.

अन्योन्य *mfn.* Mutual. E. अन्य repeated.

अन्योन्याभाव *m.* Mutual negation, relative difference. E. अन्योन्य, and अभाव non-existence.

अन्योन्याश्रय *m.* Mutual or reciprocal

connexion or dependence. E. अन्योन्य, and आश्रय support.

अन्वक्ष *mfn.* Following. E. अनु after, and अक्षि the eye.

अन्वञ्च *mfn.* Following. E. अनु after, अञ्च to go, and क्विन् aff.

अन्वय *m.* [1] Race, lineage, succession. [2] Connexion, acquaintance, intercourse [3] The natural order or connexion of words in a sentence. [4] The logical connexion of cause and effect, or proposition and conclusion. E. अनु after, इण् to go, and अच् aff.

अन्वयज्ञ *m.* A genealogist. E. अन्वय, and ज्ञ who knows.

अन्ववाय *m.* Race, lineage. E. अनु after, अव prefixed to इण् to go, and अच् aff.

अन्वहम् *ind.* Every day, daily. E. अनु, and अहन् a day.

अन्वाचय *mfn.* Connecting, uniting. E. अनु, and आङ् before चि to collect, अच् aff.

अन्वाधि *f.* [1] A bail or deposit to be delivered to a third person. [2] Repentance. E. अनु according to, and आधि a pledge.

अन्वाधेय *n.* Property presented after marriage to the wife by her husband's family. E. अनु subsequently, and आधेय to be taken or received.

अन्वायतन *mfn.* Latitudinal. E. अनु, and आयतन breadth.

अन्वारोहण *n.* Mounting the funeral pile with the body of the husband. E. अनु, and आरोहण ascending.

अन्वासन *n.* [1] An unctuous or cooling enema. [2] Service. [3] Regret, affliction. [4] A place where work is done, a manufactory. E. अनु before, आस to sit, and ल्युट् aff.

अन्वाह्निक *mfn.* Daily, diurnal. E. अन्वह daily, ठञ् aff.

अन्वाहित *mfn.* Deposited with a person to be delivered ultimately to another. E. अनु, and आहित placed.

अन्वित *mfn.* [1] Joined, connected with. [2] Having as an essential or inherent part, possessed of, possessing. [3] Connected as in grammar, or construction. E. अनु with, and इत gone part. of इण्; also अन्वीत.

अन्वेषण *fn.* [1] Research, investigation of duty by reasoning. [2] Research, enquiry in general. E. अनु इष to desire, and ल्युट् aff. and in the *fem.* टाप्.

अप् *f.* pl. only, Water. E. आप to obtain, and क्विप् Unádi affix; the vowel of the radical becomes short.

अप *ind.* A particle and preposition implying. [1] Inferiority. [2] Privation. [3] Separation. [4] Contrariety. [5] Difference. [6] Dishonesty. [7] Exultation: as अपक्रुष्टुं to revile, अपहर्तुं to take away, अपकर्तुं to do wrong, अपवक्तुं to contradict, अपकीर्त्ति infamy, &c. E. अ neg. and प from पा to preserve.

अपकरण *n.* [1] Acting improperly, doing wrong. [2] Ill treating, offending, injuring. E. अप before, कृ to do, ल्युट् aff.

अपकर्ष *m.* [1] Pulling down, bringing low, lowering, depressing. [2] Inferiority, infamy, degradation. So अपकर्षण *n.* E. अप before, कृष to attract, घञ् or ल्युट् aff.

अपकार *m.* [1] Injury, offence, wrong, mischief. [2] Wickedness. [3] Tyranny, oppression. [4] Hatred, enmity. E. अप ill, and कार what does.

अपकारिन् *mfn.* [1] Offensive, oppressive, [2] Wicked, doing ill. [3] Mischievous, malicious. [4] Inimical. E. अपकार, and इनि aff.

अपकीर्त्ति *f.* Infamy, disgrace. E. अप before, कीर्त्ति fame.

अपकृति *f.* [1] Oppression, wrong, injury. [2] Enmity, opposition. [3] Any degrading or impure act or rite. E. अप before कृ to do, क्तिन् aff.

अपक्रम *m.* [1] Flight, retreat. [2] Passing off or away. E. अप from, and क्रम to go, with घञ् aff.

अपक्रमण *n.* Retiring, passing off or away. E. अप before, क्रम to go, ल्युट् aff.

अपक्रिया *f.* [1] Oppression, offence. [2] Evil doing, wickedness. [3] Any impure act or rite. E. अप, and क्रिया action.

अपक्रोश *m.* Reviling, abusing. E. अप against, क्रुश to call out, and घञ् aff.

अपगत *mfn.* [1] Dead, deceased. [2] Gone, departed, remote, gone off. E. अप away, and गत gone.

अपगम *m.* Departure, separation, death. E. अप, and गम to go, affix अच्.

अपगा *f.* A river. E. अप down, below, or अप् water, and thence the sea; and गा what goes downward or into the sea; also आपगा.

अपघन *m.* A limb or member. E. अप, and घन from हन् to kill or hurt.

अपघात *m.* Striking or cutting off, killing. E. अप, and घात striking.

अपचय *m.* [1] Loss, privation. [2] Respect, obeisance. E. अप opposite to, and चय from चि to collect, with अच् aff.

अपचार *m.* [1] Impropriety, defect, wickedness. [2] Observing unwholesome or improper regimen. E. अप before, चर to go, घञ् aff.

अपचिति *f.* [1] Loss. [2] Expense. [3] Annihilation. [4] Worship, reverence. E. अप before चाय or चि, and क्तिन् aff.

अपचेतृ *m.* A spendthrift, E. अप, चि to collect, तृच् aff.

अपच्छाय *mfn.* [1] Shadowless, having no shadow, as a deity or celestial being. [2] Having a bad or unlucky shadow. *f.* An unlucky shadow, a phantom. E. अप *priv.* छाया shadow.

अपटी *f.* A screen or wall of cloth, especially the *kanát* or screen surrounding a tent. E. अ *priv.* and पट to go, with *fem.* termination ङीप्; preventing admission.

अपटीक्षेप *m.* Precipitate entrance on the stage, indicating hurry and agitation: also read अपटाक्षेप. E. अपटी curtain, and क्षेप tossing.

अपतर्पण *n.* Fasting (In sickness.) E. अप bad, and तर्पण satisfaction.

अपत्य *n.* Offspring, male or female. E. अ neg. पत to fall, and यत् affix; the family being upheld by them.

अपत्यदा *f.* A midwife. E. अपत्य offspring, and दा *fem.* deriv. who gives.

अपत्यविक्रयिन् *m.* A father who receives a gratuity from his son-in-law, a seller of his offspring. E. अपत्य, and विक्रयिन् who sells.

अपत्यशत्रु *m.* A crab. E. अपत्य offspring, and शत्रु an enemy. The crab being said to perish on producing young.

अपथ्य *mfn.* [1] Unsuitable, inconsistent. [2] Contra-indicated, unfit as food or drink in particular complaints. E. अ neg. पथ्य suitable.

अपदान *n.* [1] Approved occupation. [2] Work well or completely done. E. अप before, दा to give, and ल्युट् aff.

अपदिश *n.* or *ind.* Intermediate space, half a point of the compass. E. अप, and दिश to shew, क aff.

अपदेवता *f.* An evil spirit, a goblin. E. अप, and देवता a deity.

अपदेश *m.* [1] Evasion, prevarication. [2] Disguise by dress, &c. [3] Place, quarter. [4] A butt or mark. [5] Cause. [6] Fame, reputation. [7] A contrivance, a pretence, a pretext. E. अप ill, badly, &c. and दिश to shew, with घञ् aff.

अपद्रव्य *n.* [1] An impurity, any bad thing. [2] Alloy, adulteration. E. अप, and द्रव्य thing.

अपध्वंस *m.* Degradation, disgrace. E. अप and ध्वंस loss.

अपनयन *n.* [1] Taking away, withdrawing, removing. [2] Destroying. [3] Dying. [4] Acquittance of a debt or obligation. E. अप from, णी to take, ल्युट् aff.

अपनुत्ति *f.* Removing, taking or sending away. E. अप, नुद to send, क्तिन् aff.

अपनोद *m.* Removing, taking away. E. अप, and नुद to send, affix घञ्.

अपनोदन *n.* [1] Removing, destroying. [2] Expiating. E. अप before, नुद to send, ल्युट् aff.

अपभी *mfn.* Fearless, undaunted. E. अप away, भी fear.

अपभ्रंश *m.* Ungrammatical language. E. अप from, भ्रंश to fall, and घञ् affix; also अपभ्रंस.

अपम *m.* Declination (In Astronomy.) E. अप, मा to measure, ड aff.

अपमान *n.* Disrespect, disgrace. E. अप reverse, and मन to respect, affix घञ्.

अपमित्यक *n.* Debt. E. अप from, मि to throw, and त्यकन् aff.

अपमृत्यु *m.* Sudden death, dying of some casualty, not of sickness or decay. E. अप, मृत्यु death.

अपयशस् *n.* Disgrace, infamy. E. अप before, यशस् fame.

अपयान *n.* Retreat, flight. E. अप from, and यान going.

अपर *mfn.* [1] Other. [2] Opposite, contrary. [3] Posterior. [4] Similar, same. [5] Friendly, not adverse. *f.* [1] The womb. [2] Suppressed menstruation in pregnancy. [3] The west. E. अ neg. and पर from पृ to nourish or fill, and अप् affix; or अ neg. and पर other.

अपरञ्च *ind.* Again, moreover. E. च the particle added to the last.

अपरत्व *n.* [1] Opposition, contrariety. [2] Posteriority; also अपरता *f.* E. त्व or तल् added to अपर.

अपरति *m.* Stopping, ceasing. E. अप from, रम to please, and क्तिन् aff.

अपररात्र *m.* The end of the night, the last watch. E. अपर the end, रात्र from रात्रि a night.

अपरलोक *n.* Another world, paradise. E. अपर, and लोक world.

अपरव *m.* [1] Contest, dispute [2] Discord. E. अप, and रव sound.

अपराद्ध *mfn.* [1] Criminal, guilty. [2] Erring. E. अप before, राध to accomplish, क्त aff.

अपराध *m.* Offence, transgression, fault. E. अप badly, and राध to accomplish, घञ् aff.

अपराह्ण *m.* Afternoon, the last watch of the day. E. अपर last, and अह्ण for अहन् a day.

अपरूप *mfn.* Ugly, deformed, ill-looking, ill-made, monstrous. *n.* Monstrosity, deformity. E. अप bad, रूप form.

अपर्णा *mfn.* Leafless. *f.* A name of PÁRVATÍ. E. अ not, and पर्ण a leaf: the goddess not having even leaves for food, during her performance of religious austerities.

अपल *n.* A pin or bolt. E. अप below, and ला to take, ड aff.

अपलाप *m.* [1] Denial or concealment of knowledge, evasion. [2] Affection, regard. [3] Concealing, hiding. E. अप away or kindly, and लप to speak, घञ् affix; also अपलपन *n.*

अपलाषिका *f.* Thirst. E. अप, लष to desire. कन् aff.

अपवरक *m.* An inner apartment, the lying-in chamber. E. अप before वृञ् to hide or choose, अच् and कन् affs.

अपवरण *n.* [1] Covering, screening. [2] A garment, a mantle. E. अप before वृ to screen, ल्युट् aff.

अपवर्ग *m.* [1] Final beatitude, the delivery of the soul from the body, and exemption from further transmigration. [2] Abandoning, quitting. [3] The fruit or consequences of any completed act. [4] The completion of any act. [5] Any act brought to a conclusion. [6] End, completion. E. अप from वृज to forsake, घञ् affix and, ग substituted for ज.

अपवर्जन *n.* [1] Gift or donation. [2] Final emancipation or beatitude. [3] Abandoning, abandonment. E. अप before

वृज to forsake, and ल्युट् aff. See अपवर्ग.

अपवर्त्त *m.* [1] Taking away. [2] A common measure in algebra. E. अप away, वृत्त being.

अपवर्त्तन *n.* [1] Agitating, shaking. [2] Taking away, removal, resumption. [3] Transferring, removing. [4] Abbreviation, abridging. [5] Division by a common measure, reduction of a fraction to its lowest terms. E. अप away, वृत to be, ल्युट् aff.

अपवाद *m.* [1] Censure, blame. [2] An order, a command. [3] Difference, distinction, exception. [4] Contradiction, opposition, denial. E. अप implying aversion, and वाद speech, from वद with घञ्; also अववाद.

अपवारण *n.* Disappearance, concealment, covering. E. अप before वृञ् to hide, in the causal form, and ल्युट् aff.

अपवाह *m.* An inference or deduction. E. अप before वह to bear, घञ् aff.

अपविद्ध *mfn.* [1] Rejected, dismissed, removed. [2] Thrown, sent. [3] Broken to pieces. E. अप before व्यध to strike, क्त the part. affix, and the semi-vowel changed to its corresponding vowel इ.

अपविद्धपुत्र *m.* A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in *Hindu* law. E. अपविद्ध as before, and पुत्र a son.

अपवेध *m.* Piercing any thing in the wrong direction. E. अप, and वेध perforating.

अपव्यय *m.* Prodigality. E. अप, and व्यय expense.

अपशद *m.* A low man. See अपसद.

अपशब्द *m.* [1] Ungrammatical language. [2] Common or vulgar speech, any form of language not *Sanskrit.* E. अप bad, and शब्द sound.

अपशुच *m.* The soul. E. अप, and शुच sorrow.

अपष्ठु *m.* Time. *mfn.* [1] Contrary, opposite. [2] Left. *ind.* [1] Well, properly. [2] Handsomely. [3] Contrary, perversely. E. अप badly, स्थ what stays, with कु Uṇádi affix; स्थ becomes ष्ठ.

अपष्ठुर *mfn.* Opposite, contrary. E अपष्ठु contrary, रा to obtain, affix ड.

अपष्ठुल *mfn.* Opposite, contrary. E. as before, ल substituted for र.

अपस् *n.* Sacrificing. E. आप to obtain, असुन् Uṇádi aff; the radical vowel made short.

अपसद *m.* A low man, an outcaste; it especially applies to the children of six degrading connections, or of a *Bráhman* with the women of the three lower classes; of a *Kshatriya* with the women of the two lower classes, the *Vaiśya* and *Śúdra;* and of a *Vaiśya* with one of a lower class or a *Śúdra.* E. अप low, सद to abide and अच् aff.

अपसर *m.* The removal of any thing from one place to another. E. अप before सृ to go, अच् aff.

अपसर्जन *n.* [1] A gift or donation. [2] Killing. [3] Final emancipation. [4] Abandonment. E. अप before सृज to leave and ल्युट् aff.

अपसरण *n.* Going out, egress. E. अप before सरण going.

अपसर्प *m.* A secret emissary or agent, a spy. So अपसर्पक *m.* E. अप bad, सर्प who goes; from सृप with अच् aff.

अपसलवि *ind.* The space between the thumb and the forefinger.

अपसव्य *mfn.* [1] Opposite, contrary. [2] Right (not left.) *n.* The space between the thumb and the forefinger. E. अप, and सव्य left.

अपसार *m.* [1] Egress, passage for going forth. [2] Going out or away. E. अप before सार going.

अपस्कर *m.* [1] Any part of a carriage. [2] The

anus. [3] Fæces. E. अप, क्षि to throw, अप् aff.

अपस्नान *n.* [1] Funereal bathing, upon the death of a connexion, after mourning, &c. [2] Impure bathing, or bathing in water with which a person has previously washed. E. अप, and स्नान bathing.

अपस्मार *m.* Epilepsy, falling sickness. E. अप privation, स्मृ to remember, and घञ् affix; loss of memory or sense.

अपहरण *n.* [1] Taking away, carrying off, stealing. [2] Taking back, resuming. E. अप before हृ to take, ल्युट् aff.

अपहस्त *n.* [1] Taking away or off. [2] Stealing, plundering. E. अप and हस्त the hand.

अपहानि *f.* [1] Exception, exclusion. [2] Quitting, leaving. [3] Leaving off, stopping. E. अप, and हानि abandoning.

अपहार *m.* [1] Loss. [2] Taking away, [3] Theft, stealing. [4] Secreting. [5] Spending another person's property. E. अप before हृ to take, घञ् aff.

अपहास *m.* Silly or causeless laughter. E. अप before, हास laughter.

अपह्नव *m.* [1] Denial or concealment of knowledge. [2] Affection. E. अप before, ह्नु to conceal, and अच् aff.

अपह्नुति *f.* [1] Denial, or concealment of knowledge. [2] A figure of rhetoric, implying a description or simile to other than its obvious application. E. अपह्नुङ् and क्तिन् aff.

अपाकरण *n.* [1] Payment, liquidation. [2] Removal, abstraction. E. अप and आङ् before कृ to make, ल्युट् aff.

अपाक्ष *mfn.* [1] Present, perceptible. E. अप before, and अक्ष an organ of sense, or अक्षि the eye.

अपाङ्ग *n.* [1] The outer corner of the eye. [2] A sectarial mark or circlet on the forehead. *mfn.* Maimed, crippled. E. अप before अगि to go, and अच् affix, or अङ्ग a limb.

अपाच् or **अपाञ्च्** *mfn.* South, southern. E. See अवाच्.

अपाचीन *mfn.* [1] South, southern. [2] Opposite. E. अपाच् and ख aff.

अपादान *n.* [1] Removal, ablation, the sense of the fifth or ablative case. [2] Taking away. E. अप from, आदान taking.

अपान *n.* [1] The anus. [2] A fart, one of the five vital airs. E. अप below, अन to breathe, घञ् aff.

अपामार्ग *m.* A plant, E. अप, मृज to clean, with आङ् prefixed, and घञ् affix; the ashes are used in washing linen.

अपाम्पति *m.* [1] The ocean. [2] A name of Varuṇa. See अप्पति. E. अपाम् genitive case of अप् water, and पति master.

अपाम्पित्त *n.* Fire. E. अपाम् of water, and पित्त bile; drying it up.

अपाय *m.* [1] Destruction, annihilation, [2] Separation, disunion. [3] Loss, injury. [4] Departure, going away. [5] Retreat, flight. E. अप away, अय going.

अपार *n.* The opposite bank of a river. *mfn.* Unbounded, boundless, interminable. E. अ neg. पार shore.

अपार्थ *mfn,* [1] Useless, unprofitable. [2] Unmeaning. E. अप without, अर्थ object; also with कन् added अपार्थक.

अपार्थकरण *n.* A false plea in a law suit. E. अपार्थ, and करण making.

अपावर्त्तन *n.* [1] Turning away or from. [2] Retreat, repulse. [3] Returning. E. अप and आङ् before वृत to be, ल्युट् aff.

अपावृति *f.* [1] Enclosing, surrounding. [2] Covering, screening. E. अप and आङ् before वृ to hide, क्तिन् aff.

अपावृत्ति *f.* [1] Retreat, repulse. [2] Returning. E. अप and आङ् before वृत to be, क्तिन् aff.

अपाश्रय *m.* An awning spread over a

court or yard. *mfn.* Helpless, destitute. E. अप, and आश्रय protection.

अपासङ्ग *m.* A quiver; also उपासङ्ग.

अपासन *n.* [1] Quitting, foregoing, discarding. [2] Killing, slaughter. E. अप, अस to be, and ल्युट् aff.

अपासरण *n.* Departing, departure, removal. E. अप and आङ् before सृ to go, ल्युट् aff.

अपास्त *mfn.* [1] Thrown off, set aside. [2] Driven away, expelled. [3] Discarded, abandoned. [4] Disregarded, contemned. E. अप and अस to throw, क्त aff.

अपि *ind.* A preposition and particle corresponding to even, though, yet, assuredly, &c. and implying. [1] Interrogation. [2] Earnest interrogation or enquiry. [3] Doubt. [4] Possibility. [5] Reproof. [6] Conjunction. It is often an expletive. E. अ neg. and पि to go, with क्विप् aff.

अपिगीर्ण *mfn.* Praised. E. अपि before, गीर्ण part. past, irregularly formed from गृ to sound.

अपिच *ind.* Moreover, also.

अपितु *ind.* If, if indeed, yet, but yet. E. अपि and तु but, and, &c.

अपिधान *n.* Covering, concealment, disappearance. E. अपि before धा to have or hold, and ल्युट् aff. See पिधान.

अपिनद्ध *mfn.* Clothed, accoutred. E. अपि, and नद्ध part. past of नह to bind.

अपीव्य *mfn.* Very handsome.

अपूप *m.* [1] Cake of flour, meal, &c. [2] Wheat. E. अ neg. पूय to split; प affixed, and य dropped.

अपूप्य *m.* Flour, meal. E. अपूप a cake, and यत् aff.

अपूरणी *f.* The silk cotton tree.

अपूर्व्व *mfn.* [1] Wonderful, extraordinary. [2] Unprecedented, unpreceded. [3] Excellent, not exceeded. [4] Not easterly. *n.* The remote or unforeseen consequence of an act, as heaven of religious rites; a consequence not immediately preceded by its cause. E. अ neg. पूर्व्व prior.

अपृक्त *mfn.* Unmixed, uncombined. *m.* An affix of a single letter. E. अ neg. पृक्त combined.

अपेक्षक *mfn.* Expecting. E. अप before ईक्ष to see, ण्वुल् aff.

अपेक्षा *f.* [1] Expectation, hope. [2] Regard, reference, consideration. [3] Connexion of cause and effect. [4] Absolute connexion, as of an individual with its species. [5] Necessity, need, occasion. E. अप, ईक्ष to see, अङ् and टाप् affs.

अपेक्षाबुद्धि *f.* Clearness of understanding, the faculty of arranging and methodising a variety of considerations. E. अपेक्षा, and बुद्धि intellect.

अपेत *mfn.* [1] Gone, departed. [2] Lost. [3] Open, apart. E. अप, and इत gone.

अपोगण्ड *mfn.* [1] Deformed, having a limb too many or too few, &c. [2] Flaccid. [3] A child or infant. [4] Timid, fearful. E. अप before गम to go, affix ड, deriv. irr.

अपोढ *mfn.* [1] Removed, carried off. [2] Lost, deprived of, taken away. [3] Discussed, established by argument. E. अप, and ऊढ borne.

अपोह *m.* [1] The removal of doubt by the exercise of the reasoning faculty. [2] Reasoning, arguing. E. अप reverse, ऊह to reason, and घञ् affix; opposed to doubt or deliberation.

अपोहन *mfn.* Reasoning, exercise of reason. E. अप, and ऊह to reason, ल्युट् aff.

अप्नस् *n.* Sacrificing, offering oblations. E. आप to obtain, असुन् affix, and न inserted.

अप्तु *m.* [1] The body. [2] A limb or member. E. आप to obtain, and तुन् Unádi aff.

अप्नस् *n.* Water. E. आप to obtain, असुन् affix, and नुम् inserted.

अप्पति *m.* A name of VARUṆA. E. **अप्** water, and **पति** lord; regent of the water, also **अपांपति**.

अप्पित्त *m.* Fire, E. **अप** water, **पित्त** bile; see **अपाम्पित्त**.

अप्युत *ind.* Also, indeed. E. **अपि**, and **उत** or.

अप्रकृति *f.* [1] Accidental property or nature, not the inherent or inseparable property. [2] Spiritual being. E. **अ** neg. **प्रकृति** nature or matter.

अप्रतिरथ *n.* [1] A march or procession. [2] The *Sáma Veda.* [3] Auspicious, well, right. *m.* A warrior. E. **अ** neg. **प्रति** against, **रथ** a car.

अप्रतुल *m.* Necessity, want. E. **अ** neg. **प्रतुल** sufficiency.

अप्रौढ *mfn.* [1] Timid, gentle. [2] Immature. *f.* An unmarried girl, or one very recently married, and not come to womanhood. E. **अ** neg. **प्रौढ** arrogant.

अप्सरस् *f. plur. always.* The nymphs of *Swarga*, attendants on INDRA. E. **अप** water, **सृ** to go, and **असि** Uṇádi affix: or **अप्सु** in the waters, and **रस** flavour: from their fondness for bathing, or from their being produced at the churning of the ocean.

अप्सरा *f.* An *Apsará* or heavenly nymph. E. **अप** and **सृ** as before, with **अच्** aff.

अब *r.* 1*st cl. with an indicatory* **इ**, **अंबि** To sound.

अबद्ध *mfn.* [1] Unmeaning or nonsensical discourse. [2] Unbound, at liberty. E. **अ** neg. and **बद्ध** bound, connected.

अबध *m.* Not killing. *f.* The segment of the base of a triangle. E. **अ** neg. **बध** what kills.

अबन्ध्य *mfn.* Fruitful, productive, not barren. E. **अ** neg. and **बन्ध्य** to be bound, barren.

अबल *mfn.* Week, feeble, infirm. *m.* A plant *f.* A woman. E. **अ** *neg.* and **बल** strong.

अबाध *mfn.* [1] Unobstructed, unrestrained. [2] Free from pain. *f.* [1] Segment of the base of a triangle. [2] Indistinctness, perplexity. E. **अ** neg. and **बाध** to oppose, **अच्** aff.

अब्ज *m.* [1] The moon. [2] A kind of tree. [3] The physician of the gods. See **धन्वन्तरि** *mn.* A conch. *n.* [1] A lotus. [2] A large number, a million of millions. E. **अब्** for **अप्** water, and **ज** who is born; from the situation of the things named, or their production at the churning of the ocean.

अब्जभोग *m.* The root of a lotus. E. **अब्ज**, and **भोग** enjoyment.

अब्जयोनि *m.* A name of BRAHMÁ. E. **अब्ज**, and **योनि** the vulva.

अब्जवाहन *m.* A name of ŚIVA. E. **अब्ज** the moon, and **वाहन** a vehicle: carrying or wearing the moon on his forehead.

अब्जहस्त *m.* The sun. E. **अब्ज** a lotus, and **हस्त** a hand: SÚRYA is represented holding this flower in one hand.

अब्जिनी *f.* A multitude of lotus flowers. E. **अब्ज** and **इनि** aff.

अब्जिनीपति *m.* The sun. E. **अब्जिनी**, and **पति** a lord.

अब्द *m.* [1] A cloud. [2] A year. [3] A fragrant grass. [4] The name of a mountain. E. **अप्** water, **प** changed to **ब**, and **द** what gives; or **अब** to preserve, &c. and **दन्** Uṇádi affix; hence the word is also written **अब्द**.

अब्दिक *mfn.* Annual, yearly. E. **अब्द** and **ठन्** aff.

अब्दुर्ग *n.* A fortress surrounded by a moat or lake. E. **अप्** water, and **दुर्ग** fort.

अब्धि *m.* The ocean. E. **अब्** substituted for **अप्** water; **धि** from **धा** to have, and **कि** aff.

अब्धिद्वीपा *f.* The earth. E. **अब्धि**, and

द्वीप in the *fem.* form; an island surrounded by the ocean.

अब्धिनगरी *f.* A name of *Dváraká*, the capital of KRISHṆA, see द्वारका. E. अब्धि, and नगरी a city: the ocean-city.

अब्धिनवनीतक *m.* The moon. E. अब्धि, नवनीत fresh butter, and क affix; produced by churning the ocean.

अब्धिमण्डूकी *f.* A pearl oyster. E. अब्धि the ocean, and मण्डूकी a female frog.

अब्भक्ष *m.* A snake. E. अब for अप् water, and भक्ष to eat: living upon water.

अभ्र *m.* The ocean. see अभ्र.

अभ्रि *n.* [1] A baling vessel. [2] An iron hoe. [3] A stick tipped or shod with iron. see अभ्रि.

अभ *r.* 1*st cl. with an indicatory* इ, अभि. To sound.

अभाव *m.* [1] Non-existence, annihilation. [2] Death. [3] Negation of two kinds, संसर्गाभाव universal negation, and अन्योन्याभाव relative or mutual negation. [4] Absence of the essential parts of poetical description of character, want of the properties or temperaments. E. अ *priv.* भाव being.

अभि *ind.* A preposition and particle implying, [1] Superiority in place, rank, or power. [2] Proximity. [3] Separation. [4] Wish, desire: [5] Conjunction, particularizing. Thus अभिक्रमितुं to overpower; अभिगन्तुं to approach; अभिख्यातुं to speak to; अभिभव disgrace; अभिलाष desire; अभ्यग्निं on the fire, &c. E. अ neg. भा to shine, and कि aff.

अभिक *mfn.* Lustful, libidinous. E. अभि, and क from कम to desire.

अभिकाङ्क्षा *f.* Wish, desire. E. अभि, and काङ्क्षा desire.

अभिक्रम *m.* Assault, attack, invasion. [2] Mounting, ascending. E. अभि before or beyond, क्रम to go, and घञ् affix; see अतिक्रम.

अभिख्या *f.* [1] A name or appellation. [2] Calling, addressing. [3] Beauty. [4] Fame, glory. E. अभि, ख्या to speak, अङ् affix, and टाप् *fem.* aff.

अभिगम *m.* Approach, proximity. E. अभि to, गम going.

अभिगमन *n.* Approaching, going near or to. E. अभि, and गमन going.

अभिग्रह *m.* [1] Attack, onset. [2] Challenge, going to fight. [3] Plundering, robbing. [4] Celebrity. E. अभि before, in presence of, ग्रह to take, and अच् aff.

अभिग्रहण *n.* Robbing, seizing any thing in presence of the owner. E. अभि before, ग्रह to take, and ल्युट् aff.

अभिघर्षण *n.* [1] Rubbing, friction. [2] Possession by an evil spirit. E. अभि before घृष to pound, ल्युट् aff.

अभिघात *m.* [1] Striking, wounding, beating. [2] Touching, contact. [3] Pain, infliction, torture. [4] Remedy, removal. *n.* The combination of the fourth letter of any class with any of the other three preceding it. E. अभि before हन to strike, affix घञ्.

अभिघार *m.* Ghee or clarified butter. E. अभि, घृ to scatter, घञ् aff.

अभिचर *m.* A servant. E. अभि after, and चर who goes.

अभिचार *m.* Magic for a malevolent purpose, the spells and diagrams of the *Atharva Veda* and some of the *Tantras*, supposed to produce mental aberration, love, hatred, loss of feeling or paralysis, and death. E. अभि before चर to go, and घञ् aff.

अभिचैद्य *m.* A name of ŚIŚUPÁLA. E. अभि over, चैद्य the people of *Chedi*.

अभिजन *m.* [1] Family, race. [2] Native country. [3] The head or ornament of a family. [4] Fame, notoriety. E. अभि before जन who is born, from जन to be born, घञ् affix, the vowel remaining short.

अभिजात *mfn.* [1] Noble, well born. [2] Wise, learned. [3] Fit, proper. [4] Handsome.

[5] Respectable. E. अभि before जात produced.

अभिजित् *f.* [1] One of the *Nakshatras* or lunar asterisms. [2] The eighth *muhúrta* or hour. [3] An expiatory sacrifice. E. अभि, and जित् what conquers.

अभिज्ञ *mfn.* [1] Skilful, clever. [2] One who knows or understands. E. अभि, and ज्ञ who knows, from ज्ञा to know, क affix, leaving अ; आ is dropped.

अभिज्ञान *n.* [1] A mark, a spot or stain. [2] A sign, a token. [3] Ascertaining, knowledge. E. अभि before ज्ञा to know, and ल्युट् aff.

अभितस् *ind.* [1] Quickly. [2] Entirely. [3] Before, in presence of. [4] On both sides. [5] Near. E. अभि and तसिल् aff.

अभिद्रोह *m.* [1] Oppression, cruelty. [2] Abuse. E. अभि and द्रोह violence.

अभिधा *f.* [1] A name, an appellation. [2] The power or sense of a word. [3] The chief or common acceptation of a word. E. अभि before धा to have, अङ् affix.

अभिधान *n.* [1] A name, an appellation. [2] Speaking, speech. [3] A vocabulary, a dictionary. E. as before, ल्युट् aff.

अभिधावन *n.* Pursuit, chase. E. अभि, and धावन running.

अभिधेय *n.* [1] A name or appellation. [2] A significant word. *mfn.* To be named or mentioned. E. अभि before धा, and यत् aff.

अभिध्या *f.* [1] Coveting another's property. [2] Desire, longing for in general. E. अभि, ध्यै to think, and अङ् aff.

अभिध्यान *n.* [1] Coveting, desiring, longing for. [2] Meditation, profound thought. E. अभि before ध्यै to think of, ल्युट् affix, or ध्यान contemplation.

अभिनन्दा *f.* Wish, expectation. E. अभि and नदि to please, affixes अच् and टाप्.

अभिनय *m.* [1] Indication of a passion or purpose by look, gesture, &c. [2] Acting, dramatic personification. [3] Ornament, decoration. [4] Civility, kindness. E. अभि, नीञ् to guide, and अच् aff.

अभिनव *mfn.* [1] New. [2] Young. E. अभि before नव new.

अभिनवोद्भिद् *m.* A germin, a new bud. E. अभिनव new, and उद्भिद् produced.

अभिनिर्मुक्त *m.* One asleep at sun-set. *mfn.* Left, quitted. E. अभि always, निर्मुक्त released.

अभिनिर्याण *n.* Invasion, march of an assailant, or march in general. E. अभि and निर् prefixed to या to go, and ल्युट् aff.

अभिनिविष्ट *mfn.* [1] Conversant or familiar with, studied in. [2] Attentive, engrossed. E. अभि, and निविष्ट entered.

अभिनिवेश *m.* [1] Intentness, application, perseverance, determination to effect a purpose, or attain an object. [2] Tenacity. [3] Study. [4] Ignorant fear causing death. E. अभि and नि before विश to enter, घञ् aff.

अभिनिष्पतन *n.* Sallying, issuing, going forth. E. अभि before निष्पतन going out.

अभिनिष्पत्ति *f.* End, termination. E. अभि and निष्पत्ति discontinuance.

अभिनिष्ठान *m.* [1] The soft aspirate. [2] A letter of the alphabet. E. अभि and नि before ष्ठा to stay or stand, affix ल्युट्.

अभिनीत *mfn.* [1] Fit, proper [2] Friendly, kind. [3] Highly finished or ornamented. [4] Patient. [5] Impatient. [6] Passionate. E. अभि and नीञ् to guide or obtain, क्त aff.

अभिनीति *f.* [1] Friendship, civility, kindness. [2] Gesture, expressive gesticulation. E. अभि, and नीति conduct.

अभिपन्न *mfn.* [1] Guilty. [2] Unfortunate, calamitous. [3] Subdued. [4] Flown, fugitive. [5] Seeking refuge. E. अभि before पद to go, in the part. past.

अभिप्राय *m.* [1] Propitiation. [2] Affection,

favour. E. अभि and प्र before प्री, affix अच्.

अभिप्राय m. [1] Meaning, intention, wish, purpose. [2] Meaning, a sentence, sense. [3] The main purport of a book. E. अभि, and प्रिञ् to satisfy, घञ् aff.

अभिभव m. [1] Defeat, subjugation. [2] Humiliation, disgrace. E. अभि implying inferiority, and भव being; from भू to be, and अप् aff.

अभिभवन n. [1] Overpowering, overcoming. [2] Being overpowered. E. अभि, भू to be, ल्युट् aff.

अभिभूति f. Disrespect, disgrace, humiliation. E. अभि before भू to be, and क्तिन् *fem.* aff.

अभिमत mfn. [1] Wished, desired. [2] Agreed, accepted. [3] Admitted, assented to. E. अभि over, मत thought.

अभिमन्त्रण n. [1] Calling to, addressing, inviting. [2] Counselling. [3] Consecrating any thing by a special formula. E. अभि in presence, मन्त्र to speak, and ल्युट् aff.

अभिमन्तृ m. [1] A counsellor, a monitor. [2] Conscience. *mfn.* Who or what admonishes or advises. E. अभि, and मन to mind, तृच् aff.

अभिमन्थ m. Ophthalmia, disease of the eyes. E. अभि, and मन्थ to agitate, घञ् affix; also read अधिमन्थ.

अभिमन्यु m. The son of ARJUNA by SUBHADRÁ. E. अभि, and मन्यु wrath.

अभिमर m. [1] Killing, slaughter. [2] War, combat. [3] Binding, confinement. [4] Treachery, danger from one's own party or friends. E. अभि before मर from मृ to die, and अप् aff.

अभिमर्द्द m. [1] Rubbing, friction. [2] Devastation of a country, &c. by an enemy. [3] War, battle. E. अभि, and मर्द to tread down, घञ् aff.

अभिमाति m. An enemy. E. अभि against, and मा to measure, क्तिन् aff.

अभिमान m. [1] Pride, haughtiness. [2] Knowledge. [3] Affection. [4] Injury, hurting, killing. [5] Requesting. E. अभि, and मन to know, with, घञ् affix, or मी to injure, and ल्युट् aff.

अभिमाय mfn. [1] Subdued, reduced, broken or worn down. [2] Stupid, ignorant. E. अभि before माया ignorance, illusion.

अभिमुख mfn. Present. [2] Near to, in front of. *n. adv.* In front or presence of. E. अभि before, and मुख the face.

अभियाति m. An enemy. E. अभि against, या to go, with अति affix, see अभियातिन्.

अभियातिन् m. An enemy. E. अभि against, यत् to strive, and णिनि affix. also अभिघातिन्.

अभियुक्त mfn. Attacked by an enemy, assaulted, assailed. [2] Diligent, intent. [3] Said, spoken. [4] Blamed, rebuked. [5] Charged, prosecuted, defendant. E. अभि, and युक्त joined.

अभियोक्तृ m. A plaintiff, an accuser. *mfn.* One who assails another in any way. E. अभि before युज to join, तृच aff.

अभियोग m. [1] Attack, assault. [2] Challenging to fight. [3] War, battle. [4] Energetic effort, exertion, perseverance. [5] Reprimand, reproof. [6] Prohibition, prevention. [7] Contact, conjunction. [8] A plaint, a charge, an accusation. E. अभि, युज to join, and घञ् affix, ज being changed into ग.

अभियोगिन् m. A plaintiff, a prosecutor. *mfn.* One who assails another in any way. E. अभियोग and इनि aff.

अभिरक्षा f. Universal protection, wide benevolence. E. अभि, and रक्षा preserving.

अभिरति f. [1] Pleasure, delight. [2] Practice, occupation. E. अभि and रति pleasure.

अभिराद्ध mfn. Propitiated. E. अभि, and राद्ध accomplished.

अभिराम mfn. Beautiful. E. अभि before रम to sport, and घञ् aff.

अभिरुचि *f.* [1] Ambition, desire of fame. [2] Desire in general. [3] Taste, relish. [4] Splendour. E. अभि, and रुचि light.

अभिरूप *m.* [1] A learned *Bráhman*, a *Pandit*. [2] A name of KÁMA. [3] Of the moon. [4] Of ŚIVA. [5] Also of VISHNU, *mfn.* [1] Learned, [2] Pleasing. [3] Handsome. E. अभि before रूप to have form, affix अच.

अभिलाप *m.* [1] Speech, speaking. [2] Declaration of the object of a vow or religious obligation. E. अभि before लप to speak, घञ् aff.

अभिलाव *m.* [1] Reaping. [2] Cutting. E. अभि and लूञ् to cut, aff घञ्.

अभिलाष *m.* Wish, desire. E. अभि, and लष to like, घञ् aff ; also अभिलास.

अभिलाषुक *mfn.* [1] Covetous, greedy. [2] Desirous, wishing. E. अभि and लष to desire, उकञ् affix, and the antepen. lengthened

अभिलास *m.* Wish, desire. E. See अभिलाष ; the root being लष, or लस.

अभिलिखित *mfn.* Inserted in writing. E. अभि, and लिखित written.

अभिलेखन *n.* Writing or inscribing. E. अभि, and लेखन writing.

अभिवन्दन *n.* Saluting respectfully. E. अभि before वदि to praise, affix युच.

अभिवाद *m.* [1] Reverential salutation. [2] Opprobrious, or unfriendly speech, abuse. E. अभि against or adverse, and वाद speech.

अभिवादक *mfn.* [1] Civil, polite. [2] Uncivil, abusive. E. अभि to, or against, वादक who speaks.

अभिवादन *n.* [1] Respectful salutation, a bow or prostration ; including sometimes the name or title of the person so addressed, and followed by the declaration of the person's own name. Salutation of a superior or elder, by a junior or inferior, and especially of the teacher by his disciple. In general it is merely lifting the joined hands to the forehead, and saying, अहमभिवादये I salute. E. अभि in presence of, and वादन speaking.

अभिवाह्य *n.* [1] Presentation, offering. [2] Conveyance, transmission. E. अभि and वाह्य to be borne.

अभिविनीत *mfn.* Pious, pure, devout. E. अभि, and विनीत well-behaved.

अभिव्याप्ति *f.* Co-extending, pervading, omnipresence. E. अभि every where, and व्याप्ति spreading.

अभिव्याहार *m.* An articulate and significant word or phrase. E. अभि, and व्याहार speech.

अभिशपन *n.* False accusation, calumny. See अभिशाप.

अभिशप्त *mfn.* [1] Falsely accused, calumniated. [2] Cursed, accursed. E. अभि before शप with क्त aff.

अभिशंसन *n.* [1] Calumny, abuse, calumniating, abusing. E. अभि reverse, शंस to praise, ल्युट् aff.

अभिशस्त *mfn.* [1] Calumniated, falsely accused. [2] Defamed, infamous. [3] Sinful, wicked. [4] Asked, wanted. E. अभि- implying opposition, शस to praise and affix of the part. past क्त ; the nasal being dropped

अभिशस्ताङ्क *m.* A brand, a mark of infamy on a criminal. E. अभिशस्त infamous, अङ्क mark.

अभिशस्ति *f.* [1] Calumny, scandal, defamation. [2] Asking, begging. E. अभि before शंस to praise or ask, and क्तिन् aff.

अभिशाप *m.* [1] False accusation, calumny. [2] Charge, accusation. [3] Suffering from anger or passion. [4] Curse, imprecation. E. अभि, and शप to curse or swear, affix घञ् ; or with ल्युट् affix अभिशपन.

अभिशापन *n.* Pronouncing a curse or malediction. E. अभि with शप causal form, affix ल्युट्.

अभिषङ्ग *m.* [1] Curse or imprecation. [2] An oath. [3] Defeat. [4] False accusation,

calumny. [5] Association, company, connexion. [6] Embracing. [7] Possession by evil spirits. [8] Accession of passion. E. अभि against, along with, षञ्ज to embrace, to unite, and घञ् aff.

अभिषव *m.* [1] Religious bathing, ablution preparatory to religious rites. [2] Sacrifice. [3] Bathing [4] Drinking the juice of the acid Asclepias. [5] Ferment, yeast, any substance producing vinous fermentation. *n.* Sour gruel. E. अभि, and षु to mix, to stir, अप् affix; and ष is changed to स.

अभिषवण *n.* [1] Bathing, ablution. [2] Sacrificing, &c. See अभिषव. E. as before, ल्युट् aff.

अभिषेक *m.* Bathing, sprinkling. E. अभि before षिच to sprinkle and घञ् affix; the word is often used for initiation, royal unction, &c. sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites: also for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c. along with water or fluid substances, for the bathing of the deity to whom worship is offered.

अभिषेचन *n.* [1] Initiation, inauguration. [2] Sprinkling. E. अभि before षिच् to sprinkle, affix ल्युट्.

अभिषेणन *n.* March to repel an enemy. E. अभि against, सेना an army, used as a verb, and ल्युट् aff.

अभिष्यन्द *m.* [1] Great increase or enlargement. [2] Oozing or flowing. [3] Weakness of, or running at the eyes. E. अभि before स्यन्द to ooze or drop as a liquid, affix घञ्.

अभिष्यन्दिरमण *n.* A suburb, a smaller city appended to a larger.

अभिसंहित *mfn.* Attached to, interested, following any object eagerly. [2] Agreed, contracted. E. अभि, and सम् before धा to have, क्त aff.

अभिसन्ताप *m.* War, battle. E. अभि much, and सन्ताप pain, heat, &c.

अभिसन्धान *n.* [1] Cheating, deceiving. [2] Attachment or interest in any object. [3] Special agreement. [4] Making peace or alliance, E. अभि and सम् before धा to have, affix ल्युट्.

अभिसन्धि *f.* [1] Cheating, deceit. [2] Purpose, object. [3] Special agreement. [4] Making peace or alliance. [5] Joint, junction. E. अभि, and सन्धि agreement, &c.

अभिसम्पात *m.* [1] War, battle. [2] Curse, imprecation. E. अभि before सम्पात going or falling; from पत to fall, with सं prefix, घञ् aff.

अभिसर *m.* A companion, a follower. E. अभि after or near, and सर who goes; from सृ to go, and ट aff.

अभिसर्ज्जन *n.* [1] Gift, donation. [2] Killing. See अतिसर्ज्जन.

अभिसायम् *ind.* About evening, at sunset E. अभि towards, सायं evening.

अभिसार *m.* [1] Strength. [2] War, battle. [3] A companion, a follower. [4] The instrument or agent. [5] An assignation, an appointment, E. अभि before सृ to go, affix घञ्.

अभिसारण *n.* [1] Coming to or near, visiting, attending, following. [2] Importuning, haunting. E. अभि and सारण going.

अभिसारिका *f.* A woman who makes or keeps an assignation. E. अभि before सृ to go, ण्वुल् affix and टाप् *fem.* aff. also अभिसारिणी.

अभिहत *mfn.* [1] Humbled, subdued, broken down. [2] Killed. E. अभि and हत part. past of हन to kill or hurt.

अभिहार *m.* [1] Robbing, seizing any thing in the owner's presence. [2] A brisk attack. [3] Arming, taking up arms. E. अभि before हृ to take, and घञ् aff.

अभिहित *mfn.* Spoken, said, declared.

E. अभि before धा to have, the part. affix क्त, and हि substituted for the root.

अभीक m. [1] A poet. [2] A husband. mfn. [1] Lustful, libidinous. [2] Anxious, desirous. [3] Cruel. [4] Fearless. E. अभि before क, from कम to desire: the इ being made long irregularly.

अभीक्ष्ण. mfn. [1] Repeated, frequent. [2] Constant, perpetual. ind. [1] Repeatedly, again and again. [2] Perpetually, constantly. E. अभि before क्ष्णु to whet, डम् affix, and the इ of अभि made long.

अभीप्सित mfn. Wished, desired. E. अभि, आप to obtain, in the desiderative form, and क्त affix, इट् inserted.

अभीर m. A cowherd. E. अभि, and ईर to send, अच् affix; also आभीर.

अभीशु m. [1] A ray of light. [2] A rein. f. A finger. E. अभि before अशू to pervade; उ affix, derivative irregular. See अभीषु.

अभीषु m. [1] A ray of light. [2] A rein. [3] Love, lust [4] Passion. E. अभि before इष to desire, and उ affix or अश to pervade, &c. whence, अभिशु.

अभीष्ट mfn. Wished, desired. f. A perfume called रेणुका. E. अभि repeatedly, and इष्ट, wished.

अभुग्न mfn. [1] Straight, not bent. [2] Well, free from disease. E. अ neg. भुग्न broken.

अभेद m. Identity, absence of difference or distinction. mfn. Alike, identical. E. अ neg. भेद distinction.

अभेद्य n. A diamond. mfn. [1] Hard, solid, not to be broken or divided. [2] Not to be pierced, indivisible. [3] Impenetrable. E. अ neg. and भेद्य to be broken.

अभ्यङ्ग m. [1] Rubbing the body with unctuous substances; smearing the body with oil, inunction. [2] Unguent, liniment, oily application. [3] Applying collyrium to the eyes. [4] Sediment of oil, oil cake. E. अभि, and अञ्ज to anoint, घञ् aff.

अभ्यञ्जन n. [1] Oil. [2] Smearing the body with oil, inunction; see the preceding. [3] Applying collyrium to the eyelashes, decorating the hair, &c, or any personal embellishment. E. अभि अञ्ज to anoint, and ल्युट् aff.

अभ्यन्तर n. [1] Included space. [2] Inner part, middle. E. अभि and अन्तर within.

अभ्यमित mfn. Sick, diseased. E. अभि, अम to be sick, part. affix क्त.

अभ्यर्च्चन n. Worship, reverence. E. अभि before अर्च्च to worship, affix ल्युट्.

अभ्यर्च्चा f. Respect, worship. E. अभि, and अर्च्च reverence.

अभ्यर्ण mfn. Near, proximate. E. अभि near, and अर्ण irr. part. past, of अर्द to go.

अभ्यर्थना f. Petition, request. E. अभि before अर्थ to ask, युच् aff.

अभ्यर्हित mfn. Fit, proper, becoming. E. अभि, and अर्हित proper.

अभ्यवस्कन्द m. [1] Striking so as to disable an enemy. [2] Facing an enemy. E. अभि and अव before स्कन्द to go, affix घञ्; also with ल्युट् affix, अभ्यवस्कन्दनं.

अभ्यवहरण n. Eating. E. अभि and अव before हृ to take, ल्युट् aff.

अभ्यवहार m. Eating. E. अभि and अव before हृ to convey, घञ् aff.

अभ्यसन n. Frequent repetition, use, exercise, especially of the memory, learning by rote. E. अभि frequently, अस to throw or send, ल्युट् aff.

अभ्यसूय mfn. Angry, vexed. f. Detraction. Also असूया E. अभि before असूया envy.

अभ्यसूयक mfn. Detracting, a detractor, a calumniator. E. अभि before असूय to envy or detract, वुन् aff.

अभ्यस्त mfn. [1] Exercised, practised.

[2] Learnt by heart. [3] Repeated as the radical syllable of a verb. E. अभि frequently, अस to throw or send, क्त aff.

अभ्याकाङ्क्षित n. A groundless complaint, a false accusation. E. अभि, and आकाङ्क्षित desired.

अभ्याख्यान n. A false accusation. E. अभि, and आख्यान saying.

अभ्यागत m. A guest, a visitor. mfn. Arrived. E. अभि, and आगत come.

अभ्यागम m. [1] War, battle. [2] Striking, killing. [3] Enmity. [4] Vicinity. [5] Rising, getting up. [6] Coming, arrival, visit. E. अभि near, or before, &c. गम to go, with आ prefixed, and अच् affixed.

अभ्यागमन n. Arrival, visitation. E. अभि, and आगमन coming.

अभ्यागारिक mfn. Diligent in supporting a family. E अभि before आगार a house, ठक् aff.

अभ्याघात m. Assault, attack. E. अभि, and आघात assailing.

अभ्यादान n. [1] Beginning, commencement. [2] First beginning. E. अभि, and आदान taking.

अभ्यापात m. Calamity, misfortune. E. अभि and आङ् before पत to go, घञ् aff.

अभ्यामर्द्द m. War, battle. E. अभि and आ before मृद to tread down, घञ् aff.

अभ्यास m. [1] Practice, exercise. [2] Learning by rote. [3] Practising archery. [4] Multiplication. [5] The reduplicate syllable of a verb. mfn. Near, proximate. E. अभि before, अस to go, &c. घञ् aff.

अभ्यासादन n. [1] Striking so as to disable an enemy. [2] Facing an enemy. E. अभि and आङ् before सद to go, in the causal form, and ल्युट् aff.

अभ्याहार m. [1] Robbery. See अभिहार. [2] Eating. E. अभि and आङ् before हृ to take, घञ् aff.

अभ्युक्षण n. Sprinkling, wetting. E. अभि and उक्ष to moisten, ल्युट् aff.

अभ्युत्थान n. [1] Fame, reputation. [2] Rising from off a seat, &c. [3] Elevation. [4] Sun-rise. E. अभि, and उत् before स्था to stay, ल्युट् aff.

अभ्युदय m. [1] Prosperity, increase. [2] Accident, occurrence. [3] A festival, any religious celebration. E. अभि, and उदय rise, prosperity.

अभ्युदाहरण n. An example or illustration of a thing by its reverse. E. अभि, and उदाहरण example.

अभ्युपगम m. [1] A promise, an agreement, a contract. [2] Approaching, going near to. [3] Probable ascertainment. [4] Analogy, affinity. E. अभि and उप implying association or vicinity, and गम going.

अभ्युपपत्ति f. [1] Favour, affection. [2] Defence, protection. [3] Agreement, assent. [4] Impregnation of a woman, as of a brother's widow, as an act of duty. E. अभि and उप before पत to go, affix क्तिन्.

अभ्युपाय m. [1] An agreement, a promise, an engagement. [2] A means, an expedient. E. अभि and उप before इण् to go, अच् aff.

अभ्युपायन n. A bribe, an inducement. E. अभि and उप before इण् to go in causal form, ल्युट् aff.

अभ्युपेत mfn. [1] Contracted, promised, agreed. [2] Approached. E. अभि and उप before इण् to go, क्त aff.

अभ्युपेत्याशुश्रूषा f. A head or title of law, disputes between master and servant. E. अभ्युपेत्य having engaged, अ neg. शुश्रूषा service.

अभ्युष m. [1] Grain, &c. half dressed, slightly scorched, or parched so as to be eaten from the hand. [2] Bread. E. अभि before, उष to burn, क affix; the vowel may be made also long, which

gives अभ्यूष, or may be changed to ओ, and form अभ्योष; some consider the root to be उष, to be sick.

अभ्यूह *m.* [1] Discussion, reasoning. [2] Supplying an ellipsis. E. अभि, and ऊह to reason, क aff.

अभ्यूष *m.* See अभ्यूष.

अभ्योष *m.* See अभ्यूष.

अभ्र *r.* 1*st cl.* To go.

अभ्र *n.* [1] The sky or atmosphere. [2] A cloud. [3] Gold. [4] Talc. E. अभ्र to go, or अप् water, and भृ to have, क aff.

अभ्रंलिह *m.* Wind. *mfn.* Cloud-touching, cloud-sweeping. E. अभ्र a cloud, लिह to lick, खश् aff.

अभ्रक *n.* The mineral substance called talc. E. अभ्र the same, and कन् aff.

अभ्रङ्कष *m.* Air, wind. E. अभ्र the sky, कष to plough, and खच् aff.

अभ्रपिशाच *m.* A name of RÁHU, the descending node personified. E. अभ्र the sky, and पिशाच a goblin; from the mischief he does to the moon, as the cause of its eclipse.

अभ्रपुष्प *m.* A kind of tree or cane. See वेतस. E. अभ्र a cloud and पुष्प a flower; flowering in the cloudy or rainy season. *n.* Water. E. as before; put forth as a flower from the clouds.

अभ्रमातङ्ग *m.* INDRA's elephant. E. अभ्र a cloud, and मातङ्ग an elephant. The cloud-elephant, or that of the cloud-compelling king.

अभ्रमु *f.* The female elephant of the east. E. अ neg. भ्रम to wander, and उ aff.

अभ्ररोह *n.* The lapis-lazuli. E. अभ्र a cloud, रोह what mounts.

अभ्रावकाश *m.* Fall of rain. E. अभ्र cloud, अवकाश occasion.

अभ्रि *f.* A wooden scraper or shovel for cleaning a boat. E. अभ्र to go, and इन् affix, also अभ्री.

अभ्रोत्थ *n.* INDRA's thunder-bolt. E. अभ्र a cloud, उत् before स्था to stand, to rise up, क aff.

अम *r.* 1*st cl.* [1] To go, to go to or towards. [2] To serve or honour. [3] To sound. 10*th cl.* To afflict with sickness or pain from disease.

अम *ind.* [1] Quickly. [2] Little. *mfn.* Unripe. *m.* Sickness. E. अम to go or to be sick, घञ् aff.

अमण्ड *m.* The castor oil tree. E. अ neg. मडि to adorn, and अच् aff.

अमत *m.* [1] Sickness, disease. [2] Death. [3] Time. E. अम to be sick, and अतच् Unádi aff.

अमति *m.* [1] Time. [2] The moon. [3] A cheat, a rogue. *f.* Unconsciousness, ignorance, absence of knowledge or intention. E. अम to go, and अति Unádi affix, or अ neg. मति understanding.

अमत्र *n.* A vessel, a utensil. E. अम to go, अत्रन् Unádi aff.

अमनि *f.* A road. E. अम to go, अनि Unádi aff.

अमर *m.* [1] A deity, an immortal. [2] Quicksilver. *f.* [1] The residence of INDRA. [2] A house post. [3] The womb. [4] The umbilical cord. [5] Bent grass. *mfn* Immortal. E. अ neg. and मर what dies, from मृ and अच् aff.

अमरलोक *n.* Heaven, the abode of the gods. E. अमर, and लोक world.

अमरावती *f.* The capital of INDRA. E. अमर a deity, and मतुप् aff.

अमर्त्य *m.* A deity. *mfn.* Immortal, divine. E. अ neg. मृ to die, क्यप् aff.

अमर्ष *m.* [1] Anger, passion. [2] Impatience, impetuosity. E. अ neg. मृष to bear with घञ् aff.

अमर्षण *mfn.* Passionate, wrathful. E. as before, ल्युट् aff.

अमल *n.* Talc. *f.* [1] The goddess LAKSHMÍ. [2] Emblic myrobalan. [3] The umbilical cord. *mfn.* [1] Clean, pure. [2] White. E. अ neg. and मल dirt.

अमस *m.* [1] Time. [2] Stupidity. [3] Disease. E. अम to go, or to be sick, and असच् Unádi aff.

अमा *ind.* [1] With, together with. [2] Near. *f.* Day of conjunction or new moon. E. अ neg. माङ् to measure, क्विप् affix, and टाप् *fem.* aff.

अमात्य *m.* A minister, a counsellor. E. अमा near, त्यक् aff.

अमानस्य *n.* Pain. See आमनस्य. E. अ neg. मनस् the mind, and ष्यञ् aff.

अमामसी *f.* The day of new moon. E. अमा with, मस to measure, अच् affix, and ङीप् *fem. term.* or with घञ् affix; also अमामासी.

अमावसी *f.* Day of new moon. E. अमा with, and वस to abide, अच् affix; being with, or in the same quarter as the sun; also अमावासी.

अमावास्या *f.* Day of conjunction or new moon. E. अमा with, वस to abide, ण्यत् affix: or with the penult. vowel short, अमावस्या; also अमावसी, &c.

अमीव *n.* [1] Sin. [2] Pain.

अमुक *mfn.* A certain person or thing, any thing or person referred to without a name. E. अमु for अदस् this and कन् added.

अमुतस् *ind.* Hence, from this. E. अमु for अदस् and तसिल् aff.

अमुत्र *ind.* In the next life. E. अमु from अदस् this or that, and त्रल् aff.

अमुत्रत्य *mfn.* Belonging to a future state, being of the next world. E. अमुत्र and त्य aff.

अमुष्यपुत्र *mf.* [1] Of a good family, of known origin. [2] The son or daughter of such a one. E. अमुष्य the irr. gen. of अदस् this, and पुत्र a son, &c.

अमुष्यायण *mf.* [1] Of respectable birth, of known origin. [2] The offspring of such a one, of a certain person, &c. E. अमुष्य as in the last, and फक् affix, also आमुष्यायण.

अमूदृश् *mfn.* Of such form or kind. E. अमू for अदस् this, and क्विप् affix; also अमूदृश and अमूदृक्ष.

अमूदृश See the last.

अमूदृक्ष See अमूदृश्.

अमूल्य *mfn.* Invaluable, not to be purchased. E. अ neg. मूल्य price.

अमृत *n.* [1] The food of the gods, Ambrosia or Nectar. [2] Water. [3] Butter, rice, &c. the residue of a sacrifice. [4] Oiled butter or *ghí.* [5] Unsolicited alms. [6] Boiled rice. [7] Food. [8] Wealth, property. [9] Gold. [10] Buttermilk. [11] Any thing sweet, a sweetmeat. [12] Milk. [13] Poison. [14] A drug or medicament. [15] Quicksilver. [16] Final emancipation. *m.* [1] A god, an immortal. [2] DHANVANTARI, the physician of the gods. *f.* [1] Emblic myrobalan. [2] Long pepper. [3] Holy basil. [4] Spirituous liquor. *mfn.* [1] Beloved, desired. [2] Beautiful. [3] Immortal, imperishable. E. अ neg. मृङ् to die, and क्त affix; what is immortal, or what makes so; what supports life &c.

अमृततरङ्गिणी *f.* Moonlight. E. अमृत, and तरङ्गिणी a sea.

अमृतदीधिति *m.* The moon. E. अमृत ambrosia, and दीधिति a ray.

अमृतसारज *m.* Raw sugar, molasses. E. अमृत ambrosia, सार essence, and ज produced.

अमृतसू *m.* The moon, as the producer of ambrosia. *f.* A *Mátri* or a divine mother. E. अमृत the ambrosia, and सू who brings forth; from षूङ् to bear, and क्विप् aff.

अमृतसोदर *m.* A horse. E. अमृत, and सोदर brother: born with nectar at the churning of the ocean.

अमृतान्धस् *m.* A deity. E. अमृत, and अन्धस् food; whose food is ambrosia.

अमृताशन *m.* A deity. E. अमृत and अशन eating.

अमोक्ष *m.* [1] Bondage, confinement. [2] Confinement for life. *mfn.* Unliberated, unloosed. E. अ neg. मोक्ष liberation.

अमोघ *mfn.* Productive, fruitful, not vain or barren. *m* The name of a

river. *f.* [1]Trumpet flower. [2]Yellow myrobalan. See हरीतकी. E. अ not, मोघ vain, barren.

अम्ब *r.* 1*st cl.* To move, to go.

अम्बक *n.* [1] The eye. [2] Copper. E. अम्ब to go, and ण्वुल् aff.

अम्बर *n.* [1] The sky or atmosphere. [2]Clothes, apparel. [3]A perfume. [4]Cotton. [5] Talc. E. अम्ब to go, and अरन् aff.

अम्बरान्त *m.* [1] The horizon. [2] The end of a garment. E. अम्बर, and अन्त end.

अम्बरिष *mn.* A frying pan. See the next.

अम्बरीष *mn.* [1] A frying pan. [2] War, battle. *m.* [1] Śiva. [2] Vishṇu. [3] A young animal, a colt, a boy. [4] The name of a king of the solar race, celebrated as a worshipper of Vishṇu. [5] A division of hell. [6] The sun. [7] Repentance. [8] A tree. E. अबि to sound, and ईषन् Uṇádi affix, but irregularly formed.

अम्बष्ठ *m.* [1] The name of a country, stated to be in the eastern division of India. [2]The offspring of a man of the *Bráhman*, and a woman of the *Vaiśya* tribe, a man of the medical caste. E. अम्बा a mother, स्था to stand, and क affix; what cherishes like a mother.

अम्बा *f.* [1]A mother. [2]A name of Durgá. See अम्बिका. E. अबि to sound, अप् and टाप् affs.

अम्बाला *f.* A mother. E. अम्बा a mother, and ला to have, क aff. and *fem. term.* टाप्.

अम्बालिका *f.* [1] A mother. [2] The mother of Páṇḍu. E. अम्बाला and कन् added.

अम्बिका *f.* [1] A mother. [2] A name of Párvatí. [3] The mother of Dhritaráshṭra. E. अम्बा a mother, and कन् affix; like a mother.

अम्बु *n.* Water. E. अबि to sound, and उ aff.

अम्बुकिरात *m.* An alligator. E. अम्बु and किरात a savage.

अम्बुज *n.* [1] A lotus. [2]The thunderbolt of Indra. *mfn.* Aquatic, water-born. E. अम्बु, and ज what is produced water-born.

अम्बुद *m.* A cloud. *mfn.* Shedding or giving water. E. अम्बु, and द what gives.

अम्बुधि *m.* The ocean. E. अम्बु, and धि what possesses; from धाञ् with कि aff.

अम्बुनिधि *m.* The ocean. E. अम्बु, and निधि a treasure.

अम्बुपद्धति *f.* Current, stream, flow of water. E. अम्बु, and पद्धति distinction

अम्बुभृत् *m.* [1] A cloud. [2] The ocean. E. अम्बु, and भृत् what nourishes from भृञ् with क्विप् aff.

अम्बुमुच् *m.* A cloud. E. अम्बु, and मुच् what lets go.

अम्बुराशि *m.* The ocean. E. अम्बु, and राशि a heap.

अम्बुवाह *m.* [1] A cloud. [2] The cypress. [3]A water-carrier. E. अम्बु water, and वाह what bears.

अम्बुसर्पिणी *f.* A leech. E. अम्बु before सृप् to go, णिनि and ङीप् affixes.

अम्बुसेचनी *f.* A vessel used for bailing water out of a boat. E. अम्बु, षिच to sprinkle, णिनि aff.

अम्ब्ल *m.* Sourness. E. अम्ब to go, and क्ल Uṇádi aff.

अम्भस् *n.* Water. E. अप् water, before असुन् Uṇádi affix; नुम् is inserted, and प becomes भ.

अम्भःसू *m.* Smoke, cloudiness. E. अम्भस् water, and सू what produces.

अम्भोज *n.* A lotus. *m.* [1] The moon. [2]The *Sáras* or Indian crane. *mfn.* Aquatic, water-born. E. अम्भस्, and ज produced.

अम्भोजिनी *f.* An assemblage of lotus

flowers, or a place where they abound. E. अम्भोज a lotus, णिनि and ङीप् affs.

अम्भोद *m.* A cloud. E. अम्भस्, and द what gives.

अम्भोधर *m.* A cloud. E. अम्भस् water, and धर what has.

अम्भोधि *m.* The ocean. E. अम्भस्, and धि what possesses, from धा with the affix कि.

अम्भोनिधि *m.* The ocean. E. अम्भस् and निधि a treasure.

अम्भोराशि *m.* The ocean. E. अम्भस्, and राशि a heap.

अम्भोरुह *n.* A lotus. E. अम्भस्, and रुह what rises or grows, from रुह with अच् affix; also with क्विप् affix.

अम्मय *mfn.* Watery, formed from, or consisting of water. E. अप् water, and मयट् affix; म is changed into प, and the *fem.* takes ङीप्.

अम्र *m.* The mango tree. *n.* A mango. E. अम to eat, and र aff.

अम्ल *mfn.* Sour, acid. *m.* Sourness, acidity. *f.* Wood sorrel. *n.* Sour curds. E. अम to be sick, क्ल Uṇádi affix, and ङीप् for the *fem.*

अम्लक *m.* A plant. E. अम्ल sourness, and क affix; having a sour taste.

अम्लकेशर *m.* The citron. E. अम्ल, and केशर a filament.

अम्लफल *m.* The tamarind tree. *n.* Its fruit. E. अम्ल, and फल fruit.

अम्लवर्ग *m.* A class of plants with acid leaves or fruits, as the lime, orange, pomegranate, tamarind, wood apple, sorrel. E. अम्ल, and वर्ग a class.

अम्लिका *f.* [1] The tamarind tree. [2] Wood sorrel. [3] A sour taste in the mouth, acidity of stomach. E. अम्ल sour, कन् and टाप् affixes; इ being substituted for अ; also अम्लिका and आम्लिका.

अम्लीका *f.* See the preceding.

अय *r.* 1*st cl.* To go, to go to or towards. With प्रति to believe, to rely on. A preposition containing र substitutes ल before this root, as प्र and परा make प्लायते, पलायते to fly, to run away.

अय *m.* Good luck, favourable fortune. E. इण् to go, and अच् affix; happiness proceeding by it.

अयन *n.* [1] A road, a path. [2] The half year, *that is*, the sun's path north and south of the equator. See उत्तरायण, &c. [3] The equinoctial and solstitial points. [4] A *Sástra* or inspired writing. [5] A house. E. इण् to go, and ल्युट् aff.

अयनकाल *m.* The interval between the equinoxes. E. अयन, and काल time.

अयनभाग *m.* See अयनांश. E. अयन, and भाग a part.

अयनांश *m.* The arc between the vernal equinoctial point, and the beginning of the fixed zodiac or first point of Aries. E. अयन, and अंश a part.

अयस् *n.* Iron. *m.* A name of VAHNI or fire. E. इण् to go, and असुन् Uṇádi aff.

अयस्कान्त *m.* A precious stone, the loadstone. E. अयस् and कान्त beautiful, implying a gem, after this word and others, as सूर्य्यकान्त, &c.

अयस्कार *m.* [1] The upper part of the thigh. [2] A blacksmith. E. अयस्, and कार an agent.

अयस्कुम्भ *m.* An iron pot or boiler. E. अयस् and कुम्भ a jar.

अयान *n.* [1] Natural disposition or temperament. [2] Halt, stop. E. अ neg. and या to go, ल्युट् affix; what never departs.

अयि *ind.* A particle of encouragement, and asking; also a vocative particle. E. इ to go, and इन् affix, by which one goes; what leads or calls.

अयुगार्च्चिष् *m.* Fire. E. अयुग uneven, अर्च्चिष् ray.

अयुत *mfn.* Disjoined, detached. *n.* Ten thousand. E. अ neg. and युत joined, counted.

अयोग *n.* [1] A pestle for cleaning grain. [2] A mace or club tipped with iron. [3] A hammer, a forge hammer. E. अयस्, and अग the end.

अयोघन *m.* A hammer, a forge hammer. E. अयस्, and घन what strikes, from हन् to kill or strike.

अयोध्य *mfn.* [1] Not to be warred against. *f.* The capital of RÁMA, *Ayodhyá*, the modern *Oudh*. E. अ neg. युध to make war, and यत् aff.

अयोमय *mfn.* Made of iron. E. अयस् and मयट् aff.

अयोमल *n.* Rust of iron. E. अयस्, and मल dirt.

अयोहृदय *mfn.* Stern, unrelenting, iron-hearted. E. अयस्, and हृदय the heart.

अर *mfn.* Swift, speedy. *n.* The spoke or radius of a wheel. *adv.* Swiftly. E. ऋ to go, अप् aff.

अरघट्ट *m.* [1] A machine for raising water from a well. [2] A deep well. E. अर quickly, and घट्ट to move, affix अच्.

अरघट्टक *m.* [1] A wheel for drawing water with. [2] A deep or large well. E. कन् added to the preceding.

अरङ्गर *m.* Factitious or made up poison. E. अरम् quick, and गर poison.

अरणि *mf.* Wood used for kindling a fire, exciting it by attrition. *m.* [1] The plant of which especially the wood is used for this purpose, also called गणिकारिका. [2] A flint. [3] The sun. E. ऋ to go, and अनि Uṇádi aff.

अरण्य *nf.* A forest. *m. Kayaphal*, a drug so named. E. ऋ to go, and अन्य Uṇádi aff.

अरण्यानी *f.* A large forest. E. अरण्य, आनुक् and ङीष् affs.

अरतत्रप *m.* A dog. E. अ neg. रत copulation, and त्रप ashamed.

अरत्नि *m.* [1] A cubit of the middle length, from the elbow to the tip of the little finger. [2] The elbow. E. ऋ to go, and कत्नि Uṇádi aff.

अरम *mfn.* Low, inferior. See अवम.

अरर *mfn.* [1] A door. [2] A covering, a sheath. [3] The sheath of the shoot of a bamboo. E. अर from ऋ to go, and अरन् Uṇádi affix, ङीष् in the *fem.*

अररि *mn.* A door. E. ऋ to go, and अरिन् aff.

अररु *m.* An enemy. E. ऋ to go, अरु Uṇádi aff.

अरे *ind.* A vocative particle, expressing haste.

अरविन्द *n.* [1] A lotus. [2] Copper. E. अर quickly, and विन्द to obtain, श affix; with reference to the lotus, as of quick growth.

अरविन्दिनी *f.* An assemblage of lotus flowers. E. अरविन्द, इनि and ङीप् affs.

अराति *m.* An enemy. E. अ neg. and रा to give, with क्ति affix; who does not give *pleasure*.

अराल *mfn.* Crooked. *m.* [1] Resin. [2] An elephant in rut. [3] A bent or crooked arm. *f.* [1] A modest woman. [2] Disloyal or unchaste one. E. अर what goes, आ before ला to take or give, and क aff.

अरि *m.* [1] An enemy. [2] A wheel. [3] A species of *Khadira* or Mimosa. E. ऋ to go, अच affix, and इ substitued for अ.

अरिक्थभाज् *mfn.* Not entitled to a share of the property, a non-heir. E. अ neg. रिक्थभाज् a co-heir.

अरित्र *n.* A rudder. E. ऋ to go, and इत्रन् aff.

अरिन्दम *mfn.* Conquering, victorious. E. अरि, and दम to tame, affix खच्.

अरिप *m.* [1] Disease arising from meat and drink. [2] A stream of water from the clouds.

अरिष्ट *m.* [1] The soap-berry plant. [2] Garlick. [3] The Ním tree. [4] A crow. [5] A heron. [6] The name of an *Asur* or infernal spirit. *n.* [1] A woman's apartment, the lying-in chamber. [2] Good fortune, happiness. [3] Bad or ill luck, misfortune. [4] Buttermilk. [5] Vinous

spirit. [6] Sign or symptom of approaching death. [7] A portent, some natural phenomenon considered as indicating calamity. E. अ neg. and रिष्ट bad or good fortune.

अरिष्टताति *mfn.* Auspicious, making fortunate or happy. E. अरिष्ट, तन to spread, and ताति aff.

अरिष्ठानक *n.* Consternation, defeat E. अरि, and स्थानक being in place.

अरुण *m.* [1] A name of the sun. [2] Also of his charioteer, or the dawn personified as the son of KAŚYAPA by VINATÁ. [3] The colour of the dawn, dark red, or the mixture of red and black. [4] Tawny. [5] The redness of sun-set. [6] A dumb man. *mfn.* Tawny, dark red, &c. E. ऋ to go, and उनन् Uṇádi aff.

अरुणाग्रज *m.* GARUDA, the bird of VISHṆU. E. अरुण, and अग्रज first born; having ARUṆA as his elder brother.

अरुणात्मज *m.* A name of JATÁYU, a fabulous bird: said by some to be the son of ARUṆA, but more generally of GARUḌA. E. अरुण, and आत्मज the son.

अरुणोदय *m.* Break of day, dawn, the period preceding sunset. E. अरुण dawn, उदय rise.

अरुणोपल *m.* A ruby. E. अरुण dark red, and उपल a stone.

अरुन्तुद *mfn.* [1] Sharp, corrosive. [2] Acrimonious, sharp, sour. E. अरुस् a sore, and तुद what torments, from तुद and खश् affix; the final of अरुस् is dropped, and नुम् inserted.

अरुन्धती *f.* The daughter of KARDAMA and wife of VAŚISHṬHA, one of the seven *Ṛishis*; she is also one of the Pleiades. E. अ neg. रुध to confine, तन् and ङीप् affixes; who does not confine or hinder good works. ARUNDHATÍ is considered as a pattern of conjugal excellence, and is invoked at the marriage ceremony by the bridegroom.

अरुस् *mn.* A sore or wound. *m.* The sun. *ind.* A joint. E. ऋ to go, and उसि Uṇádi aff.

अरुष *m.* [1] A kind of snake. [2] The sun. E. ऋ to go, ऊषन् Uṇádi aff.

अरे *ind.* Interjection of calling to inferiors.

अररे *ind.* [1] Interjection of calling to inferiors. [2] Also of calling angrily.

अरोचक *f.* Indigestion, loss of appetite. E. अ neg. रोचक digestion.

अर्क *r.* 10*th cl.* [1] To praise. [2] To heat or warm.

अर्क *m.* [1] The sun. [2] Crystal. [3] Copper. [4] A name of INDRA. [5] A *Pandit* or learned man. [6] An elder brother. [7] Sunday. E. अर्च to worship or respect, घञ् affix; or अर्क to heat, affix अच्.

अर्कजौ *du. m.* The two sons of SÚRYA and AŚWINÍ, and physicians of *Swarga*. E. अर्क the sun, and ज who is born.

अर्कतनय *m.* The son of SÚRYA or the sun, applicable to YAMA, to ŚANI, to the *Munis* VAIVASWATA and SÁVARṆÍ, to REVANTA, and to KARṆA. *f.* The daughter of the sun, applied to the river goddesses YAMUNÁ and TÁPATÍ. E. अर्क, and तनय a son.

अर्कबन्धु *m.* A name of BUDDHA, the founder of the BAUDDHA sect of *Hindus*. E. अर्क the sun, and बन्धु a kinsman; being of the *Súrya Vanś*, or line of the sun.

अर्कमण्डल *n.* The disc of the sun. E. अर्क, and मण्डल a circle.

अर्कव्रत *n.* [1] Levying taxes, subjecting the people to heavy imposts, drawing their wealth as the sun evaporises water. [2] Periodical worship of the sun. E. अर्क the sun, and व्रत observance.

अर्कांश *m.* A digit or twelfth of the sun's disc. E. अर्क, and अंश a part.

अर्केन्दुसङ्गम *m.* The instant of conjunction of the sun and moon. E. अर्क the sun, इन्दु the moon, and सङ्गम union.

अर्गल *nf.* A wooden bolt or pin for fastening a door. *mfn.* A surge or billow. E. अर्ज to gain, कलच् affix, ज becomes ग, and the *fem.* takes both टाप् and ङीप्.

अर्गलिका *f.* A small door-pin, a bolt. E. as before, कन् affix, टाप् for the *fem.* and इ substituted for अ.

अर्घ *r.* 1*st cl.* To hurt or injure. *r.* 10*th cl.* To cost, to be worth.

अर्घ *m.* [1] Price, cost. [2] Mode of worship or reverence. [3] An oblation of various ingredients to a god or *Bráhman.* E. अर्घ to cost, or अर्ह to worship, ह being changed to घ, affix अच्.

अर्घार्ह *mfn.* Worthy of or requiring a respectful offering, a superior. E. अर्घ and अर्ह worthy.

अर्घ्य *mfn.* Venerable, deserving worship. *n.* A respectful oblation to gods or venerable men, of rice, *dúrva* grass, flowers, &c. with water, and of water only in a small boat-shaped vessel. *n.* Wild honey. E. अर्घ, and य or यत् aff.

अर्च *r.* 1*st cl.* Also 1*st* and 10*th cls.* To worship, to honour or treat with respect: with सम् prefixed, to worship. The root and its derivatives are also read अर्च्च, &c. doubling the consonant after र.

अर्चक *mfn.* A worshipper, one who worships. E. अर्च and वुन् aff.

अर्चना *mfn.* An article of worship. *nf.* Worship, the homage paid to deities and to superiors. E. अर्च to worship, युच् and टाप् affs.

अर्चा *f.* [1] Worship, see अर्चना. [2] An image. E. अर्च to worship, अङ् and टाप् affs.

अर्चि *f.* Flame. E. अर्च to worship, इन् aff.

अर्चिस *m.* [1] Flame. [2] A ray of light. [3] Light, lustre. E. अर्च to worship, and इसि Unádi aff.

अर्ज *r.* 1*st cl.* To earn, to gain or acquire, 10*th cl.* [1] The same, and: [2] To work or manufacture. [3] To make or prepare. This root and its derivatives are also read अर्ज्ज, &c. doubling the consonant after र.

अर्जन *n.* Gain, acquisition of wealth, &c. E. अर्ज, and ल्युट् affix; also अर्ज्जन.

अर्जुन *m.* [1] The third of the *Páṇḍavas,* the son of INDRA and friend of KRISHṆA. [2] The name of a king with a thousand arms. See कार्त्तवीर्य्य. [3] A tree. [4] A peacock. [5] The only son of his mother. [6] White. *nf.* [1] Grass. [2] Slight inflammation of the conjunctiva or white of the eye. *f.* [1] A cow. [2] USHÁ, the wife of ANIRUDDHA. [3] The *Karatoya* river in the north of *Bengal.* [4] A procuress, a bawd. *mfn.* White. E. अर्ज to gain, उनन् Unádi affix, *fem.* ङीप्; also read अर्ज्जुन.

अर्जुनध्वज *m.* The monkey HANUMÁN. E. अर्जुन, and ध्वज a banner; being AR-JUNA's symbol.

अर्ण *m.* [1] The teak tree. [2] A letter. E. ऋ to go and न aff.

अर्णव *m.* The ocean. E. अर्णस water, व affix, and स is dropped: the ण in this and similar words is optionally doubled.

अर्णवमन्दिर *m.* VARUṆA, regent of the water. E. अर्णव the ocean, and मन्दिर a house; whose dwelling is the deep.

अर्णस् *n.* Water. E. ऋ to go, असुन् Unádi affix, and नुट् inserted.

अर्णोद *m.* A cloud. E. अर्णस्, and द what gives.

अर्णोभव *m.* A shell. E. अर्णस्, and भव being.

अर्त्तन n. Censure, reproach, abuse. E. ऋति to blame, (a sautra root,) and ल्युट् aff.

अर्त्ति f. [1] Pain. [2] The end of a bow. E. अर्द to hurt, and क्तिन् aff.

अर्त्तिका f. An elder sister. Also अर्त्तका.

अर्थ r. 10th cl. To ask or beg.

अर्थ mfn. [1] Rich. [2] Learned. m. [1] Wealth property, substance. [2] Meaning, signification. [3] Thing. [4] Fruit, consequence. [5] Prohibition. [6] A material substance or object of sense. [7] Cause, origin. [8] Request, asking, begging. [9] Kind, sort, manner. [10] Well, well being. [11] A suit, an action. E. ऋ to go, and थन् Unádi aff.

अर्थतत्त्व n. Truth, the real object, nature or cause of any thing. E. अर्थ and तत्त्व truth.

अर्थद mfn. [1] Liberal, munificent. [2] Compliant, favourable. E. अर्थ wealth or object, and द who or what gives. Also similar compounds, as अर्थदायक, अर्थदायिन् and अर्थदातृ, &c.

अर्थदूषण n. Waste, prodigality, extravagance. E. अर्थ, and दूषण spoiling.

अर्थना f. Begging, asking. E. अर्थ to ask, and युच aff.

अर्थपति m. [1] KUVERA, the Hindu PLUTUS. [2] A king. E. अर्थ wealth, and पति lord.

अर्थप्रयोग m. [1] Application of wealth, as to trade, usury, &c. [2] The profession of usury. E. अर्थ, and प्रयोग application

अर्थप्राप्ति f. [1] Acquisition of wealth. [2] Attainment of an object. E. अर्थ and प्राप्ति gaining.

अर्थभृत mfn. A servant who has high wages. E. अर्थ, and भृत maintained.

अर्थवत् mfn. [1] Wealthy, rich. [2] Significant, having sense or meaning. [3] Designed, intentional, having an object. E. अर्थ, and मतुप् poss. aff.

अर्थवाद m. [1] Praise, eulogium. [2] Declaration of purpose or object, speech or expression, having a certain object, as स्तुत्यर्थवाद, speech implying praise, निन्दार्थवाद, speech implying censure. [3] Amplification. E. अर्थ substance, thing, and वाद speaking.

अर्थविज्ञान n. One of the six exercises of the understanding, the comprehension of meanings. E. अर्थ meaning, import, and विज्ञान knowledge.

अर्थव्ययज्ञ mfn. Liberal in giving and using. E. अर्थ wealth, व्यय expense, and ज्ञ who knows.

अर्थशास्त्र n. The science of polity or moral and political government. E. अर्थ possession, property, and शास्त्र institutes of a science.

अर्थशौच n. [1] Honesty. [2] Acquisition of wealth. E. अर्थ purpose or wealth, शौच purity.

अर्थसंग्रह m. [1] Accumulation of wealth. [2] A treasure. E. अर्थ, and संग्रह a collection.

अर्थसंस्थान n. [1] Accumulation of wealth. [2] A treasury. E. अर्थ, and संस्थान assemblage.

अर्थसम्बन्ध m. Connection of the sense with the word or sentence. E. अर्थ and सम्बन्ध connection.

अर्थसिद्ध mfn. [1] Effected by wealth. [2] Successful, one whose aim is accomplished. E. अर्थ, and सिद्ध accomplished.

अर्थसिद्धि f. Success. E. अर्थ, and सिद्धि accomplishment.

अर्थहर mfn. [1] Inheriting or taking wealth. E. अर्थ, and हर who takes. So अर्थहारिन्.

अर्थागम m. [1] Receipt or collection of property. [2] Acquisition of wealth. E. अर्थ wealth, and आगम coming.

अर्थाधिकार m. Stewardship, treasurership, charge of money or property. E. अर्थ, and अधिकार superintendence.

अर्थाधिकारिन् m. A treasurer, a pay-

master. E. अर्थ, and अधिकारिन् superintendent.

अर्थान्तर n. [1] Difference of meaning or purport. [2] Another or second sense. [3] Opposite or antithetical meaning. E. अर्थ, and अन्तर difference.

अर्थान्तरन्यास m. Antithesis. E. अर्थान्तर, and न्यास position.

अर्थापत्ति f. [1] A figure of speech, a quibble, the use of one word in a double sense. [2] An inference from circumstances. E. अर्थ, and आपत्ति gaining.

अर्थार्थिन् mfn. [1] One who solicits wealth. [2] One endeavouring to gain any object. E. अर्थ, and अर्थिन् who seeks or solicits.

अर्थिक m. [1] A crier, a watchman, a minstrel, a servant whose duty it is to announce by song or music, fixed periods of the day, or those of getting up and of repose, &c. [2] A beggar, a solicitor. E. अर्थि a rich man, and क from कै to call or sound.

अर्थिन् mfn. [1] One who asks or begs for any thing. [2] One who seeks to effect or gain a purpose or object. m. [1] A servant. [2] A follower, a companion or partisan. [3] A plaintiff, a prosecutor. [4] A beggar, a petitioner. E. अर्थ asking, &c. इनि aff.

अर्थोपार्ज्जन n. Acquiring wealth. E. अर्थ, and उपार्ज्जन acquiring.

अर्थोष्मन् n. Wealth, the condition of being wealthy. E. अर्थ, and उष्मन् warmth. So, *anglice*, a warm man.

अर्थ्य mfn. [1] Intelligent, wise. [2] Wealthy. [3] Right, proper. [4] Fit to be asked or sought. n. Red chalk. E. अर्थ and यत् aff.

अर्द r. 1st cl. [1] To ask or beg. [2] To go 1st and 10th cls. To kill or to hurt.

अर्दना f. [1] Begging, asking. [2] Giving pain. [3] Killing. [4] Going. E. अर्द to ask, &c. युच and टाप् affs.

अर्दनि m. [1] Fire. [2] Asking, begging. [3] Sickness, disease. E. अर्द to pain, अनि aff.

अर्द्ध mfn. Half, halved. m. A part. n. A half. E. ऋध to increase, and घञ् aff.

अर्द्धगङ्गा f. The *Káverí* river, in the peninsula. E. अर्द्ध half, and गङ्गा the *Ganges*; being a sacred stream, having half the virtues of the great *Ganges*.

अर्द्धगुच्छ m. A necklace of twenty-four strings. E. अर्द्ध, and गुच्छ a bundle.

अर्द्धचन्द्र m. [1] A crescent or half moon [2] The hand bent into a semicircle or shape of a claw, as for the purpose of seizing or clutching any thing. [3] The semicircular marks on a peacock's tail. [4] An arrow, with a head like a crescent. [5] The semicircular scrach of the finger nail. f A plant, vulgarly *Teori*, the black kind. E. अर्द्ध. half, and चन्द्र moon, or with कन् added अर्द्धचन्द्रक.

अर्द्धचोलक m. A short bodice. E. अर्द्ध, and चोलक a bodice.

अर्द्धधार n. A knife or lancet with a single edge, the blade two inches long, the heft six. E. अर्द्ध, and धारा an edge.

अर्द्धनिशा f. Midnight. E. अर्द्ध, and निशा night.

अर्द्धप्रहर m. Half a watch, a period of an hour and a half. E. अर्द्ध, and प्रहर a watch.

अर्द्धरथ m. A warrior, who fights on a car with another. E. अर्द्ध, and रथ a car, having half a car.

अर्द्धवीक्षण n. A side look, a glance, a leer. E. अर्द्ध, and वीक्षण looking.

अर्द्धशत mfn. [1] Fifty. [2] One hundred and fifty. E. अर्द्ध, and शत a hundred, in the second sense it is more usually सार्द्धशत, &c. So अर्द्धपञ्चाशत्, अर्द्धसहस्र, &c.

अर्द्धसीरिन् *m.* A cultivator, a ploughman who takes half the crop for his labour. E. अर्द्ध, and सीर a plough, इनि aff.

अर्द्धासन *n.* [1] Exemption from censure. [2] Greeting kindly or with respect, placing on the same seat. E. अर्द्ध, and आस to remain, affix ल्युट्.

अर्द्धेन्दु *m.* [1] A half moon or crescent. [2] The impression of a finger nail. [3] The hand expanded in a semicircular form like a claw. [4] An arrow with a crescent-shaped head. E. अर्द्ध, and इन्दु the moon.

अर्द्धोक्ति *f.* Speaking indistinctly or incompletely, broken or interrupted speech. E. अर्द्ध, and उक्ति speech.

अर्पण *nf.* [1] Delivering, entrusting. [2] Placing in or upon. E. ऋ to go, in the causal form, युच aff.

अर्पितकर *mfn.* [1] Extending or giving the hand. [2] Married. E. अर्पित, and कर the hand.

अर्पिस *m.* The heart. E. ऋ to go, in the causal form अर्प, and इसन् Unádi aff.

अर्ब्ब *r.* 1*st cl.* [1] To go, to go to or towards. [2] To kill or hurt. See अर्व्व.

अर्ब्बुद *mn.* [1] Ophthalmia. [2] A hundred millions. *m.* [1] The name of a mountain in the west of *India*, commonly *Abú*, a place of pilgrimage, especially to the *Jains*. [2] An indolent swelling. E. अर्ब to injure, उदच affix; the root and derivative are also written with the dental letter.

अर्भ *mfn.* Destitute of splendour. *m.* [1] A child, a pupil. [2] Dew. [3] Herbs. E. ऋ to go, and भन् Unádi aff.

अर्भक *m.* [1] A child, the young of any animal. [2] A fool, an idiot. [3] Small, minute. [4] Emaciated. [5] Like, similar. E. ऋध to grow, वुन् Unádi affix, and भ substituted for ध.

अर्य्य *mfn.* Excellent. *m.* [1] A master. [2] A man of the third tribe, the *Vaiśya*. *f.* A woman of the third tribe. [2] The wife of a *Vaiśya*. E. ऋ to go, यत् affix, and टाप् or ङीप् for the *fem.*; ङीप् is affixed, when the word is *fem.* with reference to the male.

अर्य्यमन् *m.* [1] The sun. [2] A class of the *Manes* or deified progenitors. E. ऋ to go, कनिन् Unádi affix, and माङ् inserted.

अर्य्यमाणी *f.* A multitude of women of the *Vaiśya* tribe.

अर्य्याणी *f.* A woman of the *Vaiśya* tribe. E. अर्य्य, ङीप् affix, and आनुक् inserted. See अर्य्य.

अर्व्व *r.* 1*st cl.* To kill or hurt, also written अर्ब्ब.

अर्व्वट *n.* Ashes. E. अर्व्व or अर्ब्ब to injure, hence the word may be also written अर्ब्बट.

अर्व्वन् *mfn.* Low, inferior, vile. *m.* [1] A horse. [2] A name of INDRA. [3] A short span. *f.* [1] A mare. [2] A bawd, a procuress. E. ऋ to go, and वनिप् Unádi affix; it is sometimes derived from अर्त्व to go, and is then written अर्व्वन्.

अर्व्वाच् *mfn.* Following, subsequent. *ind.* [1] After, in time. [2] Behind, in place. [3] Near. E. अवर behind, अञ्च to go, and क्विप् affix; the formation is irregular.

अर्व्वाचीन *mfn.* [1] Reverse, contrary. [2] Recent, modern. E. अर्व्वाच् and ख aff.

अर्श *n.* Hæmorrhoids, piles. Also अर्शस.

अर्शस *n.* Hæmorrhoids, piles. E. ऋ to go, असुन् Unádi affix, and शुट् inserted.

अर्शसान *m.* Fire. E. ऋ to go, शानच् affix, and शुट् inserted.

अर्ह *r.* 1*st cl.* [1] To worship or honour. [2] To be fit or worthy: in the first sense it is also *r.* 10*th cl.*

अर्ह *mfn.* [1] Proper, fit, becoming. [2] Deserving, entitled to, worthy. *m.* INDRA. *f.* Worship. E. अर्ह to worship, to be fit, अच् aff.

अर्हणा nf. Worship, adoration, respect, courtesy, treating with veneration or respect. E. अर्ह to worship, and युच् aff.

अल r. 1st cl. also अलं. [1]To adorn. [2]To be competent or able. [3]To prevent.

अल n. [1]The sting in the tail of the scorpion. [2]Yellow orpiment. E. अल to adorn, and अच् aff.

अलक mn. A curl. m. A mad dog. f. [1]*Alaká,* the capital of KUVERA. [2]A young girl from eight to ten years of age. E. अल to adorn, वुन् affix, and fem. टाप्.

अलकनन्दा f. [1]A young girl from eight to ten years old. [2]A river, a stream that runs from the *Himálaya* mountains, and falls into the *Ganges* near *Srinagar;* it is also a name of the terrestrial *Ganges* E. अलका, and नन्दा who delights, the final of the first dropped.

अलक्त m. Lac, the red animal dye so called. E. अ neg. रक्त red, र being changed to ल; than what nothing is redder.

अलगर्द m. [1]The black variety of the Cobra. [2]A large black leech E. अ neg. लग to be with or near, and क्विप् affix; or, अलक्, अर्द to go, and अच् affix; not trailing its whole length upon the ground: also अलगर्द्ध.

अलङ्करण n. Ornament, decoration. E. अलम् ornament, and करण what makes.

अलङ्करिष्णु mfn. [1]Ornamented. [2]Fond of ornament. E. अलम् ornament, कर from कृ, and इष्णुच् aff.

अलङ्कर्तृ mfn. Ornamented, ornamenting. E. अलम् as before, and कर्तृ who makes.

अलङ्कर्म्मीण mfn. Competent to act, skilful, clever. E. अलम् able, fit for, कर्म्म act, business, ख aff.

अलङ्कार m. [1]Ornament, trinkets, jewels, &c. [2]A figure or rhetorical expression, a trope. [3]The art of composition. E. अलम् ornament, कार what makes.

अलङ्क्रिया f. Adorning, ornamenting. E. अलम्, and क्रिया act.

अलजी f. Inflammation of the eye, at the edge of the cornea.

अलन्तराम् ind. Quite enough, amply, sufficient. E. अलं and तराम् aff.

अलम् ind. [1]Ornament. [2]Enough, abundance. [3]Able, adequate or equal to. [4]Prohibition, no, not [5]Unnecessary, no need of. It is chiefly used in composition, as अलञ्जीविक, having enough for subsistence; अलन्दत्वा, refusing to give; इत्यलम् enough; अलङ्कार ornament, &c. E. अल to adorn, &c. and अम् aff.

अलम्पुरुषीण mfn. Fit for a man, becoming a man. E. अलम्, पुरुष a man, and ख aff.

अलम्बुष m. [1]The palm of the hand with the fingers extended. [2]Vomiting, sickness. [3]The name of a *Rákshas* or goblin. f. [1]One of the *Apsarasas* or nymphs of *Swarga.* [2]Madder. [3]A barrier, a line or any thing not to be crossed. E. अलम्, and बुस to quit affix क.

अललं. ind. A word of no import, occurring in the dialect or gibberish of *Písáchas,* a class of imps or goblins, when they are introduced in plays.

अलवाल n. A basin for water at the root of a tree. E. अ neg. लू to cut, and अलच affix; also आलवाल.

अलस mfn. Lazy, idle, indolent. m. [1]Swelling of the feet in elephantiasis. [2]Chaps between the toes. E. अ neg. and लस to work, affix अच्.

अलसेक्षणा f. A woman with languishing looks. E. अलस idle, and ईक्षणा looking.

अलात n. A fire brand, whether burn-

ing or extinguished. E. अ neg. ला to take, and क aff.

अलाबु f. A long gourd. See अलाबू.

अलाबू f. The bottle gourd. E. अ neg. लब to sink, ऊ Unádi affix; म is dropped, and the preceding vowel lengthened; what does not sink in water; floats, &c., are made of this gourd, especially when hollowed: also अलाबु and आलाबु.

अलार m. A door. E. अल able, and ऋ to go, अच् affix; by which one may go.

अलास m. Inflammation and abscess at the root of the tongue. E. अ neg. लास saliva.

अलि m. [1] A large black bee. [2] A scorpion. [3] The sign Scorpio. [4] A crow. [5] The *Kokila* or Indian cuckoo. [6] Spirituous liquor. E. अल to be able, &c., and इन् aff.

अलिक n. The forehead. E. अल to adorn, &c. and इकन् affix; also अलीक.

अलिगर्द्द m. A snake, the black cobra. E. अलि, and गर्द्द to sound, affix अच्; hissing like the scorpion.

अलिञ्जर m. An earthen water jar. E. अलिम् strength, acc. of अलि and जॄ to waste, अच् aff.

अलिन् m. [1] A large black bee. [2] A scorpion. E. अल a sting, and इनि aff.

अलिन्द m. A terrace before a house. E. अल to adorn, &c. and किन्दच् affix; also आलिन्द.

अलिपक m. [1] A large black bee. [2] A scorpion. [3] A dog. Also read अलिम्पक and अलिमक.

अलिप्रिय n. The red lotus. E. अलि a bee, and प्रिय beloved, the object of the bee's affections: the lotus especially is so described by the poets.

अलिम्पक m. [1] A bee. [2] The *Kokila*. [3] A dog. [4] The filaments of the lotus. E. अ neg. लिपि to smear, वुन् affix; also read अलिवक and अलिम्बक.

अलीक mfn. [1] False. [2] Unpleasing. [3] Small, little. n. [1] Falsehood, untruth. [2] Any thing displeasing. [3] Heaven. [4] The forehead. E. अल to adorn, &c. and कीकच Unádi aff.

अलु f. A small water pot. E. ऋ to go, and उच् affix, र becomes ल; also आलु.

अले ind. An unmeaning word in the dialect of the demons or *Piśáchas*, when they are introduced in plays, &c. also अलले.

अलेले ind. See the preceding word.

अलौकिक mfn. [1] Supernatural, not relating to this world. [2] Not common, not current in the world. [3] Indifferent to the world, unworldly. E. अ neg. लौकिक worldly, mundane.

अल्क m. [1] A tree. [2] A member of the body.

अल्प mfn. [1] Little, small. [2] Inferior, low. E. अल to be able, &c. प affix.

अल्पक mfn. Small, minute. E. अल्प and कन् added.

अल्पज्ञ mfn. Ignorant, shallow, superficial. E. अल्प and ज्ञ who knows.

अल्पधी mfn. Ignorant, foolish, of little sense. E. अल्प, and धी understanding.

अल्पमात्र n. [1] A little, a little only. [2] A short time, a few moments. E. अल्प, and मात्र only.

अल्पशस् ind. [1] A little. [2] To a few. E. अल्प and शसि aff.

अल्पायुस् mfn. [1] Short-lived. [2] Young, of few years. m. A goat. E. अल्प, and आयुस् life.

अल्पिष्ठ mfn. Least, smallest, very small. E. अल्प, and इष्ठच् affix of the superlative.

अल्पीयस् mfn. Very small. E. अल्प and ईयसुन् affix. Also अल्पिष्ठ

अल्ला f. A mother, (in dramatic language.) E. अल to adorn, ला to take, क and टाप् affs.

अव r. 1st cl. [1] To keep, protect or defend. [2] To please. [3] To move. [4] To

excite affection or to be lovely. [5] To satisfy [6] To know or apprehend. [7] To enter. [8] To be near. [9] To own, to have a right. [10] To obey. [11] To act. [12] To desire. [13] To shine or to be splendid. [14] To obtain. [15] To embrace [16] To kill or hurt. [17] To take. [18] To be. [19] To grow. In place of 9, 17, and 18 meanings some read; [9] To be able. [17] To burn, [18] To divide or share.

अव *ind.* A preposition and prefix to words, corresponding to off, from, down from, out, away, &c. and implying; [1] Diminution. [2] Depreciation. [3] Diffusion. [4] Support, resting. [5] Commanding. [6] Purifying, correcting. [7] Knowledge. [8] Disrespect. [9] Nourishing. As **अवगन्तुं** To go away; **अवज्ञातुं** To disrespect; **अवतरितुं** To come down, to descend; **अवस्थातुं** To remain in or on; **अवहर्तुं** To take off or away; also **अवम** a low man, **अवाक्** reverse, behind; **अवकोकिल** a *koil* with a bad voice, &c.

अवकट *mfn.* [1] Opposite, contrary. [2] Backwards. [3] Downwards. *n.* Opposition, contrariety, reverse. E. **अव** down, and **कटच्** aff.

अवकर *m.* Dust or sweepings. E. **अव** spreading, and **कर** what makes.

अवकल्लित *mfn.* Seen. E. **अव** and **कल्लित** part. past of **कल्ल** to sound, &c.

अवकाश *m.* [1] Leisure, opportunity. [2] Interval, space. [3] An open or wide space. [4] A receptacle, a repository, a place in which any thing is kept. [5] A place, a spot, a situation. E. **अव** between, &c. **काश** to shine, **घञ्** aff.

अवकीर्ण *mfn.* [1] Coarsely pounded. [2] Scattered. [3] Disregarded, violated. E. **अव** implying separation, **कॄ** to scatter in the irregular part. past.

अवकुञ्चन *n.* Bending, curving, flexure, contraction. E. **अव** and **कुञ्चन** curving.

अवकुटार *mfn.* [1] Opposite, contrary. [2] Backwards. [3] Downwards. *n.* Reverse, contrariety. E. **अव** and **कुटार** aff.

अवकुण्ठन *n.* [1] Investing, surrounding [2] Attracting. E. **अव**, before **कुठ** to surround, **ल्युट्** aff.

अवकुण्ठित *mfn.* [1] Affected. [2] Surrounded, attracted. E. **अव** before **कुठ** to surround, **क्त** aff.

अवकृष्ट *mfn.* [1] Expelled, turned out. [2] Removed, sent away, drawn aside. [3] Extracted [4] Pulled. [5] Inferior, low. [6] Degraded, outcaste. *m.* A servant who performs the lowest office, a sweeper, a waterman, &c. E. **अव** out of, and **कृष्ट** drawn.

अवकेशिन् *mfn.* Barren. E. **अव** privative, **केश** properly hair, in this instance fruit, and **इनि** aff.

अवक्रन्दन *n.* Weeping aloud. E. **अव**, and **क्रन्दन** crying.

अवक्रय *m.* Price. E. **अव**, and **क्री** to buy, **अच्** aff.

अवक्रान्ति *f.* [1] Descent, descending. [2] Approaching, going near to. E. **अव**, and **क्रान्ति** passing.

अवक्रिया *f.* Neglect, omission, non-performance of prescribed acts. E. **अव** *priv.* **क्रिया** act.

अवक्रुष्ट *mfn.* [1] Sounded ill or badly. [2] Reviled, abused. E. **अव**, and **क्रुष्ट** sounded.

अवक्रोश *m.* [1] A disagreeable noise. [2] A curse, an imprecation. [3] Abuse. E **अव** and **क्रुश** to sound, **घञ्** aff.

अवक्लेदन *n.* Trickling, falling as dew or moisture. E. **अव** and **क्लेदन** wetting.

अवक्वण *m.* A discord, a false note. E. **अव**, and **क्वण** a sound.

अवक्वाथ *m.* Imperfect digestion or decoction. E. **अव** and **क्वाथ** a decoction.

अवक्षय *m.* Loss, waste, destruction. E. **अव**, and **क्षय** waste.

अवक्षेप *m.* [1] Sarcasm, irony. [2] Throwing wrong or improperly. [3] Throwing down. E. **अव**, and **क्षेप** throwing.

अवगणित *mfn.* Disregarded, despised. E. अव, गण to count or reckon in the past. part.

अवगण्ड *m.* A boil or pimple upon the face. E. अव, गडि to affect the cheek, अच् aff.

अवगति *f.* [1] Knowledge in general. [2] Departure, removal. E. अव, गम to go, and क्तिन् aff.

अवगथ *mfn.* Bathing or bathed early in the morning. E. अव, ग from गम to go, and थक् aff.

अवगम *m.* [1] Knowledge, certainty. [2] Removal, departure. E. अव, and गम going.

अवगाह *m.* [1] Bathing. [2] Bathing-place, bath. E. अव before, गाह to agitate, घञ् aff.; also वगाह.

अवगाहन *n.* Bathing. E. अवगाह and ल्युट् aff.

अवगीत *mfn.* [1] Reproached, abused, censured. [2] Wicked, vile. [3] Sung depreciatingly, satirised in song. [4] Sung badly. *n.* [1] Reproach, blame. [2] Satire in song. [3] Bad singing. E. अव bad &c. गीत sounded, sung.

अवगुण्ठन *n.* [1] A veil. [2] Sweeping. [3] Hiding, veiling. E. गुठि to enclose, with अव prefixed, and ल्युट् aff.

अवगोरण *n.* Assailing with weapons, assaulting with intent to kill. E. अव, गुर् or गूर् to assault, ल्युट् aff.

अवग्रह *m.* [1] Taking, acceptance. [2] Taking off or away, seizure. [3] Disrespect. [4] Drought. [5] Obstacle, impediment. [6] An elephant's forehead. [7] A herd of elephants. [8] Nature, original temperament. [9] A sort of knowledge, a false idea. [10] An imprecation or term of abuse. E. अव before, ग्रह to take or seize, घञ् affix: also अवग्राह.

अवग्रहण *n.* [1] Obstacle, impediment. [2] Disrespect. E. अव, ग्रह to take, and ल्युट् aff.

अवग्राह *m.* [1] An imprecation or term of abuse, as अवग्राहस्ते स्यात्, may disappointment befall you. [2] Drought. [3] Disgrace, discomfiture: see अवग्रह. E. as before, and घञ् aff.

अवगृह्य *n.* An inflection, an inflective termination. E. अव before ग्रह to take, क्यप् aff.

अवघट्ट *m.* A hole in the ground, a cave, a cavern. E. अव down, low, घट्ट to move, अच् aff.

अवघात *m.* [1] Threshing corn, by bruising it with a wooden pestle in a mortar of the same material. [2] Sudden or violent death. [3] Striking, killing. [4] A violent or fatal blow. E. अव, and घात struck.

अवघूर्ण *m.* [1] A whirling round. [2] A whirlpool. E. अव before घूर्ण to roll round, अच् aff.

अवचय *m.* Gathering, especially flowers, fruits, &c. E. अव, and चय collecting; also अवचाय.

अवचूड *m.* The crest or ornamented top of a standard, hanging downwards. E. अव, चूडा a crest; also अवचूडक and अवचूल.

अवचूल *m.* [1] The ornamented head of a standard, when the ornaments, streamers, peacocks' tails, &c. hang downward. [2] A *chauri*. E. अव inferior, and चूडा crest, ड changed into ल.

अवचूलक *n.* A *chauri* or brush formed of a cow's tail, peacock's feathers, &c. for fanning off flies. E. कन् affixed to the preceding.

अवच्छिन्न *mfn.* [1] Cut off. [2] Divided, separated, detached. [3] (In logic,) predicated. *i. e.* separated from every thing else by the properties especially predicated of any thing. [4] Bounded. E. अव and छिद cut.

अवच्छेद *m.* [1] A predicate, the property of a thing by which it is distinguished from every other. [2] A part, a portion. [3] A boundary, a barrier. [4] Ampu-

tation, excision. E. अव off, छेद cutting. Also अवच्छेदक.

अवच्छेदन n. [1] Cutting off. [2] Separating, dividing. [3] Discriminating, distinguishing. E. अव, and छेदन cutting.

अवच्छेदावच्छेद m. Generalising, removing distinctions. E. अवच्छेद a distinction, and अवच्छेद cutting off.

अवज्ञा f. Disrespect. E. अव, ज्ञा to know, अङ् affix, and टाप् for the *fem.*; also अवज्ञता.

अवज्ञान n. Disrespect. E. अव before ज्ञान knowledge.

अवट m. [1] A hole, a vacuity. [2] A hole in the ground, a chasm, a pit. [3] Any depressed part of the body, a cavity, a fosse, a sinus. [4] A well. [5] A juggler. E. अव to preserve, अटन् aff.

अवटङ्क m. A mart; also अवटङ्ग.

अवटि m. [1] A hole in the ground. [2] (In anatomy), a sinus, a hollow, a cavity. E. as of अवट, अटिन् being aff.

अवटु f. [1] The back of the neck. [2] A hole in the ground. [3] A well. E. अव down, and टीक to go, irregular affix डु or अ neg. वट to surround, and उ aff.

अवटज m. A hind curl, the hair on the back of the head. E. अवटु, and ज born.

अवडीन n. The flight of a bird, flying down. E. अव down, and डीन flying; also प्रडीन, उड्डीन, &c.

अवतंस mn. [1] An ear-ring. [2] A crest. E. अव, तसि (a *Sautra* root) to adorn, अच् aff.

अवतति f. Stretching, extending. E. अव, and तन to spread, क्तिन् aff.

अवतमस n. Slight darkness, obscurity. E. अव implying deficiency, and तमस् darkness, अच् aff.

अवतरण n. [1] Descending, alighting. [2] Crossing. [3] Translating. [4] Quoting, citing. E. अव down, तॄ to cross, ल्युट् aff.

अवतान m. Stretching, extension. E. अ before तन to stretch, affix ण.

अवतार n. [1] Descent, especially of deity from heaven; the appearance of any deity upon earth, but more particularly the incarnations of VISHNU in ten principal forms which are well known, viz. [1] The fish. [2] The tortoise. [3] The boar. [4] The man-lion. [5] The dwarf. [6], [7] The two RÁMAS [8] KRISHNA. [9] BUDDHA. and [10] KALKI. [2] A pious or distinguished person, in the language of respect or flattery, is also called an *Avatár*, a descent or incarnation of the deity. [3] A *Tírtha* or sacred place. [4] Translation, translating. [5] Descent. [6] Crossing. E. अव before तॄ to cross, affix घञ्.

अवतारण n. [1] Possession by an evil spirit. [2] The ends or border of a garment. [3] Worship, adoration. [4] Taking out. E. अव, तॄ to pass, in the causal form, and ल्युट् aff.

अवदंश m. A relish, or what excites thirst. E. अव, दंश to bite, to be pungent, घञ् aff.

अवदात mfn. [1] White. [2] Yellow. [3] Clear. [4] Beautiful. m. White colour. E. अव,दै to cleanse, क्त affix of the part. past.

अवदान n. [1] Approved occupation. [2] An act accomplished. [3] Achievement, a great or glorious act. [4] Breaking, dividing. [5] An oblation. E. अव, दै to cleanse, to purify, or दा to give, and ल्युट् aff.

अवदारण n. [1] A spade or hoe. [2] Tearing, dividing. E. अव down, दॄ to tear or rend, ल्युट् aff.

अवदोह m. Milk. E. अव, दुह to milk, घञ् aff.

अवद्य mfn. [1] Low, inferior. [2] Disagreeable, disliked. n. Sin, vice. E. अ neg. वद to speak, and यत् affix of the part. future; not to be spoken.

अवद्रङ्ग m. A market or fair.

अवधान *n.* [1] Attention, attentiveness, intentness. [2] Care, carefulness. E. अव, धा to have or hold, ल्युट् aff.

अवधारण *n.* [1] Determining, certainty, ascertainment. [2] Emphasis. E. अव before धृ to hold, ल्युट् aff.

अवधावन *n.* [1] Running after, pursuing. [2] Taking, seizure. [3] Cleaning. E. अव, धाव to run, affix ल्युट्.

अवधि *m.* [1] Limit, division. [2] Period, time. [3] A hole, a pit. [4] Agreement, engagement. [5] Conclusion, termination. [6] Attention, application. [7] Care. E. अव, धा to have, कि aff.

अवधीर *r.* 10*th cl.* To disregard, to disrespect.

अवधीरण *n.* Treating with disrespect. E. अवधीर and ल्युट् aff.

अवधूनन *n.* [1] Shaking, causing to shake. [2] Expelling. [3] Being in agitation, trembling. [4] Trampling on, treading on. E. अव before धूनन shaking.

अवध्वंस *m.* [1] Censure, blame. [2] Abandoning, quitting. [3] Pounding, grinding. E. अव before ध्वंस to go, घञ् aff.

अवन *n.* [1] Satisfaction. [2] Preserving, protecting. [3] Kindness [4] Speed. [5] Going. [6] Obtaining. [7] Asking. [8] Seizing. [9] Killing. [10] Strength, power. [11] Increase. [12] Existence, being. [13] Doing. [14] Desire. [15] Beautifying, adorning. [16] Embracing. [17] Bearing. [18] Entrance. E. अव to go, to preserve, &c. ल्युट् aff.

अवनति *f.* [1] Bowing, stooping. [2] Setting. E. अव, and नति bowing.

अवनय *m.* Causing to descend, throwing down. E. अव down, नय for नाय causing to get: see अवनाय.

अवनाट *mfn.* Flat-nosed. E. अव flatness, नाटच् affix, in this sense.

अवनाम *m.* Causing to bend, bending, bowing. E. अव before नम to bow, घञ् aff.

अवनाय *m.* Causing to descend, throwing down, precipitating. E. अव down, नीञ् to obtain, in the causal form, घञ् aff.

अवनाह *m.* Binding, girding, putting on. E. अव before नह to bind, घञ् aff.

अवनि *f.* The earth. E. अव to preserve, अनि Unádi affix; also अवनी.

अवनी *f.* The earth: see अवनि.

अवनेजन *n.* Washing. E. अव, and नेजन ablution.

अवन्ति *m.* [1] The name of a city, the modern *Oujein.* [2] The name of a river. E. अव to preserve, Unádi affix झिच्; the derivative is irregular. *Avanti,* is one of the seven sacred cities of the *Hindus,* to die at which secures eternal happiness: the word is also written अवन्ती and अवन्तिका.

अवपतन *n.* Alighting, descending. E. अव down, पतन falling.

अवपात *m.* [1] A hole or pit for catching game in. [2] Descent, descending. E. अव below, पत to go or fall, घञ् aff.

अवपातन *n.* Felling, knocking or cutting down. E. अव down, पातन causing to fall.

अवबधा *f.* Segment of the base of a triangle. E. अव, and बधा what kills.

अवबोध *m.* [1] Judgment, discrimination, knowledge. [2] Waking, awake. [3] Teaching. E. अव, and बोध knowledge.

अवबोधक *m.* [1] A teacher. [2] An awakener. E. अव before the causal form of बुध to be wise, वुन् aff.

अवभास *m.* [1] Light. [2] Manifestation. E. अव, and भास light.

अवभट *mfn.* Flat-nosed. E. अव and भटच् aff.

अवम *mfn.* Low, vile, inferior, base. *n.* A lunar day, exactly coinciding with a solar one. E. अव to preserve, &c. अम Unádi aff.

अवमति *m.* A master, an owner. *f.* [1] Aversion, dislike. [2] Disregard, con-

tempt. E. अव, मन to heed, and क्तिन् aff.

अवमन्तृ *mfn.* Proud, contemptuous, disrespectful. E. अव before मन, with तृच aff.

अवमर्द्द *m.* [1] Devastation, inflicting pain or punishment on an enemy, by laying his country waste, &c. [2] Giving pain. E. अव, मद to tread down, घञ् aff.

अवमर्षण *n.* [1] Intolerance, impatience. [2] Effacing, obliterating. [3] Banishing from recollection. E. अव away, &c. मष to endure, ल्युट् aff.

अवमान *n.* Disrespect, contempt. E. अव before मान respect.

अवमानना *f.* Disrespect. E. अव before मन to mind, युच् affix and टाप् *fem.* term.

अवमूर्द्धशय *mfn.* Prostrate. E. अव down, मूर्द्धन् the forehead, शय who sleeps.

अवयव *m.* [1] A limb, a member. [2] A part, a portion. [3] Division of a logical argument or syllogism. E. अव, यु to join, अच् aff.

अवयविन् *mfn.* [1] Limbed, having limbs. [2] Having portions or subdivisions. *m.* A syllogism, a logical argument. E. अवयव and इनि aff.

अवर *mfn.* [1] Posterior, hinder, last. [2] Younger. [3] Inferior. *n.* The hind thigh of an elephant. *f.* DURGÁ. E. अ neg. and वर preferable; not the best, or than which nothing is better.

अवरति *f.* Stopping, ceasing, cessation; end. E. अव bad, &c. रम to play, and क्तिन् aff.

अवरव्रत *m.* The sun. E. अ neg. वर best; than what nought is better, and व्रत worship: whose worship is of the first importance.

अवरस्तात् *ind.* Hinder, posterior. E. अवर and अस्तात् aff.

अवरोध *m.* [1] The seraglio of a palace, the queen's apartment. [2] A queen. [3] A palace. [4] A covering. [5] Hindrance, obstruction. [6] A fence, a pen, an inclosure, confinement. [7] Restraint. E. अव, रुध to inclose or shut up, घञ् aff.

अवरोधक *mfn.* What impedes or obstructs. *m.* A guard. *f.* A female of the harem. *n.* A barrier, a fence. E. अव before रोधक what opposes.

अवरोधन *n.* [1] The inner or women's apartments in a royal palace. [2] Hindering, obstructing. [3] Obstacle, impediment E. अव, रुध to enclose, ल्युट् aff.

अवरोधायन *n.* A seraglio. E. अवरोध hindrance, and अयन going.

अवरोपण *n.* [1] Taking away, depriving. [2] Descending. [3] Setting. E. अव prefixed to रोपण placing.

अवरोह *m.* [1] Mounting, ascending. [2] Descent, passing from or over. [3] The growth of a creeping plant or vine [4] A pendent branch, one that strikes fresh root into the earth, as those of the *Indian* fig tree. [5] Heaven. E. अव up or down, &c. रुह to mount, घञ् aff.

अवरोहण *n.* [1] Alighting, descending. [2] Mounting. E. अव before रुह to mount, ल्युट् aff.

अवलक्ष *m.* or *attributively*, *mfn.* White. E. अव and लक्ष to mark, affix घञ्.

अवलग्न *mn.* The waist. *mfn.* Placed contiguously, impressed, attached. E. अव, and लग्न part. past of लग to be near or with.

अवलम्ब *m.* [1] Asylum, dependence, support. [2] Depending, hanging on or from. [3] A prop, a stay. [4] A suspender. [5] A perpendicular. E. अव before लबि to go, &c. घञ् affix; also अवलम्बन.

अवलम्बन *n.* [1] Depending upon, dependence. [2] Hanging on or from. [3] A prop. E. अव before लबि and ल्युट् aff.

अवलिप्त *mfn.* [1] Anointed, plastered, smeared. [2] Proud, arrogant. E. अव before लिप्त smeared.

अवलीला *f.* Sport, play. E. अव, and लीला sport.

अवलुञ्चन *n.* Tearing or cutting off. E. अव, and लुच to separate, affix ल्युट्.

अवलुगठन *n.* Rolling on the ground. E. अव, and लुगठन rolling.

अवलेप *m.* [1] Pride. [2] Smearing, anointing. [3] Ornament. [4] Union, association. E. अव, and लिप to smear, &c. घञ् aff.

अवलेपन *n.* [1] Daring, proud or arrogant purpose. [2] Anointing. E. अव, लिप and ल्युट् aff.

अवलेह *m.* An extract, an electuary, confection. E. अव, and लेह licking; what is to be licked with the tongue, not masticated or drunk.

अवलेहन *n.* Licking with the tongue. E. अव, and लेहन licking.

अवलोकन *n.* Sight, seeing. E. अव, लोक to see, ल्युट् aff.

अववाद *m.* [1] A command, an order. [2] Censure, reproach. [3] Trust, confidence. E. अव, implying disrespect, and वाद speech.

अवश *mfn.* [1] Independent, unsubjected, unrestrained. [2] Necessary, certain. E. अ neg. वश subjection.

अवशिष्ट *mfn.* Left, rest, remainder. E. अव, and शिष्ट left.

अवशीन *m.* A scorpion. E. अव before श्यै to go, ई aff.

अवशेष *m.* [1] Leavings, remainder. [2] End, close, termination. E. अव, and शेष remainder.

अवश्य *mfn.* Untameable, ungovernable. *ind.* Certainly, necessarily. E. अव श्यै to go, डम् affix; irregularly formed: it occurs in composition with or without the nasal, as अवश्यङ्कारी, who does what is necessary, अवश्यपाच्य, to be necessarily cooked, &c. E. अ neg. वश to subdue, affix यत्.

अवश्या *f.* A fog or mist. E. अव, श्यै to go, ड affix and *fem.* टाप्.

अवश्याय *m.* [1] Frost. [2] Pride. E. अव, श्यै to go, and ण aff.

अवष्टब्ध *mfn.* [1] Near. [2] Protected, supported. [3] Surpassed, overcome. [4] Bound, tied. [5] Opposed. [6] Wrapped up, enfolded. [7] Hanging from or upon. [8] Stopped, stayed. [9] Paralysed. E. अव, स्तभि to stop, to stand, in the part. past

अवष्टम्भन *n.* [1] Supporting, protecting. [2] A pillar, a post. [3] Stopping, staying. [4] Paralysing. E. अव before स्तभि to stay, ल्युट् aff.

अवष्टम्भ *m.* [1] Gold. [2] Commencement, beginning. [3] A post or pillar. [4] Excellence. [5] Impediment. [6] Support, stay. [7] Paralysis. E. अव, स्तभि to stay or stop, अच् aff.

अवष्वाण *n.* Eating. E. अव, स्वन to sound, घञ् aff.

अवस *ind.* Without, on the outside. *m.* [1] A king. [2] The sun. *n.* Preserving, protecting. E. अव to preserve, &c. असच् Unádi aff.

अवसथ *m.* [1] A village. [2] A college, a school. *n.* A house. E. अ neg. वस to dwell, and अथन् affix; than which there is no other or better abode.

अवसथ्य *m.* A college, a school. E. see the preceding.

अवसर *m.* [1] Occasion, opportunity. [2] Rain, raining. [3] Consultation in private. [4] A year. [5] A moment. E. अव, सृ to go, अप् aff.

अवसर्ग *m.* Following one's own inclinations. E. अव, सृज to create, घञ् affix; ज becomes ग.

अवसर्प *m.* A spy, a secret emissary: also अपसर्प. E. अव, सृप to go, अच् aff.

अवसव्य *mfn.* Right. E. अव reverse, सव्य left; also अपसव्य.

अवसाद *m.* [1] Lassitude, want of energy or spirit, especially as proceeding from doubtful or successful love. [2] Exhaustion, fatigue. [3] (In law,) bad-

ness of a cause. [4] End, termination. E. अव, षद to go, to sink, घञ् aff.

अवसादन *n.* [1] Finishing. [2] An escharotic. [3] Removing proud flesh by escharotic applications. E. अव before षद to go, ल्युट् aff.

अवसान *n.* [1] Conclusion, termination, cessation. [2] Death. [3] Boundary, limit. [4] (In grammar,) disjunction of letters. E. अव, षो to finish, ल्युट् affix; ओ is changed into आ.

अवसाय *m* [1] End, conclusion. [2] Termination, completion. [3] Certainty, ascertainment. E. अव, षो to finish, affix ण and युक् inserted.

अवसारण *n.* Removing, causing to move. E. अव before सृ to go, causal form, ल्युट् aff.

अवसेक *m.* Sprinkling. E. अव, षिच् to sprinkle, घञ् aff.

अवसेचन *n.* [1] Sprinkling. [2] Bleeding. E. अव before षिच to sprinkle, affix ल्युट्.

अवस्कन्द *m.* [1] A camp. [2] Assault, attack, storm. [3] Bathing. [4] Going down, descending. E. अव against, &c. स्कन्द to go, घञ् aff.

अवस्कन्दन *n.* [1] Attacking, assaulting, storm. [2] Bathing. [3] Descending. E. अव before स्कन्दन going.

अवस्कर *m.* [1] A privity, a part to be concealed. [2] Ordure, fœces. [3] Dirt. [4] Sweepings. E. अव down, away, &c. कृ to throw, अप् affix, स prefixed to कर.

अवस्करक *m.* [1] A sweeper. [2] A brush, broom, &c. E. अवस्कर and वुन् aff.

अवस्तात् *ind.* [1] Posterior, latter. [2] Finally. E. अव and स्तात् aff.

अवस्तार *m.* A screen or wall of cloth surrounding a tent, &c. E. अव round, स्तॄ to spread, घञ् aff.

अवस्था *f.* State, condition, situation, circumstance of age or position. E. अव, स्था to stand or stay, अङ् and टाप् affs.

अवस्थाचतुष्टय *n.* The four periods of human life, viz: childhood, youth, manhood, and old age. E. अवस्था, and चतुष्टय four-fold.

अवस्थाद्वय *n.* Two states of life, viz: happiness and misery. E. अवस्था, and द्वय two.

अवस्थान *n.* Situation, station, abode, place or period of abiding or staying. E. अव before स्था to stay, affix ल्युट्.

अवस्थापन *n.* Fixing, settling. E. अव, स्था to stay, causal form, ल्युट् aff.

अवस्थिति *f.* [1] Abiding. [2] A residence. [3] Following, practising. E. अव, and स्थिति staying.

अवहरण *n.* [1] Redeeming, taking back. [2] Fining, mulcting. [3] Taking away, stealing, plundering. E. अव, and हरण taking.

अवहस्त *m.* The back of the hand. E. अव reverse, &c. and हस्त the hand.

अवहार *m.* [1] A shark. [2] A water elephant. [3] A thief. [4] Truce, suspension or cessation of gambling, fighting, &c. [5] Summoning, inviting. [6] An approximate object, fit or able to be brought near. [7] Apostacy, abandoning a sect or caste. [8] Re-delivery E. अव, हृ to take or convey, घञ् or ण aff.

अवहारक *mfn.* One who stops fighting, &c. *m.* A shark, a marine monster. E. अवहार, कन् aff.

अवहालिका *f.* A wall, a bond, hedge.

अवहित्थ *nf.* Dissimulation. E. अ neg. वहिर् outer, स्था to stand; an irregular form: what does not shew outwardly.

अवहेल *nf.* Disrespect. E. अव, हेड to despise, घञ् affix; ड becomes ल.

अवहेलन *n.* Disrespect. E. as अवहेल, affix ल्युट्.

अवाक्ष *mfn.* Who protects or defends, a guardian, a keeper. E. अव under, and अक्षि the eye, अ final.

अवाग *mfn.* Stooping, bending, bowed. E. अव reverse, and अग्र front.

अवाङ्मुख *mfn.* Downlooked, headlong. E. अवाच् and मुख the face.

अवाच् *mfn.* Dumb. E. अ *priv.* वाच् speech.

अवाच or **अवाञ्च्** *mfn.* [1] Downlooked, headlong. [2] South. *ind.* [1] South, southern. [2] Downwards. *f.* [1] The south quarter. [2] The lower regions. E. अव down, downwards, अञ्च् to go, क्विप् affix; the *south* being considered as *below.*

अवाचीन *mfn.* [1] South, southern. [2] Downlooked, headlong. [3] Descended, gone down. E. अवाच् and ख aff.

अवाच्य *mfn.* [1] Vile, bad. [2] Improper to be uttered. [3] Southern, southerly. E. अ neg. and वाच्य to be spoken, or अवाच् and यत् added.

अवान्तर *mfn.* Included, involved. E. अव, and अन्तर inner.

अवाप्ति *f.* Obtaining, getting, receiving. E. अव, and आप to attain, क्तिन् aff.

अवार *n.* The near bank of a river. E. अव down, ऋ to go, घञ् aff.

अवारपार *m.* The ocean. E. अवार the near and पार the opposite bank.

अवावट *m.* The son of a woman by any other man than her first husband.

अवावन् *m.* A thief. E. ओगृ to take away, वनिप् aff.

अवि *m.* [1] The sun. [2] A mountain. [3] A sheep. [4] A master. [5] A blanket. [6] A rat. [7] A wall or enclosure. [8] Air, wind. [9] The shawl goat. *f.* A woman in her courses; also अवी. E. अव to go, to preserve, &c. इन् aff.

अविक *n.* A diamond. E. अवि the sun, &c. कन् aff.

अविकट *m.* A flock of sheep. E. अवि a sheep, कटच् aff.

अविचालित *mfn.* [1] Victorious, triumphant. [2] Unmoved. E. अ neg. विचालित shaken, resisted.

अविदुग्ध *mfn.* Quicksilver.

अविथ्य *mfn.* Fit for or suited to a sheep. E. अवि and थ्यन् aff.

अविद्य *mfn.* [1] Foolish, unwise. [2] Not relating to knowledge. *f.* [1] Ignorance. [2] Spiritual ignorance. [3] Illusion. [4] Personified illusion or *Máyá.* E. अ *priv.* and विद्या knowledge.

अविनय *mfn.* Indecorous, ill-behaved. *m.* [1] Indecorum, impropriety, fault. [2] Incivility, disrespect. [3] Offence, crime. E. अ and विनय modest behaviour.

अविरत *adj. mfn.* [1] Eternal, continual, uninterrupted. [2] Abandoned. *adv. n.* Eternal, continual. E. अ neg. विरत stopping.

अविरल *mfn.* [1] Coarse, gross, substantial. [2] Close, contiguous. [3] Uninterrupted. E. अ neg. and विरल fine.

अविला *f.* A sheep, a ewe. E. अ neg. विल् to break, अच् and टाप् affixes; not able to wound, &c. having no horns.

अविलास *mfn.* Faithful, constant. E. अ neg. विलास sport, caprice.

अविष *mfn.* Anti-venomous, antidote, not poisonous. E. अ neg. विष poison. *m.* [1] The ocean. [2] The sky. *f.* [1] A river. [2] The earth. [3] Heaven. E. अव to go, &c. टिषच् Uṇádi aff.

अविस *m.* An extender or enlarger.

अवी *f.* A woman in her courses: see अवि.

अवीचि *m.* A hell. *mfn.* Waveless. E. अ neg. वीचि a wave.

अवीचिमय *m.* A hell, the place of punishment for liars. E. अवीचि without waves, मयट् aff.

अवेक्षण *n.* [1] Seeing. [2] Attention, observation. E. अव and ईक्षण seeing.

अवेक्षा *f.* [1] Attention, observation. [2] Seeing, looking at. [3] Agreement, engagement. E. अव upon or to, ईक्ष to see, अ affix, and टाप् feminine term.

अवेल *m.* Denial or concealment of

knowledge. *f.* Chewed betel. E. अव and वूला speech.

अवोद *mfn.* Wet, moist. E. अव ill, उन्द to moisten, and क aff.

अब्द *m.* [1]A cloud. [2]A year. E. अव to preserve, दन् Uṇádi affix.; also अब्द.

अव्यक्त *mfn.* [1]Indistinct, unapparent, invisible, imperceptible. ([2]In algebra,) unknown quantity or number. *m.* [1]VISHṆU. [2]ŚIVA. [3]KANDARPA or CUPID. [4]A fool. *n.* [1]The Supreme Being or universal spirit. [2]Any invisible principle according to the *Sánkhya* philosophy. [3]The soul. [4]Nature, temperament. E. अ neg. व्यक्त evident, distinct.

अव्यक्तक्रिया *f.* [1]Algebraic calculation. [2]Any act of an indistinct character or aim. E. अव्यक्त and क्रिया act.

अव्यक्तराग *m.* Dark-red, the colour of the dawn. E. अव्यक्त indistinct, and राग colour.

अव्यक्तराशि *f.* An unknown number or indistinct quantity. E. अव्यक्त and राशि quantity.

अव्यक्तसाम्य *n.* Equation of unknown quantities. E. अव्यक्त and साम्य equality.

अव्यथिषी *m.* [1]The earth. [2]Night.

अव्यथिष *m.* [1]The ocean. [2]The sun. *f.* [1]The earth. [2]Midnight. E. अ neg. व्यथ to suffer pain. and टिषच् Uṇádi aff.

अव्यय *mfn.* [1]Economical, parsimonious. [2]Unexpended, unwasted. [3]Imperishable, immutable, eternal. *m.* VISHṆU. *mn.* An indeclinable word, a particle. E. अ neg. and व्यय expenditure.

अव्ययीभाव *m.* [1]Imperishableness. [2]An indeclinable compound. E. अव्यय and भाव disposition, with च्वि inserted.

अश *r. 5th cl.* अशू. [1]To pervade or occupy. [2]To heap or crowd. *r. 9th cl.* To eat, to eat hungrily. With प्र prefixed, to begin to eat.

अशक्य *mfn.* [1]Impossible, impracticable. [2]Not to be made. E. अ neg. शक्य possible.

अशन *n.* [1]Food, [2]Eating: also असन. E. अश to eat, ल्युट् aff.

अशनाया *f.* Hunger. E. अशन food, क्यच् affix, अ and टाप् added, and the penultimate made long: wishing for food.

अशनि *mf.* INDRA's thunderbolt. E. अश to eat, अनि Uṇádi affix; what eats or consumes rocks, &c.

अशित्र *m.* A thief. E. अशू to pervade, इत्र Uṇádi aff.

अशिथिल *mfn.* Firm, tight, hard. E. अ neg. शिथिल loose.

अशिर m. [1]A name of the sun. [2]Fire. [3]A goblin or demon. *f.* The wife of a goblin. *n.* A diamond. E. अश to eat, and इर affix; what eats sacrifices, &c.

अशीति *f. sing. always.* Eighty. *du.* Two eighties. *pl.* Many eighties.

अशीतिक *mfn.* Octagenarian, of eighty years of age, &c. E. अशीति and कन् added.

अशुभ *n.* [1]Sin. [2]Misfortune. *mfn.* Unlucky. E. अ *priv.* शुभ good.

अशेष *mfn.* [1]Entire, all, the whole. [2]Infinite, endless. E. अ neg. and शेष remainder.

अशोक *m.* Cheerful, not sorrowful. *m.* A kind of tree. *n.* Quicksilver. *f.* [1]A medicinal plant, called कटुकी E. अ neg. and शोक sorrow.

अशौच *n.* [1]Foulness, impurity. [2]Legal impurity, contamination, defilement contracted by the death of a relation, the commission of prohibited acts, &c. E. अ neg. शौच purification.

अश्म *m.* [1]A mountain, a rock. [2]A cloud. See अश्मन्.

अश्मगर्भ *m.* An emerald. E. अश्मन् a stone, and गर्भ the womb; the primary stone.

अश्मगर्भज *n.* An emerald. E. अश्म and गर्भ before ज produced.

अश्मज *n.* [1] Red-chalk. [2] Iron. E. **अश्मन्** a stone, &c. and **ज** produced.

अश्मन् *m.* A stone or rock. E. **अश** to spread, &c. **मनिन्** Unádi aff.

अश्मन्त *mfn.* [1] Unbounded, unlimited. [2] Inauspicious, unlucky. *n.* [1] A fire-place. [2] Death. [3] A field, a plain. E. **अश्मन्** a stone, &c. and **अन्त** the end; it is also written **अश्वन्त** and **अम्मन्त**.

अश्मन्तक *n.* [1] A fire-place. [2] A shade for a lamp. E. **कन्** added to the preceding.

अश्मभाल *m.* A mortar of stone or iron. E. **अश्मन्** a stone, and **भाल** the skull.

अश्मयोनि *m.* An emerald. E. See **अश्मगर्भ**.

अश्मर *mfn.* Stony, rocky, appertaining to stone or rock. E. **अश्मन्** and **र** aff.

अश्मरी *f.* [1] Strangury. [2] Stone or gravel (the disease). E. **अश्मर** stony, and **ङीप्** *fem.* aff.

अश्मसार *mn.* Iron. E. **अश्मन्** a stone, and **सार** essence, &c.; the hardest stone.

अश्मीर *mn.* Stone or gravel (the disease). E. **अश्मन्** a stone, **ईर** aff.

अश्र *n.* [1] A tear. [2] Blood. E. **अशू** to spread &c., and **रक्** affix: see **अश्रु** and **अस्र**.

अश्रप *m.* A fiend, a cannibal. E. **अश्र** blood, and **प** who drinks.

अश्रि *f.* [1] The edge of a sword. [2] A corner, the angle of a room or house. E. **श्रिञ्** to serve, **आङ्** prefix, **आ** becomes **अ**; also **अश्री** and **आश्रि**.

अश्रु *n.* A tear. E. **अ** neg. **श्रि** to serve, **डुन्** Unádi affix; also **अश्र**.

अश्लील *mfn.* [1] Coarse, vulgar. [2] Abusive, blackguard. *n.* [1] Rustic language. [2] Untruth. [3] Low abuse. E. **अ** neg. **श्लील** elegant.

अश्लेषा *f.* [1] The ninth *Nakshatra* or lunar mansion, containing five stars. [2] Disunion, disjunction. E. **अ** neg. and **श्लेष** union.

अश्व *m.* [1] A horse. [2] A set or caste of men horse-like in strength. *f.* A mare. E. **अशू** to pervade, **क्वन्** Unádi affix, and **टाप्** *fem.* aff.

अश्वक *mfn.* Horse-like, acting like a horse, &c. *m.* [1] A bad horse, a hack. [2] A stray horse, one whose owner is not known. [3] Any horse. E. **अश्व** and **कन्** added in different senses.

अश्वगोयुग *n.* A pair of horses. E. **अश्व**, and **गोयुगच्** affix implying a pair, a brace, &c.

अश्वगोष्ठ *n.* A stable. E. **अश्व**, and **गोष्ठ** abode, place.

अश्वग्रीव *m.* The name of a demon, more commonly named *Hayagríva*. E. **अश्व** and **ग्रीवा** a neck; horse-necked.

अश्वचिकित्सक *m.* A farrier. E. **अश्व** and **चिकित्सक** who heals.

अश्वचिकित्सा *f.* Farriery. E. **अश्व** and **चिकित्सा** medical treatment.

अश्वतर *mfn.* Swift, speedy. *mf.* A mule. *m.* [1] One of the chiefs of the *Nágas* or serpent race, inhabiting the regions under the earth. [2] A *Gandharva* or celestial quirister. [3] A male calf E. **अश्व** and **तर** from **तृ** to pass, to go, affix **अप्**, or **ष्टरच्** diminutive aff.

अश्वत्थ *m.* [1] The holy fig-tree. [2] The fruit of the tree. [3] The time at which it bears. *f.* Day of full moon. E. **अ** neg. **श्व** a future period, and **थ** from **स्था** to remain; of less duration than the *Vaṭa* or *Indian fig*.

अश्वत्थामन् *m* The name of a saint and warrior, the son of DROṆA. E. **अश्व** **स्था** to stand or stay, and **मनिन्** affix; the story is that at his birth he made a noise like a horse; also **अश्वत्थाम**.

अश्वन्त *n.* [1] Death. [2] Termination, limit [3] A fire place. [4] A field. [5] Unlucky, inauspicious. E. **अशु** vital air **अन्त** end; also **अश्मन्त**.

अश्वपाल *m.* A groom. E. **अश्व**, and **पाल** who takes care of.

अश्वभा *f.* Lightning.

अश्वमाहिषिका *f.* The natural enmity of a horse and a buffalo. E. **अश्व, महिष** a buffalo, **वुन्** affix of enmity.

अश्वमुख *m.* A *Kinnara* or celestial quirister. E. **अश्व** and **मुख** a face; this kind of demigod being represented with a horse's head.

अश्वमेध *m.* The actual or emblematic sacrifice of a horse. E. **अश्व** and **मेध** sacrifice; this sacrifice is one of the highest order, and if performed a hundred times, entitles the sacrificer to the dominion of *Swarga* or paradise: it appears to have been originally typical, the horse, and other animals being simply bound during the performance of certain ceremonies, the actual sacrifice is an introduction of a later period.

अश्वरक्ष *m.* The keeper or rider of a horse. E. **अश्व** and **रक्ष** who preserves.

अश्ववह *m.* A horseman. E. **अश्व** and **वह** what bears; whom a horse carries.

अश्ववार *m.* A horseman. E. **अश्व** and **वृञ्** to nourish, **अण्** aff.

अश्ववैद्य *m.* A farrier, a horse-doctor. E. **अश्व** and **वैद्य** physician.

अश्वशाला *f.* [1] A stable. [2] A riding house. E. **अश्व** and **शाला** a hall.

अश्वशाव *m.* A foal, a colt. E. **अश्व** and **शाव** young.

अश्वसादिन् *m.* A horseman, a rider, a horse-soldier. E. **अश्व** and **सादिन्** who goes.

अश्वारोह *mfn.* Riding or carried on a horse. *m.* A horseman. E. **अश्व** and **आरोह** what mounts.

अश्विनी *f.* [1] The first of the twenty-eight *Nakshatras* or constellations in the moon's path, hence considered its mansions. [2] In mythology, a nymph, the asterism personified. [3] The wife of SÚRYA, who concealed herself in the form of a mare. E. **अश्व** a horse, **इनि** and **ङीप्** affixes; the symbol of the *Nakshatra* is a horse's head, figured by three stars in the head of ARIES.

अश्विनीकुमार *m. du.* The twin sons of SÚRYA, the sun, by his wife SANJNÁ transformed to a mare; they are endowed with perpetual youth and beauty, and are the physicians of the gods. E. **अश्विनी** the wife of SÚRYA, and **कुमार** a youth.

अश्विसालोक्य *n.* The heaven or station of the *Aswins*, to which the giver of a horse is raised. E. **अश्विन्** and **सालोक्य** interview.

अष *r.* 1*st cl.* [1] To go or move. [2] To take or receive. [3] To shine: See **अस**.

अषडक्षीण *m.* A secret. E. **अ** neg. **षट** six, **अक्षि** an eye, and **ख** affix; what is not seen by six eyes, that is, known or determined by two persons to the exclusion of a third.

अषाढ *mfn.* Produced or occurring in the month *Áshádha* *m.* [1] The month *Áshádha*, commencing with the sun's entrance into Gemini. [2] A student's staff. *f.* A name common to the twentieth and twentyfirst lunar mansions, see **पूर्व्वाषाढा** and **उत्तराषाढा**. E. See **आषाढ**, the initial being made short.

अष्टक *mfn.* [1] Eight. [2] Eighth. *n.* The eight sections of PÁNINI's Grammar. *m.* [1] The formulæ of the *Rig Veda* as collected into eight portions, thence called *Ashtakas*. [2] One acquainted with PÁNINI's rules or the formulæ of the *Veda*. E. **कन्** added to **अष्ट**.

अष्टकर्ण *m.* A name of BRAHMÁ. E. **अष्ट** eight, and **कर्ण** an ear; eight-eared, being four-headed.

अष्टकाङ्ग *m.* A kind of board or cloth for playing with dice on. E. **अष्टक** eight, and **अङ्ग** body; having eight divisions.

अष्टकोण *m.* An octagon. E. **अष्ट** and **कोण** angle.

अष्टगुण *mfn.* Eight fold. E. **अष्ट** eight, **गुण** number.

अष्टदिक्पाल *m. plu.* The regents of the cardinal points, as INDRA of the East; VAHNI of the S. E.; YAMA of the South; NAIRRIT of the S. W.; VARUṆA of the West; MARUT of the N. W.; KUVERA of the North, and ÍSA of the N. E. E. **अष्टदिश्** the eight points, and **पाल** who protects.

अष्टन् *mfn. plu. only.* Eight. E. **अश** to pervade, **कनिन्** Uṇádi affix, and **तुट्** inserted.

अष्टम *mfn.* Eighth. *f.* [1]The eighth day of the fortnight. E. **अष्टन्** with **डट्** affix and **मट्** augment.

अष्टमूर्त्ति *m.* A name of ŚIVA. E. **अष्ट** eight, and **मूर्त्ति** form: evident in the earth, water, &c.

अष्टमूर्त्तिधर *m.* A name of ŚIVA. E. **अष्टमूर्त्ति** an assemblage of eight forms and **धर** who has, being identical with the five elements and with the mind, individuality and crude matter.

अष्टश्रवस् *m.* A name of BRAHMÁ. E. **अष्ट** and **श्रवस्** an ear; eight-eared.

अष्टाङ्ग *n.* [1]Eight parts of the body, the hands, breast, forehead, eyes, throat and middle of the back; or four first, with the knees and feet, or these six, with the words and mind. [2]Any whole consisting of eight parts or members. [3]The eight parts of a court, or the law, the judge, assessors, scribe, astrologer, gold, fire and water. [4]A die, dice. E. **अष्ट** eight, and **अङ्ग** a limb.

अष्टाङ्गपात *m.* Prostration as in reverence. E. **अष्टाङ्ग** eight members, and **पात** falling, touching the ground with the hands, knees, feet, forehead and breast.

अष्टाङ्गप्रणाम *m.* Profound reverence, prostration with the hands, feet, thighs, breast, eyes, head, words and mind. E. **अष्टाङ्ग** and **प्रणाम** bowing.

अष्टादशन् *mfn. plu. only.* Eighteen. E. **अष्ट** eight, and **दशन्** ten.

अष्टापद *mn.* [1]A kind of chequered cloth or board for drafts, dice. &c. [2]Gold. *m.* [1]A spider. [2]A fabulous animal with eight legs, the *Śarabha.* [3]The mountain *Kailása* or abode of KUVERA. [4]A worm. [5]A pin or bolt. E. **अष्ट** eight and **पद** a quarter, place, foot, &c. **अ** being made long.

अष्टास्र *n.* An octagon. E. **अष्ट** and **अस्र** angle.

अष्टास्रय *mfn.* Octangular.

अष्ठि *f.* A kernel, a stone. E. **अ** neg. **स्था** to remain, **इन्** aff.

अष्ठीला *f.* [1]A round pebble or stone. [2]A globular swelling below the navel, produced by wind. [3]Contusion. E. **अस्थि** a bone, **ला** to bring, **क** aff.

अष्ठीवत् *mn.* The knee. E. **अस्थि** a bone, and **मतुप्** *poss.* aff.

अष्ठीलिका *f.* A pebble. E. **कन्** added to the last, *fem.* form.

अस *r.* 1*st cl.* [1]To go or move. [2]To take or receive. [3]To shine. *r.* 2*d cl.* To be. *r.* 4*th cl.* To throw or direct. With **अनु** prefixed, to sit down: with **अप**, to quit or abandon: with **नि** to deposit: with **निर्**, to expel: with **परि** and **उप**, to sit around: with **प्र** to throw away to reject, to confute: with **वि**, to divide: with **वि** and **आङ्** to class, to arrange: with **सम्** and **नि**, to abandon the world: with **सम्**, to collect, to combine or compound.

असकृत् *ind.* Repeatedly, again and again. E. **अ** neg. and **सकृत्** once.

असङ्ख्य *mfn.* Innumerable, exceedingly numerous. E. **अ** neg. and **सङ्ख्य** to be numbered.

असन *m.* A tree. *n.* Throwing, sen...

E. अस to expel, to send, to throw, ल्युट् aff.

असभ्य *mfn.* [1] Unfit for an assembly. [2] Vulgar, low. E. अ. neg. सभ्य belonging to a company.

असम *mfn.* [1] Unequalled, individual, without a fellow or equal. [2] Uneven, unequal either in surface or number. E. अ neg. and सम like, same.

असमञ्जस *mfn.* Unequal, unlike. *n.* Unconformity, disparity, difference. E. अ neg. समञ्जस equal.

असमवायिकारण *n.* Incidental cause, as the simple conjunction of two different objects. E. असमवायि and कारण cause.

असमवायिन् *mfn.* Accidental, not inherent and inseparable. E. अ neg. समवाय intimate union, इनि aff.

असमर्थ *mfn.* [1] Unable, incompetent. [2] Feeble, weak. E. अ neg. समर्थ able.

असम्भव *mfn.* [1] Improbable, unlikely, inconsistent. [2] Non-existent. *nf.* [1] Any extraordinary event. [2] Non-existence. E. अ neg. सम्भव production.

असम्भावना *f.* Difficulty or impossibility of conceiving or comprehending. E. अ neg. सम्भावना conception.

असल *n.* [1] Iron. [2] Arms. [3] A *mantra*. E. अस to be, लच aff.

असाधारण *mfn.* Special, specific, not common. *n.* [1] Speciality, species. [2] Special property. E. अ neg. साधारण common.

असाध्य *mfn.* [1] Not to be effected, not proper or able to be accomplished. [2] Incurable, irremediable. [3] Not susceptible of proof. E. अ neg. साध्य to be done.

असाम्प्रतम् *ind.* Unfitly, improperly, inopportunely. E. अ *priv.* and साम्प्रतं fitly, &c.

असार *mfn.* [1] Sapless, pithless. [2] Vain, unprofitable. [3] Weak, feeble. *n.* The castor-oil tree. E. अ *priv.* and सार juice, sap, &c.

असि *m.* A sword, a scymitar. E. अस to cast, and इन् Uṇádi aff.

असिक्निका *f.* A woman servant: see असिक्नी.

असिक्नी *f.* [1] A girl attending upon the inner or women's apartments. [2] A river. E. अ neg. and सित white; because her hair is not whitened by age: क्न is substituted for त, and the affix is ङीप्.

असिगण्ड *m.* A small pillow.

असित *mfn.* Black or dark blue. *m.* [1] Black. [2] A name of the planet Saturn. [3] The dark fortnight of a lunar month. *f.* [1] The indigo plant. E. अ neg. and सित white.

असिताश्मन् *n.* [1] The lapis lazuli. [2] Any black or dark blue stone. E. असित black, and अश्मन् a stone.

असिदंष्ट्र *m.* A marine monster, *Makara*, considered as the emblem of KÁMADEVA. E. असि and दंष्ट्र a tooth: sword-toothed.

असिदन्त *m.* A crocodile: see मकर.

असिद्ध *mfn.* [1] Unripe. [2] Imperfect, incomplete. [3] Unaccomplished, uneffected. [4] Not proved. E. अ neg. and सिद्ध perfect.

असिद्धि *f.* [1] Failure, imperfect or incomplete accomplishment. [2] Want of proof, conclusion not warranted by the premises. E. अ neg. सिद्धि completion.

असिधाव *m.* An armourer, a furbisher, a sword or tool cleaner. E. असि and धाव who polishes; धाव to clean, अण् aff.

असिधावक *m.* See the preceding. E. कन् added to the above.

असिधेनु *f.* A knife. E. असि and धेनु a bow; the sword-like bow.

असिधेनुका *f.* See the preceding.

असिपत्र *m.* [1] The sugar cane. [2] A hell

paved with swords. *n.* [1]A sheath, a scabbard. [2]The blade of a sword. E. असि and पत्र a leaf; sharp as a sword, or enclosing it.

असिपत्रक *m.* The sugar cane. E. कन added to the preceding.

असिपत्रवन *n.* A hell where the trees have leaves as sharp as swords. E. असि and पत्र a leaf, वन a wood.

असिपुच्छक *m.* The gangetic porpoise. E. असि, पुच्छ a tail, and कन् affix; sword tailed.

असिपुत्रिका *f.* A knife. E. असि and पुत्रिका a daughter, an infant sword; from its smallness.

असिपुत्री *f.* A knife. E. See the preceding.

असिहेति *m.* A swordsman or a soldier armed with a sword. E. असि and हेति a weapon.

असु *m. pl. always.* The five vital breaths or airs of the body. *n.* [1]Reflection, thought, or the heart as the seat of it. [2]Affliction. E. अस to be, &c. and उ Unádi aff.

असुधारण *n.* Life, existence. E. असु vital air, and धारण possession.

असुर *mf.* A demon: one of the children of Diti by Kaśyapa; they are demons of the first order, and in perpetual hostility with the gods. *m.* The sun. *f.* [1]Night. [2]A zodiacal sign. [3]A prostitute. *f.* [1]Black mustard. [2]The wife of an *Asura*. E. अ neg. and सुर a deity; or अस् to send, to cast, &c. and उरन् Unádi affix, टाप् and ङीप् for the *fem.*; or अ neg. and सुरा spirituous liquor, personified as a damsel produced at the churning of the ocean, who was rejected by the demons and received by the gods.

असुराह्व *n.* Bell metal. E. असुर and आह्वा a name: named after an *Asur*; struck at seasons of worship, and deterring his approach.

असुसम *mfn.* Dearly beloved. *m.* [1]A husband. [2]A lover. E. असु life, सम equal to.

असूयक *mfn.* Calumnious, scandalous, detracting, depreciating. E. असूञ् to calumniate, वुन् aff.

असूक्षण *n.* Disrespect. E. अ implying modification, सूर्क्ष to disrespect, affix ल्युट्, the र is rejected; it is also written असूक्षण and असूर्क्षण.

असूति *f.* [1]Non-production, obstruction, removal. [2]Barrenness. E. अ neg. सूति bringing forth.

असूयन *n.* Calumny, detraction. E. असूय to detract from, ल्युट् aff.

असूया *f.* Calumny, detraction. *f.* The wife of the sage Atri. E. असूञ् to detract from, a nominal root, and यक् aff.

असूयु *m.* Calumny. E. असूय to calumniate उ aff.

असूर्क्षण See असूक्षण;

असृग्धरा *f.* The skin. E. असृज् and धरा what contains, blood-containing.

असृग्धारा *f.* [1]The skin. [2]A stream of blood. E. असृज् and धारा a stream.

असृग्वहा *f.* A blood vessel. E. असृज् and वह what bears.

असृज् *n.* Blood. E. अ neg. सृज् to create, क्विप् aff.

अस्कन्न *mfn.* Permanent, durable. E. अ neg. स्कन्द to flow, affix क्त.

अस्खलित *mfn.* [1]Firm, permanent, unshaken, unyielding. [2]Not slipping or fallen. [3]Undeviating. E. अ neg. स्खलित slipped.

अस्त *Sautra root.* 10*th cl.* To obscure or eclipse.

अस्त *mfn.* [1]Thrown, cast. [2]Sent, despatched. [3]Set, obscured. [4]Removed, set aside. *m.* [1]The western mountain, behind which the sun is sup-

posed to set. ² Sun set. *n.* Death, end. E. अस्त to obscure, or eclipse, अच् affix ; or अस to throw &c. and क्त aff.

अस्तक *m.* Beatitude, eternal felicity. E. अस्तम् disappearance, and कन् aff.

अस्तगिरि *m.* The western mountain. E. अस्त and गिरि a mountain.

अस्तम् *ind.* Disappearance, setting, vanishing. E. अस to send or cast, तमु aff.

अस्तव्यस्त *mfn.* Confused, disordered, irrelevant. E. अस्त and व्यस्त scattered.

अस्ताघ *mfn.* Very deep : see अस्थाघ

अस्ताचल *m.* The western mountain E. अस्त and अचल a mountain.

अस्ताद्रि *m.* The western mountain. E. अस्त and अद्रि a mountain.

अस्तावलम्बन *n.* The resting of a heavenly body on the western part of the horizon E. अस्त and अवलम्बन depending.

अस्तावलम्बिन् *mfn.* Setting as the sun, on the point of setting. E अस्त and अवलम्बिन् impending.

अस्ति *ind.* Now being, existent, present. E. अस to be, and क्तिन् affix, or the third person *sing.* present tense, *it is*, used as a particle.

अस्तिनास्ति *ind.* ¹ Doubtful. ² Partly true and partly not. E. अस्ति and नास्ति it is not.

अस्तिमत् *mfn.* Wealthy, opulent. E. अस्ति what is, and मतुप् *poss.* aff.

अस्तु *ind.* Be it so, let it be, implying assent, also reluctance and pain. E. अस to be, तुम् affix or the third person *sing.* imperative used as a particle.

अस्तेन *n.* Honesty. E. अ neg. स्तेन theft.

अस्तेय *n.* Honesty. E. अ neg. स्तेय theft.

अस्त्यान *n.* Reproach, blame. E. अ deteriorative, and स्त्यै to sound, ल्युट् aff.

अस्त्र *n.* ¹ A weapon in general. ² A sword. ³ A bow. ⁴ A missile weapon E. अस to throw, ष्ट्रन् Uṇádi aff.

अस्त्रकण्टक *m.* An arrow. E. अस्त्र and कण्टक a thorn, a thorn-like weapon.

अस्त्रकारक *m.* An armourer. E. अस्त्र and कारक who makes : so अस्त्रकार and अस्त्रकारिन् *m.*

अस्त्रचिकित्सक *m.* A surgeon E. अस्त्र and चिकित्सक healing ; who uses instruments as means of cure.

अस्त्रचिकित्सा *f.* Surgery. E. अस्त्र a knife a lancet, and चिकित्सा healing.

अस्त्रजीव *m.* A soldier, a warrior. E. अस्त्र a weapon, and जीव who lives by

अस्त्रधारिन् *m.* A soldier. E. अस्त्र and धारिन् who bears ; also अस्त्रधारक *m.*

अस्त्रमार्ज्ज *m.* An armourer, a sword or tool cleaner. E. अस्त्र and मार्ज्ज who cleans, from मृज and अण affix ; also अस्त्रमार्ज्जक *m.*

अस्त्रयुद्ध *m.* Fighting with weapons. E. अस्त्र and युद्ध battle.

अस्त्रविद्या *f.* The military science E. अस्त्र and विद्या knowledge.

अस्त्रवेद *n.* The science of arms and war. E. अस्त्र a weapon, and वेद a scripture.

अस्त्रसायक *m.* An iron arrow. E. अस्त्र षो to destroy, वुन् affix ; what destroys all other weapons.

अस्त्रागार *m.* An arsenal, an armoury. E. अस्त्र and आगार house.

अस्थाग *mfn.* Very deep. E. अ neg. स्था to stand, with क्विप् affix, and ग from गम to go ; where there is no proceeding to end ; it is also written अस्ताग, अस्थाघ, अस्थान and अस्थार.

अस्थाघ *mfn.* See the preceding. E. as before, with घ, from हन् to kill or hurt, and अप् aff.

अस्थान *mfn.* See अस्थाग. *n.* A place where there is no firm footing. *adv.*

Unsuitably, unseasonably. E. अ neg. and स्थान stopping.

अस्थाय *mfn.* See अस्थाग; also अस्थाव and अस्थाम.

अस्थार *mfn.* See अस्थाग. E. अस्था as above, and र from रा to obtain.

अस्थावर *mfn.* [1] Moveable, moving, not fixed. [2] (In law) personal, money, cattle, &c. opposed to land. E. अ neg. स्थावर stable.

अस्थि *n.* A bone. E. अस to throw, &c. and क्थिन् aff.

अस्थिक A bone. E. कन् added to the last.

अस्थिकृत् *mfn.* Marrow. E. अस्थि a bone, and कृत् what makes.

अस्थिज *m.* Marrow. E. अस्थि and ज what is produced.

अस्थिज्ञ *m.* Marrow. E. अस्थि and ज्ञ what knows.

अस्थितुण्ड *mf.* A bird. E. अस्थि and तुण्ड a mouth, whose mouth or beak is of bone.

अस्थिपञ्जर *m.* A skeleton. E. अस्थि and पञ्जर a cage.

अस्थिभक्ष *m.* A dog. E. अस्थि and भक्ष who eats.

अस्थिभुज् *m.* A dog. E. अस्थि a bone, भुज् who eats.

अस्थिसंहारक *m.* The adjutant bird. E. अस्थि and संहारक who seizes.

अस्थिसार *m.* Marrow. E. अस्थि bone, and सार essence.

अस्थिस्थूण *m.* The body, or that of which the bones are the supporters. E. अस्थि and स्थूण a post.

अस्मद् *The first person pronoun.* E. अस to be, and मदिक् Uṇádi affix.

अस्मन्त *n.* A furnace or fire-place: see अश्मन्त.

अस्वन्त *mfn.* [1] Ending ill, leading to or having an unfavourable close. [2] Approaching the end of life. *m.* A fire-place: see अश्वन्त. E. अ neg. and सु good, or असु breath, and अन्त end.

अस्वप्न *m.* A deity. E. अ neg. and स्वप्न sleep; who never sleeps.

अस्र *m.* [1] A corner, an angle. [2] Hair. *n.* [1] Blood. [2] A tear. E. अस to cast or throw, &c. affix रक्.

अस्रकण्ठ *m.* An arrow. E. अस्र and कण्ठ throat.

अस्रज *n.* Flesh. E. अस्र blood, and ज produced.

अस्रप *mf.* A *Rákshasa* or goblin. *f.* A leech. E. अस्र blood, and प who drinks.

अस्रि *f.* Ten millions.

अस्रु *n.* A tear. E. अस to cast or reject, and रु aff.

अह *r.* *5th cl.* To pervade or occupy.

अहि *r.* *1st cl.* To go or move, also *10th cl.* To shine.

अह *ind.* A particle and interjection implying, [1] Commendation. [2] Rejecting, sending: [3] Deviation from custom. [4] Certainty, ascertainment. E. अ neg. ह from हन् to hurt, affix ड.

अहंयु *mfn.* Proud. *m.* A warrior. E. अहम् I, and युस् affix: self-opinioned.

अहःपति *m.* The sun. E. अहन् a day and पति a master.

अहङ्कार *m.* [1] Pride. [2] Individuality, sense of self. [3] One of the elements of creation, consciousness, individualisation. E. अहम् I, and कार what makes, thinking highly of one's self.

अहङ्कारिन् *mfn.* Proud, self-important. E. अहङ्कार and इनि *poss.* aff.

अहङ्कृत *mfn.* Proud. E. अहम् I, and कृत made: see अहङ्कार.

अहङ्कृति *f.* Pride. E. अहम् and कृति action. see अहङ्कार.

अहन् *m.* A day. E. अ neg. हा to leave, and कनिन् Uṇádi aff.

अहमहमिका *f.* [1] Military va[illegible] assertion or conceit of superiority,

boasting, egotism. E. अहम् I, reiterated, क and टाप् affixes.

अहम्पूर्व्विका f. [1]Emulative onset, the running forward of soldiers with emulation. [2]Conceit, vaunting. E. अहं I, पूर्व्व first, affixes as in the last; *I will be foremost, &c.*

अहम्मति f. [1] Spiritual ignorance. [2]Conceit. [3] Self-love. E. अहम् and मति understanding; *self-love,* or worldly mindedness, opposed to abstract meditation on the deity.

अहर्गण m. [1] A month. [2]Any calculated term. E. अहन् a day, and गण a number or class.

अहर्निशम् ind. Day and night. E. अहन् day, निशा night.

अहर्पति m. The sun. E. अहन् and पति a master; also अहःपति.

अहर्बान्धव m. The sun E. अहन् and बान्धव a friend.

अहर्मणि m. The sun. E. अहन् and मणि a gem.

अहर्मुख n. Morning, the dawn. E. अहन् and मुख the commencement.

अहस्कर m. The sun. E. अहन् and कर who makes.

अहस्पति m. [1] The sun. E. अहन् and पति master.

अहह ind. A particle or interjection, as ah! aha! &c. implying: [1]Surprise: [2]Fatigue: [3]Pain: [4]Pleasure: [5]Calling. E. अह from अहम् I, and ह from हा to abandon: self or pride-abandonment; also अहहा.

अहहा ind. See the preceding.

अहि m. [1]A snake or serpent. [2]The sun. [3]A traveller. [4]Lead. [5]The name of the demon वृत्रासुर. [6]RÁHU, the ascending node. E. आङ् prefixed to हन to hurt, डिन् Unádi affix; injuring all or every thing, the आ of आङ् is made short.

अहिंसा f. Harmlessness, doing injury to nothing, one of the cardinal virt[ues] of most *Hindu* sects, but particul[ar]ly of the *Bauddhas* and *Jainas.* अ neg. हिंसा hurt.

अहिका f. The silk cotton tree. E. neg. and हा to go or abandon, [कि] and टाप् affs.

अहिकान्त m. Air, wind. E. अहि a s[er]pent, and कान्त beloved; snakes [be]ing supposed to feed upon air.

अहितुण्डिक m. A snake-catcher or ex[hi]biter. E. अहि and तुण्ड face, ठकन् [affix].

अहिद्विष् m. [1] INDRA. [2]GARUDA the b[ird] of VISHNU. [3]A peacock. [4] ichneumon. E. अहि and द्विष् w[ho] hates, from द्विष to hate, w[ith] क्विप् affix; serpent-hater or enemy.

अहिनकुलिका f. The natural enmity su[b]sisting between a snake and ichneumon. E. अहि, नकुल a mungo[ose,] वुन् aff.

अहिनिर्म्मोक m. The slough of a snal[ke] E. अहि and निर्म्मोक the same.

अहिफेन n. [1] Opium. [2]The saliva venom of a snake. E. अहि a snal[ke] and फेन foam.

अहिभय n. Mistrust or apprehension treachery. E. अहि and भय fear, fe[ar] of a lurking snake as it were.

अहिभुज m. [1] GARUDA, the bird of VISH[NU]. [2]A peacock. E. अहि and भुज who ea[ts] from भुज and क्विप् affix; snake-eat[er]

अहीरणि m. A kind of snake, said to two-headed. E. अहि, ईर to move, a[nd] अणि aff.

अहे ind. A particle implying. [1] Reje[c]tion. [2]Separation.

अहो ind. A particle and interjection [of] [1]Reproach. [2]Compassion. [3] Regre[t]. [4]Calling. [5]Praise, flattery, approb[a]tion. [6]Fatigue, weariness. [7]Surpris[e]. [8]Doubt, deliberation. [9]Contemp[t], sneering. [10]An expletive. E. अ ne[g.] हा to go, and डो aff.

अहोरात्र *m.* A day of twenty-four hours or thirty *Muhurtas*, from sun-rise to sun-rise. *n.* or *ind.* Day and night, continually, always. E. अहन् a day, and रात्रि a night.

अहोवत *ind.* [1] A particle of calling; [2] Of compassion; [3] Of fatigue.

अहोहो *ind.* In a variegated or wonderful manner.

अह्नाय *ind.* Soon, instantly. E. अ neg. ह्नाय from ह्नु to take away or secrete, with घञ् affix, and य substituted for the ब to which the radical त is changed.

आ

आ *ind.* [1] A particle of reminiscence. [2] A disjunctive conjunction. [3] A particle of compassion. [4] A copulative conjunction.

आ or आङ् A particle, and a prefix implying: [1] Diminution. [2] Inceptive limit. [3] Conclusive limit. [4] prefixed to verbs it extends or reverses their meaning, as रुह to rise, आरुह to ascend, to mount, and गम to go, आगम to come. [5] In composition with nouns it forms indeclinables, either crude, as आजानु to the knee, or with the terminations of the objective or ablative case, as आसमुद्रं or आसमुद्रात् as far as the ocean. [6] A particle of menace or of pain, which is more correctly written आम्. E. आप् to pervade, to obtain, and डाङ् affix, प is dropped.

आ *m.* A name of MAHÁDEVA.

आ *ind.* A particle of assent, yes, verily. E. अम to go, क्विप् affix, अ becomes आ.

आकम्पन *n.* Shaking, trembling. E. आङ् before कपि to tremble, ल्युट् aff.

आकम्प्र *mfn.* Trembling, shaking, agitated. E. आङ् before कपि to shake, रक् aff.

आकर *m.* [1] A mine. [2] A multitude. [3] Best, excellent. E. आङ् prefix, कृ to make, &c. अप् aff.

आकर्णन *n.* Hearing. E. आङ् before कर्ण to hear, ल्युट् aff.

आकर्ष *m.* [1] Pulling, hauling. [2] Pulling to or towards, dragging, attracting. [3] Attraction, fascination. [4] Magnetic attraction. [5] A magnet, a loadstone. [6] A die or dice. [7] Playing with dice. [8] A board for such a game. [9] Drawing the bow. [10] An organ of sense. [11] Spasm. E. आङ्, कृष to draw or make furrows, घञ् aff.

आकर्षक *mfn.* Attractive, what draws or attracts. *m.* A magnet or loadstone. E. आकर्ष attraction, and वुन् aff.

आकर्षण *n.* Pulling, drawing, attracting. *f.* [1] A crooked stick, for pulling down fruit. [2] Any instrument for pulling. E. आङ् before कृष to pull, ल्युट् aff.

आकलन *n.* [1] Wish, desire. [2] Counting, reckoning. [3] Confinement, binding. [4] Laying hold of. E. आङ्, कल to count, sound, &c. and ल्युट् aff.

आकल्प *m.* [1] Ornament, decoration. [2] Increasing, adding to, improving. [3] Sickness, disease. E. आङ् before कृप to be able, to be weak, &c. घञ् aff.

आकल्पक *m.* [1] Remembering with regret, missing. [2] Fainting, loss of sense or perception. [3] Darkness. [4] A knot or joint. E. आङ्, कल्प from कृप to be able, to be weak, &c. and ण्वुल् aff.

आकष A touchstone. E. आङ्, कष to injure, and अच् aff.

आकषक *mfn.* Touching, assaying. E. वुन् added to the last.

आकस्मिक *mfn.* Sudden, unexpected, causeless. E. अकस्मात् and ठञ् aff.

आकाङ्क्षा *f.* [1] Wish, desire. [2] Purpose, intention. [3] Looking at, or towards. [4] Enquiry, asking. [5] The presence of a word in a sentence indispensable to the sense. [6] The significancy of

word. E. आङ् prefixed to काङ्क्षि to desire, अच् and टाप् affs.

आकाय *m.* ¹ A funeral pile. ² Abode, residence. E. आङ् before चि to collect, घञ् affix, च changed to क.

आकार *m.* ¹ Hint, sign, token. ² Form. E. आङ्, कृ to make, affix घञ्.

आकारणा *nf.* Calling, a call or summons. E. आङ्, कृ to make or do in the causal form, and ल्यु affix, *fem.* affix, टाप्; sometimes written आकरणा.

आकाश *mn.* ¹ The fifth element, æther, the sky or atmosphere. ² *Brahm* as identical with æther. ³ Space, vacuum. E. आङ् and काश to shine, घञ् affix; every where shining, *Ákás* is the subtle and æthereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of life and sound.

आकाशकक्षा *f.* The horizon. E. आकाश and कक्षा girdle.

आकाशजननिन् *m.* A loop-hole, a casement, an embrasure. E. आकाश and जननिन् what generates, giving air and light.

आकाशदीप *m.* ¹ A lamp or torch lighted in honour of LAKSHMÍ or VISHṆU, and elevated on a pole in the open air at the *Díwálí* festival, in the month of *Kártik*. ² A beacon, a lantern on a pole. E. आकाश and दीप a lamp; also आकाशप्रदीप.

आकाशरक्षिन् *m.* A ward, a watchman on the outer battlements. E. आकाश and रक्षिन् a guard.

आकाशवर्त्मन् *n.* The atmosphere, the firmament, the air. E. आकाश and वर्त्मन् a road.

आकाशवाणी *f.* A voice from heaven. E. आकाश and वाणी speech.

आकाशेश *m.* ¹ INDRA, as ruler of the firmament. ² A helpless person, as a child, a woman, a pauper or an invalid. E. आकाश and ईश lord.

आकुञ्चन *n.* ¹ Compression, contraction, shrinking. ² Collecting, heaping. ³ Curving, flexure. ⁴ Contortion. E. आङ् before कुचि to contract, ल्युट् aff.

आकुल *mfn.* ¹ Confounded, confused, flurried. ² Disordered. ³ Incoherent, contradictory. E. आङ्, कुल to accumulate, and क affix; not self-possessed.

आकूत *n.* ¹ Meaning, intention. ² Wish, desire. E. आङ्, कूङ् to cry, affix क्त.

आकृति *f.* ¹ Form, figure. ² The body. ³ Tribe, species. E. आङ् before कृ to make or do, क्तिन् aff.

आकृष्टि *f.* ¹ Pulling, dragging. ² Drawing, attraction. E. आङ् before कृष to drag, affix क्तिन्.

आकोकेर *m.* The constellation Capricornus.

आक्रन्द *mfn.* Who checks or restrains. *m.* ¹ Crying, crying out. ² Calling. ³ Weeping, sobbing. ⁴ Sound. ⁵ Violence. ⁶ Furious or violent combat. ⁷ A friend. ⁸ A brother. ⁹ A king, a lord. ¹⁰ An usurper. ¹¹ A king who prevents an ally from aiding another. E. आङ्, क्रन्द to cry, to sound, &c. अच् aff.

आक्रम *m.* ¹ Going over or beyond. ² Surpassing. ³ Spreading over or upon. ⁴ Overloading. ⁵ Attaining, overcoming, obtaining. ⁶ Invading, attacking, falling upon. ⁷ Might, valour. E. आङ् before क्रम to go, to mount, ascend, surpass, &c. affix अच्.

आक्रमण *n.* ¹ Going over or beyond. ² Overpowering, subduing. ³ Spreading or extending over or upon. ⁴ Attacking, marching against, invading. E. आङ् before क्रम to go, ल्युट् aff.

आक्रान्ति *f.* ¹ Going over or beyond. ² Overpowering. ³ Might, valour. E. आङ् before क्रम to go, affix क्तिन्: see आक्रम.

आक्रीड *m.* [1] A royal garden. [2] Sport, pleasure. E. आङ्, क्रीड to play, घञ् aff.

आक्रीडन *n.* Sporting, taking pleasure. E. आक्रीड to sport, affix ल्युट्.

आक्रोश *m.* [1] Abuse, censuring, a curse or oath. [2] Vociferousness, calling aloud. E. आङ्, क्रुश to call, घञ् aff.

आक्रोशन *n.* Curse, imprecation. E. आङ् क्रुश to call, ल्युट् aff.

आक्षपण *n.* Fasting, or purification by fasting. E. आङ् before क्षप to endure, ल्युट् aff.

आक्षपाटिक *m.* A judge. E. अक्ष a law suit, पट to go, causal form, उक affix.

आक्षपाद *m.* A logician. E. अक्ष dispute, पाद a division, अण् affix; also अक्षपाद

आक्षार *m.* Accusation, calumny. E. आङ् before क्षर to go, affix घञ्.

आक्षारणा *nf.* [1] Calumnious accusation. [2] Abuse, reviling. E. आङ्, क्षर to go, with युच् aff.

आक्षिक *mfn.* [1] Relating or belonging to a die, to gambling, &c [2] Won at dice. *n.* A gambling debt, money lost at play. E. अक्ष a die and ठञ् aff.

आक्षिकपण *m.* A stake, a wager, a bet E. आक्षिक and पण a wager.

आक्षेप *m.* [1] Throw, toss. [2] Abuse, reviling. [3] Censure, blame, reproach [4] Attraction. [5] The figure of irony. E आङ्, क्षिप to throw or send, घञ् aff.

आक्षेपक *m.* [1] Sickness, disease. [2] Convulsion, spasm. [3] A detractor, a calumniator or accuser. [4] A thrower. E. आङ् before क्षिप to toss, ण्वुल् aff.

आक्षोट *m.* A tree; in *Hindi*, it implies the walnut.

आक्षोड. See आक्षोट.

आक्षोदन *n.* Hunting.

आख *m.* A spade, a hoe. E. आङ्, खन to dig, ड aff.

आखण्डल *m.* A name of INDRA. E. आङ् and खण्ड to break, अलच् affix; mountain-breaking, foe-destroying.

आखन *m.* [1] A spade. [2] A digger. E. आङ्, खन to dig, घ aff.

आखनिक *m.* [1] A thief. [2] A rat. [3] A hog. [4] A spade. [5] A digger, a ditcher, a miner. E. आङ्, खन to dig, and इकन् Unádi aff

आखनिकवक *m.* [1] A spade. [2] A digger. E. आङ्, before खन to dig, इकविक aff.

आखर *m.* [1] A spade. [2] A digger. E. आङ्. खन to dig, डर aff.

आखात *mn.* A natural pond: see अखात.

आखान *m.* [1] A spade. [2] A digger. E. आङ्, खन to dig, घञ् aff.

आखु *m.* [1] A rat, a mouse. [2] A hog. [3] A thief. E. आङ्, खन to dig, and कु Unádi aff.

आखेट *m.* [1] Chase, hunting. [2] Terror, fright. E. आङ्, खिट to alarm, घञ् aff.

आखेटक *mfn.* [1] Hunting, a hunter. [2] Frightening, frightful. *n* Hunting E. आखेट and कन् pleonastic affix, or आङ् with खिट and ण्वुल् aff.

आखेटशीर्षक *n.* A cavern a mine. E. आखेट terrifying, and शीर्ष the head or principal क affix very gloomy and terrifying

आखेटिक *mfn* [1] Who or what hunts. [2] Terrible, frightful *m.* [1] A hound [2] A hunter. E आखेट chase, and ठक् aff.

आख्या *f.* A name or appellation E. ख्या to say, आङ् prefix, अङ् and टाप् *fem.* affs.

आख्यान *n.* [1] A tale, a legend. [2] Saying, declaring. E. आङ् before ख्या to tell, affix ल्युट्.

आख्यायक *m.* A messenger, a teller, an announcer or relater. *f.* A tale, a true or probable story. E. आख्या to say, ण्वुल् affix, य inserted.

आगन्तु *mfn.* [1] Coming, arriving. [2] Incidental, adventitious. *m.* [1] A guest. [2] A stranger, a new comer. [3] An accident, any accidental hurt or wound. E. आङ् before गम to go, तु

come, तु affix; म becomes न; also आगान्तु and आगन्तुक.

आगन्तुक *mfn.* कन् added to the preceding.

आगम *m.* [1] Arrival, coming, approach. [2] A *Śástra*, or work on sacred science in general, supposed to be of divine origin. [3] A *Tantra*. [4] A grammatical augment, syllable or letter inserted in any part of the radical word. [5] Record, title, deed, legal title, a voucher or written testimony, &c. E. आङ् before गम to go, to come, अच् aff.

आगमन *n.* Arriving, coming. E. आङ् before गम to go, ल्युट् aff.

आगमनिरपेक्ष *mfn.* Independent of a written voucher or title. E. आगम and निरपेक्षा disregard.

आगस् *n.* [1] Sin. [2] Transgression, offence, fault. E. आग substituted for इण् to go, असुन् Unádi aff.

आगान्तु *mfn.* A guest: see आगन्तु.

आगामिन् *mfn.* [1] Arriving, coming. [2] Future. E. आङ् before गम to go, णिनि aff.

आगार *n.* A house, a dwelling. E. आङ् prefixed to गृ and घञ् aff.

आगुर *f.* An agreement: see आगू.

आगू *f.* An agreement. E. आगम to come, डू affix, or आङ् prefixed to गू to come and क्विन् affix; also आगुर.

आग्नीध *n.* The place where a sacrificial fire is kindled. E. अग्नि fire, and इन्ध to kindle; also अग्नीध.

आग्नेय *mfn.* Belonging or relating to fire or its deity. *n.* [1] The name of a city. [2] Blood. [3] Ghee or boiled butter. *m.* The saint AGASTI. *f.* [1] The wife of AGNI. [2] The south-east quarter, of which AGNI is the regent. E. अग्नि fire or its deity ढक् affix which leaves एय.

आग्रह *m.* [1] Favour, patronage. [2] Seizing, taking. [3] Surpassing, surmounting. [4] Power, ability. E. आङ्, ग्रह to take, अप् aff.

आग्रहायण *m.* A month so called, the first of the *Hindu* year according to some systems. E. अग्र beginning and हायन a year; also अग्रहायण, the अ being unchanged.

आघट्टन *n.* [1] Friction, rubbing, contact. [2] Shaking. E. आङ् before घट्ट to move, ल्युट् aff.

आघर्ष *m.* Rubbing, friction. E. आङ् before घृष to rub, affix घञ्.

आघर्षण *n.* Rubbing, friction. *f.* A brush, a rubber. E. आङ् before घृष to rub, affix ल्युट्.

आघाट *m.* [1] A limit, a boundary. E. आङ् घट to endeavour, घञ् aff.

आघात *m.* [1] Killing, striking. [2] A blow, a wound. [3] A slaughter-house, a place for killing animals or victims. E. आङ्, हन to kill or injure, in the participial form; घ is substituted for ह.

आघातन *n.* [1] Striking, killing. [2] A slaughter-house. E. आहन्, ल्युट् aff.

आघार *m.* [1] *Ghee* or boiled butter. [2] Sprinkling. [3] Sprinkling *ghee* at certain sacrifices. E. आङ्, घृ to sprinkle घञ् aff.

आघूर्णन *m.* [1] Rolling, tossing. [2] Whirling. E. आङ् before घूर्ण to roll, affix ल्युट्.

आघोषण *n.* A crying or proclaiming. E. आङ् before घुष to sound, affix ल्युट्.

आघ्राण *m.* [1] Smelling. [2] Satisfaction, satiety. E. आङ्, घ्रा to smell, ल्युट् aff.

आङ्गार *n.* A multitude of firebrands. E. अङ्गार a torch, अण् aff.

आचक्षुस् *m.* A learned man, a *Pandit*. E. आङ्, चक्ष to speak, उसि Unádi aff.

आचम *n.* Rinsing the mouth: see the next.

आचमन *n.* [1] Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out again; the

ceremony also includes touching the body in various parts. [2]Gargling the throat, &c. E. आङ् before चमु to eat, युच् aff.

आचमनक *m.* A spitting pot. E. आचमन, वुन् aff.

आचरण *n.* [1]Following, observing, usage, practice. [2]An instituted rite or rule of conduct. E. आङ् before चर to go, ल्युट् aff.

आचाम *m.* Sipping water, rinsing the mouth. E. आङ्, चम to eat, affix घञ्.

आचार *m.* [1]An established rule of conduct, an ordinance, an institute, a precept. [2]Custom, practice, usage. E. आङ्, चर to go, घञ् aff.

आचारिन् *mfn.* Following established rites or practice. E. आचार and इनि aff.

आचार्य्य *m.* [1]A spiritual guide or teacher; he who invests the student with the sacrificial thread, and instructs him in the *Vedas*, the law of sacrifice, and religious mysteries. [2]DROṆA, the teacher of the *Páṇḍus*. *f.* A spiritual preceptress. *f.* The wife of an *Áchárya* or holy teacher. E. आङ्, चर to go, ण्यत् affix, in the *fem.* टाप् or ङीप् with आनुक् inserted.

आचार्य्यमिश्र *mfn.* Venerable, honourable.

आच्छ *r.* 1*st cl.* आच्छि To lengthen or stretch.

आच्छाद *m.* Cloth, clothes. E. आङ्, छद to cover, घञ् aff.

आच्छादन *n.* [1]Cloth, clothes. [2]Covering, disappearance. [3]A covering, a sheath, mantle, cloak. E. See the last, affix ल्युट्.

आच्छेद *m.* Cutting, cutting off, excision. E. आङ् before छिद to cut, घञ् aff.

आच्छेदन *n.* Excision. E. आङ्, छिद to cut, ल्युट् aff.

आच्छोदन *n.* Hunting, the chase. E. आङ्, चुद to command, with ल्युट् affix, च becomes छ.

आज *n.* Oiled butter. E. आङ्, अज to go, अच् aff.

आजक *n.* A flock of goats. E. अज a goat, and वुञ् aff.

आजगव *n.* The bow of ŚIVA. E. See अजकाव.

आजि *f.* [1]War, battle. [2]Level ground. [3]An instant. [4]Abuse reviling. [5]Going. E. अज to go, इन् Uṇádi affix, and आङ् prefixed or अज with इण् aff.

आजीव *m.* Livelihood, subsistence. E. आङ्, जीव to live, घञ् aff.

आजीवन *n.* Livelihood. E. आङ् before जीव to live, ल्युट् aff.

आजुर *f.* Working without wages. E. आङ्, जुर to become old, क्विप् affix.

आजू *f.* See the preceding. E. आङ्, जु to be quick, क्विप् affix, and the final lengthened.

आज्ञा *f.* An order, a command. E. आङ्, ज्ञा to know, and अङ् aff.

आज्ञाकर *mfn.* Obeying, obedient, performing an order. *m.* A servant. E. आज्ञा and कर who makes.

आज्ञाकारिन् *mfn.* Obedient, one who obeys or executes orders. E. आज्ञा and कारिन् who acts.

आज्ञापक *mfn.* Giving orders, a commander, commanding. E. आङ् before ज्ञा to know, causal form, वुन् aff.

आज्ञापत्र *n.* An edict, a written order. E. आज्ञा and पत्र a page.

आज्ञापन *n.* Ordering, commanding. E. आङ् before ज्ञा to know, causal form, ल्युट् aff.

आज्ञाभङ्ग *m.* Disobedience; insubordination, disloyalty. E. आज्ञा and भङ्ग breaking.

आज्ञावह *mfn.* Obedient, subject, ministrant. E. आज्ञा and वह who bears.

आटविक *m.* A wood-man. E. आटवी a wood, and ठञ् aff.

आटोप *m.* [1]Pride. [2]Flatulence. E. आङ्

before टुप a *Sautra* root to be proud, and घञ् aff.

आडम्बर *m.* [1]Charge sounded by musical instruments. [2]The roaring of elephants. [3]A drum used in battle. [4]Commencement. [5]The eyelid. [6]Pride, arrogance. [7]Anger, passion. [8]Happiness, pleasure. *n.* Rubbing and moulding the body. E. आङ्, दम to tame or subdue, वरच् affix; द is changed to ड.

आडू *m.* A raft, a float. E. अ neg. अण to sound, ड and ऊ Unádi affixes.

आढक *mfn.* A measure of grain containing nearly 7lbs. 11oz. avoirdupois. in *Bengal* an *Aḍhaka* is equal to two *mans* or 164lbs. avds. E. आङ्, ढौक to go, irregularly अच्, *fem.* ङीप् or टाप् with इक् inserted.

आढ्य *mfn.* [1]Opulent, wealthy, rich. [2]Abounding in, productive. [3]Having, being possessed of. E. आङ्, ध्यै to consider, to meditate, क irregular aff.

आढ्यचर *mfn.* Formerly opulent. E. आढ्य and चरट् aff.

आणक *mfn.* Low, inferior. See अणक.

आणि *mf.* [1]The edge of a sword. [2]The pin of the axle of a cart. [3]A limit, a boundary. E. अन to sound, इन् affix; the pen. long; also अणि.

आतङ्क *m.* [1]Fear, apprehension. [2]Disease, sickness. [3]Affliction, pain. [4]Fever. [5]The sound of a drum or tabor. E. आङ्, तकि to live in distress, घञ् aff.

आतञ्चन *n.* [1]Calcining, adding a powder or flux to metals in fusion. [2]The flux so used. [3]Casting any thing into another to effect some change. [4]Casting away, destroying. [5]Danger, calamity. [6]Speed, velocity. [7]Gratifying, satisfying. E. आङ्, तञ्चु to go, and ल्युट् aff.

आतत *mfn.* Spread, extended. E. आङ् before तन to spread, क्त aff.

आततायिन् *mfn.* A felon, a thief, a murderer, incendiary, ravisher, &c. E. आतत extended, इ to go, and णिनि aff.

आतन *n.* [1]Sight, view. [2]Spreading, expanding. E. आङ् before तन to spread, अच् aff.

आतप *m.* Sunshine. E. आङ्, तप to heat, to shine, अच् aff.

आतपत्र *n.* A large umbrella of silk or leaves, used in the east as a parasol. E. आतप sun-shine, त्र what preserves.

आतपवारण *n.* An *Indian* parasol. E. आतप sun-shine, and वारण preventing.

आतर *m.* Fare, freight. E. आङ्, तॄ to cross or pass over, अप् aff.

आतर्पण *n.* [1]Satisfying, satisfaction. [2]Whitening the wall or floor or seat on festival occasions. E. आङ्, तृप to satisfy or to be satisfied, ल्युट् aff.

आतापिन् *m.* A kite. E. See the next.

आतायिन् *m.* A kite. E. आङ् before ताय to spread, णिनि affix; it is also read आतापिन् from तप to be warm.

आतार *m.* Fare, freight. E. आङ्, तॄ to cross, affix घञ्.

आति *m.* [1]A bird. [2]Going. E. अत to go, इण् affix or Unádi affix इन्.

आतु *n.* A raft, a float. E. आङ्, तॄ to cross, and डु aff.

आतुर *mfn.* Diseased. E. आङ् before तुर to hasten, क aff.

आतोद्य *n.* A musical instrument. E. आङ्, तुद् to torment, ण्यत् aff.

आत्मगत *ind.* Apart, to one's self. E. आत्मन् and गत gone.

आत्मग्राहिन् *mfn.* Selfish, greedy, taking care of one's self, taking for one's self. E. आत्मन् and ग्राहिन् who seizes.

आत्मघात *m.* [1]Suicide. [2]Heresy, schism. E. आत्मन् and घात killing.

आत्मघातिन् *mfn.* [1]A suicide. [2]A heretic, a schismatic. E. आत्मन् and घातिन् who kills.

आत्मघोष *m.* [1]A crow [2]A cock. E. आत्मन्, घुषि to sound, and अण् aff.

आत्मज *m.* A son. *f.* [1] A daughter. [2] The understanding. E. आत्मन् the body or soul, and ज born, produced.

आत्मजन्मन् *m.* A son. E. आत्मन् and जन्मन् birth.

आत्मज्ञ *m.* A sage, one who knows his own nature and that of spirit. E. आत्मन् and ज्ञ who knows.

आत्मज्ञान *n.* Spiritual knowledge, true wisdom. E. आत्मन् and ज्ञान knowledge.

आत्मत्यागिन् *m.* [1] A suicide. [2] A heretic, an unbeliever. E. आत्मन् and त्यागिन् who deserts.

आत्मदर्श *m.* A mirror. E. आत्मन् and दर्श sight, seeing.

आत्मदर्शन *n.* Knowledge of man's real nature, spiritual knowledge. E. आत्मन् and दर्शन seeing.

आत्मद्रोहिन् *mfn.* Self tormenting, fretful, miserable. E. आत्मन् and द्रोहिन् who torments.

आत्मन् *m.* [1] The soul [2] The natural temperament or disposition [3] BRAHMA, the supreme deity and soul of the universe, or more usually in this sense परमात्मा. [4] Life, spirit, the vivifying soul in opposition to the sentient, जीवात्मा. [5] Body. [6] Care, effort, pains. [7] Firmness. [8] The understanding, the intellect. [9] The mind or faculty of reason [10] The sun. [11] Fire. [12] Wind, air [13] A son. [14] The self, the abstract individual. E. आङ्, अत to go, मनिन् Unádi aff.

आत्मनीन *mfn.* [1] Existent, sentient. [2] Appropriate, fit for. [3] Suitable. *m.* [1] A son. [2] A wife's brother. [3] A jester. E. आत्मन् and ख aff.

आत्मनेपद *n.* The middle voice, the proper form of the verb. E. आत्मने to one's self पद inflected word.

आत्मबन्धु *m.* One's own kinsman, a first cousin or father's sister's son, mother's brother's son, mother's sister's son. E. आत्मन् own, and बन्धु relative.

आत्मबोध *m.* Spiritual instruction. E. आत्मन् and बोध causing to know.

आत्मभाव *m.* Proper or peculiar nature. E. आत्मन् own, and भाव disposition.

आत्मभू *mfn.* Self-born, self-existent. *m.* [1] BRAHMÁ. [2] KÁMADEVA. [3] VISHṆU. [4] ŚIVA. E. आत्मन् self, and भू being.

आत्मभूत *mfn.* [1] Self-produced. [2] Own, peculiar, belonging to. [3] Attached to, faithful. E. आत्मन् and भूत become.

आत्मम्भरि *mfn.* Selfish, greedy. E. आत्मन् self, and भरि who nourishes, from भृ to nourish, with खि aff.

आत्मयोनि *m.* [1] BRAHMÁ. [2] ŚIVA. [3] VISHṆU. [4] KÁMADEVA. E. आत्मन् self, and योनि the place of birth. See आत्मभू.

आत्मलोमन् *n.* [1] The beard. [2] The hair of the body. E. आत्मन् and लोमन् hair.

आत्मवत् *mfn.* [1] Prudent, considerate [2] Self-possessed, composed, calm. E. आत्मन् and मतुप् aff.

आत्मविद् *m.* [1] A sensible man, one who knows himself. [2] A wise man, a sage, one who knows the nature of the soul or spirit. E. आत्मन् and विद् who knows.

आत्मविद्या *f.* Spiritual knowledge. E. आत्मन् and विद्या science.

आत्मवीर *mfn.* [1] Existent, sentient. [2] Appropriate, good for one's self [3] Suitable. *m.* [1] A wife's brother. [2] A jester. E. आत्मन् and वीर heroic, strong.

आत्मसम्भव *m.* A son. E. आत्मन् and सम्भव birth.

आत्मसात् *ind.* One's own. E. आत्मन् and सात् aff.

आत्महत्या *f.* Suicide, self-destruction. E. आत्मन् and हत्या killing.

आत्महन् *m.* [1] A suicide, a self-murderer. [2] A heretic, an unbeliever. [3] A priest in a temple, a servant or attendant upon an idol. E. आत्मन् and हन् who kills or destroys, self-destroying; the

priest subsisting by appropriating to himself offerings to deities, for which future punishment is assigned.

आत्मादिष्ट *mfn.* Self-counselled. *m.* A treaty dictated by the party wishing it himself. E. **आत्मन्** and **आदिष्ट** directed.

आत्माधीन *mfn.* Sentient, existent. *m.* [1] A wife's brother. [2] A censorious man. [3] A son. E. **आत्मन्** and **अधीन** dependent.

आत्मापहारक *m.* An imposter, one who pretends to belong to a higher class than his own. E. **आत्मन्** and **अपहारक** a plunderer: who steals himself.

आत्माशिन् *m.* A fish. E. **आत्मन्**, **अश** to eat, **णिनि** affix; supposed to eat its young.

आत्माश्रय *m.* [1] Self-dependence. [2] Innate idea, abstract knowledge, independent of the thing to be known. E. **आत्मन्** self, and **आश्रय** asylum.

आत्मीय *m.* [1] Cognate, related, of kin. [2] Own. E. **आत्मन्** and **छण** aff.

आत्मोपजीविन् *mfn.* [1] A public performer, actor, singer, dancer, &c. [2] A day labourer. E. **आत्मन्** self, **उपजीविन्** who subsists: who lives by his own exertions.

आत्यन्तिक *mfn.* [1] Supreme. [2] Excessive, abundant. [3] Infinite. E. **अत्यन्त** exceeding, **ठक्** aff.

आत्ययिक *mfn.* [1] Ill-omened, unpropitious. [2] Destructive. [3] Disastrous. [4] Distressing, painful. E. **अत्यय** destruction, **ठञ्** aff.

आदर *m.* [1] Respect, reverence. [2] Commencement, beginning. E. **आङ्**, **दृ** to have, **अप्** aff.

आदर्श *m.* [1] A mirror. [2] A commentary. [3] The original manuscript from which a copy is taken. E. **आङ्**, **दृशि** to see, **घञ्** aff.

आदर्शन [1] Showing, making apparent or seen. [2] A mirror. E. **आङ्** before **दृश** to see, causal form, **ल्युट्** aff.

आदान *n.* [1] Taking, receipt, acceptance. [2] A horse's trappings. [3] A symptom. E. **आङ्** reversing the sense, and **दा** to give, **ल्युट्** affix, *fem.* **ङीप्**.

आदि *m.* [1] First, prior. [2] First, pre-eminent. *ind.* Other, et cetera. E. **आङ्** before **दा** to give, and **कि** aff.

आदिकर *m.* BRAHMÁ, the creator. E. **आदि** and **कर** who makes.

आदिकर्तृ *m.* BRAHMÁ, as the creator. E. **आदि** and **कर्तृ** who makes.

आदिकवि *m.* [1] A name of BRAHMÁ. [2] A name of VÁLMÍKI, the first mortal poet. E. **आदि** the first, and **कवि** a poet.

आदिकारण *n.* A primary cause. E. **आदि** and **कारण** a cause.

आदितेय *m.* A deity, a divinity. E. **अदिति** the mother of the gods, and **ढक्** derivative aff.

आदित्य *m.* [1] A deity. [2] A deity of a particular class; the ÁDITYAS are twelve in number, they are forms of SÚRYA or the sun, and appear to represent him as distinct in each month of the year. [3] The sun. E. **अदिति** the mother of the gods and **घञ्** derivative aff.

आदिदेव *m.* Name of VISHṆU or NÁRÁYAṆA. E. **आदि** the first, and **देव** a god, the first god, the creator.

आदिपुरुष *m.* The first male, usually applied to VISHṆU. E. **आदि** the first, and **पुरुष** a man.

आदिम *mfn.* First, prior. E. **आदि** and **डिमच्** aff.

आदिराज *m.* The name of the king **पृथु**. E. **आदि** and **राजन्** a king, the first king; he was a form of VISHṆU, and husband of *Prithví* or the earth.

आदिवराह *m.* A name of VISHṆU. E. **आदि** and **वराह** a boar; the first boar, alluding to VISHṆU's *avatára*, or incarnation in that form; also simila

compounds, as आदिशूकरः, आद्यकाल.

आदीनव m. [1] Distress, pain, uneasiness. [2] Fault, transgression. [3] An inflictor of distress. E. आङ् दीङ् to decay, *deriv. irr.*

आदीपन n. [1] Whitening the wall, floor, or seat, &c upon festival occasions. [2] Embellishing. [3] Inflaming, exciting. E. आङ्, दीप to beautify, ल्युट् aff.

आदेवक mfn. One who sports or plays. E. आङ्, दिव् to sport, वुञ् aff.

आदेश m. [1] An order, a command. [2] Advice, instruction. [3] A substitute. [4] Event, result. E. आङ्, दिश to point or shew, घञ् aff

आदेशिन् m. [1] A commander, a director. [2] An astrologer, a fortune-teller. E. आङ्, दिश to point or shew, and णिनि aff.

आदेष्टृ m. [1] An adviser, a director, a commander. [2] An employer of priests. E. आङ्, दिश to shew, तृच् aff.

आद्य mfn. [1] First, in tial. [2] Edible, what is to be or may be eaten. n. [1] Grain. [2] Food. *f.* A name of DURGÁ. E. आदि and यत् affix, *fem.* टाप्.

आद्यकवि m. A name of VÁLMÍKI, author of the *Rámáyana*. E. आद्य first, and कवि a poet, being the first who wrote *Sanskrit* verse.

आद्यन्त mfn. From the beginning to the end. n. Beginning and end, first and last. E. आदि first, and अन्त last.

आद्यून mfn. [1] Shamelessly voracious. [2] Without the beginning. E. आङ्, दिव to play or enjoy in the part. past, or आदि first, and ऊन minus.

आद्योपान्त adv. From first to last. E. आद्य and उप near, अन्त end.

आधमन n. A pledge. E. आङ् before धा to have, aff. कमनन्.

आधर्षण n. [1] Conviction. [2] Sentence, refutation. [3] Injuring, annoying. E. आङ् before धृष to be bold, ल्युट् aff.

आधान n. [1] Taking, having. [2] Receiving, recovering. [3] A ceremony performed with consecrated fire. [4] A pledge, a deposit. [5] A surety. [6] A ceremony performed previous to conception. E. आङ्, धा to have, affix ल्युट्.

आधार m. [1] Support, prop, stay. [2] Receptacle. [3] Comprehension, location, the sense of the locative, *in* or *on*. [4] A dike, a canal. [5] A basin round the foot of a tree. E. आङ् and धृ to hold or contain, घञ् aff.

आधाराधेयभाव m. The influence or action of the support or recipient upon the thing received or supported. E. आधार support, आधेय what is to be held, and भाव quality.

आधि m. [1] Mental agony, anxiety. [2] Expectation. [3] Definition. [4] A pledge, a pawn, a mortgage. [5] Location, fixing, site, &c. [6] Engagement. E. आङ्, ध्यै to reflect, and कि aff.

आधिदैविक mfn. Relating to a tutelary or presiding deity. E. अधिदेव and ठञ् aff.

आधिभोग m. Usufruct, enjoyment or use of a deposit, use of a horse, cow, &c. pledged. E. आधि a pledge, and भोग enjoyment.

आधिभौतिक mfn. Elementary, derived or produced from the primitive elements. E. अधिभूत a material cause, ठञ् aff.

आधिमन्यव m. Feverish heat or burning. E. आधि and मन्यु distress, अण् aff.

आधिवेदनिक mfn. Property, &c. given to a first wife upon marrying a second. E. आधि before विद to know, and ल्युट् affix, अधिवेदन, ठक् aff.

आधीकरण n. [1] Pledging, mortgaging. [2] A pledge. E. आधि and करण making, &c. with च्वि inserted.

आधुनिक mfn New, recent. E. अधुना now, and ठक् aff.

आधेय mfn. [1] Placed, deposited or to be deposited. [2] To be r ..eived or sup

ported. [3] To be pledged or mortgaged. E. आङ्, धा to have or hold, and यत् aff.

आधोरण *m.* The rider or driver of an elephant. E. आङ्, धोर to move well, ल्युट् aff.

आध्मात *mfn.* [1] Sounded, sounding. [2] Inflated. [3] Burnt. *m.* [1] Flatulence, borborygmi, swelling of the abdomen with noise. [2] War, battle. E. आङ् before ध्मा to blow, affix क्त.

आध्मान *n.* [1] Blowing, inflation. [2] A bellows. [3] Intumescence, swelling of the belly, dropsy. E. आङ् before ध्मा to blow, and ल्युट् aff.

आध्या *f.* Recollection, remembering, especially with regret. E. आङ् before ध्यै to reflect, अच् affix, and टाप् *fem.*

आध्यात्मिक *mfn.* Relating to the supreme spirit, spiritual, holy. E. अध्यात्म the soul, and ठञ् aff.

आध्यान *n.* Remembering, pensive or sorrowful recollection, dwelling or meditating upon, &c. E. आङ्, ध्यै to consider, and ल्युट् aff.

आध्यापक *m.* A teacher, a scriptural preceptor. E. आङ्, prefixed to the causal of अधी to peruse, affix वुन्.

आध्युपभोग *m.* Usufruct of a pledge. E. आधि and उपभोग enjoyment.

आन *m.* Breath inspired. E. अन् to be, अण् affix; existing by it.

आनक *m.* [1] A large military drum, beaten at one end. [2] A double drum. [3] A small drum or tabor. [4] A thunder cloud, or a cloud to which the noise of the thunder is ascribed. E. आङ्, अन to sound, and वुन् aff.

आनद्ध *mfn.* [1] Bound, tied. [2] Costive. *n.* [1] A drum: also अवनद्ध. [2] Dressing, putting on clothes or ornaments. E. आङ्, नह to bind, and क्त aff.

आनन *n.* The mouth, the face. E. आङ् before अन to live or breathe, ल्युट् aff.

आनन्द *m.* [1] Happiness, joy. *n.* God, Supreme Spirit, according to th *Vedánta.* E. आङ्, नदि to be or mak happy, घञ् aff.

आनन्दथु *mfn.* Happy, joyful. *m.* Happiness, joy. E. आङ्, नदि to be happy and अथुच् aff.

आनन्दन *n.* [1] Civility, courtesy, th treatment of a friend or guest a meeting and parting. [2] Delighting making happy. [3] What gives or oc casions delight. E. आङ् before नदि to make happy, and ल्युट् aff.

आनन्दप्रभव *m.* The seminal fluid. E. आनन्द pleasure, and प्रभव what is manifest.

आनन्दमय *mfn.* Blissful, made up or consisting of happiness. *n.* The Supreme Spirit. E. आनन्द and मयट् aff.

आनन्दमयकोष *m.* The innermost case of the body, or causal frame enshrining the soul. E. आनन्दमय and कोष sheath.

आनन्दि *m.* Happiness, pleasure; also आनन्दी *f.* E. आङ्, नदि to be happy, and क्ति aff.

आनम *mfn.* Bowing, stooping, bent, bowed down. E. आङ् before नम to bow, रक् aff.

आनय *m.* [1] Bringing. [2] Investiture with the sacred thread. E. आङ्, णीञ् to obtain, अच् aff.

आनयन *n.* [1] Bringing. [2] Investiture with the sacred thread. E. आङ् before णी to get, affix ल्युट्.

आनर्त्त *m.* [1] A country on the north of the *Malabar Coast.* [2] A stage, a theatre. [3] War. [4] Water. [5] An inhabitant of *Ánarta.* E. आङ् before नृत् to dance, aff घञ्.

आनाय *m.* A net. E. आङ् before णीञ् to obtain, घञ् aff.

आनाह *m.* [1] Epistasis, suppression of urine, constipation. [2] Length, especially of cloth. E. आङ्, नह to bind, affix घञ्.

आनुगत्य *n.* Acquaintance, familiarity. E. अनुगत followed, ष्यञ् aff.

आनुपूर्व्य *nf.* [1] Order, series, succession. [2] Direct order of the castes. [3] A conclusion, regularly or syllogistically deduced. E. अनु subsequent, पूर्व्व first, अण affix; also आनुपूर्व्य.

आनुविधित्सा *f.* Ingratitude. E. अनु and वि before धा to have, desiderative form, affixes अङ् and टाप्.

आनुषङ्गिक *mfn.* [1] Proportionate, like, analogous, relative. [2] Necessary. [3] Connected, concomitant with, adherent, inherent. [4] Elliptical, including or agreeing with words not comprised in the sentence. E. अनुषङ्ग relation or connexion, ठञ् aff.

आन्तिका *f.* An elder sister; see अन्तिका.

आन्दोल *r.* 10*th cl.* To swing.

आन्दोल *m.* Swinging. E. आन्दोल and घञ् aff.

आन्दोलन *n.* [1] Swinging. [2] A swing. [3] Trembling, oscillation. E. आन्दोल to swing, ल्युट् aff.

आन्धसिक *m.* A cook. E. अन्धस् boiled rice, and ठक् aff.

आन्वयिक *mfn.* [1] Of a good family, well born. [2] Orderly, according to order. E. अन्वय race, ठक् aff.

आन्वीक्षिकी *f.* Logical philosophy, metaphysics. E. अनु, ईक्ष to see, ठक् aff.

आप *r.* 1*st* 5*th* and 10*th cls.* आप्लृ. [1] To pervade or occupy. [2] To obtain, to gain. In the first sense it is usually employed with वि prefixed, and in the second with अव or प्र; also with अभि and वि prefixed, to spread from one place to another; with परि and वि or सं and वि, to obtain completely; with सं and प्र, to meet with, to light upon or fall into; with उप, सं and प्र, to arrive at, to enter.

आपगा *f.* A river, stream. E. आप् quantity of water, the ocean, and गा *fem.* derivative from गम to go.

आपण *m.* [1] A market. [2] A shop. E. आङ् and पण to trade, affix अच्.

आपणिक *mfn.* Mercantile, relating to traffic, to a market, &c. *m.* [1] A merchant, a dealer, a shop-keeper. [2] Tax on markets or shops. [3] Assize, market rate. E. आङ्, पणि to negociate, इकण् Unádi affix; or आपण and ठक् aff.

आपतन *n.* [1] Coming, approaching. [2] Descending, alighting. [3] Happening. E. आङ् before पत to go, affix ल्युट्.

आपतिक *mfn.* Accidental, unforeseen, sent from heaven. *m.* A hawk, a falcon. E. आङ्, पत to go, to fall, इकन् Unádi aff.

आपत्ति *f.* [1] Misfortune, calamity. [2] Obtaining, procuring. [3] Fault, transgression. [4] Remonstrance, expostulation. E. आङ्, पद to go, क्तिन् aff.

आपद् *f.* Misfortune, calamity. E. आङ्, पद to go, क्विप् aff.

आपदा *f.* Misfortune, calamity. E. आङ्, पद to go, अङ् and टाप्; also आपद्.

आपन *n.* [1] Obtaining. [2] Pepper. E. आप to obtain, ल्युट् aff.

आपनिक *m.* [1] An emerald. [2] A barbarian. E. आङ्, पन to praise, and इकन् Unádi aff.

आपन्न *mfn.* [1] Unfortunate, afflicted. [2] Gained, obtained, acquired. E. आङ्, पद to go, क्त participial aff.

आपन्नसत्व *mfn.* Impregnated, pregnant. *f.* A pregnant woman. E. आपन्न obtained, सत्व thing, substance, टाप् aff.

आपमित्यक *n.* Property, &c. obtained by barter. E. अपमित्य having changed, ककन् aff.

आपस् *n.* [1] Water. [2] Sin. E. आप to obtain, असुन् aff.

आपस्कार *n.* The root or extremity of the trunk or body. E. अपस्कर filth, अण aff.

आपाक *m.* [1] A potter's kiln. [2] A baking oven. E. आङ्, पच to bake, घञ् aff.

आपात *m.* ¹ Throwing down, causing to descend. ² Falling, descending. ³ The instant, the current moment. E. आङ्, पत to go, to fall, घञ् aff.

आपान *m.* A tavern, a liquor shop, a place for drinking in society. E. आङ्, पा to drink, ल्युट् aff.

आपालि *m.* A louse. E. आङ्, पल to go, इन् affix; the pen. lengthened.

आपी *f.* The twentieth *Nakshatra.*

आपीड *m.* ¹ Squeezing, compressing. ² Giving pain, hurting. ³ A chaplet. E. आङ् before पीड to pain, अच् aff.

आपीडन *n.* ¹ Squeezing, compressing, tying or drawing tightly. ² Embracing, clasping. ³ Giving pain, hurting. E. आङ् before पीड to pain, affix ल्युट्.

आपीन *mfn.* Stout, fat. *m.* A well. *n.* An udder. E. आङ् and पीन fat, large.

आपूपिक *mfn.* ¹ A baker. ² A confectioner. ³ One who eats cakes. *n.* A multitude of cakes E. अपूप a cake, ठक् or ठञ् aff.

आपूप्य *m.* Flour, meal. E. अपूप a cake, यञ् aff.

आपूर्त्ति *f.* ¹ Filling. ² Satisfaction, fulness. E. आङ् before पूर्त्ति fulness.

आपूष *n.* Tin.

आपृच्छा *f.* Conversation, speaking. E. आङ्, प्रच्छ to ask, अङ् and टाप् affs.

आप्त *mfn.* ¹ Trusted, confidential. ² Gained, obtained. ³ True. ⁴ Apt, fit. ⁵ A friend. ⁶ Appointed. ⁷ Authentic. ⁸ Accused, prosecuted. *f.* A twisted band or lock of hair. *n.* ¹ Quotient. ² Equation of a degree. E. आप to obtain, क्त aff.

आप्तवचन *n.* A received text, an authority. E. आप्त and वचन text.

आप्ति *f.* Gain, acquisition. ² Binding, joining. ³ Connexion, relation. ⁴ Fitness, aptitude. E. आप to obtain, क्तिन् aff.

आप्तोक्ति *f.* ¹ An augment or affix. ² A word of received acceptation, and established by usage only. E. आप्त received, उक्ति speech.

आप्य *m.* The sign Aquarius.

आप्यायन *n.* ¹ Pleasing, satisfying. ² Satiety, satisfaction. ³ Advancing. ⁴ Corpulency, growing or being fat or stout. E. आङ् before स्फाय to increase, ल्युट् aff.

आपृच्छन *n.* Civility upon receiving or parting with a visitor, welcome, adieu, &c. E. आङ्, प्रच्छ to ask, ल्युट् aff.

आप्लव *m.* ¹ Bathing. ² Sprinkling with water. E. आङ्, प्लु to swim, अप् aff.

आप्लवन *n.* ¹ Sprinkling with water. ² Bathing. E. आङ् before प्लु to swim affix ल्युट्.

आप्लाव *m.* ¹ Bathing. ² Sprinkling wetting. ³ A submerging. ⁴ A flood an inundation. E. आङ्, प्लुङ् to swim घञ् aff.

आप्वन् *m.* Air, wind. E. आप to obtain, वुन् Uṇádi aff.

आबद्ध *mfn.* Tied, bound. *m.* ¹ A binding. ² A yoke. ³ Ornament. ⁴ Affection. E. आङ् before बद्ध bound.

आबन्ध *mfn.* Bound or tied firmly. *n* ¹ The tie of a yoke; that which fastens the ox to the yoke, or the latter to the plough. ² Affection. ³ Ornament, decoration. ⁴ A tie or bond E. आङ्, बन्ध a binding.

आबाधा *f.* Segment of the base of triangle. E. आङ् before बाध to check and अङ् aff.

आबुत्त *m.* A sister's husband. E. आप to obtain, क्विप्, उत् and तन् to stretch ड affix, प is changed to ब.

आबोधन *n.* ¹ Knowledge, understanding ² Instructing, informing. E. आङ्, बुध to know, causal form, ल्युट् aff.

आभरण *n.* ¹ Ornament, decoration ² Nourishing. E. आङ्, भृञ् to fill or nourish, ल्युट् aff.

आभा *f.* ¹ Light. ² Splendour. ³ Beauty

E. आङ् before भा to shine, अङ् and टाप् affs.

आभाति *f.* [1] Shade. [2] Light. E. आङ् before भा to shine, affix क्तिन्.

आभाष *m.* Introduction, preface. E. आङ् before भाष to speak, affix अच्.

आभाषण *n.* Addressing, speaking to. E. आङ्, भाष to speak, ल्युट् aff.

आभास *m.* [1] Light. [2] Reflection. [3] Intention, purpose. [4] Fallacy, semblance of a reason, an argument that is erroneous though plausible. E. आङ् before भास shining.

आभीक्ष्ण *adj. mfn.* or *adv. n.* [1] Much, exceeding. [2] Eternal, eternally. E. अभीक्ष्ण frequent, and अण् aff.

आभीर *m.* A cowherd, sprung from a *Bráhman* and female of the medical tribe. *f.* A cowherd's wife. E. आङ्, अभि and ईर to send, affix अच् and *fem.* ङीष्.

आभील *mfn.* [1] Formidable, fearful. [2] Suffering pain. *n.* Bodily pain. E. अभि before ष्वल to sleep, क्त affix; अ is made long.

आभेरी *f.* One of the *Ráginís* or modes of music, personified. E. आङ्, भेरी a drum.

आभोग *m.* [1] Completion, fulness. [2] Enjoyment. [3] Effort, pains. [4] The expanded hood of the Cobra used by VARUṆA as his umbrella. E. आङ्, भुज to eat, घञ् aff.

आम *mfn.* [1] Raw, undressed, unripe. [2] Unbaked. *m.* [1] Sickness, disease. [2] Constipation, passing hard and unhealthy excretions. [3] Grain freed from the chaff. E. अम to be sick, घञ् aff.

आमण्ड *m.* The castor-oil plant. E. आङ् dim. मडि to adorn, अच् aff.

आमन्त्रणा *nf.* [1] Calling. [2] Courtesy, welcome, adieu. [3] Inviting, invitation. [4] Interrogation. [5] The vocative case. E. आङ्, मन्त्रि to consult, affix युच्.

आमय *m.* Sickness, disease. *n.* A grass. E. अम to be sick, घञ् affix; आम, and य, from या to obtain.

आमरक्त *m.* Dysentery. E. आम and रक्त blood.

आमर्श *m.* Advice, counsel. E. आङ् before मृश to advise, affix घञ्.

आमर्ष *m.* [1] Wrath or rage. [2] Impatience. E. अ before मृष to bear, affix घञ्, the prefix made long: also अमर्ष.

आमर्षण *n.* [1] Rubbing, wiping. [2] Anger. E. आङ् before मृष to rub, &c. युच् aff.

आमवात *m.* Constipation of the bowels, with flatulence and intumescence. E. आम and वात wind, the wind being chiefly affected.

आमशूल *m.* The cholic, pain arising from indigestion.

आमातिसार *m.* Dysentery, the excretion being mixed with hard and fœtid matter. E. आम and अतिसार dysentery.

आमात्य *m.* [1] A minister, an adviser. [2] A general. E. See अमात्य.

आमालक *mn.* Land near a mountain.

आमाशय *m.* The stomach. E. आम hardness of the fæces, and आशय a station.

आमिष *mn.* [1] Flesh. [2] Enjoyment. [3] An object of enjoyment, a pleasing or beautiful object. [4] A bribe. [5] Coveting, longing for. [6] Form. [7] Lust, desire. [8] Food. E. अम to be sick, to go, टिषच् Uṇádi affix and the antepen. lengthened.

आमुष्यायण *mfn.* Of an illustrious family, well descended. E. अमुष्य the genitive of अदस् this, and फक् aff.

आमोद *m.* [1] A fragrancy, a diffusive perfume. [2] Strong smell. [3] Pleasure E. आङ्, मुद to be pleased, घञ् aff.

आम्नाय *m.* [1] A *Veda*; or the *Vedas*. [2] Received doctrine, traditional and right. [3] Traditional usage, family or national customs. [4] Advice, instruction in past

and present usage. [5] *Tantra.* [6] An element of being, a property of substance. E. आङ्, ज्ञा to learn, to remember, घञ् and युक् affs.

आम्र *m.* The mango tree. E. अम to be sick, रक् Unadi affix, and अ made आ.

आम्रेडन *n.* Tautology, reiteration of words or sounds. E. आङ् before म्रेड to be mad, ल्युट् aff.

आम्ल *mfn.* The tamarind tree. *n.* Sourness, acidity. E. अम्ल sour, with आङ् prefixed, or अम्ल sour and अण् aff.

आय *m.* [1] Income, revenue. [2] Gain, profit. [3] The guard of the women's apartments. E. आङ् before या to obtain, ड aff.

आयःशूलिक *mfn.* Active, diligent, indefatigable. E. अयस् iron, शूल a sharp weapon, affix ठञ्.

आयत *mfn.* [1] Long. [2] Diffuse, prolix. *m.* An oblong figure. E. आङ् before यम to cease, affix क्त.

आयतच्छदा *f.* The plantain tree. E. आयत long, and छद a leaf, long-leaved.

आयितस्तू *m.* A panegyrist. E. आयत diffuse, ष्टु to praise, and क्विप् aff.

आयतन *n.* [1] Abode, house. [2] An altar, a shed for sacrifices. [3] A ground plot, the site of a house. [4] The cause of disease. E. आयत nominal root, to lengthen, affix ल्युट्.

आयति *f.* [1] Future time. [2] Majesty, dignity. [3] Restraint of mind. [4] Length. [5] Meeting, junction. [6] Obtaining. E. आङ्, यम to cease, affix क्तिन्.

आयत्त *mfn.* Docile, tractable, dependent. E. आङ्, यम to restrain, and क्त aff.

आयत्ति *f.* [1] A day. [2] Affection. [3] Subjection, subjecting. [4] A boundary, a limit. [5] Power, strength. [6] Continuance in the right way, steadiness of conduct. [7] Sleeping. [8] Length. [9] Majesty, dignity. [10] Future time. E. आङ्, यति to endeavour, and क्तिन् aff.

आयव्यय *m.* Receipt and disbursement, income and expenditure. E. आय an व्यय expense.

आयल्लक *n.* Missing, regretting.

आयागभूत *mfn.* Obtained by sacrifice. I आङ् before याग sacrifice, भूत becom

आयान *n.* [1] The natural temperament o disposition. [2] Coming, arrival. E. आङ या to obtain affix ल्युट्.

आयाम *m.* [1] Length. [2] Breadth. [3] Restraint E. आङ् before यम to cease, घञ् af

आयास *m.* [1] Fatigue, weariness. [2] Effort exertion. [3] Trouble, labour. E. आङ before यस to endeavour, to exer and घञ् aff.

आयु *mn.* Age, duration of life. E. आ to go, Unadi affix ङु.

आयुक्त *m.* A minister, an agent or de puty E. आङ्, युज to join, and क्त af

आयुध *m.* A weapon, in general. E आङ्, युध to fight, क aff.

आयुधागार *n.* An arsenal, an armoury E. आयुध and आगार a house.

आयुर्वेद *m.* [1] The science of medicine [2] The collective writings of authori ty on medical *Sástra.* E. आयुस् life and वेद a *Veda.*

आयुष्मत् *mfn.* [1] Alive, living. [2] Long liv ed. *m.* One of the twenty-seven *Yogas* or divisions of the ecliptic. E आयुस् age, and मतुप् *possessive* aff

आयुष्य *mfn.* Vital, for the sake of life relating to it. E. आयुस् and यत् aff.

आयुस् *m.* Age, duration of life. E. इ to go, उसि Unádi affix, the pen lengthened.

आये *ind.* An interjection of calling ex pressive of affection.

आयोग *m.* [1] Presenting or offering flowers, perfumes, &c. [2] Action, the per formance of an act. [3] A shore or bank. E. आङ्, युज to join, घञ् aff.

आयोजन *n.* Effort, exertion. [2] Taking, seizing. [3] Collecting. E. आङ् before युज to join, ल्युट् aff.

आयोधन *n.* [1] War, battle, slaughter. E. आङ्, युध to make war, affix ल्युट्.

आर *m.* [1] MARS. [2] SATURN. *n.* [1] An angle, a corner. [2] End, extremity. [3] Brass. [4] Oxide of iron. *f.* [1] A shoemaker's awl or knife. [2] A probe. E. ऋ to go, affix घञ्.

आरकूट *mn.* Brass. E. आर what goes, and कूट a heap; composed of various materials.

आरक्ष *mfn.* [1] Preserved, defended. [2] Proper or worthy to be preserved. *m.* [1] Protection, guard, preservation. [2] The junction of the frontal sinuses of an elephant. E. आङ्, रक्ष to preserve, &c. घञ् aff.

आरक्षक *mfn.* Who or what protects. *m.* [1] A watchman, a patrol. [2] A village or police magistrate. E. आङ् before रक्ष to preserve, वुन् aff.

आरणि *m.* An eddy. E. आङ्, ऋ to go, अणिच् aff.

आरति *f.* [1] Stopping, ceasing. [2] Waving lights before an image. E. आङ्, रम to play, क्तिन् aff.

आरम्भ *m.* [1] A beginning, a thing begun. [2] Haste, speed. [3] Effort, exertion. [4] Pride. [5] Killing, slaughter. [6] An introduction, a prologue. E. आङ्, रभि to commence, घञ् aff.

आरव *m.* Sound. E. आङ्, रु to sound, अप् aff.

आरात् *ind.* [1] Near. [2] Distant, far from. E. आङ् before रा to get, आत् aff.

आराति *m.* An enemy. E. आङ् before रा to take or receive, आति aff.

आरात्रिक *n.* Waving lamps at night before an image. E. आङ् before रात्रि night, कन् added.

आराधक *mfn.* Who or what worships, a worshipper. E. आङ् before राध and वुन् aff.

आराधन *n.* [1] Accomplishment. [2] Acquirement, attainment. [3] Gratifying, propitiating. [4] Worshipping. [5] Cooking. *f.* [1] Service. [2] Worship, adoration, propitiation of the deities. E. आङ्, राध to finish, ल्युट् aff.

आराम *m.* A garden, a grove. E. आङ्, रम to please, घञ् aff.

आरालिक *mf.* A cook. E. अराल crooked, ठक् affix; always bending over the dishes, &c.

आराव *m.* Sound. E. आङ्, रु to sound, affix घञ्; also आरव.

आरु *m.* [1] The name of a tree [2] A crab. [3] A hog. [4] A pitcher. E. ऋ to go, उण् affix; the pen. made long.

आरोग्य *n.* Health. E. आङ् reverse, रुज to be sick, यञ् aff.

आरोप *m.* [1] Placing in or on. [2] Assigning or attributing to. E. आङ् before रुह to mount, causal form, घञ् aff.

आरोपण *n.* [1] Trusting, delivering. [2] Placing or fixing in or on. [3] Elevating. [4] Planting. [5] The bending of a bow. E. आङ् before रुह to ascend, causal form, ल्युट् aff.

आरोह *m.* [1] Length. [2] A woman's waist. [3] Ascent, rising, creeping up. [4] Mounting, riding. [5] The rider of a horse or elephant. [6] Weight. [7] A measure. [8] The buttocks. [9] A mine. E. आङ्, रुह to rise, to mount, affix घञ्.

आरोहण *n.* [1] Rising, ascending. [2] The rising or growing of new shoots. [3] A ladder, a staircase. [4] Riding on. E. आङ्, रुह to ascend, affix ल्युट्.

आर्क्ष *mfn.* Stellar, regulated by the stars or constellations. E. ऋक्ष and अण् aff.

आर्जव *n.* [1] Straightness. [2] Rectitude, propriety of act or observance. [3] Sincerity. E. ऋजु straight, अण् aff.

आर्त्त *mfn.* [1] Pained, afflicted. [2] Disturbed. E. ऋत to hate, to move, affix क्त.

आर्त्तव *mfn.* [1] Menstrual, relating to or produced by this discharge. [2] Seasonable, produced in season. *n.* [1] The menstrual discharge. [2] A flower. *f.* A mare. E. ऋतु the menses or a season, अण् aff.

आर्त्ति *f.* [1] Pain. [2] Sickness. [3] The end of a bow. E. आङ् before ऋत to move क्तिन् affix; also अर्त्ति.

आर्थिक *mfn.* [1] Wise. [2] Rich. [3] Significant. E. अर्थ and ठञ् aff.

आर्द्र *mfn.* [1] Wet, moist, damp. [2] Fresh, not dry. [3] Loose, flaccid. [4] Tender, soft. *f.* The sixth *Nakshatra* or lunar mansion. E. अर्द to go, रक् Unádi affix, and the pen. lengthened.

आर्द्रक *n.* Ginger in the undried state. E. आर्द्र moist, and वुन् aff.

आर्द्रालुब्धक *m.* The dragon's tail or descending node. E. आर्द्रा the lunar mansion, and लुब्धक who desires.

आर्द्धधातुक *mfn.* Belonging to a part of a verb. E. अर्द्ध and धातु a root, ठक् aff.

आर्द्धिक *mfn.* [1] Sharing half, an equal partner [2] Relating to half. *m.* One who ploughs the ground for half the crop. E. अर्द्ध half, ठञ् aff.

आर्य्य *mfn.* [1] Of a good family. [2] Respectable, venerable. [3] Apposite, proper. [4] To be sought or obtained. *m.* [1] A master, an owner [2] A name of BUDDHA. [3] A friend. *f.* [1] A name of PÁRVATÍ. [2] A kind of metre, measured by feet, each foot being equal to four short syllables, or two long and two short, there are seven and a half feet in each verse of the couplet, equal to thirty and to twenty-seven syllabic instants (In the latter line the 6th foot consists of *one* syllable only): the regular form consists of alternate long and short verses, but it admits of eighty principal variations. E. ऋ to go, ण्यत् affix; also अर्य्य.

आर्य्यक *m.* [1] A grandfather. [2] Any respectable man. *n.* The vessel, used in sacrifices made to the manes. *f.* A respectable woman. E. आर्य्य respectable, &c. and कन् aff.

आर्य्यपुत्र *m.* [1] A husband. [2] The son of a spiritual preceptor. E. आर्य्य a respectable person and पुत्र a son.

आर्य्यमिश्र *mfn.* Distinguished, respectable. *m.* A gentleman, a man of consequence. E. आर्य्य and मिश्र mixed, joined.

आर्य्यरूप *mfn.* A hypocrite, an impostor. E. आर्य्य and रूप semblance.

आर्य्यलिङ्गिन् *mfn.* A hypocrite, an impostor; a *Súdra,* wearing the dress of a *Bráhman,* &c. E. आर्य्य and लिङ्गिन् who bears insignia.

आर्य्यावर्त्त *m.* The holy land, the country extending from the eastern to the western sea, and bounded on the north and south, by the *Himála* and *Vindhya* mountains. E. आर्य्य venerable, आवर्त्त abode.

आर्ष *mfn.* Relating or derived from a *Rishi.* *n.* The *Vedas.* E. ऋषि and अ aff.

आल *mfn.* Large, extensive. *n.* Yellow orpiment. E. अल to adorn, in the causal form, अच् aff.

आलम्भ *m.* [1] Slaughter, killing. [2] Embracing. E. आङ्, लभि to kill, affix घञ्.

आलम्ब *m.* [1] A receptacle, a prop, an asylum or support. [2] Depending on or from. [3] A perpendicular. E. आङ् before लम्बि to go, affix घञ्.

आलम्बन *n.* [1] Depending on or resting upon, hanging from. [2] The natural and necessary connexion of feeling with the cause by which it is excited. [3] Supporting, sustaining. E. आङ् and लबि to go, ल्युट् aff.

आलय *m.* A house, a dwelling, an asylum. E. आङ्, लीङ् to enfold, घ aff.

आलवाल *n.* A basin for water round the root of a tree. E. आङ् before to cut or dig, and आलच् aff.

आलस *mfn.* Idle, slothful, lazy. E. अल idle, अण् affix.

आलस्य *mfn.* Idle, slothful, apathetic. *n.* Idleness, sloth. E. अलस idle, and यञ् aff.

आलात *n.* A firebrand, a coal. E. अलात and अण् aff.

आलान *n.* [1] The post to which an elephant is tied. [2] The rope that ties him. [3] A fetter, a tie. [4] Tying, binding. [5] A rope or string. E आङ् before ला to take, affix ल्युट्.

आलाप *m.* [1] Speaking to, addressing, conversation. [2] Enumeration of the questions in an arithmetical or algebraic sum. E. आङ्, लप to speak, affix घञ्.

आलाबु *f.* A pumpkin gourd: also आलाबू, अलाबु and अलाबू.

आलावर्त्त *n.* A fan made of cloth. E. आल orpiment, and आवर्त्त abode; stained or painted with some such substance.

आलास्य *m.* A crocodile. E. आल wide, large, and आस्य a mouth.

आलि *mfn.* [1] Pure, honest, sincere. [2] Useless, idle, unmeaning. *f.* [1] A woman's female friend. [2] A row or range, a continuous line. [3] A ridge or mound of earth, crossing ditches, dividing fields, &c. [4] A line, a race or family. *m.* [1] A scorpion. [2] A bee: also अलि. E. अल to adorn, to be able, &c. affix इण् and the pen. made long; also आली, affix ङीप्.

आलिङ्गन *n.* Embracing, an embrace. E. आङ्, लिगि to approach, ल्युट् aff.

आलिन्द *m.* [1] A terrace before a house. [2] A raised place or terrace for sleeping upon. E. अलिन्द the same, and अण् affix: also अलिन्द and आलिन्दक.

आलिम्पन *m.* Whitening or painting the floor, wall, &c. on festival occasions. E. आङ्, लिपि to plaster, and ल्युट् aff.

आली *f.* [1] A female friend. [2] A row or range. [3] A field, boundary or mound: see आलि.

आलु *f.* A pitcher, a small water jar. *mn.* [1] An esculent root. [2] A raft, a float. *m.* An owl. E. ऋ to go, and उण् affix, आरु what goes, the initial is lengthened, and र is changed to ल.

आलेखन *n.* [1] Writing. [2] Painting. *f.* A brush, a pencil. E. आङ् before लिख to write, affix ल्युट्.

आलेख्य *mfn.* [1] To be written. [2] To be delineated or painted. *n.* [1] A painting. [2] A writing. E. आङ् before लिख to write, ण्यत् aff.

आलेख्यशेष *mfn.* Dead, deceased. E. आलेख्य painting, writing and शेष final.

आलेप *m.* [1] Smearing, plastering, anointing. [2] Liniment. E. आङ् before लिपि to anoint, घञ् aff.

आलेपन *n.* [1] Smearing, plastering. [2] Liniment. E. आङ्, before लिप to smear ल्युट् aff.

आलोक *m.* [1] Sight, seeing, looking. [2] Light. [3] Flattery, complimentary language, panegyric. E. आङ् before लोक to see, घञ् aff.

आलोकन *n.* Sight, seeing, looking. E. आङ्, लोक to see, ल्युट् aff.

आलोचक *n.* The faculty of vision or the cause of sight. E. आङ् before लोचृ and वुञ् aff.

आलोचन *nf.* Sight, seeing. E. आङ् before लोच to see, ल्युट् aff.

आलोडन *n.* [1] Mixing, blending. [2] Stirring, shaking, agitating. E. आङ् and लुड to stir, affix ल्युट्.

आलोल *mfn.* Shaken, agitated. *m.* Trembling, agitation. E. आङ् before लुड to shake, affix घञ्, ड changed to ल.

आवरक *mfn.* A cover, a veil. E. आङ्, before वृ with वुन् aff.

आवरण *n.* [1] Covering. [2] A garment. [3] A shield. [4] An outer bar or a fence, a wall. [5] An obstruction. [6] Mental blindness. E. आङ्, वृ to screen, ल्युट् aff.

आवरणशक्ति *f.* The power of illusion, that which veils the real nature of things. E. आवरण and शक्ति power.

आवर्त्त *m.* [1] Revolving, turning round

[2] A whirlpool. [3] A lock of hair that curls backwards, especially on a horse. [4] Deliberation, revolving. [5] A mineral substance, pyrites, marcasite. E. आङ्, वृत to be, घञ् aff.

आवर्त्तक [1] A revolution, a whirl. [2] A whirlpool. [3] A curl of hair, especially on a horse. [4] Revolution of the mind from the influence of the senses. [5] The depression above the frontal ridge or over the eyebrows. E. कन added the last.

आवर्त्तन *n.* [1] Turning, turning round. [2] Churning. [3] Stirring any thing in fusion. [4] Melting metals together, alligation. [5] The time when shadows are cast in an opposite direction. [6] Repeating. [7] Study, practising. *f.* A crucible. E. आवर्त्त, ल्युट् affix; and ङीप् for the *fem.*

आवलि *f.* [1] A row, a range, a continuous line. [2] A series, dynasty, a lineage. E. आङ्, वल to move, इन् affix; also आवली, taking ङीप्.

आवश्य *n.* Necessity, inevitable act or conclusion. E. अवश्य and अण्.

आवश्यक *n.* Necessity, inevitable act or conclusion. E. अवश्य certain, affixes अण् and कन्.

आवसथ *mn.* [1] A house. [2] A fire temple or place where sacrificial fire is preserved. *m.* [1] A treatise on the poetical metre called *Áryá.* [2] A particular religious observance. E. आङ् before वस to dwell, अथ Uṇádi aff.

आवसित *mfn.* [1] Stored. [2] Winnowed. [3] Ripe, full grown. E. आङ् and अव reverse, and षो to destroy, affix क्त.

आवह *mfn.* What bears or conveys. *m.* One of the seven winds. E. आङ् before वह to bear, अच् aff.

आवाधा *f.* [1] Pain. [2] Distress. [3] Segment of the base of a triangle. E. आङ् before बाधा the same.

आवाप *m.* [1] A basin for water round the root of a tree. [2] A bracelet. [3] Host purpose, intention of going to w[illegible] [4] Throwing, casting, directing. [5] So[w]ing seed. [6] Throwing additional [in]gredients into any compound, [in] course of preparation. [7] Mixing, inse[rt]ing. [8] Uneven ground. [9] A vess[el]. [10] Principal sacrifice with fire. E. आ वप to sow, घञ् aff.

आवापन *n.* [1] A loom, an implement f[or] weaving [2] A reel or frame for win[d]ing thread. E. आङ्, वप to weav[e], ल्युट् aff.

आवारि *m.* A shop, a stall. E. आङ् bef[ore] वृ to nourish, in the causal form, [इ] aff.

आवाल *n.* A basin for water round t[he] foot of a tree. E. आङ् before वल move, घञ् affix; also आलवाल.

आवास *m.* A house, a dwelling. E. आ वस to dwell, affix घञ्.

आवाहन *n.* [1] Calling. [2] Inviting. [3] Off[er]ing oblations with fire. E. आङ् bef[ore] वह to bear, causal form, ल्युट् aff.

आविध *m.* An awl, a drill, a kind [of] gimblet worked by a string. E. आ व्यध to pierce, घञ् or क aff.

आविर्भाव *m.* Manifestation, presen[ce], becoming visible. E. आविस् manife[st]ly, and भाव condition.

आविल *mfn.* Foul, turbid. E. आङ्, वि[ल] to break, and क aff.

आविष्करण *n.* Manifestation, mak[in]g visible. E. आविस् and करण makin[g].

आविष्कार *m.* Becoming or making vi[si]ble. E. आविस् and कार making.

आविष्ट *mfn.* [1] Entered. [2] Possesse[d], engrossed. E. आविश to enter, af[f.] क्त.

आविस् *ind.* Manifest, evident. E. आ उङ् to sound, इस् aff.

आवी *f.* Pain of child-birth.

आवुक *m.* A father. E. अव to preserv[e], उकन् affix, and the initial lengthene[d].

आवृत् *f.* Order, method. E. आङ् befo[re] वृत to choose, affix क्विप्.

ावृत्ति *f.* [1] Reversion, turning back or from. [2] Flight, retreat. [3] Revolving, going round. [4] Worldly existence, the revolution of births. [5] Use, application. E. आङ् before वृत, क्तिन् aff.

ावेग *m.* [1] Hurry, haste. [2] Flurry, agitation. E. आङ् before विज to be alarmed, घञ् and ङीप् affs.

ावेदक *mfn.* One who makes known. *m.* [1] An appellant, a suitor. [2] An informer. E. आङ् before विद to know, causal form, वुन् aff.

ावेदन *n.* Representing, addressing. E. आङ् and वेदन informing.

ावेश *m.* [1] Entrance, entering. [2] Pride, arrogance. [3] Indistinctness of idea, apoplectic or epileptic giddiness. [4] Absorption of the faculties in one wish or idea, devotedness to an object. [5] Demoniac frenzy. E. आङ् before विश to enter, घञ् aff.

ावेशन *n.* [1] Entrance, entering. [2] A house in which work is carried on, workshop, manufactory. [3] Possession by devils, &c. [4] Passion, fury. [5] The disc of the sun. E. आङ्, विश to enter, ल्युट् aff.

ावेशिक *mfn.* [1] A guest, a visitor. [2] Entering into. [3] Own, peculiar, unparticipated. [4] Inherent. E. आङ्, विश to enter, ठक् aff.

ावेष्टक *m.* A wall, a fence, an enclosure. E. आङ्, वेष्ट to surround, वुन् aff.

ावेष्टन *n.* [1] Wrapping round, binding, tying. [2] A wrapper, an envelope, a bandage. [3] An inclosure. E. आङ् before वेष्ट to surround, ल्युट् aff.

ाशंसन *n.* [1] Expecting, wishing. [2] Declaring, asserting. E. आङ् before शंसि to wish, &c. ल्युट् aff.

ाशंसा *f.* [1] Wish, desire. [2] Speech, declaration. E. आङ्, शंसि to desire, अङ् and टाप् aff.

आशङ्का *f.* [1] Fear, apprehension. [2] Doubt, uncertainty. E. आङ्, शकि to doubt, अच् and टाप् affs.

आशय *m.* [1] Meaning, intention. [2] Free will or pleasure. [3] An asylum, an abode or retreat. [4] A receptacle, a recipient. [5] Any recipient or containing vessel or viscus of the body, as रक्ताशय the heart, आमाशय the stomach. [6] The stomach in particular. [7] The mind. [8] Property, possessions. [9] A miser, a niggard. [10] Virtue and vice. [11] Fate. [12] The *Jack*, a kind of bread-fruit tree. E. आङ्, शीङ् to rest, अच् aff.

आशर *n.* [1] Fire. [2] An imp, a goblin. E. आङ् before शृ to injure, अप् affix.

आशव *n.* A spirit distilled from molasses: see आसव.

आशा *f.* [1] Hope, desire. [2] Length. [3] A quarter, a region. E. आङ् before अशू to expand, अच् and टाप् affs.

आशिञ्जित *mfn.* Tinkling, applied to the ornaments worn on the hands and feet. E. आङ् before शिजि to tinkle, क्त aff.

आशिर *m.* [1] Fire. [2] A goblin or imp. E. आङ् before अश to eat, किरच् Uṇādi aff.

आशिस् *f.* [1] Blessing, benediction, bestowing or wishing a blessing upon others. [2] A serpent's fang. E. आङ् before शास to rule, क्विप् affix, and आ is changed to इ.

आशी *f.* [1] Wishing or bestowing a blessing. [2] A serpent's fang. [3] A kind of venom, the venom of a snake. E. आङ् before अश to eat, अच् and ङीप् affixes: see the preceding.

आशीर्वचन *n.* A blessing, a benediction. E. आशिस् and वचन speech.

आशीर्वाद *m.* A blessing, a benediction. E. आशिस् and वाद speech.

आशु *mfn.* Going quickly, fleet, fast. *mn.* Rice ripening in the rainy season. *n.*

adv. Quickly. E. अशू to pervade, उण् aff.

आशुग *mfn.* Going or moving quickly, swift, fleet. *m.* ¹ The wind. ² An arrow. E. आशु quick, and ग who goes.

आशुशुक्षणि *m.* ¹ Fire. ² Wind, air. E. आशु before शुष to dry, in the reiterative form, and अनि Unádi aff.

आशोकुटिन् *m.* A mountain.

आश्चर्य्य *mfn.* Astonishing, wonderful. *m.* Surprise, astonishment. E. आङ् before चर to go, deriv. irregular.

आश्रम *m.* ¹ A religious order, of which there are four kinds 1st, that of the student or *Brahmachárí;* 2nd, that of the householder or *Grihastha;* 3rd, that of the anchorite or *Vánaprastha;* and 4th, that of the beggar or *Bhikshu.* ² A college, a school. ³ A hermitage, the abode of retired saints or sages. ⁴ A wood or thicket. E. आङ् before श्रम to perform religious austerities, affix घञ्.

आश्रय *m.* Being inclined or addicted to, following, practising. ² A recipient, the person or thing in which any quality or article is inherent, retained or received. ³ An asylum, a place of refuge. ⁴ A patron, a protector. ⁵ Having recourse to a protector or asylum. ⁶ A dwelling. ⁷ Contiguity, vicinity. ⁸ Source, origin. ⁹ A plea, an excuse. ¹⁰ Appropriate act, one consistent with the character of the agent. E. आङ् before श्री to serve, अच् aff.

आश्रयण *n.* Refuge, asylum, means of protection or security. E. आङ् before श्रि to serve, ल्युट् aff.

आश्रव *mfn.* Compliant, obedient. *m.* ¹ A promise, an engagement. ² Distress, fatigue. ³ Fault, transgression. E. आङ्, श्रु to hear, अच् aff.

आश्रि *f.* The edge of a sword: see अश्रि.

आश्रित *mfn.* ¹ Inhabiting, dwelling in, resorting to, as a retreat or asylum ² Following, practising, observing ³ Using, employing, having recourse to. ⁴ Receiving any thing, as an inherent or integral part. ⁵ Taking one's station at or on, as at a window or a seat, &c. ⁶ A dependent. E. आ before श्रि to serve, क्त aff.

आश्रुत *mfn.* ¹ Promised, agreed. ² Heard. E. आङ् before श्रु to hear, क्त aff.

आश्लेष *m.* ¹ Embracing, an embrace ² Site of any act. ³ Intimate connexion. E. आङ्, श्लिष to fold, घञ् a

आश्व *mfn.* Relating to a horse, drawn by horses, equestrian. *n.* ¹ A number of horses. ² A chariot drawn by horses. E. अश्व a horse, and अण् a

आश्वलक्षणिक *m.* A farrier, a groom. अश्व, लक्षण a mark, ठक् aff.

आश्वलायन *m.* The name of a sage and legislator, &c. E. अश्वलायन and अ patronymic aff.

आश्वास *m.* ¹ Completion, cessation. ² chapter or section, the division of book. ³ A probable story. ⁴ Breathing. E. आङ्, श्वस to breathe, to live, घञ् a

आश्वासक *m.* Clothing. *mfn.* Consoling, comforting. E. आङ् before श्वस breathe, causal form, वुन् aff.

आश्वासन *n.* Consoling, encouraging, reviving. E. आङ् before श्वस breathe, causal form, ल्युट् aff.

आश्विन *m.* The month *Áswin.* E. अश्विनी the constellation, अण् deriv. affix when the moon is in *Áswiní.*

आश्वीन *mfn.* A day's journey for horse. E. अश्व a horse, and खञ् aff.

आश्वीय *n.* A number of horses. E. अश्व a horse, and छ aff.

आषाढ *m.* ¹ The name of a month. ² staff of the wood of the *Palás* carried by an ascetic in the month *Áshádha.* ³ The *Malaya* mountain E. आषाढा the constellation, and अ affix. *f.* The day of full moon in th

month *Áshádha*. *f.* The twenty-first and twenty-second lunar mansions; it is most commonly compounded with पूर्व्व and उत्तर as पूर्व्वाषाढा and उत्तराषाढा. E. अ neg. सह to bear, अण् and टाप् affs.

ाष्ट्र *n.* Æther, the atmosphere. E. अस to throw, to send, ष्ट्रन् Unádi aff.

ास *r. 2nd cl.* [1] To sit. [2] To be present. [3] To be or to exist. With अधि prefixed; [1] To inhabit, to dwell in. [2] To sit over or upon. [3] To make or err by taking one thing for another from similarity of appearance. With अभि, to sit or apply to, to study, to learn. With उत्. [1] To leave, to abandon. [2] To shake, to agitate. With उप, to worship, to do homage. With निर, to expel. With प्र and निर, to reject, to refute, to invalidate.

ास् *ind.* An interjection. ah! oh! &c. implying, [1] Recollection. [2] Anger. [3] Menace. [4] Pain. [5] Affliction.

ास *m.* A bow. E. अस to send or throw, affix घञ्.

ासक्त *mfn.* [1] Zealously following, or pursuing, strongly attached to. [2] Trusting to, confiding in. [3] Eternal. *adv. n.* Eternally. E. आङ्, षञ्ज to embrace, to move, participial affix क्त.

ासक्ति *f.* Attachment to one object or pursuit, diligence, application. E. आङ् before षञ्ज to embrace, क्तिन् aff.

ासङ्ग *m.* [1] Attachment to any object. [2] Association, connexion. [3] Proximity, contact. *adv. n.* Eternally. *adj. mfn.* Eternal. E. आङ् always, षञ्ज to move, घञ् aff.

ासङ्गिनी *f.* A whirlwind. E. आसङ्ग eternal, इनि and ङीप् affs.

ासञ्जन *n.* Putting on dress, armour, ornaments, &c. E. आङ् before षञ्ज to dress, ल्युट् aff.

ासत्ति *f.* [1] Intimate union, meeting, junction. [2] Gain, acquirement. [3] In logic, relation between two or more proximate terms and the sense they convey. E. आङ्, षद to go, affix क्तिन्.

आसन *n.* [1] A stool, a seat. [2] Maintaining a post against an enemy. [3] The withers of an elephant, the part where the driver sits. [4] Halting, stopping. [5] Sitting in some peculiar posture. *m.* A tree; also असन. *f.* Stay, abiding, sitting. [1] A shop, a stall. [2] A small seat, a stool. E. आस to abide, and, युच or ल्युट् aff.

आसन्न *mfn.* Near, proximate. *m.* A setting sun. E. आङ्, षद to go, and क्त aff.

आसन्नकाल *m.* Hour of death. E. आसन्न and काल time.

आसव *n.* [1] Rum, spirit distilled from sugar or molasses. [2] Spiritous liquor in general. E. आङ्, षूञ to be generated, and अप् aff.

आसादन *n.* [1] Obtaining, attaining. [2] Accomplishing. [3] Going to or toward. E. आङ् before षद to go, causal form, ल्युट् aff.

आसार *m.* [1] A hard shower. [2] Surrounding an enemy. [3] The army of an ally, or of a king whose dominions are separated by other intervening states. E. आङ्, सृ to go, घञ् aff.

आसिक *m.* A swordsman. E. असि a sword, and ठक् aff.

आसिका *mfn.* One who sits. E. आस to sit, ण्वुल् aff.

आसित *mfn.* [1] Sat down. [2] Who sits or is seated. *n.* [1] Place of abode, a city. [2] A seat. E. आस to sit, क्त aff.

आसीन *mfn.* Sitting, seated. E. आस to sit, शानच् affix, form. irr.

आसीनप्रचलायित *mfn.* Nodding, rocking as seated, falling asleep. E. आसीन and प्रचलायित set in motion.

आसुति *m.* Distilling, distillation. E. आङ्, षूञ to produce, affix क्तिन्.

आसुर *mfn.* Infernal, demoniac. *m.* [1] An *Asur* or demon. [2] A form of marriage, in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford. *f.* [1] A division of medicine, surgery. [2] Mustard. E. **असुर** a demon, **अण्** aff and in the *fem.* **ङीप्**.

आसेक *m.* Sprinkling. E. **आङ्** before **षिच** to sprinkle, affix **घञ्**.

आसेचन *n.* Sprinkling. *mfn.* Beloved, desired. E. **आङ्** **षिच** to sprinkle, **ल्युट्** affix; also **आसेचनक**.

आसेध *m.* Arrest, legal restraint of four kinds; **कालासेध** limit of time, **स्थानासेध** confinement to a place, **प्रवासासेध** prohibition against removal or departure, **कर्म्मासेध** restriction from employment. E. **आङ्** before **षिध** to go, **घञ्** aff.

आस्कन्दन *m.* [1] Going, going to, approaching. [2] Effacing, destroying. [3] Reproach, abuse. [4] War, battle. [5] Drying. E **आङ्** before **स्कन्द** to go, **ल्युट्** aff.

आस्तर *m.* [1]A covering, a blanket thrown over the back of a horse or elephant. [2] Spreading clothes. [3] A carpet, a bed. E. **आङ्**, **स्तञ्** to spread, and **अप्** aff.

आस्तरण *n* [1]A carpet, a rug, bed clothes. [2] A bed. [3]A layer of sacred grass spread out at a sacrifice. [4] An elephant's housings, a painted cloth or blanket worn on his back. E. as the preceding, affix **ल्युट्**.

आस्तिक *m.* The name of a *Muni* or saint. E. **अस्ति** who is, and **वुञ्** affix; from an expression of his father, pronouncing his conception to have taken place before there were any external indications of it. *mfn.* A believer, pious, faithful. E. **अस्ति** as before, saying that there *is* a GOD. and **ठक्** aff.

आस्तीक *m.* The name of a *Muni* **आस्तिक**. E. **अस्ति** and **ठक्** aff.

आस्था *f.* [1] Prop, place or means of ... ing. [2]An assembly. [3]Effort, ... [4] Consideration, regard. E. **आङ्** be... **स्था** to stay, to stand, **अङ्** and affs.

आस्थान *nf.* An assembly. *n.* [1]Place, ... [2]Staying, abiding. [3] Pains, care **आङ्**, **स्था** to stay **ल्युट्** and **ङीप्** aff.

आस्थापन *n.* [1] Placing, fixing, causing stay or remain. [2]An enema of *ghee*, &c. E. **आङ्** before **स्था** to st... causal form, **ल्युट्** aff.

आस्थित *mfn.* [1] Stayed, dwelt, abidin... abode. [2] Applied to, having recou... to. [3] Occupied, engrossed by, engag... in. [4] Spread, overspread. [5] Obtaine... [6] Observing, adhering, practising. **आङ्** before **स्था** and **क्त** aff.

आस्पद *n.* [1] Business, affair. [2] Office, ran... station. [3]Dignity. [4]Authority. [5] Pla... site. E. **आङ्** before **पद** to go, **घ** a... and **सुट्** augment.

आस्पन्दन *n.* Trembling, throbbing ... **आङ्** before **स्पदि** to shake, **ल्युट्** aff.

आस्फाल *m.* Striking, rubbing, causin... to move gently. [2] Flapping, clappin... [3] The flapping motion of an elephant... ear. E. **आङ्**, **स्फल** to move, caus... form, **घञ्** aff.

आस्फालन *n.* [1] Pride, arrogance. [2] Rub... bing, moving gently. E. **आङ्** befor... **स्फल** to move, causal form, affix **ल्युट्**

आस्फुजित् *m.* A name of SUKRA, regen... of the planet VENUS.

आस्फोट *m.* [1] The sound of striking ... the arms, as made by combatants ... wrestlers. E. **आङ्**, **स्फुट्** to expand, and **अच्** affix; also **आस्फोत** and **आस्फोता**...

आस्फोटन *n.* [1] Blowing, expanding. [2] Con... tracting, closing. [3] Slapping the arms, or the noise made by it. *f.* A...

gimlet or auger. E. आङ्, स्फुट to blow or expand, and ल्युट् aff.

आस्य n. [1] The face. [2] The mouth. *mfn.* Belonging to the mouth or face. E. अस to throw or direct, and ण्यत् affix, or आङ् before स्यन्द to go, and ड affix; to which food goes or is directed. *f.* Stay, resting. E. आस to sit, and ण्यत् aff.

आस्यपत्र n. A lotus. E. आस्य a face, and पत्र a leaf; this flower is commonly compared to a beautiful face.

आस्यलाङ्गल m. A hog, a boar. E. आस्य and लाङ्गल a plough; whose face is like a plough.

आस्यलोमन् n. The beard. E. आस्य and लोमन् hair; the hair of the face.

आस्यासव m. Spittle, saliva. E. आस्य the mouth, आसव liquor.

आस्रप m. The nineteenth lunar mansion. E. आस्रप a *Rákshasa* or goblin, and अण् aff. one of this race being the deity of the asterism.

आस्रव m. [1] Distress, pain, affliction. [2] Flow, running, discharge. E. आङ्, स्रु to go, and अप् aff.

आस्वाद m. [1] Tasting, eating. [2] Enjoying. [3] Flavour. E. आङ् before स्वद to taste, affix घञ्.

आस्वादन n. [1] Tasting, eating. [2] Enjoying. E. आङ् before स्वद and ल्युट् aff.

आह *ind.* An interjection, aha! ah! implying, [1] Casting, sending. [2] Severity, reproof. [3] Commanding.

आहर m. [1] Breath inspired, inspiration. [2] Taking, seizing. E. आङ् before हृ to take, अच् aff.

आहरण n. [1] Taking, seizing. [2] Causing, inducing. [3] Extracting, removing. E. आङ् before हृ to take, affix ल्युट्.

आहव m. [1] War, battle. [2] Sacrificing. E. आङ् before हु to sacrifice or ह्वेञ् to call, and अप् aff.

आहवन n. Sacrifice, offering sacrifice. E. आङ् before हु to sacrifice, ल्युट् aff.

आहार m. [1] Food. [2] Taking, conveying. E. आङ्, हृ to convey, घञ् aff.

आहाव m. [1] A trough near a well for watering cattle. [2] War, battle. [3] Calling. E. आङ् before ह्वे to call, घञ् affix, deriv. irr.

आहिक m. [1] A name of the inspired grammarian PÁNINI. [2] The descending node. E. अहि a snake, or the constellation *Aslésha*, and ठक् aff.

आहितुण्डिक m. A juggler, a snake-catcher. E. अहि a snake, तुण्ड a mouth, and ठक् affix; playing with the mouth of a snake, the poisonous fangs being extracted, the snakes are suffered to bite their exhibitors.

आहुति *f.* [1] Offering oblations with fire to the deities. [2] Any solemn rite accompanied with oblations. E. आङ् before हु to offer, affix क्तिन्.

आहूतप्रपलायिन् m. A defendant or witness absconding. E. आहूत called and प्रपलायिन् who runs away.

आहूति *f.* Calling. E. आङ्, ह्वे to call, affix क्तिन्; य is dropped, and व is changed to its analogous vowel उ.

आहो *ind.* [1] An interjection of doubt; [2] Of asking. E. आङ्, हन to kill and डो aff.

आहोपुरुषिका *f.* Boasting, military vaunting. E. आहो, पुरुष a man, and affix कन्; doubting another's manhood, &c.

आहोस्वित् *ind.* A particle implying doubt. E. आहो and स्वित् aff.

आह्न n. Many days. E. अहन् a day, and अण् aff.

आह्निक *mfn.* Daily, diurnal, of or belonging to a day. *n.* [1] Constant occupation, daily work. [2] The division or section of a book. [3] Food. E. अहन् a day, and ठञ् aff.

आह्लाद m. Joy, delight. E. आङ् before ह्लद to be pleased, affix घञ्.

आह्व m. A crier, who or what calls. *f.* [1] A name, an appellation. [2] A call, a summons. E. आङ्, ह्वे to call, क aff.

आह्वय *m.* [1] A name or appellation. [2] A lawsuit arising from a dispute about games with animals, as cockfighting, &c. E. आङ्, ह्वेञ् to call, अच् aff.

आह्वान *n.* [1] Calling, a call or summons. [2] Legal summons. [3] A name, an appellation. [4] Invocation, invitation. E. आङ्, ह्वेञ् to call, ल्युट् aff.

आह्वानदर्शन *n.* Day of trial. E. आह्वान summons, and दर्शन seeing, investigating.

आह्वाय *m.* [1] A name. [2] A summons. E. आङ्, ह्वे to call, घ aff.

आह्वायक *m.* A messenger, a courier. E. आङ्, ह्वे to call, ण्वुल् aff.

इ

इ *m.* A name of KÁMADEVA. *Ind.* An interjection, [1] Of anger. [2] Of calling. [3] Of sorrow or distress. [4] Of compassion. E. इ to go, क्विप् aff.

इ *r.* 1*st cl.* To go, to go to or towards: with उत् prefixed, to rise or ascend, as the sun, &c., with अभि and उत् the same, or to rise in the world, to prosper. इङ् and अधि *always prefixed* अधीङ् *r.* 2*nd cl.* To study, to learn, to read over or through. इक् and अधि prefixed *r.* 2*nd cl.* To remember, to think of. इण् *r.* 2*nd cl.* To go. This root takes many prefixes, implying with अति, [1] To surpass, to surmount. [2] To pass, to spend time or to elapse as time. With अनु, [1] To go after, to follow. [2] To go like, to imitate in going. [3] To succeed. With अभि, [1] To obtain, to get. [2] To proceed, to go on. [3] To go. [4] To approach. [5] To serve or worship. With अप, [1] To go away, to depart. [2] To perish. With अभि and उप, to arrive. With उप, [1] To receive. [2] To aid or to assist. [3] To approach or go near to. With निर्, to go forth or out from. With प्रति. [1] To trust, to confide. [2] To follow, to be added or subjoined to. [3] To become evident or manifest. With वि To expend, to waste, to depart. With सम and उप, to obtain, &c.

इक्षव *m.* The sugar cane.

इक्षु *m.* The sugar cane. E. इष to desire and क्सु affix or ईक्ष to see, क्सु affix and ई made short.

इक्षुयन्त्र *n.* A sugar mill. E. इक्षु and यन्त्र a machine.

इक्ष्वाकु *m.* The son of the *Manu* VAIVASWATA, the son of SÚRYA or the sun and first prince of the solar dynasty he reigned at *Ayodhyá* in the commencement of the second *Yuga* or age. E. इक्षु and आक to obtain, and उ or उण aff.

इख *r.* 1*st cl.* इखि. To go.

इग *r.* 1*st cl.* इगि. [1] To go, to go to or towards. [2] To move or agitate.

इङ्ग *mfn.* [1] Moveable, locomotive. [2] Surprising, wonderful. *m.* [1] A hint or sign, an indication of sentiment by gesture, &c. [2] Knowledge. E. इगि to go, affix क.

इङ्गित *n.* [1] Hint, sign, gesture. [2] Gone motion. [3] Intention, purpose. E. इगि to go, affix क्त.

इच्छक *mfn.* Wishing, desirous. *m.* [1] Citron. [2] Demand, the sum sought. E. इच्छा wish, and वुन् aff.

इच्छा *f.* Wish, desire. E. इष to desire affixes श and टाप्.

इच्छावसु *m.* A name of KUVERA. E. इच्छा and वसु wealth.

इच्छु *mfn.* Wishing, desiring. E. इष wish, and उस् affix, deriv. irr.

इच्छुक *mfn.* Wishing, desirous. E. क added to the last, or इच्छ and उक aff.

इज्य *mfn.* A teacher. *m.* VRIHASPATI the teacher or *Guru* of the gods. *f.* [1] A gift, a donation. [2] Sacrificing making offerings to the gods

manes. ³ Worship, reverence. ⁴ Meeting, union. ⁵ A cow. ⁶ A bawd or procuress. E. यज to sacrifice, &c. क्यप् aff.

इट r. 1st cl. To go, to go towards.

इट्चर m. A bull or steer allowed to go at liberty. E. इष् to wish, क्विप् affix, and चर who goes, going at will.

इडा f. ¹ The wife of BUDDHA, daughter of IKSHWÁKU. ² The earth. ³ A cow. ⁴ Speed. ⁵ A tubular vessel, one of the principal channels of the vital spirit, on the left side of the body. ⁶ Heaven. ⁷ The goddess of speech. E. इल to direct or send, क affix, and टाप् fem. ल and ड are interchangeable: see इला.

इडाचिका f. A wasp. E. इडा the earth, चर to go, and ण्वुन् aff.

इडिका f. The earth. E. इल to direct, and वुन् affix; ल becomes ड.

इडिक्क m. A wild goat. E. इडिक् an imitative sound, and क who utters, from कै, affix ड.

इड्वर m. A bull fit to be let at liberty. E. इष् to wish, affix क्विप्, and वृ to choose, अप् affix.

ययोन्य m. A knife.

इत् ind. A grammatical term, implying a letter in the inflective particles, that is to be rejected.

इतर mfn. ¹ Other, different. ² Low, vile. E. इ desire, तॄ to pass over, and अप् aff.

इतरथा ind. In another manner, differently. E. था added to इतर.

इतरेतर mfn. ¹ Mutual, one with another. ² Respective, several. E. इतर repeated.

इतरेद्युस् ind. Another or different day. E. इतर and एद्युस् aff.

इतस् ind. Hence, from hence. E. Irr. deriv. from इदम् this, with तसिल् aff.

इति ind. A particle implying. ¹ Cause. ² Manifestation. ³ Something additional. ⁴ The meanings of एव. ⁵ Conclusion, enough. ⁶ Reference. ⁷ Order, arrangement. ⁸ Identity. ⁹ A grammatical copulative, indicating a preceding sound or sense, to be again intended. E. इ to go, क्तिच् aff.

इतिकथ mfn. ¹ Unworthy of trust, not fit to be credited. ² Wicked, lost. f. Unmeaning or nonsensical discourse. E. इति this, so, and कथा a saying.

इतिह ind. Traditional instruction, advice, &c., mutually imparted. E. इति so, thus, and ह tidings.

इतिहास m. History, traditional accounts of former events, heroic history. E. इतिह traditional instruction, अस to be, and घञ् aff.

इत्थम् ind. Thus. E. इदम् this, deriv. irr. with थमु aff.

इत्य mfn. To be gone to or towards. f. A litter, a palankeen. E. इत् to go, क्यप् aff.

इत्यादि ind. Et cetera, and so forth.

इत्वर mfn. ¹ Low, vile. ² Cruel, harsh. ³ A traveller. ⁴ Poor, indigent. ⁵ Going, moving, what goes. f. An unchaste woman. E. इत and क्वरप् aff.

इद r. 1st cl. To have supreme power and superhuman faculties.

इदम् pron. mfn. This. E. इन्द to have power, कमिन् Uṇádi affix, and the radical न rejected.

इदानीन्तन mfn. Present, momentary. E. इदानीम् and ट्यु aff.

इदानीम् ind. ¹ Now, at present. ² An expletive, affecting however slightly the sense. E. Irr. deriv. from इदम् this, दानीम् aff.

इध्म n. Fuel. E. इन्धी to kindle, to burn, मक् Uṇádi aff.

इध्मप्रव्रश्चन m. A hatchet, an axe. E. इध्म and प्रव्रश्चन what cuts.

इन m. ¹ The sun. ² A master, a lord. ³ A king. ⁴ The asterism Hasta. E. इण् to go, नक् Uṇádi aff.

इन्दिरा f. A name of LAKSHMÍ. E. इदि as above, and रा who gives.

इन्दिरालय n. The lotus. E. इन्दिरा LAK-

SHMÍ, and आलय an abode; this goddess issued at the creation from the petals of the flower.

इन्दिरावर *n.* The blue lotus. E. इन्दिरा the goddess, and वर what is best; a flower beloved by LAKSHMÍ.

इन्दुकलिका *f.* The *Ketakí* flower. E. इन्दु and कलिका a bud.

इन्दुजा *f.* The *Narmadá* or commonly *Nerbudda* river in the *Deccan*. E. इन्दु and जा born; the daughter of the moon.

इन्दुमण्डल *n.* The orb or disc of the moon. E. इन्दु and मण्डल sphere.

इन्दुमती *f.* ¹ Day of full moon. ² Name of a princess married to AJA the son of RAGHU. E. इन्दु and मतुप् *poss.* affix, *fem.* ङीप्.

इन्दुर *m.* A rat. E. उन्द to moisten, उरच् affix, the initial is changed to इ.

इन्दुरत्न *n.* A pearl. E. इन्दु and रत्न a gem.

इन्दुलोहक *n.* Silver. E. इन्दु and लोह iron, कन् added.

इन्द्र *m.* ¹ The deity presiding over *Swarga* and the secondary divinities; he is also regent of the east quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the *Grecian* JOVE. ² The Supreme Being, or the deity INDRA in that capacity. ³ Supremacy, supreme power or authority. ⁴ An *Áditya*, one of the twelve demigods so called. ⁵ One of the *Yogas*, or divisions of a circle on the plane of the ecliptic. ⁶ The human or animal soul, the portion of spirit residing in the body. ⁷ Night. ⁸ An organ of sense. ⁹ Best, excellent. ¹⁰ The 14th lunation of the month *Jyeshtha*. ¹¹ One of the nine divisions of *Jambu Dwípa*, or the known continent. F. इदि to possess supreme power, and रन् Uṇádi aff.

इन्द्रक *n.* An assembly-room, a hall. E. इन्द्र excellent, and क what sounds.

इन्द्रकील *m.* The mountain *Mandara*, a fabulous mountain with which the ocean was churned. E. इन्द्र and कील a pin or bolt.

इन्द्रकोष *m.* ¹ A platform, a scaffold. ² A projection of the roof of a house, forming a kind of balcony or terrace ³ A bracket projecting from the wall. E. इन्द्र best, and कोष a place.

इन्द्रजाल *n.* ¹ Conjuring, juggling. ² Deception, cheating. ³ Trick or stratagem in war. E. इन्द्र an organ of sense, and जाल a net.

इन्द्रजालिक *mfn.* ¹ A juggler, a conjuror. ² Deceptive, unreal. E. इन्द्रजाल illusion, and ठक् aff.

इन्द्रजित् *m.* The son of RÁVAṆA. E. इन्द्र and जित् who conquers: the conqueror of INDRA.

इन्द्रनील *m.* A sapphire. E. इन्द्र best, and नील blue.

इन्द्रपुरोहिता *f.* The asterism *Pushya*. E. इन्द्र and पुरोहिता priest; INDRA presiding over it.

इन्द्रप्रस्थ *m.* Ancient *Delhi*. E. इन्द्र the deity, and प्रस्थ who presides.

इन्द्रभेषज *n.* Dried ginger. E. इन्द्र best, and भेषज medicament.

इन्द्रमहकामुक *m.* A dog. E. इन्द्रमह a sacrifice, and कामुक desirous.

इन्द्रव्रत *n.* One of the duties of a king, to distribute gratification, as INDRA pours down rain. E. इन्द्र and व्रत observance.

इन्द्रसावर्णि *m.* The last of the fourteen *Manus*. E. इन्द्र and सावर्णि the son of the sun.

इन्द्रसुत *m.* The monkey king BÁLI. E. इन्द्र and सुत a son; the son of INDRA: the epithet is also applied to ARJUNA and JAYANTA.

इन्द्राणी *f.* ¹ The wife of INDRA. E. इन्द्र, ङीष् affix, and आनुक् augment.

इन्द्रायुध *m.* The rainbow. E. **इन्द्र** and **आयुध** a weapon; INDRA's weapon.

इन्द्रिय *n.* [1] An organ of sense divided into three classes, *Jńyanendriya*, *Karmendriya* and *Antarindriya*, organs of perception and action, and the internal organs; the first are the eye, ear, nose, tongue, and skin; the second, the organ of speech or larynx, hand, foot, anus, and parts of generation; the last are, *Manas* the mind or organ of thought; *Buddhi* the organ of apprehension; *Ahankára* the organ of selfishness; and *Chitta* the heart or organ of feeling. [2] Semen virile. *mfn.* Done, seen, given, by INDRA. E. **इन्द्र** the soul or self, and **इयच्** affix, deriv. irr.; what is with difficulty restrained by the soul, or **इन्द्र** the deity, and **घ** aff.

इन्द्रियार्थ *m.* An object of sense, as sound, smell, &c. E. **इन्द्रिय** and **अर्थ** an object.

इन्ध *r. 7th cl.* **ञिइन्धी** [1] To shine. [2] To kindle.

इन्धन *n.* Fuel; wood, grass &c. used for that purpose. E. **इन्ध** to kindle and **ल्युट्** aff.

इन्वका *f. plu.* Stars in the head of Orion. E. **इवि** to please, **क्वुन्** affix.

इभ *r.* 10*th cl.* **इभि** To collect or accumulate.

इभ *m.* [1] An elephant. [2] Best. E. **इण** to go, **भन्** Uṇádi aff.

इयत् *mfn.* So much, thus much. E. **इदम्** this, and **वतुप्** aff.

रण *mfn.* [1] Desert. [2] Salt or barren.

रम्मद *m.* [1] A flash of lightning, or the fire attending the fall of a thunderbolt. [2] Submarine fire. E. **इरा** water, or watery clouds, and **मद** what plays or shines.

रा *f.* [1] The earth. [2] Water. [3] Speech. [4] The goddess of speech, &c. [5] Ardent spirits. E. **इण** to go, and **रन्** Uṇádi affix, *fem.* affix **टाप्**.

इराचर *m.* Hail. *mfn.* [1] Earth-born, terrestrial. [2] Aquatic. E. **इरा** water, &c. and **चर** what goes.

इरावत् *m.* [1] The ocean. [2] A cloud. [3] A king. *mfn.* Watery, having or yielding water, &c. E. **इरा** and **मतुप्** aff.

इरिण *n.* [1] A desert, an inhospitable region. [2] Salt or barren soil. E. **ऋ** to go, **इनन्** Uṇádi affix, and the initial changed to **इ**.

इरु *m.* Seed.

इल *r.* 6*th cl.* [1] To sleep. [2] To go. [3] To throw, send or direct: in this sense, it is also *r.* 10*th cl.*

इलविला *f.* The mother of KUVERA.

इला *f.* [1] The wife of BUDDHA, and daughter of IKSHWÁKU. [2] The earth. [3] A cow. [4] Speech. E. **इल** to send, **क** and **टाप्** affixes; also **इडा**.

इलागोल *n.* The earth, the globe. E. **इला** and **गोल** a sphere.

इलातल *n.* [1] The fourth place in the circle of the zodiac. [2] The surface of the earth. E. **इला** and **तल** below.

इलावृत *n.* One of the nine *Varshas* or divisions of the known world, comprehending the highest and most central part of the old continent. E. **इला** the earth, and **आवृत** chosen: the fairest part of the globe.

इलिका *f.* The earth. E. **इल** to go, **कन्** and **टाप्** affixes.

इली *f.* See **ईली**.

इल्वका *f. plu.* See **इल्वल**.

इल्वड *m.* See the next.

इल्वल *m.* [1] The name of a demon. [2] Of a fish. *f. plu.* Stars in Orion's head. E. **इल** to send or go, and **वल** Uṇádi affix.

इव *r.* 1*st cl.* **इवि** [1] To pervade. [2] To please. [3] To be satisfied.

इव *ind.* So, even, as, like, in the same manner.

इष *r.* 4*th cl.* To go. *r.* 6*th cl.* [1] To wish, to desire. [2] To accept, to receive.

With अभि, to desire: with प्रति, to engage, to promise. *r. 9th cl.* To repeat an act, to do any thing again and again. With अनु prefixed, to search after, to investigate or enquire.

इष *m.* The month *Áświn.* E. इष to go, क affix; also ईष.

इषिर *m.* Fire. E. इष to go, किरच aff.

इषीका *f.* [1] An elephant's eye-ball. [2] A painter's brush, &c. also इषिका. E. इष to go, ईकन् Uṇádi aff.

इषु *mf.* [1] An arrow. [2] A versed sine. E. इष to go, and उ Uṇádi aff.

इषुधि *mf.* A quiver. E. इषु and धि what holds, from धा root, and कि aff.

इष्टकर्म्मन् *n.* Rule of supposition, operation with an assumed number. E. इष्ट wished, and कर्म्मन् act.

इष्टका *f.* A brick; also इष्टिका. E. इष to wish, तकन् Uṇádi aff.

इष्टदेव *m.* A tutelary deity, one particularly worshipped. E. इष्ट and देव a deity.

इष्टदेवता *f.* A person's chosen or tutelary divinity. E. इष्ट and देवता divinity.

इष्टि *f.* [1] Wish, desire. [2] A sacrifice, any sacrificial rite. [3] A compendious verse easily committed to memory. E इष to wish, or इष substituted for यज, to sacrifice, affix क्तिन्.

इष्टिका *f.* See इष्टका.

इष्टु *f.* Desire, wish. E. इष to wish, तु aff.

इष्म *m.* [1] Love or the deity Káma. [2] Spring. E. इष to desire, and मक् Uṇádi aff.

इष्य *m.* The spring season. E. इष to wish, and क्यप् aff.

इष्व *m.* A spiritual preceptor. E. इष to wish, वन् Uṇádi aff.

इष्वास *mfn.* A thrower of arrows. *m.* [1] A bow. [2] An archer, a warrior. E. इषु an arrow, and आस who throws.

इस् *ind.* An interjection of anger, pain or sorrow.

इह *ind.* [1] Here, in this place. [2] Now, at this time.

इहलोक *m.* This life, this world. E. इह and लोक world.

इहामुत्र *ind.* Here and there, in this world and in the next. E. इह here, अमुत्र there or in that.

ई

ई *m.* A name of Kandarpa. *f.* A name of Lakshmí. *Ind.* An interjection of, [1] Pain. [2] Anger. [3] Consciousness or perception. [4] Consideration. [5] Compassion.

ई *r. 2nd cl.* [1] To go. [2] To pervade. [3] To conceive. [4] To desire. [5] To throw or direct. [6] To eat. This root is not generally admitted, though it occurs in composition, as with उत्, to appear. *r. 4th cl.* ईङ To go.

ईक्ष *r. 1st cl.* To see. It most usually occurs compounded with a preposition, as with आप, to expect; with अभि, to gaze at; with अव, to inspect; with उत् or उप, to expect or await; with उप, to abandon; with निर्, to see; with परि, to try, to test, to assay; with प्र, to see, to resemble, or look like; with वि, to inspect; with प्रति. [1] To look for, to expect. [2] To venerate; with सम, to compare, to contrast, to select; with प्रति and उत्, to look up at.

ईक्षण *n.* [1] Sight, seeing. [2] An eye. E. ईक्ष to see, ल्युट् aff.

ईक्षणिका *f.* A female fortune-teller. E. ईक्षण seeing, ठन् aff.

ईख *r. 1st. cl.* To go; also ईखि.

ईज *r. 1st. cl.* [1] To go. [2] To blame or censure; also ईजिङ्.

ईड *r. 2nd cl.* also 10*th cl.* To praise.

ईडन *n.* Praising. E. ईड and ल्युट् aff.

ईडा *f.* Praise. E. ईड to praise, क and टाप् affs.

ईत *r. 1st cl.* ईति. To bind.

ईति *f.* [1] Calamity of season, as drought, excessive rain, rats, foreign invasion, &c. [2] Travelling in foreign countries, sojourning. [3] An affray. E. ईङ् to go, affix क्तिन्.

ईदृक्ष *mfn.* Such. E. ई for इदम्, this, दृश to see, क्सन् aff.

ईदृश् *mfn.* Such, so like. E. ई for इदम् this, दृश with क्विप् aff.

ईदृश *mfn.* Such, so like. E. as the last, with कञ् aff.

ईर *r.* 2*nd cl.* [1] To go. [2] To shake. *r.* 1*st* and 10*th cls.* [1] To go. [2] To throw or direct, to drive or force on; with उत् prefixed, to say or speak; with प्र, to send, to make to go; with सम् to go like the wind.

ईरिण *mfn.* [1] Desert. [2] Saline and barren. E. ऋ to go, and इरन् aff.

ईरित *mfn.* [1] Sent, despatched. [2] Said, uttered. [3] Gone. [4] Made. E. ईर to send, affix क्त.

ईर्क्ष्य *r.* 1*st cl.* To envy, to feel impatient at another's prosperity.

ईर्म *n.* A sore or wound. E. ईर to send, and मक् aff.

ईर्या *f.* Wandering about as a religious mendicant. E. ईर to go, affix क्यप्.

ईर्व्वारु *m.* A cucumber. Also ईर्व्वालु and इर्व्वारु, &c.

ईर्षा *f.* Impatience, envy of another's success; more properly read ईर्ष्या.

ईर्षालु *mfn.* Impatient of another's success, envious. E. ईर्षा and आलुच् affix: see ईर्ष्यालु.

ईर्ष्य *r.* 1*st. cl.* To envy.

ईर्ष्या *mfn.* Envious, envying. *f.* [1] Envy or impatience of another's success. [2] Spite, malice. E. ईर्ष्य to envy, and अच् and टाप् affixes.

ईर्ष्यक *mfn.* Envious, envying. E. ईर्ष्य and वुन् aff.

ईर्ष्यालु *mfn.* Envious. E. ईर्ष्य and आलुच् affix; also written ईर्षालु.

ईली *f.* A weapon, sometimes considered as a cudgel, and sometimes as a short sword, or a stick shaped like a sword. E. ईर to go, &c. क and ङीप् affixes, and र changed to ल; also इली.

ईश *r.* 2*nd. cl.* ईशङ्. To possess power, property, or authority.

ईश *m.* [1] A name of ŚIVA. [2] Also of the same deity as regent of the north-east quarter. [3] A ruler, a master. *f.* The shaft of a plough. E. ईश to rule, क aff.

ईशान *m.* [1] A name of ŚIVA. [2] Also of the same as regent of the north-east quarter. [3] One of the *Rudras.* [4] The sun as a form of ŚIVA. *mf.* The silk cotton tree. *n.* Light, splendour. *f.* A name of DURGÁ. E. ईश a master, &c. and आनच् affix, and *fem.* ङीप्.

ईश्वर *m.* [1] The supreme ruler of the universe, God; it is therefore applied to all the different divinities, but mostly designates ŚIVA, in mythological and popular acceptation. According to the *Sánkhyas*, *Íswara* is the liberated spirit; finite, according to KAPILA; infinite, according to PÁTANJALI. In the *Nyáya* system, *Íswara* is also a finite spirit endowed with attributes. In the *Vedánta*, *Íswara* is infinite and universal spirit, the cause and substance of creation. [2] A name of ŚIVA, especially in a compound, when the form of the deity implied is a *Linga*, as, *Visweswara, Someswara, Rámeswara.* [3] KÁMADEVA. *mfn.* [1] An owner, a proprietor, a chief or head. [2] Able, competent. *f.* [1] A name of DURGÁ. [2] Of LAKSHMÍ, or of any other of the *Śaktis* or female energies of the deities. E. ईश to rule, and वरट् or वरच् affix, consequently ङीप् or टाप् for the *feminine*.

ईश्वरभाव *m.* Royal or imperial nature. E. ईश्वर a sovereign, and भाव disposition.

ईष *r.* 1*st. cl.* **ईषङ्**. [1] To go or move. [2] To kill or hurt. [3] To see. [4] To give. **ईषु**. To glean.

ईष *m.* The month *Áświn*: see **इष**.

ईषत् *ind.* A little. E. **ईष** to go, **अत्** aff.

ईषा *f.* The pole or shaft of a plough. E. **ईष** to go, affixes **क** and **टाप्**; also **ईशा**.

ईषादण्ड *m.* The handle of a plough. E. **ईषा** the staff, and **दण्ड** a stick.

ईषिका *f.* [1] An elephant's eye-ball: see **इषीका**. [2] A painter's brush, see **ईषीका**. [3] A weapon, a dart or an arrow. E. **ईष** to hurt, **किकन्** aff.

ईषिर *m.* Fire. E. **ईष** to injure, and **किरच्** aff.

ईषीका *f.* [1] A painter's brush, a fibrous stick used as one. [2] An ingot mould. [3] A dipping-rod, or something cast into a crucible to examine if the metal it contains is in fusion. E. **ईष** to go, **ईकन्** Uṇádi aff.

ईष्म *m.* [1] KÁMADEVA. [2] Spring: see **इष्म**.

ईह. *r.* 1*st cl.* **ईहङ्**. To endeavour, to aim or attempt. With **सम्** prefixed, to wish, to desire.

ईहा *f.* [1] Wish, desire. [2] Effort, exertion. E. **ईह** to desire, **अङ्** and **टाप्** affs.

ईहामृग *m.* [1] A wolf. [2] A division of the drama. E. **ईहा** wish, and **मृग** a deer.

उ

उ *r.* 1*st cl.* **उङ्**. To sound, to make a particular sound or noise.

उ *ind.* An interjection, [1] of assent; [2] of calling; [3] of compassion; [4] of anger; and [5] of command. [6] An expletive. *m.* [1] A name of ŚIVA. [2] BRAHMA.

उकुण *m.* A bug. Also **उत्कुण**.

उक्ति *f.* Speech, speaking. E. **वच** to speak, and **क्तिन्** aff.

उक्थ *n.* The second or *Sáma Veda*. *f.* A kind of metre, a stanza of four lines of one syllable each, the syllable may be one long or two short in quantity. E. **वच** to speak, and **थक्** Uṇádi aff.

उक्ष *r.* 1*st cl.* [1] To sprinkle or wet. [2] To clean.

उक्ष *mfn.* [1] Cleansed, washed. [2] Wet, moist. E. **उक्ष** to wet, affix **अच्**.

उक्षन् *m.* An ox or bull. E. **उक्ष** to sprinkle, and **कनिन्** Uṇádi aff.

उक्षाल *mfn.* [1] Swift. [2] Excellent. [3] Terrible. [4] High. [5] Much. *m.* A monkey.

उख *r.* 1*st cl.* **उखि** [1] To go, to move or approach. [2] To dry, to wither. [3] To adorn. The first retains the diphthong with a prefix ending in **अ**, as **प्र** and **ओखति** makes **प्रोखति**.

उखा *f.* A pot or saucepan, &c. E. **उख** to go, **क** affix, and **टाप्**. Also **उघा**.

उग्र *mfn.* [1] Angry, wrathful. [2] Hot sharp, pungent, acrid. [3] Formidable, terrible. [4] Cruel, fierce, savage. *m.* [1] A name of ŚIVA. [2] A name of a mixed tribe, from a *Kshatriya* father and *Śúdra* mother: the employment of this caste, according to MANU, is the killing or catching of animals that live in holes, as a snake-catcher, &c.; according to the *Tantras*, the *Ugra* is an encomiast or bard. [3] A tree. [4] A class of asterisms, *Maghá, Bharaṇí, Púrváphálguní, Púrváshárhá, Púrvábhádrapada*. *n.* Wrath, anger. E. **उच** to accumulate, **रन्** Uṇádi affix, **च** is changed to **ग**.

उग्रचय *m.* Desire. E. **उग्र** fierce, **चय** a heap.

उग्रसेन *m.* [1] The name of a prince, the father of DEVAKÍ and KANŚA, and king of *Mathurá*. [2] The name of another prince, the son of PARÍKSHIT. E. **उग्र** fierce, and **सेना** an army.

उच *r.* 4*th cl.* To be gathered or assembled together, to unite or associate with.

उचित *mfn.* [1] Proper, suitable, convenient. [2] Receivable, fit or right to be taken. [3] Known, understood. [4] Intrusted, deposited. [5] Measured, adjusted, accurate. E. वच to speak, and क्तिच् Uṇádi aff.

उच्च *mfn.* High, tall. *m.* The apex of the orbit of a planet. E. उत् upwards, चि to gather, and ड aff.

उच्चकैस् *ind.* Excessively lofty, tall, loud, &c. E. उच्च high, कैस् aff.

उच्चघन *n.* Laughter in the mind, not expressed in the countenance.

उच्चटा *f.* [1] Pride, arrogance. [2] Habit, usage. [3] A kind of garlic. E. उत् and चट to injure, अच् and टाप् affs.

उच्चण्ड *mfn.* [1] Quick, expeditious. [2] Passionate, violent. E. उत् implying excess, चडि to be angry, and अच् aff.

उच्चन्द्र *m.* The end of the night, the last watch of the night. E. उत् *priv.* and चन्द्र the moon; moonset.

उच्चय *m.* [1] The knot of the string or of the cloth which fastens the lower garments round the loins tied in front. [2] The opposite leg of a triangle. E. उत् up, चि to gather, अच् aff.

उच्चरण *n.* [1] Uttering, articulating. [2] Going up or out. E. उत् before चर to go, ल्युट् aff.

उच्चल *n.* The mind, the understanding. E. उत् above, and चल what goes.

उच्चलन *n.* Going off or out. E. उत् before चल to go, ल्युट् aff.

उच्चाटन *n.* [1] Eradicating. [2] Ruining. [3] Causing a person's ruin by magical incantations. E. उच्च up, and अटन going.

उच्चार *m.* [1] Fœces, excrement. [2] Pronunciation, utterance. E. उत्, चर to go, and घञ् aff.

उच्चारण *n.* Articulating, enunciation. E. उत् before चर to go, causal form, ल्युट् aff.

उच्चावच *mfn.* [1] Various, multiform. [2] Uneven, irregular, undulating. [3] High and low. E. उदक् upper, and अवाक् lower, great and small &c.; the compound is irregular.

उच्चूल *m.* The flag or pennon of a banner. E. उत् above, and चूड to be high; ल is substituted for ड.

उच्चैःश्रवस् *m.* The horse of INDRA. E. उच्चैस् high, and श्रवस् an ear; long-eared; it is sometimes written with a final vowel.

उच्चैस् *ind.* High, loud, much. E. उत् much. चि to collect, डैस् Uṇádi aff.

उच्छ *r.* 1*st* and 6*th cls.* उच्छि [1] To glean. [2] To gather little by little. उच्छी or usually with वि prefixed. [1] To end or terminate, to leave off. [2] To finish or conclude. [3] To pass or quit. [4] To bind. With प्र, to wipe off.

उच्छलन *n.* [1] Going upon. [2] Having over, or above, or against. E. उद before शल, ल्युट् aff.

उच्छादन *n.* Cleaning with perfumes. E. उत्, छद to cover, in the causal form, and ल्युट् aff.

उच्छिङ्घन *n.* Breathing through the nostrils, snuffing, snoring. E. उत् and शिघि to smell, ल्युट् aff.

उच्छिलीन्ध्र *n.* A mushroom. E. उत् and शिलीन्ध्र.

उच्छिष्ट *mfn.* [1] Left, rejected as food. [2] Left, abandoned. E. उत् up, शिष to leave as a residue, and क्त aff.

उच्छीर्षक *n.* A pillow. E. उत् upon, and शीर्षक the head; on which rests the head.

उच्छूडा *f.* The head of a banner or part above the flag with erect ornaments. E. उत् up, चूडा crest.

उच्छेद *m.* [1] Cutting off or out. [2] Destroying, destruction. [3] Cutting short, putting an end to. [4] Excision. E. उद् and छेद cutting.

उच्छेषण *n.* [1] Rest, remainder. [2] Leavings. E. उत् and शेषण remaining.

उच्छोषण *mfn.* What dries up or withers. *n.* Drying up, parching. E. उद् and शोषण drying.

उच्छ्रय *m.* [1] Height, elevation of a tree, mountain, &c. [2] Rising of a planet. [3] Upright side of a triangle. E. उत् up, श्रिञ् to serve, अच् aff.

उच्छ्राय *m.* Height, elevation. E. उत् before श्रि to serve, घञ् aff.

उच्छ्रित *mfn.* [1] Born, produced. [2] High, tall. [3] Lifted up, raised. [4] Prosperous, advancing, increasing, rising. [5] Left, abandoned. [6] Increased in size or bulk E. उत्, श्रिञ् to serve, क्त aff.

उच्छ्रिति *f.* [1] Height, elevation. [2] The upright side of a triangle. E. उत् before श्रि to serve, क्तिन् aff.

उच्छ्वसन *n.* [1] Breathing. [2] Sighing. E. उत् before श्वस to breathe, affix ल्युट्.

उच्छ्वास *m.* [1] Breath, breathing, inspiration. [2] A sigh. [3] Consolation, encouragement. [4] Division of a book. E. उत् up, and श्वस to breathe, घञ् aff.

उज्जयनी *f.* A city in *Málava,* formerly the capital of VIKRAMÁDITYA. It is one of the seven sacred cities of the *Hindus,* and the first meridian of their geographers: the modern *Oujein* is about a mile south of the ancient city. E. उत् much, जयनी victorious or place of victory; from the military character of its people; also अवन्ती and उज्जयिनी.

उज्जासन *n.* Killing, slaughter. E. उत्, जस to kill, and ल्युट् aff.

उज्जृम्भ *mfn.* [1] Blown, expanded. [2] Open, apart. E. उत् up, and जृभि to gape, अप् aff.

उज्ज्वल *mfn.* [1] Luminous, splendid, light. [2] Lovely, beautiful. [3] Clean, clear. [4] Blown, expanded. [5] Burning, blazing. *m.* Love, passion. *n.* Gold. E. उत् much, ज्वल to shine, अच् aff.

उज्ज्वलन *m.* Burning or shining. E before ज्वल to shine, aff. ल्युट्.

उञ्छ *n.* Gathering grains. E. उञ्छि glean, and घञ् aff.

उञ्छन *n.* Gathering grains of cor market places, &c., gleaning. E. to glean, ल्युट् aff.

उज्झ *r.* 6*th cl.* To quit or aban Also उद्भ्. With प्र, to escape or a

उज्झ *m.* Abandoning, leaving. E. and क aff.

उट *m.* Leaves, grass, &c. use making huts, thatches, &c.

उटज *m.* [1] A hut made of leaves, residence of hermits or saints. house. E. उट thatch, and ज n

उठ *r.* 1*st cl.* To strike or knock d also ऊठ.

उडु *fn.* A lunar mansion or const tion in the moon's path. *n.* W E. उत् above, डीङ् to go or fly, उ

उडुप *mn.* A raft or float. *m.* The m E. उडु as above, and प from प preserve, affix क.

उड्डयन *n.* Flying, soaring. E. उत् b डी to fly, affix ल्युट्.

उड्डामर *mfn.* Excellent, respectabl rank or consequence.

उड्डीश *m.* [1] A work so called, con ing charms and incantations. name of ŚIVA. E. उत् up, and fly, Unádi affix श.

उण्डेरक *m.* A ball of flour, a roll, a

उदु *m.* [1] Water. [2] The *China* rose.

उत् *ind.* An interjection of, [1] as [2] of deliberation. [3] of extreme do [4] up, above, on, upon; see उद्.

उत *mfn.* Sewn, woven. E. ऊय to affix क्त. *Ind.* A particle of, [1] d [2] of interrogation, [3] of connect [4] of deliberation, [5] it is also an pletive. E. उङ् to sound, क्त aff.

उताहो *ind.* A particle implying, [1] liberation. [2] Asking. E. उत् and

उताहोस्वित् *ind.* A particle of doubt or deliberation.

उत्क *mfn.* [1] Regretting, sad, sorrowful. [2] Absent, thinking of something else. [3] Wishing for, desirous of. *m.* Opportunity, occasion. E. उत् up, away, and कन् aff.

उत्कट *mfn.* [1] Much, excessive. [2] Drunk, mad, furious. [3] Proud, haughty. [4] Uneven. [5] Difficult. [6] Superior, high. *m.* [1] Intoxication, pride. [2] An elephant in rut. E. उत् high, कटच् aff.

उत्कण्ठा *f.* Regretting, missing any thing or person. E. उत् much, कठि to be sad, अङ् and टाप् affs.

उत्कर *mfn.* [1] What lifts or raises. [2] What piles or heaps, what makes up. *m.* A heap, a pile, a stack, &c. E. उत् up, and कर what makes, from कृ and ट or अप् aff.

उत्कर्त्तन *n.* [1] Cutting over or on. [2] Cutting to pieces. [3] Cutting off. E. उद्, कृत to cut, ल्युट् aff.

उत्कर्ष *mfn.* [1] Superior, eminent. [2] Much, excessive. [3] Attractive, drawing. *m.* [1] Excellence, eminence. [2] Excess. [3] Increase. [4] Pulling, pulling up or to. E. उत् much, कष to mark, घञ् aff.

उत्कल *mfn.* A porter, one who travels with a burden or load. *m.* [1] A country, part of *Orissa.* [2] A fowler, a bird-catcher E. उत् and कल to go, अच् aff.

उत्कलिका *f.* [1] Regretting, missing any thing or person. [2] A bud, an unblown flower. [3] A wave. [4] Wanton sportfulness, dalliance. E. उत्, कल to go, वुन् and टाप् affs.

उत्कार *m.* [1] Winnowing corn. [2] Piling it up. E. उत् up, and कॄ to scatter, घञ् aff.

उत्कारिका *f.* A poultice. E. उत् before कृ to make, causal form, वुन् aff.

उत्कासन *n.* Hemming, clearing the throat of mucus. E. उत् up, and कासन coughing.

उत्कुट *n.* Sleeping with the head erect. E. उत् neg. and कुट to be crooked, क aff.

उत्कुण *m.* A bug. E. उत् high, loud, and कुण to call, क affix; also उत्कूण.

उत्कूट *m.* An umbrella or parasol. E. उत् *priv.* कूट to heat, क aff.

उत्कृति *f.* [1] Cutting up. E. उत् and कृति.

उत्कृष्ट *mfn.* [1] Excellent, eminent. [2] Superior, best. [3] Much, most, excessive. [4] Drawn, attracted. E. उत् before कृष to drag, क्त aff.

उत्कोच *mf.* A bribe. E. उत्, कुच to be crooked, क aff.

उत्कोचक *m.* [1] The receiver of a bribe. [2] A bribe. E. उद्, कुच् to be crooked वुन् affix or कन् added to the last.

उत्क्रम [1] Going up or out. [2] Progressive increase. [3] Going astray, acting improperly, deviation, transgression. E. उत् before क्रम to go, अच् aff.

उत्क्रमण *n.* [1] Going up or out. [2] Surpassing, exceeding. E. उत् before क्रम to go, ल्युट् aff.

उत्क्राम *m.* [1] Opposition, contrariety. [2] Going, going above, surpassing. [3] Going from or out. [4] Deviating from propriety, transgressing. E. उत् out, क्रम to go, घञ् aff.

उत्क्रोश *m.* [1] An osprey. [2] Clamour, proclamation. E. उत् loud, क्रुश to cry, affix घञ्.

उत्क्षेप *m.* [1] Throwing or tossing up. [2] Throwing away. [3] Sending, dispatching. [4] Bringing up, vomiting. E. उत् before क्षिप to throw, घञ् aff.

उत्क्षेपण *n.* [1] A fan. [2] A kind of basket for cleaning corn. [3] Throwing upwards, tossing. [4] Sending, sending away. [5] Vomiting. [6] Taking up. [7] A measure of sixteen *Paṇas.* E. उत् up, क्षिप to throw or send, ल्युट् aff.

उत्तंस *mn.* [1] An earring. [2] A crest. E. उत् much, and तसि a *Sautra* root, to ornament, affix अच्.

उत्तम *mfn.* [1] Chief, best. [2] Greatest, highest. *m.* The third *Manu*, son of Priyavrata. [2] The best kind of lover or hero. *f.* An excellent woman. E. उत् much, तम to desire, affix अच्.

उत्तमपुरुष *m.* [1] The first person. [2] An excellent man. E. उत्तम and पुरुष man.

उत्तमर्ण *mfn.* A creditor. E. उत्तम chief, and ऋण a debt.

उत्तमर्णिक *m.* A creditor. E. उत्तम, ऋण a debt, and ठक् aff.

उत्तमर्णिन् *m.* A creditor. E. उत्तम, ऋण a debt, इनि aff.

उत्तमसाहस *n.* [1] The highest of the three fixed mulcts or fines; a fine of 1,000 or of 80, 000 *Paṇas.* [2] Capital punishment, branding, banishment, confiscation, mutilation and death. E. उत्तम the best or greatest, साहस infliction.

उत्तमाङ्ग *n.* The head. E. उत्तम chief, and अङ्ग member.

उत्तम्भन *n.* [1] Upholding, supporting, staying. [2] Stopping, arresting. E. उद् before ष्टभि to stop, ल्युट् aff.

उत्तर *mfn.* [1] Superior, high, lofty. [2] Northern. [3] Best, excellent. [4] Fit, appertaining to. [5] Subsequent, posterior. *n.* [1] An answer, a reply. [2] A defence. [3] A consequence, a result. [4] Remainder, difference. *m.* [1] The north. E. उत् above, तॄ to pass, affix अप्.

उत्तरक्रिया *f.* Obsequial ceremonies. E. उत्तर last, क्रिया rite.

उत्तरज्या *f.* The versed sine of an arc. E. उत्तर and ज्या an arc.

उत्तरण *n.* [1] Crossing rivers, &c. [2] Coming forth or out of, landing. E. उत् over, तरण passing.

उत्तरत्र *ind.* [1] After, subsequent. [2] Northward. E. उत्तर and त्रल् aff.

उत्तरपक्ष *m.* [1] A demonstrated truth, a direct conclusion. [2] Course of argument, according to established truths. [3] Second part of an argument, reply, refutation. [4] The minor proposition in a syllogism. E. उत्तर subsequent, and पक्ष subject of an inference.

उत्तरपाद *m.* A division of legal practice, that part which relates to the defence. E. उत्तर a reply, and पाद a quarter; four divisions being admitted in every suit.

उत्तरप्रच्छद *m.* A coverlid, a quilt. E. उत्तर and प्रच्छद what covers.

उत्तरफाल्गुनी *f.* The twelfth lunar mansion containing two stars, figured by a bed. E. उत्तर subsequent, and फाल्गुनी or फल्गुनी an asterism; hence it also occurs उत्तरफल्गुनी.

उत्तरभाद्रपद् *f.* The twenty-seventh lunar mansion, figured by a couch, and comprehending two stars, of which one is *a Andromedæ.* E. उत्तर subsequent, and भाद्रपद properly the constellation; also उत्तरभाद्रपदा.

उत्तरवादिन् *m.* A defendant, a replicant. E. उत्तर a reply, and वादिन् who speaks.

उत्तरसाक्षिन् *m.* Witness for the defence. E. उत्तर reply, and साक्षिन् a witness.

उत्तरसाधक *mfn.* [1] Befriending, assisting, a help, a friend. [2] Who or what establishes a reply. E. उत्तर and साधक what accomplishes.

उत्तरा *ind.* North, northerly, northward. E. उत्तर and आच् aff.

उत्तरात् *ind.* Northward. E. उत्तर and आति aff.

उत्तराधिकार *m.* Right to property, &c. in succession to another person, heirship, inheritance. E. उत्तर and अधिकार right.

उत्तराभास *m.* A false, indirect, or prevaricating reply. E. उत्तर a defence, and आभास what resembles.

उत्तरायण *n.* The period of the sun's progress to the north of the equator, the summer-solstice. E. उत्तर the north, and अयन going, progress.

उत्तराषाढ *f.* The twenty-first of the lunar mansions, figured by an elephant's tooth or a bed, and containing two stars one of which is in Sagittarius. E. उत्तर subsequent, and आषाढा the constellation.

उत्तराहि *ind.* Northerly, from the north. E. उत्तर and आहिच् aff.

उत्तरेण *ind.* Northward, posterior, subsequent. E. उत्तर with एनप् aff.

उत्तरेद्युस् *ind.* A subsequent day, a day following to-morrow. E. उत्तर subsequent, and एद्युस् aff.

उत्तरोत्तर *mfn.* More and more, further and further. *n.* [1] A rejoinder, a reply to an answer. [2] Excess, exceeding in quantity or degree. [3] Succession, gradation, descending. E. उत्तर repeated.

उत्तान *mfn.* [1] Shallow. [2] Sleeping supinely or with the face upwards. [3] Upright [4] Concave. E. उत् upwards, तन to stretch, and घञ् aff.

उत्तानपाद *m.* [1] A prince, son of Swayambhú the *Manu.* [2] One of the stars of the little bear.

उत्ताप *m.* [1] Great heat. [2] Affliction, distress. [3] Anxiety, excitement. [4] Effort, energy. E. उत् before तप to be hot, घञ् aff.

उत्तार *mfn.* Excellent, pre-eminent. *m.* [1] Vomiting. [2] Passing away, instability. [3] Ejecting, getting rid of. E. उत् above, and तार who passes, from तॄ and घञ् aff.

उत्ताल *mfn.* [1] Best, excellent. [2] Arduous, difficult. [3] Formidable. [4] Swift, speedy [5] Lofty, tall. *m.* An ape. E. उत् before तल् to fix, affix घञ्.

उत्तुष *m.* Fried grain. E. उत् *priv.* and तुष husk.

उत्तेजन *nf.* [1] Sending, despatching. [2] Urging, driving. [3] Whetting, sharpening, polishing. [4] Exciting, animating. [5] An inspiring or exciting speech. E. उत् and तेजन giving light or energy.

उत्तोलन *n.* Lifting up, raising, elevating. E. उत् and तोलन weighing.

उत्थ *mfn.* Standing or being up. E. उत् and स्था to stay, क aff.

उत्थान *n.* [1] Effort, exertion. [2] Manhood, manly exertion. [3] An army. [4] War, battle. [5] A book. [6] Joy, pleasure. [7] Rising, getting up. [8] A court, yard. [9] A shed where sacrifices are made. [10] A term, a limit. [11] Evacuating by stool. [12] Business of a family or realm, as the care of subjects or dependents. [13] Reflexion. [14] Proximate cause of disease. E. उत् above, स्था to stand, and ल्युट् affix, स is dropped.

उत्थानैकादशी *f.* The eleventh lunation of the light half of *Kártik* or *Agraháyan*, when Vishnu rises from his sleep. E. उत्थान rising, एकादशी eleventh day.

उत्थापक *mfn.* [1] Lifting, causing to get up, who or what raises, &c. [2] Exciting, animating. E. उत् before स्था to stay, causal form, वुन् aff.

उत्थापन *n.* [1] Raising, elevating. [2] Causing to rise or get up. [3] Exciting, instigating. [4] Substitution of a value. E. उत् and स्था causal form, affix ल्युट्.

उत्थिति *f.* Elevation, rising up. E. उत् before स्था to stay, क्तिन् aff.

उत्पत *m.* [1] A bird. [2] Going upwards, or up. E. उत् up, and पत who goes, from पत to go, and अच् aff.

उत्पतन *n.* [1] Birth, production. [2] Going up, rising, ascending. E. उत्, पत to go, and ल्युट् aff.

उत्पत्ति *f.* [1] Birth, production. E. उत् up, पद् to go, and क्तिन् aff.

उत्पत्तिप्रयोग *m.* [1] Purport, meaning. [2] Production by the joint operation of cause and effect. E. उत्पत्ति and प्रयोग act.

उत्पथ *m.* Error, bad way, evil. E. उत् from, पथ for पथिन् a path.

उत्पथम् *ind.* Astray, on the wrong road. E. उत् from, पथिन् a path, अ aff.

उत्पल *mfn* Thin. *n.* [1] A blue lotus. [2] A water lily. [3] A flower. E. उत् up, पल to go or grow, अच् affix, and *fem.* टाप् or ङीप्.

उत्पलिनी *f.* An assemblage of lotus flowers. E. उत्पल a lotus, इनि affix, and ङीप्.

उत्पाट *m.* [1] Pulling up by the roots. [2] Destroying. E. उत् up, पट to go, causal form, घञ् aff.

उत्पाटन *n.* [1] Eradicating, pulling up by the roots. [2] Destroying. E. उत् before पट to go, causal form, ल्युट् aff.

उत्पात *m.* [1] A portent, some prodigy or phenomenon. [2] Any public calamity, as an eclipse, a meteor, an earthquake. E. उत् accidentally, पत to happen, घञ् aff.

उत्पातवात *m.* A whirlwind, a hurricane. E. उत्पात a portent, and वात wind.

उत्पादक *mfn.* [1] A producer, a generator. *n.* Origin, cause. E. उत् much, पद a foot, or पद to go, in the causal, and वुन् aff.

उत्पादन *n.* Producing, generating, begetting. E. उत् before पद to go, causal form, ल्युट् aff.

उत्पाली *f.* Health. E. उत् before, पल to preserve, घञ् and ङीष् affs.

उत्पीड *m.* Froth. E. उत् on, पीड to go, क aff.

उत्प्रासन *n.* [1] Ridicule, derison. [2] Hurling, throwing afar. E. उत् and प्र before अस to throw, affix ल्युट्.

उत्प्रेक्षा *f.* [1] Indifference, carelessness. [2] Ironical comparison. [3] Comparison, poetical or rhetorical. E. उत् and प्र prefixed to ईक्ष to see, अङ् and टाप् affs.

उत्प्लवन *n.* Jumping, springing upon. E. उत् over, प्लवन jumping, &c.

उत्प्लवा *f.* A boat. E. उत् over, प्लु to go, अच् and टाप् affs.

उत्फाल *m.* A jump, a leap. E. उत् and स्फुल to move, affix घञ्; the vowel and final changed.

उत्स *m.* A fountain, a spring. E. उन्द to wet, and स Uṇádi aff.

उत्सङ्ग *m.* [1] The haunch or part above the hip. [2] The acclivity or slope of a hill. [3] Association, union. [4] Embrace. E. उत्, षञ्ज to embrace, affix घञ्.

उत्सर्ग *m.* [1] Abandoning, quitting. [2] Resigning, retiring from. [3] Giving, donation. [4] Any precept or rule. [5] Presentation of any thing promised to a god or *Bráhman*, with suitable ceremonies. [6] Dejection, excretion. E. उत् before सृज to quit, to leave, घञ् aff.

उत्सर्जन *n.* [1] Gift, donation. [2] Abandoning, leaving, &c. E. उत् before सृज to leave, and ल्युट् affix.

उत्सर्प *m.* [1] Going or gliding upwards. [2] Swelling, heaving. E. उत् before सृप to go, घञ् aff.

उत्सर्पण *n.* [1] Gliding upward. [2] Swelling, heaving. E. उत् before सृप to go gently, ल्युट् aff.

उत्सर्य्या *f.* A cow fit to take the bull. E. उत्, सृ to go, and यत् aff.

उत्सव *m.* [1] A festival, a jubilee. [2] Height, elevation. [3] Impatience. [4] Wish. [5] Passion, wrath. E. उत्, सू to bear, to bring forth, affix अच्; happiness, &c is produced by it.

उत्सादन *n.* [1] Going up, ascending, rising. [2] Raising, elevating. [3] Destroying, overturning. [4] Cleaning the person with perfumes. [5] Rubbing or chafing the limbs. [6] Ploughing a field thoroughly. [7] Healing a sore, causing it to fill up. E. उत् much, षद to destroy, in the causal form, affix ल्युट्.

उत्सारक *m.* [1] A doorkeeper, a porter. [2] A guard, a guardian. E. उत्, सृ to go, in the causal, and वुन् aff.

उत्सारण *n.* Removing, keeping at a distance. [2] Moving, causing to move. E. उत्, सृ to go, causal form, ल्युट् aff.

उत्साह *m* [1] Effort, perseverance. [2] A thread. [3] Happiness. [4] Firmness, fortitude. E. उत् much, सह to bear, to be able, affix घञ्.

उत्सिक्त *mfn.* [1] Haughty, proud, rude. [2] Elevated, raised. [3] Enlarged, increased. [4] Sprinkled. [5] Disordered, disturbed. *m.* A king's wrestler. E. उत्, षिच to sprinkle, and क्त aff.

उत्सुक *mfn.* [1] Zealously active, making exertions for a gratifying object. [2] Regretting, missing. [3] Fond of, attached to. E. उत् much, सु to produce, क्विप् and कन् affs.

उत्सूत्र *mfn.* [1] Loose, detached, unstrung. [2] Irregular, out of rule. E. उत् before सूत्र a thread, &c.

उत्सूर *m.* Evening, twilight. E. उत् *priv.* सूर the sun; sunset.

उत्सेक *m.* [1] Increase, enlargement. [2] Pride, haughtiness. [3] Casting water &c. on any thing, sprinkling. [4] Flying out or up, foaming or spouting over, showering. E. उत् on, षिच to sprinkle घञ् aff.

उत्सेचन *n.* [1] Showering or spouting upwards. [2] Boiling or foaming over. E. उत् and सेचन sprinkling.

उत्सेध *m.* [1] Height, elevation. [2] The body. [3] Fatness, obesity. [4] Intumescence. [5] Thickness. *n.* Killing, slaughter. E. उत् up, षिध to go, affix घञ्.

उद् or उत् *ind.* A particle and prefix to words implying, [1] Superiority in degree. [2] In place. [3] Pride. [4] Publicity. [5] Power. [6] Separation. disjunction. [7] Emancipation. [8] Binding. [9] Helplessness, weakness.

उद *n.* Water. E. उन्द to wet, deriv. irr.: see उदक.

उदक् *ind.* Northern, upper, subsequent. see उदच्.

उदक *n.* Water. E. उन्द to wet, ण्वुल् aff.

उदक्या *f.* A woman in her courses. E. उदक water, and यत् affix of fitness: requiring water for purification.

उदगद्रि *m.* The *Himálaya* mountains on the north of *Hindustan.* E. उदक् north, and अद्रि a mountain.

उदगयन *n.* The sun's progress north of the equator: see उत्तरायण. E. उदक् north, and अयन going.

उदग्र *mfn.* [1] High, tall. [2] Large, vast. [3] Projecting. [4] Pointing upwards. [5] Fierce, intense. E. उत् up, and अग्र end, point.

उदच् or उदञ्च् *mfn.* [1] North, northern. [2] Upper, upwards. [3] Subsequent, posterior. *f.* The north. E. उद् up, अञ्च to go, affix क्विप्; the neuter is used as a particle: see उदक्; the noun is irregular.

उदञ्चन *n.* [1] A lid or cover. [2] Directing or throwing upwards. [3] Rising, ascending. E. उद above, अञ्च to go, and ल्युट् aff.

उदधि *m.* [1] The ocean. [2] A water jar. [3] A cloud. E. उद् water, and धि having, from धा, with कि aff.

उदधिक्रम् *m.* A voyager, a mariner. E. उदधि, क्रम to go, विट् aff.

उदधिमेखला *f.* The earth. E. उदधि and मेखला a girdle.

उदन्त *m.* [1] A pure and virtuous man. [2] Tidings, intelligence. [3] One who gets a livelihood by a trade, &c. E. उद् disjunctive, and अन्त end, term.

उदन्तक *m.* News, tidings, intelligence. E. कन् added to the preceding.

उदन्तिका *f.* Satisfaction, satiety. E. उद् complete, अन्त end, कन् aff.

उदन्या *f.* Thirst. E. उदक् water, क्यच् affix, the final क is changed to न.

उदन्वत् *m.* The ocean. E. उद् water, and मतुप् possessive aff.

उदपान *mn.* A well. E. उद् water, पा to drink, and ल्युट् affix; the place where water is drunk.

उदपेष *n.* A paste, any thing ground with water. E. उद and पेष grinding.

उदभार *m.* ¹ A cloud. ² A water carrier. E. **उद** and **भार** a load.

उदमन्थ *m.* Barley water. E. **उद** and **मन्थ** scum; also, **उदकमन्थ**.

उदय *m.* ¹ The rising of the sun and planets in general. ² The eastern mountain, behind which the sun is supposed to rise. ³ Rising, ascending. ⁴ Light, splendour. ⁵ Prosperity, good fortune. ⁶ Creation, the rising of the world. ⁷ Income. E. **उद्** up, **इण** to go, and **अच्** aff.

उदयन *n.* Rising, ascending. *m.* ¹ A name of AGASTYA: see **अगस्त्य**. ² The name of a sovereign, king of *Kauśámbí*, and hero of the *Vásavadattá*, a romance; also, of part of the *Vrihat Kathá*. E. **उद्** above, **इण** to go, and **ल्युट्** aff.

उदर *n.* ¹ The belly. ² War. E. **उद्** up, **ऋ** to go, **अप्** affix; what goes up or swells with food, slaughter, &c. or **उद्** prefixed to **दृ** to burst, and **अच्** or **अल्** Unádi aff.

उदरग्रन्थि *m.* The spleen. E. **उदर** abdomen, and **ग्रन्थि** a knot.

उदरथि *m.* ¹ The ocean. ² The sun. E. **उद्** freely, **ऋ** to go, and **अथिर्** Unádi aff.

उदरपिशाच *mfn.* A glutton, voracious. E. **उदर** and **पिशाच** a demon.

उदरावर्त्त *m.* The navel. E. **उदर** and **आवर्त्त** whirl.

उदरिल *mfn.* Fat, corpulent. E. **उदर** the belly, and **इलच्** aff.

उदर्क *m.* ¹ Future or remote consequence. ² Future time. E. **उद्** much, **ऋच्** to praise, affix **घञ्**.

उदर्च्चिस् *mfn.* Luminous and ascending. *m.* ¹ A name of VAHNI or fire. ² ŚIVA. ³ KANDARPA. E. **उद** upwards, and **अर्च्चिस्** flame.

उदवज्र *m.* A thunderbolt of water, a water spout. E. **उद** and **वज्र** a thunderbolt.

उदवास *n.* ¹ A house in the margin of a stream or pond. ² A marine grotto, &c. E. **उद्** and **वास** abode.

उदवाहन *m.* ¹ A cloud. ² Any water vessel. E. **उद्** and **वाहन** vehicle.

उदश्वित् *n.* Buttermilk. E. **उद** water, **श्वि** to increase, affixes **क्विप्** and **तुक्**.

उदस्थाली *f.* A caldron, a kettle. E. **उद** and **स्थाली** a pot.

उदाज *m.* Commanding, directing bodies of men. E. **उद** before **अज** to go, **घञ्** aff.

उदात्त *mfn.* ¹ Generous, gentle and bountiful. ² Giving, a donor. ³ Great, illustrious. ⁴ Dear, beloved. ⁵ Accented. *m.* ¹ The acute accent, a high or sharp tone. ² Gift, donation. E. **उद** high, up, and **आत्त** pronounced, sounded; or from **दा**, to give or have, with **आङ्** prefixed, affix **क्त**.

उदान *m.* ¹ One of the five vital airs, that which rises up the throat and passes into the head. ² The navel. ³ A snake. ⁴ An eye-lash. E. **उद्** above, **आङ्** prefixed to **अण** to breathe, to be, affix **घञ्**.

उदार *mfn.* ¹ Generous, liberal, munificent. ² Great. ³ Unperplexed. ⁴ Gentle ⁵ Upright, honest, sincere. ⁶ Eloquent. ⁷ Proper, right. E. **उद्** well, **आङ्** prefixed to **ऋ** to go, and **अप्** affixed.

उदावत्सर *m.* A year, one of the five sorts of years, astrologically considered. E. **उद्** and **आङ्** before **वत्सर** a year.

उदास *m.* ¹ Throwing or directing upwards. ² Elevation, being above or over. ³ A stoic, a philosopher. ⁴ Stoicism. *mfn.* Indifferent, unconcerned, apathetic. E. **उद्** and **आस** who casts.

उदासीन *mfn.* ¹ Indifferent, free from affection. ² One not involved in the dispute. *m.* A stranger, a neutral, a common acquaintance, a person neither a friend nor a foe. E. **उद्** above, **आसीन** seated.

उदास्थित *m.* [1]A spy, an emissary. [2]A doorkeeper. [3]A superintendent. *mfn.* Set over. E. उद् over, आङ् before स्था to stay, affix क्त.

उदाहरण *n.* [1]An example or illustration, an apposite argument, one of five modes of logical reasoning. [2]Declaring, saying. E. उद् over, आङ् before हृ to convey, and ल्युट् affix, or with घञ् affix उदाहार.

उदीचि *f.* The north: see उदच.

उदीचीन *mfn.* Northern. E. उदच north, ख aff.

उदीच्य *m.* The country to the north and west of the river *Saraswati*, the northern region. E. उदीची the north, and यत् aff.

उदीरण *n.* Speaking, saying. E. उद् up, out, ईर to go, and ल्युट् aff.

उदीर्ण *mfn.* [1]Generous, great, excellent. [2]Intense. E. उद् above, ऋ to go, affix क्त deriv. irr.

उदुम्बर *m.* [1]The glomerous fig tree. [2]A kind of leprosy. [3]A threshold. [4]A eunuch. *n.* Copper: also ऊडुम्बर.

उदूढ *mfn.* [1]Married. [2]Coarse, gross, heavy. [3]Material, substantial. [4]Much, exceeding. E. उद् up, वह to bear, and क्त affix, deriv. irr.

उद् *r.* 6*th cl.* To cast off or quit.

उद्गति *f.* [1]Going up, rising, ascending. [2]Bringing up, vomiting. E. उद् and गति going.

उद्गम *m* [1]Going up, rising, ascending. [2]Bringing up, vomiting; also उद्गमन. E. उद् up, गम or गमन going.

उद्गाढ *n. adv.* or *adj. mfn.* Much, excessive. E. उद् excess, and गाढ much.

उद्गातृ *m.* A reciter of the prayers, &c., of the *Sáma Veda.* E. उद् up, and गातृ who sings, from गै to sing, and तृच् aff.

उद्गार *m.* [1]Vomiting. [2]Ejecting any thing from the mouth. [3]Sound. [4]Speaking in the throat. E. उद् up, गॄ to vomit, &c. घञ् aff.

उद्गिरण *n.* [1]Vomiting. [2]Ejecting any thing, as saliva, &c. from the mouth. E. उद् before गॄ to vomit, ल्युट् affix; also उद्गारण.

उद्ग्रहण *n.* Taking up, lifting up. E. उद् and ग्रहण taking.

उद्ग्राह *m.* [1]Taking up. [2]Replying in argument. E. उद् up, ग्रह to take, and घञ् aff.

उद्घ *m.* Excellence, happiness. E. उद् much, घृण to shine, affix ड or उद् before हन to strike, अप् aff. and the final rejected.

उद्घन *m.* A carpenter's work-bench, a plank on which he works. E. उद् above, हन to injure, अप् affix, ह changed to घ.

उद्घट्टन *n.* Opening, opening up as a lid. E. उद् up, and घट्टन fastening.

उद्घस *n.* Flesh. E. उद्, घस substituted for अद to eat, affix अप्; what is eaten.

उद्घाट *m.* A watch or guard house. E. उद् up, घट to endeavour, &c. घञ् aff.

उद्घाटक *mn.* [1]A key. [2]A bucket, &c. see the next. [3]An opener, the instrument or agent of opening any thing.

उद्घाटन *n.* [1]The rope and bucket of a well, a leather bucket used for drawing water. [2]Opening, unlocking. [3]An opener, the instrument or means of opening, a key, &c. [4]Hoisting, raising, lifting up. E. उद् up, घट to strive, affix ल्युट्; also with वुञ् affix उद्घाटक.

उद्घात *m.* [1]A beginning, a thing begun. [2]A weapon. [3]A club, a mallet. [4]Striking, wounding, inflicting a hurt. [5]A wound, a blow. [6]The division of a book, a chapter, a section. [7]Breathing through the nostrils as a religious exercise. [8]Slipping, tripping. [9]High, tall. E. उद् before हन to kill or des-

troy, and घञ् affix, त is substituted for न.

उद्रुज r. 6th cl. To be straight.

उद्रुभ r. 6th cl. See उम्भ.

उद्दंश m. A bug. E. उद् much, and दंश who bites, from दंश and अच् aff.

उद्दान n. [1] Binding, confinement. [2] Taming, subduing. [3] A fire place. [4] Submarine fire. [5] The middle, the waist. [6] The entrance of the sun into a sign of the zodiac. E. उद reverse, and दा to give, affix ल्युट्.

उद्दाम mfn. [1] Set free, unbound. [2] Unconstrained, self-willed. [3] Large, great. [4] Proud, haughty. m. A name of VARUNA. E. उद् priv. दम to tame, and घञ् aff.

उद्दिन n. [1] Mid-day. [2] Every day. E. उद् and दिन day.

उद्दिष्ट mf. [1] Mentioned, particularised, described. [2] Promised. E. उद् before दिश to show, affix क्त.

उद्दीप n. A gummy and resinous substance, *Bdellium.* m. [1] Inflaming, lighting. [2] An inflamer. [3] Animating, who or what animates. E. उद् दीप to shine, क aff.

उद्दीपक mfn. [1] Exciting, inflaming, rendering more intense. [2] Lighting, setting a light. E. उद् and दीपक what lights.

उद्दीपन [1] Exciting, inflaming as passion. [2] Illuminating. [3] Burning of a body, &c. [4] Any aggravating thing or circumstance, calculated to give poignancy to feeling or passion. E. उद् much, दीप to inflame, ल्युट् aff.

उद्दीप्र n. Bdellium. E. उद् before दीप to shine, रक् aff.

उद्देश m. [1] Illustration, explanation, exemplification. [2] Search, enquiry. [3] Stipulation, bargain. [4] An object, a motive. mfn. Relative to. E. उद् and देश showing.

उद्देशक mf. What explains or shows, illustrative, explanatory. m. [1] An illustration, an example. [2] An illustrator. [3] A guide. E. उद् before दिश to show, वुन् aff.

उद्देश्य mfn. To be illustrated or explained. E. उद्, दिश to show, ण्यत् aff.

उद्द्राव m. [1] Flight, retreat. [2] Going upwards. E. उद् up, द्रु to run, and घञ् aff.

उद्धत mfn. [1] Rude, ill-behaved. [2] Haughty, vain, puffed up. [3] Raised, elevated. [4] Excited, intense. m. A king's wrestler. E. उद् above, हन to hurt or injure, affix क्त; ह becomes ध.

उद्धति f. [1] Pride, haughtiness. [2] Elevation. E. उद् before हन to strike, affix क्तिन्.

उद्धरण n. [1] Raising or lifting any thing. [2] Eradicating a tree, &c. [3] Exterminating, destroying. [4] Taking a part or share. [5] Vomiting, bringing up. [6] Final emancipation. E. उद् up, हृ to take and ल्युट् aff.

उद्धर्ष m. [1] A festival, especially religious. [2] Great joy. E. उद् much, हर्ष happiness.

उद्धर्षण n. Erection of the hair of the body. E. उद् much, हृष to be happy, and ल्युट् affix; occasioned by great pleasure.

उद्धव m. [1] A festival, a holiday. [2] Sacrificial fire. [3] The name of a person, the friend and councillor of KRISHNA. E. उद् reverse, धु to feel pain, घञ् aff.

उद्धान mfn. [1] Gone up, ascended. [2] Vomited. n. A furnace or fire place. E. उद्, धा to have or hold, ल्युट् aff.

उद्धार m. Raising, elevating, lifting up. [2] Debt, especially a debt not bearing interest. [3] A portion, a share. [4] A deduction, a part to be set aside. [5] Recovering property. [6] Extracting, quoting. n. A fire place. E. उद् up, धृ to have, घञ् aff.

उद्धारण n. [1] Raising, elevating. [2] Sharing, dividing. E. उद् before धृ to have, causal form, ल्युट् aff.

उद्धारविभाग *m.* Partition, division of shares. E. उद्धार and विभाग dividing.

उद्धुर *mfn.* [1] Heavy. [2] Thick, gross. [3] Firm. E. उद् and धुर a burden.

उद्धुषण *n.* Horripilation. E. उद् up, धुष to shine, ल्युट् aff.

उद्ध्य *m.* A river. E. उज्झ to go, क्यप् affix, deriv. irr.

उद्ध्मान *n.* A furnace or fire-place. E. उद्, ध्मा to blow, and ल्युट् aff.

उद्बुद्ध *mfn.* [1] Blown, budded. [2] Reminded, made to think of or recalled. [3] Awaked. E. उद् forth, up, and बुद्ध known.

उद्बुद्धसंस्कार *m.* Association of ideas recalling any thing to remembrance. E. उद्बुद्ध and संस्कार faculty.

उद्बोध *m.* Incipient knowledge. [2] Awaking. [3] Reminding. E. उद् and बोध knowledge.

उद्बोधन *n.* [1] Recalling, reminding. [2] Awaking, arousing. E. उद् before बुध to know, causal form, ल्युट् aff.

उद्भट *mfn.* [1] Excellent. [2] Exalted, magnanimous. *m.* [1] A tortoise. [2] The sun. E. उद् lofty, भट to desire, and अच् affix; high-minded.

उद्भव *m.* Birth, production. E. उद् forth, भू to be or become, अच् aff.

उद्भाव *m.* [1] Production, generation. [2] Magnanimity. E. उद्, भाव causing to be, &c.

उद्भावन *n.* [1] Inattention, neglect, disregard. [2] Saying, speaking. E. उद् away or up, भावन observing.

उद्भिज्ज *mfn.* Sprouting, germinating. E. उद्भिद् a vegetable, and ज produced; also उद्भिज्ज उद्भिद.

उद्भ्रम *n.* [1] Regret. [2] Whirling. E. उद् much, भ्रम to wander, घञ् aff.

उद्य *m.* A river. E. उद् water, and य what goes, from या to go, and ड aff.

उद्यत *mfn.* [1] Raised, held up. [2] Active, persevering, labouring diligently and incessantly. [3] Trained, exercised, disciplined. *m.* A section, a chapter. E. उद् before यम to cease, affix क्त.

उद्यम *m.* [1] Strenuous and continued effort, exertion, perseverance. [2] Taking or lifting up. E. उद् reverse, यम to cease, affix घञ्.

उद्यान *n.* [1] A garden. [2] A royal garden, a park. [3] Going forth, exit. [4] Purpose, motive. E. उद् up, या to go, affix ल्युट्.

उद्यानपाल *m.* A gardener. [2] The master or owner of a garden. E. उद्यान and पाल who takes care of.

उद्याव *m.* Mixing, joining. E. उद् before यु to mix, affix घञ्.

उद्योग *m.* Exertion, perseverance, strenuous and continued endeavour. E. उद्, युज to join, घञ् aff.

उद्र *m.* An otter. E. उन्दी to wet, and रक Unádi aff.

उद्रङ्ग *m.* An imaginary city, one floating in the air. E. उद् above, and द्रङ्ग a town, one द rejected; also उद्रङ्क, and हरिश्चन्द्रपुर.

उद्रथ *m.* [1] The pin of the axle of a carriage. [2] A cook. E. उद् up, and रथ a carriage.

उद्राव *m.* A loud noise. E. उद् before रु to cry, affix घञ्.

उद्रिक्त *mfn.* [1] Distinct, evident. [2] Increased, augmented. E. उद्, रिच् to flow, affix क्त.

उद्रुज *mfn* Destroying, breaking down. E. उद् on, रुज to injure, क aff.

उद्रेक *m.* [1] Commencement [2] Increase. [3] Excess. E. उद्, रिच to flow, घञ् aff.

उद्वर्त *mfn.* [1] Abundant, plentiful. [2] Left over. *m.* A remainder, a surplus. E. उद् much, वृत to be, घञ् aff.

उद्वर्तक *mfn.* [1] Rubbing and cleaning the body [2] Causing increase. *m.* An assumed quantity. E. उद् over, वृत to be, ण्वुल् aff.

उद्वर्तन *n.* [1] Going up, rising. [2] Grinding, pounding [3] Rubbing or kneading the body. [4] Rubbing and cleaning it with

fragrant unguents. [5] Unguents used for that purpose, or to relieve pains in the limbs, &c. [6] Prosperity, elevation. [7] Misbehaving. [8] Drawing out metal, laminating, wire drawing, &c. E. उद् up, and वर्त्तन abiding, &c.

उद्वह *mf.* A son or a daughter. *m.* [1] The vital air that conveys nourishment, &c. upwards. [2] A chief, a leader, the head of a family or force. *mfn.* [1] Who or what takes up or away. [2] Best, most eminent. E. उद् further, वह what bears.

उद्वाप *m.* Non-existence of a subsequent consequent on the absence of an antecedent. E. उद् before वप to sow, affix घञ्.

उद्वास *m.* [1] Abandoning, letting loose or free. [2] Exile. [3] Killing. E. उद् away, वस to abide, causal form, घञ् aff.

उद्वासन *n.* [1] Quitting, abandoning. [2] Expelling, banishing. [3] Killing, slaughter. E. उत् forth, out, वस to abide, in the causal form, and ल्युट् aff.

उद्वाह *m.* Marriage. E. उत् up, वह to bear, घञ् aff.

उद्वाहन *n.* [1] Marriage. [2] Ploughing a field twice. [3] Anxiety, anxious regret. *f.* The small shell used as a coin, a *Cowri.* E. उत् up, वाह to endeavour, ल्युट् affix, and ङीष्. for the *fem.*

उद्विग्न *mfn.* Sorrowful, anxious, grieving for an absent lover, &c. E. उत्, विज to shake, क्त aff.

उद्वेग *mfn.* [1] One going swiftly, a runner, a courier. [2] Steady, composed, tranquil. *m.* [1] Regret. [2] Fear. [3] Anxiety, agitation. [4] Distress occasioned by separation from a beloved object. [5] Admiration, astonishment. [6] Ascending, mounting, going up. E. उत् up, विज to fear, to shake, &c. घञ् aff.

उद्वेजन *n.* [1] Anxiety, distress, regret, sorrowing for one absent. [2] Corporal infliction, mutilation, torture. E. उत् before विज to shake, affix ल्युट्.

उद्वेष्टन *n.* [1] Surrounding. [2] An enclosure. [3] Pain in the buttocks. E. उद् before वेष्ट to surround, ल्युट् aff.

उधस *n.* An udder: also ऊधस.

उध्रस् *r.* 9*th cl. r.* 10*th cl.* [1] To glean or gather by little at a time. [2] To throw or cast upwards.

उन्द *r.* 7*th cl.* उन्दी. [1] To wet or moisten. [2] To be or become wet.

उन्दुरु *m.* A rat. E. उन्दी to wet, and उरु affix; also उन्दरु, उन्दर, and ऊन्दुरु.

उन्न *mfn.* [1] Wet, moist. [2] Kind, humane. E. उन्द to be moist, क्त aff.

उन्नत *mfn.* [1] High, tall. [2] Raised, held or lifted up. [3] Plump, full. [4] Great, eminent. E. उत् high, नत bent.

उन्नति *f.* [1] Increase, prosperity. [2] Rising, ascending. [3] The wife of GARUDA. E. उत् up, नम to bend, क्तिन् aff.

उन्नमन *n.* Raising, lifting up. E. उत् before नम to bow, ल्युट् aff.

उन्नम्र *mfn.* Lofty, high, elevated. E. उत् before नम to bow, रक aff.

उन्नय *m.* [1] Raising, elevating, hoisting. [2] Analogy, resemblance. E. उत् up, नी to obtain, and अच् aff.

उन्नयन *n.* [1] Deliberation, discussion, logic, reasoning. [2] Inference. [3] Raising, elevating, lifting up. E. उत् up, नी to obtain, affix ल्युट्.

उन्नाम *m.* Raising, lifting up. E. उद् and नम to bow, घञ् aff.

उन्नाय *m.* Raising. E. See उन्नय, affix घञ्.

उन्निद्र *mfn.* [1] Awake. [2] Blown, expanded. E. उद्. *priv.* and निद्रा sleep.

उन्मत्त *mfn.* [1] Insane, mad. [2] Drunk, intoxicated. *m.* [1] The thorn apple. E. उत् much, मत्त drunk or mad.

उन्मद *mfn.* [1] Mad, furious, intoxicated. *m.* Insanity, intoxication, ecstacy. E. उत् very, मद to be mad, अच् aff.

उन्मनस् *mfn.* Regretting, missing. E. उत् up, disturbed, and मनस् the mind.

उन्मन्थन *n.* [1] Shaking, agitating. [2] Hurt-

ing, killing. E. उद् before मथि to hurt, ल्युट् aff.

उन्माथ m. [1] A snare or trap. [2] Killing, slaughter. [3] A killer. [4] Pride, disdain. E. उत्, मथ to agitate, and घञ् aff.

उन्माद mfn. Mad, insane. m. Madness, extravagance. E. उद् much, मद to be mad, affix घञ्.

उन्मादन m. [1] Maddening, exciting, intoxicating. E. उत्, मद to be mad or intoxicated, causal form, ल्युट् aff.

उन्मार्ग m. [1] A wrong road. [2] Improper conduct, an evil course, error. E. उद् and मार्ग way.

उन्मीलन n. [1] Winking, twinkling of the eye. [2] Blowing, expanding. E. उद् and मील to twinkle, affix ल्युट्.

उन्मुख mfn. Looking upwards. E. उद् up, मुख the face.

उन्मुद्र mfn. [1] Blown as a flower. [2] Unsealed, opened. E. उद् up, open, and मुद्रा a seal.

उन्मेदा f. Corpulency, fatness. E. उद् much, मिद to anoint, अच् and टाप् affs.

उन्मेष m. [1] Winking, twinkling of the eye-lids. [2] Opening the eye, looking at. E. उद् up, मिष to scatter, affix घञ्.

उप ind. A particle and prefix to verbs and other words implying, [1] Excess. [2] Vicinity or assemblage. [3] Inferiority. [4] Likeness, resemblance. [5] Disease, extinction. [6] Ornament. [7] Command. [8] Reproof. [9] Astonishing. [10] Giving. [11] Killing. [12] Diffusion. [13] Wish, desire. [14] Effort, exertion, &c.

उपकण्ठ mfn. Near, proximate. n. [1] Space near a village or its boundary. E. उप near, कण्ठ the neck.

उपकरण n. [1] Apparatus. [2] Implements, machines. [3] The insignia of royalty. [4] Sauces, condiments. [5] Helping, assisting. [6] Object of art or science, fabricating, composing, &c. [7] Means of subsistence, any thing supporting life. E. उप implying command or help, कृ to make, ल्युट् aff.

उपकल्पन n. [1] Preparing articles of food, medicine, &c. [2] Fabricating. [3] Substituting. E. उप and कल्पन making.

उपकार. m. [1] Favour, protection, help, assistance. [2] Use, advantage. [3] A flower, &c. full blown. [4] Garlands suspended, at gateways, as an embellishment on festivals. E. उप near or over, कृ to make, घञ् aff.

उपकारक mfn. A friend, a protector. E. उप and कृ to do, ण्वुल् aff.

उपकारिका f. [1] A protectress, a governess. [2] A palace, a caravansera. E. the fem. of उपकारक.

उपकारी f. A palace, a caravansera. E. उपकार aid, asylum, अण् and ङीप् affs.

उपकुल्या f. [1] A canal, a trench, a ditch. [2] Long pepper. E. उप near, कुल to accumulate, and क्यप् affix, fem. टाप्.

उपकृति f. Aid, assistance, kindness. E. उप and कृ to do, क्तिन् aff.

उपक्रम m. [1] Deliberate commencement or undertaking; providing means, and anticipating consequences. [2] A beginning. [3] A stratagem. [4] A means, an expedient. [5] Trying the fidelity of a counsellor or friend. [6] Valour. [7] Practice of medicine. [8] Flight, retreat. [9] Approach. E. उप over, &c. क्रम to go, affix घञ्.

उपक्रोश m. Censure, reproach. E. उप reproach, inferiority, क्रुश to cry, to sound, affix घञ्.

उपक्रोष्टृ m. [1] An ass. [2] A reviler, a reprover. E. उप implying censure, क्रुश to cry, तृन् aff.

उपक्षेप m. Poetical or figurative style or composition. E. उप and क्षिप to throw, affix घञ्.

उपगम m. [1] Agreement, promise. [2] Approach, approximation. [3] Suffering, feeling. [4] Acquaintance, society, inter-

course. [5] Getting, having, obtaining. E. उप near, गम to go, and अच् aff.

उपगीति *f.* A variety of the *Áryá* metre, a stanza of four lines, containing 12—15 and 12—15 syllabic instants.

उपगूहन *n.* [1] An embrace, embracing. [2] Astonishment, surprise. E. उप near, गुह to hide, affix ल्युट्.

उपग्रह *n.* [1] A prisoner, a man or animal in confinement. [2] Favour, encouragement. [3] Assistance. [4] Peace purchased by the cession of every thing. [5] Seizure. [6] The presiding spirit or cause directing a planet's motion [7] A planet or any heavenly body of a secondary kind, as a comet, a meteor, a falling star, &c. E. उप near, ग्रह to take, अप् affix or उप and ग्रह a planet.

उपग्रहण *n.* [1] Taking, seizing. [2] Holy study, reading the *Vedas*. E. उप much, ग्रह to take, affix ल्युट्.

उपग्राह्य *m.* A present, an offering to a king or great man, a *Nazar*. E. उप much, &c. ग्रह to take, affix ण्यत्.

उपघात *m.* [1] Disease, sickness. [2] Touch, contact, especially with an intent to injure. [3] Personal violence, assault. E. उप much, हन to injure, घञ् aff.

उपघ्न *m.* [1] Contiguous support. [2] Support, stay, protection. [3] What rests upon or is supported by. E. उप near, हन to destroy, and अप् aff.

उपचय *m.* [1] Quantity, heap. [2] Elevation. [3] Prosperity. [4] Excess. [5] The third, sixth, tenth, and eleventh degrees from the first of a zodiacal sign. E. उप above, चि to collect, अच् aff.

उपचार *m.* [1] Service, attendance. [2] The practice of medicine. [3] Practice, profession, usage. [4] A present, a bribe. [5] Presenting delicacies or necessaries, water, betel, &c. [6] Tending the sick, nursing. [7] Solicitation, request. [8] Incomplete act. [9] A form of speech, a phrase that leaves something to be inferred, ellipsis. E. उप well, much, चर to go, घञ् aff.

उपजाति *f.* A metre or stanza of four lines, with eleven syllables in each

उपजाप *m.* [1] Disunion, separation. [2] Treason, treachery. E. उप separation, जप to meditate, घ aff.

उपजापक *mfn.* [1] A mischief-maker, one who foments quarrels. [2] A traitor, treacherous. E. उप before जप to meditate, ण्वुल् aff.

उपजीवक *n.* [1] Act, object. [2] Means of subsistence. E. उप before जीव to live, वुन् aff.

उपजीविका *f.* Subsistence, livelihood E. उप and जीविका the same.

उपजीवन *n.* Subsistence, means of living. E. उप and जीवन living.

उपजोषम *ind.* An expression indicative of joy. E. उप much, जुष to be kind, and अम् affix ; also उपयोषम्.

उपज्ञा *f.* Untaught knowledge. E. उप near, with ज्ञा knowledge, from ज्ञा to know, अङ् and टाप् affs.

उपढौकन *n.* A respectful offering or present, a *Nazar*. E. उप and ढौकन seeking.

उपताप *m.* [1] Disease. [2] Haste, hurry. [3] Heat. [4] Pain. [5] Misfortune. E. उप much, तप to heat, घञ् aff.

उपत्यका *f.* Land near the foot of a hill or mountain. E. उप near, त्यकन् aff.

उपदंश *n.* [1] A relish, or something to promote drinking. [2] The venereal disease, chancre. [3] Biting, stinging. E. उप much, &c. दंश biting.

उपदर्शक *m.* [1] A doorkeeper. [2] A guide. E. उप and दर्शक who shews.

उपदा *f.* A present, an offering to a king or great man. E. उप, दा a gift, from दा to give, अङ् and टाप् affs.

उपदेश *m.* Advice, information, instruction. [3] Plea, pretext. [4] Specification. [5] Initiation, communication of the

initiatory *Mantra* or formula. [6] An elementary term. E. उप before दिश to shew, affix घञ्.

उपदेशक *mfn.* Giving instruction, instructing, instructive. *m.* An instructor, a guide, specially a spiritual guide. E. उप before दिश to shew, ण्वुल् aff.

उपदेशन *n.* Advising, instructing. E. उप before दिश to shew, affix ल्युट्.

उपदेह *m.* [1] Liniment, ointment. [2] A minor or secondary body. E. उप and दिह plaster, or देह the body.

उपद्रव *m.* [1] Tyranny, oppression. [2] National distress, whether the act of the seasons or the king, famine, exaction, &c. [3] National commotion, rebellion. [4] Violence. [5] A disease brought on whilst a person labours under another. E. उप, द्रु to go, अच् aff.

उपधा *f.* [1] A false pretence. [2] Trial or test of honesty, &c. of four kinds, of loyalty, disinterestedness, continence and courage. [3] A penultimate letter. E. उप, धा having, from धा to have, with अङ् and टाप् affs.

उपधातु *m.* [1] An inferior mineral, a semi-metal: seven are specified: pyrites, sulphate of copper, talc, antimony, red orpiment, yellow orpiment, and calx of brass. [2] Secondary secretion, as the milk, menses, adeps, sweat, teeth, hair, and lymph. E. उप minor, and धातु mineral, &c.

उपधान *n.* [1] A pillow. [2] Kindness, affection. [3] Poison. [4] Religious observance or obligation. [5] Excellence, excellent quality. [6] Resting or placing upon. E. उप, धा to have or hold, ल्युट् aff.

उपधाशुचि *mfn.* Approved, tried, of approved loyalty, &c E. उपधा and शुचि pure.

उपधि *m.* [1] Fraud, circumvention. [2] The wheel of a carriage. [3] Fear, terror. E. उप, धा to have, and कि aff.

उपधिक *m.* [1] A cheat, a knave. [2] Fraud. E. उपधि and कृ to make, ड aff. or कन् pleonasm.

उपधृति *f.* A ray of light. E. उप much, धृ to have, क्तिन् affix.

उपनय *m.* [1] The initiation of first three classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right: the cord of the *Brahman*, is of cotton, *Munja*, or *Kuśa*; of the *Kshatriya*, of flax; and of the *Vaiśya*, of wool. [2] (In Logic) application. *n.* [1] Attaining, gaining. [2] Bringing to. E. उप over, नीञ् to obtain, अच् affix; also उपनाय, उपनयन.

उपनाह *m.* [1] A plaster, an unguent. [2] The tie of a lute. [3] Inflammation of the ciliary glands, stye. E. उप, नह to bind, घञ् aff.

उपनाहन *n.* Unction, anointing, plastering. E. उप before नह to tie, ल्युट् aff.

उपनिक्षेप *m.* A deposit, sealed or in a cover, so that the contents are unknown. E. उप and निक्षेप the same.

उपनिधान *n.* See the next. E. उप, नि before धा to have, ल्युट् aff.

उपनिधि *m.* A deposit, a pledge. E. उप and नि before धा to have, कि affix.

उपनिषद् *f.* [1] A portion of the religious writings of the Hindus, the theological part, and the *Vedánta*, or argumentative part of the *Vedas* [2] Virtue, moral merit. [3] Truth as the principle of divine being. [4] A neighbouring mansion. [5] A lonely place. E. उप and नि prefixed to षद to go, affix क्विप्; in which abide the essential parts of religion, &c.

उपनिष्कर *n.* [1] A street. [2] A principal or royal road. E. उप and नि before कृ to make, affix अप्, and स inserted.

उपनिष्क्रमण *n.* [1] A main or royal road. [2] Going forth. E. उप and नि before क्रम to go, affix ल्युट्, and स inserted.

उपन्यास *m.* [1] A pledge, a pawn, a hos

tage. [2] An introduction. [3] A precept, a law. [4] Giving, imparting. [5] Juxtaposition. [6] A suggestion, a hint. E. उप and नि prefixed to अस, to throw or send, affix घञ्.

उपपति *m.* A paramour, a gallant. E. उप in place of, पति a husband.

उपपत्ति *f.* [1] Birth, production. [2] Association, connexion. [3] Fitness, propriety. [4] Cessation, end. [5] Possessing, having. [6] Ascertained or demonstrated conclusion. [7] Cause, reason. [8] Effecting, doing. [9] Religious abstraction. [10] Proof, demonstration. E. उप before पद to go, क्तिन् aff.

उपपद *n.* [1] Small, diminutive. [2] The subsidiary term in a compound word. [3] The first member of a compound word. [4] An aptote, a word sometimes used as an adverb and sometimes as an inflected noun. [5] A secondary noun in a sentence in conjunction or apposition. E. उप before पद a foot, or an inflected word.

उपपातक *n.* A great crime, as killing a cow, selling a daughter, atheism, &c. E. उप much and पातक a crime.

उपपादन *n.* [1] Effecting, doing. [2] Giving, delivering, presenting. [3] Proving or establishing by argument. E. उप before पद to go, causal form, ल्युट् aff.

उपपादुक *mfn.* Shod. *m.* [1] A superhuman being, a god, a demon. [2] Hell. E. उप, पद to go, उकञ् aff.

उपपाप *m.* A heinous crime, as killing a cow, &c. E. उप excess, and पाप sin.

उपपुराण *n.* A *Purána*, not included in the eighteen principal ones: they are [1] *Ádi.* [2] *Nrisinha.* [3] *Váyu.* [4] *Śivadharma.* [5] *Durvásá.* [6] *Nárada.* [7] *Nandikeśwara.* [8] *Uśanas.* [9] *Kapila.* [10] *Varuna.* [11] *Sámba.* [12] *Kálika.* [13] *Maheśwara.* [14] *Padma.* [15] *Deva.* [16] *Paráśara.* [17] *Marícha.* [18] *Bháskara.* E. उप minor, and पुराण.

उपपुष्पिका *f.* Yawning, gaping. E. उप much, पुष्प to open as a flower, वुन् aff.

उपप्रदान *n.* A bribe. E. उप for assistance, प्रदा to give, affix ल्युट्.

उपप्लव *m.* [1] *Ráhu*, the ascending node. [2] A portent or natural phænomenon. [3] An affray or assault, a conflict without weapons. [4] Eclipse. [5] Misfortune. E. उप over &c. प्लु to go, अप् aff.

उपभोग *m.* [1] Pleasure, satisfaction. [2] Enjoyment, use. [3] Cohabitation. [4] Use, usufruct. E. उप excess, भुज् to eat, &c. affix घञ्.

उपमर्द *m.* [1] Reproach, abuse. [2] Refuting a charge. E. उप, मृद to tread down, अच् aff.

उपमा *mfn.* Like. *f.* [1] Resemblance. [2] A simile. E. उप like, मा to measure, affixes, अङ् and टाप्; also उपमान.

उपमातृ *mfn.* An image maker, a portrait painter. E. उप before मा to measure, तृच् affix. *f.* [1] A wet nurse. [2] A near female relative. E. उप like, मातृ a mother.

उपमान *n.* See उपमा.

उपमिति *f.* [1] Resemblance, comparison, a likeness, a picture, image, &c. [2] Analogy. [3] Knowledge of things derived from analogy or resemblance. E. उप like, मा to measure, क्तिन् aff.

उपमेय *mfn.* To be compared with or to. *n.* The subject of a comparison, as the face is of the moon. E. उप before मा to measure, य aff.

उपयन्तृ *m.* A husband, a master. E. उप, यम to cease, तृच् aff.

उपयन्त्र *n.* [1] A small instrument or implement. [2] An application of a similar nature, as actual cautery, escharotics, &c. E. उप and यन्त्र instrument.

उपयम *m.* Marriage. E. उप and यम to stop, affix अप्.

उपयाम *m.* Marriage. E. उप, यम to refrain, affix घञ्.

उपयुक्त *mfn.* 1 Proper, right. 2 Suitable, useful. 3 Touched by. 4 Taken. 5 Eaten. E. उप before युज to join, affix क्त.

उपयोग *m.* 1 Good conduct. 2 Any act tending to effect a desired object. 3 Fitness, suitableness. 4 Service, utility. 5 Use, application. 6 Contact, proximity. 7 Administration of medicines. 8 Preparation of them. E. उप before युज to join, घञ् aff.

उपयोषम् *ind.* A word expressing great pleasure.

उपरति *f.* 1 Stopping, ceasing. 2 Refraining from sensual enjoyment. 3 Abstaining from prescribed acts. 4 Great or exquisite pleasure. 5 Death. E. उप reverse or excess, रम to please, क्तिन् affix; also उपरम and उपराम.

उपरमण *n.* Abstaining from ceremonial acts or from the pleasures of sense. 2 Ceasing, discontinuance. E. उप before रम to please, affix ल्युट्.

उपरस *m.* 1 A secondary mineral, as red chalk, bitumen, &c. 2 A secondary passion. 3 A subordinate flavour. E. उप minor, रस flavour, &c.

उपराग *m.* 1 An eclipse of the sun or moon. 2 *Ráhu* or the ascending node. 3 Calamity, affliction. 4 Misbehaviour, ill conduct. 5 Reproach, abuse. E. उप, रञ्ज to colour, घञ् aff.

उपरि *ind.* On, upon, above. E. उप and रि aff.

उपरिष्टात् *ind.* Up, above. E. उप and रिष्टातिल् aff.

उपरोध *m.* 1 Impediment, check. 2 Favour, protection. 3 Surrounding, blockading. 4 Binding, tying. 5 Taking hold of. E. उप before रुध to hinder, affix घञ्.

उपरोधक *n.* An inner room, a private apartment. E. उप near, रुध to enclose, वुन् aff.

उपल *m.* A stone, a precious stone or jewel. *f.* Refined or candied sugar. E. उप near, ला to give or take, affix ड.

उपलक्ष्य *mfn.* Inferable. *m.* 1 A prop, an asylum. 2 An inference. E. उप near, लक्ष्य to be marked or sought.

उपलक्षण *n.* 1 Designating or implying any analogous object where only one is specified, using a term in a generic sense. 3 Metaphorical or elliptical expression. E. उप comprehensive, लक्षण a mark or designation.

उपलब्धि *f.* 1 Mind, understanding. 2 Knowledge, especially religious. 3 Gain, acquisition. 4 Perceptibility, appearance. E. उप, लभ to obtain, क्तिन् aff.

उपलम्भ *m.* Apprehension, conception. E. उप near, लभि to obtain, घञ् aff.

उपलालिका *f.* 1 Thirst. 2 Oppression.

उपलिङ्ग *m.* A portent. E. उप over, लिगि to go, affix घञ्.

उपलेप *m.* Plastering, anointing. E. उप, लिप to smear, affix घञ्.

उपलेपन *n.* Smearing, plastering. E. उप, लिप to smear, ल्युट् aff.

उपवन *n.* A garden, a grove. E. उप like and वन a wood.

उपवर्णन *n.* Minute description. E. उप, and वर्णन describing.

उपवर्त्तन *n.* 1 A country. 2 An uninhabited country. 3 A division, a district. 4 A kingdom. E. उप, वृत to abide, ल्युट् aff.

उपवर्ह *m.* A pillow. E. उप over, वर्ह to excel, &c. घञ् aff.

उपवसथ *m.* A village. E. उप, वस to abide, अथच् Unádi aff.

उपवस्त *n.* A fast, fasting. E. उप, वस to abide, क्त affix; also उपवास.

उपवास *n.* 1 A fast, fasting. 2 A fire-altar. E. उप before वस to abide, घञ् aff.

उपवाह्य *m.* 1 A king's elephant. 2 Any royal vehicle. E. उप above, वह to bear, ण्यत् aff.

उपवीत *n.* The thread worn by the three

first classes of *Hindus*. E. उप much, वी to shine, affix क; see उपनय.

उपवेद *m.* A minor *Veda*, of which four are reckoned, treating of the military art, medicine, music, and mechanics. E. उप and वेद a *Veda*.

उपवेश *m.* [1] Sitting, resting. [2] A seat. [3] Voiding by stool. E. उप before विश to enter, affix घञ्.

उपवेशन *n.* [1] Sitting, resting. [2] Voiding by stool. E. उप before विश to enter, active or causal form, ल्युट् aff.

उपशय *mfn.* Productive of happiness or rest. *m.* [1] Ascertainment of disease or diagnosis by the effect of certain articles of food or medicine. [2] Allaying disease by diet, regimen, &c. E. उप before शी to sleep, अच् aff.

उपशल्य *n.* A space near a village. E. उप near, शल to go, यत् aff.

उपशाय *m.* Watching and sleeping alternately. E. उप alternately, शी to sleep, घञ् aff.

उपश्रुति *f.* [1] Promise, assent. [2] Judicial astrology, aspect of the stars, fortune-telling. E. उप, श्रु to hear, क्तिन् aff.

उपसंख्यान *n.* A substitute in form or sense, a consignificant term or affix. E. उप near, संख्या to number, ल्युट् aff.

उपसंग्रह *m.* Obeisance, civil address, respectful salutation of a person by name. [2] Taking, holding. E. उप near, सम् with, ग्रह to take, affix घञ्, or with ल्युट् affix उपसंग्रहण.

उपसंव्यान *n.* A lower garment. E. उप and सं before व्येञ् to cover, ल्युट् affix.

उपसंहरण *n.* [1] Refusing, withholding. [2] Excluding. [3] Taking away. [4] Attacking, invading. E. उप and सम् before हरण taking.

उपसंहार *m.* [1] Withholding, refusing. [2] Taking away. [3] Excepting, excluding. [4] Destruction, death, end. [5] Collection, assemblage. [6] A compendium. [7] Brevity, conciseness. [8] Attacking, invasion. [9] Refutation. E. उप and सम् before हृ to take, घञ् aff.

उपसंहृति *f.* [1] A compound expressive of various meanings. [2] Comprehension. [3] Seizing, taking. E. उप and सम् before हृ to take, क्तिन् aff.

उपसत्ति *f.* [1] Meeting, union. [2] Service. [3] Gift, donation. E. उप, षद to go, &c. क्तिन् aff.

उपसद *mfn.* Who goes near to. *m.* [1] Gift, donation. [2] Approach. E. उप and षद to go, affix अच्.

उपसमाधान *n.* Placing, putting in or on. E. उप and सम् with आङ् before धा to have, ल्युट् aff.

उपसम्पन्न *mfn.* [1] Dressed, cooked. [2] Immolated, sacrificed. [3] Dead, deceased. [4] Gained, obtained. [5] Enough, sufficient. [6] Perfected, finished. E. उप and सम् prefixed to पद to go, affix क्त.

उपसर *mfn.* [1] The first pregnancy of a cow, &c. [2] Who or what approaches. E. उप, सृ to go, and अप् aff.

उपसर्ग *m.* [1] A portent, a natural phenomenon supposed to announce future evil, an eclipse, &c. [2] A particle prefixed to roots, &c. a preposition. [3] A disease, possession by an evil spirit. [4] Indication or symptom of death. E. उप near or with, सृज to go, घञ् aff.

उपसर्जन *n.* [1] A representative, a substitute, any person or thing subordinate or subsidiary. [2] Portent, eclipse. [3] Approaching. E. उप inferior, सृज to go, ल्युट् affix. In the first sense, though used as an attributive, it is always neuter.

उपसर्या *f.* A cow. E. उप, सृ to go, यत् affix; deriv. irr.

उपसूर्यक *n.* The disc of the sun or moon. E. उप near, or with, सूर्य the sun, कन् affix of identity.

पस्कर *m.* [1] A condiment, a spice or seasoning, mustard, pepper, &c. [2] An article of household use, as a broom, a basket, &c. [3] Blame, censure. E. उप complete, and कर what makes, स inserted.

पस्तम्भ *m.* Support of life, as food, sleep, and government of the passions. E. उप, स्तम्भ to stop, घञ् aff.

पस्त्री *f.* A concubine. E. उप and स्त्री a female, a wife.

पस्थ *mfn.* Near, proximate. *m.* [1] The male or female organs of generation. [2] The haunch or hip. [3] The anus. E. उप near, and स्थ what is or stays.

पस्थातृ *mfn.* A servant. E. उप, स्था to remain, तृच् aff.

पस्थान *n.* [1] Proximity, nearness. [2] Obtaining, getting. [3] An assembly. E. उप near, स्था to stay, ल्युट् aff.

पस्थिति *f.* [1] Proximity. [2] Obtaining, getting. [3] Effecting, accomplishing. [4] Arrival. [5] Knowledge. E. उप before स्था to be, affix क्तिन्.

पस्पर्श *m.* [1] Touching, contact. [2] Bathing, ablution. [3] Rinsing the mouth, sipping water and ejecting it. E. उप like, स्पर्श touch, from स्पृश to touch and अच् affix; also उपस्पर्शन.

उपस्वत्व *n.* Revenue, profit. E. उप and स्वत्व ownership.

उपहरण *n.* [1] Offering gifts to superiors. [2] Presenting victims. [3] Distributing or serving out food. [4] Taking, seizing. E. उप and हृ to take, ल्युट् aff.

उपहव *m.* [1] Calling to. [2] Summoning, invoking. E. उप, हु to call, अप् aff.

उपहार *m.* [1] A complimentary gift, a present to a superior, &c. [2] A victim, an offering to a deity. [3] Tribute, indemnification, presents as the price of peace. [4] Food distributed to guests, &c. E. उप, हृ to convey, घञ् aff.

उपहास *m.* Ridicule, laughing at any one. E. उप and हस to laugh, affix घञ्.

उपहित *mfn.* [1] Placed, deposited, placed in or upon. [2] Laid aside. [3] Joined. [4] Mixed. E. उप before हा to quit, क्त aff.

उपह्वर *n.* [1] Solitary, private. [2] Near. *m.* A car, a carriage. E. उप, हृ to bend, अप् aff.

उपांशु *m.* Muttering prayers, reciting them in a low voice so as not to be overheard. *ind.* [1] Solitary, private. [2] Secretly, in a whisper. E. उप, अंशु a ray.

उपाख्यान *n.* [1] A tale, a narrative. [2] Telling, narration. E. उप and आख्यान a tale.

उपागम *m.* [1] Promise, agreement. [2] Approach. [3] Occurrence, arrival. [4] Feeling, suffering. E. उप near, आङ् before गम to come, अच् aff.

उपाङ्ग *m.* [1] The sectarial mark made with *Sandal*, &c. on the forehead. [2] Any minor limb or member. [3] Secondary portion of science. E. उप and अङ्ग the body.

उपाञ्जन *m.* Plastering the ground with cow dung, &c. E. उप and अञ्जन anointing.

उपात्त *mfn.* Taken, received, gained, got. *m.* An elephant out of rut. E. उप near, आत्त taken, seized.

उपात्यय *m.* [1] Neglect or disobedience of ordinances or customs. [2] Disorder or disorderly behaviour. E. उप and अति prefixed to इण् to go, अच् aff.

उपादान *n.* [1] Taking away, abduction, taking. [2] Abstraction, restraining the organs of sense and perception. [3] Cause, motive. [4] Immediate or proximate cause. [5] The formal or distinct form, the material cause. [6] A double meaning, an ambiguous expression. [7] Saying, speaking. E. उप near, आदा, to take, ल्युट् aff.

उपादानकारण *n.* A proximate cause. E. उपादान and कारण cause.

उपादेय *mfn.* [1] Acceptable, admissible, to be taken or received. [2] Excellent, admirable. E. उप and आङ्. before दा to give, यत् aff.

उपाधि *m.* [1] Virtuous reflection. [2] A discriminative or distinguishing property, an attribute. [3] Deception, disguise. [4] A title, a discriminative appellation, a nickname. [5] Careful or diligent for the support of a family. [6] A purpose, an occasion, an object. [7] (In logic.) A special cause for a general effect. [8] (In rhetoric.) The natural character of species, quality, or action. E. उप and आङ् before धा to have, affix कि.

उपाध्याय *m.* A spiritual preceptor. *f.* A female preceptor. *f.* (यी or यानी) The wife of a teacher. E. उप and अधि before इण् to go, घञ् affix, for the *fem.* टाप् affix in the first instance, in the second ङीष् with or without आनुक् inserted.

उपानह् *f.* A shoe. E. उप and आङ् before नह to bind, affix क्विप्.

उपान्त *mfn.* Near. *m.* The angle of the eye. E. उप near, अन्त end.

उपाय *m.* [1] A means, an expedient, a way. [2] A means of success against an enemy ; four are usually enumerated, viz :—sowing dissension, chastisement, conciliation and gifts. [3] Approaching, approach. E. उप and आङ् before इण् to go, affix घञ्.

उपायन *n.* [1] A present, a complimentary or respectful gift. [2] Approaching, going near to. [3] Engaging in a religious observance. E. उप, अय to go, ल्युट् aff.

उपार्ज्जन *n.* Acquiring property, earning. E. उप and अर्ज्जन gaining.

उपारम *m.* [1] Engaging in. [2] Going to or in. E. उप and आङ् before रम to sport, affix अच्.

उपालम्भ *m.* [1] Abuse, reviling. [2] Deferring, delaying. E. उप and आङ्, लभि to injure, अच् aff.

उपावर्त्तन *n.* [1] Turning round, revolving. [2] Ceasing. [3] Turning back, returning. [4] Approaching. E. उप and आङ् before वृत to be, ल्युट् aff.

उपासक *mfn.* [1] Worshipping, a worshipper. [2] Serving, a servant. [3] A *Śúdra* E. उप before अस to be, ण्वुल aff.

उपासङ्ग *m.* A quiver. E. उप and आङ् before षञ्ज to embrace, घञ् aff.

उपासन *n.* [1] Archery. [2] Service. [3] A seat. [4] Assembling. [5] Injuring, hurting *f.* [1] Service. [2] Worship, adoration. E. उप, आस to sit, or आङ् before अस to throw or send, affix युच् and *fem.* टाप्.

उपास्ति *f.* Service, especially of a deity, worship. E. उप and आस to sit, क्तिन् aff.

उपेक्षण *n.* [1] Leaving, abandoning. [2] Disregarding, neglecting, disdaining. E. उप and ईक्षण seeing.

उपेक्षा *f.* [1] Trick, deceit, one of the minor expedients in war. [2] Abandoning, leaving. [3] Dissent. [4] Negligence, neglect. [5] Endurance, patience. [6] Contempt, disdain. E. उप, ईक्ष to see, अङ् and टाप् affs.

उपेत *mfn.* [1] Endowed with, possessed of, having, possessing. [2] Arrived at, come to, come near to. [3] Invested. E. उप and इत gone.

उपेन्द्र *m.* A name of VISHṆU or KRISHṆA. E. उप after, इन्द्र INDRA : born subsequently to INDRA.

उपेन्द्रवज्रा *f.* A species of the *Trishṭubh* metre.

उपोढ *mfn.* [1] Near, proximate. [2] Married. [3] Arrayed, arranged. E. उप before, वह to bear, affix क्त.

उपोद्घात *m.* [1] A beginning, a thing begun. [2] An introduction, a preface. [3] An example, an apposite argument or illustration. [4] Analysis, the ascertainment of the elements of which

a thing consists. E उप before हन to injure, affix घञ्.

उपोषण n. A fast, fasting. E. उप, वस to abide, affix ल्युट्.

उप्ति f. Sowing seeds. E. वप to sow, क्तिन् aff.

उब्ज r. 6th cl. To be straight: with नि to be crooked: also उब्ज and उद्ज.

उभ r. 6th cl. To fill; also उम्भ.

उभ pron. m. and dual only. Both.

उभय pron. Both. E. उभ and य from या to obtain, affix ड.

उभयतस् ind. On both sides. E. उभय both, and तसि aff.

उभयत्र ind. In both places, on both sides. E. उभय and त्रल् aff.

उभयथा ind. In both ways. E. उभय and थाल् aff.

उभयद्युस् ind. Both days, the day past and to come. E. उभय both, द्युस् affix; or with एद्युस् affix, उभयेद्युस्.

उम् ind. An interjection, [1] Of anger. [2] Interrogation. [3] Promise or assent; and [4] Of cordiality or pacification.

उम m. [1] A city, a town. [2] A wharf, a landing place. f. [1] PÁRVATÍ or DURGÁ. [2] Light, splendour. [3] Fame, reputation. [4] Turmeric. [5] Flax. [6] Quiet, tranquillity. E. उ particle of calling, and मा prohibition: i. e. "Practise not austerities," the exclamation addressed to DURGÁ by her mother: in the other senses it may be derived from मा to measure, or मा lustre.

उम्भ r. 6th cl. To fill; also उभ.

उम्य n. A field of linseed. E. उमा flax, and यत् affix; also औमीन.

उम्बर m. The upper-timber of a door frame. E. उद् up, वृ to screen, अप् aff.

उम्बी f. The stalks of wheat or barley fried over a fire of wet grass, considered as a tonic.

उर Sautra root. To go.

उरग m. A snake. E. उरस् the breast, and ग who goes, from गम to go, affix ड; also उरङ्ग and उरङ्गम.

उरगारि m. [1] GARUDA the bird of VISHṆU. [2] A large crane. E. उरग a snake, and अरि the enemy.

उरण m. [1] A ram. [2] A cloud. f. A ewe. E. ऋ to go, क्यु affix.

उरभ m. A ram. E. उरु much, भम to wander, ड affix, and the final of उरु dropped.

उररी ind. A particle implying. [1] Assent. [2] Expansion. E. वे to weave, ररीक् aff.

उररीकार m. A promise, an agreement. E. उररी, कार what makes.

उरश्छद m. Armour, mail. E. उरस् the breast, and छद a covering.

उरस mfn. Best, excellent. n. The breast, the bosom. E. ऋ to go, Uṇádi affix असुन्, the pen. changed to उ; also उर a Sautra root, to go, and असुन्.

उरसिज m. The female breast. E. उरस् the breast, in the 7th case, ज produced.

उरसिल mfn. Broad-chested, having a full or broad breast. E. उरस् and इलच् aff.

उरस्त्राण n. Mail, the breastplate or cuirass. E. उरस्, त्रै to preserve, affix ल्युट्.

उरस्य mfn. From the breast. mf. A legitimate son or daughter. E. उरस the breast, and यत् aff.

उरी ind. A particle, implying. [1] Promise, assent. [2] Expansion; also उररी and ऊरी.

उरीकार m. [1] Promise. [2] Extension. E. उरी, and कार what makes.

उरु mfn. [1] Large, great. [2] Much, excessive. [3] Long. [4] Valuable, precious: E. ऊर्णु to cover, कु Uṇádi affix; ऊ is made short.

उरूरी ind. See उररी.

उरुव्यचस् m. A malignant spirit, an imp or goblin. E. उरु much, व्यच to deceive, असुन् Uṇádi aff.

उरोज *m.* The female breast. E. **उरस्** the breast, and **ज** produced.

उर्णनाभ *m.* A spider. E. **उर्णा** wool, **नाभि** a navel, affix **ड**.

उर्द *r.* 1*st cl.* [1] To measure. [2] To play. [3] To be easy or cheerful.

उर्द्र *m.* An otter. E. **उर्द** to play, **रन्** aff.

उर्व्व *r.* 1*st cl.* To kill or hurt.

उर्व्वट *m.* A year. E. **उरु** much, and **अट** to go, **अच्** aff.

उर्व्वरा *f.* [1] Fertile soil, yielding every kind of crop. [2] Land in general. E. **उरु** much, **ऋ** to go, **अप्** and **टाप्** affs.

उर्व्वशी *f.* The name of one of the courtesans of *Swarga* or INDRA's heaven. E. **उरु** great, **वश** to tame, **अच्** and **ङीष्** affixes; also **उर्व्वसी** and **ऊर्व्वसी**.

उर्व्वी *f.* The earth. E. **उरु** great, **ङीष्** aff.

उल *Sautra* root. To burn.

उलुप *mn.* A spreading creeper. *m.* A reed. E. **वल** to be strong, **उपच्** affix; also **उलप** and **उलूप**.

उलूक *m.* [1] An owl. [2] A name of INDRA. [3] One of the heroes of the *Mahábhárat.* E. **वल** to be strong, **ऊक** aff.

उलूखल *n.* [1] A wooden mortar used for cleaning rice. [2] *Bdellium*, a gummy substance. E. **उद्** up, **ख** empty, and **ल** what takes: or **उदू** for **उद्**, and **खल** what goes; **द** is changed to **ल**: also **उदूखल**.

उल्का *f.* [1] A firebrand. [2] Fire falling from heaven, a meteor, &c. [3] Flame. [4] Fire. E. **उष** to burn, **कक्** Uṇádi affix, **ल** substituted for **ष**; or the root is a *Sautra* root, **उल** to burn.

उल्कामुख *m.* A ghost or goblin, with a face of fire. *f.* A fox. E. **उल्का** a flame, **मुख** a mouth, **ङीष्** affix.

उल्मुक [1] A firebrand, wood burning or burnt as charcoal. E. **उ** to burn, **मुक** Uṇádi affix, **घ** is changed to **ल**.

उल्लकसन *n.* Horripilation, erection of the hair of the body. E. **उद्** up, **लष** to injure, **ल्युट्** affix, and **क** inserted.

उल्लङ्घन *n.* [1] Leaping or passing over or beyond. [2] Exceeding, transgression. E. **उद्** before **लघि** to go, **ल्युट्** aff.

उल्लस *mfn.* [1] Bright, shining. [2] Sporting, merry, happy. [3] Going out, issuing. E. **उद्** before **लस** to shine, **अच्** aff.

उल्लाघ *mfn.* [1] Recovered from sickness, convalescent. [2] Dexterous, clever, intelligent. [3] Pure. [4] Happy, delighted. E. **उद्** much, **लाघ** to be able, **अच्** aff.

उल्लाप *m.* Change of voice in grief, sickness, &c. E. **उद्** implying alteration, **लप** to speak, **घञ्** aff.

उल्लास *m.* [1] Joy, happiness. [2] Light, splendour. [3] Increase. [4] The division of a book, a chapter, a section. E. **उद्** much, **लस** to shine, &c. **घञ्** aff.

उल्लेख *m.* [1] Utterance, pronunciation. [2] Speaking. E. **उद्** before **लिख** to write, **घञ्** aff.

उल्लेखन *n.* [1] Raising up, elevating. [2] Vomiting. [3] Digging. [4] Scraping, paring. [5] Uttering, utterance. [6] Writing, painting. E. **उद्**, **लिख** to write &c. **ल्युट्** aff.

उल्लोच *m.* An awning, a canopy. E. **उद्** above, **लोच** to see, **अच्** aff.

उल्लोल *m.* A surge, a large wave or billow. E. **उद्** up, **लोड** to be furious, **अच्** affix, and **ड** becomes **ल**.

उल्व *n.* [1] The womb. [2] The embryo. [3] The membranes investing the fœtus. [4] A cavity. E. **उच** to accumulate, **कन्** Uṇádi affix, and **च** becomes **ल**.

उल्वण *mfn.* [1] Apparent, evident. [2] Much, exceeding. *n.* An excess of one of the humours of the body, bile, phlegm or wind. E. **उद्** up, **ल्वी** to join, deriv. irr.

उव्ज *r.* 6*th cl.* To be straight: see **उब्ज**.

उशनस् *m.* A name of ŚUKRA, regent of the planet Venus. E. **वश** to wish, **कनसि** Uṇádi aff.

उशिज् *m.* [1] Fire. [2] *Ghee* or boiled butter. E. वश to wish, Uṇádi affix इज्, and व changed to उ.

उशी *f.* Wish, desire. E. वश to wish, ई Uṇádi aff.

उशीनर *m.* [1] The name of a country. [2] A king, the father of Śivi. E. उशी desire, नर a man.

उष *r. 1st cl.* To burn. To kill or injure: with प्र prefixed, this root makes प्रोषति, &c.

उष *m.* [1] Early, morning, dawn, day-break. A libidinous man. [3] *Bdellium.* [4] Saline earth. *f.* [1] A cow. [2] Burning, scorching. [3] The wife of ANIRUDDHA. [4] Night. [5] A pot. Also उखा. *ind.* The end of night or day-break. E. उष to burn, क affix and *fem.* टाप्.

उषण *n.* Black pepper. *f.* [1] Long pepper. [2] Dried ginger. E. उष to burn, कनच् aff.

उषप *m.* [1] The sun. [2] Fire. E. उष to burn, पच् aff.

उषर्बुध *m.* Fire. E. उषस् dawn, बुध to know, क aff.

उषस् *n.* [1] The dawn, morning. *f.* The end of the day, twilight. E. उष to burn, असि Uṇádi aff.

उषाकल *m.* A cock. E. उषा dawn, कल to sound, अच् aff.

उष्ट्र *m.* [1] A camel. [2] A cart, a vehicle of burthen. *f.* An earthen vessel. [2] A she-camel. E. उष to burn, and ष्ट्रन् Uṇádi affix, *fem.* affix ङीष् or टाप् with इक् inserted.

उष्ण *mfn.* [1] Hot, warm. [2] Pungent, acrid. [3] Sharp, active. [4] Impetuous, warm, passionate. *m.* [1] The hot season. [2] Heat, warmth. [3] Sunshine. [4] An onion. [5] A sigh. *f.* [1] Consumption. [2] Bile. E. उष to burn, नक् aff.

उष्णवारण *mn.* An umbrella or parasol. E. उष्ण heat, and वृ to screen, affix ल्युट्.

उष्णालु *mfn.* Suffering from heat. E. उष्ण and आलु aff.

उष्णिह् *f.* A verse of four lines, each line being of seven syllables: used chiefly in the *Vedas.* E. उत्, ष्णिह to be unctuous or bland, क्विन् aff.

उष्णीष *mn.* [1] A turban. [2] A diadem. [3] A distinguishing cognate mark. E. उष्ण heat, ईष to oppose or injure, क aff.

उष्म *m.* [1] The hot season. [2] Spring. [3] Heat. [4] Anger, warmth of temper. [5] Ardour, eagerness. E. उष to burn, मक् affix.

उष्मन् *m.* [1] The hot season. [2] Heat. E. उष to burn, and मनिन् aff.

उस्र *m.* [1] A bull. [2] A ray of light. *f.* A cow. E. वस to dwell, रक् Uṇádi aff.

उह *r. 1st cl.* उहिर् or उहि. [1] To hurt or give pain. [2] To kill, to destroy. With वि and अप to destroy, to remove.

ऊ.

ऊ *ind.* [1] An incipient particle. [2] An interjection of compassion. [3] Of regard. *m.* The moon. E. अव to go, क्विप् affix, व becomes ऊ.

ऊति *f.* [1] Preserving, protecting. [2] Sewing, weaving. [3] Distilling. [4] Speed. [5] Sport, play. E. वेञ् to weave, &c. affix क्तिन्.

ऊधन्य *mfn.* Produced from the udder, milk, &c. E. ऊधस्, यत् affix, and न substituted for स.

ऊधस् *n.* An udder. E. वह to bear, असि affix; deriv. irr.

ऊधस्य *n.* Milk. E. ऊधस् and यत् aff.

ऊन *r. 10th cl.* ऊनत् [1] To deduct or lessen. [2] To mete out in small quantities. [3] To measure.

ऊन *mfn.* Less in number, size or degree, as fewer, smaller, inferior, &c. E. ऊन to deduct, &c. affix क.

ऊम *ind.* An interjection of, [1] Interrogation. [2] Anger. [3] Reproach, abuse.

⁴ Arrogance. *n.* A city. E. अव to preserve, &c. मन् Uṇádi aff.

ऊय *r.* 1*st cl.* ऊयते. To sew, to weave.

ऊररी *ind.* ¹ A particle of assent. ² Of expansion. E. ऊय to sew, &c. ररीक् affix: see उररी.

ऊरव्य *m.* A man of the third caste or tribe, the merchant or husbandman, the *Vaiśya.* E. ऊरु a thigh, and यत् affix; being born from the thighs of BRAHMÁ.

ऊरी *ind.* A particle of, ¹ Assent. ² Of expansion: see उरी.

ऊरु *m.* The thigh. E. ऊर्णु to cover, कु aff.

ऊरुज *m.* A *Vaiśya* or man of the third tribe. E. ऊरु and ज born; from the thigh of BRAHMÁ.

ऊरुदघ्न *mfn.* As high as the thigh. E. ऊरु and दघ्नच् affix; also ऊरुद्वयस and ऊरुमात्र, with द्वयसच् and मात्रच् affs.

ऊररी *ind.* A particle of, ¹ Promise. ² Of expansion: see उररी.

ऊर्ज *f.* Strength, vigour. E. ऊर्ज to be strong, क्विप् aff.

ऊर्ज *r.* 10*th cl.* ¹ To be strong. ² To live.

ऊर्ज *m.* ¹ The month *Kártik.* ² Effort, exertion. ³ Power, strength. ⁴ Breath, breathing. ⁵ Procreative power. *n.* Water. E. ऊर्ज to live, क aff.

ऊर्णनाभ *m.* A spider. E. ऊर्णा wool, नाभि the navel, ड affix, also ऊर्णनाभि.

ऊर्णा *f.* ¹ Wool, felt, &c. the hair of sheep, deer, camels, &c. E. ऊर्णु to cover, ड and टाप् affs.

ऊर्णायु *m.* ¹ A woollen blanket. ² A ram. ³ A spider. E. ऊर्णा wool, युच् aff.

ऊर्णु *r.* 2*nd cl.* ऊर्णोति. To cover, hide, conceal, &c. With प्र prefixed प्रोर्णोति.

ऊर्द्दर *m.* ¹ A hero, a champion. ² A *Rákshasa,* a goblin or fiend. E. ऊर्ज to be strong, दरन् Uṇádi affix; ज is dropped.

ऊर्द्ध *mfn.* ¹ Above, upper. ² High, elevated. ³ Abandoned: see ऊर्द्ध्व.

ऊर्द्ध्व *mfn.* ¹ Above, superior, upper. ² High. ³ Abandoned. ⁴ After, subsequent. E. ऊर् substituted for उद् above, हा to leave, and ड्व affix, or with ड only ऊर्द्ध.

ऊर्द्ध्वचरण *mfn.* Supine, heels upwards. E. ऊर्द्ध्व and चरण the foot.

ऊर्द्ध्वपुण्ड्र *m.* A perpendicular line on the forehead made with *Sandal,* &c. a *Vaishṇava* mark. E. ऊर्द्ध्व above, पुण्ड्र a similar mark.

ऊर्द्ध्वबाहु *n.* An ascetic, one who holds his arms above his head constantly till they are fixed in that position. E. ऊर्द्ध्व and बाहु the arm.

ऊर्द्ध्वरेतस् *m.* ¹ ŚIVA. ² BHÍSHMA. ³ A description of saint, one who lives in perpetual chastity. E. ऊर्द्ध्व up, above, and रेतस् semen virile.

ऊर्द्ध्वस्थिति *f.* ¹ A horse's back, the part where the rider sits. ² Elevation, superiority. E. ऊर्द्ध्व above, and स्थिति being, staying.

ऊर्म्मि *mf.* or *f. only.* ¹ A wave. ² A current, the flowing of water. ³ A fold in a garment. ⁴ Light, manifestation. ⁵ Speed, velocity. ⁶ Mental suffering, distress, uneasiness. ⁷ Pain. ⁸ Missing, regretting. ⁹ Human infirmity, as grief, illusion, hunger, thirst, decay. death. ¹⁰ Association. ¹¹ Number, quantity. E. ऋ to go, मि Uṇádi affix, ऊ substituted for the initial letter.

ऊर्म्मिका *f.* ¹ A finger-ring. ² A fold in a garment. ³ A wave ⁴ Regret. ⁵ The buzzing of a bee. E. As the preceding, कन् &c. added.

ऊर्व्वरा *f.* Fertile soil, land bearing any and every crop: see उर्व्वरा.

ऊर्व्वङ्ग *n.* A mushroom. E. ऊर्व्वी for उर्व्वी the earth, and अङ्ग body: earth-born.

ऊष *r.* 1*st cl.* To be diseased or disordered.

ऊष *m.* Salt ground, soil impregnated with saline particles. *n.* Dawn, day-break. *f.* The wife of ANIRUDDHA. E. ऊष to be or to make sick, क affix, *fem.* टाप् : see उष.

ऊषर *mfn.* A spot with saline soil. E. ऊष such soil, रच् aff.

ऊह *r.* 1*st cl.* To reason, to apprehend and infer: with प्र and वि, to intermit; with वि, to array in order of battle; with सम् prefixed, to assemble or be assembled.

ऊह *mfn.* [1] Reasoning. [2] Completing a defective sentence or verse, supplying an ellipsis. E. ऊह to deliberate, घञ् affix, or with ल्युट् affix, ऊहन.

ऊहन् *n.* Reasoning, inferring, concluding. E. ऊह and ल्युट् aff.

ऊहनी *f.* A broom. E. वह to carry, ल्युट् and ङीप् affs; व is changed to ऊ.

ऋ

ऋ *f.* ADITI, the mother of the gods. *ind.* [1] An expression of abuse. [2] An articulate sound. [3] An expression of laughter.

ऋ *r.* 1*st cl.* [1] To go, to approach. [2] To gain, to acquire; *r.* 3*rd cl.* To go; *r.* 5*th cl.* To kill, to injure; also ॠ.

ऋक्थ *m.* [1] Wealth, property. [2] Gold. E. ऋच to praise, थक् Uṇádi aff.

ऋक्थभाग *m.* [1] Division of property, inheritance, partition. [2] A share. E. ऋक्थ and भाग division.

ऋक्थभागिन् *mfn.* An heir, a coheir, inheriting or sharing property. E. ऋक्थ and भागिन् who shares.

ऋक्थहर *mfn.* An heir, a coheir. E. ऋक्थ and हर who takes.

ऋक्ष *r.* 5*th cl.* To kill, to hurt or seek to hurt.

ऋक्ष *mfn.* Pierced, cut, divided. *mn.* A star, a constellation. *m.* [1] A mountain in the peninsula, the temporary residence of RÁMA. [2] A bear. E. ऋष to go, Uṇádi affix स.

ऋक्षर *n.* A shower, a stream. *m.* A family priest. E. ऋष to go, and सर Uṇádi affix: see the derivation of ऋक्ष.

ऋग्वेद *m.* The first of the four *Vedas.* E. ऋच् and वेद a *Veda.*

ऋच *r.* 6*th cl.* [1] To praise. [2] To cover, to screen.

ऋच् *f.* [1] *Rik* or *Rig Veda,* one of the four principal religious books of the *Hindus.* [2] A stanza of a prayer or hymn of the *Rig Veda.* [3] A *mantra,* a magical invocation, a mystical prayer. E. ऋच to praise, affix क्विप्, celebrating the praises of the gods.

ऋच्छ *r.* 6*th cl.* [1] To go, to move. [2] To fail in faculties. [3] To become hard or stiff, to congeal. [4] To incur.

ऋच्छरा *f.* A harlot, a courtesan. E. ऋच्छ to go, अर Uṇádi affix, and *fem.* टाप्.

ऋज *r.* 1*st cl.* [1] To go. [2] To stand or be firm. [3] To be strong. [4] To acquire, to gain or earn. [5] To live. ऋजि To fry.

ऋजीक *m.* [1] INDRA. [2] Smoke. E. ऋज and कीकन् Uṇádi aff.

ऋजु *mfn.* [1] Straight. [2] Straight metaphorically, as in morals, upright, honest. E. ऋज to go, affix कु.

ऋज्र *m.* A leader. E. ऋज to go, रन् Uṇádi aff.

ऋञ्जसान *m.* A cloud. E. ऋजि to go, शानच् Uṇádi aff.

ऋण *r.* 8*th cl.* ऋणु. To go; according to some it is ऋन.

ऋण *n.* [1] Debt. [2] A fort, a strong-hold. [3] (In algebra,) Negative quantity, minus. E. ऋ to go, क्त affix, deriv. irr.

ऋणमत्कुण *m.* A security, a bail. E. ऋण debt, मत्कुण an insect.

ऋणमार्गण *m.* A security. E. ऋण, मग to cleanse, in the causal, and ल्युट् aff.

ऋणान्तक *m.* The planet MARS. E. ऋण, अन्त end, and क affix of agency: being the patron of debtors.

ऋणिन् *mfn.* [1] Indebted. [2] Of or belonging to a debt. *m.* A debtor. E. ऋण and इनि aff.

ऋत *r.* 6*th cl.* [1] To go. [2] To have power. [3] To domineer. [4] To hate.

ऋत *mfn.* [1] Gone. [2] Enlightened, luminous. [3] Worshipped, respected. [4] True. *n.* [1] Gleaning. [2] Water. [3] Truth. E. **ऋ** to go, affix **क्त**

ऋतव्य *mfn.* Seasonable, in season, relating to a season. E. **ऋतु** and **यत्** aff.

ऋति *f.* [1] Prosperity, felicity. [2] A road, a way. [3] Abuse, censure, reproach. [4] Envy, emulation. [5] Going, motion. [6] Ill fortune. E. **ऋ** and **क्तिन्** aff.

ऋतीया *f.* [1] Censure, reproach. [2] Shame. E. **ऋत** *Sautra* root, to abuse, **ईयच्** affix, *fem.* **टाप्**.

ऋतु *m.* [1] A season. [2] The menses. [3] A month. [4] Light. E. **ऋ** to go, **तु** Unádi aff.

ऋतुकाल *m.* [1] The duration of a season. [2] The period of menstruation. [3] The period favourable for procreation, sixteen days in each month. E. **ऋतु** and **काल** time.

ऋतुवृत्ति *m.* A year. E. **ऋतु** a season, **वृत्ति** being.

ऋतुराज *m.* Spring. E. **ऋतु** and **राजा** king.

ऋतुसन्धि *f.* The interval or junction between two seasons: the last seven days of one season and the first seven of the next. E. **ऋतु** and **सन्धि** union.

ऋतुसात्म्य *n.* Diet, &c. suited to the season. E. **ऋतु** and **सात्म्य** suitableness.

ऋतुस्नान *n.* Bathing after menstruation. E. **ऋतु** and **स्नान** bathing.

ऋते *ind.* Besides, except. E. **ऋत** *Sautra* root, to except, **के** aff.

ऋत्विज *m.* [1] A domestic chaplain, a family priest. E. **ऋतु** a season, **यज** to worship, affix **क्विन्**. deriv. irr.

ऋद्ध *mfn.* Prosperous, thriving, rising. *n.* [1] Stored grain. [2] A demonstrated conclusion, a distinct result. E. **ऋध** to grow, &c. affix **क्त**.

ऋद्धि *f.* [1] Increase, growth. [2] Fortune, prosperity. E. **ऋध** to grow, aff. **क्तिन्**.

ऋध *r.* 4*th cl.* To increase, to grow, to flourish, to prosper. *r.* 5*th cl.* [1] To increase. [2] To augment. [3] To please.

ऋफ *r.* 6*th cl.* To injure, to kill; also **रिफ**.

ऋभु *m.* [1] A deity, a divinity. [2] A divinity of a particular order. E. **ऋ** the mother of the gods, **भू** to be, **डु** affix: also **रिभु**.

ऋभुक्ष *m.* [1] A name of INDRA. [2] INDRA's heaven or paradise. [3] The thunderbolt of INDRA. E. **ऋभु** a deity, **क्षि** to waste, to go, **ड** aff.

ऋम्फ *r.* 6*th cl.* To injure, to kill; also **रिम्फ**.

ऋष *r.* 1*st cl.* To take, to receive, to choose, **ऋषी**. *r.* 6*th cl.* To go, to approach.

ऋषभ *m.* [1] Best, excellent. [2] A bull. *f.* [1] A masculine woman, a woman with a beard, &c. [2] A widow. [3] Cowach. E. **ऋष** to go, **अभच्** Unádi aff.

ऋषि *m.* [1] A sanctified personage so called; there are seven orders of these saints, as the *Srutarshi, Kándarshi, Paramarshi, Maharshi, Rájarshi, Brahmarshi* and *Devarshi.* [2] A *Veda.* [3] A ray of light. E. **ऋष** to go, **इन्** Unádi affix.

ऋष्टि *f.* A sword. E. **ऋष** to go, affix **क्तिन्**.

ऋष्यमूक *m.* A mountain in the *Deccan,* the temporary abode of RÁMA with the monkey chief SUGRÍVA. E. **ऋष्य** a deer, **मूक** dumb.

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ॠ *r.* 9*th cl.* To go or to move.

ॠ *f.* The mother of the gods. [2] Also of the demons. [3] Recollection. *m.* [1] A name of BHAIRAVA. [2] An *Asur* or demon. [3] The breast. [4] Motion, going. *ind.* [1] Incipient particle. [2] An interjection of compassion. [3] Of reproach. [4] Of terror. [5] A mystical letter, used in the *Tantras.*

ऌ

aptote. [1] The divine nature. [2] The earth. [3] A mountain. *ind.* A mystical letter.

ॡ

aptote. [1] A divine female. [2] The female nature. [3] A mother. *m.* A name of ŚIVA. *f.* [1] The mother of the demons. [2] The mother of the all-bestowing cow. *ind.* A mystical letter used in many *Mantras* or mystical formulæ. The letters ॠ and ॡ have apparently no signification, but are personified and invested with marvellous properties in the *Tantras.*

ए

ए *ind.* An interjection of, [1] Remembering. [2] Censure or contempt. [3] Compassion, (ah !) [4] Adressing, (eh ! hey.) [5] Calling, (hey, ho.) *m.* VISHṆU.

एक *mfn.* [1] One. [2] Alone, solitary. [3] Other, different. [4] Chief, pre-eminent. E. इण् to go, Uṇádi affix कन्.

एककालीन *mfn.* Coeval, contemporary. E. एक and कालीन relating to time.

एकचर *mfn.* [1] Solitary, alone. [2] Having one follower. *m.* A rhinoceros. E. एक alone, and चर who goes.

एकजन्मन् *m.* [1] A king, a sovereign. [2] A *Śúdra.* E. एक best or one, जन्मन् birth.

एकज्या *f.* [1] The chord of an arc. [2] Sine of 30° or of the radius. E. एक and ज्या a cord.

एकत्र *ind.* Together, in one, in one place. E. एक and त्रल् aff.

एकदन्त *m.* GAṆEŚA. E. एक and दन्त a tooth.

एकदा *ind.* At the same time, at once. E. एक and दाच् aff.

एकदेश *m.* A part, a portion, a division. E. एक and देश place.

एकधा *ind.* In one way. E. एक and धाच् aff.

एकनट *m.* The principal actor in a drama, the manager. E. एक chief, and नट an actor.

एकपक्ष *mfn.* An associate, a firm ally or partisan. E. एक one, पक्ष part: of the same side or party.

एकपत्नी *f.* [1] A faithful wife, one devoted to her husband. [2] The wife of a man who has no other wives. E. एक one or excellent, पति a husband, ङीप् aff.

एकपद *adv. n.* Then, at that time, at once. *m.* A single inflection of a verb or noun. *f.* A road, a path, a way. E. एक one, पद a foot, *fem.* affix ङीप्.

एकपरि *ind.* One over, a term at dice. E. एक and परि over, against.

एकपात *mfn.* Sudden, rapid, coming suddenly. E. एक and पात falling upon.

एकपिण्ड *mfn.* Related, near, of kin, united by the offering of the funeral cake. E. एक and पिण्ड a funeral cake.

एकवद्भाव *m.* An aggregate of many, as in grammar, the formation of a compound noun of several nouns. E. एक, वत् like, भाव property.

एकवर्णसमीकरण *n.* Simple equation. E. एकवर्ण and समीकरण equation.

एकशफ *m.* [1] A horse. [2] Any animal whose hoof is not cloven. E. एक one, uniform, and शफ a hoof.

एकसर्ग *mfn.* Closely attentive, having the mind intent upon one object. E. एक one, and सृज to create, घञ् aff.

एकस्थ *mfn.* Collected, assembled, conjoined, in one site or place. E. एक and स्थ what stays.

एकाकिन् *mfn.* Alone, solitary. E. एक and आकिनिच् aff.

एकाक्ष *mfn.* One-eyed. *m.* A crow. E. एक and अक्षि an eye.

एकाक्षर *n.* A monosyllable, especially the sacred monosyllable *Om.* E. एक and अक्षर a letter.

एकाग्र *mfn.* [1] Intent, closely attentive, fixed on one object. [2] Undisturbed, unperplexed. [3] Known, celebrated. [4] Single-pointed. *m.* The whole of a long line which is subdivided. E. एक and अग्र chief, &c.

एकादश *mfn.* Eleven, eleventh. *f.* The eleventh day of the half month: it is especially sacred to VISHNU, and fasting on it is considered most efficacious. E. एकादशन् eleven, affix ड.

एकादशन् *plur. mfn.* Eleven. E. एक one, दशन् ten, with आङ् inserted.

एकान्त *mfn.* [1] Excessive. [2] Solitary, lonely, retired. [3] Aside, apart. *adv. n.* [1] Much, excessive. [2] Apart. E. एक one and अन्त end.

एकान्ततस् *ind.* [1] Alone, apart, privately. [2] Much, exceedingly. E. एकान्त and तसिल् aff.

एकान्तर *mfn.* Next but one. E. एक and अन्तर between.

एकायन *mfn.* Closely attentive, intent. E. एक, अयन going.

एकार्थ *mfn.* [1] Having one sense or meaning. [2] Having one or the same object. E. एक and अर्थ meaning.

एकाश्रितगुण *m.* A simple attribute or predicate, as form, taste, smell, &c. E. एक one, आश्रित invested, गुण property.

एकीभाव *m.* Common nature or property. E. एक with च्वि augment, and भाव nature.

एकीय *mfn.* A companion, a partisan or associate. E. एक one, and छण affix.

एकैक *mfn.* Singly, one by one. E. एक repeated.

एकैकशस् *ind.* One by one, severally. E. एक repeated, with शसि aff.

एकोद्दिष्ट *n.* The *Śráddha* or funeral rite offered to one person only. E. एक and उद्दिष्ट addressed to.

एज *r.* 1*st cl.* (एजते &c.) To shine. (एजति &c.) To quake or tremble.

एजन *n.* Shaking, trembling. E. एज and ल्युट् aff.

एठ *r.* 1*st cl.* To annoy, to resist or oppose.

एड *mfn.* Deaf. E. ईड to praise, आङ् prefixed, अच् or घञ् affs.

एडक *m.* [1] A ram. [2] A wild goat. *f.* A ewe. E. ईल to go, एवुल् affix; and ल changed to ड.

एडमूक *mfn.* [1] Deaf and dumb. [2] Wicked, perverse. E. एड deaf, and मूक dumb.

एण *mf.* A kind of deer or antelope, described as being of a black colour, with beautiful eyes, and short legs. E. इण् to go, ण aff.

एत *mfn.* [1] Of a variegated colour. [2] Arrived, come. *m.* [1] A deer or antelope. [2] A variegated colour. E. इण् to go, तन् affix.

एतद् *pron. mfn.* This. E. एत derived from इण् to go, and तद् Unádi aff.

एतन *m.* Expiration, breathing out, discharging air from the lungs. E. इण् to go, तनन् aff.

एतर्हि *ind.* Now, at this time. E. एत substituted for इदम्, and र्हिल् aff.

एतश *m.* A *Bráhman.* E. इण् to go, and तश Unádi aff.

एतादृश *mfn.* Such, such like. E. एतद् this, दृश to see, क्विप् aff; also एतादृश the affix being कञ्.

एतावत् *mfn.* So many, so much, so far *ind.* So far, thus far, so much, &c. E. एतद् and मतुप् or वति aff.

एध *r.* 1*st cl.* To grow or increase.

एध *m.* Fuel, as wood, grass, &c. E. एध to increase, घञ् aff.

एधतु *mfn.* Increased, grown. *m.* [1] Man. [2] Fire. E. एध to increase, तु Unádi aff.

एनस् *n.* [1] Sin, fault, offence. [2] Censure, blame. E. इण् to go, असुन् Unádi affix, and नुम् inserted.

एरण्ड *m.* The castor-oil plant. *f.* Long pepper. E. ईर to go, &c. आङ् prefixed, अण्डच् affix, *fem.* affix ङीष्.

एलविल *m.* A name of KUVERA.

एला *f.* Cardamoms: the seed of the Eletteria cardamomum, or Alpina Cardamomum: it applies to both the large and small cardamom, but commonly to the former. E. इल to send, &c. अच् aff.

एव *mfn.* Going, moving. *ind.* As, like. E. इण् to go, Unádi affix वन्: see the next.

एवम् *ind.* A particle implying, [1] Likeness. [2] Assent, (yes, verily.) [3] Sameness of manner, (thus, in this way.) [4] Certainly, (indeed, assuredly, even so.) [5] Command (so, thus, &c.) [6] An expletive. E. इण् to go, वम् affix.

एष *r.* 1*st cl.* एषते To go or approach.

एषण *m.* An iron arrow. *f.* [1] A goldsmith's balance, assay scales. [2] An iron or steel probe. E. एष to go, ल्युट् and ङीष् affs.

एषणिका *f.* A goldsmith's balance. E. as before, with कन् and टाप् added.

एषा *f.* Desire. E. इष to wish, अङ् and टाप् affs.

ऐ

ऐ *ind.* An interjection of, [1] Remembering, (aye, ha.) [2] Calling, summoning, (hola, ho, heigh.)

ऐ *m.* A name of ŚIVA.

ऐकध्य *n.* Singleness of time or occurrence. E. एक, and ध्यमुञ् aff.

ऐकमत्य *n.* Consent, concurrence, sameness of doctrine or opinion. E. एक one, मत minded, ष्यञ् aff.

ऐकागारिक *mfn.* [1] A thief, a robber. [2] The possessor of one residence. E. एक one, अगार a house, affix ठक्.

ऐक्य *n.* [1] Unity, oneness. [2] A whole of various parts, an aggregate, a total. E. एक and ष्यञ् aff.

ऐच्छिक *mfn.* Optional, voluntary, at will. E. इच्छा wish, ठञ् aff.

ऐतरेयोपनिषद् *f.* One of the *Upanishads* of the *Vedas*.

ऐतिह्य *n.* Traditional instruction. E. इतिह tradition, ञ्य aff.

ऐन्द्रजालिक *mfn.* Deceptive, illusory. *m.* A juggler. E. इन्द्रजाल deception, and ठक् aff.

ऐन्द्रि *m.* [1] The patronymic of JAYANTA, the son of INDRA. [2] A name of the monkey BÁLI. [3] ARJUNA. [4] A crow. E. इन्द्र, इञ् patronymic aff.

ऐरावत *m.* [1] INDRA's elephant. [2] The same, considered as the elephant of the north quarter. [3] An orange. [4] A fruit. [5] A serpent, one of the chiefs of the *Nága* or serpent race, inhabiting the infernal regions. *f.* [1] Lightning. [2] The female of INDRA's elephant. [3] The *Rávi* river in the *Panjáb*. *n.* INDRA's bow unbent, the rainbow. E. इरावत् water-having; that is, the ocean, a cloud, &c. अण् affix implying origin or descent; born from the ocean, (the elephant,) proceeding from watery clouds, (lightning, &c.)

ऐरिण *n.* Fossil or rock salt. E. इरिन् earthy, अण् aff.

ऐश्वर्य्य *n.* [1] Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. [2] Supremacy, dominion, sway, power, might. E. ईश्वर a master, a deity, and ष्यञ् aff.

ऐषमस् *ind.* The present year. E. इदम् this, समसण् aff.

ऐहिक *mfn.* Worldly, local, of this world. E. इह here, and ठञ् aff.

ओ

ओ *ind.* [1] A vocative particle, (oh) [2] An interjection of calling, (ho, hola.) [3] Of reminiscence, (oh, ah.) [4] Of compassionating, (ah, oh.)

ओ *m.* BRAHMÁ.

ओं *ind.* The mystical monosyllable *Om*: see ओम्.

ओक *m.* [1] A house. [2] An asylum, a re-

fuge: see ओकस्. [3] A bird. E. उच to assemble, क aff.

ओकण m. A bug; also ओकणि.

ओकस् n. [1] An asylum, a place of refuge. [2] A house. E. उच to collect, असुन Uṇádi affix, च becomes क.

ओकोदनी f. A bug. E. ओकस् a house and अदन eating.

ओख r. 1st cl. [1] To be dry. To adorn. [3] To be able or competent, to suffice. [4] To refuse or prevent.

ओघ m. [1] A heap or quantity, flock or multitude. [2] A stream, a torrent, a rapid flow of water, an inundation. [3] Quick time in music. [4] Tradition. [5] Advice, instruction. E. उच to collect, घञ् affix, and च is changed to घ.

ओङ्कार m. The mysterious name of the deity: see ओम्. f. E. ओम्, and कार affix implying a letter, otherwise ओम् signifying assent, and कार who makes, what complies with our wishes.

ओज r. 1st cl. [1] To live, to have the vital faculties and organs. [2] To be strong or able.

ओज m. See the following.

ओजस् n. [1] Light, splendour. [2] Manifestation, appearance. [3] Strength. [4] Support, stay. [5] Metallic lustre. [6] Vitality. [7] Virility, the generative faculty. [8] Elaborate style, abounding in compounds. [9] (In astrology) Each alternate sign of the zodiac, first, third, &c. E. ओज to live, and असुन् affix; or with अच् affix ओज.

ओण r. 1st cl. To remove, to take away or abstract.

ओतु m. A cat. E. अव to go, &c. and तु Uṇádi affix, the radical is changed to ओ.

ओदन mn. Boiled rice. E. उन्द to be wet, ल्युट् Uṇádi affix, and न dropped.

ओद्म m. Wetting, moistening. E. उन्द to be wet, मक् aff.

ओम् ind. [1] The mystic name of the deity, prefacing all the prayers and most of the writings of the *Hindus*. E. अ a name of VISHNU, उ ŚIVA and म of BRAHMÁ; it implies the *Indian triad*, and expresses *the three in one*. [2] A particle of command or injunction. [3] Of assent, (verily, amen.) [4] Of auspiciousness. [5] Of removal, (away,) and, [6] It is an inceptive particle. E. अव to go, to preserve, &c. मन् Uṇádi affix, the radical being converted into ओ.

ओल mfn. Wet, damp; also ओल्ल. E. वल or वल्ल to destroy, अच् affix, व changed to ओ.

ओलड r. 1st and 10th cls. ओलडि. To dart or throw up.

ओष m. Burning, combustion. E. उष to burn, घञ् aff.

ओषण m. Pungency, pungent taste or flavour. E. उष to burn, and ल्युट् aff.

ओषधि f. An annual plant or herb, one that dies after becoming ripe. E. ओष heat, and धा to have, कि affix; or with ङीप्, ओषधी; or with इञ् affix ओषधि.

ओषधीपति m The moon. E. ओषधी and पति lord: presiding over annual plants.

ओष्ठ m. The lip, especially the upper E. उष to burn, थन् Uṇádi affix.

ओष्ठपल्लव n. A lip or the lips. E. ओष्ठ and पल्लव a new shoot.

औ

औ ind. An interjection of, [1] Calling, (ho! hola.) [2] Of addressing. [3] A particle of prohibition, and [4] Of asseveration.

औ m. The serpent ANANTA. f. The earth.

औं ind. The mystical prefix proper for *Śúdras*; see ओम्.

औजसिक *m.* A hero. E. **ओजस्** strength, **ठक्** aff.

औडुपिक *m.* A passenger, one going in a raft or boat. E. **उडुप**, and **ठक्** aff.

औत्तमि *m.* The third MENU. E. **उत्तम**, and **इञ्** patronymic aff.

औदनिक *m.* A cook. E. **ओदन** boiled rice and **ठक्** aff.

औदरिक *mfn.* Selfishly voracious. E. **उदर** the belly, and **ठक्** aff.

औद्धारिक *mfn.* Heritable, portionable, belonging to a share or portion. *n.* A portion or inheritance. E. **उद्धार** a share, **ठञ्** aff.

औपकार्य्या *f.* A booth, a residence.

औपधेय *n.* The wheel of a carriage. E. **उपधि** and **ढञ्** pleonasm.

औपनिधिक *mfn.* Relating to a deposit. *n.* A deposit, the thing pledged or deposited. E. **उपनिधि**, and **ठक्** aff.

औपवस्त *n.* Fasting, a fast. E. **उपवस्त**, and **अण्** aff.

औपस्थ्य *n.* Cohabitation, sexual enjoyment. E. **उपस्थ**, and **ष्यञ्** aff.

औरस *mf.* A legitimate child. E. **उरस्** the best, and **अण्** affix; the best of the twelve sons; also **उरस्य** and **औरस्य**.

और्द्धदेहिक *mfn.* Obsequial, funeral. *n.* Obsequies of a deceased person; whatever is given or performed on a person's decease, as burning, offering cakes, giving alms, &c. E. **ऊर्द्ध** or **ऊर्ध्व** above, **देह** the body, and **ठक्** affix; hence also **और्ध्वदेहिक**.

और्व्व *m.* Submarine fire. E. **उर्व्व** a saint so named, from whose thighs sprang a being of flame, which was received by the ocean; the affix is **अण्**.

औलूक *n.* A flock of owls. E. **उलूक**, and **अण्** aff.

औलूक्य *m.* A follower of the *Vaiśeshika* doctrine. E. **उलूक** an owl, and **ष्यञ्** affix; like an owl: this etymology, and perhaps the word, owe their origin probably to controversial animosity.

औशीर *mn.* [1] The cow's tail used as a fan, the *Chowri.* [2] A stick, or according to some, the handle to the preceding. [3] A bed. [4] A seat, a chair or stool. [5] The root of a fragrant grass. E. **उशीर** the root of the Andropogon muricatum, **अण्** aff.

औषध *n.* A medicament, a drug, any herb, mineral, &c. used in medicine. E. **ओषधि** an annual plant, and **अण्** aff.

औषधि *n.* See **औषध**.

औषर *n.* [1] Fossile salt. [2] Iron stone. E. **ऊषर** desert soil, **अण्** affix.

औष्ट्रक *n.* A herd of camels. E. **उष्ट्र** a camel, and **वुञ्** aff.

क

क *m.* [1] BRAHMÁ. [2] VISHNU. [3] KÁMADEVA. [4] Fire. [5] Air or wind. [6] A title of YAMA. [7] The sun. [8] The soul. [9] A clever or dexterous man. [10] A king, a prince. [11] A knot or joint. [12] A peacock. [13] The mind. [14] The body. [15] Time. [16] Wealth, property. [17] Sound. [18] Light, splendour. *n.* [1] The head. [2] Water. [3] Pleasure, happiness. [4] Hair. [5] A head of hair. E. **कै** to sound, or **कच** to shine, &c. affix **ड**.

कंय *mfn.* Happy. E. **कं** happiness, **यस्** aff.

कंयु *mfn.* Happy, prosperous. E. **कं**, and **युस्** aff.

कंस *m.* A king of *Mathurá* the uncle and enemy of KRISHNA, by whom he was slain *mn.* [1] A goblet, a drinking vessel; also **कंश** and **कांस्य**. [2] A metal, white copper; also bell metal. [3] A measure E. **कम्** to desire, **स** Uṇádi aff.

कंसकार *m.* A worker in pewter or white brass. E. **कंस** and **कार** who makes.

कक *r.* 1*st cl.* [1] To be proud. [2] To be unsteady. [3] To be thirsty. **ककि** To go.

ककख *r.* 1*st cl.* To laugh to laugh at or deride see **कख**.

ककन्द *m.* Gold. E. कनी to shine, affix द, and the initial repeated.

ककुञ्जल *m.* A bird, the *Chátaka.*

ककुत्स्थ *m.* A prince, the grandson of IKSHWÁKU. E. ककुद् an emblem of royalty, and स्थ who resides.

ककुद् *f.* or ककुद *mn.* [1] The hump on the shoulders of the *Indian* bull. [2] An ensign or symbol of royalty. [3] Chief, pre-eminent. [4] The peak or summit of a mountain. E. क happiness, कु to sound, affs. क्विप् and तुक्.

ककुन्दर *n.* The cavities of the loins.

ककुभ् *f.* [1] Space, region or quarter. [2] Beauty, splendour. [3] Unornamented hair, or the hair hanging down as a tail. [4] A wreath of Champaka flowers. [5] A *Rágini* or personified mode of music, [6] A *Śástra* or sacred treatise. E. क wind, स्कुभ to spread, क्विप् affix and the स is dropped, or कक to be proud, उभ् aff. Also ककुभ.

कक्क *r.* 1*st cl.* To laugh.

कक्ख *r.* 1*st cl.* To laugh, to laugh at, to deride.

कक्खट *mfn.* Hard, solid. *f.* Chalk. E. कक्ख to deride, अटन् affix, *fem.* affixes टाप् and ङीष्; also खक्खट.

कख्य *r.* 1*st cl.* To laugh.

कक्ष *m.* [1] The armpit. [2] A spreading creeper, a climbing plant. [3] Grass. [4] Dry grass. [5] A wood, a forest. [6] A forest of dead trees, a dry wood. [7] A private or inner chamber or part of a house. [8] Sin. [9] A buffalo. [10] The side or flank. [11] The orbit of a planet. [12] A gate. *mf.* [1] A wall. *f.* [1] An elephant's rope, the string round his neck, also his girth. [2] A woman's girdle or zone. [3] An enclosure, a part or division of an edifice. [4] A part of a car. [5] Objection or reply in argument. [6] Similarity, parity. [7] Emulation, rivalry. [8] The jeweller's weight, the *Ratti.* [9] Painful boils in the armpit, side, shoulder, &c. *n.* A constellation, a star: also कक्ष्या, कच्छ, काञ्चि, &c. E. कष to hurt or kill, स Uṇádi affix, *fem.* टाप्.

कक्षशाय *m.* A dog. E. कक्ष an inner room, शाय who sleeps.

कक्षापट *m.* A cloth passed between the legs to cover the privities. E. कक्षा a girdle, and पट a cloth.

कक्षावेक्षक *m.* [1] A doorkeeper. [2] A guard of the queen's apartments. [3] Keeper of a royal garden. [4] A painter. [5] A poet. [6] A debauchee. [7] Eagerness of feeling, strength of sentiment. E. कक्षा an enclosure, and अवेक्ष to see, वुन् aff.

कख *r.* 1*st cl.* कखे. To laugh, to laugh at or deride; also कक्ख and खक्ख.

कङ्क *m.* [1] A heron. [2] YAMA or death. [3] A false or pretended *Bráhman.* [4] A title of YUDHISHTHIRA, from his assuming the disguise of a *Bráhman.* [5] A man of the second or military tribe. [6] One of the eighteen divisions of the continent. [7] The brother of KANSA. E. ककि to go, अच् aff.

कङ्कट *m.* Mail, defensive armour. E. ककि to go, Uṇádi affix अटन्.

कङ्कटेरी *f* Turmeric.

कङ्कण *mn.* [1] A bracelet or ornament of the wrist. [2] A string or ribband tied round the wrist. [3] An ornament or trinket. [4] A crest. *f.* A small bell or tinkling ornament; also किङ्किणी and कङ्कणीका. E. कं happily, agreeably, कण to sound, or the reiterative form of कण and अच् affix, *fem.* affix ङीष्.

कङ्कत *mfn.* A comb, an instrument for cleaning the hair. *m.* A tree. E. ककि to go, अतच् affix.

कङ्कपत्र *m.* An arrow. E. कङ्क, and पत्र leaf, (feather.)

कङ्कमाला *f.* Beating time by clapping the hands: see करताली.

कङ्कमुख *m.* A pair of tongs. *n.* A sort

of forceps. E. कङ्क, and मुख the mouth; heron-mouthed.

कङ्कुर *mfn.* Vile, bad. *n.* Buttermilk mixed with water. E. क implying bad, or कं water, कर what does or makes.

कङ्कुशाय *m.* A dog. E. कङ्क a heron, and शाय sleeping, sleeping like a heron.

कङ्कुा *f.* Scent of the lotus.

कङ्कुाल *m.* The skeleton. E. ककि to go, कालच् aff.

कङ्कख *m.* Enjoyment, fruition. E. कखि to deride, अच् aff.

कङ्गु *f.* A kind of Panic seed. E. क water, अगि to go, कु affix; also with ऊङ् affix कङ्गू and with कन् added कङ्गुका.

कङ्गुनी *f.* A sort of Panic: see the last.

कङ्गुल *m.* The hand.

कच *r.* 1*st. cl.* [1] To bind. [2] To shine. [3] To sound. कचि *r.* 1*st cl.* [1] To shine. [2] To bind; also काचि.

कच *m.* [1] The hair. [2] The son of VRIHASPATI. [3] Binding. [4] A cicatrix, a dry or healed sore. [5] A cloud. *f.* [1] A female elephant. [2] Beauty, brilliance. E. कच to bind, &c. अच् affix, *fem.* टाप्.

कचङ्गन *n.* A free market, a place of sale that pays no duty or custom.

कचङ्गल *m.* The ocean. E. कच a cloud, अङ्ग the body, and ल what takes.

कचप *m.* [1] Grass. [2] A leaf. E. कच a cloud, and प what drinks.

कचमाल *m.* Smoke. E. कच a cloud, and माला a necklace, ड affix; also खतमाल.

कचाकु *mfn.* [1] Ill disposed, wicked. [2] Intolerable, difficult to be borne. *m.* A snake.

कच्चर *mfn.* [1] Dirty, foul. [2] Soiled, spoiled by dirt. [3] Vile, wicked, bad. *n.* Buttermilk diluted with water. E. कुत् bad, vile, चर what goes or is, from चर with अच् affix; कत् is substituted for कुत्, and the त changed.

कच्चित् *ind.* [1] A particle implying wish or desire, (may it be so;) also introducing a kind enquiry, (I hope that it is so, &c.) [2] A particle implying an alternative, whether, whether or not. E. कत् for कुत् bad, and चित् aff.

कच्छ *mfn.* Contiguous to water. *m.* [1] Marshy ground, a marsh, a morass. [2] Ground bordering water or watery soil, as the bank of a river, the margin of a lake or tank, a mound or causeway, &c. [3] Level land skirting mountains. [4] A cricket. E. क water, छो to cut or break, क affix; or कच to bind, छ aff.

कच्छप *m.* [1] A turtle, a tortoise. [2] One of KUVERA's *Nidhis* or treasures. [3] An attitude in wrestling. *f.* [1] A female tortoise, also a small one. [2] A kind of lute, also that of SARASWATÍ. [3] A cutaneous disease, wart or blotch. E. कच्छ a morass, and प who cherishes, who inhabits watery places: the lute, &c. are so named from being similar in shape to the tortoise.

कच्छपिका *f.* [1] A pimple, a blotch or wart. [2] A wart accompanying gonorrhœa. E. कच्छप a tortoise, कन् added, in *fem.* form.

कच्छु *f.* Itch, formation of watery pustules on the hands, &c. E. कष to hurt, उ affix; also कच्छू.

कच्छुर *mfn.* [1] Scabby, itchy. [2] Unchaste, libidinous. *f.* [1] Cowach. E. कच्छु itch or scab, and र aff.

कच्छू *f.* Scab or itch. E. कष to injure, ऊ Unádi affix, and छ substituted for ष.

कच्छूमती *f.* Cowach. E. कच्छू itch, and मतुप् affix; producing an itching upon application to the skin.

कच्छाटिका *f.* The fastening of the lower garment: also कच्छटिका.

कच्वी *f.* An esculent root, also कचु.

कज *r.* 1*st cl.* To be disturbed or confused with joy, pride, or sorrow.

कज *mfn.* Watery, aquatic, produced in

or by water. *n.* A lotus. E. क water, and ज born.

कज्जल *m.* [1] A cloud. *n.* Lamp-black, considered as a collyrium, being applied upon the eyelashes or eyelids; also sulphuret of lead or antimony, when so used. *f.* Sulphuret of mercury, Æthiop's mineral. *f.* A kind of fish, one peculiar to stagnant waters. E. कत् for कुत् bad, and जल water or juice, as the moisture of the collyrium, &c.

कज्ज्वल *n.* Lamp-black. See the preceding. E. कत bad, and ज्वल flame.

कज्ज्वलरोचक *mn.* The wooden stand or *tripod* on which the lamp is placed, a candlestick. E. कज्ज्वल and रुच to shine; affixes घञ् and कन्.

कञ्चार *m.* The sun. E कं heaven, and चर to go, affix अण्.

कञ्चिका *f.* [1] The branch of a bamboo. [2] A small boil.

कञ्चुक *m.* [1] The skin of a snake. [2] Armour, mail. [3] A bodice or jacket. [4] Cloth, clothes. [5] A kind of short breeches. E. कचि to bind or shine, affix उकन्.

कञ्चुकिन् *m.* [1] An attendant on the women's apartments. [2] A libidinous man, a debauchee. [3] A serpent. [4] Agallochum. [5] Barley. [6] A sort of pulse. E. कञ्चुक armour, &c. इनि aff.

कञ्चुलिका *f.* A bodice or jacket.

कञ्ज *mfn.* Produced in or from water. *m.* [1] A name of BRAHMÁ. [2] The hair. *n.* [1] Nectar, the food of the immortals. [2] A lotus. E. कं happiness, water, &c. and ज what is born.

कञ्जक *m.* A kind of bird, the *Maina*: see कञ्जन.

कञ्जज *m.* A name of BRAHMÁ. E. कञ्ज a lotus, and ज born.

कञ्जन *m.* [1] The bird *Maina.* [2] A name of KANDARPA, the deity of love. E. कचि to go, युच् aff.

कञ्जार *m.* [1] A name of BRAHMÁ. [2] The sun. [3] The belly. [4] An elephant. E कञ्ज a lotus, &c. जॄ to hate or injure, अच or घञ् affix कञ्जार, the pen. made short.

कञ्जल *m.* The *Maina*: see कञ्जन.

कञ्जार *m.* [1] A *Muni* or holy sage. [2] BRAHMÁ, &c. see कञ्जर.

कट *r.* 1*st cl.* [1] To go, to move. [2] To live with difficulty. कटि To go. कटे. [1] To rain. [2] To encompass, to cover or screen. कटी. To go or approach: with प्र prefixed, verb 10*th cl.* To appear, to become apparent or manifest.

कट *mfn.* An agent in any action. *mf.* [1] The hip. [2] The hollow above the hip or the loins, also the hip and loins *m.* [1] The temples of the elephant. [2] A mat. [3] A twist of straw or grass. [4] A screen of the same. [5] A corpse. [6] A time or season. [7] Much, excessive. [8] Grass. [9] A place where dead bodies are burnt or buried. [10] A hearse, a bier, a bed, &c. used for conveying a dead body. [11] An annual plant. [12] A thin piece of wood, a plank. *f.* Long pepper. E. कट to rain or encompass अच् affix, *fem.* ङीष्; also कटि.

कटक *mn.* [1] The side or ridge of a hill or mountain. [2] Table-land. [3] Sea salt [4] A ring placed as an ornament upon an elephant's tusk. [5] A bracelet of gold, shell, &c. [6] A zone. [7] A royal metropolis. [8] A city or town. [9] A village. [10] A house or dwelling. [11] A camp [12] An army. [13] A circle. [14] A wheel. E. कट to encompass, कन् Unádi aff.

कटकिन् *m.* A mountain. E कटक land on a hill, &c. and इनि aff.

कटकोल *m.* A spitting vessel.

कटखादक *mfn.* An eater, one who eats voraciously. *m.* [1] A glass vessel, a tumbler or bowl. [2] A crow. [3] A jackall. E. कट much, or a corpse, खाद to eat, affix वुन्.

कटक्कूट *m.* A name of GANESA. E. कट a mat &c. कट who goes, खच् aff.

कटन *n.* Roof or thatch of a house.

कटपूटन *m.* A kind of goblin.

कटप्रू *m.* [1] A name of MAHÁDEVA. [2] A kind of demigod, one of the class of *Vidyádharas.* [3] *Rákshasa,* an imp or demon. [4] Gambling, playing with dice. [5] A worm. E. कट much, प्रु to go, क्विप् affix, and the final is made long.

कटप्रोथ *m.* The buttocks: see कटिप्रोथ.

कटभङ्ग *m.* [1] Gleaning, plucking or gathering corn by the hand. [2] Royal misfortune, as deposure, defeat, &c. E. कट, &c. भञ्ज to break, घञ् aff.

कटमालिनी *f.* Wine or any vinous liquor.

कटम्ब *m,* [1] A kind of musical instrument. [2] An arrow. E. कट to go, and अम्ब Unádi aff.

कटस्थल *n.* [1] The hip and loins. [2] An elephant's temples. E. कट and स्थल place; also कटभू, &c.

कटाकु *m.* A bird. E. कट to go, काकु Unádi aff.

कटाक्ष *m.* A leer, a glance or side look. E. कट to go, and अक्षि the eye.

कटार *m.* A libidinous man, a lecher.

कटाह *m.* [1] A shallow boiler for oil or butter. [2] A frying pan. [3] A winnowing basket. [4] A turtle's shell. [5] A young buffalo whose horns are just appearing. [6] A *Dwípa* or division of the known continent, so called. [7] Hell, the infernal regions. [8] A well. E. कट much, &c. हन to destroy, with आङ् prefixed, and ड aff.

कटि *mf.* [1] The hip. [2] The buttocks. [3] An elephant's cheek. E. कट to go, कि affix, *fem.* ङीष्.

कटिप्रोथ *m.* The buttocks. E. कटि the hip or loins, and प्रोथ to be equal to; also कटप्रोथ, कटीप्रोथ.

कटिशृङ्खला *f.* A girdle of small bells. E. कटि the loins, and शृङ्खला a chain.

कटिसूत्र *n.* A female zone or waist-band. E. कटि the loins, and सूत्र a thread.

कटीतल *m.* A crooked sword, a sabre or scymitar.

कटीर *mn.* [1] The cavity of the loins. *m.* [1] Mons veneris. [2] A cave. E. कट to go, and ईरन् Unádi aff.

कटु *mfn.* [1] Pungent. [2] Envious. [3] Fierce, impetuous, hot. [4] Fragrant. [5] Bad scented, ill smelling. [6] Displeasing, disagreeable. *m.* [1] Pungency or a pungent taste. [2] Camphor. *n.* [1] An improper action. [2] Blaming, reviling, scandal. [3] Mustard E. कट to go, &c. and उ Unádi aff.

कटुर *n.* Buttermilk. E. कटु, and रा to give, affix ड.

कटुरव *n.* A frog. E. कटु, and रव sound.

कटुबीजा *f.* Long pepper. E. कटु, and बीज seed.

कटोरा *f.* A shallow cup.

कट्टार *m.* A weapon, a dagger.

कट्वर *n.* [1] Sauce, condiment. [2] Buttermilk. [3] The skim or whey of curds. E. कठ to rain, &c. वरच् aff.

कठ *r.* 1*st cl.* To live in distress. कठि *r.* 1*st* and 10*th cls.* [1] To grieve. [2] To recollect. With उद् prefixed, to regret or miss, to lament, to bewail.

कठ *m.* [1] The name of a *Muni* or saint. [2] A note or simple sound. [3] A portion of the *Yajur Veda.* [4] A *Mantra* or mystical prayer. [5] A *Bráhman.* [6] A Brahman versed in the *Vedas,* especially in the *Rig Veda.* [7] A student of the same. [8] Trouble, distress. E. कठ to be confused, and अप् aff.

कठमर्द्द *m.* A name of SIVA. E. कठ distress, मर्द्द who dissipates.

कठर *mfn.* Hard. E. कठ trouble, and र from रा to take or give, affix ड.

कठिका *f.* [1] Chalk. [2] The *Tulasi.*

कठिन *mfn.* [1] Hard, solid. [2] Unkind, severe. [3] Paralysed, rendered stiff or rigid. [4] Difficult, obscure. *nf.* An earthen vessel. *f.* Chalk. E. कठ to

be confounded, and इनच् Uṇádi affix, *fem.* affixes टाप् and ङीष्.

कठिनपृष्ठ *m.* A tortoise. E. कठिन, and पृष्ठ back; also कठिनपृष्ठक.

कठेर *m.* A needy or distressed man, a pauper. E. कठ to be distressed, and एरक् Uṇádi aff.

कठोर *mfn.* [1] Hard, solid. [2] Severe, cruel. [3] Full, complete, full-grown. E. कठ distressed, &c. ओरन् Uṇádi affix; also कठोल.

कड *r.* 1*st* and 6*th cls.* To be confused or disturbed by pleasure or pain, to be proud or mad. कडि *r.* 1*st cl.* The same as the preceding; also *r.* 1*st* and 10*th cls.* [1] To break off a part, to tear, to separate or detach. [2] To remove the chaff or husk of grain, &c. [3] To preserve.

कड *mfn.* Ignorant, stupid. E. कड to be perplexed, अच् af.

कडङ्गर *m.* Straw, chaff. E. कड, रक् affix, अङ्गच् inserted.

कडार *mfn.* Tawny. *m.* [1] Tawny, (the colour.) [2] A servant. E. कड to be confused, आरण् aff.

कडितुल *m.* A sword, a scymitar, sacrificial knife.

कडु *r.* 1*st cl.* To be rough, to be harsh or severe: the pen. is originally ड.

कण *r.* 1*st cl.* [1] To sound. [2] To cry as in distress. To go or approach. *r.* 10*th cl.* To wink, to cover the eye with the lids or lashes.

कण *mf.* [1] Small, minute. [2] An atom, a minute particle. *m.* [1] An eye of corn. [2] The spark of a gem. [3] A spark of fire. [4] A drop of water, &c. *f.* [1] Cummin seed. [2] Long pepper. E. कण to contract, अच् affix *fem.* टाप् or ङीष्.

कणलाभ *m.* A whirlpool.

कणाटीन *m.* A wagtail. E. कण little, अट to go, and ईनच् aff.

कणाटीर *m.* A wagtail; also कणाटीरक.

कणाद *n.* [1] The name of a *Muni*, also called *Kaśyapa:* the author of the *Vaiśeshika* philosophy. [2] A goldsmith. E. कण a little, and अद to eat, referring to the abstemiousness of the saint; or आदा to take alluding to the proverbial dishonesty of the artificer.

कणिक *m.* [1] A small particle, as a crystal, an eye of corn, &c. [2] An enemy. [3] Whirling round a set of lamps at sacrificial ceremonies. [4] The heart of wheat, commonly *Sují. f.* [1] An atom, a small particle. [2] Small, minute: see कण. E. कण small, वुन् affix, and इट् inserted, *fem.* affix टाप्.

कणिश *n.* An ear or spike of corn. E. कण small, &c. affix श.

कणीयस् *mfn.* [1] Very small. [2] Young, younger. E. कण small, and ईयसुन् superlative affix; also कनीयस्.

कणेर *f.* [1] A courtesan. [2] A she-elephant. E. कण to go, एर affix. also कणेरु.

कण्टक *mn.* [1] A thorn. [2] A paltry foe. [3] A fish bone. [4] Horripilation. [5] Any annoyance or source of vexation. [6] A term in the *Nyáya* philosophy, implying refutation of argument, detection of error, &c. *m.* [1] A workshop, a manufactory. [2] Fault, defect. [3] The point of a pin or needle. [4] A fish or marine monster, the symbol of KÁMADEVA: see मकर. [5] A bamboo. E. कटि to divide, वुन् aff.

कण्टकद्रुम *m.* The *Sálmali* or silk cotton tree. E. कण्टक, and द्रुम a tree.

कण्टकभुज् *m.* A camel. E. कण्टक, and भुज who eats.

कण्टकश्रेणी *f.* A porcupine. E. कण्टक, and श्रेणी a row.

कण्टकागार *m.* A porcupine. E. कण्टक, and आगार a house.

कण्ठ *mfn.* [1] The throat. [2] Sound, especially guttural sound. [3] Near, proximate. *f.* [1] A rope or leather round

the neck of a horse. ²A necklace, a collar. E. कण to sound, ठ Unádi affix, *fem.* affix टाप् or ङीष्.

कण्ठकूणिका *f.* The *Víṇa* or *Indian* lute. E. कण्ठ the throat, कूण to sound, and ठक् affix; sounding like the larynx.

कण्ठनीडक *m.* A kite.

कण्ठनीलक *m.* A torch, a whisp of lighted straw, &c.

कण्ठपाशक *m.* ¹A halter. ²A rope passing round an elephant's neck. E. कण्ठ, and पाशक a fetter.

कण्ठभूषा *f.* A collar or short necklace. E. कण्ठ the throat, and भूषा an ornament.

कण्ठलता *f.* ¹A collar. ²A horse's halter. E. कण्ठ and लता a creeper.

कण्ठस्थ *mfn.* ¹Sticking in the throat. ²Being in or upon the throat. ³Guttural. ⁴Having by rote, ready to repeat. E. कण्ठ and स्थ what stays.

कण्ठाल *m.* ¹A boat. ²A hoe, a spade. ³War. ⁴An esculent root. ⁵A camel. *f.* A churning vessel. E. कण्ठ the throat, अल to ornament, &c. अच् aff.

कण्ठिका *f.* A necklace of one string or row. E. कण्ठी and कन् aff

कण्ठीरव *m.* ¹A lion. ²An elephant in rut. ³A pigeon. E. कण्ठ the throat and रव sound.

कण्ठेकाल *m.* Śiva. E. कण्ठे in the throat, काल black, black-necked; see नीलकण्ठ.

कण्ठ्य *mfn.* Guttural, belonging to the throat, pronounced from the throat, &c. E. कण्ठ and यत् aff.

कण्डन *n.* Threshing, separating the chaff from grain. *f.* A wooden bowl or mortar, in which the cleaning or threshing of grain is performed. E. कडि to divide, ल्युट् affix, *fem.* ङीष्.

कण्डरा *f.* A principal vessel of the body, a large artery, vein, &c. E. कडि to divide, अरन् aff.

कण्डु *f.* see कण्डू.

कण्डू *n.* कण्डूञ् *Sautra* root. ¹To itch. ²To scratch.

कण्डू *f.* ¹The itch, itching. ²Scratching. E. कण्डूञ् to itch, affix क्विप्; also with the final short, कण्डु.

कण्डूकरी *f.* Cowach. E. कण्डू itching, and कर what makes, ङीप् aff.

कण्डूति *f.* ¹Itching, the itch. ²Scratching. E. कण्डू and क्तिन् affix; also कण्डू, कण्डूयन, &c.

कण्डूया *f.* ¹Itching. ²Scratching. E. कण्डू to itch, affixes यक् and टाप्.

कण्डूल *mfn.* Itchy, having the itch. *m.* An esculent root. E. कण्डू and ला to have, ड aff.

कण्डोल *m.* ¹A basket, any place in which provisions are kept. ²A camel. E. कडि to divide, ओलच् Unádi affix.

कण्डोघ *m.* A caterpillar. E. कण्डु itching, and ओघ an abode.

कण्व *m.* The name of a celebrated *Muni* or saint. *n.* Sin. E. कण to sound, क्वन् Unádi aff.

कतम *mfn.* Which. (of many.) E. किम् and डतमच् aff.

कतर *mfn.* Which, (of two.) whether. E. किम् and डतरच् aff.

कति *mfn.* ¹How many. ²How much. E. किम् what, and डति aff.

कतिचित् *ind.* ¹In any way, in some way. ²For some time. E. कति how many, and चित् aff.

कतिथ *mfn.* What, how much. E. थुक् added to कति.

कतिपय *mfn.* ¹How many. ²A certain number, so many.

कतिपयथ *mfn.* What, how much. E. थक् added to कतिपय.

कत्थ *r.* 1*st cl.* ¹To praise or celebrate. ²To flatter or coax. ³To boast.

कत्र *r.* 10*th cl.* To loosen, to slacken, to remove.

कत्सवर *n.* The shoulder, the shoulder blade.

कथ *r.* 10*th cl.* To speak, to tell.

कथक *mfn.* ¹A narrator, a relator. *mf.* The speaker of a prologue or a mono-

logue. ² A professional story-teller. E. कथ to speak, to relate, वुन् aff.

कथङ्कथिक *mfn.* An interrogant, one who asks or questions. E. कथम् how, कथ to speak, ठक् aff.

कथङ्कथित *m.* An interrogant, one who questions. E. कथम् how, कथित said.

कथञ्चन *ind.* In some way, in any way, by any means. E. कथम् and चन aff.

कथञ्चित् *ind.* In any way, by some means or other. E. कथम् and चित् aff.

कथन *mfn.* Talkative. *n.* Saying, narrating, relating. E. कथ to say, &c. युच् or ल्युट् aff.

कथन्ता *f.* Enquiry, question, demand. E. कथ to speak, झञ् aff.

कथम् *ind.* ¹ A particle of interrogation, (how, what.) ² Also implying mode. (how, in what manner.) ³ A particle of amazement or surprise. ⁴ Of pleasure. ⁵ Of abuse. ⁶ Of interrogation, implying doubt. E. किम् what, and थमु aff.

कथा *f.* A feigned story, a tale or fable. E. कथ to tell, &c. अङ् and टाप् affs.

कथाप्रसङ्ग *mfn.* ¹ Talkative, taking much and foolishly. ² Half-witted, foolish. ³ A conjuror, a dealer in antidotes, &c. *m.* ¹ Talking, conversation, speaking to or with. ² Rumour, report. E. कथा a fable, and प्रसङ्ग who relates.

कथाप्राण *m.* ¹ An actor, the speaker of a prologue or monologue, the introducer of a drama. ² A professed story-teller. E. कथा, and प्राण life, livelihood.

कथिक *mfn.* A story-teller by profession, a narrator, a relator. E. कथा a tale, and ठक् aff.

कथोद्घात *m.* The opening of a drama. E. कथा, and उद्घात beginning.

कथोपकथन *m.* ¹ Conversation, conference. ² Narration. E. कथा, and उप कथन speaking.

कठ *or* **कदि**, *r.* 1*st cl.* ¹ To be confused, to suffer mentally, to grieve. ² To confound. ³ To kill or hurt; also कदि, ¹ To call. ² To cry or shed tears.

कद *m.* A cloud. E. क water, and द what gives.

कदक *m.* An awning. E. कद a cloud, and क what makes; yielding a shade as a cloud; also *fem.* कदका and कदकी.

कदक्षर *n.* A bad letter. E. कत् for कुत् and अक्षर a letter.

कदध्वन् *m.* A bad road. E. कत् for कुत् bad, and अध्वन a road.

कदन *n.* ¹ Killing, destroying. ² Sin. ³ War. E. कद to kill or injure, affix ल्युट्.

कदन्न *n.* Bad food. E. कत् for कुत् bad, अन्न food.

कदम्ब *m.* ¹ A plant, commonly *Kadamba.* ² The mustard seed plant. ³ Turmeric. *n.* A multitude, an assemblage or collection. E. कद to confound, &c. अम्बच् Uṇádi affix; also with कन् added कदम्बक.

कदर *m.* ¹ A white sort of mimosa. ² A corn, a callosity. ³ A saw. ⁴ An iron goad for an elephant. *n.* Coagulated milk. E. क water, &c. दृ to tear, अच् aff.

कदर्थ ¹ Useless. ² Unmeaning. E. कत् for कुत्, and अर्थ object.

कदर्य्य *mfn.* ¹ Avaricious, miserly. ² Little, insignificant, mean. ³ Bad, disagreeable. *m.* A miser. E. कत् bad, vile, and अर्य्य possessor.

कदल *mf.* ¹ The plantain tree. ² Another plant. *f.* The silk cotton tree; also (-ली-लिका.) ¹ A kind of deer, the hide of which is used as a seat, &c. ² A flag, a banner. ³ A flag carried by an elephant. E. क water, air, &c. दल to pierce, to divide, &c. affix अच्, and टाप् or ङीष् *fem.* affs.

कदा *ind.* When, at what time. E. किम् what, दा aff.

कदाचन *ind.* Sometime or other, ever; नकदाचन never.

कदाचित् *ind.* Sometimes, at sometime or other, ever; नकदाचित् never.

कदापि *ind.* Sometimes, now and then. E. कदा when, अपि certainly.

कदुष्ण *mfn.* Tepid, warm. *n.* Warmth, gentle warmth. E. कत् instead of कुत् bad, inferior, उष्ण heat.

कद्रु *mfn.* Tawny. *f.* The wife of KAŚYAPA the saint, and mother of the *Nágas* or the serpent race, inhabiting the regions below the earth. *m.* Tawny (the colour.) E. कभ to desire, उ affix, and र inserted; the final of the radical is irregularly changed to द; *fem.* affix ऊङ्.

कद्वद *mfn.* [1] Speaking ill, inaccurately, indistinctly, &c. [2] Vile, base, contemptible, E. कत् for कुत् bad, and वद who speaks.

कन, ञिकनी *r.* 1*st cl.* [1] To shine. [2] To desire or love. [3] To go or approach.

कनक *n.* Gold. *m.* [1] The name of a tree which bears red flowers, called पलाश, [2] Thorn apple. [3] Mountain ebony. E. कन to shine, अक Unádi aff.

कनकरस *m.* Yellow orpiment. E. कनक, and रस juice.

कनन *mfn.* One-eyed, E. कन to shine, युच् aff.

कनिष्ठ *mfn.* [1] Small, little. [2] Younger, younger born. [3] Young. *f.* The little finger. E. कन् to shine, &c. and इष्ठच् affix, or कण small, the ण being changed, or कन substituted for युवन् and अल्प.

कनी *f.* A girl, a maiden. E. कन to shine अच् and ङीष् affs.

कनीक *mfn.* Very small: see कणिक.

कनीचि *f.* [1] A creeping plant which bears flowers. [2] The *Gunjá*, a shrub bearing a red and black berry, [3] A cart. E. कनी to shine, ईचि Unádi affix; also according to some कणीचि.

कनीनक *m.* [1] The pupil of the eye. [2] The little finger. E. कन to shine. ईकन् affix. कन added, also with ङीष् only कनीनी.

कनीनी *f.* [1] The little finger. [2] The pupil of the eye.

कनीयस् *mfn.* [1] Very young, youngest. [2] Very small, least. [3] Younger born, a younger brother or sister. E. कण small, ईयसुन् affix, the ण being changed; or कन to shine, &c,: or कन substituted for युवन् and अल्प.

कनीयस *n.* Copper. E. कन to shine, ईयसच् aff.

कनेर *f.* [1] A female elephant. [2] A harlot.

कन्त *mfn.* Happy. E. कं and त aff.

कन्ति *mfn.* Happy E. कस् and ति aff.

कन्तु *mfn.* Happy. *m.* [1] KÁMADEVA, the deity of love. [2] The heart, as the seat or faculty of perception and feeling. E. कम to desire, तु Uṇádi affix; or कं and तु possessive aff.

कन्था *f.* [1] A rag, a patched cloth or garment, a quilt of grass. [2] A wall.

कन्द *mn.* [1] A bulbous or tuberous root. [2] Garlic. *m.* [1] A cloud. E. कदि to wet, &c. अच् affix, or कं water, and दा to give.

कन्दमूल *n.* A radish. E. कन्द, and मूल root.

कन्दर *mfn.* [1] An artificial or natural cave. [2] A glen, a defile, a valley. *m.* A hook for driving an elephant with. *n.* Dry ginger. E. क water, or the head, and दृ divide, to pierce, अप् aff.

कन्दर्प *m.* A name of the deity KÁMA, the CUPID of the *Hindu* mythology. E. कं BRAHMÁ, दर्प to inflame, अच् affix, the inflamer even of the first of the gods, corresponding in this respect with his *Grecian* prototype.

कन्दल *mfn.* [1] The cheek, or the cheek and temple. [2] A portent, a natural phenomenon supposed to announce

evil. [3] A new shoot or sprig. [4] A low minute tone. [5] Reproach, censure. *m.* [1] Gold. [2] War, battle. *f.* A flag. E. कन्द a root, *&c.* and ल from ला to take *fem.* affix ङीष्.

कन्दु *mfn.* [1] A boiler, a saucepan or other cooking utensil of iron. [2] An oven or vessel serving for one. E. स्कन्द to go, उ Uṇádi affix, and the initial स rejected.

कन्दुक *m.* A ball of wood or pith for playing with. *n.* A germ. E. कदि to cry, to call, &c. उ affix, and कन् added.

कन्ध *m.* A cloud. E. कं water, and ध from धा to have.

कन्धर *mf.* The neck. *m.* A cloud. E. कं water or the head, and धर having, from धञ्, affix खच्.

कन्धि *m.* The ocean. *f.* The neck. E. क water or the head, धा to have, कि aff.

कन्न *n.* Fainting, falling in a fit or state of insensibility: in some places this word is read कश्न.

कन्यका *f.* [1] A girl, a maiden. [2] A daughter. E. कन्या a girl, कन् pleonastic affix. *fem.* affix, टाप्.

कन्यस *m.* [1] A younger brother. *f.* The little finger: see कनिष्ठ.

कन्या *f.* [1] A girl nine years old, a virgin. [2] A name of DURGÁ. [3] The sign of the zodiac, *Virgo.* [4] Large cardamoms. [5] A species of metre of four lines, with four syllables in each. E. कन to shine, Uṇádi affix यक्, *fem.* टाप्.

कन्याकुब्ज *m.* *Kanyákubja* or *Kannouj*, an ancient city of great note, in the north of *Hindustan.* known in classical geography as *Canogyza*: the name also applies to its dependencies or the surrounding district; also कन्यकुब्ज. E. कन्या a girl, and कुब्ज round-shouldered, crooked; the etymology alludes to a legend relating to the one hundred daughters of KUŚANÁDHA the king of this city, who were all rendered crooked by *Váyu*, for non-compliance with his licentious desires.

कन्याट *m.* The middle of a house, the inner or private apartments. E. कन्या, a girl, अट to go, and अच aff.

कन्यादान *n.* [1] Giving a girl in marriage. [2] Receiving the same. E. कन्या, and दान gift, or आदान acceptance.

कप, कपि *r.* 1*st cl.* To shake, to tremble; with अनु prefixed, to feel tenderness or compassion, to pity.

कपट *mn.* Fraud, deceit, cheating, circumvention. E. क BRAHMÁ, पट to go, अच् affix; what extends even to BRAHMÁ; or क the head, and पट a covering, screening the head as it were. *f.* A measure equal to the capacity of the hollows of the two hands joined.

कपटलेख्य *n,* A forged document, a false or fraudulent statement. E. कपट, and लेख्य a writing.

कपर्द्द *m.* [1] The braided hair of ŚIVA. [2] A small shell used as a coin, a *Cowri.* [3] A name of ŚIVA. E. क water, पृ in the deriv. form, nourishing, and द from दा to give; or क happiness, &c. which will apply to both senses.

कपर्द्दिन् *m.* A name of ŚIVA. E. कपर्द्द his braided hair, and इनि aff.

कपाट *mfn.* A door, the leaf or pannel of a door. E. क the head or wind, पट to go, अण् affix; also कवाट.

कपाटघ्न *m.* A thief, a house-breaker. E. कपाट, and घ्न who breaks.

कपाटसन्धि *m* [1] The junction of the leaves of a door. [2] A mode of multiplying, (in arithmetic.) E. कपाट, and सन्धि junction.

कपाल *m.* [1] The skull, the cranium. [2] Either half of a water jar. [3] Any flat bone. [4] A beggar's bowl. [5] Multitude, assemblage, collection. [6] A species of leprosy. [7] A treaty of

peace on equal terms. E. कपि to tremble, and कालन् Unádi affix; or क the head, and पाल what cherishes or protects.

कपालभृत् *m.* A name of MAHÁDEVA. E. कपाल a skull, and भृत् who cherishes; being represented with a necklace of skulls.

कपालसन्धि *f.* Treaty of peace on equal terms. E. कपाल, and सन्धि peace.

कपालिन् *m.* [1] A title of ŚIVA. [2] A man of low caste, from a *Bráhman* mother and fisherman father. *f.* The goddess DURGÁ. E. कपाल a skull, इनि affix; and ङीप् *fem.* aff.

कपि *m.* [1] An ape or monkey. [2] The monkey HANUMÁN. [3] A title of VISHNU or KRISHNA. [4] Incense, storax or impure benzoin. E. कपि to tremble, इ Unádi affix, the nasal rejected.

कपिकन्दुक *n.* The skull, the cranium. E. कपि, and कन्दुक a ball.

कपित्थ *m.* The elephant or wood apple. E. कपि, and स्थ from स्था to stay or abide; the residence of apes.

कपिध्वज *m.* A name of ARJUNA. E. कपि a monkey, and ध्वज a sign; having a monkey as his symbol, his ensign or arms.

कपिल *mfn.* Tawny. *m.* [1] KAPILA, a celebrated *Muni* or saint, the founder of the *Sánkkya* system of philosophy: the son of KARDAMA by DEVAHÚTI, and according to some, an *avatár* of VISHNU. [2] A dog. [3] Tawny, (the colour) *f.* [1] The female elephant of the south-east. [2] The common leech. E. कम to desire, इलच् Unádi affix, and प substituted for म; or कपि a monkey, and ल to take, &c. being of such a colour.

कपिश *mfn.* Brown, of a brown colour. *m.* [1] Brown, (the colour,) a compound of black and yellow. [2] Incense, styrax or coarse benzoin. *f.* A spirit, a sort of rum. *f.* The mother of the demons called *Piśáchas.* E. कपि an ape, and श: affix; of the colour of an ape.

कपिशायन *m.* [1] A deity. [2] A sort of spirit or rum. E. कपिशा, affix फक्.

कपुच्छल *n.* Hair hanging down to the ground. E. क the head, पुच्छ a tail, and ल what resembles.

कपोत *m.* [1] A dove or pigeon. especially the spotted necked pigeon. [2] A bird in general. E. कब to tinge, to be of various hues, ओतच् Unádi affix, ब changed to प.

कपोतपालिका *f.* A dove-cot, an aviary or pigeon house. E. कपोत a bird, &c. पाल to nourish, and वुन् affix, *fem.* termination टाप्.

कपोतसार *n.* Antimony. E. कपोत, and सार essence.

कपोल *m.* A cheek. *f.* The forepart of the knee, the knee-cap or pan. E. कपि to quiver, and ओलच् Unádi aff.

कप्याख्य *m.* Incense. E. कपि, and आख्या aff.

कफ *m.* [1] Phlegm, one of the three humours of the body. [2] Watery froth or foam in general. E. क water, and फल to bud or flower, ड aff.

कफकूर्च्चिका *f.* Saliva, spittle. E. कफ, and कूर्च्चिका cream.

कफणि *mf.* The elbow. E. क pleasure, फण to go, इन् and ङीप् affixes; also कफोणि.

कफारि *m.* Ginger. E. कफ, and अरि foe.

कफिन् *mfn.* Phlegmatic. *m.* An elephant. E. कफ and इनि aff.

कफोणि *mf.* The elbow. E. क pleasure, स्फुर to go, &c. इन् and ङीप् affixes; the form is irregular: see कफणि.

कब *r.* 1*st cl.* [1] To colour, to tinge with various hues. [2] To praise.

कबन्ध *mn.* A headless trunk, especially retaining vitality. *n.* Water. *m.* [1] A name of RÁHU. [2] Also of a demon, destroyed by RÁMA. [3] The belly. E.

कं the head, and वध to injure, to lop, affix अच्; also कं water, and बन्ध binding attaching.

कम, कमु r. 1st cl. To desire: this root is irregular.

कम् ind. [1] Water. [2] The head. [3] Happiness or happily. [4] An expletive. E. कम to desire, ण्विच् aff.

कमठ mn. [1] A water-jar, especially one made of a hollow gourd or cocoanut, and used by ascetics. m. [1] A turtle, a tortoise. [2] A bamboo. [3] A porcupine. E कम to desire, &c. अठन् Unádi affix, fem. affix ङीप्.

कमण्डलु mn. An earthen or wooden water pot, use by the ascetic and religious student. [2] The waved-leaf fig tree called प्लक्ष. E. क BRAHMÁ or water, and मण्ड ornament or essence, ल from ला to get or give, and डु aff.

कमन mfn. [1] Libidinous, desirous. [2] Beautiful, desirable. m. [1] A name of BRAHMÁ. [2] KÁMA or love. E. कम to desire, affix युच् or ल्युट्.

कमनीय mfn. Pleasing, beautiful, desirable. E. कम and अनीयर् affix of the future participle, to be desired.

कमर mfn. Desirous, lustful. E. कम and अरन् Unádi aff.

कमल n. [1] A lotus. [2] Water. [3] Copper. [4] A medicament, a drug. [5] The bladder. m. A species of deer. f. [1] A name of LAKSHMÍ [2] An excellent woman. E. कम् water, and अल what adorns, or कम to desire, with कलच् aff.

कमलिनी f. A number of lotus flowers, or a place abounding with them. E. कमल, इनि and ङीप् affs.

कमा f. Beauty, radiance. E. कम to desire, अङ् and टाप् affs.

कम्प m. Tremor, trembling, shaking. E. कपि to shake, and अच् affix also कम्पन, &c.

कम्पन mfn. Trembling, unsteady, shaken. n. Trembling, quivering. m. The dewy season. (Nov.—Dec.) E. कपि tremble, and युच् or ल्युट् aff.

कम्पलक्ष्मन् m. Air, wind. E. कम्प trembling, and लक्ष्मन् mark or sign.

कम्पाक m. Wind, air. E. काकुन् affixe to कपि.

कम्प्र mfn. Trembling, shaken. E. कपि and र: aff.

कम्ब r. 1st cl. To go, to move.

कम्बर mfn. Variegated.

कम्बलकारक m. Woollen cloth manufacturer. E. कम्बल, and कारक who makes.

कम्बि f. [1] A ladle or spoon. [2] A shoot, a branch or joint of a bamboo. E. कम to desire, खिन् affix, or with ङीप added, कम्बी.

कम्बु mfn. Speckled, variegated. mn. [1] A conch, a shell. m. [2] A bracelet, a ring. [2] A bivalve shell. [3] An elephant. [4] The neck. [5] A vein or tubular vessel of the body, &c. E. कम्ब to go, उ affix, or कम to desire; the form is irr.

कम्बुक mfn. A mean person. m. A conch. E. कन् added to the last.

कम्बू mfn. A thief, a plunderer. m. A bracelet. E. कम to desire, ऊ Unádi affix, and वुक् inserted.

कम्बोज m. [1] The name of a country in the north of India, Camboja or Camboya. [2] A kind of shell. [3] A description of elephant: also काम्बोज.

कम्र mfn. [1] Desirous, cupidinous. [2] Beautiful, desirable. E. कम to desire रन् aff.

कर mfn. Who or what does, makes, or causes. m. [1] A ray of light, a sunbeam or moonbeam. [2] Royal revenue, toll, tax, impost, &c. [3] The hand. [4] Hail. [5] An elephant's trunk. E. कृञ् to do, &c. ट or अप् aff.

करक mf. Hail. mn. [1] The water pot of the student or ascetic. [2] The shell of the cocoanut hollowed to form a vessel. m. [1] The pomogranate tree. [2] Toll,

tax. E. कन् added to the preceding or कृ to injure, &c. and वुन् aff.

करकलश m. The hand hollowed to receive water. E. कर, and कलश a ewer.

करकुड्मल n. A finger. E. कर, and कुड्मल a bud.

करकोष m. The hollow of the hand. E. कर, and कोष receptacle.

करग्रह m. [1] Marriage. [2] Levying or gathering a tax. [3] A tax gatherer. [4] Taking the hand. E. कर, and ग्रह taking.

करग्रहण n. [1] Levying or gathering a tax. [2] Taking the hand. [3] Marriage. E. कर, and ग्रहण taking.

करघर्षण m. The churning stick. n. Rubbing the hands together. E. कर the hand, and घर्षण rubbing.

करङ्क m. [1] The head. [2] A cocoanut hollowed so as to form a cup or vessel. [3] Any bone of the body. E. कृ to send or throw, &c. अङ्क aff.

करङ्गण n. A market or fair. E. कर tax, and गण collection, &c.

करज mfn. Produced in or from a hand, a ray, &c. m. [1] A finger nail. E. कर the hand, and ज produced; or कं pleasure, रञ्ज to colour, &c. अच affix.

करञ्ज m. The name of a plant. E. क water, and रञ्ज to colour, अच् affix.

करट m. [1] A crow. [2] An elephant's cheek. [3] Safflower. [4] A man of a low or degraded profession. [5] The first *Śráddha* or ceremony performed in honour of a deceased relation. [6] An atheist, an unbeliever, an oppugner of the doctrines of the *Vedas*. [7] A musical instrument. f. A cow difficult to be milked. E. क pleasure &c. रट to sound, and अच् affix; or कृ to do, and अटन् Uṇádi aff.

करण n. [1] An instrument or means of action. [2] Making, doing. [3] Action, act. [4] Cause, motive. [5] Business, occupation, as trade, &c. [6] An organ of sense. [7] The body. [8] The mind or heart. [9] A field. [10] Grain. [11] The posture, abstinence, &c. of an ascetic. [12] Copulation. [13] The usage or practice of the writer caste. [14] Acting, dramatic action. [15] Song, singing. [16] The particular business of any tribe or caste. [17] Plastering, spreading any thing with the hand. [18] An astrological division of time; the *Karaṇas* are eleven; 7 moveable and 4 fixed, and two are equal to a lunar day; or the time during which the moon's motion from the sun amounts to 6°. [19] The instrumental case, or noun in that case. m. A man of a mixed class, the son of a *Śúdra* woman by a *Vaiśya*; or, of an outcaste *Kshatriya*, by a *Kshatriya* female; the occupation of this class is writing, accounts, &c. a writer, a scribe. f. [1] A woman of the same caste. [2] (In arithmetic, &c.) A surd or irrational quantity. E. कृ to do, to act, &c. ल्युट् aff.

करणत्राण n. The head. E. करण an organ of sense, and त्राण preserving.

करणि f. Doing, making, effecting. E. कृ to do, अनि affix.

करण्ड m. [1] A basket or covered box of bamboo wicker work. [2] A bee-hive, a honey-comb. [3] A sword. E. कृ to do, अण्डन् Uṇádi aff.

करतल n. The palm of the hand. E. कर, and तल lower part.

करताल nf. [1] A musical instrument, a cymbal. [2] Beating time by clapping the hands. E. कर the hand, ताल musical time, and ङीष् aff.

करतोया f. A river in the north-east of *Bengal*. E. कर the hand, and तोय water: at the wedding of Śiva and Párvatí, the water which had been poured into the hands of the former, constituted, upon its being thrown on the ground, the source of this river

करपत्र *n.* [1] A saw. [2] Splashing water about while bathing, playing or gambolling in water. E. **कर,** and **पत्र** a leaf; being in the hand as a leaf.

करपल्लव *m.* A finger. E. **कर,** and **पल्लव** a shoot.

करपाल *m.* A sword, a scymitar. E. **कर** hand, and **पाल** protecting, or with **बल** to be strong, **करबाल.**

करपालिका *f.* [1] A cudgel, a short club or wooden sword. [2] A sword or one-edged knife. E. **कर** the hand, **पाल** to nourish, **एवुल्** affix, and *fem.* term.

करबाल *n.* See **करपाल.**

करभ *m.* [1] The metacarpus, the hand from the wrist to the root of the fingers. [2] A young camel or any young animal. [3] A young elephant. [4] A she camel. E. **कृ** to reject, **अभच्** Unádi affix: see **कलभ.**

करभीर *m.* A lion E **करभ** a young animal, and **ईर** who destroys.

करमरिन् *m.* A prisoner, a captive.

करम्भ *m.* A cake, flour or meal mixed with curds. E. **क** water, and **रभि** to send, &c. **अच्** affix; also **करम्भक,** also with **रवि** to sound &c.

करवीर *m.* [1] A fragrant plant. [2] A sword or scymitar. [3] A cemetery, a place for burning or interring the dead. *f.* Red arsenic [1] A name of ADITI, the mother of the gods. [1] A good cow. [4] A woman who has borne a son, a mother. E. **कर** here said to mean a root, **वीर** to become evident, and **अच्** affix; or **कर** hand, **वि** prefixed to **ईर** to go, &c. affix **क.**

करशूक *m.* A finger nail. E. **कर** the hand, and **शूक** the beard of corn.

कराँगट *m.* A finger ring. E. **कर** the hand, **मट** to shine, with **आङ्** prefixed, affix **अच्.**

कराल *mfn.* [1] Great, large. [2] High, lofty. [3] Formidable, terrible. [4] Having projecting teeth. *m.* Rosin, pitch. *n.* A dark kind of *Tulasí* or Basil. **कर** the hand, &c. **ला** with **आङ्** pr fixed to take, and **क** affix; or **ब** and **अल** to be able, &c. affix **अ** *fem.* term **टाप्** or **ङीष्**

करिन् *m.* An elephant. E. **कर** the pr boscis of this animal, and **इनि** aff.

करिमाचल *m.* A lion. E. **करि, मा** sple dour, and **चल** to go; the lion bei considered as the natural enemy a destroyer of the elephant.

करियादस् *n.* A water elephant, a hi popotamus. E. **करि,** and **यादस्** aquatic animal.

करिष्ठ *mfn.* Doing much. E. **कर** who d **इष्ठन्** aff.

करीयस् *mfn.* Who does much. E. who does, **ईयसुन्** aff.

करीष *mn.* Dry cowdung. E. **कृ** to thr s nd, &c. and **ईषन्** Unádi aff.

करीषङ्कषा *f.* A strong wind, a gale **करीष, कष** to disturb, **खच्** aff.

करुणा *mf.* Tenderness, pity, compassi the feeling or sentiment: *adv.* P fully, in distress. *m.* [1] Sorrow, aff tion, one of the eight sentimer E. **कृ** to send or cast, **उनन्** Unádi

करुणामय *mfn.* Gentle, compassion E. **करुणा** and **मयट्** aff.

करुणाविप्रलम्भ *m.* Grief of separat with the uncertainty of meet again, fears occurring in absence **करुणा** sorrow, and **विप्रलम्भ** sepa tion.

करेट *m.* A finger nail, E. **कर,** and to go, **अच्** aff.

करेणु *mf.* A male or female eleph *m.* A plant. E. **कृ** to do, &c. **एणु** Un affix; also **करेणू.**

करोट *mf.* The bones of the head, scull. E. **क** the head, **रुट** to opp to defend, &c. affixes **अच्** and **ङ** **ङीष्.**

करोत्कर *m.* [1] A bundle of rags. heavy tax. E. **कर,** and **उत्कर** ple

कर्क *mfn.* [1] White. [2] Good, excellent. *m.* [1] A white horse. [2] A mirror. [3] A water jar. [4] A crab. [5] A sign of the zodiac, cancer (♋). [6] Fire. [7] A long gourd. [8] Beauty. E. कृ to do, &c. कः Unádi aff.

कर्कट *m.* [1] A crab. [2] A sign of the zodiac, (Cancer.) [3] A long gourd. [4] A compass. [5] The radius of a circle. *f.* [1] A kind of cucumber. [2] A snake. [3] A water jar. E. कर्क a *Sautra* root, to laugh or smile, and अटन् affix, *fem.* affix टाप् or ङीष्.

कर्कन्धु *mf.* See the next.

कर्कन्धू *mf.* The jujube. E. कर्क excellent, धा to have, and कु Unádi affix, *fem.* affix ऊङ्.

कर्कर *mfn.* Hard, firm. *n.* Stone, limestone. *m.* A mirror. E. कर्क beauty, from कर्क to smile, र from रा to give, affix ङीष्.

कर्कराक्ष *m.* A wagtail. E. कर्कर a mirror, and अक्ष an eye: bright-eyed.

कर्कराटु *m.* A glance, a side look.

कर्करान्धुक *m.* A blind well, one of which the mouth is overgrown with grass, &c. so as to be hidden.

कर्कश *mfn.* [1] Violent. [2] Hard. [3] Intangible. [4] Cruel. [5] Unfeeling, unmerciful. [6] Harsh, unkind. [7] Miserly. *m.* [1] Sugar cane. [2] A sword, a scymitar. E. कृ to injure, विच् affix, कश with the same meaning, and अच्, highly injurious: or कर्क a *Sautra* root, and शस् aff.

कर्च *r.* 1*st cl.* To go, to move.

कर्चूर *m.* A plant. *n.* Gold.

कर्ज *r.* 1*st cl.* To pain or make uneasy.

कर्ण *r.* 10*th cl.* To pierce or bore: with the prefix आङ्, सम or उप, to hear or listen.

कर्ण *m.* [1] The ear. [2] A prince, the sovereign of *Angadesa*, and elder brother, by the mother's side, to the *Pandu* princes, being the son of SÚRYA by KUNTI, before her marriage with PÁNDU. [3] The helm or rudder of a vessel. [4] (In prosody,) A spondee, a foot of two long syllables. [5] The hypotenuse of a triangle. E. कर्ण to hear, घञ् affix; or कृ do, &c. न Unádi aff.

कर्णग्राह *m.* A helmsman. E. कर्ण, and ग्राह who holds.

कर्णजप *m.* An informer. E. कर्ण, and जप whispers; also कर्णेजप.

कर्णधार *m.* A pilot, a helmsman. E. कर्ण the helm, धृञ् to have or hold, and अण् aff.

कर्णमल *m.* The excretion or wax of the ear. E. कर्ण, and मल dirt.

कर्णवेध *m.* [1] Boring the ears: as a religious ceremony. [2] Piercing the ear in general. E. कर्ण, and वेध piercing.

कर्णाट *m.* A country, whence the modern *Karnatic*: the name however was anciently applied to the central districts of the peninsula, including *Mysore*. *f.* [1] One of the *Ráginis* or female personifications of the musical modes, the bride of the *Rága* MÁLAVA. [2] A plant. E. कर्ण the ear, a prince, &c. and अट to go, affix अच्.

कर्णेजप *mfn.* An informer, a tale bearer. E. कर्णे in the ear, and जप to recite in a low voice, अच् aff.

कर्त्त *r.* 10*th cl.* To slacken or unloose, to remove; also कत्र and कर्त्र.

कर्त्तन *n.* [1] Cutting, cutting off or in pieces. [2] Spinning cotton or thread. *f.* Scissors. E. कृत to cut, ल्युट् aff.

कर्त्तरिका *f.* [1] A knife. [2] A small sword or cutlass. [3] A hunter's knife or sword a *couteau de chasse*. [4] A scissors. E. कर्त्तरी, and कन् added.

कर्त्तरी *f.* [1] A scissors or shears. [2] A knife. [3] A small sword. E. कृत to cut, अरन् affix, and ङीप् *fem.* term.

कर्त्तृ *mfn.* [1] An agent, a doer, a maker.

[2] One who practises what he knows. *m.* [1] A name of BRAHMÁ. [2] (In grammar.) The active noun, the nominative case. E. कृ to do, and तृच् affix.

कर्त्तृवाच्य *m.* (In grammar,) The active voice. E. कर्त्तृ agent, and वाच्य to be said.

कर्त्र *r.* 10*th cl.* See कर्त्त.

कर्त्तरी *f.* A scissors. E. कृत to cut, तृच् and ङीष affs.

कर्द *r.* 1*st cl.* To grumble, as the bowels; to caw as a crow; or to make any such noise.

कर्द *m.* Mud, clay. E. कर्द to sound ill, अच् aff.

कर्दट *m.* [1] The fibrous root of the lotus. [2] Mud, dirt. [3] Any aquatic weed. E. कर्द mud, and अट what goes.

कर्दन *n.* Grumbling of the bowels, borborygmi. E. कर्द to make such a noise and ल्युट् aff.

कर्दम *m.* [1] Mud, mire, clay. [2] Sin. [3] A *Prajápati*, the son of BRAHMÁ, by CHHÁYÁ, and the father of *Kapila.* *n.* Flesh. E. कर्द to sound badly, and अम Uṇádi aff.

कर्पट *m.* Old and parched or ragged garments. E. कृप to be able, and अटन् aff.

कर्पर *m* [1] The skull, the cranium. [2] An iron saucepan, or frying-pan. [3] A kind of weapon. E. कृप to be able, अरन् aff.

कर्पराश *m.* Sand, gravel, a sandy soil.

कर्पास *mn.* Cotton. *f.* The cotton tree; also कर्पासी. E. कृ to do, &c. पास Uṇádi aff.

कर्पूर *mn.* Camphor. E. कृप to be able, ऊरः Uṇádi aff.

कर्फर *m.* A mirror.

कर्ब *r.* 1*st cl.* To go, to move or approach.

कर्बुर *mfn.* Variegated, of a spotted or variegated color. *f.* [1] Trumpet flower. [2] A sort of basil. *n.* [1] Gold. [2] Water. [3] *Dhatúra.* *m.* [1] A demon, an imp or goblin. [2] Variegated colour. [3] Sin. [4] Rice growing amidst inundation. E. कब to tinge or die, उरच् Uṇádi affix and र inserted, or कर्ब to go, &c. and उरन् affix.

कर्म्म *mn.* Act, action; see कर्म्मन्.

कर्म्मकर *mfn.* [1] A hired labourer. [2] A servant of any kind. [3] An agent, any one who does work or business. *m.* A name of YAMA, regent of the dead. E. कर्म्म work, act, and कर who does or performs; also कर्म्मकार.

कर्म्मकार *mfn.* [1] A worker, one who does any business, an artisan, a mechanic. [2] One who performs any act. *m.* [1] A blacksmith, one of the progeny of the divine artist VIŚWAKARMMÁ. [2] A bull. E. कर्म्म an act, कृञ to perform, affix अण्.

कर्म्मकीलक *m.* A washerman.

कर्म्मकृतवत् *m.* The director of a religious rite, the reciter of the *Mantra* or formulæ. E. कर्म्म, and कृतवत् doing.

कर्म्मज्ञ *mfn.* [1] Skilled in any work. [2] Acquainted with religious rites. E. कर्म्म, and ज्ञ who knows.

कर्म्मठ *mfn.* [1] Finishing carefully. [2] Accomplishing any rite. *m.* The director and performer of a sacrifice. E. कर्म and ठच् aff.

कर्म्मणिवाच्य *m.* The passive voice, (in grammar.) E. कर्म्मणि in the act or object, and वाच्य to be said.

कर्म्मण्य *mfn.* Proper to any act, suitable to or fit for it. *f.* Wages, hire. *n.* Energy, activity. E. कर्म्मन् and य aff.

कर्म्मन् *mn.* [1] Action in general. [2] The object of an action. [3] The subject of action in grammar, considered of three kinds, प्राप्य or व्याप्य when it is simple, as ग्रामं गच्छति, he goes to the village; विकार्य्य when change of for

is implied, as सुवर्णं कुण्डलं करोति, gold forms the ear-ring; and निर्वर्त्य when some new product is evolved, as कटं करोति, he makes a mat; पुत्रं प्रसूते, she bears a son. [4] The objective noun. [5] Specific action, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c. [6] Natural, active property, as maturity, of heat; support, of earth; dispersion, of wind, &c. [7] Religious action, as sacrifice, ablution, &c. especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. [8] (In Logic.) Substantial action or motion of five kinds, upwards, downwards, extension, contraction, and going in general. [9] Action or act involving retribution or reward, virtue, vice, &c. [10] Fate, the certain consequence of previous acts. E. कृञ् to do, मनिन् aff.

र्म्मन्दिन् *m.* The beggar, the religious mendicant, the member of the fourth order; see आश्रम, &c. E. कर्म्म work, श्रन्द to abandon, or कर्म्मन्द the name of a saint, the founder of the sect, and इनि aff.

र्म्मफल *n.* Pain, pleasure, &c. considered as the consequence or fruit of human actions. E. कर्म्म, and फल fruit.

र्म्मभूमि *f.* *Áryavarta* or the central part of *India*, *Bhárata Varsha*, the whole of *India*, or any similar place considered as holy land. E. कर्म्म, and भूमि earth: where men perform the ceremonies of the *Hindu* faith.

र्म्ममूल *n.* *Kuśa* or sacrificial grass. E. कर्म्म, and मूल a root: it being used in many religious and essential *Karmas* or sacred rites.

र्म्मयुग *m.* The fourth and present age of the world, the iron age, the *Kali-yuga*. E. कर्म्म, and युग an age.

कर्म्मवज्र *m.* A *Śúdra*. E. कर्म्म, and वज्र the thunderbolt.

कर्म्मवाटी *f.* A lunar day, or the 30th division of a lunar month. E. कर्म्म, and वाटी a road, &c. regulating all ceremonies and observances, &c.

कर्म्मविपर्य्यय *m.* [1] Succession of office or employment, revolving or alternating duty. [2] Contrariety or reverse of any act or business. E. कर्म्म, and विपर्य्यय contrariety.

कर्म्मविपाक *m.* [1] Future reward or punishment, the consequence of human acts in a subsequent birth. [2] A work on this subject, explaining expiatory rites to be performed in cases of disease, &c. supposed to be the punishment of offences in a previous existence. E. कर्म्म, and विपाक, maturity.

कर्म्मशील *mfn.* [1] Assiduous, laborious. [2] One who perseveres in his duties without looking forward to their reward. E. कर्म्म, and शील attached.

कर्म्मशुद्ध *n.* Approved occupation. E. कर्म्म, and शुद्ध pure, correct.

कर्म्मशूर *mfn.* Assiduous, laborious. E. कर्म्म, and शूर dexterous, able.

कर्म्मशौच *m.* Humility. E. कर्म्म and शौच purity.

कर्म्मसंग्रह *m.* Collective acts, comprising the act, its performance, and the performer. E. कर्म्म, and संग्रह assemblage.

कर्म्मसचिव *m.* A minister, a subordinate, one employed upon active duties, as a judge, a deputy, &c. E. कर्म्म, and सचिव an adviser, a friend.

कर्म्मसाक्षिन् *m.* The sun. E. कर्म्म, and साक्षिन् an evidence; who beholds all deeds.

कर्म्मान्त *m.* [1] Tilled or cultivated land. [2] The end or abandonment of ritual acts. [3] The end of any task or act. E. कर्म्म, and अन्त an end or limit.

कर्म्मार *m.* [1] An artificer, a mechanic, a

blacksmith, a brazier, a carpenter, &c. [2] A bamboo. [3] An acid fruit. E. कर्म्म, ऋ to go, घञ् aff.

कर्म्मिष्ठ *mfn.* Active, assiduous, diligent. E. कर्म्म, and इष्ठन् aff.

कर्म्मेन्द्रिय *n.* An organ of action; five are reckoned, the hand, the foot, the larynx or organ of the voice, the organ of generation, and that of fœculent excretion. E. कर्म्म, and इन्द्रिय an organ of sense.

कर्व *r.* 1*st cl.* To be proud, to boast.

कर्व्व *m.* [1] Love, desire. [2] A rat. E. कृ to injure, and व Unádi aff.

कर्व्वट *m.* [1] The capital of a district, in a pleasant site and of handsome construction, a market town, &c. *n.* A city. E. कर्व to be proud, and अटच aff.

कर्व्वर *m.* [1] A demon or imp. [2] A tiger. *f.* [1] DURGÁ. [2] The leaf of the assafœtida plant. E. कृ to injure, ब्वरच Unádi affix.

कर्ष *mn.* A weight of gold or silver, equal to sixteen *Máshas. m.* [1] Drawing, dragging, pulling. [2] Ploughing. [3] Attracting. E. कृष to plough, अच aff.

कर्षक *mfn.* [1] A cultivator of the soil, one who lives by tillage. [2] What draws or drags. [3] Attractive, what attracts. E. कृष to plough, वुन् aff.

कर्षण *n.* [1] Ploughing, cultivating the ground. [2] Pulling, dragging. [3] Attracting. E. कृष to plough, ल्युट् aff.

कर्षणि *f.* A dishonest woman. E. कृष and अनि aff.

कर्षाष्टु *n.* A *Tola*, a weight of sixteen *Máshas.* E. कर्ष, and आष्टु appellation.

कर्षू *m.* [1] A fire of dried cowdung. [2] Agriculture, cultivating, cultivation. [3] Livelihood. *f.* [1] A river. [2] A canal. E. कृष to plough, &c. Unádi affix ऊ.

कर्हि *ind.* When, at what time.

कर्हिचित् *ind.* Sometimes, occasionally, ever: नकर्हिचित् never.

कल *r.* 1*st cl.* To sound. 1*st* and 10*th cls.* [1] To throw or cast, to send. [2] go. [3] To count or reckon: with ? prefixed. [1] To take. [2] To bind or t with परि. To keep in mind, to th or remember; with वि. To maim, separate a part, to make defecti with सम. To sum up, to add.

कल *mfn.* [1] Crude, undigested. [2] W *m.* [1] A low or soft tone, as humm buzzing, &c. [2] The *Sál* tree poetry, time equal to four *mátra* instants *n.* [1] Semen virile [2] jujube. *f.* [1] A small part of thing. [2] A digit or one sixteentl the moon's diameter. [3] A divisi time, equal to thirty *Kashtha* about eight seconds. [4] The 60th of one thirtieth of a zodiacal s a minute of a degree. [5] Interest a capital. [6] Any practical art, me mcal or fine, sixty-four such enumerated, as carpentering, a tecture, jewellery, farriery, ac dancing, music, medicine, poetry [7] The menstrual discharge. [8] A [9] Fraud, deceit. E. कल् to sound count, &c. अच affix; or क plea and ल what gives, from ला to l

कलकण्ठ *m.* [1] A low murmuring [2] The *Indian* cuckoo. [3] A do pigeon. [4] A goose. E. कल a low and कण्ठ the throat; in whose t it is made.

कलकल *m.* [1] A confused noise, the muring or buz of a crowd. [2] pitch. E. कल to sound, reiterate

कलकूणिका *f.* A wanton, a lasc woman. E. कल, and कूण t affix ण्वुन्.

कलघोष *m.* The *Kokila* or *Indian* c E कल, घुष to sound, and घञ् a

कलङ्क *m.* [1] A spot or mark. [2] De tion, abuse. [3] The rust of iron BRAHMÁ, water, &c. लकि to and घञ् aff.

लङ्कुर *m.* An eddy, a whirlpool. E. कल a sound, and कुर to emit sound, क affix, and the termination of the 2nd case retained.

लत्र *n.* [1] The hip and loins. [2] A wife. [3] A royal citadel, a stronghold or fastness. E. गड to distil, &c. अत्रच् affix, क is substituted for ग, and ड and ल are interchangeable: also कडत्र; or कल weak, feeble, and त्र, from त्रै to preserve, affix ड.

लधूत *n.* [1] Gold. [2] Silver: see the next.

लधौत [1] Gold. [2] Silver. [3] A low or pleasing tone; also कलकूल.

लध्वनि *m.* [1] The turtle dove [2] The *Indian* cuckoo. [3] A peacock. [4] A low sweet tone. E. कल, and ध्वनि a sound.

लन *n.* [1] A spot, a stain. [2] An offence, fault, defect. [3] Murmuring, sounding. [4] An embryo or the first vestige of the fœtus. *m.* A sort of cane. *f.* [1] Subjection, submission. [2] Chattering, talking. [3] Shedding, emitting. E. कल to count, ल्युट् aff.

लन्दर *m.* A man of a mixed caste.

लन्दिका *f.* Knowledge, intelligence, wisdom in general.

लभ *m.* [1] A young elephant. [2] The *Dhatura* plant. E. कल to cast, अभच् Unádi affix; or कृ to cast, अभच् affix, making करभ, and र changed to ल.

लम *m.* [1] Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water called शालि. [2] A pen, a reed for writing with. [3] A thief, a rogue. E. कल to count, &c. and अमः Uṇádi aff.

लम्बुट *m.* Fresh butter.

लविङ्क *m.* [1] A sparrow. [2] A plant. [3] A spot, a stain. [4] A white *Chaurí*. E. कल a low tone, chirping, &c. वकि to go, &c. अच् affix, the deriv. is irr; also कलविङ्कक.

कलश *mfn.* An earthen water pot; also कलस, कलशि, &c. E. क water, लश to labour, क aff.

कलस *mfn.* A water jar: see कलश. *m.* [1] A measure, a *Droṇa*. [2] A rounded pinnacle on the top of a temple.

कलह *mn.* [1] War, battle. [2] Strife, contention. *m* [1] The sheath of a sword, a scabbard. [2] A road, a way. [3] Deceit, falsehood. [4] Violence without murderous weapons, abuse, beating, kicking, &c. E. कल a pleasing sound, and ह what destroys, from हन with ड aff.

कलहंस *m.* [1] A drake, or a teal. [2] A gander. [3] Another bird. [4] BRAHM or the Supreme Being. [5] An emperor. [6] A species of the *Atijagati* metre. E. कल pleasing sound, and हंस a goose.

कलहान्तरिता *f.* An appeased wife, one who has been angry and is sorry for it. E. कलह strife, अन्तरित covered, &c. *fem.* affix टाप्.

कलाचिका *f.* The fore-arm, the arm below the elbow; also कलाची.

कलाची *f.* See the preceding.

कलाद *m.* A goldsmith: see कलाद. E. कला an art, and दा to give, ड aff.

कलानिधि *m.* The moon. E. कला a digit, निधि a treasure; containing many digits.

कलान्तर *n.* Interest, profit. E. कला a part, अन्तर over.

कलाप *m.* [1] An ornament in general. [2] A zone, a string of bells worn by women round the waist. [3] A peacock's tail. [4] Assemblage, multitude. [5] A quiver. [6] The moon. [7] A clever and intelligent man. [8] The name of a *Sanskrit* grammar ascribed to KÁRTIKEYA. [9] A village where the destroyer KALKI is to be born. [10] A poem written in one metre. E. कला an art, a division of time, &c. आप to obtain, and अण् aff.

कलापक *m.* A rope on an elephant's neck. *n.* [1] A number of verses in one metre. [2] A series of four stanzas on one subject. [3] A loan to be repaid when the peacocks spread their tails. E. कलाप and वुन् aff.

कलापिन् *m.* [1] A peacock. [2] The *Indian* cuckoo. [3] Waved leaf fig tree. [4] The author of the *Kalápa* grammar. *f.* [1] The moon. [2] A species of cyperus. E. कलाप a peacock's tail, &c. इनि aff.

कलाभृत् *m.* [1] The moon. [2] An artist, a mechanic, &c. E. कला a digit, &c. and भृत् who cherishes.

कलाम्बि *f.* See the next.

कलाम्बिका *f.* Lending, a loan. E. कला a part, and अम्ब to go, वुन् aff.

कलायन *m.* A tumbler, a dancer, but especially one who dances or walks on a sharp edge, as the edge of a sword, &c. E. कला a part, and अयन going.

कलि *m.* [1] The fourth age of the world, according to the *Hindus;* the iron age, or that of vice: its commencement is placed 3,101 years anterior to the *Christian* æra, so that in A. D. 1869, the *Kali* year is 4,970, the number of its years is 432,000, at the expiration of which, the world is to be destroyed. [2] The age personified. [3] War, battle. [4] Strife, dissension. [5] An arrow. [6] Beleric myrobalan. *f.* An unblown flower: see कलिका. E. कल to count or reckon, इन् Unádi aff.

कलिका *f.* [1] An unblown flower. [2] The bottom or peg of a lute. E. कल to count, इन् affix कलि, कन् pleonastic affix, and टाप् *fem.* term.

कलिकापूर्व्व *n.* Acts leading to future consequences, not connected with those of a previous birth. E. कलिका a bud, अपूर्व्व not preceding.

कलिञ्ज *m.* A mat, a screen of grass, a *ṭaṭṭí*, &c.

कलिन्द *m.* [1] The sun. [2] A mountain. E. कलि strife, दा to give, खश् aff.

कलिल *mfn.* [1] Impervious, impenetrable. [2] Mixed, blended. E. कल to count &c. इलच् Unádi aff.

कलुष *mfn.* [1] Turbid, foul, muddy. [2] Wicked, bad. *mf.* A buffalo. *n.* [1] Sin. [2] Wrath. E. कल to go, &c. उषन् Unádi aff.

कलेवर *n.* The body. E. कल semen, and वर best; formed from the seminal fluid; the termination of the locative is retained.

कल्क *mfn.* Sinful, wicked. *mn.* [1] Sediment, the deposit of oil, *ghee*, &c. [2] Dirt, filth. [3] Ordure, fæces. [4] Sin. [5] Hypocrisy. [6] Pride. [7] The beleric myrobalan. [8] The wax of the ear. E. कल to count, &c. क Unádi aff.

कल्कफल *m.* The pomegranate plant.

कल्कि *m.* A name of VISHṆU, in his future capacity of destroyer of the world, the tenth and last *Avatár* or descent of the deity, in the four ages or *Kalpa.* E. कल to count, कि aff.

कल्किन् *mfn.* [1] Foul, turbid, having sediment. [2] Dirty. [3] Wicked. *m.* The last descent of VISHṆU: see the preceding. E. कल्क and इनि aff.

कल्प *mfn. In composition;* Like, but with a degree of inferiority. *m.* [1] A *Śástra* or sacred work; one of the six *Vedángas*, comprehending the description of religious rites. [2] A day and night of BRAHMÁ, a period of 4,320,000,000 solar-sidereal years measuring the duration of the world, and as many, the interval of its annihilation. [3] A destruction of the world. [4] A sacred precept, practice prescribed by the *Vedas* for effecting certain consequences. [5] Propriety, fitness. [6] Optionality, alternative, doubt. [7] Resolve, purpose, any act of determination. [8] One of the trees

of INDRA's paradise E. कृप to be able, घ affix, ऋ is changed to अल्.

कल्पक *m.* A barber. E. कृप to cut, वुन् aff.

कल्पक्षय *m.* The destruction of all things, the end of the world. E. कल्प, and क्षय destruction.

कल्पद्रुम *m.* A fabulous tree, one granting every thing desired. E. कल्प purpose, and द्रुम a tree; also कल्पद्रु, कल्पवृक्ष, &c.

कल्पन *n.* [1] Cutting. [2] Making, manufacturing. [3] Making as a poem or tale, inventing, composing. *nf.* [1] Inference. [2] Invention, fabrication. [3] Caparisoning or decorating an elephant. [9] A scissors or shears. E. कृप to be able, &c. ल्यु or ल्युट् affix टाप् or ङीप् *fem.* term.

कल्मष *mfn.* Dirty, foul. *m.* A kind of hell, a division of the infernal regions. *n.* [1] Sin. [2] The hand below the wrist. E. कर्म्म virtuous or pious action, षो to destroy and क affix; form. irr.

कल्माष *mfn.* Of a mixed or variegated colour. *m.* [1] A variegated colour. [2] A mixture of black and white. [3] Black. [4] A demon or goblin. *f.* The spotted cow of *Jamadagni*, the giver of all desires. E. कल to go, &c. क्विप् affix, or कल्, मष to injure, अण् affix माष; what injures or triumphs over other colours.

कल्य *mfn.* [1] Ready, prepared, armed. [2] Healthy, free from sickness. [3] Clever, dexterous. [4] Deaf and dumb. [5] Auspicious. [6] Counselling, monitory. [7] Sound, perfect, free from mental or bodily imperfections. *n.* [1] The dawn or break of day. [2] Yesterday. [3] To-morrow. *nf.* [1] Spirituous liquor. [2] Congratulation, good wishes, annunciation of good tidings. *f.* Emblic myrobalan. E. कल to count, &c. यक् aff.

कल्याण *mfn.* Happy, well, right, prosperous, lucky. *f.* [1] A cow. [2] A leguminous shrub. *n.* [1] Good fortune, happiness, prosperity. [2] Gold. E. कल्य healthy, अ to be, to sound, अण् aff.

कल्याणपञ्चमीक *m.* A fortnight which has the fifth lunation lucky. E. कल्याण पञ्चमी the fifth, and कन् added.

कल्ल *r.* 1*st cl.* [1] To sound ill or indistinctly. [2] To sound. [3] To be mute.

कल्ल *mfn.* Deaf. E. कल्ल to sound indistinctly, affix अच्.

कल्लि *ind.* To-morrow.

कल्लोल *mfn.* An enemy, hostile, inimical. *m.* [1] A surge, a billow. [2] Joy, happiness, pleasure. E. कल to sound, ओलच् aff.

कव, कष्ट *r.* 1*st cl.* [1] To describe, [2] To paint, to picture; also कब.

कवक *m.* [1] A mouthful. [2] A fungus, a mushroom, &c. E. कु to sound, अक aff.

कवच *mn.* [1] Armour, mail. [2] A drum used in battle, a kettle-drum. [3] An amulet, a charm. [4] The mystical syllable *Hum*, forming part of a *Mantra*, and considered as a preservative like armour; it is also inscribed on a Birch leaf, &c. and worn as an amulet; see the next. E. कु to sound, अच् Uṇádi aff.

कवचपत्र *n.* The Birch tree, commonly *Bhojpatra*. E. कवच an amulet, and पत्र a leaf: see the last.

कवचहर *mfn.* Wearing armour or amulets. *m.* A boy, a child. E. कवच, and हृ to take, अच् or ट aff.

कवटी *f.* A door: see कवाट.

कवर *sub. mfn.* A braid or fillet of hair. *adj.* [1] Mixed, intermingled, blended. [2] Set, inlaid. *mn.* [1] Salt. [2] Sourness or acidity. E. क the head, &c. वृ to screen, अच् affix, *fem.* टाप् or ङीष्.

कवरकी *f.* A captive, a prisoner: see वन्दी.

कवरीभार *m.* A fine head of hair. E. कवरी and भार a load; also कवरीभर.

कवल *m.* [1] A mouthful. [2] An astringent

wash for cleaning the mouth, a gargle. E. क the head, water, &c. and वल to be strong, अच् aff.

कवलिका f. A piece of cloth over a sore, a bandage.

कवस m. Armour, mail. E. कु to sound, and असच् Unádi affix; also कवच.

कवाट sub. mfn. A door, the leaf or pannel of the door. E. क wind, वट to exclude, and अण् affix; also कपाट.

कवार m. [1] A lotus. [2] A bird, E. क water, वर to prefer, अण् aff.

कवि mfn. Learned, wise. m. [1] A poet. [2] The sun. [3] Śukra, the regent of the planet *Venus*, and preceptor of the demons. [4] A name of Válmíki, the author of *Rámáyaṇa*, the inventor of poesy [5] A name of Brahmá. f. The bit of a bridle, or the reins altogether; also कविका. E. कु to sound, to celebrate, and इन् Unádi aff.

कविता f. [1] Poesy, poetical style or composition. [2] A poem. E. कवि, and तल affix; also with त्व affix, कवित्व.

कवेल n. A lotus. E. क water, विल to send, &c. घञ् aff.

कवोष्ण mfn. Slightly warm, tepid. n. A slight warmth. E. कु indifferent, and उष्ण warm.

कव्य n. An oblation or offering of food to deceased ancestors. E. कु to sound or praise, यत् aff.

कव्यवाहन m. Fire E. कव्य, and वाहन vehicle; also कव्यवाह.

कश r. 1st cl. To kill, to hurt.

कशा f. [1] A whip. [2] Whipping, flogging. E. कश to hurt, अच् and टाप् affixes; also कष.

कशिपु m. [1] Food. [2] Clothing. du. m. Food and clothing. E. कश to injure, to remove, पु affix, the form is irr.

कशेरु mn. The back bone. f. A kind of grass. m. One of the nine divisions of *Jambu Dwípa*. E. क sound, शृ to harm, रू or उ Unádi affix, and एरु substituted for the radical vowel.

कश्चन ind. Some body, a certain person; the first member of the compound is declinable, as कश्चन, कस्यचन, &c.

कश्चित् ind. Some body. Some one, a certain one; the first member of the compound is declinable, as कश्चित्, कस्मैचित् &c.

कश्मल mfn. Foul, dirty. m. [1] Fainting, syncope. [2] Sin. E. कश to go, कमलच् aff.

कश्मीर m. The name of a country Cashmere. E. कश to go, ईरन् Unádi affix and मुट inserted: see काश्मीर

कश्यप m. [1] The name of a *Muni* the son of Marichi, and father of the gods, demons, animals, fishes, reptiles, &c. by the seventeen daughters of Daksha. E. कश्य a kind of spirituous liquour and प from पा to drink and क aff.

कष r. 1st cl. 10th cl. [1] To injure, to hurt, to destroy, to kill. [2] To try, to test: with नि, to try metals.

कष m. The touchstone. f. A whip; also कषा. E. कष to hurt, to test or try, अच् and टाप् affs.

कषण mfn. Unripe, immature. n. [1] Test of gold by the touchstone. [2] Rubbing marking. E. कष to hurt, affix युच्.

कषपाषाण m. A touchstone. E. कष and पाषाण a stone.

कषाकु m. [1] The sun. [2] Fire. E. कष to injure, आकु Unádi aff.

कषाय mfn. [1] Astringent. [2] Fragrant mn. [1] An astringent flavour. [2] A decoction or infusion. [3] Gum, resin, extract, exudation from a tree, &c. [4] Plastering, anointing. [5] Colouring or perfuming the person. [6] Attachment to worldly objects. m. [1] Passion, emotion. f. E. कष to injure, आय aff.

कषि mfn. Injurious, mischievous. E. कष to hurt, and इन् aff.

कषिका *f.* A bird in general. E. कष to hurt, and इकन् Unádi aff.

कषेरुका *f.* The back bone, the spine.

कष्ट *mfn.* [1] Pained, suffering pain. [2] Impervious, impenetrable. *n.* Bodily pain or uneasiness. *ind.* An exclamation of regret or sorrow, ah, alas! E. कष to hurt, participial affix क्त.

कष्टि *f.* [1] Test, trial. [2] Pain, trouble. E. कष to hurt, क्तिन् aff.

कस *r.* 1*st cl.* To move, to go or approach: with वि prefixed, to open or expand as a flower, to blow. **कसि** *r.* 2*nd cl.* [1] To go. [2] To command. [3] To destroy: also कस or कशि.

कस *m.* A touchstone. See कष. *f.* A whip.

कसिपु *m.* Food, boiled rice.

कस्तीर *n.* Tin. E. कस to go deriv. irr.

कस्तुरिका *f.* Musk; also कस्तूरी and कस्तूरिका.

कस्तूरमल्लिका *f.* The musk bag.

कस्तूरिका *f.* See कस्तूरी.

कस्तूरी *f.* [1] Musk, the animal perfume so called, as brought from *Cashmere*, *Nepal*, and western *Assam* or *Bhotan*. E. कस to go, and ऊरच् affix; its scent going or spreading; the deriv. is irr.; also कस्तूरिका and कस्तुरिका as above.

कस्मल *n.* [1] Fainting, syncope. [2] Sin: see कश्मल.

कस्वर *mfn.* Who or what goes or moves. E. कस to go, वरच् aff.

कल्हार *n.* The white esculent water lily. E. क water, हार a necklace or ornament, and ल irregularly inserted.

कांस्य *mn.* A goblet, a drinking vessel. *n.* [1] White copper or brass, queen's-metal, any amalgamation of zinc and copper. [2] A measure. See कंस, &c. E. कसि to injure, यत् aff.

कांस्यकार *m.* A brazier, a pewterer, a worker in white or bell-metal. E. कांस्य, and कार a workman.

काक *m.* [1] A crow. [2] A lame man, a cripple, one whose legs are wanting or useless. [3] One of the divisions of the world or *Dwípas*. [4] A measure. [5] Washing the head, bathing by dipping the head only into the water. [6] A sectarial mark. [7] Shameless, arrogant. *n.* [1] Modus coeundi. [2] A multitude or assemblage of crows. E. क to sound, Unádi affix कन्; or क for कु bad, ill, and अक to go, &c.

काकच्छद *m.* [1] A wagtail. [2] Side locks of the head of hair. E. काक a crow, and छद plumage.

काकच्छर्द्दि *m.* [1] A wagtail. [2] What is ejected by a crow. E. काक and छर्द्दि vomiting.

काकतालीय *mfn.* Accidental, unexpected, opportune. E. काक and ताली the fruit of the palm: it alludes to a story of the fruit of the palm falling in the way of a crow.

काकतालुकिन् *mfn.* Contemptible, vile. E. काक, तालु palate, कन् affix of similitude, and इनि aff.

काकध्वज *m.* Submarine fire, a personage in *Hindu* mythology called और्व्व. E. काक, and ध्वज a banner; whose symbol is a crow.

काकपक्ष *m.* The side locks of the head of hair; three or five on each side left when the head is first shaved, and which may be allowed to remain, especially in persons of the military caste. E. काक and पक्ष a feather, a wing a crow's wing; the word is also used as an epithet of a warrior, a name of Ráma, &c.

काकपुच्छ *m.* The *Kokila* or *Indian* cuckoo. E. काक, and पुच्छ a tail; crow tailed.

काकपुष्ट *m.* The *Koil* or *Kokil*, as before. E. काक, and पुष्ट nourished; this bird, like the *English* cuckoo, being said to leave its eggs in the nests of other birds, as in that of the crow, &c.

काकबन्ध्या *f.* A woman that bears only one child.

काकभीरु *m.* An owl. E. काक, and भीरु fearful; afraid of the crows.

काकरुक *mfn.* [1] Naked. [2] Timid, fearful. [3] Poor, indigent. *m.* [1] Fraud, deceit. [2] An owl. [3] A henpecked husband.

काकलीरव *m.* The *Kokila.* E. काकली a sweet tone, and रव sound.

काकर *mfn.* Scattering water. E. क water, कृ to scatter. with आङ् prefixed, and अण् aff.

काकाल *m.* A raven. E. काक, and अल to be able, affix अच्.

काकिणी *f.* [1]A cubit, the fourth part of a *Danda* or short pole [2] The quarter of a *Pana*, a weight or a tale of shells equal to twenty *Cowries.* [3] A quarter of a *Másha*, a weight of silver or gold. [4]A *Ratti* or small seed used as a weight. [5]A *Cowri* or shell used as a coin. E. कक to be unsteady, ल्युट् and ङीप् affixes; deriv. irr; also the dental न being substituted, काकिनी.

काकु *f.* [1] Change of voice in fear, grief, &c. [2] Muttering, murmuring. [3] The tongue. E. कक to deride, उण् affix, deriv. irr.

काकुत्स्थ *m.* A name of RÁMA. [2] The name of a sovereign, also *Puranjaya.* E. ककुद् pre-eminent, अण् affix, and स्थ who stays or is.

काकुद *m.* The palate. E. ककुद् the head, and अण् aff.

काकोदर *m.* A snake. E. काक going ill or tortuously, and उदर the belly.

काकोल *mn.* A poisonous substance of a black colour, or the colour of a raven, most probably the berry of Cocculus Indicus, whence its name. *n.* A division of the infernal regions or hell. [1] A raven. [2] A potter. [3]A snake. [4]A boar. E. काक to be unsteady, &c., and ओलच् affix, deriv. irr.

काकोलूकिका *f.* The natural enmity of the owl and crow. E. काक a crow, उलूक an owl, वुन् affix, implying enmity in this and similar compounds.

काक्ष *r.* 1*st cl.* काङ्क्षि. To desire; most frequently used with आङ्. prefix.

काक्ष *mfn.* Frowning, looking scornfully or in displeasure. *m.* A glance, a wink or leer. *n.* A frown, a look of displeasure. E. का for कु diminutive, or depreciative, and अक्षि the eye.

काग *m.* A crow. E. का an imitative sound, and ग who sings, from गै with ड or क aff.

काङ्क्षा *f.* Wish, inclination, desire. E. काङ्क्षि to wish, अच् and टाप् affs.

काच *r.* 1*st cl.* [1] To shine. [2] To bind.

काच *m.* [1] Alkaline ashes, any salt of potash or soda in a glassy or crystalline state. [2] Crystal, quartz or glass, used as a jewel or ornament. [3]A loop, a swinging shelf, a string so contrived as to hold or support burthens, &c. [4] A disease of the eyes, affection of the optic nerve or gutta serena. *n.* [1]Alkaline salt, black salt. [2] Wax. E. कच to shine or bind, घञ् aff.

काचन *n.* An enclosure, a string or tape which ties a parcel or bundle of papers, &c. E. कच to tie, ल्युट् affix.

काचनकिन् *m.* A writing, a written paper. E. काचनक a binding, and इनि aff.

काचिघ *m.* [1] A legume. [2] A rat. [3] Gold.

काञ्चन *mfn.* Golden, of gold. *n.* [1] Gold. [2] Wealth. [3] A filament of the lotus. *m.* [1] Mountain ebony, [2] A fragrant flower. [3] Another plant. [4] Glomerous fig-tree. [5] Common thorn-apple *f.* [1] Turmeric [2] A yellow pigment. E. कचि to shine &c. ल्युट्affix, the radical vowel lengthened.

काञ्चनसन्धि *f.* A treaty of friendship between two parties on equal terms E. काञ्चन, and सन्धि alliance.

काञ्ची *f.* [1] A woman's zone or girdle

²The name of an ancient city situated in the peninsula, and one of the seven sacred cities of the *Hindus*. ³A plant, called गुञ्जा. E. कचि to bind or shine, ष्वुन or ङीष् affixes; whence also काञ्चि.

काट *m.* A stone, a rock. E. कट to be hard, &c. अण् affix.

काण *mfn.* One-eyed, monoculous. *m.* A crow. E. कण to sound, अण् aff.

काणुक *m.* A crow. E. कण to sound, &c. and ऊकन् Uṇádi aff.

काणेर *mfn.* One-eyed. E. काण, and ढक् aff.

काण्ड *mn.* ¹A stalk or stem. ²The part of the trunk of a tree whence the branches proceed. ³A cluster, a clump. ⁴An arrow. ⁵Opportunity, season. ⁶Water. ⁷A kind of reed. ⁸A multitude, a heap, a quantity. ⁹A horse. ¹⁰A chapter, a section. ¹¹The part in a sacrifice appropriated to different objects, as the gods or manes. ¹²A long bone, a bone of the extremities. ¹³Praise, flattery. ¹⁴Private, privacy. ¹⁵Low, vile, bad. ¹⁶Sinful, wicked. E. कन to shine, &c. ड Uṇádi affix and the radical vowel made long.

काण्डपट *m.* An outer tent, a screen surrounding a tent. E. काण्ड a stem, &c. पट a cloth.

काण्डपृष्ठ *mfn.* Of the military profession, a soldier. *m.* ¹The husband of a Vaiśya female. ²An adopted or any other than the natural son. *n.* The bow of KÁMA. E. काण्ड an arrow, and पृष्ठ the back.

काण्डस्पृष्ट *mfn.* Of the military profession, living by arms, a soldier. E. काण्ड an arrow, &c. स्पृश to touch, and क्त aff.

कातर *mfn.* ¹Confused, perplexed, disordered. ²Timid, gentle, *m.* A large kind of fish E. का a little or badly and तर what crosses.

कात्य *m.* The name of the saint, कात्यायन. E. कत a proper name, and यञ् affix implying descent or lineage.

कात्यायन *m.* ¹The name of a celebrated lawgiver and divine sage. ²An appellation of VARARUCHI, a poet. E. कात्य, and फक् pleonastic affix. *f.* ¹DURGÁ. ²A middle-aged widow. E. ङीष् added to कात्यायन; the daughter of the saint KÁTYÁYANA, or resembling the wife of a sage in dress and austerity.

कादम्बिनी *f.* A long line of clouds. E. कादम्ब the *Kádamba* flower, इनि and ङीप् affixes, implying a multitude; the clouds being compared with the large white flowers of the Nauclea cadamba.

कादाचित्क *mfn.* Produced sometimes, occasional, incidental. E. कदाचित् sometimes, with कन् added, and अण् aff.

कानन *nf.* ¹A forest, a grove. ²The face of BRAHMÁ. ³A house. E. कनि to shine, in the causal form, and ल्युट् affix, or क BRAHMÁ, and आनन a face.

कानीन *mf.* The son or daughter of a young and unmarried woman. *m.* A name of VYÁSA. ²Also of KARṆA. E. कन्या a virgin or young girl, changed to कनीन् and अण् aff.

कान्त *mfn.* ¹Pleasing, agreeable. ²Lovely, beautiful. ³Dear, beloved. *m.* ¹A name of KRISHṆA. ²The moon. ³A husband. ⁴Spring. ⁵A precious stone; in which case it is compounded with सूर्य्य, चन्द्र or अयस् as सूर्य्यकान्त &c. *f.* ¹A wife, a mistress, any beloved or lovely woman. *n.* ¹Iron. ²Saffron. E. कम to desire, affix क्त.

कान्तपक्षिन् *m.* A peacock. E. कान्त beautiful, पक्षिन् a bird.

कान्तार *mn.* ¹A bad or difficult road. ²A wood, a forest. ³A hole, a cavity.

m. [1] A red variety of the sugar cane [2] A bamboo. [3] Mountain ebony. *n.* [4] A lotus. E. क pleasure, &c. अन्त end, and ऋ to go, अण् aff.

कान्ति *f.* [1] Beauty, splendour, light. [2] Female beauty. [3] Wish, desire. [4] A lovely or desirable woman. [5] Personal decoration or embellishment. E. कम to desire or be desired, क्तिन् aff.

कान्दव *mfn.* Roasted or baked. E. कन्दु and अण् aff.

कान्दविक *m.* A baker. E. कान्दव baked bread, and ठक् aff.

कान्दिशीक *mfn.* Flying, running away, put to flight. E. कदि to fear, घञ् and इन् affixed, कन्दि; शीक to go, to ooze, घञ् affix, कन्दिशीक; and again, अण् affix, कान्दिशीक.

कान्यकुब्ज *m.* A country, the modern *Kanouj;* See कन्याकुब्ज.

काप्यकर *m.* A penitent, one who acknowldges his faults. E. का for कु bad, आप्य having obtained, and कर who does; from कु and अच्.

काप्यकार *m.* [1] Avowal or confession of sin. [2] A penitent, one who confesses a crime. E. as before, affix अण्.

काम *m.* [1] KÁMA the *Hindu Cupid* or deity of love. [2] Wish, desire. [3] BALARÁMA the brother of KRISHṆA. [4] The mango tree. *f.* Love, desire. *n.* [1] Semen virile. [2] An object of desire. [3] Willingly, voluntarily. [4] A particle of assent or agreement. see कामम् *ind.* Following one's own desire, as कामवाद speaking what one lists. E. कम to desire, घञ् aff.

कामकला *f.* RATI the wife of KÁMA. E. काम, and कला a part.

कामकूट *m.* [1] The paramour of a harlot, a cully. [2] Wanton caresses, harlotry. E. काम desire, and कूट a peak or summit.

कामकेलि *mfn.* Libidinous, wanton. *m.* [1] Copulation. [2] Amorous sport. E. काम love, desire, केलि play, sport.

कामगुण *m.* [1] Passion, affection. [2] An object of sense. [3] Completion, satiety, perfect enjoyment. E. काम desire, and गुण a quality or property.

कामदुघा *f.* The cow of plenty. E. काम, and दुह to yield milk, affix कप्.

कामदूती *f.* [1] Trumpet flower, [2] The female *koil.* E. काम desire, and दूती a messenger; also कामदूति and कामदूतिका.

कामन *mfn.* Lustful, libidinous, desirous. *f.* Wish, desire, E. कम to desire, and युच् aff.

कामन्धमिन् *m.* A brazier. E. काम willingly, ध्मा to blow, णिनि aff.

कामपाल *m.* A name of BALARÁMA, the brother of KRISHṆA. E. काम KÁMA and पाल who cherishes; being by one legend the paternal uncle of that deity.

कामम् *ind.* A particle, [1] Of reluctant assent, (well, very well) of assent, (willingly, readily.) [3] Of agreement, (very well, so be it.) [4] Of contempt or invidious remark. [5] Agreeably to desire, following the inclination see काम.

कामरेखा *f.* A harlot, a courtezan E. काम desire, and रेखा a line.

कामल *mfn.* Libidinous, cupidinous *m f.* Jaundice, excessive secretion or obstruction of bile. *m.* [1] Spring. [2] A dry sterile soil. E. काम desire, ला to bring, ड aff.

कामसख *m.* [1] Spring. [2] The mango. E. काम and सखि a friend.

कामाग्नि *m.* Passion, lust, violent desire. E. काम, and अग्नि fire.

कामाङ्कुश *m.* [1] A finger nail. [2] Membrum virile. E. काम, and अङ्कुश shoot.

कामाङ्ग *m.* The mango tree, E. काम, and अङ्ग the body or form.

कामि *m.* A libidinous man, a lecher. *f.*

A name of RATI the wife of KÁMA. E. कम to desire, णिङ् affix; the pen. becomes long.

कामिन् mfn. [1] Impassioned, fond, loving, wanton. [2] Cupidinous, desirous. m. [1] The moon. [2] A lover, an uxorious husband. [3] The ruddy goose. [4] A pigeon. [5] A sparrow. f. [1] A loving or affectionate woman. [2] A timid woman. [3] A woman in general. [4] Spirituous liquor. [5] A climbing plant. E. कम to desire, and णिनि aff.

कामुक mfn. Cupidinous, desirous, lustful, libidinous. m. [1] The plant, Aśoka, [2] A creeping plant, [3] A sparrow. [4] A bow. f. [1] A woman desirous of wealth, food, &c. [2] A woman libidinous or lustful. E. कम to desire, उकञ् affix, fem. टाप् or ङीप्.

कामोदक n. Oblation of water to deceased friends, &c. exclusive of those for whom it is directed by law. E. काम will, and उदक water; being given according to the inclination of the giver.

काम्पिल m. [1] Sunda Rôchani, a perfume and drug so called. [2] The name of a country said to be in the north-west of India. E. कपि to tremble or shake, इल्च affix; also काम्पिल्ल or काम्पील, काम्पिल्य &c.

काम्बविक m. A dealer in shells, a vender of ornaments made of them, &c. E. कम्बु a shell, ठक् aff.

काम्य mfn. [1] Agreeable, desirable, amiable. [2] Performed through the desire of some advantage. [3] Optional, supererogatory, performed for some particular object, and opposed to the नित्यकर्म्म or fixed and indispensable observance. [4] Relating to desire, will, &c. [5] Done through lust or passion. E. काम desire, love, &c. and यत् aff.

काम्ल mfn. Slightly acid, acidulous. E. का dimin. अम्ल sour.

काय mn. The body. n. [1] Part of the hand sacred to the creator; the root of the little finger. [2] Clarified butter or any oblation to BRAHMÁ. m. [1] One of the eight modes of marriage. the same as प्राजापत्य. [2] Assemblage, collection. [3] A butt or mark, an object to be hit or attained. [4] Natural temperament of any thing or being. [5] A house, a habitation. [6] Principal, capital. E. क a name of BRAHMÁ, and अण् deriv. affix, इ is added to क, and अय is substituted for the short vowel; proceeding from or relating to BRAHMÁ, &c.

कायमान n. A hut of grass or thatch. E. कै to sound, and शानच् aff.

कायस्थ m. [1] The Supreme Being. [2] A caste or tribe, or man of that tribe; the Kayeth or writer caste, proceeding from a Kshattriya father and Śudra mother. f. [1] Yellow myrobalan called हरीतकी. [2] Emblic myrobalan. [3] A drug, commonly Kákoli E. काय the body or house, and स्थ who stays, or resides.

कार mfn. Who or what does any act, (but used chiefly in composition with other words:) the agent, a maker or doer; as कुम्भकार a potter, a maker of earthen vessels, स्वर्णकार a goldsmith, &c. m. [1] Act, action. [2] Killing, slaughter. [3] Certainty. [4] Effort, exertion. [5] Religious austerity. [6] A heap of snow, or a mountain covered with it. [7] Tax, toll, royal revenue. [8] A master, a lord. f. [1] A prison. [2] Binding, confinement. [3] A female messenger. [4] The part of a lute below the neck. [5] A female worker in gold. [6] Pain, affliction. E. कृञ् to make, to do, with घञ् or अण् affix, in the latter case the fem. affix is ङीप्.

कारक mfn. An agent, acting, doing, who or what does, acts, makes, &c.

m. A noun of action. *n.* [1] Action, especially in grammar. [2] That part of grammar comprising all nouns which imply the agent, object, instrument, &c. or any thing except the simple and radical idea; it also includes the use and government of the cases or syntax. E. कृञ् to do, and ण्वुल् affix of agency.

कारण *n.* Cause, motive, origin, principle: in logic, cause is of three kinds; *Samaváyi*, inherent or direct; *Asamaváyi*, proximate or indirect; and *Nimitta*, instrumental or incidental. [2] Action, agency. [3] Killing, injuring. [4] An organ of sense. [5] An instrument or means. [6] An element, elementary matter. [6] A deity, as the remote or proximate cause of creation. [8] A number of scribes. [9] A kind of musical instrument. [10] A sort of song, &c. see करण. [11] The origin of a story. *f.* [1] Pain, agony. [2] Casting into hell. [3] An astronomical period. E. कृञ् to do or act, in the causal form, and युच् or ल्युट् affix, or करण and अण् added.

कारणगुण *m.* An elementary or causal property. E. कारण, and गुण property.

कारणगुणोद्भवगुण *m.* A secondary or derivative property, as form, taste, smell, &c. produced by combinations of elementary or causal particles. E. कारणगुण, and उद्भवगुण produced property.

कारणवादिन् *m.* A complainant, a plaintiff. E. कारण the cause, and वादिन् who declares.

कारणशरीर *n.* The inner rudiment of the body or causal frame, the seat of the soul. E. कारण, and शरीर body.

कारणाभाव *m.* Absence of cause. E. कारण, and अभाव nonentity.

कारणोत्तर *n.* Special plea, denial of the cause of complaint, admission of the charge generally, but denial of t[h]e issue; as to a demand of debt, a[c]knowledgment that it was incurre[d] but assertion that the loan has be[en] repaid, &c. E. कारण the cause, a[nd] उत्तर answer.

कारन्धमिन् *m.* [1] A brazier, a worker [in] mixed or white metal. [2] A minera[lo]gist, an assayer. E. कारं work, a[nd] धमिन् who blows; from ध्मा to bl[ow] and इनि aff.

कारागार *n.* A jail, a place of confi[ne]ment. E. कारा confinement, [and] आगार a house.

कारागुप्त *mfn.* Captive, imprisoned, c[on]fined, a prisoner. E. कारा conf[ine]ment, and गुप्त concealed.

कारि *mfn.* An artist, an artificer. *f.* [Ac]tion, act, agency. E. कृञ् to do, [and] इन् Unádi aff.

कारिका *f.* [1] An actress, a dancing [wo]man. [2] Action, agency. [3] Comm[entary,] gloss. [4] An art, a profession. [5] Sh[arp] pain. [6] Interest at any stipula[ted] rate. E. कृञ् to do, and ण्वुन् affix, [fem.] termination टाप्, and इ substit[uted] for the penultimate vowel.

कारु *mfn.* [1] An artist, an artificer, [an] agent, a maker, a doer. *m.* A n[ame] of VIŚWAKARMÁ, the artist of the g[ods.] [2] An art, a science. E. कृञ् to [do] and उण् Unádi aff.

कारुचौर *m.* One who commits burg[lary.]

कारुणिक *mfn.* Compassionate, te[nder,] kind. E. करुणा compassion, and [ठक्] aff.

कारुण्य *n.* Compassion, tendernes[s.] करुणा compassion, &c. ष्यञ् aff.

कारोत्तम *m.* Yeast, barm, froth. E. [कार] action, and उत्तम first, best, chi[ef.]

कारोत्तर *m.* [1] Barm, yeast: see the [pre]ceding. [2] A well. E. as before, [उत्तर] best, instead of उत्तम.

कार्त्तस्वर *n.* [1] Gold. [2] Thorn-app[le.] [E.] कृतस्वर a kind of mine, and अण्

implying production: or कृतस्वर a reader of the *Vedas*, to whom gold is given as a reward.

कार्त्तान्तिक *m.* Astrologer. E. कृतान्त fortune, luck, and ठक् affix; acquainted with the fates.

कार्त्तिक *m.* ¹ The name of a month in which the moon is full near the Pleiades. (Oct. Nov.) ² The deity KÁRTIKEYA. E. कृत्तिका the Pleiades, अण् aff.

कार्त्तिकेय *m.* The deity of war and son of ŚIVA. E. कृत्तिका the personified Pleiades, and ढक् affix: having been fostered and brought up by the nymphs so called.

कार्त्स्न *n.* The whole, all, entire. E. कृत्स्न, and अण् aff.

कार्त्स्न्य *n.* The whole, all, entire. E. कृत्स्न, and यञ् aff.

कार्प *m.* ¹ Lac, the animal dye. ² A petitioner, a suitor. &c.

कार्पटिक *m.* ¹ A parasite. ²A pilgrim, one who spends his life in pilgrimage, or who subsists by carrying water from holy rivers. E. कृप to be able, अटन affix, ठञ् added.

कार्पण्य *n.* ¹ Poverty, indigence. ² Poorness of spirit, weakness, imbecility. E. कृपण poor, ष्यञ् aff.

कार्म्म *mfn.* Laborious, industrious, occupied E. कर्म्म an act, and अण् aff.

कार्म्मण *mfn.* Finishing a work, doing it well or completely. *n.* Magic, performing any thing by means of magical incantations. E. कर्म्मन् work, act, अण् aff.

कार्म्मिक *mfn.* ¹ Manufactured, made. ² Worked, embroidered, intermixed with coloured thread. E. कर्म्म work, art, affix ठक्.

कार्म्मुक *mfn.* Finishing a work, doing it well or completely. *mn.* A bamboo. *n.* A bow. E. कर्म्म act, action, and उकञ् aff.

कार्य *mfn.* ¹ To be done. ² What ought to be done, fit, right. *n.* ¹ Cause, origin. ² Motive, object. ³ Effect, result of a cause. ⁴ Affair, business. ⁵ Lawsuit, dispute. ⁶ The denouement of a drama. ⁷ (In grammar,) an adjunct, either as an affix, augment or substitute. E. कृञ् to do, and ण्यत् aff.

कार्य्यकारण *n.* Special or incidental cause, originating in some act or occasion. E. कार्य्य, and कारण cause.

कार्य्यपुट *m.* ¹ An impudent or shameless fellow. ²An idler, one who follows unprofitable pursuits. ³ A madman, a crazy man. E. कार्य्य object, cause, &c. पुट to rub, to destroy, क aff.

कार्शानव *mfn.* Fiery, hot, glaring, relating to fire. E. कृशानु fire, अण् aff.

कार्षक *m.* A husbandman. E. कृष to draw furrows, क्वुन् Uṇádi affix, and the vowel made long.

कार्षि *f.* ¹ Ploughing, cultivation. ² Drawing, attracting. E. कृष to draw, इन् affix, and the vowel made long.

कार्ष्णि *m.* A name of KÁMADEVA. E. कृष्ण the deity KRISHṆA, and इञ् affix; the son of KRISHṆA.

काल *r. 10th cl.* To count time.

काल *mfn.* Black, of a dark colour, dark blue. *m.* ¹ Time. ² YAMA, regent of the dead. ³ A black colour. ⁴ Death. ⁵ A form of ŚIVA. ⁶ The planet Saturn. ⁷ The *Koil.* ⁸ Cassia fistula. ⁹ Resin. *n.* ¹ Iron. *f.* ¹ Indigo. ² Madder. ³ DURGÁ, the wife of ŚIVA. ⁴ The wife of SANTANU a king. ⁵ One of the *Mátris* or divine mothers. ⁶ A row or succession of clouds. ⁷ Ink or blacking. ⁸ A worm or animalcule generated in the acetous fermentation of milk. ⁹ Abuse, censure, defamation. ¹⁰ Night. ¹¹ One of the seven tongues or flames of fire. E. कल to count or reckon, &c. in the causal form, अच् affix, *fem.* affix टाप् or ङीष्.

कालकर्णिका *f.* Misfortune, misery; also **कालकर्णी**.

कालकूट *mn.* A kind of poison. E. **काल** YAMA, **कूट** to destroy, **अप्** affix; destroying even the regent of death.

कालकृत् *m.* The sun. E. **काल** time, and **कृत्** who makes; who marks the time; also **कालकृत**.

कालकृत *mfn.* [1] Fixed, appointed, (as to time.) [2] Lent or deposited by a giver. [3] Produced or effected by the time. *m.* [1] The sun: see the preceding. [2] Time. E. **काल**, and **कृत** done.

कालक्षेप *m.* Spending or passing time. E. **काल**, and **क्षेप** throwing away; also **कालक्षेपन्**.

कालखञ्जन *n.* The liver. E. **काल** black, and **खञ्जि** to go, **युच्** aff.

कालखण्ड *n.* The liver. E. **काल** black, and **खण्ड** part.

कालग्रन्थि *m.* A year. E. **काल** time, and **ग्रन्थि** a knot or joint.

कालचक्र *n.* A cycle, a given revolution of time. E. **काल** and **चक्र**.

कालज्ञ *mfn.* One who knows times or seasons. *m.* [1] An astrologer. [2] A cock. E. **काल**, and **ज्ञ** who knows.

कालधर्म *m.* [1] Death, dying. [2] Influence of time, seasonableness, effects proper to the time or season. E. **काल** time, and **धर्म** virtue, property.

कालनियोग *m.* Fate, destiny. E. **काल**, and **नियोग** will.

कालपुरुष *m.* [1] One of YAMA's attendants or ministers. [2] An astrological figure of a man, with the positions of the constellations, &c. inscribed on different parts of the body for the purpose of predicting his fortunes; also **कालनर**, &c. E. **काल** black, and **पुरुष** a man.

कालपृष्ठ *n.* [1] The bow of KARṆA. [2] A bow in general. *m.* [1] The black antelope. [2] A heron. E. **काल** black, and **पृष्ठ** the back, black-backed.

कालप्रभात *n.* The autumn, the two months following the rainy season. E. **काल** time, and **प्रभात** shining.

कालयवन *m.* An *Asura*, the enemy of KRISHṆA, destroyed by him by stratagem. E. **काल** black, **यवन** a *Yavana*.

कालयाप *m.* [1] Procrastination, putting off, delaying. [2] Passing away time. E. **काल**, and **या** to go, causal form, **घञ्** affix; also with **ल्युट्**, **कालयापन**.

कालरात्रि *m.* [1] The night, which occurs on the 7th day of the 7th month of every 77th year; after such a period of life, a man is exempt from attention to the usual ordinances. [2] The last night of a *Kalpa*. [3] A dark night. [4] A form of *Śakti* or DURGÁ. E. **काल** black, time, and **रात्रि** a night.

कालवृद्धि *f.* Periodical interest, payable monthly, &c. E. **काल**, and **वृद्धि** interest.

कालवेला *f.* A season at which any act is improper, half a watch in every day. E. **काल** and **वेला** time.

कालशेय *n.* Buttermilk. E. **कलशी** a jar, and **ढक्** affix; produced in a jar or pitcher by churning; also **कालसेय**.

कालसंरोध *m.* Lapse of a long period of time. E. **काल** time, **संरोध** impediment.

कालसेय *n.* Buttermilk: see **कलशेय**.

कालाक्षरिक *mfn.* A scholar, a pupil. E. **काल** time, **अक्षर** a letter, and **ठक्** aff.

कालाग्नि *m.* The fire that is to destroy the world. E. **काल**, and **अग्नि** fire.

कालानुनादिन् *m.* [1] A large black bee. [2] A sparrow. [3] The francoline partridge. E. **काल** season, and **अनुनादिन्** who sings or sounds.

कालान्तक *m.* YAMA, death. E. **काल**, and **अन्तक** destroyer.

कालाप *m.* [1] A serpent's hood. [2] A demon, an imp or goblin. [3] A student of the *Kalápa* grammar. E. **कलाप**, and **अण्** aff.

कालिदास *m.* The name of a celebrated poet, author of the two dramas, *Śa-*

kuntalá, Vikramorvaśi, and of the poems *Megha Dúta, Raghu Vanśa, Nalódaya* &c.; he was one of the nine poets or *gems* of VIKRAMÁDITYA's court, and is supposed to have flourished in the century before the *Christian* æra; the name is however applied to many persons and seems, in some measure, to have been used as an honorary title; the works attributed to this author are amongst the most elegant compositions in the *Sanskrit* language. E. काली the goddess DURGÁ, and दास a slave, the final of काली being made short.

कालिनी *f.* One of the lunar mansions: see आर्द्रा. E. काल time, affixes इनि and ङीप्.

कालिन्दक *n.* The water-melon.

कालिन्दी *f.* The JUMNA river. E. कलिन्द that part of the *Himálaya* which is the seat of the river's source, अण् aff.

कालिमन् *m.* Blackness. E. काल black, इमनिच् aff.

कालीची *f.* The court of judgment of YAMA, regent and judge of the dead.

कालीतनय *m.* A buffalo. E. काली the goddess, and तनय a son: i. e. a favourite.

काल्य *mfn.* Timely, seasonable. *n.* Dawn, daybreak. *f.* [1] A cow fit for the bull. [2] Pleasant or auspicious discourse. E. काल time, and यत् aff.

कावचक *mfn.* Fearful, henpecked. *m.* An owl.

कावृक *m.* [1] A gallinaceous fowl. [2] The ruddy goose. [3] A small singing bird E. क water, or क for कु bad, आङ्, before वृ to cover, and कक् aff.

कावेर *n.* Saffron. *f.* [1] The river *Cáveri.* [2] A courtesan, a harlot. [3] Turmeric. E. कव to colour, एरक् affix, and the radical vowel made long, *fem.* affix ङीप्.

काव्य *m.* A name of ŚUKRÁCHÁRYA, the preceptor of the demons. *f.* [1] Understanding, intelligence. [2] A female fiend, called पूतना. [3] A *Pitri* of a particular order, the son of KAVI or ŚUKRA. *n.* A poem, poetical composition. E. कवि a poet, &c. ष्यञ् derivative or pleonastic aff.

काव्यचौर *m.* A plagiarist. E. काव्य a poem, and चौर a thief.

काश काशृ. *r.* 1*st cl.* also *r.* 4*th cl.* [1] To shine. With निर् prefixed, [1] To expel. [2] To hide or obscure; with प्र, To make or become manifest.

काश *m.* [1] Cough, catarrh: see कास. [2] Sneezing. *n.* [1] A species of grass. [2] Irritation in the throat. *f. Benares.* E. कश to sound, in the causal form, अच् affix; or काश to shine, अच् and ङीप् *fem.* aff.

काशि *f.* A celebrated city and place of pilgrimage, the modern *Benares.* E. काश to shine, to be beautiful or renowned, and इन् Uṇádi affix; also काशी.

काष्ठ *n.* Wood. *f.* [1] A quarter or region of the world, space, tract. [2] Place, site. [3] Limit, boundary. [4] A measure of time, the thirtieth part of a *Kalá,* or eighteen twinklings of the eye. [5] Excellence, superiority. E. काश to shine, Uṇádi affix क्थन्.

काष्ठमठी *f.* A funeral pile. E. काष्ठ wood, and मठी a pile, an edifice.

काष्ठमल्ल *m.* A bier, a plank, &c. on which dead bodies are carried. E. काष्ठ wood, and मल्ल a vessel.

कास *r.* 1*st cl.* [1] To make a bad sound, or one indicating disease; to cough. [2] To shine: see काश.

कास *m.* [1] Cough, catarrh. [2] A species of long grass. E. कास to cough, to make an unpleasant sound, अच् affix.

कासर *m.* A buffalo. E. क water, and आङ् prefixed to सृ to go, affix अप्;

who frequents water; this animal being partial to marshy places.

कासार *m.* A pond, a pool. E. क water, स to go, आङ् prefix, and घञ् affix, or कास to shine, आरन् Unádi aff.

कासीस *n.* Green vitriol, green sulphate of iron. E. कास to go, ईसण् aff.

कासृ *f.* [1] Indistinct speech. [2] Speech in general. [3] Understanding. [4] Devotion. [5] Light, luster. [6] A sort of spear or lance. E. कस to go, to shine, or कास to make a bad sound, ऋ Unádi aff.

कासृतरी *f.* A short spear, a javelin. E. कासृ and ष्टरच् diminutive aff.

काहल *mfn.* [1] Dry, withered. [2] Mischievous. [3] Large, excessive. *f.* [1] One of the *Apsarasas* or courtesans of INDRA's heaven. [2] The sound of any tube, pipe or musical instrument. [3] A young woman. *mf.* A horn. *m.* [1] A cock. [2] Sound in general. [3] A cat *n.* Indistinct speech. *adv.* Much, excessively. E. क pleasure, the head, &c. हल to plough or divide, with आङ् prefix, affix अच्.

कि *r.* 3*rd cl.* To know: with निर् prefixed, to attain certainly, to ascertain positively.

किं See **किम्**.

किंशारु *m.* [1] The beard of corn. [2] An arrow. [3] A heron. E. किं what, or sometimes, शॄ to injure, &c. ञुण् Unádi aff.

किंशुक *m.* A tree bearing beautiful red blossoms, also पलाश. E. किं what, something, शुक a parrot; its red flowers being of the colour of a parrot's beak.

किकि *m.* A monkey, an ape. *f.* A small jackal, a fox. E. कु to sound, इकि aff.

किङ्कर *mfn.* A servant. E. किं what or something, and कर who does.

किङ्किणि *f.* [1] A girdle of small bells, or any tinkling ornament. [2] An acid sort of grape. E. किं some, and किण an imitative sound, affix क, with इन् or ङीष् *fem.* affix; also **किङ्किणीका**.

किङ्किर *m.* [1] The *Indian* cuckoo, the *Koil* or *Kokila.* [2] A large black bee. [3] A horse. [4] KÁMADEVA. *f.* Blood. *n.* The frontal sinus of an elephant. E. किं something, कॄ to scatter, क aff.

किङ्किरात *m.* [1] A name of KÁMADEVA. [2] A parrot. [3] The *Koil* or *Indian cuckoo.* [4] A tree. E. किङ्किर as above, and अत who goes or is.

किञ्च *ind.* [1] An inceptive or continuative particle, (moreover, further, again) [2] A particle of comprehension. E. किं what, च and.

किञ्चन *ind.* Somewhat, something. E. किं what and चन aff.

किञ्चित् *ind.* [1] Something, somewhat. [2] A part, a little. E. किं what, चित् affix.

किञ्जल्क *m.* The filament of a lotus. E. किञ्चित् somewhat, जक to hide or cover, क affix, and the form in.

किट *r.* 1*st cl.* [1] To go or approach. [2] To alarm or terrify. [3] To dread, to fear.

किटि *m.* A hog. E. किट to go, and इन् affix.

किटिभ *m.* A bug. E. किटि a hog, who resembles, from भा to shine, affix ड.

किट्ट *n.* Excrement, excretion, dirt. E. किट to go, here implying to go out of, and क्त aff.

किट्टाल *m.* [1] A copper vessel. [2] See rust of iron, &c. E. किट्ट dirt, अल to be able, अच् aff.

किण *m.* [1] A wart, a mole. [2] A scar. [3] A corn, a callosity. [4] An insect found in wood. E. कण to go, अच् aff.

किण्व *n.* Sin. E. कण to sound, &c. व Unádi affix.

कित *r.* 1*st cl.* [1] To cure, to administer

remedies, to practise physic. [2] To remove, to destroy. [3] To chastise. [4] To doubt. r. 3rd cl. To know. r. 10th cl. [1] To dwell. [2] To desire.

कितव mnf. [1] A gamester, a gambler. [2] A cheat, cheating, fraudulent. [3] Mad, crazy. [4] Mischievous, malicious. m. [1] Thorn-apple. E. कि and क्त aff. or कित, वा to blow, क्त aff.

किन्तमाम् ind. Whether, either of any. E. किं, and तमप् with आमु added.

किन्तराम् ind. Whether, either of two. E. किं, and तरप् with आमु added.

किन्तु ind. [1] But. [2] Moreover, further. E. A compound particle of किं and तु disjunctive particle.

किन्नर m. [1] A demigod attached to the service of KUVERA, a celestial quirister or musician. f. A female *Kinnara.* E. किं what, used contemptuously, नर a man: the *Kinnara* having, with the human figure, the head of a horse.

किनु ind. [1] A particle of interrogation, (what ?) [2] Doubt, (how, what ?) [3] Comparison, (thus, as, like) [4] Conjunction, (again, further.) [5] Place, location. [6] Agency. E. किम्, and नु conjoined.

किम् ind. [1] What, how. [2] Either, or; a particle of doubt or interrogation. [3] A particle of contempt. [4] The *relative pronoun. mfn.* What, who, which, expressing, [1] Doubt. [2] Interrogation. [3] Disdain. [4] Reproach, (as in *English,* Who are you, &c.) [5] Kind, sort. E. कै to sound, डिमि Unádi aff.

किमु ind. Either, or, whether, implying doubt or discrimination : see किम्.

किमुत ind. [1] Either, or, whether, implying. [2] Doubt or discrimination. [3] Much, exceeding; a particle of magnitude or quantity. [4] An interrogative, how, what &c. see किम्. E. किम्. and the particle उत.

किम्पच mfn. Miserly, avaricious. E. किम् what, पच who cooks.

किम्पचान mfn. Miserly, niggardly, avaricious. E. किं what, used contemptuously, पच to cook, and शानच् affix, or with अच् only, किम्पच.

किम्पाक mfn. Mother-led, infantine, childish. E. किं depreciative, and पाक what is ripe or mature.

किम्पुरुष f. [1] A heavenly musician : see किन्नर. [2] One of the nine portions into which the world is divided, the country between the *Himáchala* and *Hemakúta* mountains. [3] A despicable or low man. E. किम् what, contemptuously, and पुरुष a man; also किम्पूरुष.

किम्भूत mfn. or n. only. How, in what manner or degree, like what. E. किम्, and भूत become.

किम्वत् mfn. Poor, mean, insignificant. E. किं a little, मतुप् possessive aff.

किम्वदन्ति f. Rumour, report. E. किम् what, वद to say, and झिच् Unádi affix, or with झच् and ङीप् affixes किम्वदन्ती.

किम्वा ind. Or, else, moreover. E. किम् what, वा or.

कियत् mfn. [1] How much, how many. *ind.* A little. E. किम् and वतुप् affix, and य is substituted for the व.

कियदेतिका f. Effort, vigorous and persevering exertions. E. कियत् used contemptuously, and इति from इदम् this, affix ठक्; the word is also written कियदेहिका.

किर m. A hog. E. कृ to scatter, क affix; also किरि.

किरक m. A scribe. E. कृ to scatter, वुन् aff.

किरण m. [1] A ray of light, a sun or moon beam. [2] The sun. E. कृ to scatter, and क्यु Unádi aff.

किरात m. [1] A savage, one of the barbarous tribes who inhabit woods and

mountains and live by the chase, the *Cirradæ* of *Arrian*. ² Śiva as a mountaineer opposed to Arjuna, the account of which is the subject of the poem, the *Kirátárjuníya*. ³ A pigmy, a dwarf ⁴ A groom, a horseman. *f.* ¹ The river Ganges or its goddess. ² A name of Durgá. ³ A bawd, a procuress. ⁴ The celestial Ganges or river of *Swarga*. E. कृ to scatter, and अत who goes.

किरि *m.* A hog. E. कृ to scatter, and इ Uṇádi aff.

किरीट *mn.* A crest, a diadem. E. कृ to scatter, and कीटन् Uṇádi aff.

किरीटिन् *mfn.* Crested, crowned. *m.* ¹ A king. ² A name of Arjuna. E. किरीट a crest, and इनि aff.

किर्म्मी *f.* The *Paláśa* tree. ² A hall, a building, an apartment. ³ An image of gold. ⁴ Figure of iron. E. कृ to make, मन् and ङीप् affixes, deriv. irr.

किर्म्मीर *mfn.* Variegated. *m.* ¹ The orange tree. ² The name of a *Rákshasa*. ³ A variegated colour. E. कृ to scatter, ईरन् affix, and मुट् inserted.

किल *r.* 6*th cl.* ¹ To be or become white. ² To play. *r.* 10*th cl.* To send, to throw or cast.

किल *ind.* An aptote signifying, ¹ News. ² Likelihood, (probably, possibly) ³ Conciliatory expression. ⁴ Assertion, certainty, (indeed, assuredly.) ⁵ Falsehood, inaccuracy. E. किल to send or order, affix क.

किलकिञ्चित *n.* Amorous agitation, weeping laughing, being angry, being pleased, &c. in the society of a lover. E. किल play, sport, किं what, some, and चित collected.

किलकिला *f.* Sound expressing joy, or the expression of pleasure by any sound or cry. E. किल play, sport, repeated.

किल्विष *n.* ¹ Sin. ² Fault, offence. ³ Disease, sickness. E. किल to play or sport, टिषच् Uṇádi affix, and वुक् inserted.

किशल *mn.* See किसल.

किशलय *mn.* See किसलय.

किशोर *mfn* Young, infantine. *m.* ¹ A colt. ² The sun. ³ A youth, a lad, one from his birth to the end of his fifteenth year: a minor in law अज्ञातव्यवहार, becoming, after his fifteenth year, subject to suits at law or ज्ञातव्यवहार. E. किम् what, used contemptuously, श to go, and ओरन् Uṇádi affix; also कन् added किशोरक.

किष्क *r.* 10*th cl.* To kill, to injure

किष्किन्ध *m.* A mountain in the south of *India*, in *Mysore*, the residence of the monkey prince Báli. *f.* A cave in the mountain; also किष्किन्ध्या.

किष्कु *mfn.* Vile, bad, contemptible. *mf* ¹ A cubit. ² A span. ³ The fore-arm. E. कै to sound, इष्कु aff.

किष्कुपर्व्वन् *m.* ¹ Sugar-cane, ² A bamboo ³ A reed. E. किष्कु a span or cubit, and पर्व्वन् a joint.

किसल *mn.* A sprout or shoot, the extremity of a branch bearing new leaves. E. किं diminutive, सल to go, अच् affix; also किशल and किसलय.

किसलय *m.* A sprout, a young shoot see the preceding. E. as before, affix कयन्; also किशलय.

कीकट *mfn.* ¹ Miserly, avaricious ² Poor, needy. ³ A horse. E. ककि to go, अटच् affix, deriv. irr.

कीकस *mfn.* Hard, firm. *n.* A bone. *m* A worm, an insect. E. की derived from किम् what, a depreciating particle, before कस to go, affix अच्.

कीकसास्य *m.* A bird in general. E. कीकस a bone, and आस्य face or mouth; alluding to the osseous structure of the beak.

कीचक *m.* ¹ A bamboo whistling or rat

ling in the wind. [2] Any hollow bamboo. [3] A reed. [4] A *Daitya* or infernal demon so named. [5] A particular *Rákshasa* or goblin. [6] A prince, the son of Kekaya. E. चीक to touch, to sound, वुन् Uṇádi affix, and the radical consonants transposed.

कीट r. 10th cl. [1] To tinge or colour. [2] To bind.

कीट m. A worm, an insect. E. कीट to colour or dye, क aff.

कीटक mfn. Harsh, hard, unfeeling. m. [1] A worm, an insect. [2] A bard, a panegyrist, descended from a *Kshatriya* father and *Vaiśya* mother. E. कीट a worm, and कन् aff.

कीटघ्न m. Sulphur. E. कीट a worm, and घ्न what destroys.

कीटज m. Silk. f. Lac, an animal dye of red colour. E. कीट a worm, and ज born.

कीदृश mfn. Who or what like. E. किम् what, दृश to see, and क्विन् affix; also with कञ् affix, कीदृश mfn.

कीनाश mfn. [1] A labourer or cultivator of the soil. [2] Small, little. [3] Covetous, niggardly. [4] A slayer of cattle. m. A name of Yama. E. की for का or कु bad, vile, नाश who destroys.

कीर m. [1] A parrot. [2] *Cashmere*. n. Flesh. E. की bad, vile, ईर to send or order, क aff.

कीर्णि f. [1] Scattering, throwing. [2] Covering, concealing. E. कॄ to scatter, क्तिन् aff.

कीर्त्तन n. [1] Saying, telling. [2] Repeating. [3] Celebrating, praising. f. Fame, glory. E. कृत to praise or celebrate, युच् aff.

कीर्त्ति f. [1] Fame, renown, glory. [2] Favour, approbation. [3] Sound. [4] Light, lustre. [5] Mud, dirt. [6] Diffusing, expansion. [7] One of the *Mátrikás* or personified divine energies of Krishṇa. E. कृत to celebrate, क्तिन् aff.

कीर्त्तिशेष m. Death, dying. E. कीर्त्ति fame, and शेष end.

कील r. 10th cl. To bind, to fasten, to stake, to pin.

कील mf. [1] Flame, lambent flame. [2] Small, minute. m. [1] A stake, a pin, a bolt, a wedge, &c. [2] A lance, a pike. [3] A gnomon. [4] A weapon. [5] A post, a pillar. [6] The elbow. [7] A blow or punch with the elbow. [8] A blow, a thump. [9] A post in a cow-house. E. कील to bind, and क aff.

कीलाल n. [1] Water. [2] Blood. [3] *Ambrosia*, the food of the gods. [4] Honey. E. कील flame, and अल what opposes, &c. or कील a stake, &c. and अल what adorns; from अल् with अण aff.

कीश mfn. Naked. m. [1] A monkey, an ape. [2] The sun. E. क air, water, &c., ईश who has power over, and क aff.

कु r. 1st cl. कुङ् r. 2nd cl. टुकु r. 6th cl. कुशि r. 9th cl. कुञ्. [1] To sound, to sound indistinctly, to moan, to groan. [2] To cry as a bird, to coo, to hum, &c.

कु f. The earth. ind. A particle of depreciation, and implying. [1] Sin, guilt. [2] Reproach, contempt. [3] Diminution, littleness. [4] Prevention, hindrance. E. कु to sound, क्विप् affix, or कुङ् to sound, with the affix ड.

कुक r. 1st cl. To take, to accept.

कुक mfn. Taking, accepting. E. कुक and क aff.

कुकूल n. A hole filled with stakes. [2] Conflagration of chaff. [3] Armour, mail. E. कु the earth, and कूल a bank, &c.

कुक्कुट m. [1] A cock. [2] A wild cock. [3] The offspring of a *Śúdra* by a *Chánḍála* woman. [4] A whisp of lighted straw, a firebrand. [5] A spark of fire. f. Hypocrisy, interested observance of religious duties. f. [1] A hen. [2] A small house-lizard. [3] The silk-cotton tree. E. कुक् taking, from कुक with क्विप् affix, and कुट to cut or scratch, with

क affix; scratching up the earth, &c. or कु bad, कुट to cut, &c. and क inserted.

कुक्कुर m. A dog. f. A bitch. E. कुक to take, उरन् Uṇádi affix, and क inserted; also कुकुर.

कुक्ष m. The belly. E. कुष to extract, and सः affix; by which the fœces are excreted; also कुक्षि.

कुक्षि m. The belly, the cavity of the abdomen. E. कुष to extract, and क्सि affix; see the preceding.

कुक्षिरन्ध्र m. A reed. E. कुक्षि, and रन्ध्र a hole.

कुङ्कुम m Saffron. E. कुकि to take, and उमक् aff.

कुच r. 1st cl. [1] To sound high, to utter aloud, to shrill. [2] To go. [3] To polish. [4] To touch. [5] To furrow or mark with lines. [6] To be crooked. [7] To write. [8] To oppose. [9] To contend. [10] To be restricted or confined, to contract. r. 6th cl. शिकुच or with सं prefixed. [1] To straiten, to narrow or contract. [2] To be straitened, to shrink, to contract. With उत् to bribe; with वि, and आ, to expand.

कुच m. A breast, a pap. E. कुच to bind or confine, क aff.

कुचकुम्भ m. The female breast. E. कुच and कुम्भ vase.

कुचतटाग्र n. A nipple. E. कुचतट, and अग्र tip.

कुचफल m. The pomegranate, E. कुच, and फल fruit of the shape of the breast.

कुचर mfn. [1] Censorious, detracting. [2] Following evil practices, low, vile, wicked. E. कु vile, and चर who goes.

कुचर्य्या f. Impropriety, wickedness. E. कु bad, चर्य्या practice.

कुचाग्र n. A nipple. E. कुच a breast, and अग्र point, end.

कुचित mf. [1] Closed, contracted. [2] Measured. E. कुच to contract, कितच् Uṇádi aff.

कुज r. 1st cl. कुजु [1] To steal or rob. कुजि. To sound inarticulately.

कुज m. [1] The planet MARS. [2] A demon, called Naraka. [3] A tree. f. [1] A name of DURGÁ. [2] Of SÍTÁ. E. कु the earth, and ज born, earth-born.

कुजम्भल mfn. A housebreaker; also कुजम्भिल.

कुजम्भिल mfn. A thief, a housebreaker also कुजम्भल and कुजम्भर.

कुज्झटि f. A fog or mist. E. कु the earth and झट to be entangled, affix कि

कुज्झटिका f. A fog or mist: see the preceding.

कुञ्च r. 1st cl. [1] To go, to go to or towards. [2] To move crookedly. [3] To make crooked. [4] To be crooked. [5] To lessen, to make small. [6] To be or become small, to shrink as a substance [7] To contract or draw in.

कुञ्चन n. [1] Curving, bending. [2] Contracting. [3] Contraction of the eyelids. कुञ्च to go crookedly, ल्युट् aff.

कुञ्चि f. A measure of quantity equal to eight handfuls. E. कुञ्च to be curved, इन् aff.

कुञ्चिका f. [1] A plant bearing a red and black seed, used as a weight, called गुञ्जा. [2] The branch or shoot of bamboo. [3] A key. E. कुञ्च to go crookedly, &c. क्वुन् affix, with the fem. termination.

कुञ्ज mn. [1] A place overgrown with creeping plants, a bower, an arbour [2] An elephant's tusk or ivory. [3] The lower jaw. E. कु the earth, and produced, म inserted.

कुञ्जर m. [1] An elephant. [2] (In composition,) Pre-eminent, as पुरुषकुञ्जर excellent man. [3] Hair. [4] A count f. [1] A female elephant. [2] A plant. shrub. E. कुञ्ज a tusk, an arbour, and र what forms or possesses.

कुट r. 6th cl. [1] To make crooked. [2] To be or become crooked. [3] To be

honest, to cheat or deceive. कुटि. [1] To be stopped or obstructed, to be prevented from moving. [2] To confound or disorder from pain or grief: see कुडि r. 10*th cl.* [1] To cut: see चुट. [2] To heat: see कुट्ट.

ट *mn.* [1] A water pot. *mf.* A house; also कुटि. *m.* [1] A fort, a strong hold. [2] A tree: see कुठ. [3] A hammer, a mallet for breaking small stones. [4] A mountain. *f.* [1] A bawd, a procuress or go-between. [2] A nosegay, a bundle or tuft of flowers or vegetables. E. कुट to go crookedly, &c. क: aff.

टक *m.* A roof, a thatch. E. कुट a house, and क what makes.

टङ्क [1] An arbour formed by creeping plants overrunning a tree. [2] A roof or thatch. [3] A house, a small house, a hut or cottage.

ज *m.* A medicinal plant used as a vermifuge. [2] A name of the saint Agastya. [3] Also of Droṇa. E. कूट a mountain peak, and ज what is produced; the vowel of कूट being made short.

टप *m.* [1] A saint, a divine sage or *Muni.* [2] A garden or grove near a house. [3] A measure of grain. A lotus. E. कुट a house, and प what nourishes.

टक *n.* A tent, a house of cloth or canvas. E. कुट to be crooked, अक Uṇádi aff.

टहारिका *f.* A female slave or servant. E. कुट a water-pot, and हारिका who carries.

टि *f.* A house. *m.* [1] A tree. [2] The body. [3] Curvature, a curve. E. कुट to be crooked, इ Uṇádi aff.

टिचर *m.* A porpoise. E. कुटि a curve, चर who goes.

टिर *n.* A hut, a cottage. E. कुटि a house, रा to be like, क aff.

कुटिल *mfn.* [1] Crooked, bent. [2] Dishonest, fraudulent. *n.* Tin. E. कुट to be crooked, किलच् Uṇádi aff.

कुटिलिका *f.* [1] A blacksmith's forge. [2] Crouching, coming stealthily as a hunter on his prey. E. कुटिल, and इकन् aff.

कुटीर *m.* A small house, a hut, a hovel. E. कुटी a house, and र aff.

कुटुङ्गक *m.* [1] An arbour or bower, formed of creeping plants. [2] A thatch, a roof. [3] A hut, a cottage. [4] A creeper winding round a tree. E. कुट to be crooked, क affix, कुट and अङ्ग the body, with कन् added; the form is irr.; also कुटङ्गक.

कुटुम्ब r. 10*th cl.* To support a family.

कुटुम्ब *m.* [1] A name. [2] A kinsman, a relation by descent. [3] A connection. [4] Offspring, progeny. [5] Family race. E. कुटुम्ब to support a family, and अच् aff.

कुटुम्बिन् *mfn.* [1] A peasant, a cultivator of the soil. [2] One who supports or has a family. *m.* A house-holder, a *pater-familias.* *f.* [1] The wife of a householder, and mother of a family, a matron. E. कुटुम्ब kindred, &c. and इनि *poss.* aff.

कुटेर *m.* A hut, a cottage. E. कुट to be crooked, एरक् Uṇádi aff.

कुट्ट r. 10*th cl.* [1] To cut, to divide. [2] To grind or pound. [3] To censure. 1*st* and 10*th cl.* To beat, also read कुट

कुट्टक *mfn.* [1] What cuts. [2] What pounds or grinds. *m.* [1] A power in arithmetic or algebra, a quantity such, that a given number being multiplied by it, and the product added to a given quantity, the sum may be divisible without remainder by a given divisor. [2] A kingfisher. E. कुट्ट to pound, वुन् aff.

कुट्टन [1] Pounding, grinding, cutting

dividing. ² Abusing. *f.* A bawd, a procuress, a go-between. E. कुट्ट to cut ल्युट् and ङीष् affs.

कुट्टाक *mfn.* What cuts or divides. E. कुट्ट to cut, षाकन् aff.

कुट्टार *m* A mountain. *n.* ¹ Pleasure. ² A blanket. *adv.* Only, merely.

कुट्टिन् *mfn.* What cuts or pounds. *f.* A bawd, a procuress. E. कुट्ट cutting, इनि aff.

कुट्टिम *mn.* ¹ A jewel mine. ² Ground smoothed and plastered. ³ Ground prepared for the site of a mansion. ⁴ A hut, a cottage. ⁵ The pomegranate. E. कुट्ट to cut or pierce, and इमच् aff.

कुट्मल *mn.* An opening bud. E. कुट to be curved, and क्मलच् Unádi affix, or कल affix, with मुट् inserted.

कुट, कुठि 1*st cl.* To be idle. *r.* 10*th cl.* To surround; अप is usually prefixed.

कुठ *m.* A tree. E. कु the earth, and स्था to abide, ड affix; earth-abiding.

कुठाकु *m.* A bird; the woodpecker. E. कुठ for कुट to cut, and आकु: Unádi aff.

कुठार *mf.* ¹ An axe. ² A sort of hoe or spade. *m.* A tree. E. कुठ a tree, and ऋ to go, affix अण्.

कुठारु *m.* ¹ A tree. ² A monkey, an ape. ³ An armourer. E. कुठ a tree, ऋ to go, affix उण्.

कुठि *m.* ¹ A mountain. ² A tree. E. कुठ to surround, and इ: Unádi aff.

कुठेर *m.* ¹ A name of fire. ² Basil. E. कुठ to surround, एरक् Unádi aff.

कुड *r.* 6*th cl.* ¹ To play or act as a child, to trifle. ² To eat. ³ To heap. कुडि *r.* 1*st cl.* ¹ To confound or disorder with grief or pain. ² To form, to make. ³ To burn, to heat. *r.* 1*st* and 10*th cls.* To preserve.

कुडव *m.* A measure of grain, wood, iron, &c. ¼ of a *Prastha.* E. कुड to heap, कवन् affix; also कुडप and कुटप.

कुडि *m.* The body. E. कुड to burn, Unádi aff.

कुड्मल *m.* A new bud: see कुट्मल.

कुड्मलित *mfn.* ¹ Budded, blossomed. ² Cheerful, smiling. E. कुड्मल and इतच् aff.

कुड्य *n.* ¹ A wall. ² Anointing, plastering. ³ Eagerness, curiosity. E. कु sound, and ड्यन् affix, or कुड to heap &c. and क्यप् affix; also कूड्य.

कुण *r.* 6*th cl.* ¹ To sound. ² To cherish, support or aid with gifts, &c. ³ To [be] in pain. *r.* 10*th cl.* ¹ To converse with, to speak to or address. ² To counsel or advise.

कुणप *mn.* Foul smelling, stinking *n.* ¹ A dead body, a corpse. *m.* ¹ A stink, a foul smell. ² A spear. *f.* A small bird, a kind of *Maina.* E क्वण sound, कपन् affix, व is changed to

कुणि *m.* ¹ A cripple with a crooked withered arm, or without a hand finger; कूणि. ² The *Tún* tree. whitlow. E. कुण to sound, कि aff.

कुणिन्द *m.* Sound, sounding. E. क्वण sound, किन्दच् aff.

कुण्टक *mfn.* Fat, corpulent. E. कुटि be crooked, क्वन् aff.

कुण्ठ *mfn.* ¹ Indolent, lazy, slow. ² Stupid, foolish, a fool. E. कुठि to [be] slothful, &c. affix अच्.

कुण्ड *m.* A son born in adultery. ¹ A hole in the ground for receiving and preserving consecrated fire. pool, a well, a spring or basin [of] water, especially consecrated to some holy purpose or person. ³ A measure *mf.* A pitcher. *f.* A student's water-pot, made of a hollow cocoanut, E. कुडि to preserve, ड aff.

कुण्डङ्ग *m.* An arbour, a bower. E. कुडि [to] preserve, अङ्गच् aff.

कुण्डल *n.* ¹ An ear-ring. ² A brac[elet]. ³ A fetter, a tie, a collar. *f.* Mountain ebony. ² *Guruchi,* a plant. ³ Cow[-dung?] E. कुडि to preserve, कलच् aff.

ाडलिन् *mfn.* Having an ear-ring. *m.* [1] VARUṆA, regent of the water. [2] A snake. [3] A peacock. [4] The spotted or painted deer. *f.* [1] A *Śakti* or form of DURGÁ, worshipped by the *Tántrikas*. E. कुण्डल an ear-ring, and इनि affix.

ाडाशिन् *m.* [1] A pander, a pimp. [2] One who is supported by a bastard. E. कुण्ड, अश to eat, and इनि aff.

ण्डिन *n.* A city; also *Vidarbha*, the capital of *Vidarbha* the father-in-law of *Nala Rájá*, apparently the modern *Condavir*. E. कुडि to preserve, इनच् Uṇádi aff.

ीर *mfn.* Able, powerful. *m* A man.

ाचन् *ind.* Anywhere, somewhere. E. चन added to कुतस्.

श्चित् *ind.* Somewhere or other. E. चित् added to कुतस्.

ास *ind.* Implying interrogation. [1] How, what. [2] How, in what way, implying denial or concealment of knowledge. [3] Whence, from what place. E. कु for किम् what, and तसिल् aff.

ास्त्य *mfn.* Whence come, how happened. E. त्यप् added to the last.

ुक *n.* [1] Eagerness, vehemence. [2] Desire, inclination. [3] Curiosity. E. कुत a particular sound, कै to emit sound, ड affix; also कौतुक.

ू *f.* A leathern oil bottle. E. कु bad, and तन to spread, डु affix, and the final lengthened.

ूहल *mfn.* [1] Excellent, best, praised, celebrated. [2] Surprising, wonderful. *n.* Eagerness, vehemence, impetuosity. [2] Desire, inclination. [3] Curiosity. E कु bad, तूल to send forth, क affix, and ह inserted; or कु the earth, and तुद to vex or tease; also कौतूहल.

त्र *ind.* Where, wherein, in what place. E. कु substituted for किं what, and त्रल् aff.

ाचित् *ind.* Somewhere. E. चित् added to कुत्र.

कुत्रापि *ind.* Wherever, somewhere. E. कुत्र, and अपि certainly.

कुत्स *r.* 10*th cl.* To despise, to abuse, to revile.

कुत्सन *n.* Abuse, contempt, reproach, reviling E. कुत्स to revile, ल्युट् aff.

कुत्सला *f.* The indigo plant.

कुत्सा *f.* Reproach, contempt, censure. E कुत्स to despise, अङ् and टाप् affs.

कुत्सित *mfn.* Low, vile, contemptible, contemned, reviled, &c. E. कुत्स to reproach, &c., and क्त aff.

कुथ *r.* 4*th cl.* To stink. *r.* 9*th cl.* [1] To be distressed: see कुन्थ. कुथ *r.* 1*st cl.* [1] To hurt or kill. [2] To afflict, to give pain. [3] To be afflicted, to suffer pain.

कुथ *mf.* A painted or variegated cloth or blanket, serving as an elephant's housings. *m.* Sacrificial grass. E. कुथ to be connected, &c. अच aff.

कुद *r.* 10*th cl.* To lie, to speak falsely.

कुदृष्टि *mfn.* Having bad eyes. *f.* [1] Heterodox doctrine. [2] Weak sight. [3] Evil eye. E. कु bad, दृष्टि sight.

कुद्दाल *m.* [1] Mountain ebony. [2] A kind of spade or hoe. E. कु the earth, and दल to divide, with उत् prefixed, and अण् affix, or with दृ to divide, कुद्दार; also कुदाल, &c.

कुद्मल *n.* An opening bud: see कुड्मल.

कुद्र *r.* 10*th cl.* To speak falsely, to lie.

कुनाभि *m.* [1] A whirlwind. [2] KUVERA's aggregate treasure: see निधि. E. कु the world, and नाभि the navel.

कुन्त *mf.* [1] A bearded dart, a lance. *m.* [1] A species of grain. [2] A small animal, an insect. [3] Passionateness. *f.* [1] The wife of PÁṆḌU, and mother of the three elder PÁṆḌAVAS by three gods. E. कु bad, and अन्त end, destroying ill, enemies, &c., or क the head, and उन्द to give pain, त substituted for द, *fem.* affix इन् or ङीष्.

कुन्तल *m.* [1] Hair. [2] A drinking cup. [3] Barley. [4] A plough. E. कुन्त a dart, and ला to bring or gain, क aff.

कुन्थ r. 9th cl. [1] To cling to, to twine round or be connected with. [2] To be distressed. [3] To suffer pain or want.

कुन्द mn. A kind of jasmin. m. [1] A turner's lathe. [2] One of KUVERA's nine treasures. E. कु to sound, दन Uṇádi affix, and नुम inserted; or कु the earth, उन्द to hurt, and अण् affix.

कुन्दम m. A cat. E. कु vile, and दम who tames.

कुन्दु f. Frankincense. m. A rat, a mouse. E. कु the earth, and दृ to tear or divide, डु aff.

कुप r. 4th cl. To be angry, to be flushed with wrath. With कु, to be very much enraged. r. 10th cl. [1] To shine. [2] To speak. r. 1st and 10th cls. [1] To spread. [2] To remember.

कुपत ind. Excellently,

कुपथ n. [1] A bad road. [2] Immorality, profligacy. [3] Heterodox doctrine. E. कु bad, and पथिन् a road; also कापथ.

कुपिन्द m. A weaver. E. कुप or कुय to spread out, किन्दच् Uṇádi affix; also कुयिन्द.

कुपूय mfn. Inferior, low, vile. E. कु bad, and पूय to divide, अच् aff.

कुप्य n. Base metal, copper, brass, &c. or any metal except gold and silver. E. गुप to conceal or preserve, क्यप् affix; ग is changed irregularly to क.

कुब r. 1st and 10th cls. कुबि. To cover, to hide, to clothe, to screen, &c.

कुब्ज mfn. Hump-backed, crooked. E. कु the earth, or कु ill, badly, and उब्ज to be straight, affix अच्.

कुब्र n. [1] A forest. [2] A hole for sacrificial fire. [3] An ear-ring. [4] A thread. [5] A cart. E. कुबि to hide, रक् Uṇádi aff.

कुभ r. 10th cl. कुभि. To cover, to clothe to veil or hide: see कुब.

कुमार r. 10th cl. To play, especially as a child; also कुमाल.

कुमार m. [1] A boy, one under five years of age. [2] A name of KÁRTIKEYA. [3] A prince, the heir apparent. [4] A horseman, a cavalier. n. Pure gold. f. [1] A young girl, one from ten to twelve years old, a virgin; or in the *Tantras*, any virgin till the time of menstruation. [2] The central part of the universe according to *Hindu* geography, *Jambu Dwípa* or *India*. [3] The most southerly of the nine portions of the known continent, or of *Jambu Dwípa*, the southern extremity of the peninsula, whence *Cape Comorin* or *Kumárí*. [5] Double jasmin. [6] The *Syámá* bird. E. कुमार to play as a child, affix अच् fem. affix ङीष्.

कुमारयु m. A prince. E. कुमार a prince, या to go or be, and उ Uṇádi aff.

कुमाल r. 10th cl. To play as a child.

कुमुद् mfn. [1] Niggardly, avaricious. [2] Unkind, unfriendly. n. [1] The esculent white water-lily. [2] The red lotus. E. कु the earth or bad, vile, मुद to be pleased, and क्विप् affix; also कुमुद.

कुमुद n. [1] The white esculent water-lily. [2] The red lotus. [3] Silver. m. [1] The elephant of the south-west quarter. [4] One of the monkey heroes of the *Rámáyana*. [3] One of the *Nága* or serpent race. [4] A *Dánava* or infernal deity. [5] Camphor. f. [1] An aquatic plant. [2] A shrub, commonly *Káyaphal*. E. कु the earth, &c. मुद to be pleased, and क aff.

कुमुदबान्धव m. The moon. E. कुमुद a lotus, and बान्धव the friend; the white esculent lotus expanding its petals during the night, and closing them in the day time; hence also similar appellations of the moon, as कुमुदबन्धु, कुमुदप्रिय, &c.

कुमेरु m. The southern hemisphere or pole, the region of the demons and *Titans*. E. कु, and मेरु the mountain where the gods reside.

कुमोदक m. A name of VISHṆU. E. कु the earth, मुद to delight, वुन् aff.

भ *m.* [1] A small water jar. [2] The frontal globe on the upper part of the forehead of an elephant. [3] A sign of the zodiac, aquarius. (♒) [4] The paramour of a harlot, a bully. [5] A religious exercise, closing the nostrils and mouth, so as to suspend breathing. *f.* *Káyaphal,* a small tree. (म्भा) A harlot, a whore. E. कु the earth, or base, vile, &c. उम्भ to fill, and अण् or अच् affix, deriv. irr.

म्भक *m.* Stopping the breath by shutting the mouth and closing both nostrils with the fingers of the right hand. E. कन् added to the last.

म्भकर्ण *m.* The gigantic brother of RÁVAṆA. E. कुम्भ, and कर्ण the ear.

म्भकार *m.* [1] A potter. [2] A kind of wild fowl. *f.* [1] A mineral substance, used as an application to strengthen the eyes and beautify the eye lashes. [2] Red arsenic. [3] The wife of a potter. E. कुम्भ a jar, &c. and कार what makes, from कृ to make, and अण् aff.

म्भशाला *f.* A pottery, a potter's kiln. E. कुम्भ a jar, and शाला a hall, a shop.

म्भिल *m.* [1] A thief. [2] A plagiarist, a paraphrast. [3] A wife's brother. [4] A fish, the gilt-head. [5] A child begotten at undue seasons or of an imperfect impregnation. E. कुम्भ as above, and इलच् aff.

म्भीपाक *m.* A hell. E. कुम्भी a pot, and पाक what cooks: in which the wicked are baked like potters' vessels.

म्भीर *m.* The crocodile of the Ganges, the long nosed alligator. E. कुम्भी an elephant, and ईर what resembles; or कुम्भी a fish, and र who seizes.

र *r.* 6*th cl.* To sound.

रङ्ग *m.* A deer, an antelope. E. कुर to sound, अङ्गच् Uṇádi aff.

रङ्गम *m.* A deer, an antelope.

रचिल्ल *m.* A crab.

कुरट *m.* A currier, a leather-seller, a shoe-maker. E. कु bad, रट to speak अच् affix; being of low occupation.

कुरण्ड *m.* Enlargement of the testicles, hydrocele, &c. E. कु bad, ill, रम to play, and ड aff.

कुरर *f.* An osprey; also another species of eagle. *f.* A sheep, an ewe. [2] A female osprey.

कुरल *m.* A *curl,* a lock of hair. [2] An osprey.

करीर *n.* Copulation. E. कृ to do, ईरन् Uṇádi affix, उट् inserted.

कुरु *m.* [1] The most northerly of the four *Mahá Dwípas,* or principal divisions of the known world. [2] A prince of the lunar race, son of SÁMVARAṆA by TAPATI; sovereign of the country about *Dehli,* and ancestor of both PÁṆḌU and DHRITARÁSHTRA; the patronymic derived from his name is most usually applied to the sons of the latter. [4] A holy place: see कुरुक्षेत्र. [5] Boiled rice. E. कृ to make, कु affix, and ऋ becomes उ.

कुरुक्षेत्र *n.* The country near *Dehli,* the scene of the great battle between the *Kurus* and *Paṇḍu.* E. कुरु the *Kuru* race, and क्षेत्र a field.

कुरुक्षेत्रयोग *m.* A solar day, in the course of which three lunar days, three asterisms and three *Yogas* occur. E. कुरुक्षेत्र, and योग conjunction.

कुरुण्ट *f.* [1] A doll, a puppet. [2] The wife of a *Brahman* or teacher. E. कु bad, रुटि to shine, affix अण्.

कुरुरी *f.* A kind of bird with a warbling note.

कुरुवक *m.* [1] The crimson amaranth. [2] A purple species of Barleria. [3] Also a yellow kind. E. कु a little, रु to sound, क्वुन् affix, and उवङ् substituted for उ.

कुरूप्य *n.* Tin. E. कु base, रूप्य silver.

कुर्द *r.* 1*st cl.* To play; also कूर्द.

कुर्द्दन *n.* Play, playing, sport: see कूर्दन.

कुर्पर *m.* [1] The knee. [2] The elbow; also कूर्पर.

कुल *r.* 1*st cl.* [1] To accumulate. [2] To be of kin, to act as of kin. [3] To flow homogeneously. [4] To count. With आङ् prefixed, to be attentive; with वि, and आङ् to be bewildered, flurried or distressed.

कुल *n.* [1] Family, race, tribe or caste. [2] A herd, or a flock of animals of the same species. [3] An inhabited country. [4] A house, an abode. [5] The body. [6] The front or fore part. *m.* An artist of celebrated descent. A wife's elder sister. E. कुल to accumulate, क affix, or कुङ् to sound, and लक् affix, or कु the earth, and ल who takes or possesses, from ला with ड aff.

कुलक *mfn.* [1] Of a good family, of eminent birth. *m.* [2] An artist of eminent birth. [3] An ant or mole hill. [4] A green snake *n.* The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. E. कन् added to the preceding, or कुल race, and क who sounds, declares, &c.

कुलट *m.* Not begotten, adopted, bought, &c. *f.* An unchaste woman. E. कुल race, and अट who goes.

कुलतिथि *mf.* The fourth, eighth, twelfth, or fourteenth lunar day. E. कुल, and तिथि a lunation; respectable days.

कुलनायिका *f.* A girl who is worshipped at the celebration of the orgies of the left hand *Sáktas.* E. कुल society, and नायिका a female.

कुलनाश *m.* [1] A camel. [2] A reprobate, an outcaste. E. कुल a family, नाश who hurts or destroys.

कुलभत्या *f.* A midwife, a nurse family, and भत्या a servant.

कुलवार *m.* Tuesday or Friday. and वार a day.

कुलसन्निधि *f.* [1] Kindred, relations. sence of witnesses. E. कुल, सन्निधि proximity.

कुलाचार *m.* The proper duty or prac of a caste or family. E. कुल, आचार observance.

कुलाभि *m.* A treasure.

कुलाय *m.* [1] A nest. [2] A place, a spot general. *n.* The body. E. कुल fam and अय to go, अच aff.

कुलाल *m.* [1] A potter. [2] A wild cock. [3] The wife of a potter. E. कुल to cumulate, and कालन् Uṇádi affix, कुल family, अल to adorn, &c. ङीप् or ङीष् affs.

कुलि *m.* A hand. E. कुल to accumul &c. कि aff.

कुलिश *mn.* [1] The thunderbolt of Ind. [2] A kind of fish. E. कुलि for कु bank, and श what rests, from शी to sleep, &c. and क aff.

कुलीन *mfn.* Well-born, of high or e nent descent, of a good family. [1] A horse of a good breed. [2] A *Br man* of one of the twenty-two *Rárh* divisions of the five principal trib as established by *Balál Sen* king *Bengal.* [3] A worshipper of Sakti, cording to the left hand ritual. E. a family, and ख aff.

कुलीनस *n.* Water.

कुलीर *mf.* A crab. E. कुल to accumul and ईरन् affix; also कुलिर.

कुल्मल *n.* Sin. E. कुष to extract, क्स Uṇádi affix, and ष changed to ल.

कुल्य *mfn.* [1] Of a good family, well-bo well descended. [2] Of or relating t family or race. *m.* A councillor. *f.* river in general. [2] A canal, a chan for irrigation. [3] A ditch, a dike trench. [4] A chaste or virtuous

ıan. *n.* [1] A bone. [2] A measure of ·ight *Dronas.* [3] A winnowing basket. [4] Flesh. [5] Friendly inquiry after family affairs or domestic accidents, condolence, congratulation. E. कुल to accumulate, and यत् affix.

ञ *n.* A water-lily, a lotus.

वङ्ग *n.* Lead. E. कु bad, वङ्ग tin.

वज्रक *n.* Crystal, a stone resembling a diamond. E. कु inferior, वज्र the diamond, कन् aff.

वल *mfn.* [1] The jujube tree. [2] Its fruit. *n.* [1] A water-lily. [2] A pearl. E. कु the earth, and वल to cover, affix अच्.

वलय *n.* [1] Any water-lily. [2] The blue lotus. E. कु the earth, वल to cover, and कयन् affix; also कुवल, and कुव.

वलयिनी *f.* A place abounding in water-lilies. E. कुवलय, and इनि aff.

ाहुल *m.* A camel.

विन्द *m.* A weaver. E. कुप to spread, किन्दच् Unádi affix, and प changed to व; also कुपिन्द.

बेर *mfn.* [1] Deformed. monstrous. [2] Slow, lazy. *m.* The son of Viśravas by Iravirá, the chief of the *Yakshas*, god of wealth and regent of the north. E. कु vile, and बेर body, alluding to the deformity of the god, who is represented as having three legs and but eight teeth.

श *n.* A forest or wood.

श, कुशिर *r.* 4*th cl.* [1] To embrace, to enfold. [2] To take out or from. कुशि *r.* 1*st* and 10*th cl.* To shine: see कुस.

श *mfn.* [1] Wicked, depraved. [2] Mad, inebriate. *mn.* A species of grass used in many solemn and religious observances. *m.* [1] The yoke of a plough. [2] A proper name, one of the sons of Ráma. [3] One of the great *Dwípas* or divisions of the universe, surrounded by the sea of spirituous liquor. *f.* [1] A rope. *n.* Water. [1] A ploughshare. [2] Wrought iron. *mf.* A bridle, a horse's head-rope. E. कु the earth, शिञ् to sleep or rest, and ड affix, or कु bad, and शो to destroy, again कुश to embrace or to enfold, and क aff.

कुशय *m.* A drinking vessel, a cup, a goblet. E. कुश to extract, and अय Unádi aff.

कुशल *mfn.* [1] Happy, well, right. [2] Expert, skilful. [3] Clever. [4] Eloquent, virtuous. *n.* [1] Adequacy, ability. [2] Virtue, action. [3] Well-being, happiness. E. कु the earth, and शल to go, affix अच्; also कुषल and कुसल.

कुशलप्रश्न *m.* Salutation, greeting, friendly inquiry respecting a person's health or welfare. E. कुशल well-being, and प्रश्न asking.

कुशलव *du. m.* The two sons of Ráma, or Kuśa and Lava.

कुशलिन् *mfn.* [1] Auspicious, favourable. [2] Virtuous, good. [3] Happy, prosperous. [4] Clever. E. कुशल, and इनि aff.

कुशाकर *m.* Fire. E. कुश the grass, &c. आकर a mine; the sacrificial fire being made upon a tuft of this grass.

कुशाक्ष *m.* A monkey, an ape.

कुशिक *mfn.* Squint-eyed. *m.* [1] A *Muni* or divine sage the father of Jamadagni. [2] A plough-share. [3] The *Sál* tree. [4] The sediment of oil. E. कुश the grass, &c. ठकन् aff.

कुशीलव *n.* [1] An actor, a dancer, a mime. [2] A bard, a herald. [3] A newsmonger. E. कु bad, शील practice, and वः affix, from वा to go, &c. with क affix, *du. m.* The two sons of Ráma.

कुशूल *m.* A granary, a cupboard, a place in which rice or other grain is kept. [2] Conflagration of chaff. E. कुश to enfold, ऊल affix; also कुसूल.

कुशेशय *n.* [1] A lotus in general. [2] The *Indian* crane. E. कुश water, in the seventh case, शीङ to sleep or rest, affix अच्.

कुष *r.* 9*th cl.* [1] To expel, to force or

draw out, to extract. ² To test, to assay. ³ To shine. With प्र, to prove, to display; with निर्, to extract.

कुषाकु *mfn.* ¹ Burning, scorching, inflaming. ² Wicked, detestable. *m.* ¹ A monkey. ² The sun. ³ Fire. E. कुष to shine, काकु Uṇádi affix; also कषाकु.

कुषित् *ind.* Excellently.

कुष्ठ *n.* ¹ Leprosy, of which eighteen varieties are enumerated, seven severe, ones and eleven of minor importance. ² A kind of costus. ³ A sort of poison. E. कुष to extract, and क्थन् Uṇádi affix, or कु bad, ill, and स्थ being, saying.

कुष्ठिन् *mfn.* Leprous, a leper, &c. E. कुष्ठ, and इनि aff.

कुष्मल *n.* Cutting, dividing. E. कुष to extract, and क्मलन् Uṇádi aff.

कुष्माण्ड *mf.* A pumkin gourd. *m.* ¹ One of a class of demigods attached to ŚIVA. ² State of the womb in gestation. *f.* ¹ DURGÁ. ² A drug. ³ A religious ceremony, a certain rite performed as a penance or expiation; also कुष्माण्डक.

कुस, कुसिर *r.* 4*th cl.* To embrace. कुसि *r.* 1*st* and 10*th cls.* ¹ To shine. ² To talk.

कुसरित् *f.* A shallow stream. E. कु bad, सरित् a river.

कुसित *m.* An inhabited country. E. कुस to shine, and इत Uṇádi aff.

कुसीद *n.* ¹ Usury, the profession of usury. ² Any loan or thing lent to be repaid with interest. *mfn.* ¹ A money-lender. ² Slothful, inert. E. कुस to embrace, ईद Uṇádi affix; or कु bad, and षद to go, affix अच्.

कुसुम *n.* ¹ A flower in general. ² Fruit. ³ The menstrual discharge. ⁴ Ophthalmia. E. कुस to shine, उम Uṇádi aff.

कुसुमाकर *m.* ¹ Spring, the vernal season. ² A quantity of flowers or place abounding with them, a garden. E. कुसुम, and आकर a mine.

कुसुमाल *m.* A theif.

कुसुमासव *n.* Honey. E. कुसुम, and आ[sava] spirit.

कुसुम्भ *n.* ¹ Safflower. ² Gold. *m.* Th[e] water pot of the student and *Sanyá[si]* E. कुस to shine, and उम्भ: Uṇádi aff.

कुसूल *m.* A granary, &c. see कुशूल.

कुसृति *f.* ¹ Wickedness, depravity. ² Con[-]juring, slight-of-hand, &c. E. कु vile सृ to go, क्तिन् aff.

कुस्म *r.* 10*th cl.* ¹ To smile improperl[y] or blamably. ² To see mentally, t[o] perceive, to imagine. It is also consi[-]dered a denominative.

कुह *r.* 10*th cl.* ¹ To surprise, to astonis[h] to excite wonder. ² To cheat, to im[-]pose upon.

कुहक *mfn.* A cheat, a rogue, a juggle[r] *m.* Juggling, deception, slight-of-han[d] &c. E. कुह to astonish, क्वुन् aff.

कुहन *mfn.* ¹ Envious. ² Hypocritical. [m.] ¹ A rat. ² A snake. *f.* Hypocrisy, a[s]sumed and false sanctity. *n.* ¹ A sma[ll] earthen vessel. ² A glass vessel. कुह to surprise, युच् aff.

कुहर *n.* ¹ A cavity, a hollow. ² A ho[le] a rent, &c. ³ The ear. ⁴ A guttur[al] sound. ⁵ The throat or larynx. E. [कु] the earth, &c. and हर what tak[es] &c. from हृ with the affix अप्.

कुहलि *m.* A *Pán*, the leaf of the Pip[er] betel, with small pieces of the Are[ca] nut, and Catechu and a little lim[e] which are chewed and eaten by t[he] Oriental nations.

कुहू *f.* ¹ New moon; the first day [of] the first quarter on which the mo[on] rises invisible. ³ The cry of the *Ko[il]* Indian cuckoo. E. कुह to astonish, affix, or with कु affix कुहू.

कुहेडिका *f.* A fog, a mist, haze, hazin[ess] E. कु the earth, हेड to surround, affix; also कुहेलिका and कुहेडी.

कुहेलिका *f.* Fog, mist: see कुहेडिका

being changed to ष. कू r. 6th cl. कूङ. To sound, especially as if in pain, to moan, to groan, &c. कूञ r. 9th cl. To sound, &c. as before.

ङ f. A female *Piśácha* or goblin. E. कू to sound, क्विप् aff.

चिका f. A small brush or hair pencil. E. कुच to be curved, and क्वुन् affix, with the *fem.* affix टाप्.

ज r. 1st cl. To make any inarticulate sound, to utter a cry as a bird, to coo, to caw, &c. With परि to moan.

जन n. Cooing, moaning, uttering an inarticulate sound. E. कूज and ल्युट् aff.

ट r. 10th cl. (कूटयते) [1] To avoid or decline giving. [2] To render indistinct or unintelligible, to muddle. (कूटयति) [1] To give pain. [2] To burn. [3] To call or invite, to counsel or advise.

ट mf. A house, a dwelling. mn. [1] The peak or summit of a mountain. [2] A water-jar. [3] A heap of grain, &c. [4] Uniform and elementary substance. [5] A hammer, a mallet. [6] A ploughshare. [7] The body of a plough. [8] A trap for catching deer. [9] A concealed weapon. [10] Illusion. [11] Fraud, trick, deceit. [12] Untruth, falsehood, false, untrue. [13] Vile, low. [14] An ox whose horns are broken. *m.* The saint Agastya. E. कूट to confuse, to withhold, अच् aff.

टक *mfn.* Unfair, fraudulent. *n.* A ploughshare. *m.* [1] A braid or tress of hair. [2] A perfume. E. कूट to cut, and क्वुन् aff.

टकार *m.* [1] A rogue. [2] A cheat, a false witness. E. कूट, and कार who makes.

टकारक *m.* [1] A false witness. [2] A rogue, a cheat. E. कूट, and कारक who makes.

टकृत् *mfn.* Fraudulent. *m.* [1] A name of Śiva. [2] A *Káyastha* or man of the writer caste. E. कूट illusion, &c. and कृत् who makes.

कूटशासन *n.* A forged or false grant or decree. E. कूट, and शासन a witness.

कूटस्थ *mfn.* Uniform, perpetually and universally the same, as spirit, elementary matter, æther, &c. *n.* The soul. E. कूट fixed, and स्थ what remains.

कूटस्वर्ण *n.* Alloyed or counterfeit gold. कूट, and स्वर्ण gold.

कूटाक्ष *m.* Loaded or false dice. E. कूट and अक्ष a die.

कूटागार *n.* An upper room, an apartment on the top of a house. E. कूट a peak, आगार a house.

कूड *r.* 6th cl. [1] To be or become firm or solid. [2] To eat. [3] To graze.

कूण *r.* 10th cl. To contract or close.

कूणिका *f.* [1] The horn of any animal. [2] The peg of a lute. E. कूण to sound or be crooked, वुन् and टाप् affs.

कून *r.* 10th cl. To contract or close.

कूप *r.* 10th cl. [1] To be weak. [2] To weaken.

कूप *m.* [1] A well. [2] A hole, a hollow. [3] A mast. [4] A tree or rock in the midst of a river. *f.* [1] A small well. [2] The navel. [3] A flask, a bottle. E. कु to sound, and प Uṇádi affix: the vowel is made long; also कूपक.

कूपक *m.* [1] The mast of a vessel. [2] A stake, &c. to which a boat is moored. [3] A leather oil vessel. [4] The hollow below the loins. [5] A funeral pile. [6] A well. [7] A temporary well, a hole dug for water in the dry bed of a rivulet. [8] A tree or rock in the middle of a stream. E. कन् added to the preceding.

कूपमण्डूक *m.* A frog in a well, applied to a person of no enterprise, one who never leaves his home. E. कूप, and मण्डूक a frog.

कूपाङ्क *m.* Horripilation, erection of the

hairs of the body. E. *कूप a well, and अङ्ग the body.*

कूपार *m.* The ocean; also **कूवार**, and **अकूपार**, &c.

कूपिका *f.* A stone or rock in the middle of a stream: see **कूपक**.

कूम *n.* A lake, a pool, a pond.

कूर्च्च *mn.* [1] The upper part of the nose, the part between the eye-brows. [2] The beard. [3] Deceit, fraud, circumvention. [4] Hard, solid. [5] The tip of the thumb and middle finger brought in contact, as to pinch, &c. [6] A handful of *Kuśa* grass or peacock's feathers. [7] A bunch, a bundle [8] A brush. [9] The head. [10] False praise, unmerited commendation, boasting, flattery. [11] Hypocrisy. [12] The mystic syllable *Hum.* E. **कुर** to sound, **चड्** affix, or **कृ** to do, **उर्च्च** affix or **कूर्च्च** *Sautra* root, to praise, affix **घञ्**.

कूर्च्चक *n.* A brush for cleaning the teeth, &c. E. **कन्** added to the last.

कूर्च्चिका *f.* [1] Inspissated milk. [2] A key. [3] A bud, a blossom. [4] A painting brush or pencil. [5] A needle. E. **कूर्च्च** to praise, &c. **वुन्** affix, and the *fem.* form.

कूर्द *r.* 1*st cl.* To play: see **कुर्द**.

कूर्दन *n.* Playing, sport, pastime. E. **कूर्द** to play, **ल्युट्** affix.

कूर्प्प *n.* The space between the eye-brows. E. **कृ** to scatter, &c. deriv. irr. See **कूर्च्च**.

कूर्प्पर *mf.* [1] The elbow. [2] The knee. E. **कुर** to sound, with **क्विप्** affix **कुर्**, **पर** from **पृ** to nourish, the first vowel is made long; sometimes also **कुर्पर**.

कूर्म्म *mf.* [1] A tortoise, a turtle. [2] The descent of VISHNU as a tortoise to support the mountain *Mandar* at the churning of the ocean. [3] A peculiar gesticulation with the fingers. E. **कु** implying reverse, **ऊर्म्मि** speed, **अच्** aff.

कूर्म्मचक्र *n.* An astrological diagram, **कूर्म्म**, and **चक्र** circle.

कूल *r.* 1*st. cl.* To cover, to hide, screen, to enclose: with **अनु** prefixe to protect, to be kind to.

कूल *n.* [1] A bank, a shore. [2] A heap, mound. [3] A pond or pool. [4] The rea of an army. E. **कूल** to cover, **अच्** af

कूलङ्कष *m.* [1] The ocean, the sea. [2] Th stream or current of a river. *f.* A river E. **कूल** a bank, **कष** to injure, affix **खच्**

कूवर *mfn.* Beautiful, agreeable, pleasing *mn.* The pole of a carriage or wood t which the yoke is fixed. *m.* A hump backed man. *f.* A carriage covere with a cloth or blanket. E. **कू** t sound and **वर** from **वृ** to cherisl with **अप्** aff.

कूहा *f.* A fog, a mist. E. **कूह** to astonisl **अङ्** and **टाप्** affs.

कृ *r.* 5*th cl.* **कृञ्**. To hurt, to injure, t kill. **डुकृञ्** *r.* 8*th cl.* To do, to mak to perform any kind of actio this root admits most of the prepo tions and a variety of significatio as, [1] With **अति**. To exceed, to do mo [2] With **अधि**. [a] To surpass or overcom [b] To superintend, to govern. [c] hold right of. [d] To bear patient [e] To refrain from. [3] With **अनु**. copy, to imitate, to act like or aft [4] With **अप**. [a] To wrong, to inju [b] To do evil. [5] With **आङ्**. [a] To c [b] To take shape or form. [6] W **उत्**. [a] To kill or hurt dangerou [b] To collect, to assemble. [7] With and **आङ्**. To reproach. [8] With **उप**. befriend, to serve or assist. [9] W **उप**, and **स** inserted. [a] To alter. [b] polish, to adorn. [c] To assemble. [d] reply. [10] With **तिरस**. To abuse revile. [11] With **दुर्**. To do evil. [12] W **निर्** and **आङ्**. [a] To make light of, contemn. [b] To expel. [c] To annihil

13 With परि, and स inserted. To polish, to refine, to make elegant or perfect. 14 With पर and आङ्, To act well. 15 With प्र. a To begin. b To do any thing quickly. c To serve. d To allot, to portion. e To violate. f To chaunt, to recite. 16 With प्रति. a To counteract. b To retaliate. c To remedy. 17 With प्रति and उप. To requite, to return a kindness. 18 With वि. a To utter, to sound. b To seek, to strive for. c To alter, to change in form. d To disturb or agitate. 19 With वि and आङ्. a To explain, to expound. b To make manifest or public. 20 With सम. a To polish, to perfect. b To assemble, to bring together. 21 With सु. To do well.

कृ m. The throat, the larynx. E. कृ to make, and क्वन् affix, what makes or produces sound.

कर m. 1 A name of ŚIVA. 2 One of the five vital airs, that which assists in digestion. E. कृक the throat, and र what gets or receives; or कृ imitative sound, and कर what makes.

कलास m. A lizard, a chameleon. E. कृक the throat, and लस to play, &c. affix अण्; also कृकलाश.

वाकु m. 1 A cock, a gallinaceous fowl. 2 A peacock. 3 A lizard, a chameleon. E. कृक the throat, वच to speak, Uṇádi affix उण्.

छ्र mfn. 1 Attended with pain, painful. 2 Wicked, sinful. mn. 1 Bodily pain. 2 Penance, expiation. 3 Sin. 4 Difficulty, labour, trouble. E. कृत to cut, रक् Uṇádi affix, and छ substituted for the final.

r. 6th cl. 1 To be thick or coarse, to be gross, to be solid. 2 To eat.

m. A painter. E. कृ to do or make, कु aff.

, कृती r. 6th cl. To cut, to divide. r. 7th cl. To surround, to encompass.

कृत mfn. 1 Done, made, performed. 2 Injured, hurt. 3 Fit, proper. n. 1 The first of the four ages of the world, the *Satya yuga.* 2 Fruit, consequence. *adv.* 1 Enough, sufficient. 2 Completely finished. E. कृ to do, to injure, &c. affix क्त.

कृतक mfn. 1 Artificial, factitious, made. 2 Assumed, simulated, not natural. n. Factitious salt, produced by boiling and evaporating from saline soils. E. कृत to cut or divide, Uṇádi affix. अक.

कृतकृत्य mfn. 1 Having done or discharged any duty. 2 Having accomplished or attained any object. 3 Contented satisfied. E. कृत done, कृत्य what was to be done; also कृतकर्त्तव्य कृतकार्य्य, &c.

कृतघ्न mfn. 1 Ungrateful, not acknowledging good offices. 2 Defeating all previous measures. E. कृत what has been done, and घ्न killing, destroying

कृतज्ञ mfn. 1 Grateful, remembering former aid or favours. 2 Observant of propriety, correct in conduct. m. A dog. E. कृत what is done, and ज्ञ who knows.

कृततीर्थ m. 1 A guide to holy places, &c. one who frequents them. 2 A councillor, one fertile in expedients. E. कृत, तीर्थ pilgrimage, &c.

कृतदास mf. A self-engaged servant, a hired servant. E. कृत made, and दास a slave.

कृतमुख mfn. Skilled, clever, conversant. E. कृत done, and मुख chief, principal.

कृतविद्य mfn. Scientific, a philosopher. E. कृत, and विद्या knowledge.

कृतहस्त mfn. 1 Skilled in archery. 2 Clever, skilful, dexterous. E. कृत exercised, हस्त the hand, also कृतहस्तक.

कृताञ्जलि mfn. One who joins the palms of the hands, as a sign of reverence

or solicitation, respectful. E. कृत made, अञ्जलि the hand joined, &c.

कृतात्मन् *mfn.* Subdued, tranquil, of a self-governed spirit. E. कृत, and आत्मन् self.

कृतान्त *m.* [1] YAMA, son of SÚRYA, and regent of the dead, or death personified. [2] Destiny, the inevitable result of actions done in a past existence. [3] A demonstrated conclusion, proved or established doctrine. [4] Sinful or inauspicious action. [5] Saturday, which is considered as an unlucky day. E. कृत act, done, अन्त end, destruction.

कृतार्थ *mfn.* Successful, having attained an end, having accomplished a purpose or desire. E. कृत done, अर्थ object.

कृतालय *m.* A frog. E. कृत made, आलय abode.

कृतावस्थ *mfn.* [1] Summoned, called. [2] Made present. [3] Fixed, settled. E. कृत, and अवस्था condition.

कृति *f.* [1] Act, action, acting, doing, &c. [2] Injuring, hurt, hurting. [3] A sort of metre, a stanza of four lines, with twenty syllables in each. E. कृ to do, to injure, क्तिन् aff.

कृतिकर *m.* A name of RÁVAṆA. E. कृति injuring, कृ to do, ट aff.

कृतिन् *mfn.* Wise, learned. [2] Clever, skilful. [3] Good, virtuous. [4] Pure, pious. [5] Following, obeying. E. कृत done, performed, इनि affix; by whom proper acts are done.

कृते *ind.* For, on account of.

कृत्ति *f.* [1] The hide upon which the religious student sits, sleeps, &c. usually the skin of an antelope. [2] The skin. [3] The bark of the *Bhojpatra.* E. कृत to cut, क्तिन् aff.

कृत्तिका *f.* [1] The third of the lunar mansions, consisting of six stars, and corresponding to the Pleiades. [2] A nymph; one of six, the nurses of KÁRTIKEYA. E. कृत to cut, क्तिन् and कन् affixes; the figure of the asterism is a razor or knife.

कृत्तिवासस् *m.* An appellation of MAHÁDEVA. E. कृत्ति a skin or hide, and वासस् clothes; clothed with a tiger's skin; also कृत्तिवास.

कृत्नु *mfn.* An artist, an artificer or mechanic. E. कृ to make, क्नु Uṇádi aff.

कृत्य *mfn.* [1] To be done or performed. [2] To be rendered murderous or mischievous, hired as an assassin, seduced from alliance, hostile through covetousness, &c. *f.* [1] Action, act. [2] A female deity, to whom sacrifices are offered for destructive and magical purposes. [3] Magic. [4] A pestilence. *n.* [1] Motive, cause. [2] The class of affixes in grammar forming nouns corresponding to gerunds and supines, chiefly with a passive signification but sometimes active, and sometimes abstract nouns. E. कृत to injure, divide, &c. क्यप् or यत् affixed, or कृ to injure, वुन् affix, and य inserted.

कृत्यक *m.* An injurer.

कृत्यवर्त्मन् *n.* The right way, the manner in which any object is to be effected. E. कृत्य, and वर्त्मन् a road.

कृत्रिम *mfn.* Made, factitious, artificial. *m.* [1] Incense olibanum. [2] An adopted son, used for कृत्रिमपुत्र. E. कृ to make, क्त्रि Uṇádi affix, and मम् added.

कृत्रिमपुत्र *m.* An adopted son; one of the twelve kinds recognized in law; the son made. E. कृत्रिम, and पुत्र a son.

कृत्स *n.* [1] Water. [2] Entire, whole. E. कृत to surround, and स Uṇádi aff.

कृत्स्न *mfn.* All, whole, entire. *n.* [1] Water. [2] The flank or hip. E. कृत to encompass, क्स्न Uṇádi aff.

कृदर *m.* A granary, a cupboard, &c. E. कृत to contain, Uṇádi affix अर.

कृदन्त *m.* A noun formed by the a

cation of the affixes termed कृत् to the root. E. कृत, and अन्त a final.

कृत्त्र n. A plough. E. कृत to divide or cut, क्त्रन् Uṇádi affix, and नुम् inserted.

कृन्तन n. Cutting. E. कृति to cut, ल्युट् aff.

कृन्तनिका f. [1] A knife. [2] The edge of a knife. E. कन् added to the last.

कृप, उकृप्लृ r. 1st cl. To be able. 1st and 10th cls. [1] To think or imagine. [2] To mix. [3] To paint or colour. r. 1st cl. To have pity or mercy. r. 10th cl. To be weak. In the first roots ल or लृ is substituted for ऋ.

कृप m. [1] The name of a sage, the brother-in-law of DROṆA. [2] A name of VYÁSA, the compiler of the Vedas and Puráṇas. f. Tenderness, compassionateness. E. कृप to be able, &c. अङ् aff.

कृपण mfn. [1] Miserly, avaricious. [2] Low, vile. [3] Poor, feeble, miserable, pitiable. m. A worm. E. कृप to be able, क्युन् or ल्युट् aff.

कृपाण m. A sword, a scimitar or sacrificial knife. f. [1] A knife. [2] A shears or scissars. [4] A dagger. E. कृपा mercy, नुद to destroy, ड aff.

कृपालु mfn. Compassionate, tender. E. कृपा tenderness, आलुच् aff.

कृपीट n. [1] The belly. [2] Water. [3] A wood, a forest. [4] Wood, timber. E. कृप to be able, कीटन् Uṇádi aff.

कृपीटपाल m. [1] The ocean. [2] A rudder. [3] Air, wind. E. कृपीट water, पाल what preserves, &c. अच् aff.

कृपीटयोनि m. Fire. E. कृपीट water, योनि source, place of origin.

कृमि r. 1st cl. or 5th cl. कृवि. [1] To kill, to hurt or injure in any way. [2] To act, to do. [3] To go, to move. [4] To be in pain.

कृमि [1] A worm, an insect in general. Lac, the red dye, which is in fact an insect. [3] A demon. [4] One subject to worms. E. क्रम to go, इन् Uṇádi affix, and the corresponding vowel substituted for र; also क्रिमि.

कृमिकोशोत्थ mfn. Silken, silk. E. कृमि a worm, कोश a ball, and उत्थ what comes or rises from.

कृमिल mfn. Having worms, wormy. f. A fruitful woman, one bearing many children. E. कृमि a worm, and ला to receive, to get, affix ड.

कृवि r. 5th cl. To want to hurt or kill.

कृवि m. A loom. E. कृ to make, and क्विन् Uṇádi aff.

कृश r. 4th cl. To make thin or small.

कृश mfn. [1] Small, thin, little, minute. [2] Thin, spare, emaciated. [3] Weak feeble. E. कृश to pare or make thin, क्त affix, deriv. irr.

कृशला f. The hair of the head. E. कृश minute, ला what receives.

कृशाकु m. [1] Heating. [2] Grieving. E. कृश to make small, and काकु aff.

कृशाक्ष m. A spider. E. कृश, अक्षि eye, टच् aff.

कृशानु m. [1] A name of fire. [2] A plant. E. कृश to make thin, आनुक् Uṇádi aff.

कृशानुरेतस् m. A name of ŚIVA. E. कृशानु fire, and रेतस् semen virile.

कृष 1st cl. and 6th cl. [1] To draw or make furrows. [2] To plough. With अप, [1] To draw down. [2] To debase. [3] To disregard. With अव, [1] To draw out or off [2] To disregard or contemn. With आङ्, To attract, to draw to. With उत्, [1] To raise, to draw up. [2] To raise, to excite, to make high, proud, loud, &c. With सम. To draw together. With सम and नि. To bring near or close to.

कृषक mfn. [1] What or who makes furrows or ploughs. [2] Attractive, attrahent. m. [1] The ploughshare. [2] A husbandman, a peasant. E. कृष to plough

&c. Unádi affix, क्सुन्; also कृषिक.

कृषाण *m.* A husbandman.

कृषि *f.* [1] Husbandry, agriculture. [2] Ploughing, cultivating the soil. &c. E. कृष to plough, इक् Unádi aff.

कृषिक *m.* [1] The ploughshare. [2] A husbandman, a cultivator. E. कृष to plough, Unádi affix, किकन्; also कृषक.

कृष्ट *m.* A teacher, a learned man or *Pandit. f.* Ploughing, cultivating the soil. [2] Attracting, drawing. E. कृष to plough, to trace, क्ति or क्तिन्.

कृष्ण *mfn.* Black or dark blue. *m.* [1] Black the colour, or dark blue. The most celebrated form of VISHNU: he is distinct from the ten *Avatárs* or incarnations, being identified with the deity. [3] VYÁSA, a sage the compiler of the *Vedas.* [5] A name of ARJUNA. [5] The *Kokila* or *Indian* cuckoo. [6] A crow. [7] A fruit, *Karonda.* [8] The dark half of the lunar month from full to new moon. *n.* [1] Black pepper. [2] Iron. [3] Blue vitriol. [4] Black agallochum. *f.* [1] A name of DRAUPADÍ, wife of the PÁNDAVAS. [2] The indigo plant. [3] Long pepper. [4] Black mustard. [5] The *Krishná* river in the *Dakhin.* E. कृष to attract, as the minds of men, &c. नक् Unádi affix.

कृष्णकोहल *m.* A gamester, a gambler.

कृष्णचूर्ण *n.* Rust of iron, filings. E. कृष्ण black, and चूर्ण powder, dust.

कृष्णतार *m.* A deer, an antelope. E. कृष्ण black, and तार the pupil of the eye; black-eyed.

कृष्णद्वैपायन *m.* A name of VYÁSA, the compiler of the *Vedas* and *Puránas* E. A compound of the names of the sages कृष्ण, and द्वैपायन.

कृष्णपक्ष *m.* The dark half of a month, the fifteen days during which the moon is in the wane. E. कृष्ण dark, and पक्ष fortnight or half month.

कृष्णलोह *n.* The loadstone. E. कृष्ण what attracts, and लोह iron.

कृष्णवर्त्मन् *m.* [1] Fire. [2] RÁHU or the personified ascending node. [3] A low man, an outcaste, a profligate, a blackguard. [4] The marking nut plant. E. कृष्ण black, and वर्त्मन् a path or way; whose way is darkness.

कृष्णशृङ्ग *m.* A buffalo. E. कृष्ण black, and शृङ्ग a horn, black horned.

कृष्णामिष *n.* Iron. E. कृष्ण black, and आमिष flesh, substance.

कृष्णिमन् *m.* Blackness. E. कृष्ण, and इमनिच् aff.

कॄ *r.* 6*th cl.* To throw, to scatter. *r.* 9*th cl.* णिकॄञ. To hurt, to injure. *r.* 10*th cl.* To know. With अप prefixed. [1] To draw furrows, to make lines. [2] To disperse. [3] With अव. To throw, to cast. [3] With आङ्. To fill up, to cover over. [4] With प्रति. To hurt, to injure. [5] With वि. To throw to caste, to send, to scatter widely. [6] With सम. To gather, to collect. [7] With अभि. In the passive voice, to be upset, overcome or overwhelmed.

कॄत *r.* 10*th cl.* To celebrate, to glorify, to render renowned or notorious.

क्लृप्तकीला *f.* Title, deed, lease of a house, &c. E. क्लृप्त fixed, कील a bolt or pin.

क्लृप्तिक *mfn.* Bought, purchased.

केकय *m.* A prince of the solar race. The daughter of the preceding, and one of the wives of DAŚARATHA the mother of BHARATA.

केकर *mfn.* Squint-eyed. E. के in the head, कृ to make, टच् affix.

केकल *m.* A dancer.

केका *f.* The cry of a peacock. E. के imitative sound, and क what sound from कै to sound, affixes ड and ट

केकावल *m.* A peacock. E. केका his cry, and वलच् aff.

केकिन् *m.* A peacock. E. केका the cry of the bird, and इनि aff.

केचन *ind.* Some, some or certain

sons. E. के plural of किम्, and चन aff.

चित् ind. Some, some persons. E. see the last; चिति aff.

शिका f. A tent. E. किश to cover, ण्वुल् aff.

त r. 10th cl. [1] To call or invite. [2] To counsel or advise.

त m. A house, an abode. E. कित to abide, affix घञ्.

तन n. [1] A flag, a banner. [2] Business, indispensable act. [3] Invitation. [4] A spot or mark, a sign, symbol. [5] A house, an abode. [6] Place, site, situation, &c. E. कित to abide, affix ल्युट्.

तु m. The dragon's tail or descending node; in astronomy, the ninth of the planets; in mythology, a demon: the body of SAINHIKEYA severed from the head (RÁHU), by VISHNU, at the churning of the ocean, but immortal, by having tasted the *Amrit*. [2] A banner, a flag. [3] A mark, a sign, a symbol, &c. [4] Light. [5] A comet, a falling star, &c. [6] Disease. E. चाय to worship, तु Uṇádi affix, कि substituted for the root.

दार m. [1] A field, a meadow, a plain. [2] A mountain. [3] A name of ŚIVA. [4] A basin for water round the root of a tree. [5] A bed in garden or field. E. क water, earth, &c. दृ to tear or rend, घञ् aff.

नार m. [1] The head. [2] The temples, the upper part of the cheek [3] A point. [4] A hell like a potter's kiln. E. क the head, &c. नृ to guide, घञ् aff.

पात m. The helm, a rudder. E. क water, निपात who goes or falls.

र n. [1] The centre of a circle. [2] The argument of an equation. [3] The distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree.

केपकेप r. 1st cl. [1] To shake or tremble. [2] To go, to move or approach.

केयूर n. A bracelet worn on the upper arm. E. क the head, here implying the head of arm, यु to join, ऊर aff.

केरल m. The modern *Malabar*. f. [1] Astronomical science. [2] An astronomical treatise. [3] A *Hora* or period of time equal to about one hour.

केल r. 1st cl. केलु. [1] To shake. [2] To go or move.

केलि mf. Play, sport, pastime, amusement. f. The earth. E. किल to sport, Uṇádi affix इ.

केलिकीर्ण m. A camel.

केलिकुञ्चिका f. A wife's younger sister. E. केलि play, कुचि to be crooked, ण्वुल् aff.

केलिशुषि f. The earth.

केव r. 1st cl. To serve.

केवल mfn. [1] One, alone, only. [2] All, entire, whole. m. An envious or selfish man. n. adv. [1] Absolutely, certainly. [2] Only, alone. *Subst.* [1] A species of knowledge, that of the unity of spirit. E. केव to serve कलच् aff.

केश m. [1] Hair. [2] A name of VARUṆA. [3] A name of VISHṆU. f. [1] A lock of hair on the crown of the head. [2] The indigo plant. [3] *Indian* spikenard. E. क्लिश to bind, अण् affix, and ल rejected; or क the head, and ईश to rule, affix अच्; again, क water or happiness, and ईश the lord or master.

केशकीट m. A louse. E. केश, and कीट an insect.

केशगर्भ m. [1] A braid of hair. [2] *Varuṇa*. E. केश, and गर्भ origin.

केशट m. [1] A name of VISHṆU. [2] A goat. [3] A louse. [4] A brother. [5] One of KÁMA's arrows. E. केश hair, अट to go, affix अच्, deriv. irr.

केशपाश m. Much or ornamented hair. f. A lock of hair on the top of the head. E. केश hair, पाश quantity.

केशमार्जक *m.* A comb. E. केश hair, मृज to clean, णवुल् affix; also केशमार्जन.

केशमार्जन *n.* [1] A comb. [2] Cleaning the hair. E. see the preceding, ल्युट् aff.

केशर *mn.* The filament of a lotus or of any vegetable. *m.* [1] A plant, commonly *Nagesar.* [2] A lion's mane. *n.* Asafœtida. E. के water, &c. in the seventh case के, शॄ to go, अप् affix; also with सृ to go केसर.

केशरिन् *m.* [1] A lion. [2] A horse. [3] *Nagesar.* [4] The citron tree. E. केशर a mane, a filament, &c. इनि aff.

केशव *mfn.* Having much or handsome hair. *m.* [1] A name of KRISHṆA or VISHṆU. E. क BRAHMA, and ईश SIVA, व who goes, &c. from वा with ड affix; or केश hair, व who possesses; fine-haired.

केशवेश *m.* A tress or fillet of hair. E. केश hair, and वेश ornament.

केशहस्त *m.* Much or ornamented hair. E. केश hair, and हस्त here implying much.

केसर *mn.* A filament, *m.* [1] A lion. [2] A horse. [3] The mane of a horse or lion, &c., see केशर. *nf.* Asafœtida. *n.* [1] Gold. [2] Sulphate of iron. E. के on the head, सृ to go, ट aff.

कै *r.* 1*st cl.* To sound.

कैकेयी *f.* One of the wives of DASARATHA, the mother of BHARATA. E. केकय a king, father of this lady, and ढक् aff.

कैतव *n.* [1] Deceit, fraud, cheating, roguery. [2] Gambling. [3] The lapis lazuli. E. कितव a cheat, &c. अण् aff.

कैरव *m.* [1] A rogue, a cheat. [2] An enemy. *f.* Moonlight. *n.* [1] The white esculent water-lily. [2] Fraud, trick, E. केरव here a goose, from के in water, and रु to sound, with अप् affix; again, अण् affix, liked by the geese; or किरव a cheat, &c. or कैरव a lotus, and अण् affix, implying identity or resemblance.

कैरविणी *f.* A place abounding in lotus flowers, or an assemblage of lotuses. E. कैरव a white lotus, इनि and ङीप् affs.

कैलास *m.* The mountain so named. E. केलास crystal, and the affix अण् implying nature or consistence; or के in pleasure, आस to abide, affix घञ्; the place where beings reside in bliss.

कैवर्त्त *m.* A fisherman born of a prostitute by a *Kshatriya*, or of an Ayogava female by a *Nishāda* father E. क water, in the seventh case के, and वर्त्त who abides; केवर्त्त a fish, अण् affix, implying enmity.

कैवल्य *mfn.* Sole, only. *n.* [1] Eternal emancipation, future happiness. [2] Exclusiveness, individuality. E. केवल alone, free from all fetters, ष्यञ् affix of the abstract.

कैशिक *m.* Love, passion, lust. *f.* One of the four varieties of dramatic style, the graceful style, suited especially to the passion of love. *n.* A quantity of hair, the head of hair. E. केश having much hair, &c. affix अण्, *fem.* affix. ङीष्.

कोक *m.* [1] A wolf. [2] The ruddy goose. [3] A frog. [4] A lizard, a chameleon. [5] The wild date tree. [6] A name of VISHṆU. E. कुक to seize or take, क water, उक to go. affix अच्.

कोकनद *n.* [1] The red lotus. [2] The red water lily. E. कोक a goose, and नद to sound, affix क.

कोकिल *m.* [1] The *Koïl*, the black *Indian* cuckoo, [2] A firebrand, a lighted coal. E. कुक to seize, and इल affix.

कोट *n.* [1] A fort, a stronghold. [2] A shed, a hut. [3] Crookedness, curvature.

कोटक *mfn.* Who or what curves or bends. *m.* A thatcher, a builder of huts, &c. E. कुट to be crooked, ण्वुल् aff.

कोटर *mn.* The hollow of a tree. *f.* [1] DURGÁ. [2] A naked woman. E. कोट and र, from रा to get, to possess, affix ड.

कोटि *f.* [1] The edge or point of a sword. [2] The end of a bow. [3] A number, ten millions. [3] Eminence, excellence. [5] The upright side of a triangle. [6] The complement of an arc of 90^{0}. E. कुट to be crooked, and इण् Uṇádi affix; also कोटी.

कोटिज्या *f.* The cosine of an angle, in a right-angled triangle. E. कोटि, and ज्या a sine.

कोटिपात्र *m.* A rudder or large oar used as one. E. कोटि an edge, and पात्र a plank.

कोटिश *m.* A harrow. E. कोटि an edge, शो to cut or pare, क aff.

कोटीर *m.* [1] Long entangled hair. [2] A crest, a diadem. E. कुट to be crooked, ईरन् affix.

कोट्ट A fort, a castle, a strong-hold. E. कुट्ट to cut or divide, affix घञ्.

कोट्टार *m.* [1] A well. [2] The stairs of a pond. [3] A fortified town, a stronghold. [4] A libertine. E. कोट्ट a fort, &c. ऋ to go, affix अण्.

कोण *m.* [1] A corner, an angle. [2] The quill or bow of a lute, a fiddle-stick, &c. [3] A drum-stick. [4] The sharp edge of a sword. [5] A stick, a staff, a club. [6] The planent MARS. [7] A name of the planet SATURN. [8] An intermediate point of the compass. E. कुण् to sound, &c. घञ् aff.

कोथ *mfn.* [1] Afflicted with pain. [2] Churned. *m.* [1] Inflammation and ulceration of the angles of the eyelids. [2] Gangrene. [3] Churning. E. कुथ to afflict or be afflicted, affix घञ्.

कोदण्ड *mn.* A bow. *m.* [1] An eyebrow. E. कुण् to sound, अण्ड Uṇádi affix. or कुद to speak false, अण्डच् aff.

कोप *m.* [1] Wrath, rage. [2] Morbid irritation or disorder of the humours. E. कुप to be angry, affix घञ्.

कोपन *mfn.* Passionate, wrathful. *f.* A passionate woman. E. कुप to be angry, युच् affix, *fem.* affix टाप्.

कोमल *mfn.* [1] Soft, bland. [2] Soft, low, sweet. [3] Beautiful, pleasing, agreeable. *n.* Water. E. कुट to be curved, कल Uṇádi affix, and मुट् inserted, or कम to desire, कलच् affix.

कोर *m.* [1] Union with little or no motion, as that of the fingers with one another, amphiarthrosis. [2] A bud. E. कुर sound, घञ् aff.

कोरक *mn.* [1] A bud, an unblown flower [2] The fibres of the stalk of the lotus. E. कुर to sound, affix वुन्.

कोरङ्गी *f.* Small cardamoms, called एला. E. कुर to sound, अङ्गच् and ङीप् affs.

कोल *m.* [1] A hog. [2] A raft, a float. [3] The haunch, the hip or flank. [4] Embracing, an embrace. [5] The planet SATURN. [6] Plumbago. [7] An outcaste, one of a tribe degraded by SAGARA from the military order. [10] A man of a mixed caste. [11] A barbarian, a *Kol*, people inhabiting the hills and forests in central *India*. *n.* [1] The fruit of the jujube. [2] The weight of one *Tola*. [3] Black pepper. *f.* [1] The jujube tree. [2] Long pepper. E. कुल to accumulate, affix अच्.

कोलपुच्छ *m.* A heron. E. कोल a hog, पुच्छ a tail: hog-tailed.

कोलम्बक *m.* The body of a lute, the whole of it except the strings. E. कुल to accumulate, अम्बच् and कन् affs.

कोलाहल *m.* A loud and confused sound, an uproar, a great and indistinct noise. E. कोल accumulation, from कुल, with घञ्; again, हल to make or plough, आङ् prefixed, and अच् aff.

कोविद *mfn.* Wise, learned. E. को who sounds or teaches, विद divine knowledge, from विद to know, affix क.

कोश *m.* [1] An egg. [2] Gold or silver plate, jewellery. [3] An ordeal, &c. *f.* [1] A shoe, a sandal. [2] The beard of corn. E. **कुश** or **कुष** to issue, **घञ्** affix, *fem.* affix **ङीष्**; see **कोष**.

कोशल *mf.* [1] A name of the city *Ayodhyá* or the neighbouring district. [2] The name of a prince. E. **कुश** to shine, **अल** Uṇádi affix; also **कोषल**.

कोशलिक *n.* A bribe. E. **कोश** or **कोष** wealth, and **ल** what takes, **ठक्** affix; also **कोषलिक**.

कोशातकिन् *f.* [1] Trade, business. [2] A trader, a merchant. [3] Submarine fire.

कोष *mn.* [1] A bud. [2] A sheath, a scabbard, &c. [3] A coat, a surrounding cover, any investing sheath. [4] Judicial trial by oath or ordeal, or by fire, water, poison, the balance, heated balls of iron, boiling oil, &c. attesting a deity, and touching or drinking water three times in which some idol has been washed. [5] Gold or silver, wrought or unwrought, as plate, jewellery, &c. [6] Wealth. [7] Accumulated wealth, treasure. [8] A treasury, the apartment where money or plate is kept. [9] The vulva, the womb. [10] The penis. [11] A testicle or the scrotum. [12] An egg, a ball or globe. [13] A nutmeg. [14] A dictionary or vocabulary. *f.* [1] A shoe, a sandal. [2] The beard of corn: see **कोश**. E. **कुश** or **कुष** to issue, affix **घञ्**; hence the word is optionally **कोष** or **कोश**. The meaning may be resolved into, that from which something issues or evolves.

कोषाध्यक्ष *m.* [1] A treasurer. [2] KUVERA. E. **कोष**, and **अध्यक्ष** superintendent.

कोषिन् *m.* The mango tree. E. **कोष** a sheath, and **इनि** aff.

कोष्ठ *mfn.* Own. *m.* [1] A granary, a place in which grain is kept. [2] A treasury. [3] An apartment. [4] Any viscus, as the heart, lungs, stomach, bowels, &c. E. **कुष** to issue, **थन्** Uṇádi aff.

कोष्ठपाल *m.* [1] A municipal officer, a constable. [2] A watch, a guard. [3] A storekeeper, a treasurer. E. **कोष्ठ** the granary, &c. and **पाल** who protects.

कोष्ण *mfn.* Warm, moderately warm, tepid. *n.* Warmth. E. **का** diminutive and **उष्ण** warm.

कौक्षेयक *m.* A sword, a scimitar. E. **कुक्षि** the belly, and **ढकञ्** affix.

कौटिक *mfn.* [1] Fraudulent, dishonest. [2] Relating to a snare or trap. *m.* One who kills animals, and sells their flesh for his own subsistence, a hunter, a poacher, &c. E. **कूट** a trap for catching birds, &c. affix **ठक्**.

कौणप *m.* A *Rákshasa* or goblin. E. **कुणप** a corpse, and **अण्** affix.

कौण्डिन्य *m.* The name of a *Muni* or divine sage.

कौतुक *n.* [1] Eagerness, vehemence, impatience. [2] Joy, pleasure, happiness. [3] Sport, pastime. [4] A festival, festivity. [5] Wish, inclination. [6] Curiosity. [7] Kind or friendly greeting, civility, salutation. [8] The marriage thread or ring. [9] The enjoyment of public diversions. [10] Song, dance, shew or spectacle. [11] Season of enjoyment. E. **कुतुक**, and **अण्** aff.

कौतूहल *n.* [1] Eagerness, vehemence. [2] Curiosity. E. **कुतूहल** and **अण्** pleonastic affix; also with **ष्यञ्**, **कौतूहल्य**.

कौन्तिक *m.* A spearman, a soldier armed with a spear. E. **कुन्त** a spear, affix **ठक्**.

कौन्तेय *m.* Either of the *Pándu* princes. E. **कुन्ती**, and **ढक्** affix; son of KUNTÍ.

कौपीन *n.* A small piece of cloth worn over the privities. [2] A privity, a privy part. [3] A wrong or improper act. [4] Sin. E. **कूप** a well, &c. **खञ्** aff.

कौमार *mfn. adj.* [1] Maiden, virgin. [2] Juvenile. [3] Soft, tender. *n.* [1] Youth, child-

hood, from birth to the age of five. [2] Maidenhood to the age of sixteen. E. कुमार a youth, and अञ् aff.

कौमुद *m.* The month *Kártik.* *f.* [1] Moonlight. [2] A festival. E. कुमुद a white lotus, अण् and ङीष् affixes.

कौमोदकी *f.* The club or mace of KRISHṆA. E. कुमुदक what gives the earth pleasure, here said to be VISHṆU or KRISHṆA, affixes अण् and ङीप्; also कौमुदी.

कौरव *m.* A descendant of KURU. E. कुरु, and अण् affix.

कौरव्य *m.* An ancestor or descendant of KURU. E. कुरु, and ण्य aff.

कौर्प्य *m.* The sign Scorpio (♏).

कौल *mfn.* Of a good family, well-born. *m.* A worshipper of *Sakti* according to the left hand ritual. *n.* The doctrine and practices of the left hand *Śáktas.* E. कुल a family, and अञ् aff.

कौलिक *mfn.* Ancestral, heritable in the family, belonging to it, &c *m.* [1] A heretic, an impostor. [2] A weaver. [3] A follower of the left hand *Śákta* ritual. E. कुल race, affix ठक्.

कौलीन *n.* [1] High birth, family descent. [2] Rumour, report. [3] Evil report, detraction. [4] Combat of animals, of birds, snakes, &c. [5] Cock-fighting, &c. as a species of gambling. [6] A privity, a privy part. [7] An improper act. *m.* The son of a female beggar. [2] A follower of the left hand *Śákta* ritual. E. कुलीन of a good family, affix ष्वण्.

कौशल *nf.* [1] Greeting, salutation, friendly inquiry. [2] A respectful present. [3] Happiness, welfare, &c. E. कुशल good fortune, well-being, अण् and ङीष् affs.

कौशिक [1] Silk, silken. [2] Of the family of *Kuśika,* &c. *m.* [1] A name of INDRA. [2] A fragrant substance. [3] An owl. [4] A snake-catcher. [5] An ichneumon. [6] A title of VIŚWÁMITRA. [7] One skilled in dictionaries. [8] A dictionary compiler. [9] Love, the passion. [10] The marrow. *f.* [1] A river in *Behar,* the *Kuśí.* The goddess DURGÁ. *n.* Silk. E. कोश a sheath, &c. ठक् affix, and ङीप् for the feminine; also कौषिक, and कौषिकी.

कौशिका *f.* A drinking vessel, a cup or goblet. E. कुश to surround or contain, affixes ण्वुल् and टाप्.

कौशेय *mfn.* Silken, of silk. *n.* [1] Silk. [2] A silk petticoat or trowsers, a woman's lower garment of silk. E. कोश or कोष the cocoon, and ढक् affix; also कौषेय.

कौसीद्य *n.* [1] Sloth, indolence. [2] The practice of usury. E. कुसीद usury, &c. affix यञ्.

कौसृतिक *mfn.* A juggler, a conjuror. E. कुसृति wickedness, affix ठक्.

कौस्तुभ *m.* The jewel of KRISHṆA suspended on his breast. E. कुस्तुभ a name of KRISHṆA, and अण् aff.

क्नथ *r.* 1*st* and 10*th cls* To hurt, to injure, to kill.

क्नम, क्नसु *r.* 4*th cl.* [1] To be crooked. [2] To shine. क्नसि *r.* 10*th cl.* To shine.

क्नू *r.* 9*th cl.* क्नूञ्. To sound; also क्नू.

क्नू *r.* 9*th cl.* क्नूञ्. To sound

क्नूय *r.* 1*st cl.* क्नूयी. [1] To sound. [2] To be wet. [3] To stink.

क्मर *r.* 1*st cl.* To be crooked in person or mind, to be fraudulent or crafty.

क्रकच *mn.* [1] A saw. [2] A thorny plant. *f.* The *Ketakí.* E. क्र an imitative sound, कच to emit sound, affix अच्.

क्रकचच्छद *m.* A plant with a strong smelling flower. E. क्रकच a saw, and छद a leaf; having serrated leaves.

क्रतु *m.* [1] Sacrifice, offering, worship. [2] An *Aśwamedha* sacrifice. [3] The name of a *Muni,* one of the seven principal *Rishis* or saints, the offspring of BRAHMÁ, married to *Kriyá.* [4] One of the ten VIŚWADEVAS. E. कृञ् to do, क्तु Uṇádi aff.

क्रतुभुज *m.* A god, a deity. E. **क्रतु** sacrifice, and **भुज** who eats.

क्रथ *r.* 1*st* and 10*th cls.* To kill, to hurt or injure. *r.* 10*th cl.* To amuse, to delight repeatedly.

क्रथन *n.* [1] Slaughter, killing. [2] Snoring, stertor. E. **क्रथ** to kill, affix **ल्युट्**.

क्रद *r.* 1*st cl.* **क्रदि**. [1] To confound, to confuse. [2] To grieve, to be confused. [3] To call, to cry out. [4] To weep, to shed tears: see **क्रन्द**.

क्रन्द *r.* 1*st* and 10*th cls.* Generally used with **आङ्** prefix. [1] To weep, to shed tears. [2] To call continually.

क्रन्दन *m.* A cat. *n.* [1] Weeping, lamenting, sobbing. [2] Crying out, calling. [3] Mutual daring or defiance, challenging, braving. E. **क्रदि** to cry out, to call, sob, &c. affix **ल्युट्**; also **क्रन्दिन**.

क्रप *r.* 1*st cl.* [1] To compassionate, to pity. [2] To go or move: see **क्लृप**.

क्रम *r.* 1*st cl.* **क्रमु**. To go, to walk, to step. [2] To proceed uninterruptedly. [3] To grow or increase. [4] To preserve. With **अति**. [1] To go over or beyond, to leap over. [2] To transgress, to pass beyond the bounds of virtue. With **अनु**. To proceed regularly or in order. With **अभि**. [1] To overcome, to surpass. [2] To assail. With **अप**. To go away, to depart. With **आङ्**. [1] To rise as the sun, &c. [2] To rise, to mount, to overcome. With **उत्**. To transgress. With **उप**. [1] To depart. [2] To begin. With **निर्**. To go forth. With **परा**. To display valour, to surpass or overcome. With **प्र**. [1] To depart, to go or approach. [2] To begin. With **परि**. To wander about, to ramble. With **वि**. [1] To overcome. [2] To mount or ascend. [3] To pace, to proceed by steps. With **वि** and **आङ्**. To transgress. With **सम्**. To remove.

क्रम *m.* [1] Going, proceeding. [2] A sacred precept or practice prescribed by the *Vedas.* [3] Order, method. [4] Power, strength. [5] Overcoming, surpassing, subduing, &c. [6] A foot. [7] Uninterrupted progress. E. **क्रम** to go, **घञ्** aff.

क्रमज्या *f.* (In astronomy.) The sine of a planet's declination. E. **क्रम** going, and **ज्या** sine.

क्रमण *m.* A foot. *n.* Going, proceeding. E. **क्रम** to go, affix **ल्युट्**.

क्रमेल *m.* A camel: see the next.

क्रमेलक *m.* A *camel.* E. **क्रम** to go, **एलच** Uṇádi affix, and **कन्** added; or **क्रम** order, **इल** to go, **क** affix, and **कन्** added.

क्रमोद्वेग *m.* An ox. E. **क्रम** a foot, **उद्वेग** who goes.

क्रय *m.* Buying, purchase. E. **क्री** to buy, **अच्** aff.

क्रयलेख्य *n.* Deed of sale, conveyance, &c. E. **क्रय**, and **लेख्य** writing.

क्रयविक्रय *m.* Trade, traffic, buying and selling. E. **क्रय** purchase, **विक्रय** sale.

क्रयविक्रयानुशय *m.* Rescission of sale a title of civil judicature. E. **क्रयविक्रय**, and **अनुशय** doubt.

क्रयविक्रयिक *m.* A trader or merchant a dealer. E. **क्रय** buying, **विक्रय** sale, and **ठन्** aff.

क्रयारोह *m.* A market, a fair. E. **क्रय** purchase, and **रुह** to rise, **आङ्** prefix, and **घञ्** aff.

क्रयिक *m.* [1] A trader, a dealer. [2] A purchaser, a buyer. E. **क्री** to buy, Uṇádi affix **इकन्**.

क्रयिन् *mfn.* A buyer or purchaser. E. **क्री** to buy, **इनि** aff.

क्रय्य *mfn.* Purchasable. E. **क्री** to buy, **यत्** affix. deriv. irr.

क्रव्य *n.* [1] Flesh. [2] Raw flesh. E. **क्रप** to be able, **यत्** affix.

क्रान्ति *f.* [1] Going, proceeding. [2] Overcoming, surpassing. [3] The sun's course on the globe, the ecliptic. [4] Declination of a planet. E. **क्रम** to go, affix **क्तिन्**.

क्रान्तिकक्ष m. The ecliptic. E. क्रान्ति, and कक्ष girdle.

क्रान्तिज्या f. Sine of the declination. E. क्रान्ति, and ज्या sine.

क्रान्तिपात m. The nodes of the ecliptic, or the equinoctial points. E. क्रान्ति, and पात going.

क्रान्तिपातगति f. Motion of the nodes of the ecliptic, precession of the equinox. E. क्रान्तिपात, and गति going.

क्रान्तिभाग m. Declination of a point of the ecliptic. E. क्रान्ति, and भाग division.

क्रान्तिमण्डल n. The ecliptic. E. क्रान्ति, and मण्डल a circle.

क्रान्तिवलय m. The space within the tropics. E. क्रान्ति, and वलय bracelet.

क्रान्तु m. A bird in general. E. क्रम to go, तुन् Uṇádi affix, and the pen. made long.

क्रिया f. [1] An act, action, acting. [2] Means, expedient. [3] Beginning, undertaking. [4] Atonement. [5] Study. [6] Worship. [7] Disquisition. [8] Bodily action. [9] Remedying, physical treatment or practice. [10] Instrument, implement. [11] Obsequies. [12] Purificatory rites, as ablution, &c. [13] Judicial investigation, by human means, as witnesses, documents, &c. or by superhuman as ordeals of various kinds. [14] A verb. [15] A noun of action. E. कृ to act, to do, श affix, *fem.* aff. टाप्.

क्रियाद्वेषिन् mfn. Opposed or averse to any act. *m.* One of the five kinds of witnesses, he whose testimony is hurtful to the cause. E. क्रिया a suit, and द्वेषिन् injuring.

क्रियानिर्देश m. Evidence. E. क्रिया, and निर्देश proof.

क्रियापाद m. The third division of a suit at law, the proof or rejoinder of the plaintiff. E. क्रिया an affair, and पाद a fourth part.

क्रियाप्रसङ्ग m. Course of proceeding. E. क्रिया, and प्रसङ्ग procedure.

क्रियावादिन् m. A plaintiff. E. क्रिया affair, and वादिन् who declares.

क्री, डुक्रीञ् r. 9th cl. To buy, to barter or exchange; with वि prefixed, to sell.

क्रीड r. 1st cl. क्रीडृ. To play, to sport.

क्रीड mf. [1] Sport, play, pastime, pleasure, amusement. *f.* [1] Playing, as a ball, &c. [2] Disrespect. E. क्रीड to play, अ affix, and *fem.* aff. टाप्.

क्रीडन n. Play, sport, &c. E. क्रीड to play, affix युच्.

क्रीडारत्न n. Copulation. E. क्रीडा, and रत्न a gem.

क्रुञ्च, क्रुञ्च r. 1st cl. [1] To go, to approach towards or arrive at. [2] To move crookedly. [3] To be crooked. [4] To curve or make crooked. [5] To become small, to shrink. [6] To make small, to lessen; also क्रुञ्च.

क्रुञ्च mf. A curlew. E. क्रुञ्च to go crookedly, affix क्विन्, *fem.* affix टाप्.

क्रुड r. 6th cl. To sink. [2] To be childish. [3] To eat. [4] To be thick.

क्रुध, ञिक्रुधत् r. 4th cl. To be wrathful, to be flushed with anger.

क्रुध् f. Anger, passion. E. क्रुध to be angry affix, क्विप्.

क्रुन्थ r. 9th cl. [1] To be connected with, to cling or adhere to. [2] To be distressed, to suffer pain.

क्रुश r. 1st cl. [1] To call. [2] To cry, to weep. With अनु prefixed, to feel for, to sympathise with. With आङ्, To revile, to abuse or censure. With उप, To reproach. With प्र, To cry aloud, to shout.

क्रुश्वन् m. A jackal. E. क्रुश to cry or howl, Uṇádi affix क्वनिप्.

क्रूर mfn. [1] Cruel, pitiless. [2] Hard, harsh. [3] Hard, solid. [4] Mischievous, destructive. [5] Formidable, terrible. [6] Hot, sharp. [7] Disagreeable. *m.* [1] An odd sign of the zodiac, as the first, third, fifth, &c. which are of malignant

influence. [2] A hawk. [3] A heron. [4] Red oleander. E. कृत to cut, रक् Unádi affix, and क्रृ substituted for कृत.

क्रैण m. Buying, purchase. E. क्री to buy, णि Unádi aff.

क्रोड nf. The breast, the chest. [2] The haunch, the flank, the hollow above the hip. m. [1] A name of *Sani* or Saturn. [2] A hog. E. क्रुड to be thick, घञ् aff.

क्रोडपाद m. A turtle, a tortoise. E. क्रोड the breast, and पाद a foot.

क्रोथ m. Killing, slaying. E. क्रुथ to kill or hurt, affix घञ्.

क्रोध m. Anger, wrath. E. क्रुध to be angry, affix घञ्.

क्रोधन mfn. Passionate, angry. f. E. क्रुध to be angry, affix युच्.

क्रोश m. A measure of distance, a league, a *Kos*, containing 4000 cubits; some double this, and make the *Kos* 8000 cubits. E. क्रुश to call, &c. affix घञ्.

क्रोष्टु mf A jackal. E. क्रुश to cry or call, and तुन् affix.

क्रौञ्च m. [1] A kind of heron. [2] One of the *Dwípas* or principal divisions of the world, surrounded by the sea of curds. [3] A mountain, part of the *Himálaya* range, situated in the eastern part of the chain on the north of Assam. E. क्रुञ्च to go crookedly, affix अण्.

क्रथ r. 1st cl. To kill or hurt.

क्लद r. 1st cl. or क्लदि [1] To be confused, to grieve. [2] To confound; also क्लदि [1] To call. [2] To shed tears.

क्लप r. 10th cl. To speak, to speak barbarously.

क्लम, क्लमु r. 4th cl. To be fatigued, to be weary or exhausted.

क्लम m. Fatigue, weariness, exhaustion. E. क्लम to be weary, affix घञ्.

क्लमथ m. Fatigue, exhaustion. E. क्लम to be weary, Unádi affix अथ.

क्लव r. 1st cl. To fear, to be afraid त्रि is usually prefixed in this sense.

क्लान्ति f. Fatigue, weariness. E. क्लम to be weary, क्तिन् aff.

क्लिद, क्लिदि r. 1st cl. To bewail, to lament, to weep. ञिक्लिदा r. 4th cl. To be or become wet, damp, &c.

क्लिन्नाक्ष mfn. Blear-eyed. E. क्लिन्न wet, and अक्ष the eye.

क्लिश, क्लिशु r. 4th cl. [1] To suffer distress [2] To inflict or cause distress, क्लिशू r. 9th cl. [1] To oppose. [2] To afflict, to distress.

क्लिष्टि f. [1] Calamity, distress. [2] Service. E. क्लिश to afflict, क्तिन् aff.

क्लीव, क्लीबृ r. 1st cl. [1] To be impotent. [2] To be timorous, to be modest or unassuming.

क्लीव, क्लीवृ r. 1st cl. [1] To be impotent. [2] To be timid or modest.

क्लीव mfn. [1] Weak, impotent. [2] Idle, slothful. mn. [1] The neuter gender [2] A eunuch. E. क्लीव to be weak or timid, affix क; also read क्लीब.

क्लेद n. [1] Wetness, dampness, moisture, &c. [2] Running, discharge from a sore. E. क्लिद to be wet, affix घञ्.

क्लेदन् m. The moon. E. क्लिद to be damp, कनिन् Unádi aff.

क्लेदन n. [1] Wetting, moistening. [2] Oozing, trickling. m. Phlegm, the phlegmatic or watery humour. E. क्लिद to be moist, ल्युट् aff.

क्लेदु m. [1] The moon. [2] Complication of disorders. E. क्लिद to be wet or damp उण् Unádi aff.

क्लेश r. 1st cl. [1] To speak articulately [2] To distress. [3] To impede or obstruct [4] To kill, to strike.

क्लेश m. [1] Pain, affliction or distress [2] Pain from disease, anguish. [3] Worldly occupation, care, trouble. [4] Wrath

anger. E. क्लिश to suffer or inflict pain, affix घञ्.

क्रोमन् n. The bladder. E. क्रु to go, कनिन् affix; also with a final vowel; क्रोम n.

क्व ind. Where, in what place or degree.

क्वचित् ind. Somewhere.

क्वण r. 1st cl. To sound.

क्वण m. [1] The sound or tone of any musical instrument. [2] Sound in general. E. क्वण to sound, अप् affix; also क्वाण.

क्वणन n. The sound of any musical instrument. m. A small earthen pot or boiler. E. क्वण to sound, affix ल्युट्.

क्वथ r. 1st cl. क्वथे. To decoct, to boil, to prepare by heat, to digest.

क्वथन n. Boiling, decocting. E. क्वथ to boil, ल्युट् aff.

क्वाथ m. [1] A decoction, any solution or infusion prepared with a continued and gentle heat. [2] Pain, sorrow. [3] Calamity, distress. [4] The mixture of the materials for a decoction. E. क्वथ to decoct, घञ् aff.

क्वेल r. 1st cl. क्वेलृ. To shake or move.

क्ष m. [1] A destruction of the world. [2] A demon, a goblin. [3] The third incarnation of VISHNU, the *Narasinh Avatár*. [4] Lightning. [5] A field. [6] A peasant, a husbandman. [7] Loss, disappearance. E. क्षि or क्षै to waste, &c. affix क.

क्षज r. 1st cl. [1] To go or approach. [2] To give. क्षजि r. 1st cl. [1] To go. [2] To give. r. 1st and 10th cls. क्षजि. To live in distress, to live in pain or want.

क्षणि, क्षणु r. 8th cl. To kill, to injure.

क्षण m. [1] A measure of time, equal to thirty *Kalás* or four minutes. [2] A moment. [3] A festival. [4] Vacation from work, state of being unemployed. [5] Leisure, opportunity. [6] Dependence, servitude. [7] The centre, the middle. n. adv. For a moment. E. क्षण to injure, affix अच्.

क्षणक्षेप m. A short delay. E. क्षण, and क्षेप throwing.

क्षणतु m. A wound or sore. E. क्षण to hurt, अतु aff.

क्षणद m. An astrologer. n. Water. f. [1] Night. [2] Turmeric. E. क्षण leisure, a moment, &c. and द who gives.

क्षणन n. Killing, slaughter. E. क्षण to hurt, to kill, affix ल्युट्.

क्षणमात्र adv. n. Momentary, but for a moment. E. क्षण, and मात्र only.

क्षणरामिन् m. A pigeon. E. क्षण a moment, and रम to play, affix णिनि.

क्षत mfn. [1] Hit, hurt, wounded, &c. [2] Broken, torn, rent. [3] Trodden or broken down. [4] Impaired, diminished. [5] Destroyed. n. A wound, a sore, a hurt, E. क्षण to hurt, affix क्त deriv. irr.

क्षतज n. [1] Blood. [2] Pus, matter. E. क्षत a wound, and ज produced.

क्षति f. A wound. E. क्षण to hurt, क्तिन् aff.

क्षत्तृ mfn. Occupied, engaged in work. m. [1] A charioteer, a coachman. [2] A doorkeeper, a porter. [3] The son of a *Súdra* by a *Kshatriya* woman, whose employment is catching animals that live in holes. [4] The son of a female slave. [5] A name of BRAHMÁ. [6] The son of a *Súdra* man and *Vaisya* woman. E. क्षद a *Sautra* root, to screen or defend, to join or mix, Uṇádi affix तृच्.

क्षत्त्र m. A man of the second or military and regal class. n. The body. E. क्षद *Sautra* root, to divide or eat, Uṇádi affix त्र.

क्षत्त्रिन् m. A man of the military class. E. क्षत्त्र, and इनि aff.

क्षत्त्रिय mf. A man or woman of the second or military tribe. E. क्षत्त्र, affix घ, *fem.* टाप् or ङीष्, in one form, with आनुक् inserted.

क्षद *Sautra r.* 1*st cl.* [1] To eat. [2] To pull to pieces, to divide.

क्षदन *n.* [1] Eating. [2] Tearing, dividing. E. क्षद to eat, ल्युट् aff.

क्षप *r.* 10*th cl.* [1] To send, to throw, to cast, to direct, &c. [3] To bear patiently. **क्षपि** *r.* 1*st* and 10*th cls.* [1] To bear patiently, to endure. [2] To compassionate. [3] To shine.

क्षपण *mfn.* Shameless, impudent. *n.* Defilement, impurity. E. क्षप to throw away, affix ल्युट्.

क्षपणी *f.* An oar. [2] A net: see क्षेपणि.

क्षपण्यु *m.* Offence, transgression. E. क्षप to bear, अण्यु aff.

क्षपा *f.* Night. E. क्षप to send or reject, अ affix, and टाप् *fem.* aff.

क्षम, ञिक्षमुष *r.* 1*st cl.* To bear or endure, **इरक्षमुभ** *r.* 4*th cl.* To bear or endure.

क्षम *mfn.* [1] Patient, resigned, enduring. [2] Refraining from, forbearing. [3] Able, adequate. [4] Benevolent, friendly. [5] Fit, appropriate, suitable, proper. *f.* [1] Patience. [2] The earth. [3] Night. [4] A name of DURGÁ. *n.* Propriety, fitness. E. क्षम as above, affix अच्.

क्षय *m.* [1] Loss, waste, destruction, removal, &c. [2] A destruction of the universe. [3] Consumption, Phthisis pulmonalis. [4] A house, an abode. [5] Sickness in general. [6] Decay, wasting away. [7] In algebra, negative quantity, minus. E. क्षि to waste or destroy, affix अच्.

क्षयकास *m.* A consumptive or phthisical cough. E. क्षय, and कास cough.

क्षयथु *m.* Cough, consumption. E. क्षि to waste, अथुच् affix: some copies read this क्षवथु, q. v.

क्षयपक्ष *m.* The dark fortnight, that of the moon's wane. E. क्षय, and पक्ष half month.

क्षयरोग *m.* Consumption. E. क्षय, and रोग disease.

क्षयिष्णु *mfn.* Wasting, decaying, perishing. E. क्षि to perish, इष्णुच् aff.

क्षर *r.* 1*st cl.* [1] To drop or let fall. [2] To distil, to ooze, to trickle. With सं, To flow. With आ, *r.* of the 10*th cl.* To accuse, to abuse.

क्षर *m.* [1] A cloud. [2] Trickling, oozing. *n.* Water. E. क्षर to drop, and अच् aff.

क्षरण *n.* Trickling, running. Distilling, dropping. E. क्षर, and ल्युट् aff.

क्षल *r.* 1*st cl.* [1] To shake. [2] To move, *r.* 10*th cl.* To purify, to cleanse or make clean.

क्षव *m.* [1] Sneezing. [2] Cough, catarrh. [3] A species of Mustard, E. क्षु to sneeze, affix अप्.

क्षविका *f.* A kind of rice. [2] A woman.

क्षवथु *m.* [1] Cough, catarrh. [2] Sneezing. [3] Irritation of the throat, sore throat. E. क्षु to sneeze, &c. अथुच् aff.

क्षान्ति *f.* Patience, forbearance, endurance. E. क्षम to be patient, affix क्तिन्.

क्षान्तु *mfn.* Patient, enduring. E. क्षम to bear, Uṇádi affix तुण.

क्षाम *mfn.* [1] Slender, slim, emaciated. [2] Weak, infirm. E. क्षै to waste, affix क्त, form irr.

क्षार *m.* [1] Glass. [2] Juice, essence. [3] Molasses, treacle. [4] Salt. [5] Ashes. [6] A rogue, a cheat. [7] Borax, borate of soda. [8] Alkali, either soda or potash. [9] Caustic alkali, one species of cautery. *n.* Factitious or medicinal salt, commonly black salt. E. क्षर to drop, distil, affix अण्.

क्षारक *m.* [1] A blossom, a new blown flower. [2] A cage or basket for birds or fish. [3] A washerman. [4] Juice, essence. E. क्षर to fall or drop, affix ण्वुल्.

क्षारण *nf.* Accusing, calumniating. [1] Distilling. [2] Converting to alkali or ashes. E. क्षार to drop, causal form, ल्युट् aff.

क्षारिका *f.* Hunger.

क्षालन *mfn.* Washing, sprinkling, cleaning with water. E. क्षाल to wash, affix ल्युट्.

क्षि r. 1st cl. [1] To wane or decrease. [2] To diminish, to disappear, to waste, to perish. [3] To rule or possess with unlimited power. r. 5th cl. To hurt or injure, to wound or kill. r. 6th cl. [1] To dwell. [2] To go or approach. क्षिष, r. 9th cl. To injure or kill.

क्षि f. [1] Residence, abode. [2] Going, moving. [3] Waste, loss, destruction. E. क्षि to decrease, &c. क्कि aff.

क्षण, क्षिणु r. 8th cl. To hurt, to injure, to kill.

क्षिति f. [1] The earth. [2] An abode, a dwelling, a house. [3] Loss, destruction, wane. [4] The period of the destruction of the universe. E. क्षि to waste, to dwell, &c. क्तिन् aff.

क्षितिज mfn. Earth-born, produced of or in the earth. m. [1] *Mars.* [2] The demon NARAKA. [3] An earth-worm. f. SÍTÁ. E. क्षिति, and ज born.

क्षितिसुत m. [1] The demon NARAKA. [2] Mars. E. क्षिति, and सुत a son.

क्षित्वन् m. Air, wind. E. क्षि to go, Uṇádi affix क्वनिप्, त inserted.

क्षिद r. 1st cl. To utter an inarticulate sound, to moan as in grief.

क्षिप, ओंक्षिप r. 4th cl. ओंक्षिपञ् r. 6th cl. To throw or cast, to direct or send. With अधि prefix, To abuse, to censure or reproach. With अव, To throw down. With आङ्, [1] To attract [2] To ridicule. With उत्, To raise up, &c. With नि, To place, to deposit. With प्र, To throw far or violently. With वि, To scatter, to disperse. With वि and नि, To deliver over, to resign, to leave. With सम and आङ्, To remove, to send away. With सम्, [1] To abridge, to compress or contract. [2] To disappear.

क्षिप m. [1] Throwing, casting. [2] Reviling. [3] One who throws, &c. f. [1] Sending, casting, throwing, &c. [2] Night: see क्षपा. E. क्षिप to throw, affix क.

क्षिपक m. A warrior, a fighter. E. क्षिप throwing or directing, क Uṇádi aff.

क्षिपण n. [1] Sending, dismissing, throwing, casting, &c. [2] Reviling, abusing. E. क्षिप to throw, &c. affix ल्युट्.

क्षिपणि m. A missile weapon. f. An oar. E. क्षिप to throw or cast, Uṇádi affix अणि, and the radical vowel unchanged.

क्षिपणु m. Air, wind. E. क्षिप to throw or send, to waft, Uṇádi affix अनु

क्षिपण्यु mfn. [1] Fragrant, sweet-smelling. [2] Diffusive, what may be sent or scattered. m. [1] The body. [2] Spring, the season of spring. E. क्षिप to send, &c. कन्युच् Uṇádi affix.

क्षिप्नु mfn. Obstructive, throwing obstacles in the way; also क्षिप्णु. E. क्षिप to cast, &c. क्नु aff.

क्षिप्ति f. [1] Throwing. [2] Sending, ordering [3] Solving a riddle, explaining or understanding a hidden meaning. E. क्षिप to throw, क्तिन् aff.

क्षिप्र mfn. Quickly, speedily, quick, swift. adv. n. Quickly. E. क्षिप to send or despatch, Uṇádi affix रक्.

क्षिया f. Loss, waste, destruction. E. क्षि to waste, अङ् and टाप् affixes, इ substituted for the penultimate.

क्षिव, क्षिवु r. 4th cl. To eject from the mouth, to vomit.

क्षी r. 1st cl. To hurt or injure.

क्षीज r. 1st cl. To sound inarticulately, to sigh or groan as in distress.

क्षीजन n. The whistling of hollow reeds or bamboos. E. क्षीज to sound inarticulately, affix ल्युट्

क्षीण mfn. [1] Thin, emaciated, feeble. [2] Thin, slender. [3] Wasted, diminished, worn away, expended. [4] Destroyed, lost. [5] Injured, broken, torn. [6] Subdued, suppressed. [7] Poor, miserable. E. क्षि to waste, affix क्त, deriv. irr.

क्षीणमध्य mfn. Slender-waisted. E. क्षीण, and मध्य middle.

क्षीणवासिन् *mfn.* Inhabiting a destructible house. *m.* A dove or pigeon. E. क्षीण, and वासिन् abiding.

क्षीब, क्षीबृ *r.* 1*st cl.* To be intoxicated.

क्षीब *mfn.* Drunk, intoxicated. E. क्षीब to be drunk, affix क्त, deriv. irr.

क्षीबता *f.* Intoxication. E. तल् added to the last; also with त्व, क्षीबत्व.

क्षीयमाण *mfn.* Perishing, wasting away. E. क्षि to perish, शानच् aff.

क्षीर *n.* [1] Water. [2] Milk.

क्षीरकण्ठ *m.* An infant, a young child. E. क्षीर milk, and कण्ठ throat; also with कन् added क्षीरकण्ठक.

क्षीरनीर *n.* Embracing, embrace. E. क्षीर milk, and नीर water; mixing like milk and water.

क्षीरसार *m.* Cream, the surface or skim of milk. E. क्षीर milk, and सार what goes over or on.

क्षीरोद *m.* The sea of milk. E. क्षीर milk, and उद water; it also implies the sea in general.

क्षीव, क्षीवु *r.* 1*st cl.* [1] To spit or sputter, to eject from the mouth. [2] To be drunk: see क्षिव, also क्षीब.

क्षीव *mfn.* Drunk, intoxicated. E. क्षीव, and क्त affix; also क्षीब

क्षु, टुक्षु *r.* 2*d cl.* To sneeze, to make any such sound.

क्षुण्ण *mfn.* [1] Bruised, pounded. [2] Exercised, practised, skilful. [3] One versed in sacred science, but described as unable to explain or teach it. [4] Defeated, overcome. E. क्षुद to bruise, &c. affix क्त, form irr.

क्षुद औ क्षुदिर *r.* 7*th cl.* To pound, to bruise, to reduce to powder.

क्षुद्र *mfn.* [1] Small, little. [2] Mean, low. [3] Mean, niggardly, avaricious. [4] Cruel. [5] Poor, indigent. *f.* [1] A woman maimed or crippled. [2] A dancing girl. [3] A whore, a harlot. [4] A fly. [5] A bee, wasp. [6] A gnat. [7] A nightshade. E. क्षुद to bruise or pound, Unádi affix रक्.

क्षुद्रघण्टिका *f.* A tinkling ornament, a girdle of small bells, &c. E. क्षुद्र small, घण्टा a clock or bell, affix कन् and the *fem.* form.

क्षुध, ञिक्षुध् *r.* 4*th cl.* To be hungry, to hunger.

क्षुध *f.* Hunger. E. क्षुध to be hungry, affix क्विप्.

क्षुधा *f.* Hunger. E. क्षुध to be hungry, affixes अङ् and टाप्.

क्षुधित *mfn.* Hungered, hungry. E. क्षुध to be hungry, affix क्त.

क्षुधुन *m.* A savage, a barbarian. E. क्षुध to be hungry, Unádi affix उनन्.

क्षुप *m.* A small tree, one with short branches and roots, a bush, a shrub. E. क्षु to sound, aff. प.

क्षुभ *r.* 1*st cl.* [1] To be confused or agitated. [2] To stir or disturb. *r.* 4*th cl* and 9*th cl.* To shake, to tremble, to be unsteady.

क्षुमा *f.* [1] Linseed. [2] A sort of flax, *Bengal San.* [3] The indigo plant. E. क्षु to sound, affix मक्.

क्षुर *r.* 6*th cl.* [1] To cut. [2] To scratch, to make lines or furrows.

क्षुर *m.* [1] A razor. [2] A horse's hoof. [3] The hoof. [4] The foot of a bedstead. *f.* (री) A knife. E. क्षुर to scratch or cut, Unádi affix रन्, also खुर.

क्षुरप्र *m.* [1] A kind of arrow, one with horse shoe head. [2] A sort of hoe or weeding spade. E. क्षुर a hoof, and प्र to go, ड affix; also खुरप्र.

क्षुरभाण्ड *n.* A razor case. E. क्षुर, and भाण्ड a vessel.

क्षुरमर्द्दिन् *m.* A barber. E. क्षुर a razor and मृद to destroy, affix णिनि.

क्षुल्ल *mfn.* Little, small. E. क्षुद pound, affix क्विप् or क्षुद powder, dust, ल from ला to get, to be, affix क; also खुल्ल.

ल्लक *mfn.* [1] Little, small. [2] Hard. [3] Poor, indigent. [4] Low, vile. [5] Wicked, malicious, abandoned. [6] Young, youngest. [7] Pained, distressed. *m.* A small shell. E. क्षुल्ल as above, and कन् added ; also खुल्लक.

ड *r.* 10*th cl.* To eat.

ड *m.* [1] Disease in the ear. [2] Poison. [3] Sound : see क्ष्वेड.

डित *m.* Roar of a lion.

त्र *n.* [1] A field. [2] The body. [3] A wife. [4] A pure or sacred spot, a place of pilgrimage, as *Benares*, &c. [5] Plane figure, geometry. [6] A diagram. E. क्षि to dwell, &c. affix ष्ट्रन्.

त्रज *mfn.* [1] Produced in a field. [2] Born of the body, &c. *m.* A son, the offspring of the wife by a kinsman or person duly appointed to procreate issue to the husband. E. क्षेत्र wife, and ज born, born of the wife only ; this is one of the twelve kinds of issues in the old *Hindu* law.

त्रज्ञ *mfn.* [1] Clever, dexterous, skilful. [2] A husbandman, &c. *m.* [1] The soul, the emanation of divinity residing in the body. [2] A libertine, a whoremonger. E. क्षेत्र a field, the body, &c. and ज्ञ who knows.

त्रपति *m.* A landowner, a farmer, the master of a field. E. क्षेत्र, and पति master.

त्रविद् *m.* [1] A sage, one who possesses spiritual knowledge. [2] A husbandman. E. क्षेत्र, and विद् who knows.

त्रराशि *f.* Figurate quantity. E. क्षेत्र, and राशि number.

त्राजीव *mfn.* A cultivator, a peasant. E. क्षेत्र a field, and जीव who lives, with आङ् prefixed ; who gets a livelihood by the labours of the field.

त्रिक *mfn.* Having a field, relating to a field, &c. *m.* [1] A farmer, a cultivator. [2] A husband. E. क्षेत्र, and ठक् aff.

क्षेद *m.* Sorrowing, moaning. E. क्षि to moan, affix घञ्.

क्षेप *m.* [1] Sending, dismissing. [2] Throwing, casting. [3] Pride, haughtiness. [4] Delay, dilatoriness. [5] Disrespect, contempt [6] Passing away time. [7] Abuse, reviling. [8] A clump of flowers, &c. [9] Additive quantity, addendum. E. क्षिप to throw, affix घञ्.

क्षेपक *mfn* [1] Who or what throws or sends. [2] Abusing, disrespectful. E. क्षिप to throw, ण्वुल् aff.

क्षेपण *n.* [1] Sending, directing. [2] Throwing, casting. [3] Passing away time. [4] Abusing. E. क्षिप to throw, affix ल्युट्.

क्षेपणि *f.* [1] An oar. [2] A net, a fishing net. E. क्षिप to cast or throw, अणि and ङीप् affs.

क्षेपिमन् *m.* Great velocity. E. क्षिप्र quick, and इमनिङ् affix, deriv. irr.

क्षेम *mfn.* Happy, well, prosperous, right, &c. *mn.* [1] Happiness, well being. [2] Preserving, protecting, keeping what is acquired. [3] Final emancipation or eternal happiness. E. क्षि to remove, and मन् Unádi affix ; what removes or destroys sorrow, &c.

क्षेव, क्षेवु *r.* 1*st cl.* To spit, to eject from the mouth.

क्षै *n. r.* 1*st cl.* To wane, to waste or decline.

क्षोड *m.* The post to which an elephant is bound.

क्षोणि *f.* The earth. E. क्षु to sound, अणि affix.

क्षोद *m.* [1] Powder, pulverised substance. [2] A piece, particle. [3] The stone or slab on which any thing is ground or powdered, a mortar, &c. [4] Dust. E. क्षुद to bruise or pound, affix घञ्.

क्षोभ *m.* [1] Agitation, emotion. [2] Shaking, trembling, tossing. E. क्षुभ to be agitated, घञ् aff.

क्षोम *mn.* A room on the top of a house : see क्षौम *n.* Wove silk. E.

क्षु to make a sound, Uṇádi affix मन्.

क्षौद्र *n.* [1] Honey. [2] Water. *m.* A flower. E. क्षुद्रा a fly, &c. affix अञ्.

क्षौम *mfn.* Linen, made of linen, covered with it, &c. *f.* Lin or flax. *mn.* [1] An airy room on the top of a house. [2] An apartment on the top of a hall. [3] The back of an edifice. [4] A fortified place in front of a building. [5] A building of a particular form. [6] Wove silk. [7] Linen cloth. E. क्षोम *q. v.* अण् added.

क्षौर *m.* [1] Shaving the head. [2] Shaving in general. [3] A razor. E. क्षुर a razor, affix अण्.

क्षौरिक *m.* A barber. E. क्षुर a razor, affix ठक्.

क्ष्णु *r. 2nd cl.* [1] To whet, to sharpen. [2] To take away, to remove.

क्ष्मा *f.* The earth. E. क्षम to bear, Uṇádi affix अच्.

क्ष्माय, क्ष्मायी *r. 1st cl.* To shake, to make tremble.

क्ष्मील *r. 1st cl.* To wink or twinkle, to close as the eyelids.

क्ष्विद, ञिक्ष्विदा *r. 1st cl.* To sound inarticulately. *r. 4th cl.* [1] To be unctuous, to be soft or bland. [2] To liberate, to free.

क्ष्वेड *mfn.* [1] Crooked, bent. [2] Wicked, deprived. *m.* [1] Venom, poison. [2] Sound, noise. [3] Tingling or buzzing in the ear. *f.* [1] A war whoop, a battle cry. [2] A bamboo rod or stake. E. क्ष्विद to sound inarticulately, to be soft or bland, &c. affix घ, and ड substituted for द, or क्ष्वेल to shake, &c. अच् affix, and ल changed to ड.

क्ष्वेल, क्ष्वेल्ल *r. 1st cl.* [1] To shake, to tremble. [2] To go, to move.

ख

ख *n.* [1] Heaven. [2] Sky or ether. [3] An organ of sense. [4] Knowledge. [5] Happiness, pleasure. [6] Vacuity. [7] A dot, a cipher. [8] A city, a field. [9] Action. [10] Auspiciousness. [11] Talc. [12] The tenth constellation from any given one, or the sun's entrance into it. [13] *Brahma*, the supreme spirit. *m.* The sun. E. खन to dig, to penetrate, affix ड.

खक्कख *r. 1st cl.* To laugh, to laugh at or deride; also कख.

खक्खट *mfn.* Hard, solid: see कक्खट.

खद्योल्क *m.* The sun. E. ख the sky, and खोल्क a meteor, &c.

खग *m.* [1] A bird. [2] An arrow. [3] The sun. [4] A planet. [5] A deity. [6] Air, wind. [7] A grasshopper. E. ख the sky, &c. and ग who goes.

खगवती *f.* The earth. E. खग a bird, &c. मतुप् *poss.* aff.

खगान्तक *m.* A hawk, a falcon. E. खग, and अन्तक destroyer.

खगोल *m.* [1] The vault or circle of the heavens, the planisphere. [2] The same represented artificially, the armillary sphere. E. ख, and गोल sphere.

खगोलविद्या *f.* Astronomy. E. खगोल and विद्या knowledge.

खङ्कुर *m.* A curl, a lock of hair.

खच *r. 1st cl.* also *r. 9th cl.* [1] To be past birth. [2] To cause prosperity. [3] To purify. *r. 10th cl.* To fasten, to bind, to set.

खचमस *m.* The moon. E. ख the sky, चम to eat, and अस aff.

खचर *mfn.* Moving in the sky, flying in the air. *m.* [1] A cloud. [2] An aerial spirit. [3] Air, wind. [4] A demon. [5] The sun. [6] A bird. E. ख the sky, and who goes, from चर to go, affix ट: see also खेचर.

खज *r. 1st cl.* To churn or agitate. खञ्ज To limp, to halt, to walk lame.

खज *m.* A ladle, a spoon. *f.* [1] Churning, stirring. [2] Killing, destroying. [3] The palm with the fingers extended. E. खज to agitate, &c. affix अच्.

खजक *m.* The churning stick. *f.* A ladle or spoon. E. खज to churn or agitate, affix एवुल्.

खजप *m.* *Ghee* or clarified butter. E. खज to stir or agitate, Uṇádi affix अप्.

खजल *n.* [1] Frost, hoar-frost. [2] Dew, rain. E. ख the sky, and जल water.

खजाक *mf.* A spoon, a ladle. *m.* A bird. E. खज to agitate, and आक Unádi aff.

खञ्ज *mfn.* Lame, crippled, limping. *f.* A species of metre, a stanza of two lines, one of thirty two, the other of thirty feet. E. खजि to limp, affix अच्.

खञ्जक *mfn.* Lame, limping. E. खजि to limp, affix वुन्.

खञ्जखेट *m.* A wag-tail. E. खञ्ज lame and खेट who moves.

खञ्जखेल *m.* A wag-tail. E. खञ्ज lame, खेल to move, affix अच्.

खञ्जन *m.* A small bird, the wag tail. *f.* [1] A small kind of wag-tail. [2] Mustard. *n.* Going, moving. E. खजि to go lamely, affix ल्यु.

खञ्जरीट *m.* A wag-tail. E. खञ्ज lame, ऋ to go, कीटन् affix, deriv. irr.

खट *r.* 1*st cl.* To desire, to wish, to seek, to inquire.

खट *m.* [1] Grass. [2] Phlegm, the phlegmatic or watery humour. [3] A blind well. [4] An axe, a hatchet. [5] A closed or doubled fist, as for striking. [6] A plough. E. खट to seek, to wish, affix अच्.

खटक *m.* [1] A go-between, a man whose business it is to negociate marriages also घटक. [2] The doubled fist of wrestlers or boxers. E. खट to seek, to wish, affix वुन्.

खटखादक *m.* [1] An eater. [2] A glass vessel. [3] A jackal. [4] An animal. [5] A crow.

खटिक *m.* The fist, the closed hand. *f.* [1] Chalk. [2] The external opening of the ear. E. खट to seek or wish, वुन् affix, and इट् inserted.

खटी *f.* Chalk. E. खट to seek, अच् and ङीष् affs.

खट्ट *r.* 10*th cl.* To cover, to screen.

खट्टन *mfn.* Dwarfish, short of stature. E. खट्ट to cover or hide, affix ल्यु.

खट्टि *m.* A bier, the bed on which the corpse is carried to the pile; also खट्टी. E. खट्ट to screen, affix क्रि.

खट्टिक *mfn.* A hunter, a fowler, one who lives by killing and selling game. *f.* [1] A small bedstead, a *cot*. [2] A bier or bed on which the corpse is carried. E. खट्ट to screen, इकन् aff.

खट्टेरक *mfn.* Dwarf, dwarfish.

खट्वा *f.* [1] A bedstead, a *cot*, a couch. [2] A hammock, a swing. E. खट्ट to hide, Unádi affix क्वन्.

खट्वारूढ *mfn.* [1] Low, vile, abandoned, iniquitous. [2] Erring, going wrong. [3] Stupid, silly. [4] Laid or lying on a bed. E. खट्वा a bed, and आरूढ mounted.

खड *r.* 10*th cl.* खडि *r.* 1*st* and 10*th cls.* and खडिड् *r.* 1*st cl.* To divide, to tear, to break off a part or piece.

खडक्किका *f.* A private or back door, a small or venetian door or window.

खडिका *f.* Chalk. E. खड to break, affix वुन्, *fem.* form.

खडु *m.* A bier. E. खड to break, affix उ.

खड्ग *m.* [1] A rhinoceros. [2] A rhinoceros' horn. [3] A sword, a scimitar. [4] A large sacrificial knife. *n.* Iron. E. खड to tear or rend, Unádi affix गन्.

खड्गीक *m.* A sickle, a scythe. E. खड्ग a scimitar, and ईकन् aff.

खण्ड *mn.* [1] A piece, a part, a fragment, a portion. [2] A chapter, a section. [3] A term in an equation. *m.* [1] A flaw in a jewel. [2] Treacle or molasses partially dried or candied. *n.* Black salt. E. खडि to break, and घञ् affix, or खन to tear, affix ड, and न changed to ण.

खण्डधारा *f.* Shears, scissors. E. खण्ड a part, and धृ to have or hold, in the causal form.

खण्डन *n.* [1] Breaking, dividing, cutting, reducing to pieces. [2] Destroying, annihilating. [3] Refuting. [4] Rebellion, opposition. E. खण्ड to break, ल्युट् aff.

खण्डपरशु *m.* A name of ŚIVA. E. खण्ड a part, and परशु a hatchet; cutting his foes to pieces.

खण्डपाल *m.* A confectioner, a seller of sweetmeats. E. खण्ड molasses, and पाल who cherishes.

खण्डप्रलय *m.* Partial destruction of the universe, the destruction of the division of the terrestrial world. E. खण्ड, and प्रलय destruction.

खण्डमण्डल *mfn.* [1] Gibbous, not full or round. *n.* A segment of a circle, part of a circle or of a sphere. E. खण्ड, and मण्डल sphere.

खण्डाली *f.* [1] A measure for oil. [2] A pond. [3] A woman whose husband has been guilty of infidelity.

खण्डिक *m.* [1] Pease. [2] The armpit. E. खडि to break, वुकन् aff.

खतमाल *m.* [1] Smoke. [2] A cloud. E. ख the sky, तमाल a tree with dark blossoms; the etherial *Tamála.*

खद *r.* 1*st cl.* [1] To be steady or firm. [2] To hurt or kill. [3] To eat. *r.* 10*th cl.* To cover.

खदिर *m.* [1] A tree, the resin of which is used in medicine, *Khayar*, Catechu. [2] A name of INDRA. [3] The moon. E. खद to hurt, Uṇádi affix किरच्.

खदूरक *n.* A dwarf. E. ख, and दूर afar, कन् aff.

खद्योत *m.* [1] A fire-fly. [2] The sun. E. ख the sky, and द्योत what is luminous.

खद्योतन *m.* The sun. E. ख heaven, and द्युत to shine, affix ल्युट्.

खधूप *m.* A rocket, a fire-work. E. ख, and धूप incense.

खन, खनु *r.* 1st *cl.* [1] To dig or delve. [2] To hurt.

खनक *mfn.* Tearing, dividing. [2] Digging &c. *m.* [1] A rat. [2] A house-breaker. [3] A miner. E. खन to dig, affix वुन्.

खनि *f.* A mine, especially of precious stones. E. खन to dig, इन् affix, and ङीष् optionally added.

खनित्र *n.* A spade or hoe. E. खन to dig, इत्रच् aff.

खपुर *m.* [1] The betel tree. [2] A fragrant grass. [3] Garlic. [4] Flatulence. *n.* [1] A water jar. [2] A city in the sky, the city of HARIŚCHANDRA. E. ख the heavens, &c. पृ to nourish, affix क.

खभ्रान्ति *m.* A kite. E. ख the sky, भ्रम to roam, affix क्तिन्.

खमणि *m.* The sun. E. ख the sky, and मणि a jewel.

खमीलन *n.* Lassitude, weariness, sleepiness. E. ख the sky, and मीलन twinkling.

खम्ब *r.* 1*st cl.* To go or move.

खर *mfn.* [1] Hot. [2] Sharp, pungent [3] Sharp sharp-edged, cutting. [4] Cruel, harsh *mn.* Heat. *m.* [1] An ass. [2] A *Rákshasa*, the brother of RÁVAṆA. [3] A *Daitya* or demon in general. [4] A crow. [5] A heron [6] An osprey. E. ख an organ of sense, and रा to get or give, affix क.

खरकुटि *f.* A barber's shop. E. खर heat, and कुटि a dwelling; also खरकुटी.

खरदण्ड *n.* A lotus. E. खर sharp, and दण्ड stick or stem.

खरप्रिय *m.* A pigeon. E. खर hot, and प्रिय fond, dear.

खरिका *f.* Musk in powder. E. खर, कन् added, *fem.* form.

खरु *mfn.* [1] White. [2] Desirous of improper or prohibited things. [3] A fool foolish, idiotic. [4] Harsh, cruel. *m.* [1] A name of ŚIVA. [2] A horse [3] A tooth [4] Pride. [5] Love of the deity KÁMA [6] White, the colour. E. खन to dig &c. Uṇádi affix कु, and र substituted for the final.

खर्च *r* 10*th cl.* To go or move.

खर्ज *r.* 1*st cl.* [1] To worship, to tre

with respect or courtesy. [2] To pain or make uneasy. [3] To cleanse or make clean.

खर्जिका *f.* A relish, a provocative to drinking. E. खर्ज to pain and वुन् affix, *fem.* form.

खर्ज्जूर *n.* Silver: see खर्ज्जूर.

खर्ज्जू *f.* [1] Cutaneous, eruption, itch, scab, &c. [2] A worm, an insect. E. खर्जि to give pain, Uṇádi affix ऊ.

खर्ज्जूर *n.* [1] Silver. [2] The fruit of the date. [3] Yellow orpiment. *m.* [1] The date tree. [2] A scorpion. *f.* The wild date tree. E. खर्ज to give pain, &c. Uṇádi affix ऊर.

खर्द *r.* 1*st cl.* To bite, to sting, to sting venomously.

खर्पर *mf.* A kind of collyrium called कर्पर. *m.* [1] A thief. [2] A rogue, a cheat. [3] A beggar's bowl or dish. [4] The half of a skull. [5] An umbrella, a parasol.

खर्द्द *r.* 1*st cl.* To go, to move.

खर्ब *r.* 1*st cl.* To go, to move to or towards.

खर्ब्ब *mfn.* A dwarf, short, low, of little size or stature. *m.* One of KUVERA's treasures. *n.* A large number, ten million-millions. E. खर्ब्ब to be small, to go, to move, affix अच्; also खर्व्व.

खर्म्म *n.* [1] Virility, manliness. [2] Wove silk.

खर्व्व *r.* 1*st cl.* To be proud, or haughty.

खर्व्व *mfn.* A dwarf, &c.: see खर्ब्ब.

खर्व्वट *mn.* [1] The capital of a district of four hundred villages, a market or country town. [2] A village at the foot of a mountain. E. खर्व्व being proud, and अट what goes or is.

खल *r.* 1*st cl.* [1] To gather. [2] To move.

खल *mfn.* [1] Low, vile, base. [2] Low, inferior. [3] Cruel, mischievous. [4] Bad, wicked. *mn.* [1] Earth, mould or soil. [2] Place, site. [3] Sediment, deposit of oil, &c. [4] A granary, a threshing floor. [5] A mill. *m.* [1] The sun. [2] The Dhatúrá plant. E. खल to gather, affix अच्.

खलति *mfn.* Bald, baldheaded. E. स्खल to fall, Uṇádi affix अतच्, इ inserted, and स rejected.

खलपू *mf.* A sweeper, a cleaner. E. खल place, and पू who cleans, from पूञ् to cleanse or purify, affix क्विप्.

खलमूर्त्ति *m.* Quicksilver. E. खल place, and मूर्त्ति form; taking the form of the place it lies in.

खलि *m.* Sediment of oil or oil-cake. E. खल to gather, इन् aff.

खलीन *mn.* The bit of a bridle. E. ख the mouth, and लीन what is fixed; also खलिन.

खलु *ind.* [1] A particle of prohibition. [2] An expletive [3] An expression of endearment or conciliation. [4] An expression indicating inquiry. [5] An expression of asseveration or ascertainment, (certainly, indeed.) [6] Only, merely. E. खल to gather, affix उ.

खलुज् *m.* Darkness. E. ख the sky, लुक् dropped, lost, from लुज to efface, affix क्विप्.

खलूरिका *f.* A parade, a place for military exercise. E. खडि to break, ऊरच् affix, ड changed to ल, and कन् added.

खल्ल *m.* [1] A kind of cloth or clothes, leather garments. [2] A canal, a cut, a creek, a trench, a deep hole. [3] The *Chátaka*, a kind of cuckoo. [4] Leather. [5] A leather water bag. [6] A mill, a stone or vessel for grinding drugs, &c *f.* Shooting pain in the extremities. E. खल collecting, &c. and ल what gets; also खल्लक. *m.*

खल्लिट *mfn.* Bald, morbidly troubled with falling of the hair; also खल्लीट.

खल्लीट *mfn.* Becoming morbidly bald.

खल्वट *m.* A severe cough.

खव *r.* 9*th cl.* [1] To be past birth. [2] To cause or procure prosperity. [3] To produce purity, to purify. [4] To produce or manifest wealth.

खश *m.* [1] A mountainous country to the north of *India.* [2] A native of that

country, considered as a degraded *Kshatriya*.

खप *r.* 1*st cl.* To kill, to hurt or injure.

खप्प *n.* [1] Anger, passion. [2] Violence, oppression. E. **खन** to hurt, to dig, **प** Uṇádi affix, **न** changed to **प**.

खस *m.* Itch, scab.

खस्तनी *f.* The earth. E. **ख** ether, **स्तन** a breast, affix **ङीष्**.

खाजिक *m.* Fried or parched grain. E. **खज** to go, &c. affix **गवुन्**.

खाट *mf.* [1] A bier, a *cot* or bedstead on which dead bodies are conveyed to the pile. E. **खट** to screen, affix **घञ्**.

खाटि *f.* [1] Caprice, whim. [2] A scar. [3] A bier. E. **खट** to screen, &c. **इञ्** aff.

खाण्डव *n.* A wood, sacred to INDRA.

खाण्डिक *m.* A confectioner, a seller of sweetmeats. E. **खण्ड** molasses or coarse sugar, and **ठक्** aff.

खात *mfn.* [1] Dug, excavated. [2] Torn, rent. *n.* [1] A square or oblong pond. [2] Any excavation. E. **खन** to dig, affix **क्त**.

खात्र *n.* [1] A square or large pond. [2] A spade, a hoe. [3] A wood. [4] A thread. E. **खन** to dig, **ष्ट्रन्** Uṇádi aff.

खाद, खादृ *r.* 1*st cl.* To eat.

खादक *m.* [1] A borrower, a user, (in law.) [2] A feeder, one who eats or feeds. E. **खाद** to eat, affix **वुन्**.

खादन *m.* A tooth. *n.* [1] Eating. [2] Food, victuals. E. **खाद** to eat, affix **ल्युट्**.

खादुक *mfn.* Mischievous, injurious, malignant. E. **खाद** to eat, **उकन्** aff.

खानि *mf.* A mine. E. **खन** to dig, **इञ्** affix. *fem.* affix **ङीष्**.

खानिक *n.* An opening or hole in a wall, a breach. E. **खन** to dig, affix **ठञ्**.

खानोदक *m.* A cocoanut. E. **खान** rending, and **उदक** water.

खिखि *f.* A fox; also **किखि** *q. v.*

खिट *r.* 1*st cl.* [1] To terrify, to alarm or surprise. [2] To be terrified, to fear or dread.

खिद *r.* 4*th* and 7*th cls.* To be distressed, to suffer pain or misery, **श्राखिदप्**. *r.* 6*th cl.* To afflict or distress.

खिदिर *m.* The moon. [2] An ascetic, a penitent. [3] A pauper. E. **खिद** to suffer pain, **किरच्** Uṇadi aff.

खिद्र *m.* [1] Disease, sickness. [2] A pauper, a poor man. E. **खिद** to be in pain, **रक्** Uṇadi aff.

खिल *mfn.* [1] Waste or unploughed land. [2] Empty, vacant. *m.* [1] A name of BRAHMÁ. [2] VISHṆU. *mn.* A compendium, a compilation, especially of hymns and prayers. E. **ख** vacuity, and **ल** what gets or possesses, affix **इ**

खु, खुङ् *r.* 1*st cl.* To sound.

खुङ्गाह *m.* A black horse.

खुज *r.* 1*st cl.* **खुजु**. To steal or rob.

खुड *r.* 6*th cl.* To cover. *r.* 1*st* and 10*th cls.* also **खुडि** *r.* 1*st* and 10*th cls.* break into pieces, to divide, tear, rend.

खुडिङ्. *r.* 1*st cl.* To limp to be lame.

खुर *r.* 6*th cl.* To cut, to scratch

खुर *m.* [1] A hoof. [2] A razor. [3] The foot of a bedstead; also **क्षुर** E. **खुर** cut, **रन्** Uṇádi affix.

खुरप्र *m.* An arrow with a semi-circular head: see **क्षुरप्र**.

खुरली *f.* Military exercise, practice of archery, &c. E. **खुर** to cut, **अलच्**

खुराक *m.* An animal in general E. to cut, and **श्राक** aff.

खुरालिक *m.* [1] A barber's case. [2] An arrow. [3] A pillow. E. **खुर** a razor, **अल** to be equal to, affix **ठक्**.

खुर्द *r.* 1*st cl.* To play, to sport.

खुल्ल *mfn.* Small, little, low, mean, E. **खुद** to divide, &c. and **ल** from to get, the radical **द** becomes **ल**

खुल्लम *m.* A road.

खूर्द *r.* 1*st cl.* To play: see **खुर्द**.

खल्लीरक *m.* A hollow or sounding or cane.

खचर *mfn.* Aerial, moving in the air. *m.* [1] A name of Śiva. [2] A *Vidyádhara* or a kind of demigod. [3] Quicksilver. E. खे in heaven, and चर who goes.

खट *r.* 1*st cl.* To alarm. *r.* 10*th cl.* To eat.

खेट *mfn.* [1] Vile, bad, low. [2] Armed, having a weapon or weapons. *mn.* Hunting, the chase; also आखेट. [1] A shield. [2] A village, the residence of peasants or farmers. [3] A small town, half the town. [4] The club of Balaráma. [5] Phlegm, the phlegmatic or watery humour. [6] The ascending node or Ráhu. [7] A horse. *n.* Grass. E. खिट to terrify, affix घञ्

खेड *r.* 10*th cl.* To eat.

खेद *m.* [1] Sorrow, affliction, distress. [2] Lassitude, depression. [3] Pain. [4] Poverty. E. खिद to be distressed, affix घञ्.

खेदन *n.* See the preceding.

खेल, खेल्ल *r.* 1*st cl.* To shake, to tremble, to move.

खेलन *n.* Play, sport pastime. *f.* A piece or man at drafts, chess, &c. E. खेल to shake or move, affix ल्युट्.

खेला *f.* Play, pastime, sport. E. खेल to shake. अङ् and टाप् affs.

खेलि *f.* [1] A song a hymn. [2] An arrow. [3] The sun. [4] A bird. [5] Any animal. E. खेल to shake, क्रि aff.

खेव, खेवृ *r.* 1*st cl.* To serve.

खेसर *m.* A mule. E. खे in air, सर who goes.

खै *r.* 1*st cl.* [1] To be firm or steady. [2] To kill, to injure or hurt. [3] To dig. [4] To mourn, to sorrow for.

खोट *r.* 1*st cl.* खोट्ट. To be lame or lamed. *r.* 10*th cl.* [1] To eat. [2] To throw or cast.

खोड, खोड्ड *r.* 1*st cl.* To be or become. *r.* 10*th cl.* To throw or cast.

खोड *mfn.* Lame, limping. E. खोड to be lame, affix अच्.

खोर, खोर्ऋ *r.* 1*st cl.* To be lame, to be prevented from moving.

खोर *mfn.* Lame. E. खोर to be lame, affix अच्; also खोड and खोल.

खोल, खोल्ल *r.* 1*st cl.* To be lame, to limp, to be prevented from moving.

खोल *mfn.* Lame. E. खोल to be lame, affix अच्; also खोर, &c.

खोलक *m.* [1] A helmet. [2] A pot, a saucepan. [3] An ant-hill. [4] The shell of the betel nut. E. खुड to cover, affix एवुल्, ड changed to ल.

खोलि *f.* A quiver.

खोल्क *m.* [1] A meteor. [2] A planet E. ख, and उल्का torch.

खोल्मुक *m.* The planet Mars. E ख heaven, उल्मुक a hot coal.

ख्या *r.* 2*nd cl.* [1] To relate, to recount, to say or tell. [2] To celebrate, to make known. With अभि prefixed, To shine or be glorious. With आ, To be famous. With वि, To celebrate. With सु, To be approved. With कु, To be infamous. With प्रति and आ, To reject, to refuse. With सम्, To count, to reckon. With सं and आ, To denominate.

ख्यात *mfn.* Famous, celebrated, notorious. E. ख्या to relate, affix क्त.

ख्याति *f.* Fame, celebrity. E. ख्या to tell, affix क्तिन्.

ख्यापन *n.* [1] Declaring, divulging. [2] Saying, avowing. [3] Confessing. [4] Explaining. E. ख्या causal form, ल्युट् aff.

ग

ग *mfn.* Who or what goes, used chiefly in composition: as अध्वग a traveller, who goes a road *m.* [1] The deity Gaṇeśa. [2] A *Gandharva* or celestial musician. *f.* A song. *n.* Song, singing. E. गम to go or गै to sing, affix ड, *fem.* affix टाप्.

गगण *n.* Sky, atmosphere, heaven. E. गम to go, Uṇádi affix युच्, and the

radical final changed to ण; also गगन.

गगणध्वज *m.* [1] A cloud. [2] The sun. E. गगण the sky, and ध्वज a standard.

गगणस्पर्शन *n.* Air, wind. E. गगण, and स्पर्शन who touches.

गग्घ *r.* 1*st cl.* To laugh, to laugh at or deride: see घग्घ.

गङ्गा *f.* The river Ganges, or its personification as a goddess. E. गम to go, Uṇádi affix गन् or गां the accusative of गा the earth, and ग who goes.

गङ्गाक्षेत्र *n.* The river Ganges, and two *Kos* on either of its banks. E. गङ्गा, and क्षेत्र holy place; all dying within such limits going to heaven, whatever their crimes.

गङ्गाद्वार *n.* The place where the *Gangá* enters the plains; also *Haridwár.* E. गङ्गा, and द्वार gate.

गङ्गापुत्र *m.* [1] Bhíshma. [2] A man of a mixed and vile caste, employed to remove dead bodies. [3] A *Brahman* who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at *Benares.* E. गङ्गा, and पुत्र a son.

गच्छ *m.* A tree. E. गम to go, and छ Uṇádi affix, what goes or grows; also अगच्छ.

गज *r.* 1*st cl.* To be drunk, to be confused or inebriated: *r.* 1*st cl.* and 10*th cls.* also गञ्ज *r.* 1*st cl.* To sound.

गज *m.* [1] An elephant. [2] A measure of length, a yard, a measure of two cubits. [3] A mound of earth sloping on both sides, on which a house may be erected. E. गज to sound, to roar, affix अच्.

गजता *f.* A multitude of elephants. E. गज an elephant, तल् aff.

गजदघ्न *mfn.* As high or tall as an elephant. E. गज, and दघ्नच् aff.

गजदन्त *m.* [1] A name of Gaṇeśa. [2] Ivory, the elephant's tooth. [3] A bracket or pin projecting from the wall. E. गज an elephant, and दन्त a tooth; Gaṇeśa is represented with an elephant's head.

गजदान *n.* The liquor exuding from an elephant's temples. E. गज, and दान the same.

गजद्वयस *mfn.* As high as an elephant. E. गज, and द्वयसच् aff.

गजमात्र *mfn.* As tall as an elephant E. गज, and मात्रच् aff.

गजमुक्ता *f.* A pearl, supposed to be found in the head of an elephant E. गज, and मुक्ता a pearl.

गजसाह्वय *n.* A famous city, *Hastinápur* the capital of the Kurus. E. गज, स for सम् with, and आह्वय an appellation, named from its elephants, also गजाह्व, &c.

गजाह्व *n.* The city *Hastinápur.* E. गज, and आह्वा a name.

गजाह्वय *n.* *Hastinápur,* the ancient *Delhi*: see the preceding.

गजेन्द्र *m.* [1] A large and excellent elephant. [2] Indra's elephant. E. गज, and इन्द्र chief.

गञ्ज *mfn. subst.* A mine, a jewel mine. *mn.* [1] A cow-house or station of cowherds. [2] A treasury, a jewel room, the place where plate, &c. is preserved. [3] A mart, a place where grain, &c. is stored for sale. *m.* Disrespect, contempt. *f.* [1] A tavern. [2] A drinking vessel. [3] A hut, a hovel, the abode of low people. [4] The *Ratti.* E. गञ्ज to sound, अच् affix *fem.* affix टाप्.

गञ्जिका *f.* A tavern. E. कन् added to the preceding.

गड *r.* 1*st cl.* To distil or drop, to run as a liquid; also, गल. गडि *r.* 1*st cl.* To affect the cheek.

गड *m.* [1] An impediment, an obstacle [2] A screen, a covering, a fence. [3] A moat, a ditch. [4] A country, part o

Málwá, Gerha or *Gera Mendela*. E. गड to drop, affix अच्.

गडयन्त *m.* A cloud. E. गड to drop, Unádi affix झच्.

गडि *m.* [1] A steer. [2] A lazy ox. E. गड to drop, इन् aff.

गडु *mfn.* Crooked, humpbacked, &c. *m.* [1] A hump on the back. [2] Bronchocele. [3] A humpbacked man. [4] A javelin, a spear. [5] An earth-worm. [6] A water pot. E. गड to drop, Unádi affix उ.

गडुक *n.* [1] A water pot. [2] A finger ring. E. कन् added to the last.

गडुल *mfn.* Crooked, humpbacked. E. गडु hump, and लच् affix; also गडुर.

गडेर *m.* A cloud. E. गड to drop and एरक् Unádi aff.

गडोल *m.* [1] A mouthful. [2] Raw sugar. E. गड to drop, ओलच् Unádi affix; also गण्डोल.

गण *r.* 10*th cl.* To count, to reckon up by numbers, to calculate.

गण *m.* [1] A flock, a multitude, a troop, a tribe or class, &c. [2] A body of troops equal to twenty-seven chariots, 27 elephants, eighty-one horses, and 135 foot. [3] Troops of inferior deities considered as Śiva's attendants, and under the especial superintendance of Gaṇeśa. [4] A name of Gaṇeśa. [5] A number. [6] A sect in philosophy or religion. [7] A conjugation, a class of radicals. [8] Series of asterisms which are classed under three heads, human, infernal, and divine. E. गण to count or reckon, affix अच्.

गणक *m.* [1] An astrologer, a calculator of nativities, &c. [2] An arithmetician. E. गण to calculate, affix क्वुन्, *fem.* affix ङीष्.

गणदेवता *f.* A deity of a class, as an *Áditya*, a *Vasu*, a *Rudra*, &c, E. गण, and देवता a divinity.

गणद्रव्य *n.* [1] Public property, common stock. [2] A variety of articles. E. गण a class, and द्रव्य thing.

गणन *nf.* [1] Counting, enumerating. [2] Arithmetic. E. गण to count, युच् aff.

गणपीठक *n.* The breast or bosom. E. गण the aggregate, (of qualities,) and पीठक a seat.

गणरात्र *n.* A multitude of nights. E. गण, and रात्र night.

गणाधिप *m.* [1] A name of Gaṇeśa. [2] A title of Śiva. E. गण, and अधिप master; also गणाधिपति, and other similar epithets: see गणेश.

गणि *f.* Counting, enumerating. E. गण to count, इञ् aff.

गणिका *f.* [1] A courtezan, a harlot. [4] A female elephant. [5] Counting, enumerating. E. गण to reckon, &c. ण्वुल् aff.

गणित *mfn.* Numbered, counted, reckoned, calculated. *n.* [1] The science of computation, comprising arithmetic, algebra, and geometry, distinguished as पाटीगणित, बीजगणित and रेखागणित. [2] Calculating, numbering. E. गण to count, affix क्त.

गणेरु *m.* A plant. *f.* [1] A harlot, a whore. [2] A female elephant. E. गण a number, ईर to go, &c. affix उ.

गणेरुका *f.* A bawd, a procuress. E. कन् added to the preceding.

गणेश *m.* [1] A name of Śiva. [2] The son of Śiva and Párvatí; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, &c. he receives the reverential homage of the *Hindus*. He is represented as a short fat man, with the head of an elephant; and the present appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as Śiva's attendants. E. गण a troop or class (of deities attendant upon Śiva) and ईश lord or master.

गणोत्साह *m.* A rhinoceros. E. गण a herd, and उत्साह toil.

गण्ड *m.* ¹ A cheek, the whole side of the face including the temple. ² An elephant's temple or cheek. ³ A boil, a pimple. ⁴ A mark, a spot. ⁵ A bubble. ⁶ A knot. ⁷ A rhinoceros. ⁸ Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. ⁹ A hero. ¹⁰ The abrupt interchange of question and answer, as one of the characteristics of the dramatic composition called *Vithi*. ¹¹ The tenth *Yoga*, or one of the twenty-seven portions of a circle on the plane of the ecliptic: see योग. ¹² An astronomical period. E. गडि to affect the cheek, अच् affix, or गम to go, ड Unádi aff.

गण्डक *m.* ¹ A rhinoceros. ² A mode of reckoning by fours. ³ An obstacle or impediment. ⁴ Separation, disjunction. ⁵ Astrological science or a part of it. *f.* The name of a river in the north of *India*, the *Gandakí*. *f.* A lump a ball. E. गडि to affect the cheek, &c. गवुल् affix, *fem.* affix ङीष्.

गण्डकूप *m.* The peak or summit of a mountain.

गण्डफलक *n.* The cheek. E. गण्ड, and फलक a layer.

गण्डमाला *f.* Inflammation of the glands of the neck, &c. E. गण्ड a boil, and माला a necklace.

गण्डु *mf.* A pillow. *f.* A knot or joint. E. गडि to support the cheek, Unádi affix ड.

गण्डूष *mf.* ¹ A mouthful. ² A handful. ⁴ Filling the mouth, rinsing it, &c. ⁵ The tip of an elephant's trunk. E. गड to drop, ऊषण् Unádi affix, and नुम् inserted.

गण्डोल *m.* ¹ Raw sugar. ² A mouthful. E. गड to drop, or गडि to affect the cheek, ओलच् affix; also गडोल. E. गण्ड to court, यत् aff.

गतदिन *n.* Yesterday. E. गत, and दिन day; also गतदिवस.

गतार्त्तवा *f.* ¹ A woman past child bearing. ² A barren woman. E. गत, and आर्त्तवा a woman menstruating.

गति *f.* ¹ Going, moving, motion in general. ² March, procession. ³ A road, a way, a path. ⁴ A period of life, as age, youth, &c. ⁵ An expedient, a means of success. ⁶ Knowledge, wisdom. ⁷ A sinus, a fistular sore. ⁸ Worldly vanity or wickedness. ⁹ Course of events, fate, fortune. ¹⁰ Resource, refuge, asylum. ¹¹ The diurnal motion of a planet in its orbit. ¹² State, mode of existence. E. गम to go, affix क्तिन्.

गतिक *n.* ¹ Going, motion. ² Refuge, asylum. ³ Course. ⁴ Condition. E. क added to the preceding.

गत्वर *mfn.* Going, moving, locomotive. E. गम to go, affix क्वरप्.

गद *r.* 10*th cl.* ¹ To speak articulately. ² To be sick. *r.* 10*th cl.* To thunder.

गद *m.* ¹ Disease, sickness. ² Speech, speaking. ³ The younger brother of KRISHNA. *f.* ¹ A mace, a club. ² Trumpet flower. E. गद to speak, अच् aff.

गदयित्नु *mfn.* ¹ Loquacious, talkative. ² Libidinous, lustful, desirous. *m.* A name of KANDARPA, the deity of love. E. गद to speak, Unádi affix इत्नुच्, and अय inserted.

गदाम्बर *m.* A cloud. E. गद sound, अम्बर the sky.

गद्गद *m.* Indistinct or convulsive utterance, as sobbing, &c. E. गद to speak, क्विप् affix, root repeated with अच्.

गद्य *mfn.* To be spoken or uttered. Prose. E. गद to speak, affix यत्.

गन्तु *m.* A traveller, a way-farer. E. to go, Unádi affix तुन्.

गन्त्री *f.* A cart or car drawn by oxen. E. गम to go, ष्ट्रन् affix, *fem.* affix

गन्ध r. *10th cl.* 1 To injure, to hurt or kill. 2 To move, to go. 3 To ask or beg.

गन्ध *m.* 1 Smell, odour. 2 A perfume, a fragrance or fragrant substance. 3 A diffusive fragrance. 4 Sulphur. 5 Connexion, relationship. 6 A neighbour. 7 A plant. 8 Pride, arrogance. 9 Small, diminutive, a little, a small quantity, &c. 10 Pounded *Sandal*. *f.* The bud of the Champaka flower. *n.* Aloe-wood. E. **गन्ध** to hurt, to move &c. affix **अच्**.

गन्धक *m.* 1 Sulphur. 2 The morunga tree. E. **कन्** added to the preceding.

गन्धकारिका *f.* A female artisan, living in the house of another woman. E. **गन्ध** perfume, and **कारिका** who makes.

गन्धन *n.* 1 Continued effort, perseverance. 2 Injury, hurting, killing. 3 Intimation, information. 4 Manifestation. E. **गन्ध** to hurt, to move, &c. affix **ल्युट्**.

गन्धनिलया *f.* Double jasmin. E. **गन्ध** smell, and **निलय** a house.

गन्धमातृ *f.* The earth. E. **गन्ध** scent, and **मातृ** the mother.

गन्धमादन *mn.* The name of a particular mountain, forming the division between *Ilavritta* and *Bhadraswa* or to the east of *Meru*. *m.* 1 A large black bee. 2 Sulphur. 3 The name of one of the monkey chiefs. *f.* Spirituous liquor. E. **गन्ध** smell, **मद** to inebriate, **ल्युट्** aff.

गन्धमैथुन *m.* A bull. E. **गन्ध** smell, and **मैथुन** copulation.

गन्धर्व्व *m.* 1 A *Gandharba* or celestial musician. 2 A horse. 3 A kind of deer. 4 The soul after death, and previous to its being born again, corresponding, in some respects, to the western notion of ghosts. 5 A singer in general. 6 The *Koil* or black cuckoo. 7 The sun. 8 A sage, a pious man. E. **गन्ध** smell, injury, &c. **अर्व्व** to go, affix **अच्**.

गन्धर्व्वविवाह *m.* Marriage by mutual consent, without any ceremonies, allowable between persons of the second class. E. **गन्धर्व्व**, and **विवाह** marriage.

गन्धर्व्ववेद *m.* The science of music considered as a branch of the *Sáma Veda*. E. **गन्धर्व्व**. and **वेद** a *Veda*.

गन्धवणिज् *m.* Perfumer, a dealer in perfumes. E. **गन्ध**, and **वणिज्** a dealer.

गन्धवह *mfn.* Smelling, fragrant, &c. *m.* The wind. *f.* The nose. E. **गन्ध** smell, and **वह** what conveys, from **वह** to bear, &c., and **अच्** aff.

गन्धवाह *m.* 1 The wind. 2 A deer, the musk-deer. *f.* The nose. E. **गन्ध** smell, **वह** to convey, and **अण्** aff.

गन्धसार *m.* *Sandal*. E. **गन्ध**, and **सार** essence.

गान्धिक *m.* Sulphur. E. **गन्ध** smell, and **ठक्** affix; also **गन्धक**

गन्धोतु *m.* The civet-cat E. **गन्ध** smell and **ओतु** a cat; also **गन्धौतु**.

गभस्ति *mf.* A ray of light a sun or moon beam *m.* The sun. *f* Swáhá the wife of Agni E. **ग** for **गो** the heaven, **भस** to shine, and **क्तिच्** aff.

गभीर *mfn.* 1 Deep. 2 Thick, impervious 3 Profound, sagacious. 4 Deep in sound, hollow-toned. E. **गम** to go. **ईरन्** Unádi affix.

गभीरिका *f.* 1 A large drum. 2 A gong. E. **गभीर** deep, **कन्** affix.

गभोलिक *m.* A small round pillow.

गम ऌगम्ऌ r. *1st cl.* 1 To go, to move or approach. 2 To arrive at, to accomplish or attain. With **अनु** prefixed, To allow, to imitate. With, **आङ्** 1 To come, to arrive. 2 To go to or into. 3 To wait, to delay. With **अधि**, 1 To obtain, to gain or acquire. 2 To go over, as a book or set of rules, to peruse, to learn. 3 To pass over, to omit. With **अप**, To go back or away, to separate. With **अव**, To know, to

understand. With उत्, [1] To approach, to go near to. [2] To go up, to rise. With उप, [1] To produce. [2] To go near. [3] To consent to. With उप and आङ्, To approach. With दुर्, To go with difficulty. With नि, To acquire knowledge. With निर्, To go forth or out. With परि and उत्, To rise as from a seat, &c. With परि, [1] To surround. [2] To go away. With प्रति and आङ्, To return or arrive at. With वि, To go against, as an enemy. With सम्, [1] To go with, to accompany. [2] To meet, to encounter. To go to. With सम and आङ्, To meet, to unite. With सम and उप, To submit to, to yield. With सु, [1] To go easily or well. [2] To arrive at.

गम *m.* [1] Going, moving. [2] March, especially the march of an assailant. [3] A road. [4] A game played with dice and men, as backgammon, &c. [5] Acting inconsiderately, looking at any thing hastily and superficially. [6] Reading lightly, hasty or careless persual, running over a book, &c. E. गम to go, घञ् aff.

गमथ *m.* [1] A road. [2] A traveller. E. गम to go, अथ Unáli aff.

गमन *n.* [1] Going in general. [2] March in general, or the march of an assailant. [3] Cohabitation. [4] Obtaining, attaining. E. गम to go or move, affix ल्युट्.

गमिन् *m.* A passenger. E. गम to go, इनि Unádi affix, otherwise with णिनि affix, गामिन्.

गम्भ *r.* 1*st cl.* To go or move.

गम्भीर *mfn.* [1] Deep, [2] Dull, slow, *m.* A *Mantra* or magical incantation written in prose in the *Rig Veda.* [2] A lotus. [3] The citron. *f.* Hiccup, violent singultus. E. गम to go, ईरन् Unádi affix.

गम्भीरवेदिन् *m.* A restive elephant. E. गम्भीर dull, and विद to know, affix णिनि.

गय *m.* [1] A species of ox, the *Gayál* or *Bos Gavæus.* [2] The name of a royal or military saint. [3] The name of an *Asura.* [4] One of the monkey chiefs of the *Rámáyaṇa.* *f.* *Gayá*, a city in *Behár* still so called, and a place of pilgrimage, the capital of the saint of the same name; it was made holy by the benediction of Vishṇu, who granted its sanctity to the piety of *Gayá* the *Rájarshi*; or according to another legend to *Gaya* the *Asura*, who was overwhelmed here by the deities with rocks; sacrifices should be offered once at least in the life of every *Hindu* to his progenitors at *Gaya.* E. गै to sing, इय aff.

गर *mn.* [1] Poison. [2] An antidote. *m.* Sickness, disease. *n.* [1] Sprinkling, wetting. [2] The fifth of the eleven *Karaṇas.* *f.* Swallowing. E. गर to hurt, and अच् affix, or गृ to wet or sprinkle, or again गृ to swallow, affix अप्.

गरण *n.* [1] Wetting, sprinkling. [2] Swallowing. E. गृ to wet, or गृ to swallow, affix ल्युट्.

गरव्रत *m.* A peacock. E. गर sprinkling and व्रत religious observance.

गरभ *m.* The fœtus or embryo: see गर्भ. E. गृ to drop, &c अभच् aff.

गरल *n.* [1] The venom of a snake or venom in general. [2] A bundle of grass, or hay. [3] Measure in general. E. गर poison, &c. and ल what gets or possesses.

गरिमन् *m.* [1] Weight, heaviness. [2] Venerableness. E. गुरु and इमनिच् aff.

गरिष्ठ *mfn.* [1] Heaviest, excessively heavy. [2] Very venerable. E. गुरु heavy, इष्ट superlative affix, deriv. irr.

गरीयस् *mfn.* [1] Heaviest, very hea-

2 Highly venerable. 3 Worst. E. see the last, affix ईयसुन्..

ड m. The bird and vehicle of VISHNU; he is generally represented as a being something between a man and a bird, and considered as sovereign of the feathered race; he is the son of KAŚYAPA and VINATÁ, and younger brother of ARUṆA. E. गरुत् a wing, डी to fly, affix ड, and the त of the noun dropped, who flies like a bird, or गृ to moisten, and उडच् Uṇádi aff.

डध्वज m. A name of VISHṆU. E. गरुड, and ध्वज a symbol.

डरुत n. A species of metre having four lines to the stanza, and sixteen syllables to each line.

डाग्रज m. ARUṆA, the charioteer of the sun. E. गरुड, and अग्रज elder born.

डाङ्कित n. An emerald. E. गरुड GARUḌA, and अङ्कित marked.

त् m. A wing. E. गृ to moisten, and उति Uṇádi aff.

त्मत् m. 1 The bird of VISHṆU, 2 A bird in general. E. गरुत् a wing, and मतुप् poss. aff.

द्योधिन् m. A quail. E. गरुत् a wing, and योधिन् who fights.

र्ग m. One of the ten principal *Munis* or saints, a son of BRAHMÁ. *f.* (गार्गी) Wife of GARGA. E. गृ to sprinkle, ग Uṇádi aff.

र m. 1 A kind of fish, *f.* 1 A churn. 2 A water vessel, a guglet. E. गर्ग an imitative sound, a guggling, and र what makes.

र्ग r. 1*st cl.* To go or move.

र्ज r. 10*th cl.* To sound. r. 1*st cl.* To emit a deep or full sound as distant thunder, to roar as a lion, &c.

र्ज n. 1 The roaring of elephants. 2 The grumbling of clouds &c. E. गर्ज to roar or growl, affix अच्.

र्जन n. 1 Sound, noise. 2 Passion, wrath 3 Excessive indignation. 4 Reproach, menace. 5 War, battle, conflict. 6 The grumbling of clouds, &c. E. गर्ज to grumble or roar, affix ल्युट्.

गर्जर n. A carrot.

गर्जि m. The muttering of clouds or distant thunder. E. गर्ज to sound as thunder, कि aff.

गर्त्त m. 1 A hole in general. 2 The hollow of the loins. E. गृ to drop, Uṇádi affix तन्.

गर्त्तिका *f.* A weaver's workshop. E. गर्त्त a hole, affix ठन्.

गर्द r. 1*st* and 10*th cls.* To sound, to roar.

गर्द्दभ m. 1 Smell, odour. 2 An ass. *f.* (भी) 1 A she-ass. 3 A creeper, *n.* The white lotus. E. गर्द to sound, Uṇádi affix अभच्.

गर्द्ध m 1 Eagerness, greediness. 2 The *Párspípal. n.* गृध to desire, to be greedy, affix घञ्.

गर्द्धन *mfn.* Covetous, greedy. E. गृध to be greedy, affix युच्.

गर्ध r. 10*th cl.* To desire or covet: see गृध.

गर्व्व r. 1*st cl.* To move, to go or approach.

गर्व्व m. Pride, haughtiness. E. गर्व्व to be proud, अच् affix; also read गर्व.

गर्भ m. 1 A fœtus or embryo. 2 A child. 3 The belly. 4 The inside, the middle. 5 Joining, union. 6 An inner apartment, a lying-in chamber. 7 Any interior chamber, the adytum of a temple, &c. 8 The bed of the Ganges, when the river is fullest. 9 The calyx of the lotus. 10 The interior or inner part of any thing. E. गृ to drop, or गॄ to swallow, Uṇádi affix भन्; also read गर्ब्भ.

गर्भक m. A chaplet of flowers, &c. worn in the hair. *n.* A period of a day and two nights. E. कन् added to the preceding.

गर्भरूप *mfn.* A child, an infant. E. गर्भ an embryo, and रूप form; also गर्भरूपक.

गर्भवती *f.* A pregnant female. E. गर्भ a fœtus, and मतुप् poss. aff.

गर्भिणी *f.* [1] A pregnant woman. [2] A plant. E. गर्भ embryo, and इनि poss. affix, *fem.* affix, ङीप्.

गर्मुत् *f.* [1] A kind of grass. [2] Gold. [3] A reed. E. गृ to swallow, &c. Unádi affix.

गर्व्व *r.* 1*st cl.* To be proud or haughty; also गर्व्वङ् *r.* 10*th cl.* To grow proud.

गर्व्व *m.* Pride, arrogance. E. गर्व्व to be proud, affix अच् or गृ swallow, &c. and व Unádi affix; this word is sometimes written खर्व्व.

गर्व्वर *mfn.* Proud, haughty, arrogant. E. गृ to reject, &c. Unádi affix ष्वरच्.

गर्व्वाट *m.* A watchman, a doorkeeper, a sort of village constable, a headborough or beadle. E. गर्व्व pride, अट to go, and अच् aff.

गर्ह *r.* 1*st* and 10*th cls.* To blame, to censure, to despise or contemn.

गर्हण *n.* Censuring censure, blame, reproach. E. गर्ह to reprove, affix ल्युट्.

गर्हा *f.* Abuse, censure, reproach. E. गर्ह to revile, affixes अङ् and टाप्.

गल *r.* 1*st cl.* [1] To eat. [2] To ooze; also गलङ् *r.* 10*th cl.* To drop, to ooze or distil. With अव prefixed, To fall, to fall down or off; With वि, [1] To go, to approach. [2] To bear or support.

गल *m.* [1] The throat. [2] A reed. [3] A rope. [4] A musical instrument. E. गल to eat, to drop, &c. affix अच्, or गृ to swallow, with अच्, गर, and र changed to ल.

गलकम्बल *m.* A bull's dewlap. E. गल the neck, and कम्बल a soft substance as a blanket, &c.

गलन *n.* Melting, fusing. [2] Trickling, dropping, oozing. [3] Falling down or off. [4] Leaking. E. गल to drop, ल्युट् aff.

गलव्रत *m.* A peacock. E. गल the throat, व्रत holy observance; also the same as गरव्रत *q. v.* ल being substituted for र.

गलस्तनी *f.* A she-goat. E. गल the throat and स्तन the breast.

गलि *m.* A strong and lazy ox. E. गल to eat, and इन् affix.

गल्भ *r.* 1*st cl.* To be bold or confident

गल्ल *m.* The cheek. E. गल to eat, and ल affix.

गल्ह *r.* 1*st cl.* To blame, to censure or despise: see गर्ह.

गवय *m.* [1] A species of ox, the *Gayal* [2] A monkey chief: the son of Vai VASWATA. E. गु to sound, and अय affix form irregular, or गो a cow, and य from या to obtain. affix ड, resembling a cow.

गवल *m.* A wild buffalo. *n.* Buffalo horn. E. गु to sound, अलच् aff.

गवाक्ष *m.* [1] An air hole, a loophole round window, a *bull's eye*, &c. monkey chief; one of the sons of VAIVASWATA. E. गो a ray of light अक्ष to spread, affix घञ्, or गो and अक्ष an eye; ox-eyed

गवाक्षजाल *n.* A lattice, a jealousie, lace work. E. गवाक्ष, and जाल a ...

गवादन *n.* Pasture or meadow grass (नी) [1] A hay rack, a trough for holding grass out of which cattle fe... E. गो a cow, अदन food, *fem.* a... ङीप्.

गवेष *r.* 10*th cl.* [1] To seek, to hunt to search or inquire. [2] To make effort.

गवेषणा *nf.* Research, inquiry after thing, E. गवेष to inquire, affix युच्

गव्य *mfn.* [1] Of or belonging to a... as milk, curds, &c. [2] Proper or fit cattle. *nf.* A bowstring. *f.* (व्या) multitude of cows. [2] A measure

two *Kós:* see गव्यूति. E. गो a cow, &c. and यत् aff.

गव्यूति *mf.* A measure of two *Kós,* a league measured by 2000 *Dands* or fathoms. E. गो the earth, यु to join, क्तिन् affix, deriv. irr.

गह r. 10*th cl.* To be thick or impervious as a forest, &c. गह *m.* [1] A cave. [2] A forest. E. गह to be impervious, अच् aff.

गहन *mfn.* Impervious, inaccessible. *n.* [1] A wood, a thicket. [2] A cave. [3] Pain, distress. E. गाह to tremble, &c. affix युच् and the radical vowel made short; or गह to be thick, affix as before.

गह्वर *nf.* A cave, a cavern, a grotto, a recess in a rock or mountain, &c. *n.* [1] A thicket, a wood. [2] Hypocrisy. [3] Weeping, crying, but not violently. *m.* An arbour, a bower. E. गाह to be agitated, and ष्वरच् Unádi affix, the radical vowel made short.

गा r. 1*st cl.* गाङ्. To go, to go to or towards. *r.* 3*rd cl.* (in *Vedas*) To praise.

गा *f.* A verse or metrical composition. E. गै to sing क and टाप् affixes: see गा.

गाञ्जिकाय *m.* A quail.

गाढ *adv. n. adj. mfn.* [1] Excessive, much, very much, heavy, oppressive, &c. [2] Firm, strong. [3] Hard. [4] Close. E. गाह to agitate, affix. क्त.

गाढमुष्टि *mfn.* Miserly, niggard, avaricious, closefisted. *m.* A scimitar, a large sacrificial knife. E. गाढ heavy or close, and मुष्टि gripe.

गाणिक्य *n.* An assembly of harlots. E. गणिका a whore, यञ् aff.

गाण्डीव *mn.* [1] The bow of ARJUNA. [2] Any bow. E. गाण्डि what affects the cheek, from गण्ड with इञ् affix, then व added, and इ final lengthened; or continuing short, गाण्डिव.

गाण्डीविन् *m.* A name of ARJUNA. E. गाण्डीव ARJUNA'S bow, and इनि aff.

गातु *mfn.* Angry, wrathful. *m.* [1] A *Gandharva* or celestial quirister. [2] The *Indian* cuckoo. [3] A large black bee. [5] A singer. E. गै to sing, Unádi affix तु.

गात्र *n.* [1] The body. [2] The fore quarter of an elephant. [3] A limb, a member. E. गम to go, ष्ट्रन् Unádi affix.

गायक *m* [1] A musician, a singer. [2] A chaunter of the *Puránas* or sacred poems. E. गै to sing, ण्वकन् aff.

गाथा *f.* [1] A verse, a stanza. [2] Metre, rhythm. [3] A song, a chaunt, a verse to be sung. [4] *Prákrit* or any language not *Sanskrit.* [5] The same as the *Áryá* Metre, in which the verse contains sixty syllabic instants, variously arranged. E. गै to sing, थन् Unádi aff.

गाध, गाधृ r. 1*st cl.* [1] To stand, to stay, to remain. [2] To seek, to search or inquire for. [3] To compile, string or heap together.

गाध *mfn.* Not very deep. *m.* [1] Place, site [2] Desire of gain, cupidity, covetousness. [3] Bottom, soundings. E. गाध to stand, &c. affix अच्.

गाधि *m.* The name of a king, sovereign of *Kányakubja,* father of VIŚWÁMITRA.

गान *n.* [1] Singing, song in general. [2] Sound. E. गै to sing, affix ल्युट्.

गान्तु *mfn.* A goer, a traveller, one who moves. E. गम to go, Unádi affix तु

गान्त्री *f.* A carriage drawn by oxen. E. गम to go, ष्ट्रन् affix, *fem.* term. ङीप्, and the pen. made long; also गन्त्री.

गान्दिनी *f.* [1] The river Ganges, or the goddess GANGÁ. [2] The mother of AKRÚRA. E. गां paradise, in the accusative case, द who gives, इनि, and ङीप् affs.

गान्धार *m.* [1] One of the seven primary notes of music. [2] Red lead. [3] A country. *n.* Gum myrrh. *f.* [1] The wife of DHRITARÁSHTRA, mother of DURYODHANA. E गान्ध the aggregate of गन्ध smell, &c. ऋ to go, and अण् affix.

गान्धिक *m.* [1] A scribe, a clerk. [2] A vender of perfumes, a perfumer. E. **गन्ध** smell, and **ठञ्** aff.

गामुक *mfn.* Going, locomotive. E. **गम** to go, **उकञ्** aff.

गायक *mfn.* Singing, one who sings. *m.* A singer. E. **गै** to sing, **ण्वुल्** aff.

गायत्री *f.* [1] A measure of verse in the *Vedas*, a stanza usually of twenty-four syllables, most commonly in three lines. [2] A sacred verse from the *Vedas* to be recited only mentally: this is usually personified and considered as the wife of BRAHMÁ; the metaphorical mother of the three first classes, in their capacity of twice born, investiture with the sacred string, &c. there is but one *Gáyatrí* of the *Vedas*, but according to the system of the *Tántrikas*, a number of mystical verses are called *Gáyatrís*; each deity has one in particular. [3] A kind of mimosa. E. **गायत्** who sings, and **त्रै** to preserve, affixes **क** and **ङीप्**; this applies especially to the mystical verse, the repetition of which is necessary for salvation; also **गायत्त्री**.

गायन *mfn* Singing, a singer. *m.* [1] A singer. [2] A chatterer, a gossip. *n.* [1] Singing. [2] Professing or practising singing as a livelihood E. **गै** to sing, aff. **ल्युट्**.

गारित्र *m.* Rice, grain, corn. E. **गॄ** to swallow, Uṇádi affix **णित्रन्**.

गारुड *m.* [1] Gold. [2] A *Mantra* or charm against poison. [3] An emerald. E. **गरुड** the vehicle of VISHṆU, and **अण्** affix.

गारुडिक *m.* A charmer, a dealer in antidotes. E. **गारुड** the charm against venom, and **ठक्** aff.

गारुत्मत् *n.* The emerald. E. **गरुत्मत्** GARUḌA, and **अण्** affix.

गार्द्ध *mfn.* [1] Derived from a vulture. [2] Greedy. *m.* [1] Desire, greediness, cupidity. [2] An arrow. E. **गृध** greedy, affix **अण्**.

गार्भिण *n.* A number of pregnant women. E. **गर्भिणी** a pregnant woman and **अण्** aff.

गार्भिण्य *n.* An assembly of pregnant women. E. **गर्भिणी** and **यञ्** aff.

गार्हपत्य *m.* A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants, and from which fires for sacrificial purposes are lighted. E. **गृहपति** a householder, and **ञ्य** referential aff.

गाल *m.* [1] Flowing, liquifying. [2] Flowing, dropping. [3] A flux. E. **गल** to flow, **घञ्** aff.

गालन *n.* [1] Straining fluids. [2] Fusing, liquifying, &c. E. **गल** to flow, causal form, affix **ल्युट्**.

गालव *m.* [1] A tree, *Lodh*, [2] A particular *Muni* or saint, the disciple of VIŚWÁMITRA. E. **गाल** flux, and **व** what prevents.

गालि *m.* A curse, execration or imprecation. E. **गल** in the causal form, to cause to drop, and **इन्** aff.

गालोड्य *n.* The seed of the lotus.

गाह, गाहृ *r.* 1*st cl.* [1] To churn, to stir or agitate. [2] To penetrate. [3] To destroy. With **अव** or **वि** prefixed, To bathe, to perform ablutions. With **वि**, To shake, to agitate.

गिर् *f.* [1] Speech, speaking. [2] SARASWATÍ, the goddess of speech. [3] Fame, celebrity. E. **गॄ** to sound, affix **क्विप्**.

गिरण *n.* Swallowing. E. **गॄ** to swallow, **ल्युट्** aff.

गिरा *f.* Speech. E. **गॄ** to sound, **क** and **टाप्** affs.

गिरि *mfn.* Venerable, respectable, worshipful. *m.* [1] A mountain, a hill. [2] A wooden ball with which children play. *f.* [1] Swallowing. [2] A small rat, mouse. [3] A title given to one of of the *Dásnámí Gosaiṇs.* E. **गॄ** to swallow, &c. **इ** Uṇádi aff.

गिरिकर्णिका *f.* The earth. E. गिरि a mountain, and कर्ण an ear, affixes कन् and टाप्; the mountain-eared.

गिरिज्वर *m.* The thunderbolt. E. गिरि a mountain, and ज्वर what burns.

गिरिधातु *m.* Red chalk. E. गिरि, and धातु a mineral.

गिरिमान *m.* A large and powerful elephant. E. गिरि a mountain, and मान measure; like a mountain in bulk.

गिरिश *m.* A name of Śiva. E. गिरि a mountain, and शीङ् to sleep, affix ड.

गिरिसार *m.* [1] The *Malaya* mountains, situated in the south of *India*. [2] Iron. [3] Tin. E. गिरि a mountain, and सार essence.

गिरीश *m.* [1] A name of Śiva. [2] A name of *Himálaya*, or the range personified. [3] A name of Vrihaspati. E. गिरि a mountain, (or in the last meaning, गिर् speech,) and ईश lord.

गिल *mfn.* Who or what swallows. *m.* [1] The citron. [2] Swallowing. E. गॄ to swallow, affix क, and र changed to ल.

गिलन *n.* Swallowing; also गिरण. E. as before; र changed to ल.

गिलि *f.* [1] Swallowing. [2] Eating. E. see गिरि; र being changed to ल.

गीष्ण *m.* [1] A *Bráhman* versed in the *Sáma Veda*, a chanter of that *Veda*. [2] An actor, a professional singer. E. गै to sing, ष्णु Unádi aff.

गीति *f.* [1] Song, singing. [2] A kind of poetical metre, a form of the *Áryá* metre, in which the stanza consists of four lines of twelve and eighteen syllabic instants alternately. E. गै to sing, affix क्तिन्.

गीरथ *m.* A name of Vrihaspati. E. गी speech, and रथ a car, the conveyer of words.

गीर्णि *f.* [1] Swallowing. [2] Fame, celebrity. Praise, applause. E. गॄ to swallow, &c. affix क्तिन्.

गीर्वाण *m.* A deity, a god. E. गीः speech and वाण an arrow or weapon, whose fiat or word is his weapon; or गी with वन to desire, affix अन्, desiring hymns, prayers, &c. also गीर्व्वाण.

गीष्पति *m.* [1] A name of Vrihaspati, regent of Jupiter and preceptor of the gods. [2] A *Pandit* or learned teacher. E. गिर् speech, in the nominative case गीः and पति master, the compound is also written गीःपति, गीर्पति or गीस्पति.

गु *r.* 6*th cl.* To stool, to void excrement. गुङ् *r.* 1*st cl.* To sound inarticulately.

गुग्गुलु *m.* [1] A fragrant gum resin, *Bdellium*. [2] A species of morunga. E. गुज् disease, and गुड to perfume, affixes क and उ, ड changed to ल; also गुग्गुल.

गुच्छ *m.* [1] A cluster of blossoms. [2] A clump of grass. [3] A necklace of thirty-two strings. [4] A pearl necklace. [5] A peacock's plumage or bundle of his feathers. [6] A bundle. E. गु to sound, च्छ affix, or गुध to play, and च्छक् affix, where bees, &c. sport.

गुच्छपत्र *m.* The palm tree. E. गुच्छ a cluster, and पत्र a leaf.

गुच्छफला *m.* [1] The plantain. [2] The vine. E. गुच्छ a cluster, and फल fruit.

गुज *r.* 1*st cl.* or *r.* 6*th cl.* or गुजि *r.* 1*st cl.* To sound, to sound inarticulately, to buzz, to hum, &c.

गुञ्ज *m.* A cluster of blossoms, a nosegay. *f.* [1] A small shrub, bearing a red and black berry, which forms the smallest of the jeweller's weights. [2] The berry which averages about $1\frac{5}{16}$ grains troy, or the weight called by this name, weighing about $\frac{3}{216}$ grains: also रक्तिका, &c. [3] A kettle drum. [4] A low murmuring sound. [5] A tavern. [6] Reflection, meditation. E. गुजि to sound, affix क.

गुञ्जन *n.* Sounding low and deep, as

buzzing, murmuring, &c. E. गुंज to sound, and ल्युट् aff.

गुटिका f. [1] A pill, a bolus, any small globe or ball. [2] A small pustule. [3] The cocoon of the silkworm. E. गुड to surround, affix क्वुन्, ड changed to ट.

गुठ, गुंठ r. 10th cl. To surround, to envelope or enclose: with अव, To veil, to screen.

गुडि r. 6th cl. To defend, to guard or preserve. गुडि r. 1st and 10th cls. [1] To surround, to enclose. [1] To pound, to grind, to reduce to powder. [3] To preserve.

गुड mfn. Round, globular. m. [1] A globe or ball. [2] Treacle, molasses, the first thickening of the juice of the cane by boiling. [3] An elephant's trappings or armour. [4] A mouthful. f. [1] Powder. E. गुड् to sound, affix ड.

गुडाका f. Sloth. E. गुड, aff आक.

गुडाकेश m. [1] A name of SIVA. [2] A title of ARJUNA. E. गुडा Euphorbia, and केश the hair; the matted locks, resembling the leaves of the Euphorbia · गुडाका sloth, and ईश paramount; subduing indolence.

गुडिका f. A pill, a bolus. E. गुड to be round, वुन् aff.

गुडूची f. A creeper, called *Gurucha*. E. गुड to preserve, ऊचट् affix.

गुडेर m. A mouthful. E. गुड to surround, एरक् Unádi aff.

गुण r. 10th cl. [1] To invite. [2] To advise. [3] To multiply.

गुण m. [1] A quality, attribute, or property in general. [2] A property of all created things; they are three, the *Sattwa*, *Rajas*, and *Tamas*, or principles of truth or existence, passion or fondness, and darkness or ignorance. [3] A means of defence, one of six expedients in government, as, peace, war, march, a halt, a stratagem, and recourse to protection see सन्धि, &c. [4] Form, shape, &c or property of the body. [5] Knowledge, ignorance, &c. or quality of the mind. [6] Heroism, valour, &c. [7] White, black, &c. or the attributes of colour. [8] An organ of sense. [9] A string in general. [10] A bow-string. [11] Abandoning, leaving. [12] A cook. [13] A name of BHÍMA. [14] Secondary, subordinate. [15] Excellence, merit, freedom from fault or blemish. [16] The coefficient of any number or quantity. [17] (In geometry,) The chord of an arc. [18] (In grammar,) The substitution of e, o, *ar* and *al* for *i*, *u*, *ri*, *lri*. [19] (In rhetoric,) Consistency of plan, elegance of expression, &c. as the merits of a composition. [20] In composition with numerals, multiplication, as द्विगुण twice, त्रिगुण thrice. E. गुण to address or advise, affix अच् or घञ्.

गुणक m. [1] A numerator, a reckoner [2] The multiplier. E. गुण to count क्वुन् aff.

गुणधर्म्म m. The virtue incident to the possession of certain qualities, clemency is the virtue of loyalty, &c. E. गुण a property, and धर्म्म virtue

गुणन n. [1] Describing, relating qualities [2] Enumerating. [3] Multiplication. गुण to number, ल्युट् aff.

गुणनिका f. [1] Dance, the science or profession of dancing, acting, &c. [2] Determining the reading of a manuscript &c. [3] A cipher. [4] The prologue introduction to a drama. [5] A necklace. E. कन् added to गुणनी.

गुणनी f. Examining books, studying collating, and correcting copies, E. गुण to advise, affixes ल्युट्, and ङी

गुणलयनिका f. A tent. E. गुण rope, to bind, ल्युट् and ङीप् affixes, कन् added; also गुणलयनी.

गुणवाचक n. An adjective or attribu noun. E. गुण, and वाचक a word.

गवृक्षक *m.* A mast. E. गुण a rope and वृक्ष a tree, कन् affix of similitude; also गुणवृक्ष.

णाभास *m.* Semblance of qualities. E. गुण, and आभास appearance.

गडक *m.* [1] Dust, powder. [2] Dirty meal. [3] An oil vessel. [4] A low tone. E. गुडि to surround, &c. affix वुन्.

गिडक *mf.* Flour, powder meal. E. गुडि to pound, वुन् affix, and इ inserted.

त्स *m.* [1] A cluster of blossoms, a nosegay. [2] A clump of grass. [3] A necklace of thirty-six strings. [4] A perfume. [5] A bundle. E. गुध to enclose or surround, Uṇádi affix स; also गुत्सक, गुच्छ, &c.

द *r.* 1*st cl.* To play.

द *n.* The anus. E. गुद to play, affix क.

द *r.* 10*th cl.* गुद्रि, To lie, to speak falsely.

ध *r.* 1*st cl.* To play. *r.* 4*th cl.* To surround, to encompass. *r.* 9*th cl.* To be angry.

र *mfn.* A protector, a defender. E. गुध to invest, एरक् Uṇádi aff.

r. 1*st cl.* [1] To conceal, to hide. [2] To censure, to blame or despise. गुपू *r.* 1*st cl.* To guard or protect. गुपिर *r.* 4*th cl.* [1] To be confused or disturbed. [2] To disturb or perplex. गुप *r.* 10*th cl.* [1] To shine. [2] To speak.

पल *m.* A king, a prince. E. गुप to protect, Uṇádi affix इलच्.

प्त *f.* [1] Concealing, hiding, concealment. [2] Preserving, protecting. [3] Restraint, check. [4] A hole in the ground, a cavern, a sink, a cellar, &c. [5] A prison. [6] The lower deck of a boat. [7] Digging a hole in the ground. [8] Fortification. E. गुप to hide, &c. affix क्तिन.

फ *r.* 6*th cl.* To string as a garland.

म्फ *r.* 6*th cl.* To string together as a garland, &c.

गुम्फ *m.* [1] Tying, as a garland, &c. [2] A bracelet. [3] A whisker, a mustachio. E. गुम्फ to tie or string, affix अच्.

गुर *r.* 1*st cl. r.* 6*th cl.* To make an effort or exertion.

गुरण *n.* Effort, perseverance, great or continued exertion. E. गुर to make an effort, affix ल्युट्; also गोरण.

गुरु *mfn.* [1] Heavy, weighty. [2] Great. [3] Difficult, arduous. [4] Important. [5] Much, excessive. [6] Best, excellent. [7] Venerable, respectable. [8] Dear, valuable, highly prized. [9] Accented, long, (as a foot or vowel). *mn.* The long vowel, a sound equal to two *Mátras* or simple sounds. *m.* [1] A spiritual parent. [2] A religious teacher, one who explains the law and religion to his pupil, instructs him in the *Sástras*, &c. [3] VRIHASPATI, who is considered as the preceptor of the gods. [4] A father or any venerable male relation. E. गृ to sound or speak, &c. Uṇádi affix कु, and उ substituted for ऋ; declaring the mode of performing the rites, &c.

गुरुरत्न *n.* A topaz. E. गुरु valuable, रत्न a gem.

गुरुदैवत *m.* The eighth lunar constellation; also पुष्य. E. गुरु and देवता deity, affix अण्; VRIHASPATI is the ruling deity of the constellation.

गुरुपत्र *n.* Tin. *f.* The tamarind tree. E. गुरु, and पत्र leaf; heavy or abundant in leaves.

गुर्ज्जर *m.* The name of a district, *Guzerat. f.* One of the *Ráginís* or female personifications of music.

गुर्द *r.* 1*st cl.* To play. *r.* 10*th cl.* [1] To dwell or inhabit. [2] To invite.

गुर्व *r.* 1*st cl.* To endeavor, to aim or strive.

गुर्व्विणी *f.* A pregnant woman. E. गर्व्व to be proud, Uṇádi affix इनच् and ङीष् *fem.* affix, also गर्भिणी.

गुर्व्वी *f.* [1] A pregnant woman. [2] The wife of a *Guru* or spiritual teacher. E. गुरु heavy, &c. and ङीष् aff.

गुल *m.* Raw or unrefined sugar, molasses. *f.* [1] A pill, a bolus, any small globular substance. [2] Small-pox. E. गुड to surround, &c. affixes क and टाप्, or ङीष्, ड changed to ल.

गुलिका *f.* A small ball. E. कन् added to गुली.

गुलिकाक्रीडा *f.* Playing with a ball, bat and ball, golf, &c. E. गुलिका, and क्रीडा play.

गुलुच्छ *m.* A cluster of blossoms; also गुलुञ्छ.

गुलुञ्छ *m.* A cluster of blossoms, a nosegay. E. गुड to preserve, affix क्विप्, and ड changed to ल, and उञ्छ or उञ्छि to gather or glean, affix क; also with कन् added गुलुञ्छक.

गुल्फ *m.* The ancle. E. गल to go, affix फक्.

गुल्म *m.* [1] The division of an army, a body of troops, consisting of nine elephants, nine chariots, twenty-seven horses, and forty-five foot. [2] The spleen. [3] A shrub, a bush. [4] A clump of grass, &c. [5] A fort, an intrenchment. [6] Disciplining an army, keeping it in a posture of defence. [7] A wharf or stairs, a *Ghát*. [8] A disease. *f.* [1] A tent. [2] Emblic myrobalan. [3] Small cardamoms. [5] A cluster or clump of trees, a multitude of thickets. E. गुड to surround, मक् affix, ड changed to ल.

गुल्ममूल *n.* Ginger. E. गुल्म and मूल a root.

गुल्य *m.* Sweetness, a sweet or saccharine taste. E. गुड molasses, and ष्यञ् affix; ड changed to ल.

गुवाक *m.* The betel-nut tree. E. गु to stool, affix. आक.

गुह *r.* 1*st cl.* गूहू. To cover, to cover as with clothes, to wear.

गुह *m.* [1] A name of KÁRTIKEYA. [2] VISHNU. [3] A swift horse. [4] The name of a *Nishâda*, ruler of *Sringavera*, the friend of RÁMA. [5] A title to persons of the writer caste. *f.* [1] A cave, a cavern. [2] A pit, a hole in the ground. E. गुह to conceal, affixes अङ् and टाप्.

गुहाशय *m.* [1] A tiger. [2] Any animal or man living in caverns. [3] VISHNU. E. गुहा a cave, and आशय abode.

गुहिन *n.* A wood, a thicket. E. गुह to hide, इनच् aff.

गुहिल *n.* Wealth, property. E. गुह to hide, &c. इलच् aff.

गुहेर *m.* [1] An ironsmith. [2] A guardian, a preserver. E. गुह to cover, एरक् Unádi aff.

गुह्य *mfn.* [1] Secret, solitary, retired. [2] Private, concealable, to be kept hidden or secret. [3] Mysterious, mystical. *m.* [1] A tortoise. [2] Hypocrisy. [3] VISHNU. *n.* [1] A privity, an organ of generation, &c. [2] The anus. E. गुह to cover, क्यप् affix, deriv. irr.

गुह्यक *m.* A kind of demigod attendant upon KUVERA the deity of wealth and guardian of his treasures. E. गुह to preserve or conceal, affix क and य inserted.

गुह्यदीपक *m.* The fire fly. E. गुह्य solitary place, and दीपक the illuminer.

गुह्यनिष्यन्द *m.* Urine. E. गुह्य, and निष्य what flows.

गुह्यभाषित *n.* [1] A *Mantra*, a mystic prayer or incantation. [2] A secret. गुह्य secret, and भाषित spoken.

गू, ओगू *r.* 6*th cl.* To void by stool; also with a short vowel, गु.

गूढ *mfn.* Hidden, concealed. *n.* [1] A solitary or private place. [2] A private part. [3] A mystery. E. गुह to hide, affix क्त.

गूढनीड *m.* The wagtail, E. गूढ secret, and नीड a nest.

गूढपथ *m.* [1] Mind, intellect. [2] A

path. E. गूढ secret, and पथ a road; whose path is unperceived.

ढपाद् m. A snake. E. गूढ hidden, and पाद a foot; also गूढपाद.

ढमैथुन m. A crow, E. गूढ secret, and मैथुन copulation.

ढसाक्षिन् m. A concealed witness, one placed by the plaintiff, so as to overhear what has been said by the defendant. E. गूढ, and साक्षिन् a witness.

ढाङ्ग m. A tortoise. E. गूढ, अङ्ग body; hidden in his shell.

ढाङ्घ्रि m. A snake. E. गूढ, and अङ्घ्रि foot.

थ m. Fœces, ordure. E. गू to void by stool, and थक् Unádi aff.

र r. 10th cl. [1] To strive, to endeavour, to make an effort or exertion. [2] To eat. गुरी r. 4th cl. [1] To hurt, to injure, as to wound, to kill, &c. [2] To be decayed or old.

रण n. Effort, exertion. E. गुर to strive, affix ल्युट्; also गुरण.

र्द r. 1st cl. To play. r. 10th cl. [1] To dwell or inhabit. [2] To invite; also commonly गुर्द.

वण f. The eye in a peacock's tail.

r. 1st cl. To sprinkle, to moisten or wet.

ञ्ज r. 1st cl. also गृञ्जि. To sound, to roar, to grumble, &c. also गर्ज.

ञ्जन n. Poisoned flesh, the meat of an animal destroyed by poison. m. [1] Garlic. [2] A turnip. [3] The tops of hemp chewed as an inebriating substance, the Gánjá. E. गृञ्ज to sound, d ल्युट् affix.

m. A name of KANDARPA. E. गृध be desirous, and स Unádi aff.

4th cl. गृधु. To covet, to desire eedily, to be greedy.

n. [1] The deity KÁMA or love. [2] A libidinous man, E. गृध to desire, कु Unádi aff.

गृधु m. [1] Understanding. [2] Air voided downwards. [3] Bad, wicked. E. गृध and कु Unádi aff.

गृध्नु mfn. Covetous, cupidinous, greedy. E. गृध to be greedy, क्नु aff.

गृध्र mfn. Desirous, greedy, covetous. m. A vulture. E. गृध to desire, and क्रन् Unádi affix.

गृह r. 1st cl. गृहू also r. 10th cl. To take, to seize, to receive or accept.

गृह n. [1] A house, a mansion. [2] A wife. [3] A name, an appellation. E. ग्रह to receive or take, affix क.

गृहदीप्ति f. A virtuous woman. E. गृह, and दीप्ति light.

गृहनाशन m. A pigeon. E. गृह, and नाशन who injures.

गृहनीड m. A sparrow. E. गृह, and नीड a nest.

गृहमणि m. A lamp. E. गृह a house, and मणि a jewel.

गृहमाचिका f. A bat. E. गृह a house and माचिका a fly.

गृहमृग m. A dog. E. गृह a house, and मृग a deer.

गृहमेधिन् m. A householder. f. [1] A housewife, the wife of a householder. [2] Natural sense or intelligence. E. गृह a house, मेध to understand, and इनि aff.

गृहयाय्य m. The householder, the master of a house or family. E. गृह to take, आय्य Unádi affix, and अय inserted.

गृहयालु mfn. Disposed to seize or take. E. गृह to take, अय inserted, and आलुच् aff.

गृहस्थ m. A householder. E. गृह a house, and स्थ who stays or abides.

गृहाक्ष m. A loophole, an eyelet hole, a round or oblong window. E. गृह a house, and अक्ष for अक्षि an eye.

गृहायणिक m. A householder. E. गृह a

house, ठिकन् derivative affix, and कन् added.

गृहालिका *f.* A small lizard. E. गृह a house, आलि a scorpion, कन् affix of similitude.

गृहावग्रहणी *f.* The threshold, a raised ground or a terrace in front of the door. E. गृह a house, and अव prefixed to ग्रह to take, affixes ल्युट् and ङीप्.

गृहाश्रया *f.* The betel tree, E. गृह a house &c. आश्रय an asylum; growing near dwellings.

गृहिणी *f.* A wife. E. गृह a house, and इनि and ङीप् affs.

गृह्य *mfn.* [1] Dependent, subservient. [2] A partisan of or belonging to a side or party. [3] To be taken or seized. [4] To be trusted to, to be relied on. [5] To be acknowledged or admitted, to be adopted as faith or belief. [6] Domestic, of or belonging to a house. *m.* A tame or domesticated animal. *n.* [1] The name of a book, containing directions for religious rites. It contains rules for the performance of ceremonies. the ritual of the *Vedas*. *f.* A suburb, a village adjoining to a city, or a small village attached to a larger. E. ग्रह or गृह to take, affix क्यप्; or गृह a house, यत् affix; also with कन् added गृह्यक.

गॄ *r.* 6*th cl.* To swallow, to eat. *r.* 9*th cl.* To sound, to sound intelligibly or articulately, to speak. *r.* 10*th cl.* [1] To know. [2] To make known, to teach. With निर् or उत् prefixed, To reject, to vomit. With सम् and उत्. [1] To throw up. [2] To cry aloud.

गेण्डु *m.* A ball for playing with. E. गा to go, affix एण्डु, also गेण्डुक.

गेप *r.* 1*st cl.* गेपृ. [1] To shake or tremble [2] To move.

गेय *mfn.* [1] A singer. [2] A song or chaunt, what is to be sung or chaunted. *n.* Song, singing. E. गै to sing, affix यत्.

गेव *r.* 1*st cl.* गेवृ. To serve, to gratify by service.

गेष *r.* 1*st cl.* गेषृ. To seek, to search, to investigate.

गेष्ण *m.* [1] A professional singer, an actor, a mime, &c. [2] A chaunter of the *Sáma Veda*. E. गै to sing, and इष्णच् Uṇádi aff.

गेष्णु *m.* See गेष्ण. E. इष्णुच् being the aff.

गेह *n.* A house, a dwelling. E. ग a name of Gaṇeśa, ईह to desire, affix घञ्; that deity being usually invoked upon laying the foundations of a house.

गेहेनर्द्दिन् *m.* A lazy or effeminate man, a cotquean. E. गेह a house, and नर्द्दिन् who makes a noise.

गेहेशूर *m.* A slothful and trifling man, one who is unfit for concerns beyond those of the house, a cotquean, a *house-hero*. E. गेह a house, and शूर a hero.

गै *r.* 1*st cl.* To sound, to sing. With उद् or प्र prefixed, To sing, to chaunt, to sing out. To be sung or chaunted. With वि, To assert repeatedly.

गैरिक *mfn.* Mountain, mountain-born or produced. *n.* [1] Red chalk, red orpiment. [2] Gold. E. गिरि a mountain, aff. ठक्.

गैरेय *mfn.* Mountain, mountaineer, mountain-born. *n.* [1] Bitumen. [2] Red chalk. E. गिरि a mountain, affix ढञ्.

गो *m.* [1] Heaven, *Swarga* or paradise. [2] A bull. [3] A ray of light. [4] The thunderbolt. [5] The moon. [6] The sun. [7] The moment of the sun's entering Taurus. *mn.* [1] The hair of the body. [2] Water. *f.* [1] A cow. [2] The eye. [3] An arrow. [4] A quarter, as the east, west, [5] Speech; also identified with Saraswatí. [6] The earth. [7] A mother. E. गम to go, and डो Uṇádi aff.

गोकर्ण *m.* [1] A span from the tip of the thumb to that of the little finger. [2] A kind of deer. [3] A mule. [4] A class of demigods. [5] A snake in general. E. गो a cow, and कर्ण an ear, having ears like a cow, &c.

गोकिल *m.* [1] A plough. [2] A pestle. E. गो the earth, and किल to go, affix क; also गोकील.

गोकुल *n.* [1] A herd of kine, a multitude of cattle. [2] A cow house or station. [3] A village or tract on the *Jumna*, the residence of NANDA and of KRISHṆA during his youth. E. गो a cow, and कुल an assemblage.

गोकुलिक *mfn.* [1] Squint-eyed. [2] One who gives help to a cow in the mud. E. गो the eye, &c. and कुल to accumulate, affix ठक्.

गोकृत *n.* Cow-dung. E. गो a cow, and कृत made.

गोग्रन्थि *m.* [1] Dried cow-dung. [2] A station for cows, a cowyard or house, &c. E. गो a cow, ग्रन्थ to arrange, and इन् aff.

गोग्रह *m.* Spoil, booty, capture of cattle. E. गो, and ग्रह seizing.

गोघृत *n.* [1] Rain. [2] Ghee made from cow's milk. E. गो the earth, घृत what sprinkles, from घृ to sprinkle or wet, affix क्त.

गोचर *m.* [1] An object of sense, as sound, shape, colour, &c. [2] A country, a district. [3] The house or mansion of a planet, or its presence in any sign which is that of a person's nativity. [4] Pasturage. E. गो an organ of sense, &c. and चर what goes, from चर to go, घ aff.

गोचर्म्मन् *n.* [1] A cow's hide. [2] A hide of land, 300 feet long, by 10 broad, defined as the extent of land, the crop of which will support a man for a year. E. गो, and चर्म्मन् skin.

गोचारक *m.* A cowherd. E. गो, चर to go, causal form, वुन् aff.

गोजागरिक *m.* A prickly nightshade. *n.* Happy, fortunate, auspicious. E. गो the earth, जागृ to wake or to be awake, affix ठक्.

गोणी *f.* [1] Torn or ragged clothes. [2] A sack. [3] The measure of a *Droṇa*. E. गुण to reckon, affixes अच् and ङीष्.

गोण्ड *mfn.* A person with a prominent navel. *m.* A man of a low tribe, a mountaineer, especially inhabiting the eastern portion of the *Vindhyá* range, giving name to the province of *Gondwáná*. [2] A prominent navel, or a lump of flesh on the navel, &c. E. गुडि to enclose, &c. अच् aff.

गोतम *m.* The name of a sage; also गौतम.

गोतल्लज *m.* An excellent cow. E. गो a cow, तल्लज implying excellence.

गोत्र *n.* [1] Family, race, lineage, kin. [2] A name, an appellation. [3] A forest. [4] A field. [5] An umbrella or parasol. [6] A road. [7] Knowledge of futurity, inspiration. [8] Genus, a class or species. [9] A caste, a tribe or subdivision of it into families, as in that of the *Bráhman* twenty-four Gotras are reckoned, supposed to be sprung from and named after celebrated teachers, as ŚÁṆḌILYA, KAŚYAPA, GAUTAMA, BHARADWÁJ, &c. [10] Increase. [11] Wealth. *f.* [1] The earth. [2] A herd of kine. *m.* [1] A mountain. E. गु to sound, and त्र Uṇádi affix, or गो the earth, &c. and त्र what preserves, from त्रै with क aff.

गोत्रज *m.* A relation: in law, the term is nearly equivalent to the *Gentile* of Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water, and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors: see बन्धु. E. गोत्र as above, ज born.

गोत्ररिक्थ *n* Patrimony, inheritance. E. गोत्र, and रिक्थ wealth.

गोद *mfn.* Who or what gives a cow. *m.* The brain. E. गो light or a cow, and द what gives.

गोदन्त *m.* [1] Yellow orpiment. [2] A cow's tooth. [3] A fossile substance of a white colour. E. गो a cow, and दन्त a tooth, a cow's tooth from its similar hardness, &c.

गोदा *f.* The *Godávari* river. E. गो water, and द who gives: see गोदावरी.

गोदावरी *f.* The name of a river in the peninsula. E. गो water, and द what gives, गोद and आप्ट to cover or conceal; affixes अप् and ङीष्.

गोदोहनी *f.* A milk pail. E. गो a cow, and दुह to milk, with ल्युट् and ङीप् aff.

गोधन *n.* A herd of cows, *m.* A large headed arrow. E. गो a cow, and धन wealth.

गोधा *f.* An iguana. E. गुध to surround, affixes अङ् and टाप्.

गोधि *m.* [1] The forehead. [2] The Gangetic alligator. [3] An iguana. E. गो the eye or water, and धा to possess, with कि aff.

गोधिका *f.* [1] The Gangetic alligator. [2] The iguana. E. कन् with the *fem.* form added to गोधा.

गोधूम *m.* [1] Wheat [2] The orange. E. गुध to surround, and ऊम Unádi aff.

गोधूलि *f.* A period of the day, in the hot season when the sun is half risen; in the cold and dewy seasons, when the sun is full but mild; and in the three other seasons, sunset. E. गो, and धूलि dust.

गोधेर *m.* A guardian, a protector, a preserver.

गोनर्द्दीय *m.* A name of the saint PÁTANJALI, the founder of the *Yoga* philosophy. E. गो heaven, नर्द्दीय to be sounded or celebrated.

गोप *mfn.* [1] A helper, a friend or patron. [2] A preserver, a cherisher. [3] Who or what hides or conceals. *m.* [1] Superintendent of a district. [2] The head of a cowpen. [3] A herdsman, a cowherd, a milkman by caste and occupation. [4] A king. [5] Myrrh *f.* [1] Nature, elementary nature. E. गो the earth, &c. and प what preserves; also in some senses गुप to hide, to protect, &c. affix घञ्, *fem.* affix टाप् or ङीष्.

गोपति *m.* [1] A name of ŚIVA. [2] Of INDRA. [3] The sun. [4] A king. [5] A bull E. गो the earth, &c. and पति lord or master.

गोपन *n.* [1] Protecting, guarding. [2] Concealment, hiding. [3] Reviling, abuse. [4] Flurry, hurry, alarm. [5] Light, lustre. E. गुप to hide, ल्युट् aff.

गोपीथ *m.* Preserving, protecting. *n.* A holy place, a place of pilgrimage. गोप preserving, and थक् Unádi affix, deriv. irr.

गोपटिक *n.* A temple or edifice consecrated to ŚIVA's bull. E. गो a cow and पट to enclose, affix इकन्.

गोपुर *n.* [1] A town gate. [2] Any gate [3] The ornamented gateway of a temple. E. गुप to preserve, and उरच् af

गोप्रचार *m.* Pasturage ground. E. गो and प्रचार going.

गोफणा *f.* A sling.

गोम *r.* 10*th cl.* To smear, to anoint.

गोमय *mn.* [1] Cowdung. [2] The property or nature of a cow. E. गो a cow and मयट् affix of relation or comprehension.

गोमयछत्र *n.* A mushroom, a fungus. गोमय cowdung, and छत्र a parasol.

गोमायु *m.* [1] A jackal. [2] A kind *Gandharba* or celestial musician [3] The bile or bilious humour of a cow. E. गो sound, &c. मा to measure and उण् Unádi affix, य inserted, गो a cow, and मायु bile.

गोमिन् *mfn.* Rich in herds, &c. *m.* [1] The owner of cattle. [2] A jackal. [3] A worshipper. E. **गो** a cow, &c. **मिनि** aff.

गोमुख *n.* [1] A house built unevenly or crookedly, viz. with angles, projections, &c. [2] A kind of musical instrument. [3] Spreading unguents, plastering, smearing. [4] A hole in a wall made by thieves, &c. a breach. *m.* [1] A shark. *nf.* A cloth-bag, containing a rosary into which the hand is thrust to count the beads. *f.* The chasm in the *Himálaya* mountain. through which the Ganges flows. [1] A river in *Bengal.* E. **गो** a cow, and **मुख** face; having the face of a cow.

गोमेद *m.* A yellow gem: see the next.

गोमेदक *mn.* [1] A gem or precious stone brought from the *Himálaya* and *Indus,* described as of four sorts, white, pale yellow, red, and dark blue; perhaps varieties of agate. [2] Smearing the body with unguents. E. **गो** the eye, **मिद** to anoint, &c. affixes **घञ्** and **कन्**.

गोमेदसन्निभ *m.* Chalcedony or opal. E. **गोमेद,** and **सन्निभ** what resembles.

गोमेध *m.* The offering or sacrifice of a cow. E. **गो** a cow, and **मेध** sacrifice.

गोयान *n.* [1] A cart. [2] A carriage drawn by oxen. E. **गो,** and **यान** a vehicle.

गोरङ्कु *m.* [1] A waterfowl. [2] A prisoner, a person or animal confined. [3] A naked man, a mendicant, &c. wandering about without clothes. E. **गो** water, sky, &c. **रङ्कु** a kind of deer: as it were, the water deer, &c.

गोरण *n.* Effort, exertion. E. **गुर** to make effort, affix **ल्युट्**; also **गुरण**.

गोरस *mn.* [1] Milk. [2] Curdled or coagulated milk. [3] Buttermilk. E. **गो** a cow, and **रस** juice.

गोरुत *n.* A measure of distance equal to two *Cros* or *Cos.*

गोरोच *n.* Yellow orpiment. E. **गो,** and **रोच** what shines.

गोर्द *n.* The brain. E. **गुर** to endeavour, and **दन्** affix; also **गोद.**

गोल A circle, a ball, any thing round or globular. *m.* [1] A widow's bastard. [2] Myrrh. [3] A tree. [4] A globe, celestial or terrestrial. [5] Conjunction of planets, or the presence of several in one sign. *f.* [1] A globe, a sphere. [2] A wooden ball with which children play. [3] A woman's female friend. [4] The *Godávarí* river. [5] A large water jar. [6] Ink. [7] Red arsenic. [8] A name of the goddess DURGÁ. E. **गो** heaven, water, &c. and **ल** what gets or receives; **गुड** to be round, &c. affix **घञ्** and **ड** changed to **ल.**

गोलक *m.* [1] A wooden ball for playing with, or any thing globular, a sphere, a globe, &c. [2] A widow's bastard. [3] A water jar. [4] Gum myrrh. [5] Pease. *n.* The heaven of KRISHṆA. E. **कन्** added to the preceding.

गोलाध्याय *m.* The part of mathematical science which treats of the spheres, spherics. E. **गोल** the globe, and **अध्याय** chapter.

गोलोक *n.* The heaven of KRISHṆA. E. **गो** a cow, and **लोक** world.

गोवर्द्धन *m.* A celebrated hill in *Vindrávan* or the country about *Mathurá*; it was upheld by KRISHṆA upon one finger, to shelter the cowherds from a storm excited by INDRA, as a test of the former's divinity. E. **गो** a cow, and **वर्द्धन** increasing; pasturing cattle.

गोविन्द *m.* [1] One of the most usual appellations of KRISHṆA. [2] A name of VRIHASPATI, regent of JUPITER. [3] A cowkeeper, one who protects, cherishes or owns cattle. E. **गो** language here the language of the *Vedas* especially, **विन्द** who knows, from **विद** to know, with **श** affix; also **गो** heaven, a cow, **विद** to obtain, by whom heaven is obtained, or who obtains felicity by protecting kine.

गोवृन्दारक *m.* A capital cow. E. गो a cow, and वृन्दारक affix of pre-eminence.

गोवृष *m.* A bull. E. गो a cow, and वृष best, pre-eminent.

गोव्रज *m.* A station for cattle. E. गो and व्रज a pen, a fold.

गोष्ठ *r.* 1*st cl.* To assemble, to collect, to heap together.

गोष्ठ *mn.* [1] A cowpen, a fold for cattle, any place where animals are kept. [2] A station of cowherds. *f.* [1] An assembly, a meeting. [2] Conversation, discourse, dialogue, dispute. [3] Family connexions, but especially the dependent or junior branches. [4] A dramatic composition in one act. E. गो a cow, and ष्ठ from स्था to stay, with क affix; here meaning the place of abiding, or गोष्ठ to assemble, affix अच्.

गोष्ठीपति *m.* [1] The chief person in an assembly, a president. [2] The master of a family. E. गोष्ठी, and पति master.

गोष्पद *n.* [1] A spot frequented by kine. [2] A measure, as much as a cow's footstep will hold. [3] The mark or impression of a cow's foot. [4] A cow's foot or hoof. E. गो a cow, and पद for पाद a foot.

गोस *m.* [1] Gum myrrh. [2] The last watch of the night, early morning or daybreak. E. गो water, dew, and षो to destroy, to absorb, affix ड.

गोसंख्य *m.* A herdsman, a cowherd. E. गो a cow, and सम prefixed to ख्या to count, affix ड.

गोसगृह *n.* The inner part of a house, an inner or sleeping room, a bedchamber.

गोसङ्ग *m.* Dawn, day-break. E. गो a cow, and सङ्ग meeting, junction; the herd assembling at that time.

गोसर्ग *m.* Dawn, day-break. E. गो a cow, and सर्ग going forth, the cattle then going forth to pasture

गोस्वामिन् *m.* [1] The master or possessor of herds. [2] A holy man, religious personage and teacher. E. गो kine, or an organ of sense, and स्वामिन् a lord or master.

गोहत्या *f.* Killing a cow. E. गो, and हत्या murder.

गोहिर *n.* The heel. E. गुह to cover, इर aff.

गौञ्जिक *m.* A goldsmith. E. गुञ्जा the small weight especially used by goldsmiths, and ठक् aff.

गौड *m.* The central part of *Bengal*, extending from *Bang* to *Bhuvaneśwa* in *Orissa:* the ruins of its capital called by the same name, are sti extensive. *m. plu.* The inhabitants of *Gaur. f.* [1] Rum or spirit distilled from molasses. [2] One of the *Rágiṇís* [3] style of poetry, the bold and spirite style. E. गुड to surround, or गुड ra sugar, and अण् affix, *fem.* affix ङीप्.

गौण *mfn.* [1] Having qualities or attributes. [2] Relating to multiplication or enumeration. [3] Secondary, subordinate. [4] Secondary as applied to the month, reckoned from full moon to full moon. E. गुण, and अण् aff.

गौतम *m.* [1] The name of a saint or sa and founder of the *Nyáya* philosoph [2] A legislator of the same name. [3] name of SÁKYA *Muni*, the origin *Buddha* or founder of the *Bu dha* sect. [4] Name of a tribe family of *Brahmans* descended fr GOTAMA. *f.* [1] A name of DURGÁ. female *Rákshasa* or goblin. [3] The G*dávarí* river. E. गोतम a sage, and patronomic affix, &c.

गौधेय *m.* An iguana. E. गोधा and affix.

गौधेर *m.* An iguana. E. गोधा, and affix.

गौर *mfn.* [1] White. [2] Yellow. [3] Pale [4] Clean, cleansed, pure. *m.* [1] Wh

mustard. [2]The moon. *n.* [1]The filament of a lotus. [2]Gold. [3]Saffron. *f.* [1]A name of the goddess PÁRVATÍ. [2]A young girl, eight years old. [3]Any young girl prior to menstruation, a maid, a virgin. [6]The earth. [7]Turmeric. E. गुड to sound, and रन् Unádi affix; also गुरी to endeavour, घञ् affix.

गौरव *n.* [1]Reputation, respectability. [2]Physical weight, heaviness. E. गुरु heavy, respectable, &c. and अण् affix, implying condition of being.

गौरास्य *m.* A black monkey with a white face. E. गौर, and आस्य face.

गौरिल *m.* [1]White mustard. [2]Iron or steel filings or dust. E. गौर pale white, and इलच् aff.

ग्रथ *r.* 1*st cl.* ग्रथि. [1]To be crooked. [2]To be crooked metaphorically, to be wicked. [2]To curve, to bend or make crooked. [3]To string together, to arrange. *r.* 10*th cl.* To bind or tie.

ग्रन्थ *r.* 1*st*, 9*th and* 10*th cls.* To string, to tie together, to connect or arrange in a regular series. With उद् prefixed, To untie, to loosen.

ग्रन्थ *m.* [3]Stringing or tying together. [2]Wealth, property. [3]A book or composition in prose or verse. [4]A metre or measure of thirty-two syllables. E. ग्रन्थ to dispose or arrange, affix अच्.

ग्रन्थकार *m* An author. E. ग्रन्थ, and कार who makes.

ग्रन्थकुटी *f.* An office, a study, a library. E. ग्रन्थ a book, and कुटी a house or room.

ग्रन्थन *nf.* Arranging, stringing, tying or connecting together either as a chaplet or a book. E. ग्रन्थ to arrange, affix युच्.

ग्रन्थि *m.* [1]The joint or knot of a reed or cane, &c. [2]A tie, the knot of a cord, &c. [3]A joint or articulation of the body. [4]Crookedness, distortion. E. ग्रन्थ to connect, &c. Unádi affix इन्.

ग्रन्थिक *m.* [1]An astrologer, a fortune teller. [2]The youngest of the *Pándus*. E. कन् added to the preceding, or ग्रन्थ a book, &c. and ठञ् aff.

ग्रन्थिमूल *n.* Garlic. E. ग्रन्थि, a knot, and मूल root.

ग्रन्थिहर *m.* A counsellor, a minister. E. ग्रन्थि a knot, and हर who removes.

ग्रस *r.* 1*st cl.* ग्रसु. [1]To eat. [2]To swallow, to devour. *r.* 1*st* and 10*th cls.* To take, to seize.

ग्रसन *n.* [1]Swallowing, eating. [2]Taking, seizing. E. ग्रस to take, ल्युट् aff.

ग्रह *r.* 1*st* and 10*th cls.* *r.* 9*th cl.* ग्रहू. [1]To take, to seize, to receive or accept. With अनु prefixed, To favour, to shew kindness to. With अव, To oppose. With उत्, To deposit, to trust. With उप, To provide. [2]To favour. With नि, [1]To take, to arrest. [2]To punish. [3]To restrain. With परि, To lay hold of, to seize. With प्रति, [1]To assent to, to receive as a precept or truth. [2]To embrace, to enfold, to comprehend or contain. [3]To subdue. [4]To accept. With वि, To quarrel, to fight. With सम, To collect, to assemble.

ग्रह *m.* [1]Taking, whether by seizure or acceptance. [2]An eclipse or seizure of the sun or moon, by RÁHU, &c. [3]A planet. [4]The place of a planet in the fixed zodiac. [5]A moveable point in the heavens. [6]A name of RÁHU, or the ascending node. [7]Effort in battle. [8]Tenacity, perseverance. [9]Purpose, design. [10]Favour, patronage. E. ग्रह to take, &c. aff. अप्.

ग्रहण *mfn.* A prisoner, captive, confined. *n.* [1]Taking, seizure. [2]Receiving, acceptance. [3]Assent, agreement. [4]Respect. [5]The hand. [6]An eclipse. [7]Comprehension, the taking or receiving of instruction, or the acquirement of any science. [8]Sound. [9]An organ

of sense. [10] In grammar, exception. E. ग्रह to take, affix ल्युट्.

ग्रहनेमि *m.* The moon. E. ग्रह a planet, and नेमि the circumference of a wheel, from its shape.

ग्रहराज *m.* [1] The sun. [2] The moon. [3] The planet Jupiter or its regent. E. ग्रह a planet, and राज a king, a chief.

ग्राम *m.* [1] A village, a hamlet. [2] A scale in music. [3] A multitude. E. ग्रस to go affix घञ् and deriv. irr. or ग्रस to eat Uṇádi affix मन्.

ग्रामणी *mfn.* [1] Best, excellent. [2] Chief, pre-eminent, superintendent. [3] One who only thinks of enjoyment. *m.* A barber. *f.* [1] A whore, a harlot. [2] A female peasant or villager. [3] The indigo plant. E. ग्राम a village, नी to get or obtain, affix क्विप्.

ग्रामता *f.* A multitude of villages. E. ग्राम, and तल् affix of multitude; also ग्रामत्व with त्व aff.

ग्राममद्गुरिका *f.* [1] A kind of fish, [2] A riot, a fray, a village war, (ग्रामयुद्ध) E. ग्राम, and मद्गुर a fish, &c.

ग्राममुख *m.* A market town, a fair, a market. E. ग्राम a village, and मुख chief.

ग्राममृग *m.* A dog. E. ग्राम, and मृग a deer, the village deer.

ग्रामसङ्कर *m.* The common sewer or drain of a village. E. ग्राम, and सङ्कर a narrow place.

ग्रामहासक *m.* A sister's husband. E. ग्राम a village, and हास who delights, from हस to laugh, &c. and ण्वुल् aff.

ग्रामाधान *n.* Hunting. E. ग्राम a village, and आधान what supports.

ग्रामीण *mfn.* [1] A villager, a rustic. [2] Produced in or peculiar to a village. [3] Vulgar, rude. [4] Chromatic. *m.* [1] A dog. [2] A crow. *f.* The indigo plant. E. ग्राम, and खञ् aff.

ग्रावन् *mfn.* Hard, solid. *m.* [1] A stone or rock. [2] A mountain. [3] A cloud. E. ग्रह to seize, वनिप् aff.

ग्रास *m.* A mouthful or a quantity equivalent to a mouthful, a lump of rice, &c. of the size of a peacock's egg. E. ग्रस, to eat, affix घञ्.

ग्रासाच्छादन *n.* Bare subsistence, food and clothing. E. ग्रास, and आच्छादन covering.

ग्राह *m.* [1] Taking, either by seizure or acceptance. [2] A shark; according to some, the Gangetic alligator, according to others, the water elephant. [3] Any large fish or marine animal. E. ग्रह to take, affix घञ् or ण.

ग्राहक *mfn.* One who takes or seizes, one who accepts, or receives. *m.* [1] A hawk, a falcon. [2] A police officer, a constable, a bailiff. E. ग्रह to take, ण्वुल् aff.

ग्रीवा *f.* [1] The neck. [2] The back part of the neck, the nape, the tendon of the *Trapezium* muscle. E. गॄ to swallow, वन् Uṇádi affix, ईट् inserted

ग्रीष्म *mfn.* Hot, warm. *m.* [1] The hot season, comprehending two months, about June-July. [2] Heat, warmth. *f.* Jasmin. E. ग्रस to take, &c. मक् Uṇádi affix, and the deriv. irr.

ग्रुच इर ग्रुचु *r.* 1*st cl.* To steal or rob.

ग्रैवेयक *n.* A collar, an ornament for the neck. E. ग्रीवा, and ढकञ् affix.

ग्लस, ग्लसु *mfn. r* 1*st cl.* To eat: see ग्रस.

ग्लह, ग्लहु *r* 1*st* and 10*th cl.* To take, to receive or accept: see ग्रह.

ग्लह *m.* Gaming, playing with dice. E. ग्लह to take &c. affix अच्, or it is derived irregularly from ग्रह, with अप् aff.

ग्लानि *f.* Languor, lassitude, fatigue of body or depression of mind. E. ग्ला or ग्लै to be weary, Uṇádi affix नि

ग्लुच, इर, ग्लुचु *r.* 1*st cl.* [1] To steal, to rob. [2] To go: see ग्रुच.

ग्लुञ्च, इर, ग्लुञ्चु *r.* 1*st cl.* To go, to move

ग, ग्लेपृ r. 1st cl. [1] To be poor or dependent. [2] To shake, to tremble. [3] To move.

वृ, ग्लेवृ r. 1st cl. To serve, to worship, to gratify by service or devotedness.

षृ, ग्लेषृ r. 1st cl. To inquire, to search, to investigate.

r. 1st cl. To be languid or weary, to be exhausted, faded, &c. To yawn. This root is sometimes considered to be ग्ला, making ग्लायति as above, and in the causal form ग्लपयति or ग्लापयति.

m. [1] The moon. [2] Camphor. E. ग्ला to be weary, Uṇádi affix डु.

घ

m. [1] A bell. [2] A rattling or gurgling sound. f. [1] Striking, killing. [2] Wetting, sprinkling. E. हन to kill, affix ड.

घघ r. 1st cl. To laugh, to laugh at or deride; also घघ and गग्घ.

घ r. 1st cl. To laugh or to laugh at: see the preceding.

ट r. 1st cl. To act, to strive or endeavour. r. 10th cl. [1] To unite or to put together. [2] To injure or kill. [3] To shine. घटि, r. 10th cl. To shine.

घट m. [1] A large carthen water jar. [2] The sign *Aquarius*. [3] A measure: see कुम्भ. [4] An elephant's frontal sinus. [5] Suspending the breath as a religious exercise. [6] A man who makes effort or exertion. f. [1] A troop of elephants assembled for martial purposes. [2] Effort, endeavour. [3] An assembly. [4] A number, a collection, an assemblage. f. [1] The *Indian* clock, a plate of iron or mixed metal on which the hours are struck. [2] A small water jar, a ewer. E. घट to endeavour, &c. affix अच् or अङ्, and *fem.* affix टाप् or ङीप्.

क m. [1] A tree that produces fruit without apparent flowers. [2] A match-maker, an agent who ascertains or invents genealogies, and negociates matrimonial alliances. [3] A genealogist. E. घट to endeavour, and वुन् aff.

घटदासी f. A bawd or procuress. E. घट effort, and दासी a slave or servant.

घटन nf. Effort, exertion. [2] Assembling, bringing together. [3] Joining, mixing, [4] Occurring. E. घट to strive, &c. affix युच्.

घटाटोप m. A covering for a carriage or any article of furniture. E. घट, and आटोप pride.

घटिक n. The posteriors. f. [1] The ancle; also घुटिका. [2] A *Muhúrta* or thirtieth part of a day and night. [3] A *Daṇḍa* or period of twenty four minutes. m. A waterman. E. घटी a clock, &c. affixes कन् and टाप् for the feminine; otherwise घट a jar, and ठन् aff.

घटीयन्त्र n. The rope and bucket of a well, or any machine for raising water. E. घट effort, and यन्त्र machine.

घटोत्कच m. The son of BHÍMA by the *Rákshasí* named HIRÍMBÁ.

घट्ट r. 1st and 10th cls. To move. With परि prefixed, To spread or diffuse. With वि, To rub gently, to scratch.

घट्ट m. A *Ghát*, a quay or landing place, steps on the side of a river, &c. leading to the water's edge. f. A small or inferior landing place, private stairs, &c. E. घट्ट to go, affix अच्, and with ङीष् affix, implying diminution.

घट्टना f. [1] Going, moving. [2] Practice, business, means of living. [3] Rubbing or striking together. E. घट्ट to go, affix युच्, *fem.* टाप्.

घण, घणु r. 8th cl. To shine.

घण्ट f. [1] A bell. E. हन to strike, ट affix, *fem.* टाप्.

घण्टापथ m. The chief road through a village, a highway. E. घण्टा a bell, and पथि a road, affix अ.

घण्टु *m.* Heat, light, &c. **घण** to shine, Uṇádi affix **टु**.

घण्ट *m.* A bee.

घन *mfn.* [1] Material, solid. [2] Coarse, gross. [3] Compact. [4] Hard, firm. [5] Full, plump. [6] Impenetrable. [7] Viscid, thick, inspissated. [8] Deep, (as sound.) [9] Very, much. [10] Auspicious, fortunate. [11] Permanent, eternal. *m.* [1] A cloud. [2] An iron club. [3] The body. [4] A fragrant grass. [5] A number, an assemblage or quantity. [6] Extension, diffusion. [7] Hardness. [8] Solidity, substance, matter. [9] The cube of a number, (in arithmetic.) [10] A solid, (in geometry.) [11] Phlegm. [12] Tale. *n.* [1] A cymbal, a bell, a *Gong*, &c. [2] Iron. [3] Skin, rind, bark, &c. E. **हन** to strike or be struck, affix **अप्**, and **ह** changed to **घ**.

घनकफ *m.* Hail. E. **घन** a cloud, and **कफ** phlegm.

घनज्वाला *f.* Lightning, a flash of lightning. E. **घन** a cloud, and **ज्वाला** flame.

घननाभि *m.* Smoke. E. **घन** a cloud, and **नाभि** the navel or centre.

घनपदवी *f.* The sky. E. **घन** a cloud, and **पदवी** station.

घनपाषण्ड *m.* A peacock. E. **घन** a cloud, and **पाषण्ड** a sectary.

घनफल *n.* The contents of a solid. E. **घन**, and **फल** fruit.

घनमूल *n.* Cube root. E. **घन**, and **मूल** root.

घनरस mn. Water. *m.* [1] Camphor. [2] Extract, decoction, &c. [3] Thick or inspissated juice. E. **घन** a cloud or a heap, and **रस** juice, essence.

घनवल्ली *f.* Lightning. E. **घन**, and **वल्ली** a creeper.

घनसार *m.* [1] Camphor. [2] Mercury, or some peculiar form of it. [3] Water. E. **घन** firm, &c. and **सार** essence.

घनाघन *mfn.* [1] Mischievous, cruel. [2] Even, uniform, without spaces or interstices. *m.* [1] A name of INDRA. [2] A vicious elephant, or one in rut. [3] A rainy cloud. [4] Mutual collision. E. **घन** as above, reiterated and the final of the first made long.

घम्ब *r.* 1*st cl.* To go, to move.

घर्घर *mfn.* One of the tones or notes in music. *m.* [1] The pass of a mountain. [2] A door, a gate. [3] An owl. [4] The name of a river, the *Gogra* or *Ghoghra*. [5] Sound. [6] Laughter, mirth. [7] A fire of straw or chaff. E. **घर्घ** here said to imply an inarticulate sound, *gurgling*, &c. and **रा** to give or take, affix **ड**.

घर्ब *r.* 1*st cl.* To go, to move.

घर्म *m.* [1] Heat. [2] The hot season. [3] Sunshine. [4] Sweat, perspiration. E. **घृ** to sprinkle, and **मक्** Uṇádi affix; what sprinkles the limbs.

घर्मचर्च्चिका *f.* Eruptions from suppressed perspiration. E. **घर्म**, and **चर्च्चिका**.

घर्ष *m.* Rubbing, friction. E. **घृष** to rub **घञ्** aff.

घर्षण *n.* [1] Grinding, pounding. [2] Rubbing, friction. *f.* Turmeric. E. **घृष** to grind, affix **ल्युट्**.

घर्षणाल *m.* A wooden roller or pestle for grinding, &c. E. **घर्षण** rubbing, and **अल** what is fit for.

घष, घषि *r.* 1*st cl.* To render handsome or brilliant.

घस *r.* 1*st cl.* To eat: this root is in many tenses a substitute for **अद**, and is itself imperfect in others. **घसि** 1*st cl.* To sprinkle or drop; this root is not generally admitted.

घसि *m.* Food, victuals. E. **घस** to eat, **इन्** aff.

घस्मर *mfn.* Gluttonous, voracious. E. to eat, **क्मरच्** aff.

घस्र *mfn.* Mischievous, hurtful. *m.* day. *n.* Saffron. E. **घस** to eat, **रक्** aff.

घात *n.* [1] Striking, wounding, kill

[2] A bruise, a blow. [3] An arrow. [4] Product (in multiplication.) E. हन to kill, घञ् affix.

ातक m. A murderer, a maimer, &c. E. हन as above, with ण्वुल् aff.

ातन m. A murderer, a killer. n. [1] Killing, slaughter. [2] Striking. [3] Immolating victims. E. हन to kill, युन् affix, and घात substituted for the radical.

ाति m. [1] Catching or killing birds, fowling. [2] Killing in general. [3] Striking. E. हन to kill or hurt, affix इञ्.

ातुक mfn. [1] Mischievous, hurtful. [2] Cruel, savage, violent, ferocious. E. हन to kill, changed to घात, and उकञ् aff.

ार m. Sprinkling, wetting. E. घृ to sprinkle, and घञ् aff.

ास m. Meadow or pasture grass. E. घस to eat, घञ् affix.

ासि m. Fire or its deity. E. घस to devour, and इन् Unádi aff.

घण r. 1st cl. घिणि. To take, to seize or accept.

r. 1st cl. To sound.

m. Sound. E. घु to sound, aff. क्विप्.

ट r. 1st. cl. [1] To come back, to return. [2] To barter or exchange. r. 6th cl. [1] To strike again or retaliate, to resist or oppose. [2] To prevent. [3] To protect or preserve.

ट m. The ancle. E. घुट to resist, and क affix; also घुटि, &c.

ण r. 1st and 6th cls. To roll, to whirl, to turn round, घुणि r. 1st cl. To take or accept.

ण m. [1] An insect that is found in timber. [2] The pangolin or armadillo. E. घुण to turn round, affix क.

ड m. A large black bee. E. घुण to roll, Unádi affix ड.

र r. 6th cl. [1] To be frightful or terrible. [2] To sound.

र, घुरी r. 4th cl. [1] To be ignorant. [2] To inquire.

घुर्घुर f. (-री) The mole cricket. f. (-रा) Growling, as of dog or cat. E. घुर् imitative sound, and घुर to sound, with क aff.

घुष, घुषि r. 1st cl. To render beautiful or brilliant. घुषिर r. 1st cl. To do any act except manifest sentiment by sound. r. 10th cl. [1] To manifest sentiment or thought by sound, to speak, to affirm, to declare or proclaim. [2] To make various sounds. [3] To praise. With आङ् prefixed, To weep incessantly.

घुष्ट m. A car, a carriage.

घुसृण n. Saffron. E. घुषि to beautify, ऋणच् aff.

घूक m. An owl. E. घू an imitative sound, and क who sounds, from कै with ड aff.

घूर, घूरी r. 4th cl. [1] To kill, to hurt or injure. [2] To become old, to decay.

घूर्ण r. 1st and 6th cls. To roll, to whirl, to turn round.

घूर्णन n. Revolving, whirling, turning round. E. घूर्ण to whirl, ल्युट् aff.

घूर्णि f. Rolling, revolving, going round or over. E. घूर्ण, and इन् aff.

घृ r. 1st, 3rd and 10th cls. [1] To sprinkle, to wet or moisten. [2] To drop or distil. [3] To shine.

घृण, घृणु 8th cl. To shine. घृणि r. 1st cl. To take or accept.

घृणा f. [1] Reproach, blame, censure, &c. [2] Compassion, tenderness, pity. E. घृण to shine, अङ् and टाप् affixes, or घृ to sprinkle, with नक् and टाप् affs.

घृणि m. [1] A ray of the sun or moon. [2] The sun. [3] Water. E. घृण to shine, affix इन्; or घृ to sprinkle, Unádi नि.

घृत mfn. [1] Sprinkled. [2] Illumined. n. [1] *Ghee*, clarified butter, or butter which has been boiled gently, and allowed to cool: it is then used for culinary and religious purposes, and

is highly esteemed by the *Hindus*. [2] Water. E. घृ to sprinkle, Uṇádi affix क्त.

घृताची *f.* One of the *Apsaras* or courtesans of *Swarga*. E. घृत *Ghee*, अञ्च to worship, क्विप् and ङीप् affs.

घृताह्व *m.* Turpentine. E. घृत *ghee*, and आह्वा an appellation, named from *ghee*.

घृतोद *m.* The sea of *ghee* surrounding *Kuśa Dwípa*. E. घृत, and उद water.

घृतोदङ्क *m.* A leather vessel holding *ghee*. E. घृत, उद up, अञ्च to go, affix घञ्.

घृष, घृषु *r.* 1*st cl.* To grind or pound.

घृष्टि *m.* A hog; also घृष्टि. *f.* [1] Grinding, pounding. [2] Emulation, contest. E. घृष to grind, affix क्तिन्.

घृष्वि *m.* A hog. E. घृष to rub, Uṇádi affix क्विन्.

घोटक *m.* A horse. *f.* A mare. E. घुट to strike again, अच् and कन् affixes, or without the latter affix घोट.

घोणा *f.* [1] The nose. [2] The nose or nostrils of a horse. E. घुण to roll to turn, and अच् and टाप् affs.

घोणिन् *m.* A hog. E. घोणा nose or snout, and इनि aff.

घोर *r.* 1*st cl.* To go as a horse.

घोर *mfn.* Frightful, horrible, terrific. *m.* A name of ŚIVA. *f.* Night. *n.* [1] Horror, horribleness. [2] Poison. E. घुर to be frightful, affix अच्; or घुर substituted for हन to injure or kill, and अच् Uṇádi aff.

घोल *n.* Buttermilk. E. घुर substituted for हन to strike, and अच् affix, र changed to ल.

घोष *m.* [1] A station of herdsmen. [2] A herdsman [3] Bellmetal, tutenague &c. [4] Low thunder or the muttering of clouds. [5] Sound. [6] A proclamation. [7] A gnat, a musquito. [8] A term proper for the name of a *Káyastha*. E. घुषि to shine, to sound. &c. affix घञ्.

घोषक *m.* A cryer, a proclaimer. E. कन् added to the preceding.

घोषणा *nf.* [1] Speaking loudly, making a great noise. [2] Crying, proclaiming. E. घुष to sound, affixes युच् and टाप्.

घोषयित्नु *m.* [1] A *Bráhman*. [2] The *Koil* or *Indian* cuckoo. [3] A captive. [4] A cryer, a herald. E. घोष sound, &c. इत्नुच् affix, and य inserted.

घोषवती *f.* A lute, a *Víṇa*. E. घोष sound, and मतुप् *poss.* aff.

घ्रति *f.* The nose. E. घ्रा to smell, क्ति aff.

घ्रा *r.* 1*st cl.* To smell, to receive smell.

घ्राण *mfn.* Smelled. *n.* [1] The nose. [2] Smell, odour. [3] Smelling. E. घ्रा to smell, affix क्त, deriv. irr.

घ्राति *f.* [1] The nose. [2] Smelling. E. घ्रा, and क्तिन् aff.

ङ

ङ *m.* [1] An object of sense. [2] Desire, wish for any sensual object. E. ङु to sound, affix ड.

ङु *r.* 1*st cl.* To sound.

च

च *mfn.* [1] Seedless. [2] Vile, base. *m.* [1] A name of ŚIVA. [2] The moon. [3] A thief. [4] A tortoise. *ind.* A particle and conjunction copulative or disjunctive corresponding to. [1] And. [2] Also. [3] Moreover. [4] Mutually. [5] Equally. [6] Otherwise. [7] For, on account of. [8] But, &c. [9] An expletive. E. चर to go, or चि to collect, &c. ड aff.

चक *r.* 1*st cl.* [1] To repel, to resist. [2] To be satiated or satisfied. [3] To shine.

चकास, चकास् *r.* 2*nd. cl.* To shine.

चकित *mfn.* [1] Timid, fearful. [2] Frightened at, afraid of. *n.* Timidity, groundless alarm. *f.* A species of the *As* metre. E. चक to repel, affix क्त.

चकोर *m.* The Greek partridge. E. चक to be satisfied, ओरन् Uṇádi affix.

चक्क *r.* 10*th cl.* To give or inflict pain.

चक्रस *m.* [1] Crookedness. [2] Dishonesty. E. क्रस to be crooked, अप् affix, the root repeated.

क्र *m.* [1] The ruddy goose. *n.* [1] An army, a host. [2] A realm, a region. [3] A multitude, a heap. [4] A wheel. [5] A potter's wheel. [6] An oil mill, &c. [7] A discus or sharp circular missile weapon. [8] A whirlpool. [9] A Province, a number of villages, a district. [10] A form of military array, a circular position. [11] A diagram of various sorts for calculating nativities or foretelling events. [12] A ring, circle or depression of the body for mystical, astrological or cheiromantic purposes. *Muládhara*, the parts about the pubis, *Swadhshthánam* or umbilical region, *Manipúram* or pit of the stomach or epigastrium, *Anáhatam* the root of the nose, *Visuddham* the hollow between the frontal sinuses, and *Ajnyákhyam* the fontenelle or union of the coronal and sagittal sutures; various faculties and divinities are supposed to be present in these hollows. [13] A cycle, a cycle of years. [14] A sphere or circle. [15] The horizon. [16] The spiral marks of the *Sálagrám* or ammonite. E. कृ to do or make, with the reduplicate initial letter, affix क, or चक to repel, &c. with रक् aff.

क्रक *m.* A logical form or proposition, arguing in a circle. E. कन् implying resemblance, added to the last.

दंष्ट्र *m.* A hog. E. चक्र, and दंष्ट्र a tusk; having a curved tusk.

पाणि *m.* A name of VISHNU. E. चक्र and पाणि the hand, being always represented with a discus in one hand.

पाद *m.* [1] A carriage. [2] An elephant. E. चक्र a wheel, and पाद a foot; also क्रपादक.

पाल *m.* [1] Superintendent of a province. [2] One who carries a discus. [3] A circle. [4] The horizon. E. चक्र, and पाल who or what protects.

चक्रमुख *m.* A hog. E. चक्र a discus, and मुख face.

चक्रवर्त्तिन् *m.* An emperor, a sovereign of the world, the ruler of a country extending from sea to sea. E. चक्र a reign, and वृत to abide, affix इनि.

चक्रवाक *m.* The ruddy goose. E. चक्र an imitative sound, and वाक speech.

चक्रवाट *m.* [1] Limit, boundary. [2] A lamp stand. [3] Engaging in any action. E. चक्र, and वट to surround, affix घञ.

चक्रवात *m.* A whirlwind, a hurricane. E. चक्र a circle, and वात wind.

चक्रवाल *m.* A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. *n.* The sensible horizon. E. चक्र a region वल to encompass, and अण् affix; girding the world; or वाड to emerge, &c. affix अच्, what emerges in the shape of a wheel; ड changed to ल; also चक्रवाड.

चक्रव्यूह *m.* The circular array of troops. E. चक्र and व्यूह array.

चक्रवृद्धि *f.* Compound interest. E. चक्र a wheel, वृद्धि increase.

चक्रसंज्ञ *n.* Tin. E. चक्र, and संज्ञा a name.

चक्राङ्ग *m.* [1] A gander. [2] A carriage. *f.* A goose. E. चक्र a wheel, &c. and अङ्ग a limb or the body.

चक्राट *m.* [1] A juggler, a snake-catcher, one who exhibits snakes and pretends to cure their bites. [2] A knave, a cheat, rogue. [3] A gold coin or certain weight of gold. E. चक्र a number of villages, and अट who goes, i. e. a vagabond, &c.

चक्राण *mfn.* [1] Doing. [2] Done. E. कृ to do कानच् aff.

चक्रि *m.* An agent, a maker, a doer. E. कृ to do, क्रि affix.

चक्रिका *f.* The knee.

चक्रिन् *mfn.* [1] Having or holding a discus, &c. [2] Wheeled, having a wheel. [3] Circular. *m.* [1] A name of VISHNU. [2] A

potter. ³The ruddy goose. ⁴A snake. ⁵An informer. ⁶A tumbler, one who exhibits tricks with a discus or a wheel. ⁷An oil grinder. ⁸An emperor, see चक्रवर्त्तिन्. ⁹One who rides in a carriage. ¹⁰A crow. ¹¹An ass. ¹²Cassia. E. चक्र a wheel, &c. and इनि *poss.* aff.

चक्रु *m.* An agent, a maker, a doer. E. कृ to make or do Uṇádi aff क्रु.

चक्ष, चक्षिङ् *r. 2nd cl.* ¹To speak, to tell. ²To see. ³To eat.

चक्षण *n.* ¹Eating a relish to promote drinking. ²Speaking, saying. E. चक्ष to speak, to eat, affix ल्युट्.

चक्षुःश्रवस् *m.* A snake. E. चक्षुस् an eye, श्रवस् an ear; whose eyes are ears.

चक्षुस् *n.* The eye. E. चक्ष to speak and उसि aff.

चघ *r. 5th cl.* To smite or slay.

चङ्कुर *m.* ¹A car, a carriage. ²A tree. *n.* Any vehicle. E. चकि a Sautra root, to wonder, and उरच् Uṇádi aff.

चङ्क्रमण *mfn.* Who or what goes slowly or crookedly. *n.* Going, proceeding, going tortuously or slowly. E. क्रम to go, युच् affix, and the root reiterated.

चङ्क्रमा *f.* Going tortuously or slowly. E. क्रम to go, root repeated, अङ् and टाप् affs.

चङ्ग *mfn.* ¹Handsome, beautiful. ²Dexterous, clever. ³Sound, healthy. E. चं the moon, and ग what goes; what resembles the moon in beauty, &c.

चचेण्डा *f.* A creeper, commonly *chichiṛá.*

चञ्च, चञ्चु, *r. 1st cl.* To go, to move.

चञ्चरी *f.* A bee.

चञ्चरीक *m.* A large black bee. E. चर to go, reduplicated, नुम् inserted, ईकन् Uṇádi aff.

चञ्चल *mfn.* ¹Trembling, shaking, moving, unsteady. ²Fickle, inconsiderate, inconstant. *m.* ¹The wind. ²A lecher, a libertine, a lover. *f.* (-ला) ¹Lightning. ²LAKSHMÍ or the goddess of fortune. ³Long-pepper. E. चल to go, in the reiterative form नुम् inserted.

चञ्चा *f.* ¹A mat, a stool, &c. made of reeds or basket work. ²A puppet of grass or reeds, *a man of straw.* E. चञ्च to go, अच् aff.

चञ्चु *f.* A beak; also चञ्चू. *m.* ¹Th castor oil plant. ²A deer. E. चञ्चु t go, to eat, affix उ.

चञ्चुर *mfn.* ¹Expert in, conversant witl ²Going to repeatedly. E. चर to g intensitive form, अच् aff.

चट *r. 1st and 10th cl.* ¹To break, pierce. ²To kill, to injure.

चटक *m.* A sparrow. *f.* ¹A hen-sparro ²A young hen-sparrow. E. चट break, वुन् affix; breaking corn, &c

चटु *mn.* ¹Scream, screech. ²Kind agreeable discourse. *m.* The bel E. चट to break, &c. Uṇádi affix also चाटु.

चटुल *mfn.* ¹Tremulous, trembli ²Shaking, moving. ³Beautiful. Lightning. E. चट to hurt, to bre and उलच् Uṇádi aff.

चड, चडि *r. 1st and 10th cls.* To angry, to be wrathful or passiona

चण *r. 1st cl.* ¹To give. ²To sou ³To hurt or kill.

चणक *m.* ¹Chick-pea. ²The name sage. *f.* Linseed. E. चण to be gi affix अच् and कन् added; wh given to horses, &c.

चण्ड *mfn.* ¹Fierce, violent, passio ²Hot, warm. ³Pungent, acrid ¹The tamarind tree. ²A mess of YAMA. ³A *Daitya,* a demo The goddess DURGÁ. *n.* ¹ warmth. ²Passion, wrath. E. च be wrathful, ड Uṇádi affix, an or ङीप् affix of the feminine g

चण्डाल *m.* An outcaste, a *Cháṇḍ* चण्ड angry, and अल able, or च be angry, and आलच् Uṇádi aff

चण्डांशु *m.* The sun. E. चण्ड hot, अं

ण्डिका *f.* The goddess DURGÁ. E. कप् added to चण्डी *q. v.* also चण्डा and चण्डी.

ण्डिल *m.* 1 A barber. 2 A name of ŚIVA. E. चडि to be wrathful, or to cause wrath, and इलच् Uṇádi aff.

ण्डु *m.* 1 A rat. 2 A small monkey. E. चडि to be passionate, उ aff.

त, चते *r.* 1*st cl.* To ask, to beg, to solicit.

तुः *ind.* Four times: see चतुर्.

तुःषष्टि *f.* 1 The number sixty-four. 2 *Rig Veda.* 3 Art or science collectively, supposed to comprise sixty-four branches. E. चतुर् four, and षष्टि sixty; before ष, र becomes *Visarga.*

तुर् *mfn. plu.* only. Four. E. चत and उरन्.

तुर *mfn.* 1 Dexterous, ingenious, clever. 2 Visible, perceptible. *m.* 1 A round pillow, one for the cheek. 2 An elephant stable. E. चत to ask, Uṇádi affix उरच्.

तुरङ्ग *n.* 2 An entire army, comprising elephants, cars, horse and foot. E. चतुर्, and अङ्ग a member.

तुरस्र *mfn.* Four cornered, quadrangular. *n.* A square. E. चतुर् four, and अस्र a corner.

तुरानन *m.* A name of BRAHMÁ. E. चतुर् four, and आनन face; four-faced.

तुर्गुण *mfn.* Four times, four-fold. E. चतुर्, and गुण multiplication.

तुर्थ *mfn.* Fourth. *f.* The fourth lunation. E. चतुर् four, थुक् aff.

तुर्थफल *n.* (In Astronomy.) The second inequality or equation of a planet. E. चतुर्थ, and फल quotient.

तुर्दश *mfn.* Fourteen. *f.* The fourteenth lunation. E. चतुर्दश, and टच् aff.

तुर्दशन् *mfn. plur.* Fourteen. E. चतुर् and दशन् ten.

तुर्दोल *n.* A royal litter. E. चतुर् four, दोल a swing.

तुर्धा *ind.* Four times, four-fold. E. चतुर् and धा aff.

चतुर्भद्र *n.* The aggregate of four objects of human wishes, viz. virtue, love, wealth, and final beatitude. E. चतुर् four, and भद्र fortunate, auspicious: see चतुर्वर्ग.

चतुर्भुज *m.* 1 A name of VISHṆU. 2 A quadrilateral E. चतुर् four, and भुज an arm.

चतुर्मुख *m.* 1 The deity BRAHMÁ. E. चतुर्, and मुख a face.

चतुर्वर्ग *m.* 1 The four objects of human pursuit collectively: see चतुर्भद्र. 2 Any assemblage of four things. E. चतुर् four, and वर्ग class.

चतुल *mfn.* Depositing, placing, fixing.

चतुष्क *mfn.* Four, *f.* 1 A large four-sided pond or tank. 2 A bed or musquito curtain. E. चतुर् four कन् affix and र is changed to ष.

चतुष्कोण *mfn.* Square, quadrangular. *m.* A square, a tetragon. E. चतुर्, and कोण a corner.

चतुष्टय *mfn.* 1 Four. 2 Four-fold. *n.* 1 A square. 2 The centre of a circle. 3 The aggregate of four. E. चतुर्, and तयट् aff.

चतुष्पथ *m.* A *Bráhmaṇ.* *n.* A place where four roads meet. E. चतुर् four, and पथि a road, अ aff.

चतुष्पद *nf.* Verse, a metre of stanzas especially consisting of four *Padas* or lines. *m.* An animal with four legs, a quadruped. E. चतुर् four, and पद for पाद a foot; also read चतुष्पाद.

चतुष्पाद् *mfn.* 1 A quadruped. 2 A whole of four parts or quarters. 3 A judicial procedure, consisting of four processes, plea, defence, rejoinder, and sentence. E. चतुर्, and पाद् a foot.

चत्वर *n.* 1 A levelled spot of ground prepared for a sacrifice. 2 A court-yard. E. चत to ask, Uṇadi affix वरच्.

चद *r.* 1*st. cl.* चदे. To ask or beg, to solicit. चदि, 1 To gladden. 2 To shine.

चदिर *m.* 1 An elephant. 2 The moon.

³ Camphor. ⁴ A snake. E. चद to shine, किरच् Unadi aff.

चन *r.* 1*st* and 10th *cls.* To hurt, to injure in any manner, to wound or kill, &c. ² To believe, to confide. ³ To make a sound.

चन *ind.* A particle affixed to certain words, giving them an indefinite signification, as कदा when, कदाचन some when, at sometime. E. चन to sound, affix अच्.

चनस् *n.* Food. E. च, असुन् Unadi affix.

चन्द *m.* The moon. E. चदि to shine, affix अच्; see चन्द्र.

चन्दन *mn. Sandal.* E. चदि to gladden, to delight, affix ल्युट्.

चन्दिर *m.* ¹ An elephant. ² The moon. E. चदि to shine, &c. Unadi affix किरच्.

चन्द्र *m.* ¹ The moon considered as a planet or a deity. ² Camphor. ³ Water. ⁴ Gold. ⁵ The eye in the peacock's tail. ⁶ One of the eighteen minor *Dwípas* or divisions of the known continent. ⁷ A pearl with a red tinge. ⁸ Any thing giving pleasure. *f* ¹ An awning, a canopy. ² Small cardamoms. E. चदि to shine. Unadi affix रक्.

चन्द्रक *m.* ¹ The moon. ² A ring, a circle ³ The eye in a peacock's tail. ⁴ A finger nail. ⁵ A fish. *n.* Black pepper. E. चन्द्र the moon, and कन् affix of resemblance.

चन्द्रकला *f.* ¹ A digit, or one-sixteenth of the moon's orb. ² A small drum. E. चन्द्र the moon and कला a digit.

चन्द्रकान्त *m.* A fabulous gem, the moonstone. *mn.* ¹ *Sandal.* ² The white water-lily. *f.* ¹ Night. ² The wife of the moon. E. चन्द्र the moon, and कान्त splendid or beloved.

चन्द्रगुप्त *m.* ¹ The registrar of YAMA'S court. ² SANDROKOPTUS king of *Páṭaliputra.*

चन्द्रभागा *f.* The name of a river, the *Chenab,* in the *Punjaub.*

चन्द्रमण्डल *n.* The orb or disc of the moon, the lunar sphere. E. चन्द्र, and मण्डल circle.

चन्द्रमस् *m.* The moon. E. चन्द्र camphor, मा to measure, and असि Unádi affix; rendering all objects white like camphor.

चन्द्ररेखा *f.* A digit of the moon. E. चन्द्र, and रेखा a line.

चन्द्ररेणु *m.* A plagiarist, a poetical thief, (काव्यचौर.) E. चन्द्र the moon, and रेणु dust.

चन्द्रलोक *n.* The sphere or heaven of the moon. E. चन्द्र, and लोक world.

चन्द्रलोह *n.* Silver. E. चन्द्र, and लोह metal; also चन्द्रलोहक.

चन्द्रवंश *m* The race of the moon, the second great branch of the *Kshatriya* or royal dynasties, derived from the moon, through BUDHA his son, and *Purúravas his* son. E. चन्द्र, and वंश race.

चन्द्रवंशिन् *m.* A member of the lunar dynasty. E. चन्द्रवंश, and इनि aff.

चन्द्रव्रत *n.* ¹ A regal property or virtue. ² A kind of penance called चान्द्रायण also. E. चन्द्र the moon, and व्रत religious observance.

चन्द्रशाला *f.* Moonlight. ² An upper room, an apartment on the house top. E. चन्द्र the moon, and शाला a hall.

चन्द्रसंज्ञ *m.* Camphor. E. चन्द्र, and संज्ञा a name: having all the synonyms of the moon.

चन्द्रहास *m.* ¹ A scimitar. ² The sword of RÁVAṆA. *f.* Moon-plant, *n* Silver. E. चन्द्र the moon, and हास what derides; outvieing the moon in brightness.

चन्द्रातप *m.* ¹ Moonlight. ² An awning. E. चन्द्र the moon, and आतप shining.

चन्द्रापीड *m.* A name of ŚIVA. E. चन्द्र the moon, and आपीड a chaplet;

who has the moon like a chaplet amidst his hair.

न्द्रिका *f.* ¹ Moonlight. ² Large cardamoms. E. चन्द्र the moon, and वुन् aff.

न्द्रिकापायिन् *m.* The *Chakora* or hill partridge. E. चन्द्रिका, and पायिन् who drinks.

न्द्रिल *m.* ¹ A name of ŚIVA. ² A barber. ³ A potherb. E. चन्द्र the moon or weapon, &c. bright as the moon, and इलच् aff.

न्द्रोदय *m.* ¹ An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, upon festival occasions. ² Moon-rise. ³ A mercurial preparation used in medicine. E. चन्द्र the moon, and उदय rising.

प *r.* 1*st cl.* To caress, to coax, to soothe or console. *r.* 10*th cl.* To grind or pound. चपि *r.* 1st and 10th *cls.* To go, to move.

पल *mfn.* ¹ Trembling, tremulous, shaking. ² Wavering, unsteady. ³ Inconsiderately criminal. ⁴ Swift, expeditious; ⁵ Momentary, instantaneous. ⁶ Agitated violently, overcome with alarm, &c. *m.* ¹ Quicksilver. ² A kind of stone. ³ A fish. ⁴ A thief. *f.* ¹ The goddess LAKSHMÍ or fortune. ² Lightning. ³ A whore. ⁴ Long pepper. ⁵ The tongue. ⁶ Spirituous liquor. ⁷ A species of the *Áryá* metre. E. चप to go, affix अलच्, or चुप to move, Uṇádi affix कल and the radical vowel changed.

पेट *m.* The palm of the hand with the fingers extended. E. चप to go, affix अच्, or चप trembling, and इट् what goes or is, from इट् with क affix; also चपट and चर्पट.

पेटिका *f.* A slap with the open hand. E. चपेट, and वुन् aff.

म, चमु *r.* 1*st* and 5*th cls.* To eat, to drink, to take any thing into the mouth, as food, whether solid or liquid. With आङ् prefixed, To sip as water. With वि, To eat.

चमत्कार *m.* ¹ Astonishment, surprise. ² Show, spectacle. ³ Row, riot, festive or angry turbulence. ⁴ Elaborate style or high poetical composition. E. चमत् a sound of surprise, and कार making.

चमर *n.* ¹ A long brush, most usually made of the tail-hairs of the *Yak* and employed to whisk off insects, flies, &c. ² The name of a demon. *f.* A compound pedicle. *mf.* A kind of deer. E. चम to eat or be eaten, अर aff.

चमू *f.* ¹ An army. ² A squadron, a division of an army consisting of 129 elephants, as many cars, 2187 horses, and 3685 foot. E. चम to eat or destroy, and ऊ Uṇádi aff.

चमूचर *m.* A soldier, a warrior. E. चमू, and चर who marches.

चमूपति *m.* A general of division, any general. E. चमू, and पति master.

चमूरु *m.* A kind of deer. E. चम to be eaten, उरच् affix, and उ final added.

चम्प *r.* 1*st cl* To go or move.

चम्पक *m.* ¹ A tree bearing a yellow fragrant flower. *n.* The flower of the *Champá.* ² A variety of the banana. E. चपि to shine, &c. affix वुन्.

चम्पू *f.* A work in which the same subject is continued through alternations in the composition of prose and verse. E. चम to eat or to be eaten, ऊ affix, and प inserted; what is *relished* by persons of *taste.*

चम्ब *r.* 1*st cl.* To go, to move.

चय *r.* 1*st cl.* To go to or towards, to go, to move.

चय *m.* ¹ An assemblage, a multitude. ² A heap, a collection. ³ A mound of earth, raised to form the foundation of a building. ⁴ A rampart or mound of earth raised from the ditch of a fort. ⁵ The gate of a fort. ⁶ Any

edifice. [7] A seat, a stool. [8] A cover, a covering. E. चि to collect, aff. अच्.

चयन *n.* Collecting, gathering. E. चि to collect, ल्युट् aff.

चर *r.* 1*st cl.* [1] To go. [2] To eat. [3] To behave or act, with अति, and आङ् prefixed, To transgress, to go astray. With अभि, [1] To deceive, to betray. [2] To conjure. [3] To attend. With अनु, [1] To follow, to attend. [2] To imitate. With आङ्. [1] To practise a duty. With उत्, [1] To transgress. [2] To expel, [3] To go up, to rise. With उप, [1] To approach. [2] To worship. With परि, To serve. With प्र, [1] To prevail as a custom. [2] To declare, to manifest. With वि and व्यभि, To go astray, to act wickedly. With सम्, [1] To ride upon. [2] To accompany. With सम and आङ्, [1] To perform, [2] To announce. *r.* 10*th cl.* [1] To doubt. [2] To be free from doubt. With वि prefixed, To discuss, to dispute, to reason upon or respecting any doubtful points.

चर *mfn.* [1] Moveable, locomotive. [2] Trembling, shaking, unsteady. *m.* [1] A spy, a secret emissary or agent. [2] The planet Mars. [3] A game played with dice and men, similar to backgammon. [4] A wagtail. [5] A cowṛí. [6] The seventh *Karaṇa.* [7] The *Karaṇas* collectively. *f.* A young woman. E. चर to go, affix अच् or टच्, and in the latter case the *fem.* affix is ङीप्.

चरक *m.* [1] The author of a treatise upon medicine: applied also to the work. [2] A spy or secret emissary, &c. E. चर to go, Uṇádi affix क्वुन्.

चरट *m.* A wagtail; also चर.

चरण *mn.* [1] A foot. [2] The root of a tree. [3] A race, a family. [4] A portion of the *Vedas.* [5] Fixed or instituted observances. [6] The peculiarity of condition or conduct implied by the *English* affix *hood,* as manhood, priesthood, &c. [7] The fourth part of a stanza. [8] (In Prosody,) A dactyl. *n.* [1] Wandering, roaming, going round or about. [2] Eating. E. चर to go, affix ल्युट्.

चरणामृत *n.* The water in which the feet of a venerable *Bráhmaṇ* or teacher have been washed. E. चरण, and अमृत nectar.

चरणायुध *m.* A cock. E. चरण the foot, and आयुध a weapon; whose foot is his weapon.

चरपुष्ट *m.* A mediator.

चरम *mfn.* [1] Last, ultimate, final. [2] West, western. E. चर to go, अम Uṇádi aff.

चराचर *mfn.* [1] Moveable, locomotive. [2] Shaking, trembling, unsteady. [3] Wished, desired. [4] Moveable and immoveable. *n.* [1] The world. [2] Sky, atmosphere. [3] Heaven, paradise. [4] The aggregate of all things, inanimate or animate. E. चर what goes, and अचर what does not go.

चरि *m.* An animal in general. E. चर locomotive, and इ Uṇádi aff.

चरित *mfn.* Gone, gone to, attained. *n.* Fixed institute, proper or peculiar observance: see चरण. [2] Story, adventures. [3] Practice, behaviour. [4] Nature. E. चर to go, affix क्त.

चरित्र *n.* [1] Instituted and peculiar observance or conduct. [2] Story, adventures. [3] Practice, habit, behaviour. [4] Nature, disposition. *f.* The tamarind tree. E. चर to go, इत्र Uṇádi aff.

चरित्रबन्धक *n.* A friendly pledge, one of unequal value to the loan. E. चरित्र, and बन्धक a pledge.

चरिष्णु *mfn.* [1] Moveable, locomotive. [2] Wandering about. E. चर to go, and इष्णुच् aff.

चर्च *r.* 1*st cl.* To go or move.

चर्च *r.* 1*st* and 6*th cls.* [1] To speak or say. [2] To abuse, to reprove, to censure or condemn. [3] To injure or hurt [4] To inquire. *r.* 10*th cl.* To read over

to peruse carefully, to study; also read चर्व्व.

चर्च्चरी f. [1] A festival, festive sport. [2] A kind of song. [3] Striking the hands to beat time. [4] Curled or woolly hair. [5] Musical symphony or the recitation of scholars. [6] The noise made at festivals, &c. [7] Flattery, dishonest praise. E. चर्च to speak or say, to sound, &c. रलु and ङीष् affs.

चर्चा f. [1] Reflexion, consideration, the exercise of judgment or deliberation. [2] Cleaning the person with fragrant unguents. [3] Inquiry, investigation. [4] DURGÁ. E. चर्च to read, &c. affixes अङ् and टाप्; also चर्चिका, &c.

चर्व्व r. 1st and 10th cls. [1] To speak, to tell. [2] To reprove. [3] To study: see चर्च.

चर्ब r. 1st cl. To go, to move.

चर्म्म n. A shield: see चर्म्मन्.

चर्म्मकार m. A shoe-maker, a currier or worker in leather, the offspring of a *Chándala* woman by a man of the fisherman caste, or of a *Vaideha* female by a *Nishāda*. E. चर्म्म skin or leather, and कार who does or makes.

चर्म्मकील n. A wart. E. चर्म्म, and कील a bolt.

चर्म्मचटका f. A bat. E. चर्म्म leather, and चटका a sparrow.

चर्म्मज mfn. Produced by or from the skin. n. [1] Hair. [2] Blood. E. चर्म्म, and ज born.

चर्म्मतरङ्ग m. A wrinkle, a fold of skin. E. चर्म्म, and तरङ्ग a wave.

चर्म्मदण्ड m. A whip. E. चर्म्म a leather and दण्ड a stick.

चर्म्मन् n. [1] Skin, hide, bark, &c. [2] A shield. [3] A student's hide, usually that of an antelope. E. चर to go, to obstruct, Uṇádi affix मनिन्.

चर्म्मपत्रा f. A bat, the small house-bat. E. चर्म्म leather, and पत्र a wing, the *fem.* form implies diminutiveness.

चर्म्मरु m. A shoe-maker, a worker in leather. E. चर्म्म leather, and रु to make a noise, affix क्विप्.

चर्म्मार m. A worker in leather. E. चर्म्म, and ऋ to go, with अच् aff.

चर्म्मिन् mfn. [1] Having a hide or skin. [2] Leather, made of leather, &c. m. [1] A soldier armed with a shield, a shield bearer. [2] A tree of which the bark is used for writing upon, &c. called भूर्ज, a sort of birch. [3] One of ŚIVA's door-keepers, called भृङ्गरीट. [4] A plantain. E. चर्म्म skin, a shield, and इनि aff.

चर्व r. 1st and 10th cls. To eat, to chew, to masticate.

चर्व्वण n Chewing, masticating. E. चर्व्व to chew, and ल्युट् aff.

चल r. 1st cl. To tremble, to shake or totter. r. 6th cl. To sport, to play, to frolic or wanton. r. 10th cl. To cherish, to foster. To shake, to cause to shake. With प्र, To fall as from a seat.

चल mfn. Trembling, unsteady. m. Trembling, shaking. f. (ला) [1] The goddess of fortune, LAKSHMÍ. [2] Lightning. [3] Incense. E. चल to go, affix अच्, *fem.* affix टाप्.

चलकर्ण m. The true distance of a planet from the earth. E. चल, and कर्ण hypotenuse.

चलन mfn. [1] Who or what goes or moves. [2] Trembling, tremulous, shaking. m. [1] A foot. [2] A deer, an antelope. n. [1] Wandering, roaming. [2] Trembling, shaking. [3] Going. E. चल to go, affix ल्युट् or युच्.

चलि m. A cover, a wrapper, a surtout. also निचोल.

चलु m. A handful of water. E. चल to go, affix उ.

चष r. 1st cl. [1] To kill or hurt. [2] To eat.

चषक mn. [1] A vessel for drinking spirits with, a wine glass: &c. [2] Any drink-

ing vessel. [3] Spirituous liquor. [4] Honey. E. चम to eat, अचन् Uṇádi aff.

चयति m. Decay, infirmity. E. चय to plough, ति Uṇádi affix.

चष r. 1st and 10th cls. [1] To be wicked, to commit wickedness. [2] To cheat. [3] To be proud, &c. r. 10th cl. To grind or pound.

चाचलि mfn. Moving much or repeatedly. E. चल to go, intens form, कि aff.

चाट m. A cheat, a rogue, a peculator, one who makes away with money, &c. entrusted to him. E. चट to injure, affix अण्.

चाटु mn. [1] Pleasing or grateful discourse. [2] Distinct speech. [3] Flattery. E. चट to break, Uṇádi affix उन्; also चटु.

चाणक्य m. [1] A name of the sage VATSYÁYANA. [2] Name of a Bráhmaṇ, the reputed author of a work on polity, and minister of CHANDRAGUPTA. n. The work of Cháṇakya, detached stanzas original or compiled, on morals and polity. E. चणक a saint, and यञ् affix of descent.

चातक m. A bird, a kind of cuckoo. E. चत to beg, affix ण्वुल्.

चातुर mfn. [1] Perceptible, visible. [2] Speaking well or amiably. [3] Driving, one who drives, a driver, charioteer, &c. [4] Clever, able, ingenious. [5] Relating to four. f. Dexterity, ability, cleverness. m. A small round pillow for resting the cheek upon. n. A carriage, a cart holding four people. E. चतुर dexterous, or चतुर् four, अण् affix.

चातुरिक m. A charioteer, a coachman. E. चातुर a carriage, and ठक् aff.

चान्द्र mfn. Lunar, relating to the moon, regulated by it, &c. m. [1] The Chandrakánta or moon-gem. [2] A month, a lunar month. [3] The light fortnight or half month, during which the moon is on the increase. n. The Chándráyaṇa observance. f. (चान्द्री) Moonlight. E. चन्द्र the moon, and अण् affix of relation.

चाप m. [1] A bow. (In Geometry.) An arc or portion of a circle. E. चप to cast, affix घञ्.

चामर nf. Chowri, the tail of the Yak used to whisk off flies, also as an emblem or insignia of princely rank. E. चमर the Yak and अण् aff.

चामरिन् m. A horse. E. चामर a Chowri, and इनि affix, either alluding to his bushy tail, or the custom of whisking off flies, &c. from the animal.

चामीकर n. Gold. E. चमीकर, said to mean a kind of mine, and अण् affix implying production.

चामुण्डा f. A name of DURGÁ. [2] One of the Mátrikás. E. च the moon, and मुण्ड the head; having a head like the moon.

चाम्य n. Food, &c. E. चम to eat, ण्यत् aff.

चाय, चायृ r. 1st cl. [1] To worship, to revere. [2] To discern, to perceive.

चार m. [1] Going, motion. [2] A spy, a secret agent or emissary. [3] Binding, a binding, a fetter, &c. [4] A prison, a house of confinement. [5] Wandering about, travelling. n. A factitious poison. E. चर going, &c. affix अण्.

चारक m. [1] A groom, a horseman, a cavalier. [2] A binding, a fetter. [3] An associate, a companion. E. चर to go, in the causal form, and ण्वुल् aff.

चारकाण्ड n. Ascensional difference, (in Astronomy.) E. चार, and काण्ड part.

चारचण mfn. Graceful in gait or motion E. चार and चणप् aff.

चारचुञ्चु mfn. Remarkable in walcking, of graceful carriage. E. चार, and चुञ्चुप् aff.

चारज्या f. The sine of the ascensional difference. E. चार and ज्या a sine.

रण m. [1] A dancer, a mime. [2] An actor of note. [3] A reader of scripture. [4] A panegyrist of the gods. [5] A bard, a herald. E. चर in the causal, to cause to go, to diffuse, and ल्युट् aff.

ारपथ m. A meeting of two roads. E. चार a passenger, and पथिन् a road, अ affix, which leaves अ final.

ारवायु m. Summer-air, zephyr. E. चार causing to go, and वायु air or wind.

ारु mfn. Beautiful, elegant. m. A name of VRIHASPATI. E. चर to go, Uṇádi affix ञुण.

ारेक्षण m. A statesman, a minister or king. E. चार a spy, and ईक्षण seeing.

र्वाक m. A sophist, a philosopher; one acquainted with the doctrines of the schools, a sceptic in matters of *Hindu* faith, and considered by the orthodox as an atheist or materialist. E. चारु good, beautiful, and वाक discourse.

र्वी f. [1] A beautiful woman, a beauty. [2] The wife of KUVERA. [3] Understanding, intellect. [4] Moonlight. [5] Light, splendour. E. चारु beautiful, *fem.* affix ङीप्.

ल m. [1] The thatch or roof of a house. [2] The blue jay. E. चल to go, affix अण्.

ालक m. A restive elephant. E. चल to go, णवुल् aff.

ालन nf. A sieve, a strainer. n. [1] Causing to move or go. [2] Muscular action. E. चल in the causal, to make go, ल्युट् and ङीप् affs.

चि, चिञ् r. 1st and 10th cls. To collect, to gather together, to heap, to assemble, to accumulate, &c. With अप, To lose, to squander. With उप or सम्. To collect or acquire. With निर्, To determine. With वि and निर, To determine exactly. ईरचिञ् r. 1st cl. To injure.

चिकित्सक m. A physician, a practiser in medicine. E. कित to cure, affix णवुल्, and the root reiterated.

चिकित्सा f. The practice of medicine, healing, curing, administering or applying remedies. E. कित to relieve, in the reduplicate form, affixes अ and टाप्.

चिक्किन mfn. Flat-nosed. E. नि preposition, इनच् affix in this sense, and नि changed to चिक्.

चिक्किल m. Mud, mire. E. चिक to obstruct, इलच् affix, deriv. irr.

चिकीर्षा f. Desire to do any thing. E. कृ to do, in the desiderative form, अ aff.

चिकुर mfn. Rashly criminal, inconsiderately guilty. m. [1] Hair. [2] A mountain. [3] A snake. [4] A musk rat. E. चि imitative sound, and कुर to utter, affix क.

चिक्क r. 10th cl. To give pain.

चिक्क mfn. Flat-nosed. m. A musk rat. f. A mouse. E. चिक् imitative sound, and क who utters.

चिक्कण mfn. [1] Unctuous, greasy. [2] Bland, emollient. [3] Smooth, glossy. [4] Slippery. m. The betel-nut tree. nf. [1] The betel-nut. [2] A good cow. E. चित to think of, Uṇádi affix कन्, the final of the radical changed to क.

चिक्कस m. Barley meal. E. चिक्क to give pain, असच् aff.

चिक्लिद n. Moisture, freshness. E. क्लिद to be wet, क affix, root redup.

चिञ्चा f. The tamarind tree. E. चम to eat, affix क्विप्.

चिट r. 1st and 10th cls. [1] To be another's messenger or servant. [2] To order as a servant.

चित, चिती r. 1st cl. चित r. 10th cl. also चिंति r. 10th cl. To think or reflect on, to be sensible or rational, to weigh, to remember, to consider, &c.

चित् f. Intellect, understanding. E. चित् to remember, affix क्विप्.

चित mfn. [1] Covered, veiled, concealed.

² Collected, accumulated. ³ Piled, heaped. *f.* ¹ A funeral pile. ² A heap, an assemblage. E. चि to collect, &c. affix क्त; also चिति and चिती.

चिताचूडक *n.* A mark where a funeral pile has been, a mausoleum, a monument, &c. E. चिता a pile, and चूडक a crest.

चिति *f.* Collection, gathering. ¹ A funeral pile. ² A heap, a quantity. ³ A pile, a stack. ⁴ An oblong with quadrangular sides. E. चि to collect, affix क्तिन्, and optionally ङीप् is added.

चित्कार *m.* A cry, a scream. E. चित् imitative sound, and कार making.

चित्त *n.* The mind or faculty of reasoning, the heart considered as the seat of intellect. E. चित to consider, and क्त aff.

चित्तवृत्ति *f.* Inward purpose, feeling, emotion. E. चित्त, and वृत्ति being.

चित्य *n.* A monument, or any mark of the site of a funeral pile. E. चिता a pile, and ष्यञ् affix. *f.* A funeral pile. *m.* Fire. E. चि to collect, यत् affix.

चित्र *r.* 10*th cl.* ¹ To paint, to delineate, to colour with various colours, &c. ² To wonder. ³ To cause wonder or be wonderful. ⁴ To see a rare or wonderful sight.

चित्र *mfn.* ¹ Variegated, spotted, speckled. ² Wonderful, surprising. *m.* A name of Yama. *f.* ¹ A star in the virgin's spike. ² Illusion, worldly unreality. ³ A form of metre. *n.* ¹ Wonder, surprise. ² Painting, delineation, writing, &c. ³ Sky, heaven. ⁴ Facetious conversation, conundrums, riddles, &c. ⁵ Writing or arrangement of verses in mathematical or other fanciful figures. *mn.* Variegated colour. E. चि to accumulate, Uṇádi affix क्त्र, or चित् the mind, and त्र what preserves, from त्रै with क affix.

चित्रक *m.* ¹ The *Chíta* or small hunting leopard. ² A painter. ³ The castor-oil plant. *n.* ¹ A mark made with *Sandal* &c. on the forehead. E. कन् added to the preceding.

चित्रकर *m.* A printer. E. चित्र colouring, and कर who makes.

चित्रकर्मन् *mfn.* ¹ Astonishing, surprising, working wonders. ² Painting, variegating. *m.* A magician. ² A painter. ³ A tree. *n.* ¹ Painting, or a painting. ² Magic. E. चित्र surprising, and कर्मन् function.

चित्रकाय *m.* ¹ A tiger. ² A *Chíta.* E. चित्र speckled, and काय body.

चित्रकार *m.* A painter. E. चित्र, and कार who makes.

चित्रकूट *m.* The name of a mountain in *Bundelkhand*, the modern *Campta* and first habitation of Ráma in his exile. E. चित्र wonderful, and कूट peak; it is an epithet of many hills.

चित्रगन्ध *n.* Yellow orpiment. E. चित्र and गन्ध smell.

चित्रगुप्त *m.* ¹ A name of Yama, or rather one of the fourteen Yamas. ² Yama's registrar, who records the vices and virtues of mankind. E. चित्र wonderful, and गुप्त preserving; or चित्र writing, and गुप्त as before.

चित्रभानु *m.* ¹ Fire. ² The sun. ³ A name of Bhairava, a form of Śiva. ⁴ The marking-nut plant. ⁵ Gigantic swallow-wort. E. चित्र surprising, and भा light.

चित्रमृग *m.* The spotted antelope. E. चित्र and मृग a deer.

चित्ररथ *m.* ¹ The sun. ² The chief of the *Gandharvas* or choristers of Indra's heaven. E. चित्र painted, and रथ a car, lord of the painted car.

चित्रलेखा *f.* ¹ A portrait, a picture. ² An *Apsaras* and friend of Ushá. ³ A form of metre.

चित्रशिखण्डिन् *m. plu.* The seven sages or *Rishis*, but especially as represented in the seven principal stars of the great bear; these sages are MARÍCHI, ATRI, ANGIRAS, PULAHA, PULASTYA, KRATU, and VASISHTHA. E. चित्र surprising, शिखण्ड a crest, and इनि affix.

चित्रसेन *m.* One of the judges or recorders of hell. E. चित्र, and सेना an army.

चित्राक्षी *f.* The *Maina.* E. चित्र variegated, अक्ष an eye, *fem.* affix ङीष्, implying diminution.

चित्राङ्गद *m.* ¹ A king, the predecessor of DHRITARÁSHTRA and PÁNDU, and son of SÁNTANU. ² A judge and recorder in hell. E. चित्र, अङ्ग body, and द who gives.

चित्राटीर *m.* ¹ The moon. ² The forehead. ³ Spotted with the blood of a goat, slain in the worship of the demon GHANTÁKARNA. E. चित्र spotted, &c. and अट to go or be, and ईरन् aff.

चिदात्मन् *m.* The intellectual soul, spirit. E. चित्, and आत्मन् soul.

चिद्रूप *mfn.* ¹ Amiable, good-hearted. ² Wise, intelligent, of liberal or expansive mind. *n.* The Supreme Being, as identifiable with intellect or understanding. E. चित् mind, and रूप form.

चिन्ता *f.* Reflexion, consideration, recollection. E. चिति to reflect, affixes अङ् and टाप्.

चिन्तामणि *m.* ¹ A fabulous gem, supposed to yield its possessor whatever may be required. ² A name of BRAHMÁ. E. चिन्ता reflexion, and मणि a jewel.

चिन्तिया *f.* Reflexion, consideration, thinking. E. चिति, and इय aff.

चिपिट *mfn.* Flat-nosed. E. नि preposition, पिटच् affix in this sense, and नि changed to चि. *m.* Rice or grain flattened. E. पिट to flatten, क affix, the derivative reduplicated, and च substituted for the radical; also with कन् added चिपिटक; also the pen. becoming उ, चिपुट.

चिमि *m.* ¹ A parrot. ² A plant, from the fibres of which coarse cloth and rope are made, called पटू. E. चि imitative sound, and मि to utter, affix क्विप्; with कन् added, चिमिक.

चिरजीविन् *mfn.* Long-lived. *m.* ¹ A name of VISHNU. ² A crow. ³ The *Jívaka.* ⁴ An epithet applied especially to eight chiefs or saints, viz. MÁRKANDEYA, ASWATTHÁMA, BÁLI, VYÁSA, HANUMÁN, VIBHÍSHANA, KRIPA, and PARASURÁMA. E. चिर for चिरम् long, and जीविन् living or lived; also चिरञ्जीविन्.

चिरण्टी *f.* ¹ A woman married or single, who continues to reside after maturity in her father's house. ² A young woman. E. चिरम् long or late, अट to go, affix अच्, and deriv. irr.; also चिरिण्टी.

चिरत्न *mfn.* Old, ancient, what has been or lasted long. E. चिर long, and त्न aff.

चिरन्तन *mfn.* Old, ancient, antiquated, long lasting. E. चिरम् long, and ट्यु affix, with तुट augment.

चिरम् *ind.* A long time. E. चिर to injure, and क affix: this word, and others evidently derived from it, are now considered as particles, and have accordingly appropriate, though strained, etymologies; the derivatives however corresponding with the inflections of the singular number of nouns masculine or neuter, it may have been originally an imperfect noun of the 1st declension, thus; *nom.* चिरः or चिरं *acc.* चिरं, 1*st abl.* चिरेण, *dat.* चिराय, 2*nd abl.* चिरात्, *gen.* चिरस्य, 3*rd abl.* चिरे.

चिरमेहिन् *m.* An ass. E. चिर a long time, and मिह to sprinkle or urine, affix णिनि.

चिरम्भण *m.* A kite. E. चि imitative cry, and रभि to commence, affix ल्युट्.
चिरस्य *ind.* A long time. E. चिर a long time, अस to be, affix यण्.
चिरात् *m.* A name of GARUḌA. *ind.* A long time. E. चिर for a long time, and अद् who eats, from अद् with क्विप् affix: or चिर and आति aff.
चिराय *ind.* A long time. E. चिर a long time, and अय to go, affix अण्.
चिरि *r.* 5*th cl.* To hurt, to injure, to wound or kill.
चिरि *m.* A parrot. E. चि imitative cry, and रा to utter, affix कि.
चिरु *n.* The shoulder joint. E. चिर to hurt, affix उ.
चिरे *ind.* A long time: see चिरम्.
चिरेण *ind.* A long time: see चिरम्.
चिल *r.* 6*th cl.* To put on clothes.
चिलमीलिका *f.* [1] A necklace. [2] A fire-fly. [3] Lightning. E. चिर a long time, and र changed to ल, मील to twinkle or glister, with क्वुन् affix; and the *fem.* form.
चिल्ल *r.* 1*st cl.* [1] To be loose, to be slack or flaccid. [2] To indicate one's meaning. [3] To act wantonly.
चिल्ल *mfn.* Blear-eyed *m.* [1] The Bengal kite. [2] A bleared or sore eye. *f.* [3] A cricket. E. चिल्ल to be flaccid or loose, affix अच्: see चुल्ल, or नि preposition, लच् in the second sense and चिल् substituted for नि.
चिल्लाभ *m.* A petty thief, a shop-lifter, a pick-pocket, &c. E. चिल्ल a kite, and आभ resembling, from भा to shine, with आङ् prefix and ड affix, pouncing on his prize like a kite on its prey.
चिवि *m.* The chin. E. चीव to take, कि affix.
चिवु *m.* The chin: see the next.
चिवुक *n.* The chin. E. चीव to take or cover, कु affix, and कन् added.
चिह्न *Sautra* root. 10*th cl.* To mark, to spot, to stamp.
चिह्न *n.* [1] A mark of any kind, a spot, stain, sign, symbol, &c. [2] A banner, a standard. [3] A symptom. E. चह to pound, affix नक्, and the radical vowel changed to इ, or चिह्न to mark, क aff.
चीक *r.* 1*st* and 10*th cls.* [1] To be patient, to suffer or endure. [2] To be impatient. [3] To touch.
चीन *m.* [1] A kind of deer. [2] A sort of panic. [3] A country, *China.* [4] A sort of cloth. [5] A thread. *n.* [1] A banner. [2] Lead. E. चि to collect, नक् affix, and the deriv. irr.
चीव, चीवृ *r.* 1*st cl.* To take: see चीव
चीभ, चीभृ *r.* 1*st cl.* To coax, to commend, to flatter. [2] To appropriate praise, to boast, &c : some authorities substitute वीभ for this root.
चीय, चीयृ *r.* 1*st cl.* [1] To take, to receive. [2] To wear.
चीर *n.* [1] Cloth, clothes. [2] A rag, old and torn cloth. [3] Bark, rind. [4] A crest. [5] A kind of garland. [6] Lead. [7] A line, a stroke. [8] Writing. [9] The dress of a *Bauddha* priest. *f.* [1] A cricket. [2] The ends or hem of a garment. E. चि to collect, Uṇádi affix रक्, deriv. irr.
चीरि *f.* An eye cloth, a veil covering the eyes. E. चिर to hurt, and कि affix.
चीर्ण *mfn.* [1] Conversant, learned. [2] Split, divided.
चीर्णपर्ण *m.* [1] The *Neem* tree. [2] The date tree. E. चीर्ण divided, and पर्ण a leaf.
चीव *r.* 10*th.* To shine. [2] To speak. चीवृ *r.* 1*st cl.* [1] To take. [2] To wear.
चीवर *n.* The tattered dress of a mendicant. E. चि to collect, &c. and ष्वरच् Uṇádi aff.
चुक्क *r.* 10*th cl.* To inflict or suffer pain.
चुक्र *m.* [1] Sorrel. [2] Sourness. *n.* [1] Acid seasoning. [2] Vinegar made by the acetous fermentation of grain. *f.* [1] In

dian sorrel. ² Hog-plum. ³ The tamarind. E. चक to satisfy, Uṇádi affix रक्, and the radical vowel changed to उ; also with कन्, चुक्रक.

चुक्रिका *f.* *Indian* sorrel, E. कन् added to the preceding.

चुचि *m.* The female breast or bosom.

चुचुक *mn.* A nipple. E चुष to suck, and क affix, deriv. irr, or चुचु imitative sound, and क what sounds; also चुचूक and चूचुक.

चुश्च, चुश्च्यी *r.* 1*st cl.* ¹ To distil, to drop. ² To bathe.

चुट *r.* 1*st cl.* and 10*th cl.* To wane, to become small, low or shallow. *r.* 6*th* and 10*th cls.* To cut, to pierce or divide; चुटि *r.* 1*st cl.* To become low or shallow. *r.* 1*st* and 10*th cls.* To cut, &c.; also चुट्ट and चुड.

चुट्ट *r.* 10*th cl.* ¹ To become small, low or shallow, as a river, &c. ² To collect.

चुड, चुडि *r.* 1*st cl.* To become small, low or shallow. *r.* 10*th cl.* To cut, to pierce or divide.

चुड्ड *r.* 1*st cl.* ¹ To hint one's meaning. ² To dally, to wanton, to coquet, &c. ³ To act.

चुण *r.* 6*th cl.* To cut, to pierce or divide.

चुण्टा *f.* A small well or reservoir near a well. E. चुडि to be low or shallow, affixes अङ् and टाप्; also चुण्टी, the *fem.* affix being ङीष्.

चुत, चुतिर *r.* 1*st cl.* To wet, to be wet or moist.

चुत *m.* The anus. E. चुत to be moist, affix क; also च्युत and चुति.

चुति *f.* The anus. E. चुत to be wet, क्तिन् affix; also च्युति.

चुद *r.* 10*th cl.* ¹ To send, to direct, to throw or cast. ² To ask or interrogate. चर चुदि *r.* 1*st cl.* To sharpen.

चुन्दी *f.* A procuress, a bawd. E. चुद to inquire, affixes क and ङीष् and नुम् inserted.

चुप *r.* 1*st cl.* To move slowly, to creep or steal along.

चुब, चुबि *r.* 1*st cl.* To kiss. *r.* 10*th cl.* To kill or hurt.

चुब *n.* The face. E. चुब to kiss, रन् Uṇádi aff.

चुम्बक *m.* ¹ A kisser, a lecher. ² A rogue, a cheat. ³ The loadstone. ⁴ A general scholar, one who knows parts in a variety of books. ⁵ The upper part or middle of a balance. E. चुबि to kiss, क्वुन् aff.

चुम्बन *n.* ¹ Kissing. ² A kiss. E. चुबि to kiss, affix ल्युट्.

चुर *r.* 10*th cl.* To steal, to rob: according to some it is also *r.* 1*st cl.* This root gives its name to the 10*th* class, which is thence called चुरादि, चुरी; *r.* 4*th cl.* To burn.

चुरा *f.* Theft, stealing. E. चुर to steal, affix क, *fem.* affix टाप्.

चुल *r.* 10*th cl.* ¹ To rise, to increase. ² To raise, to elevate. ³ To dip or dive into.

चुलुक *m.* ¹ Mud, mire. ² A small vessel or pot, a gallipot, &c. ³ The hand hollowed to hold water. *n.* Water in which pulse has been steeped. E. चुल to dip into, affix क्वुन्: also चलुक.

चुलुकिन् *m.* A porpoise. E. चुलुक mud, इनि aff.

चुलुम्प *r.* 1*st cl.* ¹ To cut. ² To disappear, to be lost.

चुलुम्प *m.* Fondling or nursing children, &c. *f.* A she-goat. E. चुलुम्प to cut, अच् and टाप् affs.

चुल्ल *r.* 1*st cl.* ¹ To manifest one's meaning. ² To dally, to wanton or coquet.

चुल्ल *mfn.* Blear-eyed. *m.* A blear eye. *f.* ¹ A chimney, a fire place. ² A funeral pile. E. चुल्ल to indicate meaning, affix अच्; or नि preposition, लच् affix, implying moisture of the eyes, and चुल substituted for नि.

चुल्लि *f.* A fire place, a chimney. E. चुल्ल to manifest meaning, and इ aff.

चूचुक *mn.* A nipple. E. चूष to suck, and deriv. irr.; or चूचु imitative sound, and क what makes; also चुचुक, &c.

चूडक *m.* A well. E. चुड to become shallow, affix क्वुन् and the vowel lengthened.

चूडा *f.* [1] A single lock of hair left on the crown of the head at the ceremony of tonsure. [2] A peacock's crest. [3] Any crest, plume, diadem, &c. [4] The head. [5] Top, summit. [6] An upper house, a room on the top of a house, &c. [7] A kind of bracelet. [8] A small well. [9] Tonsure; more commonly चूडाकरण. E. चूल to elevate, अङ् and टाप् affixes, ल changed to ड, and the vowel lengthened.

चूडामणि *m.* [1] A jewel worn in a crest or a diadem. [2] The *Gunjá*, E. चूडा a crest, and मणि a jewel.

चूण *r.* 10*th cl.* To contract, to close or shrink.

चूत *m.* [1] The mango. [2] The anus. E. चूष to drink, affix क्त, deriv. irr., or चुत to be moist, affix घञ्.

चूति *f.* The anus: see चुति.

चूर, चूरी *r.* 1*st cl.* To burn.

चूर्ण *r.* 1*st cl.* [1] To contract, to shrink, to close as an eye, to wink. [2] To throw, to send or direct. [3] To grind or pound.

चूर्ण *mn.* [1] Powder, any pulverulent or minute division of substance. [2] Chalk, lime. [3] Aromatic powder, pounded *Sandal* &c. [4] Pounded camphor. *f.* A *Cowri*, the shell used as a coin. [2] Selection of an unanswerable argument. [3] A river in *Bengal*. [4] The red powder scattered at the *Holí* festival. [5] Dust. E. चूर्ण to pound, &c. affix घञ्.

चूर्णकार *m.* A lime-burner, a maker of lime. E. चूर्ण, and कार who makes.

चूर्णि *m.* [1] A sum of 100 *Cowries*, the small shells used as coin. [2] A selection or picking out of an unanswerable argument. [3] The grammar of PATAŃJALI, a comment on PÁNINI's grammar. E. चर to go, pass, नि Unádi affix, and ऊ substituted for the radical vowel, or चूर्ण to direct, &c. affix क्ति.

चूर्त्ति *f.* Going. E. चर to go, क्तिन् affix, deriv. irr.

चूष *r.* 1*st cl.* To drink or suck.

चूषा *f.* [1] Sucking. [2] A leathern girth. E. चूष to drink, affix घञ्.

चृत *r.* 1*st* and 10*th cls.* To light, to kindle. **चृती** *r.* 6*th cl.* [1] To hurt, to wound or kill. [2] To tie or connect together.

चृप *r.* 1*st* and 10*th cls.* To light or kindle.

चेट *m.* A servant, a slave. *f.* A female servant. E. चिट to serve, affix अण्, also with कन् added चेटक. *f.* चेटिका, also चेड, &c.

चेत् *ind.* If. E. चित to think, to consider, affix विच्.

चेतन *mfn.* Alive, living, feeling. *m.* [1] Soul, self. [2] A man. [3] A living and sentient being. *f.* Understanding, intelligence, wisdom, reflection. E. चित to reflect, affix युच्.

चेतय *mfn.* A living and sentient being. E. चित to think, य aff.

चेतस् *n.* Mind, intellect, the faculty of reasoning or understanding. E. चित to consider, Uṇádi affix असुन्.

चेदार *m.* A lizard, chamelion.

चेदि *m.* The name of a country. *m. plu.* The inhabitants of *Chédi*.

चेल, चेल्ल *r.* 1*st cl.* [1] To shake or tremble. [2] To go or move.

चेल *mfn. sub.* Cloth, clothes, raiment. *adj.* Vile, wicked, bad. E. चिल to wear, affix अण्; also चेलक and चैल.

चेल्ल *r.* 1*st cl.* [1] To think. [2] To go: the

root is not usually admitted: see चेल.

चेष्ट r. 1st cl. To act or perform functions, duties, &c. to strive, to endeavour, to be busy or follow any particular avocation.

चेष्टन mfn. Making effort, who or what acts or attempts any act. n. Effort, exertion. E. चेष्ट and युच्, or ल्युट् aff.

चेष्टा f. Effort, exertion, bodily effort. E. चेष्ट to act, अङ् and टाप् affs.

चेष्टानाश m. The end of the world. E. चेष्टा, and नाश destruction.

चैतन्य n. Soul, spirit, the deity considered as the essence of all being. [2]Sense, consciousness. m. A modern reformer of the *Vaishnava* faith, considered in *Bengal* as an *Avatár* of KRISHṆA. E. चेतन intellect, and ष्यञ् aff.

चैत्र m. [1]The month so called. [2]One of the ranges of mountains dividing the continent into portions or *Varshas*. [3]The son of BUDHA by CHITRÁ. n. [1]A monument erected to the dead, a column or block of wood, a tree, &c. so considered. [2]A small temple. E. चित्रा the star, or चित्र wonderful, &c. affix अण्.

चोक्ष mfn. [1]Sung. [2]Pure, clean. [3]Clever, dexterous. [4]Pleasing, delightful, beautiful. [5]Sharp, pungent, keen, &c. E. चुष to suck, affix क्ष.

चोच n. [1]Bark, rind. [2]Skin. [3]Cassia bark [4]Half eaten fruit of the palm. [5]A banana or plaintain: also मोचा. [6]A cocoanut.

चोदना f. [1]A precept, a sacred ordinance or commandment. [2]Sending, commanding, directing, &c. [3]Enjoining, ordaining. [4]Casting, throwing. E. चुद to command, &c. affixes णिच् युच् and टाप्.

चोपन m. Moving, moving slowly. E. चुप to move, affix युच्.

चोर m. [1]A thief, a robber. E. चुर to steal, affix अच्.

चोल mf. A short jacket, a bodice. m. A country, the modern *Tanjore*. E. चुल to be high or to elevate, affix अच्.

चोलकिन् m. [1]The shoot of the bamboo. [2]The wrist. [3]The orange. [4]A cuirassier, a soldier armed with a breastplate. E. चोलक armour, rind, &c. and इनि aff.

चोलण्डुक m. A diadem, a fillet for the head, a turban or tiara.

चोष m. [1]Suction, sucking. [2]Burning, inflammation. [3]Drying up. E. चूष to suck, घञ् aff.

चोषण n. Sucking, suction. E. चूष to suck, ल्युट् aff.

च्यवन n. [1]Oozing, trickling, flowing. [2]Going, moving. m. The name of a RISHI. E. च्यु to go, ल्युट् aff.

च्यु. च्युङ् r. 1st cl. [1]To go or move. [2]To flow, to drop. r 10th cl. [1]To laugh. [2]To bear or suffer.

च्युत, च्युतिर r. 1st cl. To wet thoroughly, to moisten a little, to sprinkle, to drop, to exude.

च्युति f. [1]Dropping, dripping, oozing. [2]Falling, falling from. [3]Deviating from. [4]The vulva. [5]The anus. E. च्यु to fall, &c. affix क्तिन्; also with ईप्, च्युती; again with the radical vowel protracted च्यूति &c.; and without the semivowel चुति, &c.

च्युप m. The face. E. च्यु to laugh, प Unádi aff.

च्युस r. 10th cl. [1]To laugh. [2]To bear. [3]To loose [4]To hurt or kill.

च्योत n. Sprinkling, pouring or dropping forth, falling as an unctuous substance, oozing trickling, &c. E च्युत to wet or moisten, affix घञ्.

च्योत्र mfn. [1]A mover, a goer, one who moves or goes. [2]Oviparous. [3]A...

doned, wicked, void of virtue or purity. E. च्यु to go, Unádi affix अण्.

छ

छ *mfn.* [1] Pure, clean. [2] Trembling, tremulous, unsteady. *m.* [1] Cutting, dividing. [2] A part, a fragment. *f.* [1] Covering, concealing. [2] An infant, a child, any young animal. E. छो to cut, or छद to cover, &c. affix ड.

छग *mf.* A goat. E. छो to cut, गक् aff.

छटा *f.* [1] Light lustre, splendour. [2] Assemblage, quantity, number. [3] A straight or continuous mark or line. E. छो and अटन् aff.

छटाफल *m.* A palmyra tree. E. छटा a line, and फल fruit.

छटाभा *f.* Lightning. E. छटा a streak, and भा light.

छत्र *n.* A parasol, an umbrella. *f.* [1] A kind of fennel. [2] A pungent seed, coriander. [3] A mushroom. [4] Anise. E. छद to cover, and ष्ट्रन् Unádi affix.

छत्रचक्र *n.* An astrological diagram. E. छत्र, and चक्र a circle.

छत्रभङ्ग *m.* [1] Widowhood. [2] Wilfulness, independence. [3] Subversion of dominion, loss of empire, deposition, &c. E. छत्र a parasol, and भङ्ग a breaking; in the first two senses छत्र is used metaphorically, for any cover or defence, in the last it is used for ensign of royalty.

छत्रिन् *mfn.* Bearing a parasol or umbrella. *m.* A barber. E. छत्र, and इनि aff.

छत्वर *m.* [1] A house, a dwelling. [2] A bower, an arbour. E. छद to cover, ष्वरच् Unádi affix, and त substituted for द.

छद *r.* 1*st* and 10*th cls.* [1] To cover, to clothe, to veil, to hide, or remove from view. [2] To march. छदि *r.* 1*st cl.* To live or breathe, to be or make strong; also *r.* 1*st* and 10*th cls.* To cover, &c., as above.

छद *m.* [1] A leaf. [2] A wing. [3] A plant. E. छद to cover, &c., aff. घ.

छदन *n.* [1] A leaf. [2] A wing. [3] A covering, a sheath, a scabbard. [4] Cassia. E. छद to cover or hide, affix युच्.

छदिस *m.* The thatch or roof of a house. E. छद to cover, इसि Unádi aff.

छद्मतापस *m.* A religious hypocrite, a false brother. E. छद्म disguise, and तापस an ascetic.

छद्मन् *n.* [1] Trick, deceit. [2] Fraud, dishonesty. [3] Plea, pretext. [4] Masquerade, disguise of person, &c. E. छद a cloak, a covering, and मनिन् Unádi aff.

छद्वर *m.* [1] A tooth. [2] An arbour or bower.

छन्द *mfn.* Solitary, secret, private. *m.* [1] Meaning, intention, purport, opinion. [2] Subjection. [3] Poison. *n.* Wish, desire. E. छद to cover, affix घञ्

छन्दपातन *m.* A hypocrite, a pretender and false ascetic. E. छन्द subjection and पातन obtaining, from पत to go affix ल्युट्; also छन्दकपातन.

छन्दस् *n.* [1] Poetical metre of every kind. [2] Meaning, purport, object, intention. [3] Wish desire. [4] The *Vedas* or scripture. [5] Wilfulness, independence, uncontrolled or unrestrained conduct E. चदि to gladden, &c. and असुन् Unádi affix, च is changed to छ; also in some senses छन्द, *q. v.*

छन्दस्कृत *n.* A holy verse. E. छन्दस्, and कृत made.

छन्दोग *m.* A reciter, or chanter of the *Sáma Veda.* E. छन्दस् the metre of the *Vedas,* and ग who sings.

छप, छपि 1*st* and 10*th cls.* To go or move.

छम, छमु *r.* 1*st cl.* To eat: see चमु.

छमण्ड *m.* [1] An orphan, a fatherless son. [2] A lad who has no kinsmen. E. छम to eat, अण्डच् Unádi affix; also छेमण्ड.

छर्द r. 10th cl. To vomit, to be sick.

छर्द nf. Vomiting, sickness, reaching. E. छर्द to vomit, affix अच्; also with the affixes ल्युट् and इन्, छर्दन्, छर्दि, &c.

छर्दन n. Vomiting, sickness. m. [1] The Nimb tree. [2] The Rákshasa, ALAMBUSHA. E. छृद to be or make sick, affix ल्युट्.

र्दि f. Vomiting: see छर्द. E. छृद to be sick, इन् Unádi affix; also with ङीष् added छर्दी, also छर्दिका.

र्दिस् f. Vomiting. E. छृद to be sick, Unádi affix इसि; also छर्दि and छर्द.

ल r. 1st cl. To kill, to wound, to hurt.

ल n. [1] Wickedness. [2] Fraud, circumvention, trick, stratagem. [3] Design, device. E. छो to cut, कलच् affix.

लन nf. Tricking, deceiving. E. छल nominal verb, युच् aff.

ल्लि f. Skin, bark, rind, &c. E. छद a cover, ला to give or get; with affix कि, द becomes ल; also with ङीष् added छल्ली.

वि f. [1] Beauty, splendour, brilliance. [2] Light, lustre. E. छो to divide, क्विन् affix, and the deriv. irr. or क्विन् Unádi affix; also with ङीष् छवी.

ा f. A young animal. E. छो to cut, डा aff.

ाग f. A goat. f. A she-goat. E. छो to cut, Unádi affix गण्.

ागरथ m. AGNI or the deity of fire. E. छाग a goat, and रथ a car or any vehicle.

ात्र m. A scholar, a pupil, a disciple, a tyro or novice. n. Honey. E. छत्र an umbrella, a screen or cover, affix अण्.

ात्रक n. Honey in the comb or hive. E. छत्रक a hive, and अण् aff.

ात्रगण्ड m. An indifferent scholar in poetical composition, one citing imperfect portions only of a verse.

ाद n. A thatch, a roof. E. छद to cover, affix घञ्.

छादन n. Covering. [2] A covering, a screen, &c. [3] Hiding, concealing. [4] A leaf. E. छद to cover, affix ल्यु, and the vowel lengthened.

छान्दोग्य n. [1] The doctrine of the Vedas. [2] A celebrated Upanishad of the Sáma Veda. E. छान्दस् belonging to the Vedas, ग what goes, and ण्य affix of habitude or practice.

छाया f. [1] Shade. [2] Shadow, reflected image. [3] The wife of the sun. [4] Beauty, splendour, lustre. [5] Light. [6] Nourishing, cherishing. [7] A bribe. [8] A straight or continuous line. [9] A name of the goddess DURGÁ. [10] Darkness, obscurity. [11] The shadow of a Gnomon, especially as indicative of the position of the sun. E. छो to cut, and य Unádi aff.

छायापथ m. Æther, the Ákáś or firmament. E. छाया light, and पथ a road.

छायाभृत् m. CHANDRA or the moon. E. छाया light, and भृत् who possesses.

छायामृगधर m. The moon. E. छाया an image, मृग a deer, and धर who possesses; also छायाधर, and मृगधर severally.

छि m. Abuse, reproach. E. छो to cut, कि aff.

छिक्कण n. Sneezing. E. छिक्क nominal verb, to sneeze, ल्युट् aff.

छिक्का f. Sneezing. E. छिक् imitative sound, and क what utters, from कै with ड and टाप् affs.

छिति m. [1] Cutting, division. [2] A plant called करञ. E. छिद to cut, affix क्तिन्.

छित्वर mfn. [1] Roguish, fraudulent, knavish, a knave. [2] Hostile, inimical, a foe. [3] Cutting or fit for cutting. E. छिद to cut, ष्वरच् Unádi affix.

छिद, ओछिदिर r. 7th cl. To divide, to split, to cut, &c. With the prefix आङ्, To seize, to lay hold of. With the prefix उत, To slay or kill.

छिद् *mfn.* Cutting, destroying, who or what cuts. E. छिद to cut, affix क्विप्.

छिदक *n.* INDRA's thunderbolt. E. छिद to cut or split, affix क्वन्; also छिदिक.

छिदा *f.* Cutting, dividing. E. छिद, as above, affixes अङ् and टाप्.

छिदि *f.* An axe. E. छिदि to cut, इ Uṇádi affix.

छिदिर *m.* ¹ Fire. ² A rope, a cord. ³ A sword. ⁴ An axe, a hatchet. E छिद to cut, किरच् Uṇádi aff.

छिदुर *mfn.* ¹ Cutting, dividing, what cuts or divides. ² A knave. ³ Hostile, a foe. E. छिद to cut, and कुरच् aff.

छिद्र *r.* 10*th cl.* ¹ To pierce, to bore, to perforate, to make openings or holes. ² To perforate, the ear for rings, &c.

छिद्र *n.* ¹ A hole, a vacuity, a perforation, &c. ² Fault, defect, flaw. ³ A weak side. ⁴ Infirmity. E. छिद to pierce, Uṇádi affix रक्.

छिद्रान्तर् *m.* A reed. E. छिद्र, and अन्तर् within.

छिद्वर *mfn.* See छित्वर.

छिन्न *mfn.* Cut, divided. *f.* ¹ A whore, a harlot. E. छिद to cut, affix क्त, deriv. irr.

छुछुन्दरी *f.* The musk rat or shrew.

छुट *r.* 6*th* and 10*th cls.* To cut; also छुट्.

छुड *r.* 6*th cl.* To cover.

छुद *n.* ¹ Retaliating, returning, remedying. ² A ray.

छुप, ओछुप *r.* 6*th cl.* To touch.

छुप *m.* ¹ A small tree, a shurb, a bush. ² Touch, touching. ³ Air, wind. ⁴ War, combat. E. छुप to touch, affix क.

छुर *r.* 6*th cl.* To cut.

छुरा *f.* Lime. E. छुर to cut, अङ् and टाप् affs.

छुरिका *f.* A knife. E. छुर to cut, क्वुन् affix, and the *fem.* form; also with क, and ङीष् affixes, छुरी.

छुरी *f.* A knife: see छुरिका.

छृद, उछृदिर *r.* 7*th cl.* ¹ To shine. ² To vomit. ³ To play. छदी *r.* 1*st* and 10*th cls.* To light, to kindle.

छृप, छृपी *r.* 1*st* and 10*th cls.* To light, to inflame or kindle.

छेक *mfn.* ¹ Tame, domesticated, as a bird or beast. ² Citizen, town-bred, rakish, buckish, smart, trained in the acuteness and vice of towns. E. छो to cut, affix ईकन, deriv. irr.

छेकोक्ति *f.* Indirect speech, insinuation, double entendre, hint, &c. E. छेक city-bred, and उक्ति saying.

छेद *r.* 10*th cl.* To cut, to cover, to divide, but especially into two parts.

छेद *m.* ¹ Cutting, dividing. ² A part, a portion. ³ Solving, dissipating. ⁴ The denominator of a fraction. ⁵ The divisor. E. छिद to cut, affix घञ्.

छेदन *n.* ¹ Cutting, dividing. ² A part, a portion. E. छिद to cut, affix ल्युट्.

छेदि *mfn.* Cutting, dividing, a cutter, &c. E. छिद to cut, Uṇádi affix इन्.

छेमण्ड *m.* A fatherless son.

छो *r.* 4*th cl.* To cut, to mow, to reap.

छोटिका *f.* Snapping the thumb and fore-finger together. E. छुट to touch, ण्वुल् aff.

छोटिन् *m.* A fisherman. E. छो to cut उटिन् affix, deriv. irr.

छोरण *n.* Abandoning, leaving. E. छुर to cut, affix ल्युट.

छोलङ्ग *m.* A citron, a lime.

छ्यु *r.* 1*st cl.* To go, to move or approach: see च्यु.

ज

ज *mfn.* ¹ Speedy, swift. ² Eaten. ³ Victorious, triumphant, conquering or conqueror. *m.* ¹ A name of ŚIVA. ² A name of VISHṆU. ³ Birth, production. ⁴ A parent, a progenitor. ⁵ Poison. ⁶ Enjoyment. ⁷ Light, lustre. ⁸ Speed. ⁹ An imp, a goblin. E. जन to bear

be born, जि to conquer, or other roots, and उ aff.

जकुट m. [1] The *Malaya* mountain. [2] A dog. n. The egg-plant.

क्ष r. 1*st cl.* [1] To eat, [2] To laugh. जक्षि [1] To give. [2] To go.

क्षण n. Eating. E. जक्ष to eat, affix ल्युट्.

क्षि f. Eating. E. जक्ष to eat, क्ति aff.

क्ष्मन् m. Consumption, phthisis. E. यक्ष to worship, and मनिन् affix; ज is substituted for the semi-vowel; also यक्ष्मन्, and with a final vowel जक्ष्म.

गत् *mfn.* Moveable, locomotive, transitory. *nf.* The world, the universe. m. Air, wind. f. [1] The earth. [2] People, mankind. [3] A sort of metre, a stanza of forty-eight syllables variously disposed so as to form thirty varieties. E. गम to go, Uṇádi affix क्विप्, गत्य substituted for the root, and ङीप् *fem.* affix, or गम as before, and शतृ aff.

गत्प्राण m. Air, wind. E. जगत् the universe, and प्राण breath or being.

गत्साक्षिन् m. The sun. E. जगत् the universe, and साक्षिन्, witness, spectator.

गद्बल m. Air, wind. E. जगत् the universe, and बल surrounding.

गद्वहा f. The earth. E. जगत् the universe, and वह what bears.

गनु m [1] Fire or its deity. [2] An animal or insect. E. गम to go, deriv. irr.

ग्नु m. [1] Fire. [2] An animal. E. जगत्, and नु to send, कु affix; also जगनु.

गन्वस् *mfn.* Who or what goes. E. गम to go, क्वसु affix, root repeated.

गर m. Armour, mail. E. जागृ to awaken, अच् affix, deriv. irr.; also जागर.

ग्ध *mfn.* Eaten. n. Food. E. अद to eat, affix क्त, and जग्ध substituted for the regular form.

ग्धि f. [1] Eating. [2] Eating together or in company. [3] Food, victuals. E. अद to eat, क्तिन् affix, and जग्धि substituted.

जग्मि m. Air, wind. E. गम to go, कि affix, root reiterated, and form irr.

जग्मिवस् *mfn.* Who or what goes. E. गम to go, क्वसु affix, इट् inserted.

जघन n. [1] Mons veneris. [2] The hip and loins. E. हन to kill or hurt, जघन substituted for the radical, and अच् Uṇádi aff.

जघन्य *mfn.* [1] Last, hindmost. [2] Low, vile, base [3] Worst, vilest, lowest. n. The penis. m. A *Śúdra* or man of the fourth tribe. E. जघन the loins, &c., and यत् aff.

जघन्वस् *mfn.* Who or what kills. E. हन to kill, क्वसु affix, root repeated.

जघ्नि m. A sharp or offensive weapon. E. हन to kill, affix कि, form irr.

जघ्नु *mfn.* Striking, beating, injuring, one who does so. E. हन to hurt or kill, कु affix.

जघ्निवस् *mfn.* Killing, who or what kills. E. हन to kill, क्वसु affix, root repeated, इट् inserted.

जङ्गपूग n. Wickedness, sin.

जङ्गम *mfn.* Locomotive, moveable, that which has motion. E. गम to go, affix अच्, and the radical reduplicated.

जङ्गमकुटी f. A parasol, or an umbrella. E. जङ्गम moveable, and कुटी a house.

जङ्गल *mfn.* Desert, solitary, waste, *jungle*, wild, &c. n. Flesh. E. जङ्ग for जङ्गम moveable, and ल what brings or takes.

जङ्गाल m. A land mark, a limit, a boundary, a ridge of earth running along the edge of a field for collecting water, and forming a passage over it. E. जङ्ग locomotion, and ल what makes, आङ् prefixed, with the sense of limitation.

जङ्गुल n. Poison, venom. E. जङ्ग locomotive, and ल what destroys, from लू to cut, affix ड.

जङ्घा f. The leg. E. जन to be born, जङ्घ

substituted for the radical, and अच् aff.

जङ्घाकारिक *m.* A courier, a runner, an express. E. जङ्घा a leg, and कर a toll, affix ठन्.

जङ्घाल *mfn.* Quick, rapid, going quickly. *m.* 1 A courier. 2 A deer, an antelope. E. जङ्घा the leg, and अल able, stout.

जज *r.* 1*st cl.* also जजि. To fight.

जज *m.* A warrior. E. जज to fight, and अच् aff.

जञ्जपूक *mfn.* 1 Muttering repeatedly. 2 Muttering evil prayers or charms. *m.* An ascetic, a devotee, one who does so. E. जप to mutter, reiterative form, वुन् aff.

जटा *r.* 1*st cl.* To clot, to be entangled, as hair.

जट *f.* 1 The hair matted as worn by the god Śiva, and by ascetics. 2 The root of a tree, a fibrous root. 3 Spikenard. 4 Cowach. E. जट to entangle, अच् affix.

जटाज्वाल *m.* A lamp. E. जटा entangled hair, and ज्वाला flame.

जटायु *m.* 1 A fabulous bird, the son of Aruṇa, killed by Rávaṇa. 2 Bdellium. E. जटा accumulation, आयु or आयुस् life; long-lived; also जटायुस्.

जटिल *mfn.* Having any clotted or entangled hair. *m.* A lion. *f.* 1 *Indian* spikenard. 2 Long pepper. 3 Orris. E. जटा, and इलच् aff.

जटुल *m.* A freckle, a mark. E. जट to accumulate, उलच् affix; also जडुल.

जठर *mfn.* 1 Hard, firm. 2 Bound, tied. *mn.* The belly. E. जन to eat, अर Uṇádi affix.

जड *mfn.* 1 Cold, frigid, chilly. 2 Stupid, apathetic, idiotic. 3 Dumb. *n.* 1 Water. 2 Lead. *f.* Cowach. *m.* 1 Cold, frost, winter. 2 Idiocy, fatuity, stupidity. 3 Dulness, apathy, sluggishness of mind or body. E. जल to heap or accumulate, affix अच्, and ल changed to ड.

जतु *n.* Lac, a red dye or animal pig-ment, analogous to cochineal. E. जन to be born, उ Uṇádi affix.

जतुक *n.* 1 Lac: see the last. 2 Asafœ-tida. *f.* 1 A bat; also जतूका. 2 fragrant substance. E. कन् added t the preceding.

जतुनी *f.* A bat.

जतुमणि *m.* A mole, a natural mark o the body. E. जतु, and मणि a gem.

जत्रु *n.* The collar bone, the clavicle. जन to be born, Uṇádi affix रु.

जन *r.* 3*rd cl.* but *peculiar to the Veda* also जनी. *r.* 4*th cl.* 1 To be born produced. *r.* 10*th cl.* To genera or beget.

जन *m.* 1 Man, individually or coll tively, a man, mankind. 2 The u verse. 3 A division of the unive or *Loka*, the residence of deif mortals. 4 A low man, a wretch A mother, &c. *f.* (ना) Birth, prod tion. E. जन to be born, affix अच्

जनक *m.* A father, a progenitor. 2 T name of a king, sovereign of *Mith* and father of Sítá. E. जन to born, and णवुल् aff.

जनता *f.* 1 Mankind, a number of m 2 Manhood. 3 Generation, birth. जन a man, and तल् affix; also त्व, जनत्व.

जनत्रा *f.* An umbrella or parasol. E the person, and त्रा saving; f sun and rain.

जनन *n.* 1 Birth, production. 2 Fa race, lineage. *f.* 1 A mother. 2 Te ness, compassion. 3 A bat. 4 *Ar* jasmin. 5 Valerian. *mf.* A pare progenitor. E. जन to bear or be affixes ल्युट्, and ङीप्.

जननि *f.* 1 Birth, production. E. ज be born, affix अनि.

जनपद *m.* 1 Any inhabited cou 2 Man, mankind. E. जन man, पद going.

जनप्रवाद *m.* Rumour, report. E. जन man and प्रवाद speech, from वद to speak, with प्र prefixed, and घञ् aff.

जनमेजय *m.* [1] The name of a king, son and successor to PARÍKSHIT. [2] A son of PURU. E. जन in the second case, the world, एजृ to shine, affix खश्.

जनश्रुति *f.* News, tidings, intelligence. E. जन mankind, and श्रुति that which is heard.

जनस्थान *n.* The forest *Dandaka.* E. जन a world, and स्थान a place.

जनान्तिक *n.* Secret communication, whispering, speaking aside, &c. E. जन man, and अन्तिक near.

जनाश्रय *m.* A temporary hall. E. जन man, and आश्रय an asylum.

जनि *f.* [1] A woman in general. [2] A mother. [3] Birth, production. [4] The wife of a son, or brother's son, &c. E. जन to be born or to bear, Unádi affix इन्, and optionally ङीष् added.

जनित्व *m.* A father. *f.* A mother. E. जन to be born, and इत्व Unádi aff.

जनीन *mfn.* Appropriate, good for, suitable. E. जन, and ख aff.

जनु *f.* Birth. E. जन to be born, उ Unádi affix; also with ऊ affix जनू *f.*

जनुस् *n.* Birth. E. जन to be born, Unádi affix उसि.

जन्तु *m.* Any animal, any being endowed with animal life; it is more usually applied however to beings of the lowest organization. E. जन to be born, तु Unádi aff.

जन्म *mn.* Birth: see जन्मन्.

जन्मन् *n.* Birth, production. E. जन to be born, and मनिन् Unádi affix.

जन्मभूमि *f.* Native country, birthplace. E. जन्म, and भूमि land.

जन्माष्टमी *f.* The eighth lunation or dark half of *Bhádra*, the birth day of KRISHNA. E. जन्म, and अष्टमी eighth.

जन्मिन् *m.* An animal, an existent being. E. जन्म birth, and इनि aff.

जन्य *mfn.* [1] To be born or produced. [2] Fit for or favourable to men. *m.* [1] A father. [2] The friend, attendant, or companion of a bridegroom. *f.* The friend of a mother. [3] The relation or companion of a bride, a bridesmaid, &c. [4] Pleasure, happiness. [5] Affection. [6] A mother. *n.* [1] War, combat. [2] Rumour, report. [3] A market, a fair. [4] A portent, one occurring at birth. E. जन to be born, &c. affix यत्, or Unádi affix युक्.

जन्यु *m.* [1] An animal, an existent and sentient being. [2] A name of BRAHMÁ. [3] Fire or *Agni.* E. जन to be born, &c. Unádi affix युच्.

जप *r.* 1*st cl.* [1] To speak, to say or tell. [2] To meditate, to speak internally, to say to one's self. With उप prefixed, To divide.

जप *m.* Muttering prayers, repeating inaudibly passages from the scriptures, charms, names of a deity, counting silently the beads of a rosary, &c. *f.* The *China* rose, the flower or plant; also जवा. E. जप to repeat inaudibly, affix अप्; the flower is a sacred object.

जपन *n.* Inaudible repetition of prayers, &c.: see the last. E. जप as before, affix ल्युट्.

जपमाला *f.* A rosary. E. जप, and माला a string of beads, &c.

जभु *r.* 1*st cl.* Also जभि. *r.* 1*st cl.* [1] To gape or yawn. [2] To copulate. *r.* 10*th cl.* To destroy, to efface.

जम, जमु *r.* 1*st cl.* To eat; also चम.

जम् *ind.* A wife. It is used in composition: see जम्पती.

जमदग्नि *m.* A *Muni,* the father of PARAŚURÁMA.

जमन *n.* [1] Eating. [2] Food, victuals. E. जम to eat, affix ल्युट्.

जम्पती *m. du.* Husband and wife. E.

ं for जाया a wife, and पती a husband: also दम्पती, &c.

जम्बाल mn. [1] Mud, clay. &c. m. E. जल water, बल to move, affix अण्, and the deriv. irr.

जम्बीर m. Common lime. E. जम to eat, ईरन् affix, and बुक् augment.

जम्बु mn. [1] *Jambu Dwipa*, said to be so named from the *Jambu tree* abounding in it, and implying, according to the *Puráṇas*, the central division of the world, or the known world: according to the *Bauddhas*, it is confined to *India*. [2] A fabulous river, said to flow from the mountain *Meru*. *f.* A fruit tree, the rose apple. E. जम to eat, बुक् augment, and कु or कू Unádi affix, hence also जम्बू.

जम्बुक m. [1] A jackal. [2] The deity of water, VARUNA. [3] A low man. [4] The rose apple. E. जम to eat, affix उकञ् and बुक् augment, eating flesh, &c. or जम्बु as above, and कन् added; the affix also being उकञ्, जम्बूक.

जम्बुद्वीप m. One of the divisions of the world. E. द्वीप a continent, added to जम्बु.

जम्बुमत् m. [1] A monkey. [2] A mountain. *f.* An *Apsará* or heavenly nymph.

जम्भ m. [1] A tooth. [2] The lime. [3] Food, victuals. [4] The chin. [5] A quiver. [6] A part, a portion. [7] The name of a demon. E. जभि to destroy, affix अच्.

जम्भीर m. [1] The lime or citron, apparently of more than one species. E. जभि to destroy, ईरन् affix, and नुम् augment; also जम्बीर, &c.

जय m. [1] Conquest, victory, triumph. [2] A name of YUDHISHTHIR. [3] A proper name, the son of INDRA. [4] One of VISHNU's doorkeepers. [5] The name of a king; also विजयनन्दन. *f.* [1] A name of the goddess PÁRVATÍ. [2] One of her female companions. [3] The 3rd, 8th or 13th lunar day of either half month. [4] Hemp. [5] A banner, a flag. E जि to conquer or excel, affixes अच् and टाप्.

जयद्रथ m. A chief in the army of DURYODHANA.

जयन n. [1] Armour for cavalry, elephants, &c. [2] Conquering, subduing. E. जि to conquer or excel, affixes ल्युट् and ङीप्.

जयन्त m. [1] A hero and demigod, the son of INDRA. [2] The moon. [3] A flag, a banner. [4] A particular combination in astronomy, or the rising of the asterism ROHINI at midnight, on the 8th of the dark half of *Śrávan*, or in fact on the birth day of KRISHNA, which is then particularly sacred. E. जि to conquer or excel, Unádi affix झच्, *fem.* affix ङीष्.

जयपत्र n. Record of victory or triumph; in law, the sealed and written award of the judge in favour of either party; in historical tradition, the label on the brow of a horse turned loose for the *Aswamedha* sacrifice E. जय conquest, and पत्र a leaf.

जरठ mfn. [1] Hard, solid. [2] Hard-hearted, harsh, cruel. [3] Pale, yellowish white. [4] Old, decayed, infirm. [5] Bent, bowed down, drooping. *m.* Decrepitude. E जृ to become old or decayed, Unádi affix अठ, and the deriv. irr.

जरण mfn. Old, infirm, decayed. *m.* [1] Cumin-seed. [4] Old age, becoming old and infirm. *n.* Asafœtida. E. जृ to become old, affix युच्.

जरण्ड mfn. Old, decayed. E. जृ to be old, अण्डच् Unádi aff.

जरत्कारु m. A celebrated *Muni* or sage so named. *f.* The wife of JARATKÁRU, the snake goddess MANASÁ. E. जरत् being old and कारु a maker; a practiser of austerities in old age.

जरन्त m. [1] A buffalo. [2] An old man. E

जृ to be or become old, Uṇádi affix झच्.

जरसान m. A man. E. जृ to grow old, असानच् Uṇádi aff.

जरा f. [1] Decrepitude, the general relaxation and debility consequent upon old age, or old age itself. [2] A tree. [3] A female demon or *Rákshasí*. E. जृ to grow old, affixes अङ् and टाप्.

जरायु m. The womb, the uterus. E. जरा infirmity, इण् to obtain, Uṇádi affix उण्; also with a final स, जरायुस्. m.

जरायुज mfn. Viviparous, born from the womb, as man and other animals. E. जरायु the womb, ज born.

जरसन्ध m. A celebrated king and warrior, sovereign of *Magadha*, father-in-law to KANSA, and foe to KRISHṆA; he was slain in single combat by BHÍMA. E. जरा a female demon, and सन्ध connection, union; he was born in two halves, which were put together by the *Rákshasá* JARÁ.

जरिन् mfn. [1] Old, ancient. [2] Infirm, decayed. m. An old man. E. जृ to become old, णिनि aff.

जरुथ n. [1] Flesh. [2] Skinniness, flesh flaccid with old age. E. जृ to become old, उथन् Uṇádi aff.

जर्च r. 6th cl. [1] To say, to speak. [2] To reprove, to abuse or blame. [3] To threaten.

जर्छ r. 6th cl. To say, to blame: see जर्च.

जर्ज r. 1st and 6th cls. [1] To say. [2] To blame, to reprove. [3] To kill or hurt.

जर्जर mfn. [1] Old, infirm. [2] Split, broken. [3] Wounded, hurt. [4] Divided in parts or pieces. [5] Perforated. m. [1] INDRA's banner or emblem. E. जर्ज to hurt, and अर affix; or जृ to grow old, affix अच्, the radical repeated, and the deriv. irr.

जर्झ r. 6th cl. [1] To say or speak. [2] To blame. [3] To threaten.

जर्ण mfn. Old, decayed. m. [1] The moon. [2] A tree. E. जृ to grow old, न Uṇádi affix, deriv. irr.

जर्तु m. [1] The vulva. [2] An elephant. E. जन to be born, तु Uṇádi affix, and र inserted.

जर्त्स r. 6th cl. [1] To say or speak. [2] To blame, to censure, to abuse.

जल r. 1st cl. [1] To be sharp. [2] To be wealthy. r. 1st and 10th cls. To cover, to hide or veil; to cover also as with a net, to encompass.

जल mfn. Cold, stupid, apathetic, idiotic, &c. n. [1] Water. [2] Frigidity. E. जल to hide, to encompass, &c. affix अच्.

जलक n. A conch, a shell.

जलकरङ्क m. [1] A cocoanut. [2] A shell or conch. [3] A lotus. [4] A cloud. [5] A wave. E. जल water, and करङ्क a cup or receptacle.

जलकाक m. The diver. E. जल, and काक a crow; the water-crow.

जलकूपी f. [1] A whirlpool. [2] A pond, a pool. [3] A spring, a well. E. जल water, कूप a well, ङीष् affix of diminution.

जलगुल्म m. [1] A whirlpool. [2] A turtle, a tortoise. [3] A piece of water, a lake. E. जल water, and गुल्म a lump like the spleen, or a cluster.

जलचर mfn. Aquatic, amphibious, going in or into water. E. जल, and चर what goes.

जलचारिन् mfn. Aquatic, living in or frequenting water. m. A fish. E. जल water, and चर to go, affix णिनि.

जलज mfn. Water-born, aquatic. m. [1] A fish. [2] Any aquatic animal. n. [1] A lotus. [2] A shell. f. E. जल, and ज produced.

जलजिह्व m. A crocodile. E. जल cold, and जिह्वा a tongue.

जलत्रा f. An umbrella. E. जल rain, and त्रा defending, from त्रै, with क and टाप् affs.

जलधर mfn. Holding or having water.

m. ¹ A cloud. ² The ocean. E. जल water, and धर containing, possessing, from धृ with अप् aff.

जलधि *m.* ¹ The ocean. ² A large number. E. जल water, धा to have, and कि aff.

जलनिधि *m.* The ocean. E. जल water, and निधि a nest.

जलनिर्गम *m.* A drain, a water-course, a pipe along a wall or building for carrying off water, a waterfall, the descent of a spring, &c. into a river below. E. जल water, निर्गम transit or passage.

जलन्धर *m.* An *Asura* sprung from Śiva, and adopted by the ocean. E. जलं, and धर who his.

जलपात्र *n.* A drinking vessel. E. जल, and पात्र vessel.

जलपान *n.* Drinking water; in *Bengal*, refreshment, luncheon. E. जल, and पान drinking.

जलपित्त *m.* Fire. E. जल, and पित्त bile.

जलप्लव *m.* An otter. E. जल water, and प्लव who goes or swims.

जलप्लावन *n.* An inundation, a deluge. E. जल, and प्लावन overflowing.

जलबन्धक *m.* A dam, a dike, rocks or stones impeding a current. E. जल water, and बन्धक confining.

जलमसि *m.* A cloud. E. जल, and मसि ink.

जलमार्जार *m.* An otter. E. जल water, and मार्जार a cat.

जलमूर्त्ति *m.* Śiva. E. जल, and मूर्त्ति form; of whom one form is water; implying his omnipresence.

जलमूर्त्तिका *f.* Hail. E. जल, and मूर्त्ति form, with कन् added; a form or condition of water.

जलम्बल *n.* ¹ A stream. ² Collyrium.

जलयन्त्र *n.* A waterwork, a machine for raising water, &c., a hydrostatical machine. E. जल, and यन्त्र a machine.

जलरण्ड *m.* ¹ A whirlpool. ² A drop or a thin sprinkling of water. ³ A snake. E. जल, and लडि to tremble, to play, &c. affix अच्, and ल becomes र.

जलरस *n.* Salt. E. जल water, and रस taste, essence.

जलरुह् *m.* A lotus. E. जल water, रुह to mount, affix क्विप्; also with क affix जलरुह *n.*

जललता *f.* A wave, a billow. E. जल water, and लता a creeping plant.

जलवालिका *f.* Lightning. E. जल water, and वालिका offspring, engendered at the rainy season.

जलवाह *m.* ¹ A cloud. ² A water carrier. E. जल, and वह to bear, affix घञ्.

जलबिल्व *m.* ¹ A crab. ² A tortoise. ³ A piece of water. E. जल, and बिल्व a particular tree and fruit.

जलविषुव *n.* The autumnal equinox, the moment of the sun's entering *Libra.* E. जल, and विषुव equinox the watery equinox, occurring near the close of the annual rains.

जलशय *m.* Vishṇu. E. जल water, and शय who sleeps; he is supposed to sleep, borne by his serpent couch above the ocean, during the four months of the periodical rains in *India*, also during the intervals of the submersion of the world.

जलह *n.* A small water (or summer) house. E. जल water, and हा to quit, affix ड.

जलाकर *m.* A piece of water, a spring, a fountain. E. जल, and आकर a mine.

जलाका *f.* A leech. E. जल, and अक to go, अच् aff.

जलाखु *m.* An otter. E. जल, and आखु a cat.

जलाटन *m.* A heron. *f.* A leech. E. जल water, अट to go, affixes ल्युट् and ङीष्.

जलात्मिका *f.* ¹ A leech. ² A well. E. जल and आत्मा being, existence, ठक् aff.

जलाधार *m.* A pond, a lake, a reservoir, any piece of water. E. जल, and आधार a receptacle.

जलाम्बिका *f.* A well. E. जल, and अम्बिका a mother.

जलायुका *f.* A leech. E. जल water, अय to go, उकच् aff.

जलार्णव *m.* [1] The rainy season. [2] The sea of fresh water. E. जल, water, and अर्णव a sea.

जलावर्त्त *m.* An eddy, a whirlpool. E. जल water, and आवर्त्त turning round.

जलाशय *mfn.* Stupid, dull, cold, apathetic. *m.* [1] A pond, a tank, a lake, a reservoir or any piece of water. [2] The ocean. *n.* E. जल water, and आशय an abode or receptacle, or जल for जड cold, and आशय disposition.

जलाह्वय *n.* A lotus. E. जल, and आह्वय appellation.

जलेन्धन *m.* Submarine fire. E. जल water, and इन्धन् inflaming.

जलेवाह *m.* A diver, E. जले, and वाह bearing.

जलेशय *m.* A fish. E. जले in the seventh case, *in* water, and शय who sleeps or abides, from शीङ् to sleep, affix घ.

जलौका *f.* A leech. E. जल water, and ओक a house; also जलौका, जलौकस्.

जलोच्छ्वास *m.* A drain or channel. E. जल water, उत् up, and श्वास breath; breathing forth or expiration.

जलोदर *n.* Dropsy. E. जल, and उदर the belly.

जलौकस् *f.* A leech. E. जल, and ओकस् house; also जलौकस.

जल्प *r.* 1*st cl.* [1] To speak articulately, to say or tell. [2] To prattle, to talk much or idly.

जल्प *m.* [1] Dissension, wrangling. [2] Prate, babble. [3] (In Logic,) Refutation of an adversary's arguments, and assertion of one's own. E. जल्प to speak, affix अप्.

जल्पक *mfn.* A chatterer, one who talks much or idly. E. जल्प to prate, णवुल् aff.

जल्पन *n.* [1] Talking, saying. [2] Chattering, prattling. E. जल्प, and ल्युट् aff.

जल्पाक *mfn.* A chatterer, talking much and foolishly, or improperly E. जल्प to talk idly, षाकन् affix; also जल्पक.

जव, जवि *r.* 10*th cl.* To shine.

जव *mfn.* Swift, quick, expeditious. *m.* [1] Speed, velocity. [2] A runner, an express. *f.* The *China* rose; also जपा. E. जु to move quickly, affix अच्.

जवन *mfn.* Quick, fleet. *m.* [1] A courser, a fleet horse. [2] A country, *Ionia* or *Greece*: also यवन. [3] A native of that country. [4] A sort of deer. *n.* Speed, velocity. *f.* [1] A screen surrounding a tent, a *Kanát.* [2] A drug. E. जु to be quick, affix ल्युट् or युच्, and *fem.* ङीष् or टाप्.

जवनिका *f.* [1] A wall or screen of cloth surrounding a tent, an outer tent, &c. [2] A curtain, a screen in general. E. कन् added to जवनी.

जवस *m.* Meadow or pasture grass. E. जु to grow quick, असच् affix.

जवानिल *m.* A gale, a hurricane. E. जव fleet, अनिल wind.

जविन् *mfn.* Quick or fleet, expeditious. *m.* [1] A camel. [2] A horse. E. जव speed, इनि aff.

जष *r.* 1*st cl.* To kill, to wound, to hurt or injure.

जस, इर् जसु *r.* 4*th cl.* To liberate, to set free, to let loose. *r.* 1*st* and 10*th cls.* [1] To kill or injure. [2] To slight or disregard, to treat irreverently. [3] To strike, to punish with blows. जसि *r.* 1*st* and 10*th cls.* To preserve to protect.

जसुरि *m.* INDRA's thunderbolt. E. जस to kill or hurt, Unádi affix उरिन्.

जहक *mfn.* Abandoning, who leaves or abandons. *m.* [1] Time. [2] A child. [3] The

slough of a snake. E. हा to quit or abandon, क्नन् Unádi aff.

जहत् *mfn*. Leaving, quitting, forgoing. E. हा to quit, शतृ aff.

जहत्स्वार्था *f*. The use of a word in a sense different from its ordinary one. E. जहत्, and स्वार्थ own meaning.

जहानक *m*. The period of the total destruction of the world. E. हा to abandon, शानच् affix, and कन् added.

जह्नु *m*. [1] The name of a king or saint, son of KURU: see the next. [2] A name of VISHṆU. E. हा to abandon, नु Unádi aff.

जह्नुतनया *f*. The Ganges. E. जह्नु, and तनया the daughter: the river in its course disturbed the devotions of the saint JAHNU, upon which he drank up its waters; having released them at the intercession of BHAGÍRATHA, he is thus considered as the parent of the stream: see जाह्नवी.

जागर *mfn*. Waking, awake. *mf*. Waking, wakefulness, vigilance, &c. *m*. Mail, armour. E. जागृ to wake, affix अप्.

जागरण *n*. [1] Waking, watchfulness. [2] Keeping watch, sitting up at night as part of a religious ceremony. E. जागृ to be awake, affix ल्युट्.

जागरूक *mfn*. Wakeful, waking, watchful. E. जागृ to wake, ऊक aff.

जागर्ति *f*. [1] Waking, vigilance. [2] Keeping watch. E. जागृ to wake, क्तिच् aff.

जागर्य्या *f*. Wakefulness, waking, watching. E. जागृ as above, श aff.

जागृ *r*. 2*nd cl*. To wake, to be awake or watchful.

जागृवि *m*. Fire or its deity. E. जागृ to wake, Unádi affix क्विन्.

जाग्रिया *f*. Waking, watching. E. जागृ to wake, यत् affix.

जाङ्गलि *m*. A snake-catcher. E. जङ्गल a wilderness, and इञ् aff.

जाङ्घनी *f*. The thigh. E. जङ्घा the leg, affixes अण् and ङीप्, नुम् augment.

जाङ्घिक *mfn* Relating or belonging to the leg. *m*. [1] A courier, a running footman, an express. [2] A camel. E. जङ्घा a leg, and ठक् aff.

जाजिन् *m*. A warrior, a combatant. E. जज to fight, and णिनि aff.

जात *mfn*. [1] Born, engendered. [2] A child, offspring. [3] Apparent, manifest. [4] Produced, caused, occasioned. [5] Felt, entertained. [6] Inspired with, affected by. *n*. [1] Kind, sort, class, species. [2] Multitude, collection. [3] Individuality, specific condition. [4] Birth, production. E. जन to be born, aff. क्त.

जातक *mfn*. Born. *m*. A mendicant. *n*. Astrological calculation of a nativity. E. कन् added to the preceding.

जातरूप *mfn*. Embodied, assuming shape or form. *n*. Gold. E. जात produced, रूप form.

जातवेदस् *m*. AGNI or fire. E. जात born, वेद a *Veda*, असि Unádi affix; or जात kind, sort, and विद to know, or comprehend, affix as before: one legend makes the *Vedas* to have issued from the mouth of AGNI.

जाति *f*. [1] Kind, sort, species, class, tribe. [2] Birth, production. [3] Lineage, race, family. [4] A fire place, a chimney. [5] Emblic myrobalan. [7] A kind of poetical metre. [8] A rhetorical ornament. [9] (In Arithmetic,) Assimilation, as विशेषजाति assimilation of the difference, शेषजाति of the remainder. [10] Proximate cause or occurrence of disease, &c. *f*. [1] Great flowered jasmin. [2] Mace, nutmeg. *f*. The flower of the jasmin. E. जन to be born, affix क्तिच् and occasionally ङीष् added.

जातित्व *n*. [1] Distinction or nature of caste or tribe. [2] Special or generic property. E. त्व added to जाति; also with तल्, जातिता.

जातिधर्म्म *m.* ¹ The duty of caste, as sacred study of the *Bráhman*, battle of the *Kshatriya*, &c. ² Generic or specific property. E. जाति, and धर्म्म duty.

जातु *ind.* ¹ Sometimes, occasionally. ² A particle of prohibition. ³ Of contempt or abuse. E. जै to waste or decay, तुन् aff.

जातुधान *m.* A *Rákshasa*, an imp or goblin. E. जातु sometimes, धान possessing, from धा with ल्युट् or युच्; otherwise यातुधान.

जात्य *mfn.* ¹ Well-born, legitimate, born of parents of the same caste. ² Best, excellent. ³ Pleasing, beautiful. ⁴ Rectangular. E. जाति family, &c. यत् aff.

जानकी *f.* A name of SÍTÁ. E. जनक the father of this lady, affixes अण् and ङीप्.

जानत *mfn.* Knowing, understanding. E. ज्ञा to know, तङ् aff.

जानु *m.* The knee. E. जन to be produced, ञुन् Unádi aff.

जानुफलक *n.* The knee pan or patella. E. जानु and फलक a layer.

जापन *n.* ¹ Declining, rejection, dissent. ² Dismissing, completing, finishing. जप to speak, causal form, ल्युट् aff.

जाबाल *m.* ¹ A goatherd. ² The name of a saint. E. अजा a goat, and पाल who cherishes, deriv. irr.

जाबालि *m.* The name of a *Muni*, one of the original teachers of the *Vedas*. E. जबल, and इञ् patronymic affix; also with अण्. जाबाल as before.

जामदग्न्य *m.* A name of PARASURÁMA. E. जमदग्नि a *Muni* so named, and यञ् patonymick affix; the son of the saint JAMADAGNI.

जामातृ *m.* ¹ A daughter's husband, a son-in-law. ² A husband, a lord or master. ³ A friend. ⁴ The sunflower, E. जा for जाया a wife, मा to take, तृच् Unádi aff.

जामि *f.* ¹ A virtuous and respectable woman. ² A sister, &c. E. जै to decline or decay, affix मि; or जम to eat, affix अण्, ङीप् optionally added.

जाम्बव *n.* ¹ The rose apple, the fruit. ² Gold. E. जम्बु the tree, अण् aff.

जाम्बवत् *m* A fabulous bear, father-in-law to KRISHNA. E. जाम्ब the *Jambu* tree, and मतुप् affix; also जाम्बुवत्.

जाम्बूनद *n.* Gold. E. जम्बुनदी a river flowing from mount *Sumeru* and अण् aff.

जाया *f.* A wife, one wedded according to the perfect ritual. E. जन to be born, affix यक्.

जायाजीव *m.* An actor, a dancer. E. जाया a wife, and जीव who gets a livelihood.

जायापती *m. du.* Husband and wife. E. जाया a wife, and पति husband.

जायु *m.* A. medicine, a medicament. E. जि to subdue, Unádi affix उण्.

जार *m.* A paramour, a gallant. *f.* A drug, a medicament. E. जृ to grow infirm, घञ् affix of agency, *fem.* ङीप्.

जारज *mf.* An adulterine, the child of a woman by her gallant. E. जार as above, and ज born.

जारण *n.* ¹ Calcining or oxydizing metals. ² A condiment, a digester. E. जृ to decay, causal form, ल्युट् aff.

जारभरा *f.* An adultress. E. जार and भरा who cherishes.

जाल *n.* ¹ A net. ² A window, a lattice, an eyelet or loophole. ³ A multitude, an assemblage. ⁴ An unblown flower. ⁵ Pride, arrogance. ⁶ Magic, conjuring, illusion, supernatural deception. *m.* ¹ The *Kadamba* tree. ² Any medicament or drug. E. जल to encompass, to hide or screen, affix अण्.

जालकारक *m.* ¹ A spider. ² A net-maker. E. जाल a net, cobweb, and कारक a fabricator.

जालकिनी *f.* A sheep, an ewe. E. जालक woollen cloth, इनि and ङीप् affs.

जालगर्णिका *f.* A churning vessel.

जालन्धर *m.* The name of a country situated in the northwest of *India*, apparently part of *Lahore*, and perhaps the modern *Jalandhar*. *m. plu.* The inhabitants of *Jálandhara*.

जालपाद् *m.* A goose. E. जाल a net, and पाद a foot; web-footed.

जालप्राया *f.* Armour, iron network, or chain armour. E. जाल a net, and प्राय resembling.

जालिक *mfn.* [1] A cheat, a rogue, a vagabond, a conjuror or juggler. [2] One who employs nets, &c. for a livelihood. *m.* [1] A spider. [2] A fisherman. [3] A hunter using nets. E. जाल a net, &c. affix ठक्.

जाल्म *mfn.* [1] Cruel, harsh, severe. [2] Inconsiderate, rash, acting without thinking. *m.* A low man, one of a degraded tribe or business. E. जल to screen or hide, affix मक्.

जावक *n.* A yellow fragrant wood. E. जव to hurt, affix ण्वुल्.

जाहक *m.* [1] A cat. [2] A polecat. [3] A bed, a cot. [4] A leech. E. हा to quit, affix ण्वुल्.

जाह्नवी *f.* Gangá or the Ganges personified. E. जह्नु a saint, अण् affix of descent, *fem.* affix ङीप्, the daughter. of Jahnu.

जि *r.* 1*st cl.* [1] To excel, to be pre-eminent, to surpass. [2] To conquer, to reduce or overcome. With वि or परा prefixed, (विजयते, पराजयते) To overcome, to conquer.

जि *mfn.* Victorious, conquering, a victor. *m.* A demon. E. जि to conquer, क्वि aff.

जिगत्नु *m.* Breath, life. E. गम to go, to depart, क्त्नु Unádi affix.

जिगीषा *f.* [1] Emulation, wish to excel or overcome. [2] Eminence. [3] Usage, profession or habit of life. E. जि to conquer, in the desiderative form, अङ् and टाप् aff.

जिघत्सा *f.* Hunger. E. अद to eat, in the desiderative form, अङ् and टाप् affs.

जिघृक्षा *f.* Greediness, covetousness, wish to seize or take. E. ग्रह to take, desiderative form, अङ् and टाप् affs.

जिघ्र *mfn.* Smelling, who smells. E. घ्रा to smell, श affix, root reiterated.

जिज्ञासा *f.* [1] Asking, inquiring. [2] Search, investigation. E. ज्ञा to know, desider. form, अङ् and टाप् affs.

जिज्ञासु *mfn.* Inquiring, inquisitive. E. ज्ञा to know, desid. form, उ aff.

जित् *mfn.* Who or what conquers or surpasses. E. जि to conquer, affix क्विप्.

जित्तम *mfn.* Most victorious, first of the victors. *m.* The constellation Gemini. E. जित, and तमप् aff.

जित्य *mfn.* Conquerable, vincible. *m.* A harrow. *f.* A ploughshare. E. जि to excel, क्यप् affix, तुक् augment.

जित्वर *mfn.* Victorious, triumphant. *f.* The city of *Benares*. E. जि to conquer or excel, क्वरप् affix.

जिन *mfn.* Victorious, triumphant. [1] The generic name of the personage peculiar to the *Jaina* sect, who is ranked by them as superior to the gods of the other sects. [2] A *Buddha*, a generic term applied to the chief saints of the *Bauddha* sect. [3] A name of Vishṇu. [4] A very old man. [5] A sage, one who is omniscient. E. जि to conquer or excel, नक् Unádi aff.

जिम, जिमु *r.* 1*st cl.* To eat: see जम.

जिरि *r.* 5*th cl. but restricted to the Vedas.* To injure, wound or kill.

जिव, जिवि *r.* 1*st cl.* [1] To please, to delight or charm. [2] To be pleased or charmed. [3] To loose.

जिवि *r.* 5*th cl.* To seek to hurt or kill.

जिवि *m.* [1] Time. [2] A bird. E. जॄ to decay, Uṇádi affix क्रिन्, and व substituted for the conversion of ऋ.

जिष, जिषु *r.* 1*st cl.* To sprinkle.

जिष्णु *mfn.* Victorious, triumphant. *m.* [1] A name of VISHṆU or KRISHṆA. [2] An epithet of INDRA. [3] A name of ARJUNA. E. जि to conquer, क्स्नु aff.

जिहान *mfn.* [1] Going, going to, attaining, obtaining. [2] Abandoning, leaving. E. हा to go, शानच् aff.

जिहीर्षा *f.* Wish to take or seize. E. हृ to take, desiderative form, चङ् and टाप् aff.

जिह्म *mfn.* [1] Crooked. [2] Dishonest. [3] Slow, lazy. *m.* A tree. E. हा to quit, मन् Uṇádi affix.

जिह्मग *mfn.* Going tortuously or lazily. *m.* A snake. E. जिह्म as above, and ग what goes.

जिह्ममोहन *m.* A frog. E. जिह्म slowly, and मोहन copulation.

जिह्व *mf.* The tongue. E. लिह lick, Uṇádi affix वन्, and the initial changed to ज.

जिह्वल *mfn.* Greedy. E. जिह्वा the tongue, ल to take, क affix; deriv. irr.

जिह्वानिर्लेखन *n.* [1] Scraping the tongue. [2] A tongue-scraper. E. जिह्वा, and निर्लेखन scraping.

जिह्वाप *m.* [1] A dog. [2] A cat. [3] A tiger. [4] The hunting leopard. [5] A bear. E. जिह्वा the tongue, and प who drinks, who laps.

जिह्वारद *m.* A bird. E. जिह्वा, and रद a tooth.

जीन *mf.* Old, aged. E. ज्या to become old, क्त affix, deriv. irr.

जीमूत *m.* [1] A cloud. [2] A mountain. [3] A grass. [4] A name of INDRA. [5] A nourisher, a sustainer. [6] A species of the *Daṇḍaka* metre. E. जि to excel or surpass, Uṇádi affix तन्, and मूट् augment or जी for जीव life, and मूत who urines.

जीमूतवाहन *m.* [1] INDRA. [2] The author of a celebrated work on inheritance. E. जीमूत a cloud, and वाहन vehicle.

जीर *m.* [1] Cumin seed. [2] A sacrificial knife or sword, a scimitar. E. जु to go, or grow quickly, रक् Uṇádi affix.

जीर्ण *mfn.* [1] Old, ancient. [2] Withered, decayed. [3] Digested. *m.* [1] An old man. [2] Cumin seed. *n.* Benjamin. E. जॄ to become old or decayed, affix क्त.

जीर्णि *f.* [1] Old age, infirmity, decay. [3] Digestion. E. जॄ to become old, क्तिन् aff.

जीर्वि *m.* [1] An axe. [2] A cart. [3] The body. E. जॄ to decay, Uṇádi affix क्विन्.

जीव, जीवृ *r.* 1*st cl.* To live. With आङ्, To use or enjoy, to get a living. With उप, To be dependent on for a living. With सं or प्र, To live agreeably.

जीव *mfn.* [1] Life, existence. *mf.* Livelihood, profession, specific occupation. *m.* [1] The sentient soul. [2] A name of VRIHASPATI. [3] A name of the prince KARṆA. *f.* [1] A bow string. [2] The earth. [3] The tinkling of metallic ornaments. [4] Orris root. [5] (In Geometry,) The chord of an arc. E. जीव to live, affix घञ् or क, and *fem.* affix टाप्.

जीवक *mfn.* [1] A servant, a slave. [2] A snake-catcher. [3] An usurer. *m.* [4] An animal, any being endowed with life. E. जीव to live, affix ण्वुल् or वुन्.

जीवग्राह *m.* A prisoner, one taken alive. E. जीव, and ग्राह capture.

जीवथ *mfn.* [1] Virtuous, pious. [2] Long-lived. *m.* Virtue, piety. [3] Life, existence. [4] A cloud. [5] A peacock. [6] A tortoise. E. जीव to live, अथ Uṇádi aff.

जीवद *mfn.* Life-giving. *m.* [1] A physician a practitioner of medicine. [2] An enemy. E. जीव life, and द in the first sense, from दा to give, in the second, from दो to destroy, affix ड.

जीवधन *n.* Living, property, live-stock, wealth in flocks and herds. E. जीव alive, and धन wealth.

जीवन *m.* [1] A plant, commonly *Jiutí.* [2] A son. [3] A living, an animal. *f.* Jasmin. *n.* [1] Life, existence. [2] Livelihood, profession. [3] Water. [4] Butter of new or one day-old milk. [5] Marrow. E. जीव to live, affix ल्यु or ल्युट्.

जीवन्त *mfn.* Living, existent. *m.* [1] Life, existence. [2] A medicament, a drug. *f.* [1] The *Sámi* or *Sáen* tree. E. जीव to live, affix झच्.

जीवसाधन *n.* Rice, grain. E. जीव, and साधन means.

जीवातु *mn.* [1] A drug for reanimating the dead. [2] Boiled rice, food. [3] Life, existence. E. जीव life, आतु Uṇádi aff.

जीविका *f.* [1] Livelihood, profession or occupation by which a subsistence is obtained. E. जीव to live, ण्वुल् and टाप् affixes.

जु *r.* 1*st cl.* [1] To go or move. [2] To move quickly, to go rapidly. जुङ् *r.* 1*st cl.* To go or move.

जुकुठ *m.* [1] The *Malaya* range of mountains. [2] A dog. *n.* The egg plant.

जुग, जुगि *r.* 1*st cl.* [1] To except, to exclude. [2] To quit or abandon.

जुगुप्सन *n.* Censure, abuse, reproach, reviling. E. गुप to censure, affix ल्युट् or with अङ् and टाप् affixes जुगुप्सा.

जुड *r.* 6*th cl.* [1] To go, to move. [2] To bind. [3] To join, as in making or mending. *r.* 10*th cl.* [1] To send, to cast or throw, to direct. [2] To grind or pound.

जुत, जुतृ *r.* 1*st cl.* To shine, &c.

जुन *r.* 6*th cl.* To go or move.

जुर् *f.* [1] Speed, velocity. [2] Motion in general. E. त्वर to make haste, affix क्विप्, and ऊठ् substituted for व.

जुल *r.* 10*th cl.* To reduce, to powder.

जुर्व, जुर्वी *r.* 1*st cl.* To hurt or kill.

जुष *r.* 1*st* and 10*th cls.* [1] To reason, to think, to conceive or imagine, to investigate or examine. [2] To injure, to hurt or kill. [3] To like. ञि जुषी *r.* 6*th cl.* To please, to gratify, to give satisfaction or delight to serve.

जुहुवान *m.* [1] Fire. [2] A tree. [3] A hard hearted man.

जुहुराण *m.* [1] The moon. [2] Fire or its deity. [3] An officiating priest. E. हुर्छ to be crooked, to abandon, &c., Uṇádi affix आनच्.

जू *f.* [1] Æther, heaven. [2] A name of the goddess Saraswatí. [3] A female demon or goblin. [4] Speed, expedition, velocity. [5] Going, motion. E. जु to go swiftly, affix क्विप्.

जूट *m.* [1] The matted hair of Siva. [2] The clotted hair of an ascetic. E. जट to collect, affix अच्, ऊ inserted.

जूति *f.* [1] Speed, velocity. [2] Going, proceeding, moving. E. जु to go swiftly, affix क्तिन्, deriv. irr.

जूर, जूरी *r.* 4*th cl.* [1] To hurt, to injure, to wound or kill. [2] To be decayed, to decay or grow old.

जूर्णि *f.* [1] Speed. [2] The body. [3] The sun. [4] Brahmá. [5] Fever. E. ज्वर to be feverish, Uṇádi affix नि.

जूर्त्ति *f.* Fever, feverish or morbid heat. E. ज्वर to be feverish, क्तिन् aff.

जूर्व, जूर्वी To hurt or kill.

जूष *r.* 1*st cl.* To kill or hurt.

जूष *n.* The water of boiled pulse, pease soup, porridge, &c. E. जुष to satisfy, affix क.

जृ *r.* 1*st cl.* To make short or low.

जृभ, जृभी *r.* 1*st cl.* *or more commonly* *r.* 1*st cl.* जृभि To gape, to yawn. 10*th cl.* To fear, to dread.

जृम्भ *mfn. sub.* [1] Gaping, yawning. [2] Expansion, stretching, expanding. [3] Swelling, puffing or blowing up. [4] Blowing, blossoming. E. जृभि to gape, affix घञ्.

जृम्भण *n.* [1] Gaping, yawning. [2] Blowing. E. जृभि to yawn, affix ल्युट्.

जृम्भिका *f.* Gaping, yawning. E. जृम्भि, and क्वुन् affix, *fem.* form.

जृ *r.* 1*st cl.* 4*th cl.* 9*th cl.* and 10*th cls.* To grow old, to be or become old or decayed.

जेमन *n.* [1] Food, victuals. [2] Eating. E. जमु to eat, affix ल्युट्.

जेष, जेह *r.* 1*st cl.* To go or move.

जेह, जेहृ *r.* 1*st cl.* To resolve, to attempt resolutely, to endeavour diligently or perseveringly. [2] To go, to move.

जै *r.* 1*st cl.* To wane or decline.

जैत्र *mfn.* Victorious, triumphant. *m.* A conqueror, a victor. E. जि to conquer or excel, ष्ट्रन् aff.

जैन *m.* A follower of the principles of a *Jina* or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the *Hindus*, a denial of the divine authority of the *Vedas*, and a disregard of the distinction of castes. E. जिन and अण् aff.

जैमिनि *m.* The name of a celebrated saint and philosopher, the pupil of Vyása, and founder of the *Uttara Mimánsá* school.

जैवातृक *mfn.* [1] Long-lived. [2] Thin, spare. *m.* [1] The moon. [2] A drug, a medicament. [3] Camphor. [4] A son. E. जीव life, आतृकन् Unádi affix.

जोङ्गट *m.* Longing for, wishing earnestly, or eagerly. E. जुगि to abandon, and अटन् aff.

जोष *n.* Happiness, felicity, pleasure, enjoyment, satisfaction. *f.* A woman: also योषा, जोषित्, जोषिता, &c. E. जुष to delight, affix घञ्, *fem.* affix टाप्.

जोषम् *ind.* [1] Silently. [2] In happiness, delightedly, at ease, &c. [3] Well, excellently. [4] Excessively, beyond bounds. E. जुष to please or be pleased, affix अम्.

जोषिका *f.* A bud, a germ. E. जुष to please, affix वुन्, and *fem.* form.

जोषित् *f.* A woman. E. जुष to delight, affix इति; also योषित्, जोषिता, &c.

जोषिता *f.* A woman. E. जुष to please, affix क्त; also योषित, योषिता, &c.

ज्ञ *mfn.* Who or what knows. *m.* [1] A wise and learned man. [2] A name of Brahmá. [3] The moon. [4] *Budha*, first of the line of the moon, and regent of the planet Mercury. [5] The planet Mars or its regent. E. ज्ञा to know, to possess knowledge, affix क.

ज्ञप *r.* 10*th cl.* [1] To know. [2] To cause to be known: see ज्ञा. [3] To whet or sharpen. [4] To beat. [5] To please.

ज्ञप्ति *f.* Understanding, comprehension, the exercise of the intellectual faculty. E. ज्ञप to make known, affix क्तिन्, deriv. irr.

ज्ञा *r.* 9*th cl.* To know, to understand. With अनु prefixed. [1] To assent or conform to. [2] To acknowledge. With अप, To conceal. With अव, To disrespect, to despise. With उप, To deny knowledge of any thing. With परि, To ascertain. With प्र, To know well. With प्रति or सम्, To assent, to admit, to agree, to promise. With प्रति and अभि, To recognise. With वि, To discriminate, to know. With सम्, To recollect or possess the power of knowing. *r.* 10th *cl.* To command, to direct; आङ् is usually prefixed in this sense. *r.* 1*st cl. but occurring in the form of the causal.* [1] To slay. [2] To gratify or please. [3] To exhibit. [4] To sharpen. [5] To praise.

ज्ञाति *m.* [1] A father. [2] A kinsman in general. [3] A distant kinsman. E. ज्ञा to know, affix क्तिन्.

ज्ञान *n.* [1] Knowledge in general. [2] Know-

ledge of a specific and religious kind. E. ज्ञा to know, aff. ल्युट्.

ज्ञानलक्षणा *nf.* Indication, sign, means of knowing or inferring. ² (In Logic.) Sign or proof of knowledge, or subsequent derived from antecedent knowledge. E. ज्ञान, and लक्षणा indication.

ज्ञानविज्ञान *n.* ¹ Sacred and profane knowledge. ² The *Vedas* and their subordinate parts, as medicine, war, &c. E. ज्ञान, and विज्ञान miscellaneous knowledge.

ज्ञानिन् *mfn.* ¹ Wise, intelligent. ² Knowing, who or what knows. *m.* ¹ An astrologer, a fortune-teller, a man prescient of future events. ² A sage, one possessing religious wisdom. E. ज्ञान knowledge, affix इनि.

ज्ञानेन्द्रिय *m.* An organ of perception or consciousness, the skin, tongue, eye, ear and intellect. E. ज्ञान, and इन्द्रिय an organ.

ज्ञापक *mfn.* Making or causing to know. *m.* ¹An instructor. ²A commander, a master. E. ज्ञा to know, causal form, वुन् aff.

ज्ञापन *n.* Making known, apprising, informing. E. ज्ञा to know, causal form, ल्युट् aff.

ज्ञाप्ति *f.* Making known, informing. E. ज्ञा to know, causal form, क्तिन् aff.

ज्यका *f.* The chord of an arc. E. ज्या the same, कन् added.

ज्या *r.* 9*th cl.* To decay, to be or become old

ज्या *f.* ¹A mother. ² The earth. ³A bowstring. ⁴The chord of an arc. E. ज्या to become old, to decay, affixes अङ्, and टाप्.

ज्यानि *f.* ¹ Old age, decay, infirmity. ²Abandoning, quiting, leaving. ³A river, a stream. E. ज्या to decay, &c. Unadi aff. नि.

ज्यायस् *mfn.* ¹ Very old ² Very excellent, best. ³ Elder, elder born. ⁴ In law, one independent and answerable for his own conduct. E. ज्या to be old, ईयसुन् affix.

ज्यु *r.* 1*st cl.* To go or approach.

ज्युत *r.* 1*st cl.* ज्युत् also ज्युतिर *r.* 1*st cl.* To shine: also द्युत.

ज्येष्ठ *mfn.* ¹ Best, most excellent, preeminent. ² Very old, oldest. ³ Elder, elder born. *f.* ¹ One of the asterisms considered as lunar mansions; the eighteenth, comprising three stars, of which one is *a Scorpionis.* ² The middle finger. ³ Misfortune, personified as a goddess. ⁴ The Ganges. ⁵ A small house-lizard. *m.* The month so called. *n.* Age, oldness. E. ज्या to decay, to grow infirm or old, affix इष्ठन्, *fem.* affixes, टाप् and ङीप्

ज्येष्ठश्वश्रू *f* A wife's elder sister. E. ज्येष्ठ elder, श्वश्रू mother-in law.

ज्येा *r.* 1*st cl.* ¹ To advise or instruct. ² To order. ³ To observe a vow or any religious obligation.

ज्योतिःशास्त्र *n.* The science of Astronomy. E. ज्योतिस्, and शास्त्र a scripture.

ज्योतिरिङ्ग *n.* A fire-fly. E. ज्योतिस् light इगि to go, affix क; also ज्योतिरिङ्गण *n.*

ज्योतिर्विद् *m.* An astrologer, an arithmetician. E. ज्योतिस्, and विद् who knows.

ज्योतिर्विद्या *f.* The science of computation, from arithmetic to astronomy and astrology. E. ज्योतिस्, and विद्या science.

ज्योतिर्बीज *n.* A fire-fly. E. ज्योतिस् light and बीज seed.

ज्योतिश्चक्र *n.* ¹ The zodiac. ² The lunar mansion. E. ज्योतिस् planet, and चक्र a sphere.

ज्योतिष *mfn.* Astrological, astronomical, relating to the heavenly bodies. *m.* An astrologer. *n.* Mathematics

astronomical, and astrological science, astronomy, astrology. *f.* A star, a planet, an asterism. E. ज्योतिस् light, especially of the heavenly bodies, affix अण् *fem.* ङीप्.

ज्योतिस् *n.* ¹ Light. ² A star. ³ The pupil of the eye. *m.* ¹ The sun. ² AGNI or fire. E. द्युत् to shine, इसिन् Unádi affix, and ज substituted for the radical initial.

ज्योतीरथ *m.* The polar star, or in mythology DHRUVA, the son of UTTÁNAPÁDA. E. ज्योतिस् a star, and रथ a vehicle.

ज्योत्स्ना *f.* ¹ Moonlight. ² A moonlight night. ³ A small cucumber. E. ज्योतिस् light, न affix, and the penultimate rejected, deriv. irr. *fem.* affix टाप्; also with ङीप्, ज्योत्स्नी *q. v.*

ज्रि *r.* 1*st cl.* ¹ To conquer, to reduce. ² To be conquered or reduced.

ज्री *r.* 1*st cl. r.* 1*st* and 10*th cls.* To grow old, to be or become old or decayed.

ज्वर *r.* 1*st cl.* To be diseased, to be feverish, &c.

ज्वर *m.* Fever, intermitting or continued. E. ज्वर to be feverish, affix अच्.

ज्वल *r.* 1*st cl* or with a prefix. *r.* 10*th cl.* To shine, to blaze, to flame.

ज्वल *mfn.* Blazing, shining. *m.* Flame, blaze, light. E. ज्वल to blaze, affix अच्; also ज्वाल.

ज्वलका *f.* Flame. E. ज्वल to blaze, affix वुन्.

ज्वलन *n.* ¹ Burning, blazing. ² The fire. *m.* AGNI or fire. E. ज्वल to blaze, affix ल्युट्.

ज्वलनाश्मन् *m.* The sun-stone. E. ज्वलन, and अश्मन् a stone.

ज्वाल *mfn.* Burning, blazing. *mf.* Flame, blaze. *f.* Burnt rice. E. ज्वल to blaze, affix अण्, *fem.* affix टाप् or ङीप्.

ज्वालाजिह्व *m.* AGNI or fire. E. ज्वाला, and जिह्वा a tongue; whose tongue is flame.

ज्वालामुखी *f.* A place where subterraneous fires break forth; an object of veneration to the *Hindus:* a celebrated one exists in *Lahore*, to which pilgrimages are made. E. ज्वाला flame, and मुख chief, principal. *fem.* affix ङीप्.

झ

झ *mfn.* ¹ Asleep, sleeping. ² Lost, destroyed. *m.* ¹ A name of VRIHASPATI, preceptor of the gods. ² A name of the chief of the *Daityas* or demons. ³ Sound, or a sort of sound like the splashing of water, *jangling*, clanging, &c ⁴ High wind. ⁵ A stray, a thing lost or mislaid. ⁶ Playing a tune, beating time *f.* The descent of a cascade, a water-fall. E. झट to e[illegible] affix ड

झङ्कार *m.* A low inarticulate sound, as the buzzing of bees, &c. E. झं, and कार a making.

झझन *n.* An indistinct noise, like the jangling of metal ornaments, a ringing, a rattling, &c.

झञ्झा *f.* ¹ Wind, wind and rain, a hurricane, a gale. ² A sharp clanging sound, jangling. ³ Raining in large drops. ⁴ A stray, any thing lost.

झञ्झानिल *m.* Wind with rain, a high wind in the rainy season, a *typhoon* or the sort of tempest frequent during the south-west monsoon. E. झञ्झा heavy rain, and अनिल wind; also झञ्झामरुत्, &c.

झञ्झावात *m.* Wind with rain, a storm, a squall. E. झञ्झा heavy rain, and वात wind.

झट *r.* 1*st cl.* To clot, to be entangled.

झटि *m.* A small tree, a shrub, a bush. E झट to be entangled, इ Unádi aff.

झटिति *ind.* Quickly, speedily, instantly.

E. झटि entangling, confusing, affix क्तिच्; also जटिति.

झनत्कार m. The clanging of metallic ornaments, &c. E. झनत् imitative sound &c., कार making.

झम, झमु r. 1st cl. To eat: see जमु, &c.

झम्प mf. Jumping, springing, plunging. E. झं imitative sound, and पत to fall, affix ड.

झम्पाक m. A monkey or ape. E. झम्प, and अक to go.

झम्पारु m. A monkey, an ape. E. झम्प plunging, and ऋ to go, उण् aff.

झम्पिन् m. A monkey, an ape. E. झम्प springing, इनि aff.

झर m. f. A cascade, a water-fall. f. A river. E. झ to waste or decay, affix अप्, fem. affix टाप्, इन् or ङीप्.

झर्च r. 6th cl. [1] To say. [2] To blame; to abuse or menace; also झर्छ, झर्ज, &c.

झर्छ r. 6th cl. [1] To say. [2] To blame, to abuse or menace; also झर्च.

झर्ज r. 6th cl. [1] To say, to speak. [2] To censure, to blame.

झर्झ r. 1st and 10th cls. [1] To speak or say. [2] To censure or reprove. r. 1st cl. To kill or hurt.

झर्झर mf. A sort of drum. m. [1] The *Kali yug*, the present age of the world. [2] The name of a river. f. A whore. n. A sound as of splashing or dropping. E. झर्झ an imitative sound &c. and र what makes, from रा with ड affix, or झर्झ to censure, and अरन् Uṇá li aff.

झर्झरीक m. [1] The body. [2] A country. [3] A picture. E. झर्झ to injure or destroy, ईकन् affix, and र inserted.

झलज्झला f. The flapping of an elephant's ears, of loose breasts, &c.

झलरी f. [1] A sort of drum. [2] A curl. E. झल imitative sound, र from रा to get or make, affix ड and ङीप्; also झल्लरी and झल्ली.

झला f. [1] A daughter. [2] Sunshine, splendour, brilliant or glistering light. [3] A cricket; also झाला.

झल्ल m. A prize fighter, a cudgel player, a man of a tribe following such a profession. E. जल to surround or embrace, ल added, and ज changed to झ.

झल्लक n. Cymbals. E. झल्ल imitative sound, a clash, and क what emits from कै to sound, affix ड.

झल्लकण्ठ m. A pigeon. E. झल्ल imitative sound, and कण्ठ a throat.

झल्लरी f. [1]. A sort of drum. [2] A curl, a lock of hair. A ball, &c. of perfumed substances used for cleaning the hair. [4] Moisture. [5] Purity.

झल्लिका f. [1] Light, splendour, lustre [2] A rag or cloth used for applying colour or perfumes. [3] Dirt brought off the body by rubbing it with perfumes.

झष r. 1st cl. To kill or hurt. [1] To take [2] To put on, to wear.

झष m. [1] A fish. [2] The sign *Pisces* [3] Heat, warmth. [4] A forest, a thicket f. A plant. n. Waste land. E. झष to injure, affix अच्.

झषकेतन m. A name of KANDARPA. E. झष a fish, and केतन a banner; who bears a fish on his banner.

झषाङ्क m. A name of ANIRUDDHA, the son of KÁMA E. झष a fish, and अङ्क a mark or symbol.

झषोदरी f. The mother of the poet VYÁSA. E. झष a fish, and उदर the belly: born from the belly of a fish.

झाट m. [1] An arbour, a bower, a place overgrown with creepers. [2] A wood, a thicket. [3] Cleaning sores or wounds. [4] Jasmine. n. A wood, a thicket. E. झट to be entangled, affix घञ्.

झाटास्रक m. The water-melon.

झामक n. A burnt or vitrified brick. झम to eat, affix ण्वुल्; being fed upon by fire.

झार्झर *mf.* A tabor player. a drummer. E. झर्झर a cymbal, affix अण्; also with ठक् affix झार्झरिक.

झाला *f.* See झला.

झिङ्गिनी *f.* [1] A torch, a fire-brand.

झिज्झी *f.* A cricket: see झिल्ली.

झिञ्जिम *m.* A forest on fire.

झिल्लि *f.* [1] Cymbals. [2] A cricket. [3] Membrane: see झिल्ली.

झिल्लिका *f.* [1] A cricket. [2] The light of sunshine, strong light, splendour. [3] Dirt taken off the body in rubbing it with perfumes. [4] A cloth or rag used for applying colour, unguents, &c. [5] A cricket's cry. [6] Membrane, thin skin, parchment. E. झिल्ल for चिल्ल imitative sound, expressing the cricket's chirp, and ङीष् being added झिल्ली, and कन् again added झिल्लिका; also with the penultimate long झिल्लीका.

झिल्ली *f.* [1] A cricket. [2] Sunshine, light, lustre. [3] The wick of a lamp. [4] A cloth or rag for applying unguents, colour, &c. [5] A musical instrument, cymbals. [6] Membrane. E. see the preceding.

झिल्लीकण्ठ *m.* A pigeon. E. झिल्ली a cricket, and कण्ठ the throat; chirping as it were in the throat.

झीरिका *f.* A cricket.

झीरुका *f.* A cricket.

झु *r.* 1*st cl.* To go or move.

झुण्ट *m.* A shrub, a bush. E. झट to be entangled, affix अच्, नुम् augment, and the vowel changed to उ.

झुणि *f.* [1] A kind of betel-nut. [2] Heavenly annunciation of misfortunes.

झष To hurt or kill.

झॄ *r.* 9*th cl.* झॄष् *r.* 1*st cl.* To grow old, to become infirm with age, &c. to decay.

झाड *m.* The betel-nut tree.

झ्यु *r.* 1*st cl.* To go or move.

ञ

ञ *m.* [1] ŚUKRA, regent of *Venus.* [2] An ox. [3] A heretic, an apostate. [4] Singing. [5] Jingling or inarticulate sound.

ट

ट *m.* [1] A particular sound, like the twang of a bow-string. [2] A dwarf. [3] A quarter, a fourth. *n.* A hollowed cocoa-nut. *f.* [1] The earth. [2] An oath, confirming an assertion by ordeal, &c. E. टक to bind, &c. affix ड.

टक, टकि *r.* 1*st* and 10*th cls.* To bind, to tie.

टगर *mfn.* Squint-eyed. *m.* [1] Borax. [2] Wanton play or sport. [3] Wandering of the mind, confusion, perplexity. [4] An object of sense.

टङ्क *mn.* [1] A kind of wood apple. [2] Borax. [3] A spade or hoe. *m.* [1] A hatchet or stone cutter's chisel. [2] A sword, a scimitar, a sacrificial hatchet or knife. [3] A scabbard, a sword-sheath. [4] Anger, wrath. [5] A weight equal to four *máshas.* [6] A coin. [7] Pride, arrogance. [8] A cleft, a chasm. [9] A peak. *f.* [1] The leg. [2] The edge or side of a mountain. E. टकि to bind, affix अच्; or ट imitative, कै to emit sound, affix ड, and नुम् augment.

टङ्कक *m.* A stamped coin, especially of silver. E. कन् added to टङ्क a weight of silver.

टङ्ककपति *m.* The master of a mint or superintendent of the silver coin. E. टङ्कक, and पति master.

टङ्ककशाला *f.* A mint. E टङ्कक, and शाला a hall.

टङ्कटीक *m.* A name of ŚIVA. E. टङ्क an axe, and टीक who has, from टीक to go or get, affix अच्.

टङ्कण *n.* [1] Borax. [2] Binding, tying. E. टङ्क to bind, affix ल्युट्.

टङ्कपति *m.* The master of the mint. E. टङ्क a weight of silver put for a coin, and पति master.

टङ्कशाला *f.* A mint. E. **टङ्क** and **शाला** a house or hall.

टङ्कार *m.* [1] Surprise, wonder. [2] Fame, notoriety. [3] The twang of a bow-string. E. **टकि** to bind, &c. affix **आरक्**; or **ट** twang, in the second case, **कृ** to make, affix **अण्**.

टङ्ग *m.* [1] A spade or hoe. [2] An axe. [3] The leg. [4] Borax. [5] A weight of four *máshas*. E. **टकि** to bind, affix **अच्**, **क** change to **ग**.

टट्टनी *f.* A house lizard. E. **टट्ट** imitative sound, and **न** what makes, from **नी**, affixes **ड** and **ङीष्**.

टट्टरी *f.* [1] A joke, a jest. [2] A kettle drum. [3] Any musical instrument. E. **टट्ट** imitative sound, and **र** what makes, from **रा**, with **ड** and **ङीष्** affs.

टट्टर *m.* The sound of a drum. E. **टट्ट** imitative sound, *tattoo*, and **र** what gets or has.

टल *r.* 1*st cl.* To be confused, to be disturbed by fear, anxiety, &c.

टलन *n.* Anxiety, perturbation. E. **टल** to be disturbed, **ल्युट्** aff.

टाङ्कर *m.* A blackguard, a lecher, a libertine. E. **टां** an oath, and **कर** who takes.

टार *m.* [1] A horse. [2] A catamite.

टिक, **टिक्** *r.* 1*st cl.* To go or move.

टिटिभक *m.* A bird: see the next.

टिट्टिभ *m.* A kind of bird. E. **टिट्टि** imitative sound, **भाष** to utter, affix **ड** as 1 with **कन्** added, **टिट्टिभक**; also **टिटिभक**, **टिठिभक**, &c.

टिप *r.* 10*th cl.* To direct, to send, to throw or cast.

टिप्पनी *f.* A gloss, a comment.

टीक, **टीकृ** *r.* 1*st cl.* To go or move.

टीका *f.* A commentary. E. **टीक** to go. affixes **अङ्** and **टाप्**; by which the sense of the text proceeds.

टु *m.* [1] Gold. [2] A *Proteus*, a changer of hopes at will. [3] KAMA or love.

टुण्टुक *mfn.* [1] Low, little, vile. [2] Cruel, harsh. E. **टुण्टु** imitative sound, and **क** what utters.

टेपन *n.* [1] Sending. [2] Throwing. E. **टिप** to throw, **ल्युट्** aff.

टेर *mfn.* Squint-eyed.

टेरक *mfn.* Squint eyed.

टौक, **टौकृ** *m. r.* 1*st cl.* To go, to move.

ट्वल *r.* 1*st cl.* To be disturbed or confused: see **टल**.

ठ

ठ *m.* [1] A name of ŚIVA. [2] The disc of the sun or moon. [3] A circle, a globe [4] A cypher. [5] An object of sense. [6] A loud noise. [7] An idol, a deity.

ठक्कुर *m.* An idol, a deity, an object of reverence or worship.

ठठम् *ind.* An imitative sound.

ड

ड *m.* [1] A name of ŚIVA. [3] Fear. [2] Sound. [4] Submarine fire. [5] A kind of drum or tabor. *f.* [1] A kind of female imp or goblin. [2] A basket, &c. carried by a sling. E. **डप** to collect, affix **ड**.

डप *r.* 10*th cl.* **डपि** *r.* 1*st* and 10*th cls.* To collect, to accumulate, to heap together.

डब *r.* 10*th cl.* **डबि**. To throw, to send, to order. With **वि** prefixed, to deceive, to disgrace.

डभ, **डभि** *r.* 1*st* and 10*th cls.* To collect, to heap together.

डम *m.* A man of a low caste, employed to clear away filth, &c.

डमर *mf.* [1] An affray, a conflict without weapons. [2] Terrifying an enemy by shouts and gestures. [3] Petty or predatory warfare, war carried on by detachments or by villages, one in which kings are not engaged. [4] Rout, riot. *n.* Flight, running away through fear. E. **डम्** imitative sound, and **अर**

what occasions, from ऋ to go, affix अप्.

डमरु m. [1] A musical instrument, a sort of small drum, shaped like an hour glass, and held in one hand. [2] Any thing surprising, any strange occurrence, &c. E. डम् imitative sound, ऋ to go or get, कु affix, and the vowel changed.

डयन n. [1] A car or litter carried upon men's shoulders a *Dolí.* [2] Flying in the air, the flight of a bird. E. डी to fly, aff. ल्युट्.

डलक m. A sling, a basket, a *dolí* carried on men's shoulders by means of a stick and ropes like the beam and strings of a balance; presents of fruit, sweetmeats, &c. are usually sent in this manner; also डल्लक.

डाकिनी f. A kind of female imp or evil being.

डामर m. [1] Affray, conflict without weapons. [2] Rout, uproar, the bustle and the confusion of festivity or strife. [3] Any surprising thing, sight or occurrence. [4] A name common to six *Tantras.* E. डमर q. v. and अण् aff.

डालिम m. A pomegranate: also दाडिम

डाहल m. The name of a country; also *Tripurá.*

डिङ्गरी f. A young woman.

डिङ्गर m. [1] Throwing, sending. [2] A fat man. [3] A servant, a slave. [4] A rogue, a cheat. [5] A low or depraved man.

डिण्डिम m. [1] A musical instrument, a kind of small drum or tabor. E. डिण्डि imitative sound, a *din* and म what emits, from मि, with ड aff.

डिप r. 4th cl. डिपति r. 6th cl. and r. 10th cls. To throw, to cast, to send or order, to direct: see टिप r. 10th cl. also डिपि r. 1st and 10th cls. To collect, to heap together.

डिब r. 10th cl. डिबि. To cast, to throw.

डिभ, डिभि r. 1st and 10th cls. To collect, to heap together.

डिम m. A dramatic entertainment, dramatic exhibition of battle or siege. E. डिम्ब affray, &c. deriv. irr.

डिम्ब m. [1] Affray, assault, conflict without weapons, mutual defiance, petty and predatory war, &c. see डमर. [2] Sound or noise occasioned by terror. [3] An egg. [4] A chrysalis. [5] The bladder. [6] The spleen. [7] The uterus. [8] Fear, terror. [9] Any young animal. [10] A globe or ball. E. डी to fly, deriv. irr.

डिम्बाहव m. Petty warfare, affray, skirmish, riot, &c. E. डिम्ब as above, and आहव war, battle; also डिम्बयुद्ध.

डिम्बिका f. [1] A bubble. [2] A libidinous woman. E. डिम्ब the bladder, &c. कन् aff.

डिम्भ m. [1] Any young animal. [2] A fool, an idiot, a blockhead. f. An infant. E. डिभि to collect, affix अच्; कन् being added, also डिम्भक.

डिम्भचक्र n. A diagram for telling fortunes.

डी, डीङ् 1st and 4th cls. [1] To fly, to pass through the air. [2] To go, to move. With अव prefixed, To fly down, to alight. With उत्, To fly up, to soar. With परि, To fly round. With प्र, To fly well or swiftly. With सम्, To fly well or in flocks. With सम् and उत्, To fly up by degrees.

डीन n. Flying the flight of a bird. E. डी to fly, affix ल्युट्.

डीनडीनक m. Flying reiteratedly. E. डीन flying, reduplicated, कन् added.

डीनावडीन n. [1] Flying up and down. [2] Flying ill. E. डीन. and अवडीन alighting.

डुलि f. [1] A small turtle. [2] A female turtle: also दुलि.

डुलिका f. A bird resembling a wagtail.

डोर n. A fillet of thread or cord tied

round the arm or wrist; it is also applied to the string tying a packet or parcel; also with कन् added डोरक.

ढ

ढ *m.* ¹ A large drum. ² A dog. ³ A dog's tail. ⁴ Sound. ⁵ A serpent.

ढक्का *m.* ¹ A city or district, *Dacca*. ² Coveting, disappearance. *f.* A large or double drum. E. ढक् imitative sound, and क what utters.

ढामरा *f.* A goose.

ढाल *n.* A shield.

ढालिन् *m.* A warrior armed with a shield, a shield bearer.

ढुढ, ढुढि *Sautra* root. To search, to seek.

ढुण्ढन *n.* Seeking, investigating. E. ढुढि to search, ल्युट् aff.

ढुण्ढि *m.* A name of Gaṇeśa. E. ढुढि to seek, क्ति aff.

ढोल *m.* A *Ḍhôl* or large drum.

ढौक, ढौकृ *r.* 1*st cl.* To go or move.

ढौकन *m.* A bribe. E. ढौक to go, ल्यु aff.

ण

ण *m.* ¹ Knowledge. ² Certainty, ascertainment. ³ A name of Śiva. ⁴ An ornament. ⁵ A water or summer house. ⁶ One without good qualities. ⁷ A kind of sound, the sound of negation. ⁸ Gift, giving. E. णी to guide, &c. affix ड.

णक्ष *r.* 1*st cl.* To go, to move, to approach.

णख *r.* 1*st cl.* also **णखि** *r.* 1*st cl.* To go, to move; also नख.

णट *r.* 1*st cl.* ¹ To dance. ² To dance as an actor, to gesticulate, to act; also नट. ³ To hurt.

णद *r.* 1*st cl.* To sound inarticulately, to roar as a river or a wild beast, to ring as a bell, &c. *r.* 10*th cl.* ¹ To speak or tell, to shine.

णभ *r.* 1*st cl.* 4*th cl.* and 9*th cl.* ¹ To kill, to injure. ² To be annihilated, to cease to be.

णम *r.* 1*st cl.* ¹ To salute with reverence or respect. ² To bow or bend, to bow down in homage or worship. ³ To sound. With अव or आङ् or सम prefixed, To bend down, to decline. With प्र, To bow, to salute. With उत्, To lift up, to raise, to make straight or erect.

णय *r.* 1*st cl.* ¹ To go, to move or approach. ² To preserve, to protect, to defend.

णर्द *r.* 1*st cl.* To sound; also नर्द.

णल *r.* 1*st cl.* ¹ To smell. ² To bind.

णश *r.* 4*th cl.* णशू. To disappear, to cease to be, to perish, to be annihilated

णस *r.* 1*st cl.* ¹ To be crooked. ² To bend, to make curved or crooked.

णह *r.* 4*th cl.* ओनह. To bind, to tie. With सम् prefixed. To arm, to put on mail or military accoutrements.

णास, णासृ *r.* 1*st cl.* To sound in a particular manner, to snore.

णिक्ष *r.* 1*st cl.* To kiss.

णिज, णिजि *r.* 2*nd cl.* To cleanse. ओणिजिर *r.* 3*rd cl.* ¹ To nurture, to cherish or maintain. ² To purify, to cleanse.

णिद, णिदि r. 1*st cl.* also **णिदृ** *r.* 1*st cl.* ¹ To abuse, to censure, to reproach, to reprove or revile, to despise or condemn, &c. ² To approach, to come near. The change of ण after a preposition is optional in the derivation of the first of these roots.

णिल *r.* 6*th cl.* ¹ To misunderstand, to comprehend ill or imperfectly. ² To be thick or impenetrable.

णिव *r.* 1*st cl.* To wet, to moisten, to sprinkle.

णिश *r.* 1*st cl.* To meditate profoundly.

णिष *r.* 1*st cl.* णिषु. To sprinkle, to shed as water.

णिश, णिशि r. 2nd cl. To kiss.

णी, णीञ् r. 1st cl. [1] To conduct, to drive or guide, to cause progressive conveyance. [2] To obtain, to get. The root is inflected as the deponent verb, implying. [1] *Instruction,* as नयते शास्त्रे he instructs in the *Sástra.* [2] *Worshipping,* विष्णुंनयते he worships VISHNU. Also with prepositions in the sense of; [1] *Paying,* भृत्यमुपनयते he pays the hire; [2] *Paying as a debt,* ऋणंविनयते he discharges the debt; *Casting or lifting up,* दण्डमुन्नयते he lifts up the stick; [4] *Giving,* द्रव्यंविनयते he gives the things; and [5] *Brahmanical Investiture,* पुत्रमुपनयते he invests his son with the thread: it is also deponent, governing an incorporeal object existing in the agent, as क्रोधंविनयते he suppresses wrath; if the object is not in the agent the verb is active, as गुरोःक्रोधंविनयति he appeases his teacher's anger; as also if the object is corporal, as गण्डंविनयति he turns away the cheek. The root occurs with many prefixes, and in a great variety of meanings; [1] With अनु [a] To ask, to entreat. [b] To make like or resembling. [c] To favour. [2] With अप, [a] To take away, to remove. [b] To attract. [3] With अभि [a] To indicate by signs. [b] To be kind or civil to. [4] With आङ्, To bring. [5] With उत्, To raise up. [6] With उप, To approach, to go near to. [7] With दुर्, To act or behave wickedly. [8] With निर्, [a] To get or obtain. [b] To ascertain, to determine. [9] With परि, [a] To marry. [b] To take cognizance of. [10] With प्र, To punish. [b] To love. [11] With वि, [a] To take away, to make remote or distant. [b] To be humble or modest. [12] With वि and अप, To remove, to dispel, to disperse. [13] With वि and निर्, To decide by law. [14] With सम्, [a] To collect. [b] To discharge. [15] With सम् and अनु, To entreat. [16] With सम and आङ्, To assemble, to collect, &c.

णील r. 1st cl. [1] To be blue. [2] To make or dye blue.

णीव r. 1st cl. To be large or corpulent.

णु r. 3rd cl. To praise. With आङ् prefixed. To utter a cry of regret. r. 6th cl. To praise.

णुद r. 6th cl. णोणुद. [1] To cast, to command, to direct, to throw or send. [2] To go or proceed. With अप, To remove. With निर्. [1] To throw out. [2] To confess, to acknowledge. With वि, To be happy. With सं in the causal to drive.

णू r. 6th. cl. To praise; also णु.

णेद, णेदृ r. 1st cl. [1] To censure, to despise. [2] To approach or come near.

णेष, णेषृ r. 1st cl. To go, to move or approach.

त

त m. [1] A thief. [2] Nectar. [3] An outcaste, a barbarian. [4] The flank, the hip. [5] A tail. [6] The womb. [7] A wicked man. [8] A tree. [9] A jewel. n. [1] Passing, crossing. [2] Virtue, sanctity. E. तॄ to cross, &c. affix ड.

तक r. 1st cl. [1] To laugh at. [2] To hear. With वि and प्रति prefixed. To retort a laugh. तकि r. 1st cl. To live in distress, To go, to move.

तक mfn. That. E. तत् that, कन् pleonasm added.

तकिल mfn. Fraudulent, crafty. f. A medicament, a drug. E. तक to deride, affix इलच्.

तक्य mfn. [1] Ridiculous. [2] To be borne. E. तक to laugh, यत् participial aff. of fitness.

तक्र n. Buttermilk. E. तक to bear, Uṇádi affix रक्.

तक्राट m. A churning stick. E. तक्र buttermilk, and अट what goes or is.

तच r. 1st cl. [1] To cover. [2] To skin. **तक्ष्** r. 1st cl. To pare, to make thin, to chip. With **सम्** prefixed, To censure.

तक्षक m. [1] A carpenter. [2] The *Sútradhára*, the manager and chief actor in the prelude of a drama. [3] One of the principal *Nágas* or serpents of *Pátála*. [4] The divine artist, VIŚWAKARMÁ. E. **तक्ष** to chip, &c. affix **ण्वुल्**.

तक्षन् m. A carpenter. E. **तक्ष** to pare, Uṇádi affix **कनिन्**.

तग, तगि r. 1st cl. [1] To go or move. [2] To quake, to shake. [3] To trip, to stumble.

तङ्क m. [1] An axe, a crow, a stone-cutter's chisel: also **टङ्क**. [2] Grief upon separation from a beloved object. [3] Fear. E. **तकि** to be in distress, &c. affix **अच्**.

तज्ज mfn. Immediate, instantaneous. E. **तत्** that, and **ज** born.

तञ्च, तञ्चु r. 1st cl. To go. **तञ्चु** r. 7th cl. To shrink or contract.

तञ्ज, तञ्जु r. 7th cl. To shrink or contract.

तट r. 1st cl. To be elevated, to rise. r. 10th cl. To beat.

तट mfn. sub. A shore or bank. n. A field. E. **तट** to rise, affix **अच्**, *fem.* aff. **ङीप्**.

तटस्थ mfn. [1] Indifferent, alien. n. That property which is distinct from the nature of any thing, yet is the faculty by which it is known: spiritual essence unconnected with bodily wants or passions. E. **तट** a bank, a height, and **स्थ** who stands.

तटाक m. A pond deep enough for the lotus and other aquatic flowers. E. **तट** a bank, and **अक** to go, affix **अच्**; also **तडाक**; also **ताटाक** and **तटीक**.

तटिनी f. A river. E. **तट** a bank, and **इनि** poss. aff.

तड r. 10th cl. [1] To beat. [2] To shine; **तडि** r. 1st cl. To strike.

तडग m. See **तडाग**.

तडाक m. A pond or pool. f. [1] A bank. [2] A blow. E. **तड** to beat, Uṇádi affix **आक**; also **तटाक** and **तडाग**.

तडाग m. [1] A pond, a pool: see the preceding. [2] A trap for catching deer, &c. E. **तड** to beat, affix **आग**, deriv. irr.

तडित् f. Lightning. E. **तड** to strike or beat, Uṇádi affix **इति**; striking the earth, &c.

तडित्वत् m. A cloud. E. **तडित्** lightning, and **मतुप्** affix.

तण्डक mn. Complete performance or preparation. m. [1] A wag-tail. [2] Froth. [3] The trunk of a tree. [4] The upright post of a house. [5] A compound word. [6] A juggler, a cheat. E. **तडि** to beat or kill, affix **वुन्**.

तण्डुरीण m. [1] A worm. [2] A fool. E. **तण्डुल** rice, &c. **ख** affix, and **ल** changed to **र**.

तण्डुल m. [1] Grain after threshing and winnowing. E. **तड** to beat, Uṇádi affix **उल**, and **नुम्** inserted.

तत् ind. Therefore, thence, correlative to **यत्**. E. **तन** to spread or extend, affix **क्विप्**.

ततःप्रभृति ind. Thenceforth. E. **ततस्**, and **प्रभृति** the rest.

ततम mfn. That one of many. E. **तद्** that, **डतमच्** affix of the superlative degree.

ततर mfn. That one of two. E. **तद्** that, and **डतरच्** affix of the comparative degree.

ततस् ind. [1] Therefore, consequently. [2] Then, how. [3] Then, further. [4] Afterwards. [5] Thither, there. E. **तद्** that, affix **तसि**.

ततस्ततस् ind. [1] Hither and thither. [2] Then, after that. E. **ततस्** reiterated.

ततस्त्य mfn. Relating to that, &c. E. **ततस्** as above, **त्यप्** aff. of relation.

तति mfn. plu. So many.

ति f. [1] A line, a row. [2] A number, a crowd. E. तन to spread, affix क्तिन्.

त्कर mfn. Obeying, a servant. E. तद् and कर who does.

त्क्रिय mfn. Working without wages. E. तत् thence, क्रिया business.

त्त्व n. [1] Essential nature, the real nature of the human soul, considered as one and the same with the divine spirit animating the universe E. तद that, *that divine being*, and त्व thou, that *very God* art *thou*. [2] The Supreme Being, or BRAHMA. [3] Truth, reality. [4] An element or elementary property ,differently enumerated in different systems, from three to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God. [5] An axiom. [6] Mind, intellect. E. तद that, thence, &c. affix त्व; the word is properly therefore, written तत्त्व, but in books, one त is commonly rejected.

त्त्वज्ञान n. Knowledge of divine truth. E. तत्त्व as above, and ज्ञान knowledge.

त्त्वतस् ind. Truly, accurately, fully. E. तत्त्व, and तसिल् ablative aff.

त्त्वविद् mfn. Knowing the truth, knowing things as they are. E. तत्त्व, and विद् who knows.

त्त्वाभियोग m. A positive charge or declaration. E. तत्त्व, and अभियोग accusation.

तत्पर mfn. [1] Diligent. [2] Belonging to a principal object. m. The thirtieth part of the time of the twinkling of the eye. E. तत् that, पर addicted to.

तत्पूर्व्व mfn. Prior, former. E. तत्, and पूर्व्व before.

तत्पुरुष m. [1] A certain person. [2] A form of composition, usually consisting of two nouns, the first of which was in any case except the nominative or vocative. E. तत् that, and पुरुष man or person.

तत्र, तत्रि r. 10th cl. [1] To spread, to extend. [2] To support a family, &c.

तत्र ind. There, therein; the relative to यत्र. E. तद् that, त्रल् affix, in lieu of the proper seventh case.

तत्रत्य mfn. Produced there or in a certain place. E. तत्र, and त्यप् aff.

तत्रभवत् mfn. Venerable, respectable, reverend. E. तत्र therein, भवत् pre-eminent.

तत्व n See तत्त्व.

तथा ind. [1] So, like, correlative to यथा. [2] Thus. [3] So, so be it. [4] Thus, that, therefore. [5] And, so, in. E. तद् that, थाल affix, implying manner.

तथापि ind. Nevertheless, yet. E. तथा and अपि even.

तथ्य mfn. True. n. Truth. E. तथा thus and यत् aff. of fitness.

तद, तदि r. 1st cl. To be content or happy.

तदा ind. Then, at that time. E. तद् that, दाच affix, implying time.

तदात्व n. Time present. E. तदा then, त्व affix of the abstract.

तदानीम् ind. Then. E. तद that, दानीम् aff. of time.

तदाप्रभृति ind. Thenceforward. E. तदा, and प्रभृति the rest.

तदामुख n. Commencement, beginning. E. तदा, and मुख beginning.

तदीय mfn. Of that person, or thing. E. तद्, and छ aff.

तद्धन mfn. Miserly, niggardly. E. तत् thence, धन wealth.

तद्वत् ind. So, the correlative to यद्वत् as. E. तद् that, वति aff.

तद्धित m. A derivative noun, as a patronymic or attributive of various kinds, &c. n. The formation of such nouns. E. तत् that, हित what relates to or suits.

तन, तनु r. 8th cl. To expand, to spread, to extend, to diffuse. r. 1st and 10th

cls. [1] To confide, to believe. [2] To aid. [3] To be harmless. [4] To sound. [5] To pain. [6] To lengthen, as in the *8th cl.*

तनय *m.* [1] A son. [2] A male descendant. *f.* A daughter. E. तन to spread, कयन् Uṇádi aff.

तनिष्ठ *mfn.* [1] Smaller, less. [2] Minute. E. तनु, and इष्ठन् aff.

तनीयस् *mfn.* [1] Smallest, least. [2] Very small. E. तनु, and ईयसुन् aff.

तनु *mfn.* [1] Small, minute. [2] Delicate. [3] Thin, emaciated. [4] Little. *f.* [1] The body. [2] The skin. *f.* [1] A woman. [2] Point of conjunction, or sun's entrance into a new sign. *f.* [1] A delicate or slender woman. [2] A stanza of four lines, and twenty-four syllables in each. E. तन to stretch or spread, Uṇádi affix उ; also तनू and तनुस्.

तनुच्छद् *f.* [1] Armour. [2] Attire. E. तनु, and छद to cover, affix क्विप् of agency.

तनुज *m.* A son. *f.* A daughter. E. तनु body, and ज born.

तनुत्र *n.* Armour. E. तनु the body, and त्र what preserves; also तनुत्राण.

तनुभस्त्रा *f.* The nose. E. तनु the body, and भस्त्रा a bellow.

तनुल *mfn.* Spread, expanded. E. तनु to spread, उलच् Uṇádi aff.

तनुवार *n.* Armour. E. तनु, वृ to defend, अण् aff. of agency.

तनुवारभस *m.* A warrior, a man in armour. E. तनुवार, and भस who shines.

तनुस *n.* The body. E. तन to stretch, Uṇádi affix उसि.

तनू *f.* The body. E. तन to stretch, affix ऊ: see तनु.

तनूज *m.* A son. *f.* A daughter. E. तनू, and ज born.

तनूजनि *m.* A son. E. तनू, and जनि birth.

तनून *m.* The wind. E. तनु body, ऊन defective.

तनूनप *n.* Clarified butter or *ghee.* E. तनु the body, and ऊन thinness and प what cherishes; *what fattens.*

तनूनपाद् *m.* Fire. E. तनूनप *ghee*, and अद् who eats, or तनू the body negative, and पा to preserve, der irr; destroying other bodies.

तन्ति *m.* A weaver. *f.* Expansion, extension. E. तन to stretch, affix क्तिच.

तन्तु *m.* [1] A thread. [2] A shark. [3] Offspring, descendants. E. तन to spread or stretch, Uṇádi affix तुन्.

तन्तुकीट *m.* A silk-worm. E. तन्तु thread, and कीट a worm.

तन्तुवाप *m.* [1] A weaver. [2] A loom. E. तन्तु a thread, वप to weave, affix घञ्.

तन्तुवाय *m.* [1] A weaver. [2] A spider. E. तन्तु a thread, वे to weave, अण् affix of agency; also तन्त्रवाय.

तन्तुविग्रहा *f.* The banana or plantain. E. तन्तु a thread, and विग्रह a part.

तन्तुशाला *f.* A weaver's shop. E. तन weaving, and शाला a house or hall.

तन्त्र *mfn.* Dependent. *m.* A weaver. *f.* [1] Any string. [2] The wire or string of a lute. [3] Any tabular vessel of the body. [4] A young woman. *n.* [1] A religious treatise teaching peculiar and mystical formulæ and rites for the worship of the deities or the attainment of superhuman power: it is mostly in the form of a dialogue between ŚIVA and DURGÁ. Their authority, in many parts of *India*, seems to have superseded that of the *Vedas*: according to one account, a *Tantra* comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six faculties, and four modes of union with spirit by meditation &c. [2] A branch of the *Vedas*. [3] Demonstration. [4] Raiment, vesture. [5] A drug. [6] A *charm*, considered as producing medicinal effects. [7] Providing for a family. [8] A cause, a motive. [9] Cause common to two or more results. [10] Necessary or indispensable act; the

right way of doing any thing. [11] Chief. [12] A royal retinue, a court. [13] An army. [14] A royal property. [15] A realm. [16] A thread. [17] Subservience, service. [18] Oath. [19] Decorations, hanging with trophies, garlands, &c. [20] Heap, multitude. [21] Wealth. [22] A house. [23] A loom. [24] Happiness, felicity. E. तन to spread or extend, affix ष्ट्रन्; or तन्त्रि to spread, to support a family, &c. affix क, *fem.* affix ङीप्; or तन्त्र with ई Unádi aff.

तन्त्रक *n.* New and unbleached cloth. E. तन्त्र the loom, and कन् affix; recently from the loom.

तन्त्रवाप *m.* A weaver. *mn.* A loom. E. तन्त्र a thread, and वप to weave, affix घञ् of agency or locality.

तन्त्रवाय *m.* [1] A weaver. [2] A spider. E. तन्त्र a thread, a web, and वे to spin or weave, affix घञ्; also तन्त्रवाप.

तन्त्रिन् *mfn.* [1] Spun, wove, made of threads. [2] Chorded, having chords or wires. [3] A musician. [4] Having a *Tantra*, following one, &c. E. तन्त्र, and इनि *poss.* aff.

तन्द्रा *f.* [1] Lassitude, exhaustion, syncope. [2] Sleepiness. E. तन्द्रि a *Sautra* root, to be weary, affixes क and टाप्; also with क्विन् affix तन्द्रि. With ङीप् added तन्द्री.

तन्द्रालु *mfn.* Slothful, sluggish. E. तन्द्र sloth, and आलुच् *poss.* aff.

तन्द्रि *f.* [1] Sleepiness. [2] Lassitude. [3] Fainting, exhaustion: see तन्द्रा. E. as above, or तदि *Sautra* root, to be weary, and क्रिन् Unádi aff.

तन्द्रिका *f.* कन् added to तन्द्री.

तन्द्री *f.* [1] Drowsiness. [2] Lassitude; see तन्द्रा.

तन्मात्र *n. sub.* The archetype or subtile rudiment of elementary matter. *adv.* Merely that. E. तद्, and मात्र only, element.

तन्यतु *m.* [1] Night. E. तन to spread, यतुच् Unádi aff.

तप, तपो *r.* 1*st cl. r.* 4*th cl.* and *r.* 10*th cl.* [1] To heat or be hot, to burn; to suffer mental or bodily pain. [2] To have pre-eminent power: the deponent form only is used when the root with the prefix उत् or वि occurs intransitively, or governs as its object, part of the body of the agent, as पाणिं वितपते warms the hand, shines, burns, &c. The root takes the passive form also, when implying religious meditation, as तप्यते तपस्तापसः the devotee revolves religious thoughts. With अनु prefixed, To repent, to regret. With परि or सम् [1] To bear or inflict pain, anguish, heat, distress, &c. [2] To be sorrowful, to repent.

तपःस्थली *f.* A name of *Benares.* E. तपस् religious austerities, and स्थल soil, place, *fem.* affix ङीप्.

तप *m.* [1] The hot season, summer. [2] Heat. [3] The sun. E. तप to heat, affix अच् of agency.

तपन *m.* [1] The sun. [2] A division of hell. [3] Heat. [4] Mental distress. [5] The hot season. *f.* The *Godávarí* river. E. तप to inflame, affix ल्युट् of agency and ङीप्.

तपनीय *mfn.* [1] To be suffered. *n.* Gold. E. तप to heat, &c. अनीयर् aff. of fitness.

तपनेष्ट *n.* Copper. E. तपन, and इष्ट liked.

तपस् *m.* [1] The name of a month, *Mágha.* [2] The cold season. [3] The hot season. *n.* [1] Religious austerity, mortification, the practice of mental or personal self-denial. [2] A world, the region above the *Janaloka*, inhabited by saints or devotees after death. [3] Virtue, moral merit. [4] Duty, the special observance of certain things: thus the *Tapas* of a *Brahman* is sacred learning; of a *Kshatriya*, the protection of subjects; of a *Vaiśya*

almsgiving to *Bráhmans;* of a *Śúdra* the service of the same tribe; and of a *Rishi* or saint, feeding upon herbs and roots. E. तप to heat or inflame, affix असुन्.

तपस *m.* [1] The moon. [2] A bird. E. तप to heat, असच् Unádi aff.

तपस्य *m.* [1] The month *Phálguna,* A name of ARJUNA. *f.* [1] Devout austerity, religious penance. E. तपस् the cold season, यत् aff.

तपस्विन् *mfn.* [1] Devout. [2] Poor, wretched. *m.* [1] An asetic. [2] NÁRADA. [3] A mendicant, a pauper. *f.* [1] A female devotee. E. तपस् religious austerity, the hot season, &c. विनि poss aff.

तपात्यय *m.* The rainy season, E. तप, and अत्यय destroying; following the hot weather.

तपुस् *m.* [1] Fire. [2] The sun. E. तप to heat. Unádi affix उसि of agency.

तपोधन *m.* A devotee, an ascetic, E. तपस् religious austerity, and धन wealth.

तपोमय *mfn.* Devout, practising austerities. E तपस्, and मयट् aff. of excess.

तप्तरूपक *n.* Silver. E. तप्त, and रूपक silver.

तमःस्थित *n.* A hell, one of the lowest divisions of hell. E. तमस्, and स्थित placed.

तमु, इरतमु *r. 4th cl.* [1] To desire. [2] To be distressed in body or mind.

तम *m.* The quality of darkness incident to humanity: see तमस्. *n.* [1] Darkness, gloom. [2] The point of the foot. *f.* Night. E. तम to be disturbed, to be fatigued, &c. affix अच् of agency and टाप् or ङीष्.

तमत *mfn.* [1] Desirous, cupidinous, [2] Wished, E. तम to desire, affix अतच्.

तमर *n.* Lead. E. तम to be disturbed, affix अरन्.

तमस् *n.* [1] The third of the qualit incident to the state of human the *Tama guṇa,* or property of da ness, whence proceed folly, ignoran mental blindness, worldly delusi &c. [2] Darkness, gloom. [3] Sin. [4] Sorro grief. *mn. Ráhu* or the personifi ascending node: see राहु. E. तम be disturbed, and असच् Unádi affi that property by which the mi is troubled, the world perplexe &c; also तमस् and तम.

तमस *n.* [1] Darkness. [2] A city. *f.* A riv the *Tamasá* or *Tonse.* E. तम to l disturbed, and असच् aff of instru mentality.

तमस्कल्प *mfn.* Black, gloomy. E. तमस् and कल्प aff. of likeness.

तमस्विन् *mfn* Dark, gloomy. *f.* [1] Nigh [2] Turmeric. E. तमस् darkness, an विनि poss affix, *fem.* affix ङीप्.

तमाल *m.* [1] The sectarial mark made wit *Sandal,* &c. upon the forehead. [2] Th name of a tree bearing black blo soms. [3] A sword. E. तम to be dar or troubled, Unádi affix कालन्.

तमि *f.* Night. E. तम to be weary, इ affix: also तम and तमी.

तमिस्र *m.* The dark half of the month *f.* [1] A dark night, or one during th wane of the moon. [2] Great darknes [3] The night of new moon. [4] Night *n.* [1] Darkness. [2] Anger. E. तमस dark ness, र added, and इ substituted fo the penultimate.

तमोगुण *m.* The quality of darkness o ignorance. E. तमस्, and गुण property

तमोघ्न *m.* [1] Fire. [2] The sun. [3] The moon [4] The legislator BUDHA. [5] VISHṆU [6] ŚIVA. E. तमस् darkness, and घ्न des troyer.

तमोज्योतिस् *m.* A fire-fly. E. तमस् dark ness, and ज्योतिस् light.

तमोभिद् *m.* A fire-fly. E. तमस् darkness and भिद what penetrates.

तमोमणि *m* A fire-fly. E. तमस् darkness, मणि a gem.

तमोविकार *m.* Disease, sickness. E. तमस् and विकार changed, proceeding from the *Tama guṇa.*

तम्पा *f.* A cow. E. तम to desire, अप affix; also प being changed to ब, तम्बा.

तम्ब *r.* 1*st cl.* To go or move.

तम्बा *f.* See तम्पा.

तय *r.* 1*st cl.* ¹ To go or move. ² To guard.

तय *mfn.* Who or what protects. *m.* Protection. E. तय, and अच् aff. of agency and of abstract.

तर *mfn.* Who or what passes over, crossing. ² A float. ³ A road. ⁴ A tree. *f.* ¹ A boat. ² A club. ³ A clothes basket. ⁴ Smoke. ⁵ A small wooden baling vessel. ⁶ The end of a garment. E. तॄ to cross, affix अप्, of agency, abstract, &c., *fem.* affix ङीप्; also with इन् affix तरि, *q. v.*

तरक्षु *m.* A hyena. E. तर a road, and क्षि to annoy, affix डु of agency; infesting the road; also with कन् added तरक्षुक. With ड affix तरक्ष.

तरङ्ग *m.* ¹ A wave. ² Cloth or clothes. ³ The gallop of a horse. E. तॄ to pass over or cross, Uṇádi affix अङ्गच्.

तरङ्गिणी *f.* A river. E. तरङ्ग a wave, इनि and ङीप् affs.

तरण *m.* ¹ A raft, a float. ² *Swarga* or paradise. *n.* ¹ Crossing over, passing, going across. ² Removing from an inundation. E. तॄ to cross, affix ल्युट् of instrument and abstract.

तरणि *m.* ¹ The sun. ² A ray of light. ³ A float or raft. *f.* ¹ A boat. E. तॄ to cross, Uṇádi affix अनि.

तरण्ड *mfn.* A boat, a vessel. *mn.* ¹ A raft. ² The float of a fishing line. ³ An oar. E. तॄ to cross, अण्डन् aff of instrument.

तरन्त *m.* ¹ A fog. ² A hard shower, ³ Ocean. *f.* A boat. E. तॄ to cross, झच् aff.

तरम्बुज *n.* A watermelon. *Cf. Persian* تربز.

तरपण्य *n.* Fare, freight. E. तर passing and पण्य price.

तरल *mfn.* ¹ Trembling, tremulous ² Libidinous, wanton. ³ Luminous, spendid. ⁴ Hallow. ⁵ Liquid *m.* ¹ The central gem of a necklace. ² A necklace. ³ Bottom. *f.* ¹ Rice gruel. ² Wine. ³ A bee. E. तॄ to pass, to go or move, affix कल.

तरवारि *m.* A sword, a scimitar. E. तर passing वृ to effect, इञ् affix of agency; making its pass through the enemy, &c. also तरवारिक *m.*

तरस् *n.* ¹ Speed, velocity. ² Strength. ³ A bank. ⁴ A float. E. तॄ to go, to go quick, &c. असुन् aff.

तरस *n.* Flesh. E. तरस् strength, affix अच्; in which there is strength.

तरस्वत् *mfn.* ¹ Quick, swift. ² Valiant. E. तरस्, and वतुप् aff.

तरस्विन् *mfn.* ¹ Quick, swift. ² Strong. *m.* ¹ A courier. ² A hero. ³ The bird of VISHṆU. ⁴ Air, wind. E. तरस् speed &c. विनि aff. *poss.*

तरि *f.* ¹ A boat. ² A clothes basket. ³ The end of a cloth. E. तॄ to pass, Uṇádi affix इन्; also with ङीष् affix तरी: see तर, &c.

तरीष *m.* ¹ The ocean. ² Heaven or paradise. ³ Decorating, ornamenting. ⁴ A raft, a float. ⁵ Practice, business, profession. *f.* ¹ The daughter of INDRA. E. तॄ to cross or cause to cross, Uṇádi affix ईषन्; in some of its senses this word and तोषम seem to be confounded.

तरु *m.* A *tree.* E. तॄ to proceed, Uṇádi affix उ; what goes or grows; or from what flowers and fruits arise.

तरुण *mfn.* ¹ Young, juvenile. ² New, fresh, novel. *m.* ¹ A young man, one

of the virile age. *f.* [1] A young woman from 16 to 30 years of age. E. तॄ to pass away, उनन् Unádi aff.

तरुतूलिका *f.* The flying fox. E. तरु a tree, and तूलिका scales, suspended like a balance from the branches of a tree; also read तरुदूलिका.

तरुनख *m.* A thorn. E. तरु a tree, and नख a nail.

तरुमृग *m.* A monkey, an ape. E. तरु a tree, and मृग a deer.

तरुराग *m.* [1] A bud, a blossom. [2] A new sprout. E. तरु a tree, राग delight.

तरुशायिन् *m.* A bird. E. तरु a tree, and शीङ् to sleep, with attributive aff. णिनि

तरुसार *m.* Camphor. E. तरु a tree, and सार essence.

तर्क *r.* 10*th cl.* [1] To shine. [2] To speak, [3] To reason, to discuss. [4] To doubt or apprehend.

तर्क *m.* [1] Doubt or disputation, discussion, reasoning. [2] Wish. [3] Supplying an ellipsis. [4] Cause. [5] The science of reasoning, logic. [6] Reduction to absurdity, a conclusion opposed to or disproving the premises. E. तर्क to infer, to reason, &c. affix घञ् of abstract.

तर्कक *m.* [1] A supplicant, a petitioner, an asker. [2] A logician. E. तर्क to reason, and affix वुन् of agency.

तर्कु *f.* A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. E. कृत to cut, Unádi affix उ, and the radical letters transposed.

तर्कुट *n.* Drawing out the cotton upon the distaff or upon the wheel. *f.* A spindle or a distaff: see तर्कु. E. कृत to cut, &c. उटच् affix, and the radical letters transposed.

तर्क्षु *m.* A hyena. E. तर्ज to give pain, affix क्षु; also तरक्षु.

तर्क्ष्य *m.* Nitre, saltpetre.

तर्ज *r.* 1*st* and 10*th cls.* To blame, censure, to reprove.

तर्ज्जन *n.* [1] Blaming, censuring. [2] Pointing at, in ridicule, or contem[pt] [3] Putting to shame. [4] Wrath. *f.* T[he] forefinger. E. तर्ज to abuse, to inju[re] affixes ल्युट् and ङीप्.

तर्ण *m.* A calf. E. तॄ to go, ण affix; al[so] with कन् added, तर्णक.

तर्णि *m.* [1] A raft, a float. [2] The sun. तॄ to cross, affix णि of instrument.

तर्त्तरीक *mfn.* A passenger. *n.* A boat, raft a vessel. E. तॄ to cross over, ईक aff. of agency and instrument a[nd] deriv. irr.

तर्द *r.* 1*st cl.* To kill or hurt.

तर्द्दू *m.* A wooden ladle. E. तॄ to g[o] Unádi affix उ, and दुट् augment.

तर्पण *n.* [1] Satisfaction given or receive[d] either the act of pleasing, or th[e] state of being pleased. [2] Satiety, ful[l]ness. [3] A religious rite, presentin[g] water to the manes of the decease[d] or to the *Pitris* collectively; also t[o] the gods either generally or indiv[i]dually. [4] Fuel used on sacrificial occa[]sions. *f.* E. तृप to satisfy or be sati[s]fied, affix ल्युट्.

तर्ब *r.* 1*st cl.* To go or move.

तर्ब्बट *m.* A year. E. तर्ब्ब to go, अट aff. of agency.

तर्ष *m.* [1] Thirst. [2] Wish, desire. [3] Th[e] ocean. [4] A raft or float. [5] The sun E. तृष to thirst, affix अच्, of abstrac[t] or तॄ to pass over, and स Unádi aff.

तर्हि *ind.* Therefore. E. तद that, an[d] र्हिल् aff.

तल *r.* 1*st* and 10*th cls.* [1] To be ful[l] [2] To fix, to found. [3] To establish.

तल *n.* [1] Essential nature, [2] Depth, bot[]tom, inferiority of position. [3] A wood a forest. [4] A hole, a pit. [5] Cause, or[i]gin, motive. [6] Sole of the foot. [7] A slap *nf.* A leathern fence worn by archer[s]

on the left arm. *m.* [1] The hilt or handle of a sword, &c. [2] The stand or support of any thing. [3] The fore-arm. [4] A span. E. तल to fix, affix अच्.

लक *n.* A large pond. E. तल a hole, a hollow, and कन् aff.

लाची *f.* A mat, one made of reeds or bamboos. E. तल below, अञ्च to go, क्विप् affix, *fem.* form.

लातल *n.* One of the seven divisions of the infernal regions. E. तल below, reiterated, as *downadown.*

लिन *mfn.* [1] Separate. [2] Clear, clean. [3] Small, little. [4] Delicate, thin. [5] Below. *n.* A bed, a couch. E. तल to fix or be fixed, Uṇádi affix इनन्.

तुन *m.* [1] Air, wind. [2] A youth. *f.* A young woman. E. तॄ to pass, उनन् affix, and र changed to ल: see तरुण.

नेक्षण *m.* A hog. E. तल down, and ईक्षण looking.

ोदरी *f.* A mistress or wife.

ोदा *f.* A river. E. तल steep, down, उद water.

क *n.* A wood, a forest. E. तल to fix, क Uṇádi aff.

प *mn.* [1] A bed. [2] An upper story, a room on the top of a house, a turret. [3] A wife. E. तल to fix, Uṇádi affix प.

ल *m.* A reservoir, a large pond, a tank. *f.* [1] A young woman. [2] A boat. [3] The wife of VARUṆA. *n.* A pit, a hole. E. तल deep, depth, and ल to be or have, from ला with ड aff.

लज *m.* Excellence, happiness; *also attributively,* Excellent, happy. E. तत् that, and लज to attain, affix अच्.

ल्लिका *f.* A key.

क *mfn.* Thine. E. कन् added to तव the *poss.* case of त्वं.

िष *m.* [1] Heaven, paradise. [2] The ocean. *f.* [1] A river. [2] The daughter of INDRA. [3] Strength, E. तव a *Sautra* root, टिषच् Uṇádi affix; also ताविष and तवीष.

तवीष *m.* [1] Heaven. [2] The ocean. [3] Gold. E. see the last.

तष्टृ *m.* [1] A carpenter. [2] A name of VIŚWAKARMÁ. [3] One of the twelve *Ádityas* or suns; also त्वष्टृ. E. तक्ष to pare, तृच् aff. of agency.

तस, इरतसु *r.* 4*th cl.* To throw, to direct, to send. तसि *r.* 1*st* and 10*th cls.* To adorn, to dress or decorate.

तसर *m.* A shuttle. E. तन to stretch, क्सरन् Uṇádi aff.

तस्कर *m.* [1] A thief, a robber. [2] The ear. E. तत् that, used depreciatingly, and कर who does, सुट् substituted for the final of तत्.

ताटङ्क *m.* A large sort of ear-ring: also ताडङ्क and तालपत्र.

ताटस्थ्य *n.* [1] Indifference, disregard, exemption from attachment or aversion. [2] Proximity. E. तटस्थ, and ष्यञ् aff. of abstract.

ताड *m.* [1] Beating, whipping. [2] Sound. [3] A handful of grass, corn, &c., a sheaf. [4] A mountain. E. तड to give pain, to beat, &c. affix घञ्.

ताडका *f.* A female demon, killed by RÁMA.

ताडन *n.* Beating, whipping, &c. *f.* A whip. E. तड to beat, ल्युट् affix, *fem.* affix ङीप्.

ताडनीय *mfn.* To be beaten, punishable. E. तड to beat, अनीयर् affix of fitness; also ताड्य and ताडयितव्य.

ताडुल *mfn.* Who or what beats or strikes. E. तड to give pain, उलच् Uṇádi aff.

ताण्डव *mn.* [1] Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of ŚIVA, and his votaries. *m.* In prosody, a tribrach or foot of three short syllables. E. तण्डु the name of the *Muni,* by whom the style of dancing was first taught, affix अण्; or तडि to beat, and अव aff.

तात *mfn.* Venerable, reverend. *m.* [1] A father. [2] A term of affection addressed to any person, but especially to a junior or inferior. E. तन to extend, क्त affix, and the vowel made long.

ताततन *m.* A wag-tail.

तातल *m.* [1] A fatherly relative, one who may be considered as a father. [2] Sickness, disease. [3] An iron club. [4] Cooking. [5] Heat, physical or morbid.

तति *m.* A son. E. तन to spread, क्तिन् aff.

तात्कालिक *mfn.* Relating to any particular moment. E. तत्काल, and ठक् aff.

तात्पर्य्य *n.* [1] Object, purpose, intent, design. [2] Meaning, purport. [3] Explanation. E. तत्पर intent, यञ् aff.

तादर्थ्य *n.* [1] Sameness or precision of meaning. [2] Identity of object. E. तदर्थ, यञ् aff. of abstract.

तादात्म्य *n.* Identity, unity. E. तदात्म same, and यञ् aff. of abstract.

तादृश *mfn.* Such like, like him or it, &c. E. तद् that, दृश to see, affix क्विन्; also with कञ् affix तादृश. With क्स affix, तादृक्ष *mfn.*

तान *m.* A tune. *n.* [1] Expanse, extension. [2] An object of sense. E. तन to extend, affix घञ्.

तानव *n.* Thinness. E. तनु, and अण् aff.

तानूर *m.* A whirlpool. E. तन to spread, उरच् aff.

तान्तव *m.* Spinning, weaving. E. तन्तु a thread, अण् aff. of abstract.

तान्त्रिक *mfn.* [1] Relating to the *Tantras*, taught by them, following them, &c. [2] Relating to a thread, &c. *m.* [1] A scholar, a man completely versed in any science. [2] A follower of the doctrine taught by the *Tantras*. E. तन्त्र truth, &c. and ठक् aff.

तान्दन *m.* Wind.

ताप *m.* [1] Heat, burning. [2] Pain, sorrow. E. तप to burn or inflame, affix घञ्. *f.* A name of the *Táptí* river. [2] A name of the *Jumna* river. E. the sun, affix of descent इञ्.

तापक *mfn.* Burning, inflaming, heat. *m.* Fever, morbid heat. E. तप burn, ण्वुल् aff. of agency.

तापन *mfn.* What heats or inflames. [1] The sun. [2] One of KÁMA's arro the *inflamer*. [3] Sun-shine. [4] Heati inflaming. E. तप to heat, in causal form, and ल्युट् aff.

तापस *mfn.* Performing penance, a pr tiser of devout austerities, a de tee, an ascetic. E. तपस् penar affix अण्.

तापिच्छ *m.* A tree bearing dark bl soms, the *Tamála*: see the next.

तापिञ्छ *m.* The *Tamála* tree. E. तापि a person heated, and छद what cov or shelters, ड affix, deriv. irr.; a तापिच्छ, and with जि to conquer remove तापिञ्ज.

ताप्य *mn.* A mineral substance, s phuret of iron. E. तापी the riv and यत् affix; said to be procur from that river; also ताप्यक.

ताम *m.* [1] An object of terror. [2] Fau defect. [3] Anxiety, distress. [4] Des. E. तम to be distressed, affix घञ्.

तामर *n.* [1] Water. [2] *Ghee* or boiled bu ter. E. ताम desire, and र from रा get or have; desirable for drinkin

तामरस *n.* [1] A lotus. [2] Copper. [3] Go E. तामर water, रस to abide, and affix; or ताम desire, and रस he implying object.

तामस *mfn.* [1] Affected by or appertai ing to the third quality, that darkness or vice. [2] Dark, of belonging to darkness. *m.* [1] A snak [2] An incendiary, a malignant a mischievous man, a villain. [3] A owl. [4] The fourth *Manu*. *f.* [1] A da night. [2] DURGÁ. *n.* The quality darkness E. तमस् the quality darkness, &c. affix अण्.

तामसिक *mfn.* [1] Of or belonging to the quality of darkness, derived from it. [2] Belonging to physical darkness. E. तमस्, and ठञ् aff. of relation.

ताम्बूल *nf.* [1] Areca. [2] Betel, or its pungent leaf, which together with the areca-nut, catechu, and caustic lime and spices, is eaten generally by the natives of the east. *n.* The areca nut. E. तम to desire, affix उलच्, and बुक् augment, the radical vowel made long.

ताम्बूलिक *mf.* A seller of betel. E. ताम्बूल, and ठक् aff.

ताम्बूलिन् *mf.* Relating or belonging to a *Pán*, having one. *m.* The *Pán* bearer. E. ताम्बूल as above, इनि aff. *poss.*

ताम्र *mfn.* Of a coppery red colour. *n.* [1] Copper. [2] A kind of sandal, represented as of a dark red colour, and smelling like a lotus. [3] A dark or coppery red. *f.* A copper or metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass: it is put into a vessel of water, the water gradually filling it, and the cup sinking, marks the time that has elapsed. E. तम to desire, Uṇádi affix रक, and the vowel made long; or ताम्र copper, अण and ङीप् affixes, implying analogy or derivation.

ताम्रक *n.* Copper. E. ताम्र as above, and कन् pleonastic aff.

ताम्रकार *m.* A brazier, a copper-smith. E. ताम्र copper, and कार worker.

ताम्रकुट *m.* A brazier or copper-smith. E. ताम्र copper, कुट to cut, क्वुन् aff.

ताम्रकुट्टक *m.* Tobacco. E. ताम्र, and कुट्ट a point: the word is imitative of the foreign original.

ताम्रचूड *m.* A cock. E. ताम्र, and चूडा a crest.

ताम्रपर्णी *f.* [1] A large pond or lake.

ताम्रपत्र *n.* A plate of copper. E. ताम्र and पत्र a leaf.

ताम्रफलक *n.* A copper plate. E. ताम्र, and फलक a plank or board.

ताम्रमुख *mn.* Copper-coloured, fair-complexioned. *m.* A European. E. ताम्र, and मुख face.

ताम्रशिखिन् *m.* A cock. E. ताम्र copper, शिखा a crest, and इनि *poss.* affix: see ताम्रचूड.

ताम्राकु *m.* One of the eighteen minor divisions of the known continent.

ताम्राक्ष *mfn.* Red-eyed. *m.* The *Indian* cuckoo. E. ताम्र, and अक्षि an eye.

ताम्रार्द्ध *n.* Mixed or bell metal. E. ताम्र copper, and अर्द्ध part or half.

ताम्रिक *mfn.* Of copper, made of copper, &c. *m.* A brazier, a copper-smith. E. ताम्र copper, and ठक् affix. *f.* A copper vessel for marking time. E. कन् added to ताम्री, *q. v.*

ताय्, ताय्ृ *r.* 1*st cl.* [1] To spread, to extend, to proceed in a continuous line. [2] To cherish or protect.

तार *mfn. adj.* [1] High, as a note in music. [2] Radiant, shining. [3] Clean, clear. [4] Good, excellent. *m.* [1] A high note in music. [2] Elegance of a pearl. [3] A beautiful pearl. [4] Crossing, passing over, &c. [5] A wire, a chord. [6] The mystic monosyllable *Om.* [7] A mystical monosyllable in the *Tantras.* [8] The name of a monkey chief, the son of Báli. *n.* [1] Silver. [2] A pearl. *mfn. subst.* [1] The pupil of the eye. [2] A star, a planet, an asterism. *f.* [1] The wife of Vrihaspati. [2] The wife of Sugríva. [3] The goddess Durgá. E. तॄ to pass or proceed; also in the causal, to cause to pass, and अच् or घञ् aff.

तारक *mfn.* [1] A protector, a preserver. [2] One who causes or enables to pass or go over. *n.* [1] The eye. [2] A formula addressed to *Ráma,* as *Rámáya namah.* *nf.* [1] The pupil of the eye. [2] A star. *mn.* A float. *m.* A pilot.

[1] The name of a demon or evil spirit destroyed by KÁRTIKEYA. E. तॄ to pass or cause to pass, and णवुल् affix; or कन added to the preceding.

तारकित mfn. Starry. E. तारक a star, इतच् aff.

तारकिन् mfn. Starry. f. Night. E. तारक, and इनि poss. aff.

तारण mfn. Who or what causes or enables to cross. m. A raft, a float. n. Carrying or conveying across. E. तॄ to cross, affix ल्युट्.

तारणि f. A boat. E. तॄ to pass over, अनि aff. of instrumentality.

तारतम्य n. [1] More or less, the state or condition. [2] Dependence of larger numbers on smaller in a progressive series. E. तर, and तम affixes of the comparative and superlative degrees, and ष्यञ् aff. of abstract.

तारल mfn. Libidinous, dissipated. E. तरल unsteady, affix अण्.

तारापथ m. The atmosphere, the firmament, heaven or sky. E. तारा a star, and पथ for पथिन् a path.

तारापीड m. The moon. E. तारा a star, आपीड a chaplet.

ताराभूषा f. Night. E. तारा, and भूषा ornament.

ताराभ m. Camphor. E. तारा, and अभ्र talc.

तारामण्डल m. [1] A large splendid temple. [2] The region of the stars. E. तारा a star, and मण्डल a region; shining with gold and jewels as with stars.

तारिक n. Fare, freight. f. [1] A star; also तारका. E. तर fare, ठक् affix, or तारक fem. form, or ताल and कन् added, ल changed to र.

तारिष m. [1] *Swarga* or paradise. [2] The ocean. [3] Gold. f. The daughter of INDRA. E. तॄ to cross, ईषन् affix, fem. affix ङीष्: also तरीष and तविष.

तारुण्य n. Youth. E. तरुण young, ष्यञ् aff of abstract.

तारेय m. The son of BÁLI, the monkey. E. तारा the wife of BÁLI, and ढक् af

तार्क्कव mfn. Spun, made with or belonging to a spindle. E. तर्कु, and अ aff.

तार्क्किक mfn. Relating or attached to the science of reasoning or logic. m. A philosopher, a sophist, a follower of either of the six schools of *Hindu* philosophy. E. तर्क doubt, disputation, affix ठक् of relation.

तार्क्ष m. A name of KASYAPA.

तार्क्ष्य m. [1] A horse. [2] GARUḌA, the bird and vehicle of VISHṆU. [3] A name of ARUṆA, or the dawn personified, considered as the elder brother of GARUḌA. [4] A car, a chariot. [5] A snake. [6] Gold. [7] A tree. E. तृक्ष to go, घञ् affix; तार्क्ष and यत् added; again तृक्ष or तार्क्ष KASYAPA the father of ARUṆA, &c. ष्यञ् or अण् aff.

ताल mfn. Made of the palm wood. m. [1] Beating time in music, musical time or measure. [2] A short span, one measured by the thumb and middle finger. [3] Slapping or clapping the hands together, or against the arms. [4] The open hand with the fingers extended, the palm. [5] A musical instrument of bell metal or brass played with a stick. [6] The hilt of a sword or sacrificial knife, &c. [7] A lock. [8] A trochee. n. [1] The throne of DURGÁ. [2] Yellow orpiment. [3] The fruit of the palm tree. f. [1] A sort of key or pin. E. तल to fix or तन to spread, affix घञ्; or in the causal form, with अच् affix, fem. affix ङीष्, न changed to ल; or तड to beat, to overcome, अ and ङीष् affixes, and ड changed to ल.

तालक n. [1] A bolt, a latch, a kind of lock for fastening a door with. [2] Yellow orpiment. E. कन् added to the preceding.

तालयन्त्र n. [1] A lock, a lock and key

[2]A small pair of pincers. E. ताल, and यन्त्र instrument.

तालवृन्त m. A fan. E. ताल the palm of the hand, and वृन्त a root-stalk; also तालवृन्तक.

तालवृन्तक n. See the preceding.

तालवेचनक m. A dancer, an actor. E. ताल musical tone, विच to observe, ल्यु affix, of agency तालवेचन and कन् pleonasm added; also read तालरेचनक.

तालाङ्क m. [1]A name of BALARÁMA. [2]A saw. [3]A book. [4]A name of ŚIVA. [5]A man marked with every fortunate spot or sign, &c. E. ताल the tree, and अङ्क mark or emblem.

तालावचर m. A dancer, an actor. E. ताल musical time, अवचर to follow or perform, affix अच् of agency.

तालिक mf. The open palm of the hand. m. A tie, a seal, a string, &c. binding a letter or parcel of papers. E. ताल as above, and कन् affix.

तालित n. [1]Any musical instrument. [2]Dyed or coloured cloth. [3]A string, a tie. E. ताल musical time, &c. इतच् aff.

तालिश m. A mountain. E. ताल to be fixed, इश Uṇádi affix, the radical vowel made long.

तालु n. The palate. E. तॄ to pass, to go, Uṇádi affix, ञुण्; by which words, &c. proceed.

तालुका f. The palate. E. तालु, and कन् added.

तालूर m. A whirlpool, an eddy. E. तल to be deep, उरन् affix; also तालुर.

तावक mfn. Thine. E. तवक, and अण् added.

तावकीन mfn. Thine. E. तवक for तव thine, and खञ् aff.

तावत् mfn. [1]So many, as many, that much. [2]All. ind. So much, so far, so many, unto, until. E. तत् that, then, and डावत् affix: see यावत्.

तावतिक mfn. Of so much, worth so much, &c. see the next.

तावत्क mfn. Of so much, bought for so much, &c. E. कन् added to तावत्; also with इट् inserted तावतिक.

तावत्काल adv. n. For so long a period, for such a time. E. तावत् and काल time.

तावद्द्वयस mfn. Measuring so much. E. तावत्, and द्वयसच् aff.

तावन्मात्र mfn. So much. E. तावत्, and मात्रच् aff.

तावर n. A bow-string.

ताविष [1]Paradise. [2]The ocean. [3]A river. [4]The earth. E. तव a Sautra root, Uṇádi affix टिषच्; also तविष, तवीष.

ताबुरि m. The constellation Taurus.

तास्कर्य्य n. Theft, robbery. E. तस्कर and यञ् aff. of abstract.

तिक r. 1st cl. तिक् To go or move. r. 5th cl. [1]To go. [2]To assail, to assault. [3]To seek to injure or kill: see तिग.

तिक्त mfn. [1]Bitter. [2]Fragrant. m. [1]A bitter taste, bitterness. [2]Fragrance, perfume. E. तिज to sharpen, affix क्त.

तिग r. 5th cl. [1]To go or move. [2]To assail. [3]To seek to injure, to attempt to kill, &c. also तिक.

तिग्म mfn. [1]Hot. [2]Pungent, acrid. [3]Sharp. [4]Passionate, hasty. n. Heat; pungency. E. तिज to sharpen, Uṇádi affix मक्.

तिग्मांशु m. The sun. E. तिग्म hot, and अंशु a ray; also तिग्मकर, तिग्मरश्मि.

तिघ r. 5th cl. To strike, to hurt or kill.

तिज r. 1st cl. To bear, to endure, to suffer with patience. r. 1st 10th cls. [1]To whet, to sharpen. [2]To shine: see तेज.

तिजिल m. [1]The moon. [2]A Rákshasa. E. तिज to shine, and इलच् Uṇádi aff.

तितउ mn. A sieve, a cribble. E. तन to spread or scatter, डउ Uṇádi affix, and the radical reiterated.

तितिक्षा f. Patience, resignation, suffer-

ance. E. तिज to bear, अङ् and टाप् affixes, and the root repeated.

तितिल n. [1] One of the seven *Karaṇas*, or astronomical periods so called. [2] A bowl or bucket. E. तिल to go, affix क, and the radical reiterated.

तित्तिर m. The francoline partridge: see the next.

तित्तिरि m. [1] The francoline partridge. [2] The name of a *Muni*, and one of the early teachers of the *Taittiri* or *Black Yajur Veda*. [3] The *Yajur Veda*, named after its teacher. E. तित्ति an imitative sound, रा to make, affix कि; also with क affix तित्तिर.

तिथ m. [1] Fire. [2] KÁMA or love. [3] Time. E. तिथ to inflame, Uṇádi affix थक्, and the radical final rejected.

तिथि mf. A lunar day, $\frac{1}{30}$ th of a whole lunation. E. अत to go, to proceed, affix इथिन् and the radical initial rejected; also ङीप् being added तिथी.

तिथिक्षय m. Day of new moon. E. तिथि, and क्षय destruction.

तिथिप्रणी m. The moon. E. तिथि a lunar day, प्र before णी to get or obtain, affix क्विप्.

तिन्तिड mf. The tamarind tree. m. [1] The name of a demon. [2] Acid seasoning, sour sauce. [3] An inauspicious period, the evil aspect of planets. E. तिम to be damp or moist, अच् affix, the root reduplicated, and ड substituted for the final म.

तिन्तिडिका f. The tamarind tree. E. कन् added to तिन्तिडी.

तिप, उ तिपृ r. 1st cl. To sprinkle, to distil or drop, to ooze or leak.

तिम r. 4th cl. To be or become wet, damp, &c.

तिम m. A fish: see the next.

तिमि m. [1] A whale, or a fabulous fish of an enormous size, said to be one hundred *Yojanas* long. [2] The ocean. E. तम to distress, इन् affix, and इ substituted for the radical vowel: otherwise तिम to be wet or water, affix कि, or with क affix तिम.

तिमिङ्गिल m. A large fabulous fish: see तिमि. E. तिमि the fish so called, and गिल who swallows, and मुम् augment.

तिमिङ्गिलगिल m. A fabulous fish larger than either of the preceding: see तिमि and तिमिंगिल. E. तिमिङ्गिल the fish so called, and गिल who devours.

तिमिर n. [1] Darkness. [2] Gutta serena, total blindness from affection of the optic nerve. E. तिम to be damp, or तम to give pain, किरच् Uṇádi affix, in the latter case इत् is inserted.

तिरश्चीन mfn. Sideways, awry, irregular. E. तिर्यच् and ख aff.

तिरस् ind. [1] Indirectly, underhandedly, secretly, covertly. [2] Crookedly, awry. [3] A particle of abuse or depreciation. E. तॄ to go, असच् aff.

तिरस्करिणी f. [1] An outer tent, a wall or screen of cloth surrounding the principal tent. [2] A veil. [3] A curtain. E. तिरस् secret, and करिणी making; also तिरस्कारिणी.

तिरस्कार m. [1] Disrespect, abuse, reproach. [2] Disappearance, concealment. E. तिरस् disrespect, and कार making.

तिरस्क्रिया f. Disrespect, contempt, reproach. [2] Disappearance, concealment. E. तिरस् disrespect, and क्रिया action.

तिरिट m. The joint of the sugar cane.

तिरोधान n. [1] A cover or concealment, a sheath, a veil, a cloth or cloak. [2] Disappearance, the being hiden or the act of hiding or, vanishing. E. तिरस् concealing, and धान having or holding.

तिरोहित *mfn.* Covered, hidden, removed or withdrawn from sight. E. **तिरस्** covering, **धा** to have, affix **क्त**.

तिर्यक् *ind.* Crookedly, awry: see **तिर्यच्**.

तिर्यक्स्रोतस् *m.* An animal, a beast or bird. E. **तिर्यक्** crookedly, and **स्रोतस्** motion.

तिर्यच् or **तिर्यञ्च्** *mfn.* Moving tortuously, going crookedly or awry. *m.* [1] An animal, a quadruped. [2] A bird, or any animal, moving tortuously. *f.* The female of an animal, a beast or bird. E. **तिरस्** crookedly, **अञ्च** to go, affix **क्विप्**.

तिल r. 1*st cl.* To go, r. 6*th cl.* and 10*th cl.* [1] To be unctuous or greasy. [2] To oil or anoint.

तिल *m.* [1] A plant bearing an oily seed. [2] A mole or spot, compared to a seed of sesamum. [3] A small particle or portion. E. **तिल** to be unctuous, affix **क**.

तिलक *mfn.* [1] Spotted, freckled, a person having moles or spots. [2] Chief, principal. *mn.* A mark or marks made with coloured earths or unguents upon the forehead, and between the eye-brows. *m.* [1] A freckle, a natural mark on the person. [2] *Tila tree.* [3] A sort of horse. [4] A title, implying pre-eminence. *n.* [1] The bladder. [2] Black *Sochal* salt. [3] A disease, the appearance of dark spots on the skin, unattended with inflammation. *f.* A kind of necklace. E. **तिल** sesamum, &c. **कन्** added, or **तिल** to go or be unctuous, and **क्वुन्** aff.

तिलमय *mfn.* Made or composed of sesamum. E. **तिल**, and **मयट्** aff.

तिलित्स *m.* A large snake. E. **तिलत्** here said to imply motion, **सो** to destroy, and **क** affix; destroying life or locomotion.

तिलोत्तमा *f.* One of the courtesans of *Swarga.* E. **तिल** a mole, and **उत्तम** excellent, beautiful.

तिलोदक *n.* Sesamum, seeds and water, as an oblation. E. **तिल**, and **उदक** water.

तिल्य *n.* A field of sesamum. E. **तिल**, with **यत्** aff.

तिल्ल r. 1*st cl.* To go or move.

तिष्ठद्गु *n.* Evening, sun-set, the time when a cow stands to be milked, &c. E. **स्था** to stand, **गो** a cow.

तिष्य *mfn.* Auspicious, fortunate, lucky. *m.* [1] The eighth *Nakshatra* or lunar mansion, figured by an arrow, and containing three stars, of which one is δ Cancri. [2] The month *Pausha.* [3] The *Kali Yug*, the fourth and present age. E. **तुष** to please or delight, affix **क्यप्**, and **इत्** substituted for the penultimate.

तिष्यक *m.* The month *Pausha*: see the preceding. E. **कन्** added to **तिष्य**; the moon being then in that asterism.

तिहन् *m.* [1] Sickness. [2] Rice. [3] A bow. [4] A good disposition.

तीक r. 1*st cl.* To go or move.

तीक्ष्ण *mfn.* [1] Hot, warm. [2] Hot, pungent. [3] Self-devoted, self-abandoning, committing suicide, &c. [4] Zealous, active, warm. [5] Keen, intelligent. [6] Devout, ascetic, a devotee, a zealot. [7] Sharp. *n.* [1] Heat, warmth. [2] Poison. [3] Iron. [4] War, battle. [5] Plague, pestilence, epidemic, destruction. [6] Death, dying. [7] Any weapon. [8] Haste, hurry. [9] Sea-salt. [10] The scrotum or testicles. [11] Any metal. [12] Pungency, the heat of pepper, &c. *m.* Nitre. *f.* [1] Orris root. [2] The cast skin of a snake. E. **तिज** to sharpen or be sharp, Unādi affix **क्स्न**.

तीक्ष्णक *m.* [1] The scrotum or the testicles. [2] White mustard. E. **कन्** added to the preceding.

तीक्ष्णाकन्द *m.* The onion. E. तीक्ष्ण pungent, and कन्द root.

तीक्ष्णतैल *n.* [1] Resin. [2] Spirituous or vinous liquor. E. तीक्ष्ण hot, pungent, and तैल oil, unguent.

तीक्ष्णदंष्ट्र *m.* A tiger. E. तीक्ष्ण sharp, and दंष्ट्र a tooth.

तीक्ष्णपुष्प *n.* Cloves. E. तीक्ष्ण pungent, and पुष्प flower.

तीक्ष्णरस *m.* Salt-petre. E. तीक्ष्ण sharp, and रस juice.

तीक्ष्णशूक *m.* Barley. E. तीक्ष्ण sharp, and शूक awn.

तीक्ष्णाग्नि *m.* Heartburn, dyspepsia. E. तीक्ष्ण, and अग्नि digestion.

तीम *r.* 4*th cl.* To be wet or moist: see तिम.

तीर *r.* 10*th cl.* To finish or complete, to get through or over.

तीर *n.* [1] A shore, a bank. [2] An arrow. *m.* Tin. *f.* A kind of arrow. E. तीर to get through or over, अच् aff.

तीरभुक्ति *m.* *Tirhut,* a province lying on the north of *Behar.* E. तीर a bank, and भुक्ति here signifying a limit: being bounded on the west and east by the *Gandaki* and *Kausiki* rivers, on the south by the Ganges, and on the north, by the skirts of the *Himálaya* mountains.

तीरान्तर *n.* The opposite bank or shore. E. तिर, and अन्तर beyond.

तीर्ण *mfn.* [1] Crossed, passed over. [2] Spread, expanded. [3] Surpassed, excelled. E. तॄ to pass, affix क्त.

तीर्थ *mn.* [1] Sacred science, or any of the branches of knowledge esteemed holy. [2] A holy place, any place of pilgrimage, as *Benares,* &c. but especially particular spots along the course of sacred streams, as the Ganges, &c. and in the vicinity of some piece of water or sacred springs. [3] Any piece of water. [4] A *Ghát* or stairs of a landing place. [5] A sacred preceptor. [6] Sacrifice. [7] A descent of a deity. [8] A school of philosophy, a sec [9] A counsellor. [10] An expedient, means of success. [11] The menses. [12] p dendum muliebre. [13] A vessel. [14] royal vessel. [15] A *Brahman.* [16] Asce tainment of disease. [17] Fire. [18] A pa of the hand sacred to any deity, : between the thumb and finger to tl manes, the root of the thumb BRAHMÁ, &c. E. तॄ to pass over, थ Uṇádi affix; by which persons a extricated from sin, difficulty, &

तीव *r.* 1*st cl.* To be large, to be fat corpulent.

तीवर *m.* [1] The ocean. [2] A hunter, o who lives by killing and selling gam [3] A fisherman, one who lives by fis ing. E. तॄ to go, to pass or cros ष्वरच् aff.

तीव्र *mfn.* [1] Much, excessive, endles unbounded, unlimited. [2] Punge [3] Hot, warm. *m.* [1] A name of Si [2] Black mustard. *adv. n.* [1] Much, e cessively, endless. [2] Violently, fier ly. *Subst.* [1] A shore, a bank. [2] T [3] Heat. [4] Pungency. E. तीव to large, &c. रक् aff.

तु *r.* 2*nd cl.* [1] To go or move. [2] thrive or increase. [3] To injure, hurt or kill. [4] To become full.

तु *ind.* A particle, implying, [1] Diff ence. [2] Disjunction. [3] Connexi [4] Asseveration. [5] An expletive.

तुङ्ग *mfn.* [1] High, elevated, lofty. [2] Chi principal. [3] Passionate, hot. [1] A tr [2] A mountain. [3] The planet Mercu [4] The aphelion of a planet. [5] T vertex, altitude. [6] The cocoa-nut tr *f.* [1] A kind of basil. [2] Turme [3] Night. *f.* Bambu manna. E. तुजि guard, to dwell, to hurt &c. affix ह

तुङ्गभद्र *m.* A restive elephant or one rut. *f.* A river in *Mysore.* E. तुङ्ग lof tall, &c. and भद्र auspicious.

तुङ्गिन् *mfn.* High, lofty. *m.* A pla

at the apex of its orbit, or of its position, with regard to others considered astrologically. E. तुङ्ग and इनि aff.

तुच्छ *mfn.* 1 Void, empty. 2 Small, little. 3 Abandoned, deserted. 3 Low, contemptible. *n.* Chaff. E, तुल to weigh, Uṇádi affix छ.

तुज *m.* Offspring, children. E. तुज to guard, affix क्विप्.

तुज *r.* 1*st cl.* To kill or hurt. तुजि *r.* 1*st cl.* To guard or protect. *r.* 1*st* and 10*th. cls.* 1 To dwell, to abide. 2 To be strong or vigorous. 3 To give. 4 To hurt, to injure or kill. 5 To shine.

तुञ्ज *mfn.* Noxious, mischievous. *m.* A demon. E. तुजि to hurt, affix अच्.

तुट *r.* 6*th cl.* 1 To dispute, to quarrel, to wrangle. 2 To hurt or injure.

तुटुम *m.* A rat. E. तुट to injure, affix उम्.

तुड, तुड्ड also तुडि *r.* 1*st cl.* also तुड *r.* 6*th cl.* 1 To tear, to break or cut, to pull to pieces, to hurt or kill.

तुड्ड *r.* 1*st cl.* To disrespect.

तुण *r.* 6*th cl.* 1 To curve, to bend or make crooked. 2 To act fraudulently.

तुण्ड *m.* The mouth, the face. E. तुडि to tear, affix अण्; also तुण्डक.

तुण्डि *mf.* 1 The mouth, the face. 2 A beak. 3 The navel. E. तुडि to break or destroy, Uṇádi affix इन्.

तुण्डिका *f.* 1 The navel. E. कन् added to तुण्डी.

तुण्डिभ *mfn.* Having a prominent or elevated navel. E. तुण्डि the navel, भ affix; also तुन्दिभ, &c.

तुण्डिल *mfn.* 1 Having a prominent or elevated navel. 2 Speaking harshly or severely. तुण्डि the navel, and ल affix; also तुन्दिल &c.

तुत्थ *r.* 10*th cl.* 1 To screen, to veil, to cover. 2 To spread.

तुत्थ *m.* Fire. *f.* 1 Indigo. 2 Small cardamoms. *n.* Blue vitriol, sulphate of copper, especially medicinally considered as an application to the eyes. E. तुद to pain, थक् Uṇádi aff.

तुत्थक *n.* Blue vitriol. E. कन् added to तुत्थ.

तुद *r.* 6*th cl.* To pain, to wound, to vex or harass, to tease, to torture or torment. तुदि *r.* 1*st cl.* To search, to seek.

तुन्द *n.* The belly. *f.* The navel. E. तुद to torment, क affix, and नुम augment.

तुन्दि *n.* The belly. *f.* The navel. E. तुद to vex or harass, affix इन्, and नुम inserted.

तुन्दिक *mfn.* Having a large or prominent navel, fat, corpulent. *f.* The navel. E. तुन्दी the navel, कन् affix, or तुन्द with ठन् aff.

तुप *r.* 1*st*, 6*th* and 10 *cls.* Also तुपि तुफ *r.* 1*st* and 10*th cls.* To injure, to hurt or kill; also तुफ, तुम्ब, तुम्प.

तुफि *r.* 1*st*, 6*th* and 10*th cls.* To hurt or kill.

तुब, तुबि *r.* 1*st* and 10*th cls.* To kill or hurt. *r.* 10*th cl.* To disappear.

तुभ *r.* 1*st cl.* 4*th cl.* 9*th cl.* To kill, to hurt, to injure in any manner.

तुमुल *mn.* 1 Mingled or tumultuous combat. 2 Uproar, clangour, tumult. E. तु a *Sautra* root, to kill, to injure, &c. मुलक् affix; also तुमूल and तुमुर.

तुम्प *r.* 1*st* and 6*th cls.* 1 To hurt or kill. 2 To be distressed.

तुम्फ *r.* 1*st cl.* To hurt or kill.

तुम्ब *mf.* A long gourd, &c. *f.* A cow disposed to be milked. E. तुबि to destroy, affix अच्.

तुम्बुरी *f.* 1 Coriander. 2 A bitch.

तुम्बुरु *m.* 1 One of the *Gandharvas* or singers of heaven. 2 A celestial inhabitant and attendant upon the sanctified *Jaina* teachers. *n.* Coriander. E. तुबि to hurt, &c. उरन् affix; also तुम्बूरु.

तुर *r.* 3*rd cl.* To go quickly, to hurry,

to make haste; this root is restricted to the *Vedas;* see त्वर.

तुर *mfn.* Quick, swift. E. तुर to make haste, क aff.

तुरग *m.* [1] A horse. [2] The mind. E. त्वर speed, velocity, and ग what goes, व changed to उ

तुरङ्ग *m.* [1] A horse. [2] The mind, considered as the seat of feeling as well as intellect, the heart. E. त्वर speedily, and ग what goes. *f.* [1] A plant. [2] A mare. E. ङीष added to तुरङ्ग.

तुरङ्गम *m.* A horse. E. त्वर speed, and गम to go, with खच् aff. of agency.

तुरङ्गवदन *m.* A celestial quirister. E. तुरङ्ग a horse, and वदन a face; being described as having the bodies of men, and the heads of horses; also तुरङ्गानन, तुरङ्गवक्त्र, अश्ववक्त्र, &c.

तुरायण *subst. mfn.* Attachment to any object or pursuit. *adj.* Attached to any object or pursuit. E. त्वर speed, haste, अय to go, affix ल्यु.

तुरासाह् *m.* A name of INDRA. E. तुर for त्वर haste, सह to bear, in the causal form, and क्वप् affix.

तुरी *f.* [1] A brush or a fibrous stick used by weavers to clean and separate the threads of the woof. [2] A painter's brush, &c.: also तुलि.

तुरीय *mfn.* Fourth, a fourth. *m.* A fourth part, a quarter. *n.* The divine being, or universal spirit. E. irr. derived from चतुर् four, with छ affix; also तूर्य्य and तुर्य्य.

तुरुष्क *m.* [1] Incense. [2] A country, *Turkestan. m. plu.* Its inhabitants. E. तुर to haste, affix उस्, and कन् added.

तुर्य्य *mfn.* Fourth. E. irr. derived from चतुर् four, with यत् aff.

तुर्व, तुर्व्व *r. 1st cl.* To hurt, to injure, to kill.

तुर्व्वसु *m.* One of the sons of YAYÁTI, king of the south and eastern portion.

तुल *r. 1st* and *10th cls.* To weigh or measure.

तुलसारिणी *f.* A quiver.

तुलसी *f.* A small shrub held in veneration by the *Hindus.* E. तुला resemblance, and षो to destroy, affixes and ङीप्; being unparalleled.

तुला *f.* [1] Measure by weight. [2] A measure or weight of gold and silver 100 *Palas,* or about 145 ounces troy. [3] A balance, especially a fine balance goldsmith's or assay scales. [4] The sign of the zodiac, *Libra* (♎) [5] Resemblance, likeness, equality, similarity. [6] A vessel. [7] Sloping beams or timbers in the roof of a house. E. तुल to weigh or to resemble, affixes क and टाप्.

तुलाकोश *m.* A sort of ordeal, in which the accused is tried by being weighed repeatedly in a scale: if he is lighter the second time he is pronounced innocent; if equipoised still or heavier, he is guilty. E. तुला a scale, and कोश ordeal.

तुलाघट *m.* [1] An oar, a paddle. [2] The scale or cup of a balance. E. तुला and घट a scale.

तुलाधर *m.* The sun. E. तुला the sign and धर who has or possesses.

तुलाधार *mfn.* A trader, a dealer, a dealer, trading. *m.* [1] The sign *Libra* (♎) [2] The string of a balance. [3] The beam E. तुला the scales, &c. आधार what or who supports.

तुलाप्रग्रह *m.* The string of a balance E. तुला, and प्रग्रह holding; also तुलाप्रग्राह.

तुलि *f.* [1] A fibrous stick or brush used by weavers for cleaning the threads of the woof. [2] A painter's brush, see तूलिका. E. तुल to resemble, &c. affix क. *fem.* affix ङन् or ङीष्; also with ल changed to र, तुरि, तुरी.

तुल्य *mfn.* Like, resembling, equal. E. तुला resemblance, and यत् aff.

तुवर *mfn.* [1] Astringent. [2] Beardless. *mn.* An astringent taste. E. तु a *Sautra* root, to remove, disease, &c. ष्वरच् affix.

तुष r. 4*th cl.* To be satisfied or content, to be pleased or delighted.

तुष *mf* [1] The husk or chaff of rice, &c E. तुष to please or, be pleased, affix क.

तुषग्रह m. *Agni* or fire. E. तुष chaff, and ग्रह who seizes.

तुषसार m. *Agni* or fire. E. तुष chaff, and सार who embraces, from सृ to go, with अण् aff.

तुषानल m. [1] A conflagration of chaff, or of the husk of corn. [2] A capital punishment, burning; twisting dry straw, &c. round the limbs of a criminal, and setting it on fire. E. तुष, and अनल fire.

तुषार *mfn.* Cold, frigid, frosty. *m.* [1] Frost. [2] Cold. [3] Thin rain, mist. [4] Ice or snow. [5] The name of a country. E. तुष to please, Unádi affix आरन्.

तुष्टि *f.* [1] Pleasure, satisfaction, gratification, content. [2] Indifference to every thing but that possessed or obtained. [3] One of the *Mátris.* E. तुष to please, &c. affix क्तिन्. of abs.

तुस r. 1*st cl.* To sound.

तुस्त n. Dust. E. तुस to sound, affix क्त: see तूस्त.

तुह, तुहिर r. 1*st cl.* To hurt or give pain, to kill.

तुहिन n. [1] Frost. [2] Moon-light, moonshine. E. तुह to give pain, इनन् Unádi aff.

तूण r. 1*st cl.* To fill, to fill up. To shrink, to contract, to close as the eye-lids or wink.

तूण *mf.* A quiver, &c. *f.* Indigo. E. तूण to be filled अच् and टाप् affixes.

तूणीर m. A quiver. E. तूण to be filled ईरन् aff.

तूतक n. Blue vitriol.

तूर् *f.* Speed. *m.* A courier. E. त्वर to make haste, क्विप् affix, and the semivowel changed to ऊ.

तूर, तूरी r. 4*th cl.* To go quickly, to make haste. [2] To kill, to hurt or injure.

तूर n. Any musical instrument. *f.* A trumpet. E. त्वर to speed, affix अच्.

तूर्ण *mfn.* Quick, expeditious. *n. adv.* Quick, swift, quickly. E. त्वर to go swiftly, affix क्त.

तूर्णि m. [1] Speed, velocity, expedition. [2] Dirt, excrement. [3] A stanza. [4] The mind. E. त्वर to make haste, Unádi affix नि.

तूर्य्य *mfn.* Fourth. *n.* Any musical instrument, the genus of which four species are reckoned, as wind instruments, stringed instruments, &c. E. चतुर four, यत् deriv. irr.

तूल r. 1*st cl.* [1] To dismiss, to send forth or turn out. [2] To ascertain quantity or weight.

तूल n. [1] The mulberry. [2] Æther, the heaven or atmosphere. *mn.* Cotton. *f.* The wick of a lamp, or cotton twisted into a similar form for applying unguents, &c. [1] Indigo. [2] A weaver's fibrous stick or brush. [3] A painter's brush, &c. also तूलि. E. तूल to dismiss, to send forth, affix घञ्. *fem.* affixes टाप् and ङीष्.

तूलकार्म्मुक n. A bow which is used for cleaning cotton. E. तूल cotton, and कार्म्मुक a bow; also similar compounds, as तूलचाप, तूलधनु. &c.

तूलि *f.* A painter's brush, or a fibrous stick used as one, and for other purposes. E. तूल to send forth or cut, affix इन्.

तूलिका *f.* [1] A pencil, a painter's brush, or stick with a fibrous extremity used as one. [2] A matrass or quilt, a bed, a down or cotton bed. [3] An ingot mould. [4] A rod, &c. dipped into

crucibles to try if their contents are in fusion. [5] A wick or twist of cotton either for a lamp or for applying unguents, &c. E. तूली as above, and कन् added.

तूलिनी f. The silk cotton tree. E. तूल cotton, इनि and ङीष affs.

तूवर m. [1] A bull without horns, though of an age to have them. [2] A beardless man. [3] A eunuch. [4] An astringent taste. f. A fragrant earth. E. तु to injure, ष्वरच् affix, and the vowel optionally long, hence also तुवर and तुवरी; also तूवरिका and तूवरीका.

तूष r. 1st cl. [1] To satisfy. [2] To be satisfied or happy.

तूष्णीक mfn. Silent, taciturn. E. तूष्णीम् silent, अकच् affix, and म dropped.

तूष्णीकाम् ind. Silent, silently. E. तूष्णीम् silent, and काम् aff.

तूष्णीम् ind. Silent, silently. E. तुष to please or be pleased, affix नीम्, and उ made long.

तूस्त n. [1] Dust. [2] Clotted hair. [3] Sin. [4] An atom, a very thin or delicate substance. E. तूस to sound, Unádi affix तन्, and the radical vowel made long.

तृच r. 1st cl. To go, to move or approach.

तृख n. Nutmeg.

तृढ mfn. Hurt, injured, wounded. E. तृह to hurt, क्त aff.

तृण, तृणु r. 8th cl. To eat, especially grass, to graze.

तृण n. Grass, any gramineous plant. E. तृह to hurt, Unádi affix क्न, and ह rejected; what is consumed by cattle, &c.

तृणकेतु m. A bamboo. E. तृण grass, and केतु a banner.

तृणगोधा f. [1] A kind of newt. [2] A chameleon. [3] A worm. E. तृण grass, and गोधा a lizard.

तृणजाति m. The vegetable kingdom. E. तृण, and जाति genus.

तृणता f. [1] A bow. [2] The aggregate properties of grass or herbage. तल् affix of the abstract, added to तृण, also तृणत्व.

तृणपूली f. A mat, a seat made of reed or basket-work. E. तृण grass, पूल to gather together, affixes अण् and ङीष्.

तृणमत्कुण m. A bail or surety.

तृणस mfn. Grassy, made, &c. with grass. E. तृण grass, and स aff.

तृणसारा f. The plantain or banana. E. तृण grass, and सार essence, pith.

तृणसिंह m. An axe. E. तृण grass, and सिंह a lion.

तृणाग्नि m. [1] Conflagration of chaff. [2] Burning a criminal wrapped up in straw. E. तृण grass, and अग्नि fire; see तृषानल.

तृण्या f. A heap or quantity of grass. E. तृण grass, यत् and टाप् affs.

तृतीय mfn. Third. f. The third. The third lunation, third day of the fortnight. E. त्रि three, तीय affix, and रि changed to ऋ.

तृतीयक m. A tertian ague. E. कन added to the last.

तृद, ऊतृदिर् r. 7th cl. [1] To kill, to injure. [2] To disregard. [3] To give. [4] To eat.

तृप r. 1st cl. 4th cl. ञितृप 5th cl. 6th cl. and 10th cls. [1] To please, to satisfy, to content. [2] To be pleased or satisfied, to be content or satiated. [3] To light or kindle.

तृपत् m. [1] The moon. [2] A parasol. E. तृप to please, अति Unádi affix, deriv. irr.

तृप्ति f. Satisfaction, content. E. तृप to please, or be pleased, affix क्तिन्.

तृप्र m. Ghee or oiled butter. E. तृप to satisfy, Unádi affix रक्.

तृफ r. 6th cl. [1] To content, to please. [2] To be pleased or be contented. [3] To hurt.

तृफला f. The three myrobalans. E.

for त्रि three, फल a fruit. *fem.* affix टाप्; also त्रिफला.

तृफू *m.* A serpent in general, the serpent genus. E. तृफ to hurt or kill, ऊ Uṇádi aff.

तृम्प *r.* 6*th cl.* [1] To content, to please. [2] To be pleased or contented.

तृम्फ *r.* 6*th cl.* [1] To content, to please. [2] To be pleased or contented.

तृष, जितृषा *r.* 4*th cl.* [1] To thirst. [2] To desire, to long for.

तृष् *f.* [1] Thirst. [2] Thirst, wish, desire, lust. [3] The daughter of Káma, the deity of love. E. तृष to thirst, affix क्विप्; also तृषा, &c.

तृषा *f.* [1] Thirst. [2] Wish, desire. [3] The daughter of Káma. E. तृष to thirst, affix क and टाप्; also तृष्णा, तर्षा, &c.

तृषाभू *f.* The bladder. E. तृषा thirst, and भू being; whence thirst arises.

तृष्णा *f.* [1] Thirst. [2] Desire, wish. E. तृष to thirst, न Uṇádi aff.

तृह, तृंहु *r.* 6*th cl.* also तृह *r.* 7*th cl.* To kill, to hurt, to injure in any manner. तृंह *r.* 1*st cl.* To grow or increase.

तॄ *r.* 1*st cl.* [1] To pass over or across. [2] To pass or float over, to navigate. [3] To float or swim. [4] To overcome, to surpass. With अव prefixed, To descend, as from heaven. With आङ्, To cross by a boat, &c. With उत्, [a] To pass over or above; [b] To answer; [c] To land, to arrive at the opposite shore. With दुर्, To cross with difficulty. With निर्, To cross safely, to obtain salvation. With प्र, To excel or surpass. With वि, [a] To pass from; [b] To relinquish, to give, to give away, to give alms. With सम्, To swim over.

ते *ind.* With or by thee. E. ते substituted for त्वया, but not to be confounded with the optional inflection of the 4th and 6th cases of युष्मद् thou.

तेज *r.* 1*st cl.* To guard, to cherish, to defend or protect.

तेज *m.* [1] Sharpness, pungency. [2] Sharpness of a weapon. [3] Brilliancy. [4] Spirit. E. तिज to sharpen, affix घञ्: see तेजस्.

तेजन *n.* [1] A bamboo. [2] Enlightening, making splendid or polished. [3] Sharpening. E. तिज to sharpen, &c. affix ल्युट्.

तेजपत्र *n.* The leaf of the Laurus cassia. E. तेज sharp, pungent, and पत्र a leaf.

तेजस् *m.* A name of *Agni* or fire. *n.* [1] Splendour, light, lustre. [2] Dignity, consequence. [3] Srength, power. [4] Ardour, spirit, energy. [5] Semen virile. [6] Fresh butter. [7] Impatience, inability to bear or put up with. [8] Gold. [9] Bile, the bilious humour. [10] Marrow, the brain, &c. [11] Fame, glory. [12] Sharpness. [13] Pungency. [14] Heat. [15] Bodily vigour. [16] Vivacity. E. तिज to sharpen or polish, affix असुन्.

तेन *ind.* Therefore, thence, for that reason, on that account, the correlative to येन. E. The third case of तद् that, used as a particle.

तेन *m.* A note or cadence introductory to a song, &c. E. ते said to mean Gaurí and न Śiva; whose favour is secured by this word.

तेप, तेपृ *r.* 1*st cl.* [1] To sprinkle, to distil, to ooze or drop. [2] To shake or tremble. [3] To shine.

तेम *m.* Wet, damp, moisture. E. तिम to be wet, affix घञ्.

तेमन *n.* [1] Wetting, moistening, moisture. [2] A sauce or condiment. *f.* A chimney, a fire-place. E. तिम, to be or become wet, affix ल्युट्.

तेव, तेवृ *r.* 1*st cl.* [1] To play, to sport. [2] To weep or lament.

तेवन *n.* [1] A garden, a pleasure garden

or playground. [2] Play, sport, pastime. E. तेव to play, affix ल्युट्.

तैतिल m. A rhinoceros. n. One of the astronomical periods called *Karaṇas*. E. अण् added to तितिल.

तैत्तिरीय mfn. Relating to the *Tittiri* portion of the *Vedas*, as a student, a text, teacher, section of, &c. E. तित्तिरि the *Yajur Veda* so called, and छ affix; or तित्तिरि a partridge, affix as before; the texts of this *Veda* being disgorged by YÁJNYAVALKYA in a tangible form, and picked up by the rest of VAIŚAMPÁYANA's disciples who, for the purpose, assumed the shape of partridges.

तैल n. [1] Oil, expressed oil, prepared from sesamum, mustard, &c. [2] Storax, gum benzoin, incense. E. तिल sesamum, and अण् aff.

तैलकार m. An oil manufacturer. E. तैल, and कार who makes.

तैलकिट्ट m. The oil cake, a cake made of the oily seed, after expression. E. तैल, and किट्ट sediment.

तैलङ्ग m. The part of the peninsula south of *Orissa* to *Madras*, the modern *Carnatic*.

तैलपर्णी f. [1] *Sandal*. [2] Incense. [3] Turpentine. E. तिल sesamum, and पर्ण leaf, affixes अण् and ङीप्.

तैलपिपीलिका f. The small red ant. E. तैल, and पिपीलिका an ant.

तैलमाली f. A wick, the cotton of a lamp. E. तैल oil, माला a necklace, ङीप् aff.

तैलिक m. An oilman. E. तैल, and ठक् aff.

तैलिन् mfn. Relating or belonging to oil, oily, &c. m. An oilman, an oil grinder or preparer. f. [1] The wick or cotton of a lamp. E. तैल oil, affix इनि.

तैलीन n. A field of sesamum. E. तिल sesamum, and खञ् aff.

तैष m. The month *Pausha*. f. Day of full moon in *Pausha*. E. तिष्य the constellation, and अण् affix; य is dropped.

तोक n. A child, a son or a daughter, male or female offspring. E. तु a *Sautra* root, to increase, affix क, deriv. irr.

तोक्म m. [1] Green or unripe barley. [2] Green. n. [1] The wax of the ear. [2] A cloud. E. तक to deride, म affix.

तोटक n. A measure of verse, a stanza, each line containing twelve syllables.

तोड r. 1st cl. तोडृ. To treat with disrespect.

तोत्र n. [1] A stick or bamboo, with a sharp iron head, used for guiding an elephant. [2] A goad or pike for driving cattle. E. तुद to vex, to goad, affix ष्ट्रन्; also तोदन.

तोद m. [1] Pain, anguish, uneasiness. [2] Sharp, shooting or pricking pain. E. तुद to teaze or torment, affix घञ्.

तोदन n. [1] A goad: see तोत्र. [2] Pain, affliction from disease, &c. E. तुद to give pain, affix ल्युट्.

तोमर mfn. [1] An iron club or crow. [2] A lance. E. तु *Sautra* root, to hurt, affix विच्.

तोय n. Water. E. तु to surround, *Uṇádi* affix काय, or साय to nourish, अच् affix of agency and आ changed, irregularly to ओ.

तोयसूचक m. A frog. E. तोय water, and सूचक a spy.

तोरण mn. [1] The ornamented arch of a door or gateway. [2] An outer door. [3] Decoration of the gate post. [4] A temporary and ornamental arch. [5] A mound or raised mark near a bathing place. [6] A triangle supporting a large balance. n. The neck, the throat. E. तुर to hasten, affix ल्युट्; by which people pass or go.

तोल mn. A *Tola*, a weight of gold or silver. E. तुल to weigh, affix घञ्.

तोलन n. Weighing. E. तुल to weigh, ल्युट् aff.

तोष n. Pleasure, joy, happiness. E. तुष to be pleased, affix घञ्.

तौक, तौक्क r. 1*st cl.* To go or move.

तौक्षिक m. Sagittarius, the constellation.

तौतिक n. A pearl. m. The pearl oyster.

तौर्य्यत्रिक n. Symphony, union of song, dance, and instrumental music. E. तौर्य्य as above, त्रि three, कन् affix; triple or three-fold melody.

तौलिक m. A painter. E. तुलिका a brush, and अण् aff.

तौलिकिक m. A painter. E तुलिका a brush or pencil, and ठक् aff.

त्यज r. 1*st cl.* To quit, to abandon, to leave or resign, to part from, to give away.

त्यजन n. [1] Leaving, quitting, abandoning. [2] Excepting, exclusion. [3] Giving. E. त्यज, and ल्युट् aff.

त्यद् *pron.* for तद् *mfn.* That. E. त्यज to quit, Unádi affix अदि.

त्याग m. [1] Gift, donation. [2] Abandoning, leaving, parting from, separation, deserting, &c. E. त्यज to abandon, घञ् aff.

त्यागशील *mfn.* Generous, liberal. E. त्याग and शील addicted to.

त्यागिन् *mfn.* Who or what leaves, gives, excepts, &c. m. A giver, a donor. [2] A hero. [3] An abandoner, a deserter, but chiefly applied to the religious ascetic, or him who abandons terrestrial objects, thoughts, passions, &c. E. त्याग as above, इनि aff.

त्याजित mfn. Left, abandoned. E. त्याग leaving, इतच् aff.

त्रक, त्रंकि r. 1*st cl.* To go or move.

त्रख, त्रंखि r. 1*st cl.* To go or move.

त्रग, त्रंगि r. 1*st cl.* To go or move.

त्रद, त्रंदि r. 1*st cl.* [1] To act, to perform functions. [2] To endeavour, to strive. [3] To be busy.

त्रप, त्रपूष r. 1*st cl.* To be modest, to be ashamed.

त्रप *mf* Shame, modesty, bashfulness. *f.* [1] An unchaste woman. [2] Family, race. [3] Fame, celebrity. E. त्रप to be modest, affix अङ्. *fem.* affix टाप्.

त्रपाक m. A barbarian of a certain description. E. त्रप to be modest, आकन् Unádi aff.

त्रपारण्डा *f.* A whore, a harlot. E. त्रपा shame, रडि to reject, affix अच् and टाप्, and ल changed to र.

त्रपु n. [1] Tin. [2] Lead. E. त्रप to be modest, Unádi affix उ.

त्रपुल n. Tin. E. लच् added to the preceding.

त्रपुष *mf.* A cucumber. n. Tin. E. त्रप to be ashamed, &c. उसम् affix, *fem.* ङीष्.

त्रपुस् n. Tin, or according to some, lead: see त्रपु. E. त्रप to be ashamed, Unádi affix उस्.

त्रय *nf.* [1] The third. [2] Three, as गुणत्रयं the three properties. E. त्रि, टयप् aff. यी *f.* [1] The three *Vedas* collectively, that is, omitting the *Atharvan*, which not being a text book for the customary religious rites of the *Hindus*, is considered very commonly rather as an appendix to the other three, than a fourth work of equal authority. [2] A matron, a married woman who has children living. [3] Intellect, understanding. E. त्रि three, अयप् or टयप् substituted for the final, *fem.* affix ङीप्.

त्रयीतनु m. The sun. E. त्रयी the three *Vedas*, and तनु diffusion; celebrated through these sacred books, or because the *Sama Veda*, and portions of the other *Vedas*, are said to have proceeded from the sun.

त्रयीमुख m. A *Brahman*. E. त्रयी the *Vedas*, and मुख the mouth.

त्रयोदश *mfn.* Thirteenth. *f.* The thirteenth day of the lunar fortnight: see the next.

त्रयोदशन् *mfn. plu.* Thirteen. E. त्रयस् for त्रि three, and दशन् ten.

त्रस, त्रसी *r.* 1*st* and 4*th cls.* [1] To fear, to be afraid. [2] To run, to go quickly. त्रसि *r.* 1*st* and 10*th cls.* [1] To speak. [2] To shine. Also त्रस *r.* 10*th cl.* [1] To hold. [2] To seize or take. [3] To oppose, to prevent or forbid. [4] To frighten.

त्रस *mfn.* Moveable, loco-motive. *n.* A wood, a forest. E. त्रस to go, affix अच्.

त्रसर *m.* [1] A shuttle. [2] Weaving. E. त्रस to go, affix अरच्.

त्रसरेणु *mf.* An atom or mote visible in a sunbeam, especially considered as an ideal weight, either of the lowest denomination, or equal to three, or according to some, thirty invisible atoms. *f.* A wife of the sun. E. त्रस moveable, and रेणु dust; also read त्र्यसरेणु.

त्रसुर *mfn.* Timid, fearful. E. त्रस to fear, उरच् aff.

त्रस्त *mfn.* [1] Timid, fearful. [2] Frighted, alarmed. [3] Quick. E. त्रस to fear, affix क्त; also त्रस्नु.

त्रस्नु *mfn.* Timid, fearful. E. त्रस to fear, क्नु aff.

त्रा *r.* 2*nd cl.* To preserve, &c.: see त्रै.

त्राण *mfn.* [1] Preserved, saved, guarded, protected. *n.* Preserving, protection. E. त्रै to preserve, affix क्त and ण optionally substituted for त: also त्रात; again, त्रै to preserve, affix ल्युट्.

त्रास *m.* [1] Fear, terror. [2] A flaw or defect in a jewel. E. त्रस to fear, affix घञ्.

त्रि *plu.* only. *m. f. n.* Three. *subst. m. sing.* Three times, *a.* thrice. E. तॄ to pass, Unádi affix ड्रि, and त्रि substituted.

त्रिंश *mfn.* Thirtieth. E. त्रिंशत्, and ड aff.

त्रिंशक *mfn.* Thirty collectively, a multitude of thirty. E. त्रिंशत् thirty, affix कन्.

त्रिंशत् *f. sing.* Thirty, &c. E. त्रि for त्रि three, and शत् aff.

त्रिक *n.* [1] The lower part of the spine. [2] The aggregate of three, a trine, a triad. [3] The three mystical words to be pronounced in daily prayer. [4] A place where three roads meet. [5] Three spices, three myrobalans, &c. collectively: त्रिकटु, त्रिफला and the like. *m.* A plant: also गोक्षुरक. *f.* [1] A triangular frame or bar across the mouth of a well over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping. [2] A wooden frame at the mouth of a well, or the upper part of the well. [3] A frame at the bottom of a well, on which the masonry rests. [4] The cover or lid of a well. E. त्रि three, and कन् aff.

त्रिकटु *m.* The aggregate of three spices viz., black and long pepper, and dry ginger. E. त्रि three, or three-fold, and कटु pungent.

त्रिकालज्ञ *mfn.* Omniscient. *m.* [1] A divine sage. [2] A deity. [3] A name of *Buddha*, the founder of the *Bauddha* sect. E. त्रि three, काल time, and ज्ञ who knows, acquainted with the past, present, and future.

त्रिकूट *m.* The name of a mountain in the peninsula; it is also aplicable to any mountain with three peaks. *n.* Sea salt prepared by evaporation. E. त्रि three, कूट a peak, &c.

त्रिकोण *n.* [1] The vulva. [2] A triangle. [3] Any triangular object. E. त्रि three, and कोण a corner.

त्रिख, त्रिखि *r.* 1*st cl.* To go, to move or approach.

त्रिगूढ *n.* The dancing or acting of a man in female attire. E. त्रि, and गूढ concealed.

त्रिज्या *f.* A radius, a sine of three signs or ninety degrees. E. त्रि, and ज्या a sine.

त्रिणता *f.* [1] A bow. [2] The state or abstract property of grass. E. त्रिण for तृण grass, and तल् aff.

त्रितय *mfn.* Third. E. त्रि three, तयप् aff.

त्रिदण्ड *n.* [1] Three staves collectively. [2] Triple subjection of words, thoughts, and acts; the state of a religious ascetic. E. त्रि three, दण्ड a staff, &c.

त्रिदश *m.* A god, a deity, an immortal. E. त्रि the third, and दशा state, being, enjoying perpetual youth; or त्रि three, and दशा state, subject to the three conditions, of birth, being, and destruction.

त्रिदश *mfn.* Thirteenth. *f.* The thirteenth day of the fortnight; also त्रयोदश.

त्रिदशन् *mfn. plu.* Thirteenth. E. त्रि three, and दशन ten.

त्रिदिव *mn.* [1] *Swarga* or paradise. [2] Sky, atmosphere, heaven. *f.* The name of a river. E. त्रि the three, BRAHMÁ, VISHṆU, and ŚIVA, दिव to sport, affix क.

त्रिदोष *n.* Disorder of three humours of the body, vitiation of the bile, blood, and phlegm. E. त्रि three, and दोष a fault.

त्रिधा *ind.* In three ways. E. त्रि, and धाच् aff.

त्रिधामन् *mfn.* Having three residences, &c. *m.* [1] A name of VISHṆU. [2] An appellation of ŚIVA. [3] *Agni* or fire. [4] Death. E. त्रि three, and धामन् abode.

त्रिनयन *mfn.* Three-eyed, tri-ocular. *m.* ŚIVA. E. त्रि three, and नयन an eye.

त्रिपथ *n.* [1] A place where three roads meet. [2] Three ways or paths. E. त्रि, and पथ a road.

त्रिपथगा *f.* The Ganges. E. त्रिपथ three roads, and गा who goes; flowing through earth, heaven and hell.

त्रिपिब *m.* A long-eared goat. E. त्रि, and पिब who drinks; touching water with both ears as he laps.

त्रिपिष्टप *n.* [1] Heaven, paradise. [2] Sky, æther. E. पिष्टप a world, and त्रि, three, or the third; also त्रिविष्टप.

त्रिपुट *m.* [1] Pulse, pease of three kinds. [2] A bank or shore. [3] A cubit. *f.* [1] Small cardamoms. [2] Arabian jasmine. [3] A goddess. E. त्रि three, and पुट skin or coat of a seed, &c.

त्रिपुण्ड्र *n.* Three curved horizontal marks, made across the forehead with cowdung, ashes, &c.; they are worn especially by the followers of ŚIVA, or ŚAKTI, and are indispensable in proceeding to worship the former. E. त्रि three, triple and पुण्ड्र a line.

त्रिपुर *nf.* A district, the modern *Tipparah*, &c. *m.* The name of an *Asur*, and king of *Tripura*. E. त्रि three, and पुर a city, the district and dominion of that *Asur*, consisting of three strong and famous cities.

त्रिफला *f.* The three myrobalans. E. त्रि three, फल fruit, *fem* affix टाप्; also with ङीप् affix त्रिफली

त्रिभद्र *n.* Copulation, cohabitation. E. त्रि three, and भद्र pleasurable.

त्रिभुज *m.* A triangle. E. त्रि, and भुज an arm.

त्रिभुवन *n.* The worlds, or heaven, earth, and hell. E. त्रि three, and भुवन a world.

त्रियामक *n.* Sin. E. त्रि the three objects of life, and यामक impeder, from यम, with णवुल् aff.

त्रियामा *f.* [1] Night. [2] The *Jumna* river. [3] Indigo. E त्रि three, या to go, affix मन्.

त्रिरेख *m.* A conch. E. त्रि, and रेखा a line.

त्रिलोहक *n.* Gold, silver, and copper. E. त्रि, and लोहक metal.

त्रिवली *f.* Three folds of skin on the abdomen, from obesity. E. त्रि, and वली a wrinkle.

त्रिविक्रम *m.* A name of VISHṆU. E. त्रि, and विक्रम going; crossing over the three worlds in three steps, to the discomfiture of BALI.

त्रिवेणी *f.* A name of the Ganges. E. त्रि three, वेणी a braid of hair: the name is especially applied to the river at *Allahabad*, where it receives the *Jumna*, and is supposed to receive under ground the *Saraswatí.*

त्रिशङ्कु *m.* [1]The name of a king of the solar race, famous for attempting to go to heaven in his mortal frame, by the aid of VIŚWÁMITRA. [2]A cat [3]A grasshopper. [4]A bird, the *Chátaka.* [5]A fire-fly. E. त्रि three, शङ्कु a dart, ट aff.

त्रिशूल *n.* A trident, a three-pointed pike or spear, especially the weapon of ŚIVA. E. त्रि three and शूल a dart.

त्रिष्टुभ् *f.* A form of metre, the stanza consisting of four lines of eleven syllables each, or of five lines, one of eleven and four of eight each, forming altogether forty-four syllables.

त्रुट *r.* 4*th cl.* *r.* 6*th cl.* and 10*th cl* To cut, literally or metaphorically; to cut, to cut or solve.

त्रुटि *f.* [1]Cutting, breaking. [2]Loss, destruction. [3]Breaking a promise, &c. [4]Small cardamoms. [5]A short time, a moment. [6]Doubt, uncertainty. [7]Little, small. [8]An atom, or a visible atom composed of three subtler elementary particles. E. त्रुट to cut or divide, affix कि and ङीप् optionally added.

त्रुप *r.* 1*st cl.* To hurt, to injure or kill.

त्रुफ *r.* 1*st cl.* To hurt, to kill or injure; also तुफ, तुम्फ, &c.

त्रुम्प *r.* 1*st cl.* To hurt or injure: also तुप, तुम्प, &c.

त्रुम्फ *r.* 1*st cl.* To kill or injure; also त्रुफ, &c.

त्रेता *f.* [1]The second *Yug* or age of the *Hindus*, consisting of 1,296,000 years. [2]The three sacred fires collectively, or the southern, household, and sacrificial fires. E. त्र preservation, &c. derived from त्रै to preserve, इत obtained, got.

त्रेधा *ind.* Triple, three-fold, in three ways. E. त्रि three, धा affix, and ए substituted for the vowel.

त्रै, त्रैङ 1*st cl.* To preserve, to protect, to cherish, to defend, &c.

त्रैधम् *ind.* In three ways, three-fold. E. त्रि three, धमञ् affix; also attributively, त्रैध, *mfn.*

त्रैराशिक *mf.* In arithmetic, the rule of three: क्रमत्रैराशिक; Rule of three direct, व्यस्त or विलोमत्रैराशिक; Rule of three inverse. E. त्रि three, राशि quantity, ठञ् aff.

त्रोटक *n.* [1]Angry speech. [2]A minor drama, such as the *Vikramorvaśí.* E. त्रुट to cut, ण्वुल् aff.

त्रोटि *f.* [1]The beak or bill of a bird. [2]A bird in general. E. त्रुट to cut, affix अच्, and *fem.* affix इन् or ङीप्

त्रोटिहस्त *m.* A bird in general. E त्रोटि a beak, and हस्त a hand.

त्रोत्र *n.* [1]A goad. [2]A weapon. E. त्रै to preserve, उत्र Uṇádi aff.

त्रौक त्रौक *r.* 1*st cl.* To go, to move.

त्र्यक्षर *m.* [1]A genealogist, a person whose business it is to form alliances. [2]A word, &c. of three letters. E. त्रि three, and अक्षर a letter.

त्र्यम्बक *m.* A name of ŚIVA. E. त्रि three, अबि to speak or sound, and कन् added; or त्रि may mean the three letters, अ, उ, म, combined in the mystical word ओम्.

त्र्यसरेणु *m.* A gross atom, one composed of three subtle atoms: also त्रसरेणु.

त्र्यश्र *n.* A triangle. E. त्रि, and अश्र an angle.

त्व *mfn.* Other, different.

त्वक्पुष्प *n.* Erection of the hairs of the body, horripilation. *nf.* Blotch, scab. cutaneous eruption, &c. E. त्वक् the skin, and पुष्प a flower.

त्वक्सार *m.* ¹ A bamboo. ² Woody cassia. *f.* Bamboo manna. E. त्वक् bark, and सार essence.

त्वक्सुगन्ध *m.* An orange. E. त्वक् skin or rind, and सुगन्ध, fragrant.

त्वग्भेदक *m.* A stabber, a scratcher, one who draws blood from the skin. E. त्वच् and भेदक who cuts.

त्वक्ष, त्वक्षू *r.* 1*st cl.* ¹ To pare, to make thin ² To be thin. ³ To peel, to skin.

त्वग, त्वगि *r.* 1*st cl.* To go, to move.

त्वङ्कार *n.* The expression 'thou.' E. त्व, and कार making.

त्वङ्मय *mfn.* Made of bark or skin. E. त्वक् skin, and मयट् aff.

त्वच *r.* 6*th cl.* To cover, to clothe, to invest.

त्वच *f.* ¹ Skin. ² Bark, rind, peel, &c. ³ Woody cassia. E. तन to spread, to encircle or cover, Uṇádi affix चिक ; also अच being added त्वच and त्वचा.

त्वच *nf.* ¹ Skin ² Bark, rind. ³ Woody cassia : see the preceding.

त्वञ्च, तञ्चु *r.* 1*st cl.* To go, or move.

त्वत् *mfn.* Other, different : see त्व.

त्वत्क *mfn.* Thine, your. E. त्वत् thine, and कन् added.

त्वदीय *mfn.* Thine. E. त्वत्, from त्वं thou, and छ aff of relation.

त्वर, ञित्वरा *r.* 1*st cl.* To hurry, to make haste, to go or move with speed, to do any thing readily or precipitately.

त्वरण *n.* Making haste, speed, velocity. E. त्वर to haste, and ल्युट् aff.

त्वरा *f.* Haste, speed. E. त्वर to make haste, affixes अङ् and टाप.

त्वरायण *mfn. subst.* Adherence, attachment. E. त्वर to go with speed, and युच् affix : also तुरायण.

त्वरि *f.* Haste, speed. E. त्वर to make haste, affix इन्.

त्वरित *mfn. subst.* Quick, swift, expeditious. *n.* Dispatch, haste. *adv.* Quickly, swiftly. E. त्वर to make haste, affix क्त, and इट् inserted.

त्वष्टि *f.* Carpentry. E. त्वक्ष to plane, क्तिन् aff.

त्वष्टृ *m.* ¹ A carpenter. ² A name of Viśwakarmá, the artist of the gods. E. त्वक्ष to pare, affix तृच्. ³ The sun. E. त्विष to shine, Uṇádi affix तृच्, and अ substituted for the radical इ.

त्वाष्ट्र *m.* The name of a demon, also called Vritrásur. *nf.* One of the lunar mansions, the fourteenth or *Chitrá*. *f.* ¹ A wife of Súrya, or the sun ; also called Sanjnyá, the daughter of Viśwakarmá. ² A small car E. त्वष्टृ the sun, or a carpenter, अण् affix of relation or descent, and ङीप् *fem.* aff.

त्विष *r.* 1*st cl.* ञोत्विष. To shine. With अव prefixed. ¹ To give. ² To dwell.

त्विष् *f.* ¹ Light. ² Splendour, beauty. ³ Speech. ⁴ Wish, desire. ⁵ Custom, practice. E. त्विष to shine, affix क्विप्; also with टाप् added त्विषा.

त्विषि *m.* A ray of light. E. त्विष to shine, कि aff.

त्सर *r.* 1*st cl* To proceed fraudulently or crookedly.

त्सरु *m.* The hilt or handle of a sword, &c. E. त्सर to go, Uṇádi affix उ.

थ

थ *n.* ¹ Auspiciousness. ² Fear, terror. ³ Preserving, preservation. *m.* ¹ A mountain. ² Eating. ³ A disease. E. स्था to stand, affix ड.

थुड *r.* 6*th cl.* To cover, to screen, to clothe or hide.

थुत्कार *m.* The sound made in spitting.

थुथु *ind.* Imitative sound of spitting.

घुध *r.* 4*th cl.* To become pure.

घुर्व, घुर्वी *r.* 1*st cl.* To kill, to injure or hurt.

घोडन *n.* Covering, clothing, wrapping up. E. **घुड** and **ल्युट्** aff.

द

द *n.* A wife. *nf.* [1] Gift, donation. [2] Dividing, cutting, breaking, &c. *f.* [1] Purifying, cleansing. [2] Preserving, cherishing. [3] Repentance. *m.* [1] A donor, a giver. [2] A mountain. [3] A gift, a thing given. E. **दा** to give, or **दो** to cut, &c. affix **ड**.

दंश *r.* 1*st cl.* To bite, to sting.

दंश *m.* [1] A gad-fly. [2] A tooth. [3] Biting, stinging. [4] Armour, mail. [5] Cutting, dividing, tearing. [6] Fault, defect. [7] A joint, a limb. [8] The sting of a snake. [9] Pungency. *f.* A small gad-fly. E. **दंश** to bite or sting, affix **अच्**, diminutive affix **ङीष्**.

दंशन *n.* [1] Biting, stinging. [2] Armour, mail. E. **दंश** to bite, &c. **ल्युट्** aff.

दंशभीरु *m.* A buffalo. E. **दंश** a gad-fly, and **भीरु** afraid of.

दंशेर *mfn.* Mischievous, noxious. E. **दंश** to bite or sting, Unádi affix **एरक्**.

दंष्ट्रा *f.* A large tooth, a tusk. E. **दंश** to bite, affix **ष्ट्रन्**, and **टाप्** *fem.* aff.

दंष्ट्रिका *f.* The beard. E. **दंष्ट्रा** a tooth, **इकन्** aff.

दक *n.* Water. E. see **उदक**, the initial vowel being dropped.

दक्ष *r.* 1*st cl.* [1] To grow or increase. [2] To despatch, to expedite, to do quickly. [3] To go, to move. [4] To hurt or kill.

दक्ष *mfn* Clever, able, dexterous. *m.* [1] A *Brahmádika*; according to one legend, son of BRAHMÁ, born from the thumb of his right hand, for the purpose of peopling the world: according to another, the son of the *Munis*, called *Práchetasas*. DAKSHA had sixty daughters, of whom twenty-seven are the nymphs who form the lunar asterisms, and wives of the moon; one of his daughters was SATÍ or DURGÁ, the wife of ŚIVA; and seventeen were married to KAŚYAPA, and were the mothers of all created beings. DAKSHA was on one occasion decapitated by ŚIVA: he is sometimes regarded as an *Avatár* of BRAHMÁ himself. [2] A *Muni* and legislator, who flourished in the beginning of the *Tretá Yug*. [3] The bull of ŚIVA. [4] A cock. [5] A scholar, a *Pandit*. [6] A dexterous or clever man. [7] ŚIVA. [8] A name of *Agni* or fire. [9] A general lover, one attached to many mistresses. *f.* The earth. E. **दक्ष** to grow or increase, affix **अच्**.

दक्षसावर्णि *m.* The ninth *Manu*.

दक्षाय्य *m.* [1] The bird of VISHNU, *Garuda*. [2] A vulture. E. **दक्ष** to hurt, **आय्य** Unádi aff.

दक्षिण *mfn.* [1] Candid, sincere, honest, upright. [2] Right, (not left.) [3] South, southern. [4] Dependent, subject [5] Clever, able, dexterous. *f.* [1] A present to *Brahmans*, upon solemn or sacrificial occasions. [2] The south. [3] Completion of any rite, fixing or establishing any act or place. [4] A form or figure of DURGÁ, in which the right side is said to be advanced. [5] Donation to *Brahmans*, personified as a goddess, said to be born from KRISHNA's right side. E. **दक्ष** to prosper, &c. Unádi affix **इनन्**.

दक्षिणायन *n.* The sun's progress south of the equator, the winter solstice. E. **दक्षिण**, and **अयन** going.

दक्षिणारण्य *n.* The peninsula, the great southern forest. E. **दक्षिण**, and **अरण्य** a wood.

दग्ध *mfn.* Burnt, scorched, consumed by fire. *f.* [1] The quarter where the

sun is observable. [2] An epithet of certain lunations, on which it is unlucky to do any thing, and religious rites are prohibited. E. दह to burn, affix क्त.

दध r. 1st cl. दधि. [1] To quit or abandon. [2] To cherish or protect r. 5th cl. [1] To hurt or kill. [2] To protect.

दण्ड r. 10th cl. [1] To punish, especially by fine. [2] To fine, to amerce.

दण्ड mn. A stick, a staff. m. [1] Punishment, castigation, amercement, imprisonment or putting to death. [2] A name of YAMA, regent of the dead. [3] An army. [4] A form of array, a line or column of troops [5] A long measure, a *pole* of four cubits. [6] A churning stick. [7] A corner, an angle. [8] A horse. [9] A companion or attendant of the sun. [10] A stem or stick of a tree. [11] Subduing, subjecting. [12] Pride, arrogance. [13] A measure of time, a *Daṇḍa*, $\frac{1}{60}$th part of the day and night, or twenty-four minutes. [14] Standing upright or erect, being like a staff. [15] A son of IKSHWÁKU. E. दम to tame, and ड Uṇádi aff or दण्ड to punish, affix अच्.

दण्डक mn. A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to 200. f. The peninsula of *India*, south of the *Narmadá* and *Godáverí* the whole of which, in the days of RÁMA, was a large forest. E. दण्ड a staff, &c. and कन् aff.

दण्डकारण्य. n. The peninsula, the peninsular forest: see the last. E. दण्डक, and अरण्य. a wood.

दण्डग्रहण n. Becoming a mendicant or ascetic. E. दण्ड the staff carried by the mendicant, and ग्रहण taking.

दण्डदास m. A slave, a bondsman, one who has become so as a punishment or for debt. E. दण्ड, and दास a slave.

दण्डधर mfn. [1] Having a stick or staff [2] Having authority to punish. m. [1] A name of YAMA. [2] A king. [3] A potter. [4] A mendicant carrying a staff. E. दण्ड punishment, a stick, &c. and धर who holds or possesses; also दण्डधार m. दण्डधारिन्, &c.

दण्डन n. Punishing, inflicting punishment E. दण्ड to tame, ल्युट् aff.

दण्डनायक m. [1] A general, a commander-in-chief [2] A magistrate, a head police officer E. दण्ड a column of troops, and नायक a leader.

दण्डनीति f. Polity, the system of civil and military administration taught by CHÁṆAKYA and others. E. दण्ड punishment or subjection, नी to get or obtain, and क्तिच् aff.

दण्डपांशुल m. A porter, a warder or doorkeeper. E. दण्ड a staff, पा to cherish or bear, affix ड, दण्डप: again, अंशुल for अंशल strong, sturdy.

दण्डपाणि m. [1] YAMA. [2] A staff-bearer. [3] One of ŚIVA's attendants worshipped at *Benares*. E. दण्ड, and पाणि a hand.

दण्डपाल m. [1] A doorkeeper, a porter. E. दण्ड a staff, &c. and पाल who cherishes.

दण्डपाशिक m. A hangman, an executioner. E. दण्ड, and पाश a noose, ठक् aff.

दण्डयाम m. [1] A name of YAMA. [2] The saint AGASTYA. [3] A day. E. दण्ड punishment, &c. यम to refrain, in the causal form, and अच् aff.

दण्डलेश n. A small fine. E. दण्ड, and लेश a little.

दण्डवत् ind. Prostrate, falling or lying prostrate. E. दण्ड a stick, and वति aff.

दण्डवादिन् m. [1] A doorkeeper or warder. [2] One who threatens another with punishment or castigation. E.

दण्ड castigation, and वद to speak, to threaten, affix णिनि.

दण्डवालधि m. An elephant. E. दण्ड a stick, and वालधि a tail.

दण्डवासिन् m. [1] A doorkeeper, a warder, a chamberlain. [2] The magistrate or the head of a village. E. दण्ड a staff or mace, or punishment, &c. वस to abide, affix णिनि.

दण्डविकल्प m. Appropriate punishment or sentence. E. दण्ड, and विकल्प alternative.

दण्डविधि f. Criminal law, mode of punishment. E. दण्ड, and विधि rule.

दण्डाजिन n. Deceit, fraud, cheating, roguery.

दण्डादण्डि ind. Single stick, cudgelling, fighting with sticks or staves. E. दण्ड a stick, repeated, with आ inserted, and इच् added.

दण्डार m. [1] A carriage, a vehicle. [2] A potter's wheel. [3] A bow or any instrument for casting arrows or darts. [4] An elephant in rut, a furious or intoxicated elephant. E. दण्ड a stick, ऋ to go, and अण् aff.

दण्डिन् mfn. Having a staff or stick. m. [1] A doorkeeper, a warder, a porter, a staff or mace-bearer. [3] A name of YAMA. [4] A man of the fourth order or beggar. [5] A mendicant carrying a staff. [6] A medicant of a particular order, derived from ŚANKARÁCHÁRYA. E. दण्ड a staff, &c. and इनि poss. aff.

दत् m. 2nd case plu. A tooth: see दन्त. E. दम to subdue, affix डत.

दत्त mfn. [1] Given, presented. [2] Preserved, guarded. m. [1] The name of a king. [2] A saint; also दत्तात्रेय. [3] A common surname or title of a man of the *Vaiśya* or third tribe, at present common to the *Káyath* class. n. A gift, a donation. E. दा to give, affix क्त.

दत्तक m. A son given: see the next. E. कन् added to the last.

दत्तकपुत्र m. A son given away by his natural parents, to persons engaging to adopt him; one of the twelve heirs acknowledged by the old *Hindu* law. E. दत्तक, and पुत्र a son; also simply दत्तक, and sometimes दत्त्रिम.

दत्तात्रेय m. A sage, the son of ATRI given to him by three deities, BRAHMÁ, VISHṆU, and ŚIVA. E. दत्त, and आत्रेय son of ATRI; also दत्त.

दत्ति f. Gift, donation. E. दा to give, क्तिन् aff.

दत्त्रिम mfn. [1] Given. [2] Produced or effected by gifts. m. [1] A slave who is given by another. [2] A son given by his parents. E. दा to give, क्त्रिम aff.

दत्तेय m. The deity INDRA.

दद r. 1st cl. [1] To give. [2] To relinquish.

दद mfn. Who gives or bestows. E. दद to give, and अ aff.

ददन n. Gift, giving, donation. E. दद to give, affix ल्युट्.

ददि mfn. Who or what gives or bestows. E. दा to give, कि aff.

दद्रुत् mfn. Fearful, alarmed. E. द्रु to fear, क्विप् affix.

दद्रु m. Cutaneous and herpetic eruptions; also दद्रू or दद्रुक, m.

दद्रुण mfn. Herpetic, afflicted with herpes. E. दद्रु, and न affix; also दद्रूण.

दद्रू m. Herpetic eruptions: see दद्रु.

दद्रूण mfn. See दद्रुण

दध r. 1st cl. [1] To hold, to possess or retain. [2] To give, to present, to assign or make over. दधि To nourish.

दध mfn. Who has or possesses. E धा to have, अ aff.

दधि mfn. Holding, having, who or what has or possesses. n. [1] Milk curdled or coagulated spontaneously by heat, or by the addition of buttermilk. [2] Resin, turpentine. [3] A house,

an abode. E. धा to have, क्विन् affix, and the root reiterated.

दधिचार m. The churning stick. E. दधि curdled milk, and चर to move, in the causal form, affix अच्.

दधिशोण m. A monkey. E. दधि, and शोण crimson.

दधिसार m. Fresh butter. E. दधि curdled milk, and सार essence.

दधीच m. The name of a *Muni* or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts; they being the only effective weapons against the demon VRITRA; also दधीचि.

दधीचि m. See the last.

दधीच्यस्थि n. [1] The diamond. [2] The thunderbolt. E. दधीचि a saint, and अस्थि a bone.

दधृच mfn. Shameless, impudent. E. धृष to be vain, affix क्विन्, deriv. irr.

दध्न m. A name of YAMA. E. धा to have, reiterated, and न aff.

दनु f. A daughter of DAKSHA, wife of KAŚYAPA, and mother of the demons or *Daityas*, the Titans of *Hindu* mythology.

दनुज m. An *Asur*. E. दनु the mother of the giant race, and ज born.

दन्त m. [1] A tooth. [2] The peak of a mountain. [3] The side or ridge of a mountain. [4] An arbour. [5] Ivory, elephant's tooth. E. दम to subdue, तन् Unádi aff.

दन्तक m. [1] A crooked peak or projection in a rock or mountain. [2] A bracket, a pin or shelf projecting from a wall. [3] A tooth. E. कन् implying resemblance, added to दन्त.

दन्तकर्षण m. The common lime. E. दन्त a tooth, and कर्षण attracting, drawing.

दन्तच्छद m. A lip. E. दन्त a tooth, and छद a cover.

दन्तधावन n. [1] A tooth-brush, or a fibrous stick used for cleaning the teeth. [2] Cleaning the teeth. E. दन्त a tooth, and धाव to clean, affix ल्युट्.

दन्तपवन n. A dentifrice, or any thing taken to clean the teeth. E. दन्त, and पवन purifying.

दन्तवेष्ट m. The gums. E. दन्त, and वेष्ट what encloses.

दन्तावल m. An elephant. E. दन्त a tooth, वलच् affix, and the final of दन्त made long.

दन्तायुध m. A hog. E. दन्त a tooth or tusk, and आयुध a weapon.

दन्तालिका f. A horse's bridle. E. दन्त a tooth, आलि a line, affix कन्, and *fem.* form.

दन्तिन् mfn. Toothed, tusked. m. [1] An elephant. [2] A mountain. E. दन्त a tooth, and इनि possessive aff.

दन्तुर mfn. [1] Having a large or projecting tooth. [2] Waving, undulatory. [3] Rising, bristling. E. दन्त a tooth, &c. affix उरच्.

दन्त्य mfn. Dental, of or belonging to the teeth. E. दन्त, and यत् aff.

दन्दश m. A tooth. E. Frequentative form of दश to bite.

दन्दशूक mfn. Mischievous, malignant, venomous. m. [1] A snake or serpent. [2] A *Rákshasa*, a demon or goblin. E. दश to bite, affix ऊक, the radical reiterated, and नुक् inserted.

दन्द्रम n. Going slowly or tortuously. E. द्रम to go, root redup. घञ् aff.

दभ r. 10th cl. also दभि. To order, to command.

दभ्र mfn. Little, small. m. The ocean.

दम r. 4th cl. दाम्यति. [1] To tame or subject as an enemy, to quiet or pacify, to tranquilise. [2] To be tamed or tranquilised.

दम् ind. A wife. E. दम to subject, affix क्विप्.

दम m. [1] Punishing, chastisement,

punishment. [2] Taming, subduing. [3] Self-command, endurance of the most painful austerities. [4] Self-restraint, subduing the senses, suppressing the appetites, passions, &c. [5] Mud, mire. [6] The bull of sacrifice. E. दम to tame or subdue, affix अच्.

दमघोष *m.* A prince of the lunar race, king of *Chedi*, father of SIŚUPÁLA.

दमथ *mn.* [1] Punishment, punishing, chastising. [2] Self-control, endurance of rigorous austerities. *n.* Taming, subduing. E. दम to tame or subdue, Uṇádi affix अथ.

दमथु *mn.* [1] Punishment, restraint or subjection of others. [2] Self-denial, self-subjection. E. दम to tame, अथुच् aff.

दमन *m.* [1] A hero. [2] A philosopher. [3] A kind of flower, commonly *Dona*. *n.* Taming subduing E. दम to tame, ल्युट् aff.

दमिन् *mfn.* A tamer, a dominator. E. दम with घिनुण् aff.

दम्पति *m. du.* Husband and wife. E. दम् a wife, and पति a husband.

दम्भ *r. 5th cl.* दभ्नु. [1] To act deceitfully, to cheat, to impose upon, to trick or deceive. [2] To split or divide. *r. 10th cl.* To collect, to gather, to arrange or string.

दम्भ *m.* [1] Deceit, fraud, cheating. [2] Hypocrisy. [3] Sin, wickedness. [4] Arrogance, pride. E. दम्भ to deceive, &c. affix घञ्.

दम्भिन् *mfn.* [1] Hypocritical. [2] Proud. [3] Wicked. *m.* A hypocrite, an impostor. E. दम्भ, and इनि aff.

दम्भोलि *m.* INDRA's thunderbolt. E. दम्भ, to divide or split, affix उलि.

दय, ञिदय *r. 1st cl.* [1] To give. [2] To move. [3] To take. [4] To protect. [5] To hurt or kill.

दय *mfn.* Compassionate, tender-hearted. *mf.* Tenderness, compassion, clemency. E. दय to preserve, affix अङ् *fem.* affix टाप्.

दयाल *m.* The breaking of a bank.

दयालु *mfn.* Tender, compassionate. E. दया compassion, आलुच् affix; also दयालुक.

दयित *mfn.* Beloved, dear, desired. *m.* [1] A husband. [2] A lover. *f.* [1] A woman. [2] A wife or mistress. E. दय to regard tenderly, affix क्त.

दर *mn.* [1] Fear, terror. [2] A hole in the ground. *n.* A conch shell. *ind.* A little. *f.* [1] A natural or artificial excavation in a mountain, a cave, a cavern, a grotto, &c. [2] A valley. E. दृ to divide, to dread, &c. affix अप्.

दरणि *m.* An eddy, a current. E. दृ to tear, affix अणि.

दरद् *f.* [1] Terror. [2] A mountain. [3] A precipice. [4] The heart. [5] A bank or mound. [6] A tribe of barbarians. E. दृ to divide or tear, अदि Uṇádi aff.

दरि *f.* A cave: see दर. E. दृ to divide, इन् aff.

दरिद्र *mfn.* Poor, needy, indigent, distressed. E. दरिद्रा to be poor, affix अच्.

दरिद्रा *r. 2nd cl.* To be poor or needy.

दरोदर *m.* [1] A gamester. [2] A stake. *n.* Gambling: also दुरोदर

दर्दर *mfn.* Cracked, flawed, slightly broken. *m.* A mountain. E. दृ to tear or break, affix अच्, and the root repeated.

दर्दरीक *m.* [1] A cloud. [2] A frog. E. दृ to tear, Uṇádi affix ईकन्.

दर्दुर *m.* [1] A frog. [2] A cloud. [3] A mountain. [4] A pipe or flute. *n.* A number of villages. *f.* A name of DURGÁ. E. दृ to tear, Uṇádi affix उरच्, and the radical repeated.

दर्प *m.* [1] Pride, arrogance. [2] Musk. [3] Heat. E. दृप to be proud, to inflame, affix घञ्.

दर्पण m. A mirror. n. [1] The eye. [2] Kindling, inflaming. E. दृप to excite, to shine, affix ल्यु.

दर्ब्ब m. [1] A *Rákshasa,* an imp or goblin. [2] A mischievous man or animal, &c. E. दृ to tear, Unádi affix ब.

दर्ब्बट m. A constable, a police officer set over a village, &c. [2] A warder, a door-keeper.

दर्ब्बरीक m [1] INDRA. [2] Air, wind.

दर्ब्बि f. [1] A ladle or spoon. [2] The expanded hood of a snake. E. दृ to divide, Unádi affix वि, also with ङीप added दर्ब्बी.

दर्भ m. [1] *Kuśa* or sacrificial grass. E. दृभि to collect, to arrange, affix घञ्; or दृ to tear, Unádi affix भ.

दर्भट m. A private apartment or house, a retirement.

दर्श m. [1] Sight, seeing. [2] Day of new moon when it rises invisible. E. दृश to see, affix घ.

दर्शक mfn. Who or what shows, displays, explains, makes clear, &c. m. [1] A doorkeeper, a warder. [2] An exhibiter, one who points out or shows any thing. [3] A skilful man, one conversant with any science or art, &c. E. दृश to see, वुन् aff.

दर्शत m. [1] The sun. [2] The moon. E. दृश to see, अतच् aff.

दर्शन m. [1] Sight, seeing, looking. [2] The eye. [3] A mirror. [4] Showing. [5] Aspect, appearance. [6] Directing, instructing. [7] A dream, a vision. [8] Virtue, moral merit. [9] Knowledge, especially religious. [10] Understanding, intellect. [11] A *Śástra,* one of six religious or philosophical systems, the *Pátanjala, Sánkhya, Vaiśeshika, Nyáya, Mimánsa* and *Vedánta.* [12] Sacrifice. [13] Colour. [14] Visiting any sacred shrine, worshipping in the presence of any image. E. दृश to see, affix ल्युट्.

दर्शनप्रतिभू m. A surety for appearance. E. दर्शन, and प्रतिभू a surety.

दर्शविपद् m. The moon. E. दर्श day of new moon, and विपद् trouble.

दल r. 1st cl. r. 10th cl. [1] To cut, to divide, to split or pierce [2] To be cut, &c. [3] To display. [4] To wither.

दल mn, A leaf. n. [1] A part, a portion, a fragment. [2] Dividing, tearing, cutting, splitting, &c. [3] A sheath, a scabbard. [4] An adulteration or alloy. [5] A heap or quantity. [6] The leaf of the *Tamála.* [7] A half. E. दल to divide, to cut, &c. affix अच्.

दलन mfn. Breaking to pieces, cutting, dividing. n. Tearing, rending, breaking, pulling to pieces. f. A clod or clump of earth or mould. E. दल to divide, affix ल्युट्.

दलप m. [1] Gold. [2] A sacred or religious institute. E. दल to be divided, Unádi affix अप.

दलाढ्य m. Mud, especially on the banks of a river.

दलि mf. A clod of clay or mould. E. दल to be divided, Unádi affix इ.

दल्भ m. [1] Fraud, dishonesty. [2] Sin. [3] The name of a *Muni* or saint [4] A wheel. E दल to divide, भ Unádi aff.

दल्मि m. A name of INDRA. [2] Indra's thunderbolt. E. दल to break or split, Unádi affix मि.

दव, दवि r. 1st cl. To go, to move.

दव m. [1] A wood on fire, a forest conflagration. [2] A wood, a forest. [3] Fire in general. [4] Heat. E. दु to agitate affix अच्; also दाव.

दवथु m. [1] Anxiety, vexation, distress. [2] Inflammation of the eye, &c. E. दु to be agitated, अथुच् aff.

दविष्ठ mfn. Very remote, very distant. E. दूर far, affix इष्ठन्, and दव substituted for दूर; also दवीयस्.

दवीयस् mfn. Very remote or distant:

see the preceding, the affix being the superlative affix ईयसुन्.

दश, दंश r. 1st and 10th cls. [1] To bite or sting. [2] To arm, to put on armour. [3] To see r. 10th cl To shine. With उप, to be in trouble, to be reduced in circumstances. With सम्, to pinch, to nip, to bite.

दशति f. A hundred.

दशधा ind. In ten ways. E. दश and धाच् aff.

दशन् mfn. plu. Ten. E. दश to bite, Uṇádi affix अन्, the nasal rejected

दशन mn. A tooth. m. The peak of a mountain. n. Armour, mail. E. दंश to bite, affix ल्युट्

दशम mfn. Tenth. f. [1] The tenth day of the half month. [2] The tenth or last stage of human life, the last ten years of a century. E. दशन् ten, and मट् aff.

दशमीस्थ mfn. [1] Impotent. [2] Very old, turned of ninety. [3] Dying, on the point of death. E. दशमी the last stage of life, and स्थ who is.

दशरथ m. A proper name, sovereign of *Ayodhyá* or *Oudh*, and father of Ráma. E. दश ten, and रथ a car; whose car bore him to the ten quarters of the universe.

दशवाजिन् m. The moon. E. दश ten, and वाजिन् a horse, whose car is drawn by ten horses.

दशा f. or m. plu. [1] The ends of a piece of cloth, the end of a garment. [2] A state, a condition, a period or time of life, as youth, age, manhood, &c. [3] The wick of a lamp. [4] The mind or faculty of understanding. [5] Aspect or position of the planets at birth. E. दश to bite, to cut or divide, or be cut or divided, अङ् aff.

दशाफल n. Result of circumstance or of condition of life. E. दशा, and फल fruit.

दशेन्द्रिय m. plu. The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum. E. दश ten, and इन्द्रिय an organ.

दशेन्धन m. A lamp. E. दशा a wick, and इन्धन fuel.

दशेर m. A mischievous or venomous animal, a beast of prey, &c. E. दश to bite, Uṇádi affix एरक्.

दस, इरदसु r. 1st cl. [1] To lose. [2] To throw or direct, to throw up or *toss*. r. 10th cl. To see. दसि r. 1st and 10th cls. [1] To bite or sting. [2] To see. [3] To shine.

दसन n. [1] Throwing, tossing. [2] Dismissing. [3] Perishing. E. दस to lose, affix ल्युट्.

दस्यु m. [1] An enemy. [2] A thief. [3] An oppressor, a violator, a committer of injustice, &c. [4] A barbarian, an outcaste, or a *Hindu* who has become so by neglect of the essential rites. E. दस to lose or be lost, Uṇádi affix युच्.

दस्र m [1] Either of the twin sons of Aświní, and physicians of *Swarga*; also collectively. m. du. [2] An ass n. Thin rain, dew, frost. E. दस to destroy, रक Uṇádi aff.

दह, दहि r. 1st cl. To burn or reduce to ashes. दहि r. 10th cl. [1] To shine. [2] To burn.

दहन n. Burning, combustion. m. [1] Fire, or the deity Agni. [2] A bad man, one of evil dispositions. [3] The marking nut plant. [4] Lead, wort. E. दह to burn, affix ल्युट्.

दहनकेतन n. Smoke. E. दहन fire, and केतन a banner or sign.

दहर mfn. Thin, small, fine. m. [1] A rat, a mouse. [2] A young animal. [3] A younger brother. [4] A child, an infant. E. दह to burn, affix अर.

दह्र m. [1] A name of Agni or fire. [2] The

conflagration of a forest. E. दह to burn, रक् aff.

दा, दाण r. 1st cl. also डुदाञ् r. 3rd cl. To give, to present. With आङ् prefixed, To take, to accept or receive. With प्र, To give, to give to. With वि and आङ्, To open. With सम and आङ्, To select. दाप् r. 2nd cl. To cut.

दाक्षाय्य m. A vulture. E. दक्ष to be quick, आय्य affix, and again, अण् affix of descent.

दाक्षिण mfn. Relating or belonging to the south, to a gift to Brahmans, &c. E. दक्षिण, and अण् aff.

दाडक m. A tooth, a tusk.

दाडिम subst. mfn. [1] The pomegranate tree. [2] Small cardamoms. E. दल to divide इमच् affix.

दाढा f. [1] A large tooth, a tusk. [2] Wish desire. [3] A number, a multitude. E. दा to cut, ढ affix, fem. affix टाप्.

दाति f. Cutting, destroying. E. दा to cut, क्तिन् aff.

दातृ mfn. A donor, a giver, giving, bestowing. E. दा to give, तृच aff.

दात्र n. A sort of sickle, a large knife. E. दो to cut, ष्ट्रन् Uṇádi aff.

दात्व m. A giver, a donor. E. दा to give, त्वन् Uṇádi aff.

दाद m. [1] A gift, a donation. [2] Giving. E. दद to give, घञ् aff.

दान, दानु r. 1st cl. irr. [1] To cut. [2] To straighten or make straight. [3] To be straight.

दान n. [1] Gift, giving, donation. [2] The fluid that flows from the temples of an elephant in rut. [3] Nourishing, cherishing. [4] Purification. [5] Cutting, dividing. [6] A present, a special gift. [7] Beating, striking. [8] Wild honey. E. दा to give, or दो to cut, affix ल्युट्.

दानव m. A demon, a Titan or giant. E. दनु the mother of these beings, and अण् affix of descent.

दानु m. [1] A donor, a giver. [2] A victor, a conquerer. [3] Prosperity [4] Air, wind E. दा to give, Uṇádi affix नु.

दान्ति f. [1] The patient endurance of religious austerities or privations. [2] Subjection, humiliation. E. दम to tame, &c. affix क्तिन्.

दामन् nf. A string, a cord, a thread or rope. E. दो to cut or divide, &c. affix मनिन्.

दामा f. A rope, a string, a cord. E. see दामन्.

दामाञ्जन n. A foot-rope for horses, &c. E. दामा, and अञ्ज to go, affix ल्युट्; also दामा, and अञ्जल end, दामाञ्जल. n.

दामोदर m. A name of KRISHṆA. E. दाम a rope and उदर a belly.

दाय, दायृ r. 1st cl. To give.

दाय m. [1] Gift, donation. [2] A special gift, as a nuptial present, alms to a student at his initiation, &c. [3] Portion, inheritance. [4] Loss, destruction. [5] Breaking, dividing. [6] A place. [7] Irony. E. दा to give, in the passive form, affix ण; that which is given; or दो to cut, &c. that which is divided; or दाय to give, affix अच्.

दायभाग m. Partition of heritage, apportioning inheritance, &c. E. दाय heritage, and भाग a part or portion.

दायविभाग m. Portioning or, portion of inheritance, division of property amongst different heirs. E. दाय heritage, and विभाग a part or portion.

दायाद m. [1] A son. [2] A kinsman, near or remote. [3] An heir. f. A daughter, an heiress. E. दाय a portion, आङ् prefixed to दा to take, affix क.

दायादव m. An heir, a kinsman.

दायापवर्त्तन n. Privation, a forfeiture of property. E. दाय, and अपवर्त्तन taking away.

दायित mfn. [1] Condemned, sentenced. [2] Awarded, adjudged. [3] The person to whom any thing is awarded.

दार *m. plu.* A wife. E. दॄ to take, to tear, affix घञ्; also दारा.

दारक *mfn.* A breaker, a tearer. *m.* [1] A son. [2] A child, an infant or young animal. [3] The charioteer of VISHṆU. [4] A village hog. *f.* [1] A daughter. [2] A whore. E. दॄ to tear, affix एवुल्.

दारण *n.* [1] Tearing, rending, dividing. E. दॄ to tear, affix ल्युट्.

दारद *m.* [1] Quicksilver. [2] Vermilion. [3] The ocean. E. दारद् a country, &c. affix अण्.

दारि *f.* Cutting, tearing, dividing. E. दॄ to tear, affix इन्.

दारु *mfn.* [1] Liberal, a giver. [2] An artist. [3] A tearer. *mn.* Wood, timber. *n.* [2] Brass. E. दॄ to tear or split, Uṇádi affix उण्, or दा to give, and रु Uṇádi aff.

दारुक *m.* A proper name, the charioteer of KRISHṆA. E. दॄ to tear, affix उकञ्. *f.* A doll, a puppet. E. दारु wood, and कन् aff.

दारुगर्भा *f.* A doll, a wooden puppet. E दारु wood, गर्भ place of birth.

दारुण *mfn.* [1] Horrible, fearful. [2] Dreadful, shocking. *mn.* Horror. E. दॄ to tear to pieces, Uṇádi affix उनन्.

दारुहस्तक *m.* A wooden ladle. E. दारु wood, हस्त hand, and कन् affix of resemblance.

दार्व्वट *m.* A court or council-house. E. दारु timber, and अट to go or be, affix अच्.

दार्व्वाण्ड *m.* A peacock. E. दारु wood, and अण्ड an egg.

दालन *m.* Tooth-ache. E. दल to tear, causal *v.* ल्युट् aff.

दाल्मि *m.* A name of INDRA. E. दल to tear or split, मिन् aff.

दाव *m.* [1] A forest. [2] A forest fire. [3] Fire in general. [4] Heat. E. दु to go or run, affix अण् : see दव.

दावानल *m.* Fire in a forest. E. दाव, and अनल fire.

दाश, दाश्ट *r.* 1*st cl.* 10*th cl.* To give. 5*th cl.* To hurt, to injure or kill.

दाश *m.* [1] A fisherman, the son of a *Nishâda* by a woman of the *Ayogava* caste. [2] A servant. *f.* A female slave, &c. E. दाश्ट to give, affix अच्: see दास

दाश्व *mfn.* Liberal, a donor, a giver. E. दाश to give, व aff.

दास, दास् *r.* 1*st cl.* To give ; also दाश *r.* 5*th cl.* To hurt, to injure, to wound or kill.

दास *m.* [1] A fisherman. [2] A servant, a slave. [3] A *Śûdra* or man of the fourth tribe. [4] A *Śûdra* appellation. [5] A person to whom it is proper to make gifts. [6] A sage, one to whom the proper nature of the soul is known *f.* [1] A female servant or slave. [2] The wife of a slave, a fisherman [3] A harlot. E. दास to give, affix घञ् to whom wages, &c. are given, also दाश ; otherwise, दश or दंश to bite, &c. Uṇádi affix, टन्.

दासीपुत्र *m.* [1] The son of a slave. [2] A bastard. E. दासी a female slave, and पुत्र a son.

दासेर *mfn.* Born or sprung from a servant or slave. *m.* [1] A servant [2] A fisherman. [3] A camel. E. दास as above, and ढ्रक् affix ; also दासेर, or with कन् added दासेरक.

दाह *m.* [1] Burning, combustion. [2] Morbid heat. [3] Actual or potential cautery. E. दह to burn, घञ् aff.

दाहक *mfn.* Burning, inflammatory [2] Cauterising, caustic. E. दह to burn ण्वुल् aff.

दाहन *n.* [1] Burning, reducing to ashes. [2] Cauterising. E. दह to burn, ल्युट् aff.

दाहसर *m.* A place where dead bodies are burnt. E. दाह, and सृ to go or be, affix अप् ; also with असुन् affix दाहसरस. *n.*

क्कर *mfn.* Young, juvenile. *f.* A young woman. E. दिक् inflection of दिश place, कर who makes.

क्पाल *m.* A regent of a quarter of the universe, as INDRA of the east; Agni of the south-east; YAMA of the south; NAIRRIT of the south west; VARUṆA of the west; MARUT of the north-west; KUVERA of the north; ÍŚÁNA of the south-east. E. दिश, and पाल who protects.

क्शूल *n.* An inauspicious planetary conjunction, as for the *Sun* and *Venus* to be in the west, &c. E. दिश, and शूल a spear or stake.

गन्त *m.* The horizon. E. दिक्, and अन्त end.

गन्तर *n.* Space, the atmosphere. E दिक्, and अन्तर interval.

गन्तराल *n.* The sky, the atmosphere, space. E. दिक्, and अन्तराल interval.

गम्बर *mfn.* [1] Naked, unclothed. [2] Dressed in, or enveloped by the atmosphere, clouds, &c. *m.* [1] Any mendicant not wearing clothes. [2] Darkness [3] A name of ŚIVA. *f.* A name of DURGÁ. E. दिक् inflection of दिश space, अम्बर vestment; whose only garment is the atmosphere.

ग्ध *mfn.* Smeared, anointed. *m.* [1] A poisoned arrow, fire. [2] Oil, unguent, oily substance. [3] A tale. E. दिह to smear or anoint, affix क्त.

ङ्क *m.* A nit.

ङ्मण्डल *n.* The circle of the heaven, or any point of the compass. E. दिश, and मण्डल sphere.

दिति *f.* [1] One of the wives of KAŚYAPA, and mother of the *Daityas* or infernal race, opposed to the gods. [2] Cutting, splitting, dividing. *m.* A king, a prince. E. दो to cut, affix क्तिन्.

दिदृक्षा *f.* Desire or wish to see. E. दृश to see, desid. form, अङ् and टाप् affs.

दिधि *f.* Firmness, stability. E. धा to have, affix कि, and the root reiterated.

दिधिषाय्य *m.* A pretended friend, an intimate. E. धा to have Uṇádi affix आय्य, the root reduplicated, इट् and षुक् augments.

दिधिषु *m.* The second husband of a woman twice married. *f.* A virgin widow remarried. E. धा to have, or धिष to be reproached, root reduplicate, affix कु or क्; in the first case, इट् and षुक् augments; also दिधिषू.

दिन *mn.* A day. E. दो to waste, नक् affix, and the vowel made short; or दो to destroy, क्किनन् Uṇádi aff.

दिनकेशव *m.* Darkness. E. दिन day, and केशव hair.

दिनबल *m.* A name of certain signs of the zodiac, the fifth to the eighth; also the eleventh and twelfth. E. दिन, and बल strong.

दिनमणि *m.* The sun. E. दिन day, and मणि jewel or gem.

दिनिका *f.* A day's wages, hire for a day. E. दिन a day, and ठक् aff.

दिभ, दिभि *r.* *10th cl.* To order, to direct.

दिम्प *r.* *1st* and *10th cls.* To order, to command.

दिम्भ *r.* *10th cl.* [1] To command, to direct. [2] To collect.

दिलीप *m.* The name of a king and ancestor of RÁMA E. दिली said to be the barbarous name of *Hastinápur* or the modern *Delhi,* and प who protects or rules.

दिव, दिवु. *r.* *4th cl.* [1] To play, to sport, to play with, to romp or gambol. [2] To desire, to overcome, to be ambitious of surpassing, &c. [3] To deal, to traffic, to buy or sell. [4] To shine, to be splendid or beautiful. [5] To praise. [6] To be glad, to rejoice. [7] To be mad, to be wild or inflated with pride, pas-

sion, &c. [8] To be sleepy or sluggish. [9] To love, to desire. [10] To go *r. 10th cl.* [1] To suffer pain. [2] To ask, to beseech or beg. [3] To move, to go. [4] To lament, to wail, to mourn audibly.

दिवि *r. 1st cl.* [1] To please. [2] To be pleased.

दिव् *f.* [1] Heaven, paradise. [2] Air, sky. E. दिव् to play, affix क्विप् where sport immortals ; also दिव.

दिव *n.* [1] Heaven, paradise. [2] Heaven, atmosphere. [3] A day. [4] A wood. E. दिव to play, to shine, &c. affix क.

दिवन् *m.* A day. E. दिव to play, Unádi affix अन्.

दिवस *mn.* A day. E. दिव to play, कसच् Unádi aff.

दिवस्पति *m.* A name of INDRA, the *Indian* JOVE. E. दिवः of day, and पति lord, *Divaspiter.*

दिवा *ind.* By day, the day. E. दिव to play, &c. affix का.

दिवाकार *m.* [1] The sun. [2] A crow. [3] A flower, the sun-flower. E. दिवा the day, and कर who makes.

दिवाकीर्त्ति *m.* [1] A man of a low or impure caste, a *Chándála.* [2] A barber. [3] An owl. E. दिवा by day, and कीर्त्ति credit, or दिवा day, अकीर्त्ति disrepute; the *Chándála* and owl coming abroad only in the dark.

दिवाटन *m.* A crow E. दिवा by day, अट to go, affix ल्यु.

दिवातन *mfn.* Daily, diurnal, of or belonging to the day. E. दिवा by day, ट्यु aff.

दिवान्ध *m.* An owl. E. दिवा by day, and अन्ध dark or blind.

दिवाभीत *m.* [1] An owl. [2] A thief or house-breaker. E. दिवा day, and भीत afraid.

दिवाभीति. See the preceding.

दिवोदास *m.* Name of a king of *Benares,* the founder of the *Indian* school of medicine. E. दिवः of heaven, दास the slave.

दिवोकस् *m.* [1] A deity. [2] The *Chátaka.* [3] A deer. [4] A bee. [5] An elephant. E. दिव heaven, æther, ओकस् a mansion; also दिवौकस्.

दिव्य *mfn.* [1] Divine, celestial. [2] Beautiful, agreeable, charming *m.* [1] Barley. [2] The divine character. *f. n.* [1] Cloves. [2] An ordeal. [3] An oath. E. द्यु the sky or heaven, and यत् aff.

दिव्यरस *m.* Quicksilver. E. दिव्य divine, and रस juice.

दिश, दिशी *r. 6th cl.* [1] To show, to exhibit, to explain or make intelligible. [2] To order, to command, to direct or send. [3] To say, to speak. [4] To give. With अप prefixed, To change, to disguise. With आङ्, [1] To order or command. [2] To show. [3] To summons. With उद, [1] To proclaim, to make known or public. [2] To show. With उप, To point out, to show, to advise. With निर, [1] To speak aloud. [2] To specify, to show. With प्र, To appoint to order. With प्रति and सम्, To command, to return, to send back. With वि and अप, To plead in excuse, to state as a plea or pretext. With वि and निर्, To declare. With सम्, [1] To exhibit, to show, &c. [2] To communicate as news or information. With सम and आङ्, To approve, to permit. With सम and उप, To point out at a distance, as with the finger.

दिश् *f.* Region, space, quarter, part. E. दिश to shew, affix क्विन्; also दिशा दिशी.

दिशस् *f.* Region, quarter. E. दिश, and असुन् affix: see the preceding.

दिष्ट *m.* [1] Time. *n.* Fate, destiny, fortune, good or ill luck. E. दिश् to show, affix क्त.

दिष्टान्त *m.* Death, dying. E. दिष्ट fortune, and अन्त end.

दिष्टि f. [1] Pleasure, happiness. E. दिश् to point out, affix क्तिन्.

दिष्ट्या ind. An exclamation, indicative of joy or auspiciousness, luckily, fortunately. E. दिश् pointing out, स्त्यै to sound, affix क्विप्.

दिष्णु mfn. Giving, one who gives, a donor. E. दा to give, इष्णु Uṇádi affix: alos देष्णु.

दिह, दिहा r. 2nd cl. [1] To increase, to augment, to accumulate. [2] To smear.

दी r. 4th cl. ओदीङ. To waste, to diminish, to be reduced, to decay.

दी f. Wasting, destruction. E. दी to waste, क्विप् aff.

दीक्ष r. 1st cl. [1] To be shaved. [2] To perform a sacrifice. [3] To initiate. [4] To teach religious observances. [5] To be self-restrained.

दीक्षा f. [1] Sacrificing, offering oblations. [2] Worshipping in general. [3] Engaging in a course of austerities. [4] Certain ceremonies preliminary to a sacrifice. [5] Receiving the initiatory *Mantra* or initiation. E. दा to give, and क्षि to destroy, deriv. irr. or दीक्ष to initiate, &c. affixes अङ् and टाप्.

दीद mfn. Destroying. E. दी, and द who or what gives.

दीदिवि mfn. Risen, ascended. mn. Boiled rice. m. A name of VRIHASPATI. E. दिव to play, Uṇádi affix क्विन्, the radical reduplicate, deriv. irr.

दीधिति f. [1] A ray of light, a sun or a moon beam. [2] Light in general. E. दीधी to shine, affix क्तिच्.

दीधी, दीधीङ् r. 2nd cl. [1] To shine. [2] To play or sport.

दीन mfn. [1] Poor, indigent, needy, distressed. [2] Afraid, frightened, timid. f. A mouse or shrew. E. दी to waste or decay, affix क्त, deriv. irr. or दी as before, Uṇádi affix नक्.

दीप r. 4th cl. To shine, to blaze, to be luminous or light.

दीप m. A lamp. E. दीप to shine, affix क or घञ्.

दीपक mfn. [1] Making luminous or beautiful. [2] Kindling, inflaming. [3] Exciting, rendering intense. [4] Tonic, stimulant. m. [1] Saffron. [2] A lamp. [3] A falcon [4] A name of KÁMA. [5] One of the *Rágas*, or modes of music. f. [1] One of the *Ráginís*, or female personifications of the musical modes. [2] A title of various books. [3] Moonlight. n. A figure of rhetoric, dilating upon an idea, or accumulation of expressions tending to one object. E. दीप to shine, in the causal form, affix ण्वुल्.

दीपन mfn. [1] Inflaming, light or heat-exciting. [2] Tonic, stimulant. n. [1] Inflaming, lighting. [2] Stimulating exciting [3] Saffron. mfn. An aromatic seed. m. E. दीप to shine, in the causal form, and युच् or ल्युट् aff.

दीपपादप m. A lamp stand, a candlestick. E. दीप, and पादप a tree.

दीपवृक्ष m. The stand or stem of a lamp, a candlestick. E. दीप a lamp, and वृक्ष a tree; also दीपवृक्षक.

दीपाली f. [1] The day of new moon in the month *Áświn* or *Kártik*, a festival with nocturnal illuminations in honor of KÁRTIKEYA; the *Diwáli*, as it is usually termed. [2] A row or range of lamps. E. दीप a lamp, and आली a line; also दीपावली.

दीप्त mfn. [1] Luminous, splendid, radiant. [2] Blazing, glowing. [3] Burnt n. [1] Gold. [2] Asafœtida. m. [1] A lion. [2] A lime. E. दीप to blaze, to shine, affix क्त.

दीप्ताक्ष m. [1] A cat. [2] A peacock. E. दीप्त glowing, and अक्ष the eye.

दीप्ति f. [1] Light, lustre, splendour. [2] Beauty. [3] The swift flight of an arrow. [4] A property of women, ex-

treme loveliness, brilliant beauty. [5] Lac. [6] Bell metal. E. दीप to shine, affix क्तिन्.

दीप्र *mfn.* Light, luminous. E. दीप to shine, affix र.

दीर्घ *mfn* Long, applied either to space or time. *m* [1] The *Sál* tree. [2] A long vowel. [3] The 5th, 6th, 7th, or 8th, sign of the zodiac. E. दृ to divide or send, affix घञ्.

दीर्घदर्शिन् *mfn.* Far-seeing, provident, wise. *m.* [1] A wise or learned man, a seer, a prophet. [2] A vulture. [3] A bear. E. दीर्घ long, दृश to see, affix णिनि.

दीर्घनिद्रा *f.* Death. E. दीर्घ, long, and निद्रा sleep.

दीर्घरोगिन् *mfn.* sick.

दीर्घरोमन् *m.* A bear. E. दीर्घ long, रोमन् hair of the body.

दीर्घवर्च्छिका *f.* An alligator.

दीर्घसूत्र *mfn.* Dilatory, slow, tedious. E. दीर्घ long, and सूत्र line or thread.

दीर्घस्वर *m.* [1] A long vowel. [2] A long note, a minim or semibreve. E. दीर्घ, and स्वर a sound.

दीर्घाध्वग *mfn.* A letter carrier, a messenger, an express. *m.* A camel. E दीर्घ long, अध्वन् a road, and ग who goes.

दीर्घायुध *m.* [1] A spear, a javelin. [2] A hog. E. दीर्घ long, and आयुध weapon, or one so armed.

दीर्घिका *f.* A large and long pond. E. दीर्घ long, affix कन्, *fem.* form.

दु *r.* 1*st cl.* To go, to move. *r.* 5*th cl.* ओदुदु [1] To be in pain, to burn morally or figuratively. [2] To cause pain, anxiety, &c [3] To burn, to heat.

दुःख *r.* 10*th cl.* To give pain.

दुःख *n.* [1] Pain, sorrow, affliction, distress, unhappiness. [2] The world. [3] Difficulty, trouble. E. दुःख to give pain, affix अच्; or दु bad, and ख्या to call; or खन to dig, ड aff.

दुःखसागर *m.* [1] Deep distress. [2] The world. E. दुःख, and सागर an ocean.

दुःषमम् *ind.* Improperly, unseasonably, unfitly. E. दुर् bad, समम् equal to; स changed to ष.

दुःसूति *m.* A wicked son. E. दुर्, सूति progeny.

दुःसम *mfn.* Improper, unseasonable. E. दुर् bad, ill, सम same.

दुःसाधिन् *m.* A porter, a warder. E. दुर् ill, साध to accomplish, affix णिनि.

दुकूल *n.* [1] Wove silk. [2] Very fine cloth or raiment. E. दु for दुर् ill, कूल to cover, affix क; or दु to heat, to keep hot, उलच् affix, and कू or गू augment, whence also दुगूल.

दुगूल *n.* Wove silk: see the preceding.

दुग्ध *mfn.* [1] Filled, full. [2] Milked. *n.* [1] Milk. [2] Milking. E. दुह to milk, affix क्त.

दुण्डुक *mfn.* Fraudulent, dishonest, bad-hearted.

दुद् *f.* Anxiety, uneasiness. E. दु to give pain, affix क्विप्.

दुद्रुम *m.* A green onion. E. दु bad, द्रुम tree; onions being prohibited food.

दुन्दुभि *m.* [1] A sort of large kettle drum. [2] A name of VARUṆA, regent of the ocean. [3] The name of a *Daitya* or demon. [4] A pair or couple. *f.* [1] A die or dice. [2] Twice three spots on a dice, or a pair of dice, with three spots on each. E. दुन्दु imitative sound and भा to utter, affix कि, or द्यु heaven, उभ to fill, and deriv. irr.

दुर् *ind.* A depreciative particle, implying. [1] Pain, trouble. [2] Inferiority [3] Prohibition. It corresponds in general to the English prefixes, *in*, *un* &c. as in infamous, unbearable, and the like. E. दो to cut or divide, रु affix. In composition, the final र changed to visarga, and this to sibilant optionally before the two first consonants of each class and th

sibilants, as दुःकर, दुष्कर; and दुःसह, दुस्सह; or to र again before any other consonant or vowel, as दुर्ग, दुरतिक्रम &c. *q. v.*

दुराक *m.* A barbarian. E. दुर् bad, vile, आक Uṇádi aff.

दुराधर्ष *mfn.* Haughty, intractable. *m.* White-mustard. E. दुर्, and आधर्ष pride.

दुरित *mfn.* Sinful, wicked. *n.* Sin. E. दुर् vile, bad, इत gone, become.

दुरीषणा *f.* 1 Curse, cursing. 2 An evil eye. E. दुर् bad, ईषणा seeing.

दुरोदर *m.* 1 A gamester. 2 A stake. *n.* Playing, gaming. E. दुर् bad, reprehensible, उदर contest.

दुर्ग *mfn.* 1 Difficult of access or approach. 2 Difficult of attainment, unattainable. *n.* 1 A fort, a strong hold. 2 A pass, a defile. *m.* The name of an *Asur* slain by Durgá. *f.* 1 The goddess Durgá, the wife of Śiva, and mother of Kártikeya, and Gaṇeśa. 2 The indigo plant. 3 A singing bird, the *Syámá.* E. दुर् bad, ill, with difficulty, गम to go, affix ड.

दुर्गत *mfn.* 1 Poor, indigent, distressed. 2 Suffering pain or affliction. E. दुर् ill, गत gone, become.

दुर्गति *f.* 1 Hell. 2 Poverty, indigence. 3 A difficult path or site. E. दुर् bad, ill, गति going.

दुर्गपुर *n.* A fortified city. E. दुर्ग, and पुर, a city.

दुर्गव्यसन *n.* Defect in a citadel, its being ill-guarded, &c. E. दुर्ग, and व्यसन misfortune.

दुर्गसञ्चर *m.* 1 Progress or passage through an almost impervious or inaccessible spot. 2 A bridge, &c. or any contrivance for passing a river, a defile, &c. E. दुर्ग a defile, &c. सञ्चर going; also with संचार, दुर्गसंचार *m.*

दुर्णय *m.* Want of conduct, impropriety, impolicy. E. दुर्, and नय policy.

दुर्णीत *mfn.* 1 Ill-behaved, ill-governed. 2 Impolitic. *n.* 1 Misconduct. 2 Impolicy. E. दुर्, and नीत, conducted.

दुर्णीति *f.* 1 Impolicy. 2 Misconduct. E. दुर्, and नीति policy.

दुर्द्दान्त *mfn.* Untameable, intractable, difficult to be restrained or disciplined. *m.* 1 Strife, tumult. 2 A calf. E. दुर्, and दान्त daunted.

दुर्द्दिन *n.* 1 A dark or cloudy day. 2 Rain, or cloudy and rainy weather. E. दुर् bad, vile, दिन a day.

दुर्दुरूट *m.* An atheist. E. दुर् vile, repeated, ऋट to go or be, affix घञ्, and उ substituted for the penultimate.

दुर्द्धरूट *m.* A pupil who obeys his teacher only after judging of the propriety of obedience.

दुर्द्रुम *m.* A green onion. E. दुर् bad, and द्रुम a tree: see दुद्रुम.

दुर्द्धर्ष *mfn.* 1 Difficult of attainment or approach. 2 Haughty, distant. E. दुर् and धर्ष, pride.

दुर्व्व *r.* 1*st cl.* दुर्व्वति. To hurt, to injure, to wound, to kill, &c.

दुर्ब्बल *mfn.* 1 Feeble, thin, emaciated. 2 Weak, impotent. *m.* One who is circumcised. E. दुर् implying depreciation or diminution, and बल strong, potent.

दुर्भगा *f.* 1 A wife not loved or liked by her husband. 2 A bad or ill-tempered woman. E. दुर् little or ill, भग affection.

दुर्भर *mfn.* Burdensome, troublesome, hard to be supported. E. दुर्, and भर what bears.

दुर्भिक्ष *n.* Dearth, famine. E. दुर्, and भिक्षा alms; when charity ceases.

दुर्भाग्य *mfn.* Unfortunate, unlucky. E. दुर्, and भाग्य fortune.

दुर्म्मनस् *mfn.* Sad, distressed, meditating or thinking sorrowfully. E. दुर् distress, मनस् the mind.

दुर्मल्लिका *f.* A minor drama, a comedy, a farce.

दुर्योधन *m.* The elder of the *Kuru* princes, and leader in the war against his cousins, the *Páṇḍus* and KRISHṆA. E. दुर् vile, ill, युध to make war, affix युच्

दुर्ल्लभ *mfn.* [1] Difficult of attainment. [2] Excellent, eminent. [3] Dear, beloved. E. दुर् difficult, लभ to gain, affix खल्.

दुर्व्वाच्य *n.* [1] Any unlucky or ill omened speech. [2] Censure, abuse. E. दुर् improperly, वाच्य to be spoken.

दुर्व्वासस् *mfn.* Ill dressed. *m.* The name of a *Rishi* or saint, the son of ATRI, and an incarnation or portion of ŚIVA, famous for his choleric temperament. E. दुर्, and वासस् vesture.

दुर्व्विध *mfn.* [1] Poor, pauper, indigent. [2] Wicked, malevolent. [3] Foolish, stupid. E. दुर् bad, ill, विध habit, custom.

दुर्वृत्त *mfn.* Vile, wicked, leading a low or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard, &c. E. दुर् bad, वृत to be or abide, affix क्त.

दुर्वृत्ति *f.* [1] Leading a disreputable life, following a degrading business, &c. [2] Juggling, fraud. E. दुर्, and वृत्ति maintenance.

दुल *r.* 10*th cl.* [1] To raise, to throw up. [2] To excite. [3] To shake, to swing.

दुश्चरित *mfn.* Misbehaving, abandoned, wicked *m.* Misbehaviour, ill conduct, wickedness. E. दुर्, and चरित conduct.

दुश्चर्म्मन् *m.* A circumcised man, or one whose prepuce is naturally or artificially wanting. E. दुर् bad, difficult, चर्म्मन् skin.

दुश्च्यवन *m.* A name of INDRA. E. दुर् ill, च्यवन the name of a saint: INDRA having raised his arm to hurl his thunder-bolt at *Chyavana*, had it fixed in that position by the curse of the saint.

दुश्शासन *m.* One of the *Kaurava* princes. E. दुर्, and शासन government.

दुष, **इरदुषो** *r.* 4*th cl.* [1] To do or act wrong or improperly. [2] To be impure With प्र and आङ् prefixed, To become manifest or apparent.

दुष्कर *mfn.* [1] Difficult to be done. [2] One who behaves ill, does wrong, &c wicked, bad. *n.* [1] Æther, atmosphere [2] The tree of plenty. [3] Doing anything with pain or difficulty. E. दुर् bad, and कर what does, from कृ with खल् aff.

दुष्ख *n.* Pain in general: see दुःख.

दुष्ट *mfn.* [1] Low, vile. [2] Weak, impotent. [3] Wicked, depraved [4] Spoiled, injured. [5] Violated. [6] Contaminated, degraded. [7] Worthless. *f.* A harlot, a wanton. E दुष to be corrupt, &c. affix क्त.

दुष्टु *ind.* [1] Ill, bad. [2] Improperly, incorrectly. *mfn.* Ill behaved, unprincipled, depraved. E. दु ill, स्था to be, affix कु.

दुष्मन्त *m.* A prince of the lunar line, the husband of ŚAKUNTALÁ. E. दुर्, and झ affix, मुम् aug.; also दुष्यन्त

दुस्तर *mfn.* Difficult to be crossed. E. दुर्, and तर crossing.

दुस्सय *m.* [1] A dog. [2] A cock.

दुह, **दुहो** *r.* 2*nd cl.* To milk. **दुहिर** *r.* 1*st cl.*[1] To hurt, to afflict, to give pain. [2] To kill.

दुह् *m.* A milker. E. दुह and क्विप् aff.

दुहितृ *f.* A daughter. E. दुह to milk, Unádi affix तृच्, and इट् inserted.

दू, **ओदूङ्** *r.* 4*th cl.* [1] To suffer or be consumed with pain. [2] To inflict pain or anxiety.

दू *f.* Pain, distress. E. दू and क्विप् aff.

दूडभ *mfn.* Unfortunate, distressed. E. दुर difficult, डम्भ to deceive, deriv. irr.

दूडाश *mfn.* Pained, afflicted. E. दुर bad, painful, दशि to hurt, deriv. irr.

दूढ्य *mfn.* Bad, vile. E. दुर, and ध्यै to meditate, deriv. irr.

दूणाश *mfn.* Destroyed or annihilated with trouble or difficulty. E. दुर before णश to destroy, deriv. irr.

दूत *mfn.* Sent, despatched *m.* [1] A messenger or envoy, a news-carrier. [2] An ambassador. *f.* A female messenger, a confidante, a procuress, a go-between, &c. E. दु to go, Unádi affix क्त, and the vowel made long; or दू to suffer, affix क्त, *fem.* affix क्तिन् or क्तिच्, and optionally ङीप्.

दूत्य *n.* [1] An embassy, a message. [2] The abstract state or condition of a message or a messenger. E. दूत a messenger, and यत् aff.

दून *mfn.* [1] Suffering pain or fatigue. [2] Going, moving. [3] Shaken, agitated. E. दू to suffer, affix क्त.

दूम *mfn.* Strong

दूर *mfn.* Distant, remote. *n. adv.* Far, far off. [2] Widely, deeply. E. दुर with difficulty, इण् to go, Unádi affix रक्, deriv. irr.

दूरदर्शन *n.* [1] Foresight. [2] Long-sightedness *m.* A vulture. E. दूर, and दर्शन seeing.

दूरदर्शिन् *mfn.* Long-sighted, far-seeing. *m.* [1] A *Pandit,* a learned man, a teacher. [2] A prophet, a seer. [3] A vulture. E. दूर far, and दर्शिन् who sees, from दृश to see, with णिनि affix; also with क्विप् affix दूरदृश्.

दूरभिन्न *mfn.* Struck or wounded deeply. E. दूर, and भिन्न divided.

दूरेरितेक्षण *mfn.* Squint-eyed. E. दूर afar, ईरित sent, and ईक्षण sight.

दूर्व्वा *f.* Bent grass, commonly *Dúb.* E. दुर्व्व to hurt or be hurt, affix अच् or घञ्, *fem.* affix टाप्; what hurts sin, or is injured by cattle.

दूर्य्य *n.* Fæces, ordure. E. दूर far, या to go, affix ड.

दूलास *m.* A bow.

दूश्य *n.* A tent: also दूष्य.

दूष *r.* 4*th cl.* [1] To be or become bad. [2] To make bad.

दूषक *mfn.* [1] Ill, low, contemptible, infamous. [2] Spoiling, corrupting, contaminating, who or what does so. E. दूष to be vile, affix क.

दूषण *m.* A *Rákshasa,* the brother of RÁVANA. *n.* [1] Blame, fault, defect, offence. [2] Spoiling, ruining, vitiating, defiling. [3] Violating. [4] Breaking. E. दूष to become vile or wicked, affix युच्.

दृ *r.* 6*th cl.* usually with आङ् prefixed. To reverence, to revere, to respect. *r.* 5*th cl.* To hurt or kill. *r.* 1*st* and 10*th cls.* To fear, to be afraid.

दृक *n.* A hole.

दृक्काण *m.* A demigod, presiding over the third part of a sign of the zodiac.

दृक्कर्ण A snake. E. दृश् an eye, and कर्ण an ear.

दृगध्यक्ष *m.* The sun. E. दृश् the sight, अध्यक्ष ruler.

दृङ्मण्डल *n.* A small circle within the great circles of the armillary sphere, accompanying each planetary circle or orbit. E. दृश्, and मण्डल sphere.

दृडक *m.* A fire-place, or hole made in the ground for cooking.

दृढ *mfn.* [1] Much, exceeding. [2] Hard, firm. [3] Able, powerful. [4] Bulky, massive, solid. [5] Strong. [6] Confirmed. *n.* Iron. E. दृह to increase, affix क्त.

दृढकाण्ड *m.* A bamboo. E. दृढ, and काण्ड a stem.

दृढग्रन्थि *m.* A bamboo. E. दृढ, and ग्रन्थि a knot.

दृढफल *m.* The cocoanut. E. दृढ hard, and फल fruit.

दृढमुष्टि *mfn.* Miserly, niggardly, *close-fisted. m.* A sword, any weapon with a hilt or handle. E. दृढ firm, and मुष्टि a handle, a fist.

दृढमूल *m.* The cocoanut. E. दृढ hard and मूल root.

दृढार्त्ति *f.* [1] The end of a bow. [2] Great pain. E. दृढ, and अर्त्ति end of a bow, &c.

दृति *m.* [1] A bellows. [2] A fish. [3] A skin or leather, or a leather bag for holding water. [4] Skin, hide. E. दृ to divide, क्तिन् aff.

दृतिहार *m.* A carrier of skins or bags, a water carrier, &c. E. दृति, and हृ to take, अण् aff.

दृन्भू *m.* [1] The thunderbolt. [2] The sun. *f.* [1] A snake in general. [2] A wheel. E. दृभ to fear, Uṇádi affix कू.

दृप *r.* 4*th cl.* ञि ईरदृपु [1] To be glad, to rejoice. [2] To be arrogant, to be vain or proud. *r.* 6*th cl.* To pain, to inflict pain, to torture. *r.* 1*st* and 10*th cls.* To light, to kindle or inflame.

दृप्र *mfn.* [1] Strong, powerful. [2] Proud, arrogant. E. दृप to be proud, Uṇádi affix रक्.

दृफ *r.* 6*th cl.* To pain, to hurt.

दृभ, दृभी *r.* 6*th cl.* [1] To string, to arrange. [2] To give pain. *r.* 1*st* and 10*th cls.* To fear, to be afraid.

दृम्प *r.* 6*th cl.* To inflict pain, to torture.

दृम्फ *r.* 6*th cl.* To pain, to torture.

दृम्फू *f.* A snake in general. E. दृम्फ to give pain, affix कू; also दृम्भू.

दृश, ओदृशिर *r.* 1*st cl.* To see. With उत् prefixed. [1] To see, to observe. [2] To anticipate, to foresee. [3] To doubt, to think doubtingly.

दृश् *mfn.* [1] A seer, a looker. [2] Wise, possessed of knowledge. *f.* [1] The eye. [2] Sight, seeing. E. दृश to see, affix क्विप्; also दृशा and दृशि, &c.

दृशद् *f.* [1] A stone, a rock. [2] A flat stone for grinding condiments upon. E. दृ to divide, Uṇádi affix अदि.

दृशान *n.* Light. *m.* [1] The name of an *Asur*; also VIROCHANA. [2] A holy or spiritual teacher. [3] A king, a ruler, a protector or cherisher of the world. [4] A *Bráhman.* E. दृश to see, आनच् Uṇádi affix; by whom or which, sight, &c. is enjoyed.

दृशि *f.* The eye. [1] A *Śástra.* E. दृश to see, affix कि, ङीप् is optionally added.

दृषद् *f.* [1] A stone or rock. [2] A flat stone or plate on which spices, &c are ground. E. दृ to divide, Uṇádi affix अदि and षुक् augment; also दृशद्.

दृष्टकूट *n.* A riddle, an enigma. E. दृष्ट seen, कूट trick.

दृष्टान्त *m.* [1] A science, a *Śástra.* [2] An example, an illustration. [3] Death, dying. E. दृष्ट obvious or seen, and अन्त end.

दृष्टि *f.* [1] The eye. [2] Sight, seeing. [3] Knowledge, wisdom. [4] The sight of the eye, the pupil. [5] Aspect. E. दृ to see, affix क्तिन्.

दृष्टिगुण *m.* A butt, a mark for archers, &c. E. दृष्टि the eye, and गुण object.

दृष्टिबन्धु *m.* A fire-fly. E. दृष्टि sight, and बन्धु a friend.

दृष्टिविक्षेप *m.* A leer, a side glance. दृष्टि the eye, विक्षेप casting.

दृष्टिविष *m.* A snake. E. दृष्टि, and विष poison, venomous in his look.

दृह *r.* 1*st cl.* also दृहि *r.* 1*st cl.* To grow, to increase, to prosper.

दॄ *r.* 9*th cl.* To tear, to rend, to divide or pull to pieces. *r.* 1*st cl.* To fear, to dread.

दे, देङ् *r.* 1*st cl.* To preserve, to cherish or protect.

देव, देवृ *r.* 1*st cl.* To sport or play.

देव *m.* [1] A deity, a god. [2] A king, in poetical language. [3] A husband's b

ther. [4] A cloud. [5] A fool, a dolt. [6] A child. [7] A man following any particular line or business. [8] A spearman, a lancer. [9] Emulation, wish to excel or overcome. [10] Sport, play. [11] A term or surname applicable to a *Bráhman;* also to a man of the *Káyath* class. *n.* An organ of sense. *f.* [1] A goddess, the wife of any deity or divine being. [2] A name very commonly applied to the goddess DURGÁ. [3] A queen, one who has been consecrated as well as the king. [4] A respectful epithet or title applied to a woman of the first class. [5] Worship, reverence. E. दिव to play, affix अच्. *fem.* affix टाप् and ङीप्.

देवक *mfn.* [1] Who or what sports or plays. [2] Divine, celestial, like a deity. *m.* A proper name, the maternal grandfather of KRISHṆA. E दिव to play, ण्वुल् affix; or देव, and कन् aff.

देवकी *f.* The daughter of DEVAKA, wife of VASUDEVA, and mother of KRISHṆA. E. देवक, अञ् patronymic affix, *fem.* affix ङीप्.

देवकुण्ड *n.* A natural spring. E. देव, and कुण्ड a well.

देवकुसुम *n.* Cloves E. देव a deity, and कुसुम a flower; fit for a deity.

देवखात *mfn.* [1] A cave or hollow among mountains. [2] A natural pond or reservoir. E देव a deity, and खात dug; not the work of men.

देवट *mfn.* An artist, an artisan. E. दिव to sport, अटन् Uṇádi aff.

देवतरु *m.* The holy fig-tree. [2] A tree of *Svarga* or paradise, the *Mandára* tree. [3] The tree of plenty. [4] Any venerable and ancient tree; usually the place of assembling in a village. E. देव a deity, and तरु a tree.

देवता *f.* [1] A god, a deity or divine being. [2] Divinity E. देव divine, तल् affix of the abstract: in the first case, अन् added.

देवतीर्थ *n.* The part of the hand sacred to the gods, the tips of the fingers. E. देव, and तीर्थ a shrine.

देवदत्त *mfn.* [1] The conch of ARJUNA. [2] One of the vital airs, that which is exhaled in yawning. E. देव a deity, and दत्त given.

देवदारु *mn.* A species of pine, in *Bengal* it is usually applied to the Uvaria longifolia, and in the Peninsula to another tree. E. देव a deity, and दारु timber.

देवदासी *f.* A courtesan, especially one employed as a dancer, &c. in a temple. E. देव a deity, and दासी a female slave.

देवद्र्यञ्च *mfn.* Approaching or adoring a deity. E. देव an idol, अञ्च to go or to worship, affix क्विप्, and द्रि inserted.

देवर *m.* A husband's brother. E. दिव to play, अर् Uṇádi aff.

देवन *n.* [1] Sport, play, pastime, &c. [2] Emulation, desire to excel or overcome. [3] Affair, business, profession. [4] Gaming. [5] Splendour, lustre, beauty. [6] Light. [7] Praise. [8] Motion. [9] Grief, sorrow. [10] A garden, a play or pleasure ground. [11] A lotus. *m.* A die or dice. *f.* [1] Service. [2] Sport, wanton sport or pastime. E. दिव to play, &c. affix. ल्युट्, or युच्, *fem.* टाप्.

देवपद *n.* The royal presence. E. देव, and पद for पाद a foot; also देवपाद.

देवपर *mfn.* [1] Addicted to play. [2] Future, what will be; also दैवपर.

देवप्रश्न *n.* Astrology, consulting the stars or gods. E. देव a deity, and प्रश्न asking.

देवभूति *f.* The *Ganges* of heaven. E. देव a deity, and भूति being, abiding.

देवभूय *n.* [1] Divinity, godhead. [2] Inferior deification or identification with a deity. E. देव a deity, and भूय being, becoming.

देवमणि *m.* ¹ A name of SIVA. ² The jewel of KRISHNA. ³ A twist of hair on a horse's neck. E. **देव** a deity, **मणि** a jewel.

देवमातृक *mfn.* Watered by rain. E. **देव** a cloud, **मातृ** a mother, and **कप्** affix; cherished by the clouds as by a parent.

देवमास *m.* The eighth month of pregnancy; also **देवमासक**. E. **देव** divine, and **मास** a month.

देवयात्रा *f.* The procession of a deity or idol, or sacred festival when the images are carried in procession. E. **देव** a god, and **यात्रा** going.

देवयान *n.* The car or vehicle of a god. *f.* The daughter of SUKRA. E. **देव** a deity, and **यान** going.

देवयु *mfn.* ¹ Pious, righteous, virtuous. ² Frequenting holy festivals. *m.* A deity. E. **देव** a deity, **या** to go, Uṇádi affix **कु**.

देवर *m.* A husband's brother, especially his younger brother. E. **दिव** to play, &c. affix **अर**.

देवर्षि *m.* A *Rishi*, a saint of the celestial class, as NÁRADA, ATRI, MARÍCHÍ, BHARADWÁJA, PULASTYA, PULAHA, KRATU, BHRIGU, VASISHTHA, PRACHETAS; also BHARATA, TUMBURU, KANÁDA, and others. E. **देव** divine, and **ऋषि** a saint: see **ऋषि**, and **राजर्षि**.

देवल *m.* ¹ An attendant upon an idol; a *Bráhman* of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. ² A *Muni*; according to some authorities, a name of NÁRADA; to others, of a different saint, who is also a legislator, the son of ASITA and also named ASHTAVAKRA. ³ A husband's brother: see **देवर**. ⁴ A holy or virtuous man. E. **देव** a deity, **ला** to bring, and **क** aff.

देवलोक *m.* ¹ Heaven or paradise. ² Any one of the seven superior worlds, from earth to the highest or *Satya loka*, in opposition to those below the earth. ³ The particular sphere or heaven of any divinity. E. **देव** and **लोक** a world.

देवसभ्य *m.* ¹ A player, a gambler, a frequenter of clubs or assemblies. ² An attendant on a deity. E. **देव** sport in general, or gambling, **सभा** an assembly, and **यत्** aff.

देवसात् *ind.* In or on a deity, becoming as a deity, appropriate or offered to one. E. **देव**, and **साति** aff.

देवानांप्रिय *m.* ¹ A goat. ² An ascetic one who relinquishes or abandons the world. ³ A fool, an idiot. E. **दे** and **प्रिय** beloved; the beloved of the gods.

देवापि *m.* The son of PRATÍPA, supposed to be still alive, near the *Sumeru* mountain.

देवायुध *n.* The rainbow. E. **देव**, and **आयु**[ध] a weapon.

देवालय *n.* ¹ A division of heaven, the residence of the gods. ² A temple. **देव** and **आलय** an asylum.

देविका *f.* The name of a river, the *Sarjú* or *Devá*. E. **देवी**, and **कन्** aff. *fem.* form.

देविल *mfn.* ¹ Virtuous, pious, pu[re]. ² Appertaining to a deity. E. **देव**, a[nd] **इलच्** Uṇádi aff.

देवी *f.* See **देव**.

देवृ *m.* ¹ A husband's brother, [but] especially his younger brother. ² [A] husband of a woman previou[sly] married. E. **दिव** to play, Uṇádi a[ff.] **ऋण्**.

देश *m.* ¹ A country, a region, whet[her] inhabited or uninhabited. ² A par[t,] portion. ³ Institute, ordinance. E. [दिश्] to point, to show, affix **घञ्**.

देशक *mfn.* Who or what shows, po[ints] out, describes, &c. *m.* ¹ A ruler

governor. [2] A guide. [3] An instructor. E. दिश to command, affix ण्वुल्.

[दे]शधर्म्म *m.* Local law, the law or usage of the country. E. देश, and धर्म्म moral merit.

[दे]शरूप *n.* Propriety, fitness. E. देश ordinance, रूप form, essence.

[दे]शान्तर *n.* [1] A foreign country. [2] Longitude or difference of longitude. E. देश, and अन्तर different.

[दे]शिक *m.* [1] A traveller, a stranger, a sojourner. [2] A *Guru* or spiritual teacher. E. देश a country &c. ठक् aff.

[दे]श्य *mfn.* [1] What is proper to be proved or ordered. [2] Local. [3] Present at any transaction, on the spot. *n.* [1] The postulate, the statement or exhibition of a question or argument. [2] The fact or charge to be proved or substantiated. *m.* An eye witness of any thing, one who was on the spot. E. दिश to show or command, affix ण्यत्; or देश, and यत् aff.

देष्णु *mfn.* [1] Difficult of subjection, untameable, intractable, ungovernable. [2] Liberal in giving, a donor. *m.* A washerman. E. दा to give, &c. इष्णुच् Unádi aff.

देह *mn.* The body. E. दिह to collect together, affix घञ्.

देहकोष *m* [1] The skin. [2] A feather, a wing. E. देह body, and कोष a sheath or covering.

देहद *m.* Quicksilver. E. देह, and द what gives.

देहधारक *n.* A bone. E. देह the body, and धारक sustainer.

देहधि *m.* A wing. E. देह the body, धा to have, and कि aff.

देहभुज् *m.* Air, wind. E. देह the body, भुज् to pervade, क्विप् aff.

देहयात्रा *f.* [1] Death, dying. [2] Food. E. देह the body, यात्रा proceeding.

देहलि *f.* [1] The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it. E. देह here said to imply plastering of cow-dung, &c. ला to have or get, affix कि or क, and ङीष्.

दै, दैप् *r.* 1*st cl.* To purify or cleanse.

दैत्य *m.* A demon. E. दिति, and ण्य aff.

दैत्यगुरु *m.* A name of Śukra, regent of *Venus.* E. दैत्य and गुरु a teacher.

दैत्यमेदजा *f.* The earth. E. दैत्य, मेद marrow, ज born.

दैत्ययुग *m.* An age of the demons, consisting of 12,000 divine years, or the sum of the four *Yugas* or ages of men. E. दैत्य a demon, and युग an age.

दैत्यारि *m.* A name of Vishnu. [2] A deity in general. E. दैत्य, and अरि a foe.

दैन *mfn.* Diurnal, daily, relating to a day. *n.* Poverty, wretchedness. E. E. दीन or दिन, and अण् aff.

दैनन्दिन *mfn.* Diurnal, quotidian. E. दिन दिन day by day, अण् aff.

दैनन्दिनप्रलय *m.* Destruction of the world after fifteen years of Brahma's age. E. दैनन्दिन, and प्रलय destruction.

दैनिक *mfn.* Diurnal, of or relating to a day. *f.* A day's hire or wages. E दिन a day, affix ठक्.

दैव *mfn* Of or relating to divinity or a deity, divine, celestial, &c. *mn.* Destiny, fate, fortune. E. देव a deity, and अञ् affix of reference or relation.

दैवज्ञ *mfn.* Prophetic, foretelling, acquainted with fate *m.* An astrologer. *f.* A female fortune-teller. E. दैव, and ज्ञ who knows.

दैवत *mfn.* [1] Of or relating to a god. *mn.* [1] A god, a deity. [2] An idol. *n.* A number of gods. E. देवता a deity, अण् pleonastic or referential affix.

दैवप्रश्न *m.* Astrology, fortune-telling. E. दैव fate, &c. प्रश्न asking.

दैवयुग *m.* An age of the gods or immortals: see दैत्ययुग.

दैवलक *m.* The servant or worshipper of an evil spirit.

दैवलेखक *m.* An astrologer, a fortune-

teller. E. दैव fate, लिख to write, णमुल् aff.

देववाणी *f.* A voice from heaven. E. दैव, and वाणी speech.

दैवाकरि *m.* [1] YAMA. [2] SATURN. *f.* YAMUNA. E. दिवाकर the sun, and इञ् patronymic, aff.

दैवात् *ind.* By chance, by accident, unavoidably, fatally. E. The 5th case of दैव used as a particle.

दैवासुर *n.* The natural enmity between the gods and *Asurs.* E. देव, and असुर, with अण् added in this sense.

दैविक *mfn.* Of or relating to the gods, divine, deific, &c. E. देव a deity, and ठञ् aff.

दैव्य *n.* Fate, fortune. E. देव a deity, and यञ् affix: see दैव.

दैहिक *mfn.* Corporeal, bodily. E. देहिक, and अण् added.

दो *r.* 4*th cl.* To cut, to divide: अव is usually prefixed.

दोग *m.* A bull.

दोग्ध *mfn.* [1] A milker, who or what milks. [2] What yields milk. *m.* [1] A poet, a panegyrist, one who writes verses for hire or reward. [2] A calf. [3] A cowherd. *f.* A cow. E. दुह to milk, तृच् aff.

दोघ *m.* A calf. E. दुह to milk, घञ् affix, deriv. irr.

दोधक *n.* A form of metre.

दोर्ग्रह *mfn.* Strong, powerful. *m.* Pain in the arm. E. दोस् an arm, and ग्रह who takes or uses.

दोर्दण्ड *m.* The arm. E. दोस्, and दण्ड a stick.

दोर्मूल *n.* The arm-pit. E. दोस् the arm, and मूल the root.

दोल *m.* [1] Swinging. *mf.* [1] A litter, a swinging cot, a *dooly.* [2] A swing. *f.* The indigo plant. E. दुल to throw up or toss, to swing, affix अच्; *fem.* affix. टाप् or ङीष्.

दोलिका *f.* A swing. E. कन् added to दोली.

दोष *m.* [1] Fault, defect, blemish. [2] Sin, offence, transgression [3] Disorder of the humours of the body, or defect in the functions of bile, circulation or wind. [4] A calf. E. दुष to be defective, affix घञ्.

दोषक *m.* A calf. E. कन् added to दोष.

दोषा *f.* [1] Night. [2] The arm. *ind.* [1] By night, at night. [3] At the beginning of the night. E. दम to tame, डोस affix, and टाप् added.

दोषातन *mfn.* Nocturnal, by night. E. दोषा by night, ट्यु aff.

दोषातिलक *m.* A lamp. E. दोषा night and तिलक excellence.

दोस् *m.* [1] The arm. [2] The side of a triangle, or square, &c. E. दम to subdue, affix डोस्.

दोस्क *mfn.* Worn, &c. on the arms. E. दोस् the arm, क aff.

दोस्थ *mfn.* Placed on the arm. *m.* [1] Play, sport. [2] A player, one who sports or plays. [3] Service. [4] A servant. E. दुः bad, स्था to stay, ड affix दुस्थ, अण् added.

दोह *m.* [1] A milk-pail. [2] Milk. [3] Milking. [4] Satisfaction, success. E. दुह to milk, &c. affix घञ्.

दोहडिका *f.* The *Prákrit* metre, commonly *Doha;* stanza of four lines containing thirteen and eleven syllabic instants alternately.

दोहद *n.* [1] Wish, desire. [2] The longing of a pregnant woman, especially as a sign of impregnation. E. दोह here said to mean satisfaction, and द what gives.

दोहन *nf.* A milk vessel, a milk pail. *n.* Milking. E. दुह to milk, affix ल्युट्.

दोहल *m.* [1] Wish, desire. [2] Longing. The *Ásoka* tree. E. दोह satisfaction, and ल what gets: see दोहद.

ाहृद *n.* Wish, desire, but especially the longing of pregnant women. E. दुर् pained, हृद the heart, affix अञ्.

ाल्मि *m.* A name of INDRA.

ावारिक *m.* A warder, a porter. E. दु bad, वार impediment, and ठक् aff.

ाश्चर्म्य *n.* Paraphimosis, circumcision. E. दुश्चर्म्म and ष्यञ् aff.

ाहित्र *m.* A daughter's son. *f.* A daughter's daughter. E. दुहितृ a daughter, affix अण्.

ावाभूमी *f.* always *dual.* Heaven and earth. E. द्यौ, and भूमी the earth.

द्यु *r. 2nd cl.* [1] To advance towards or against, to assail. [2] To advance before or in front of, to approach.

द्यु *m.* A name of AGNI or fire. *n.* [1] A day. [2] Heaven, sky, æther. [3] Heaven, paradise. E. द्यु to go to or towards, affix क्विप्.

द्युक *m.* An owl.

द्युग *m.* A bird. E. द्यु, and ग who goes.

द्युगण *m.* A given term of days, as a month, &c. E. द्यु, and गण a number.

द्युत *r. 1st cl.* To shine.

द्युत् *m.* A ray of light E. द्युत to shine affix क्विप्.

द्युति *f.* [1] Light. [2] Beauty or splendour. [3] A ray of light. [4] Stimulating, exciting. E. द्युत to shine, affix क्ति of abstract.

द्युतिकर *mfn.* [1] Shining, bright. [2] Handsome. *m.* The polar star, or in mythology, the divine sage DHRUVA. E. द्युति light, and कर who makes.

द्युमणि *m.* The sun. E. द्यु a day, and मणि a gem.

द्युमयी *f.* The daughter of VIŚWAKARMÁ, and wife of the sun. E. द्यु a day, and मयट् affix of identity.

द्युम्न *n.* [1] Wealth, property, substance. [2] Strength, power. E. द्यु day, म्ना to remember or regard, affix क.

द्युवन् *m.* [1] The sun. [2] Heaven. E. द्यु to go, Unádi affix कनिन्.

द्युषद् *m.* [1] A god, a deity. [2] A planet. E. द्यु heaven, षद to go, affix क्विप्.

द्यूत *mn.* Gaming, playing with dice, or any thing not possessing life. E. दिव to play, क्त aff.

द्यूतकर *m.* A gambler. E. द्यूत, and कर who practises.

द्यूतकार *m.* [1] The keeper of a gaming house. [2] A gambler. E. द्यूत gaming, and कार who practises.

द्यून *mfn.* Playing, sportive. *n.* The seventh sign of the zodiac, reckoning from that which the sun enters. E. दिव to play, &c. affix क्त.

द्यै *r. 1st cl.* To despise, to reprove, to treat or name with contempt.

द्यै *ind.* Fie, for shame. E. द्यै, and क्विप् aff.

द्यो *f.* [1] Heaven, paradise. [2] Heaven, sky. E. दिव to sport, Unádi affix डो; where the gods, &c. sport.

द्योत *m.* Sunshine, light, lustre, heat. E. द्युत to shine, घञ् aff.

द्योतन *mfn.* Bright, shining. *n.* [1] Sight, seeing. [2] Making manifest. [3] Illumination. [4] An illumination. *m.* A lamp. E. द्युत to shine, affix ल्युट् or युच्.

द्योषद् *m.* A deity, a celestial. E. द्यो heaven, षद् to go, affix क्विप्.

द्यौत्र *n.* [1] Light, splendour. [2] Much or forked lightning. E. द्यु for दिव to shine, Unádi affix ष्ट्रन्.

द्रगड *m.* A kettle drum.

द्रङ्ग *m.* A city, a town. E. द्रम to go, affix गन्.

द्रम *r. 1st cl.* To go, to move.

द्रव *mfn.* [1] Dropping, oozing. [2] Flowing. [3] Fluid, liquid. [4] Fused, liquified, melted. *m.* [1] Going, motion. [2] Flight, retreat. [3] Sport, amusement. [4] Juice, essence, exudation. [5] Fusion, liquefaction. [5] Decoction. [7] Dropping, dis-

tilling, trickling. E. द्रु to go, to go out of, to drop, affix अप्.

द्रवण *n.* [1] Going. [2] Dropping, exuding. [3] Heat. E. द्रु to go, affix ल्युट्.

द्रवत्व *n.* [1] Fluidity, natural or artificial. [2] Distillation. [3] Fusion. E. द्रव, and त्व affix; also with तल्, द्रवता.

द्रवरसा *f.* Lac. E. द्रव, and रस, juice.

द्रविड *m.* A man of an outcaste tribe, descended from a degraded *Kshatriya*. *f.* One of the *Ráginís* or female personifications of music.

द्रविण *n.* [1] Wealth, property, thing, substance. [2] Gold. [3] Strength, power. E. द्रु to go, इनन् Unádi aff.

द्रव्य *mfn.* [1] Fit, proper, right. [2] Derived from or relating to a tree. *n.* [1] Wealth, property. [2] Substance, thing, the receptacle or substratum of properties [3] Elementary substance, nine kinds of which are reckoned: viz., earth, water, fire, air, æther, time, space, soul, and intellect. [4] Brass [5] A stake, a wager. [6] A drug, a medicament. [7] Anointing, plastering. [8] *Lac*, the animal dye [9] Gum, resin. [10] Modesty, propriety. [11] Spirituous liquor. E. द्रु a tree, affix यत्.

द्रष्टृ *mfn.* Who or what sees, a spectator. E. दृश to see, तृच् aff.

द्रा *r.* 2*nd cl.* [1] To fly, to run away. [2] To be ashamed or spoiled.

द्राक् *ind.* Instantly, immediately, soon, shortly. E. द्रा to fly, कक् aff.

द्राक्ष, द्राक्षि *r.* 1*st. cl.* [1] To croak, to caw, &c. as a bird. [2] To desire, to wish or long for.

द्राक्षा *f.* A grape. E. द्राक्ष to desire, affix घञ्.

द्राख द्राखृ *r.* 1*st cl.* [1] To be dry or arid. [2] To adorn. [3] To be able or competent. [4] To prohibit, to prevent.

द्राघ, द्राघृ *r.* 1*st cl.* [1] To be able or competent. [2] To stretch, to lengthen. [3] To tire, to be tired or fatigued.

द्राघिमन् *m.* Length. E. दीर्घ, and इमनिच् affix. the first syllable changed.

द्राड, द्राडृ *r.* 1*st cl.* To divide, to split to pierce, to pull to pieces, &c.

द्राण *mfn.* Flown, run away, &c. E. द्रा to fly, affix क्त, deriv. irr.

द्राप *m.* [1] Mud, mire. [2] Heaven, sky [3] A fool, an idiot. [4] A *cowrí*.

द्राव *m.* [1] Flight, retreat. [2] Speed, going quickly. [3] Flowing, runing. Fusion liquefaction. [5] Heat. E. द्रु to go, affix घञ्.

द्रावक *m.* [1] A kind of stone. [2] A wit a wag, a sharp or clever man. [3] thief. [4] A libertine, a lecher. [5] A pursuer, a chaser, one who causes to fl [6] A sort of *Ras* or quality. *n.* Bee wax. E. द्रु to fly, affix णवुल्.

द्राविड *m.* [1] A country, properly the coast of *Coromandel* from *Madras* to *Cape Comorin*. [2] A native of the country. [3] A *Bráhman* of *Dráv* or rather of the south, five *Dráv* being specified, or *Drávira*, *Karnát* *Gujjaráta*, *Maháráshtra*, and *Telang* [4] A particular number. [5] Zedoary द्रविड, and अण् aff.

द्राह, द्राहृ *r.* 1*st cl.* [1] To wake. [2] To deposit, to pledge.

द्रु *r.* 1*st cl.* [1] To go, to move, to run [2] To drop. [3] To distil or ooze. *r.* 5 *cl.* To hurt, to injure, to wound kill. With अनु prefixed, To pursue to follow. With अभि, To swim, float, to descend. With आङ्, To fl With उप, To oppress, to destr With प्र, To fly, to retreat, to r away. With वि, [1] To smite, to k [2] To flee, to run away. With सम् आङ्, To run together. With सम् उप, [1] To flee. [2] To meet.

द्रु *m.* A tree. *f.* Going, motion. E to go, to grow, affix डु.

द्रुघण *m.* [1] A mace, a mallet, an i weapon made like a carpenter's h

mer. [2] An axe, a hatchet. [3] A name of BRAHMÁ. E. द्रु a tree, हन to injure or demolish, affix अप्, and घन substituted for the radical.

द्रुड r. 1st cl. To sink.

द्रुण r. 6th cl. [1] To hurt, to injure. [2] To go, to move, to approach. [3] To bend, to make crooked or curved.

द्रुण m. [1] A scorpion. [2] A bee. [3] A rogue, a cheat. f. A bow string. n. [1] A bow. [2] A sword, a scimitar. E. द्रुण to injure, affix क.

द्रुणस mfn. Large-nosed. E. द्रु a tree, and नस for नास a nose.

द्रुणह m. A scabbard, a sword sheath. E. द्रुण a sword, हन to kill or remove, affix ड; also द्रुनह.

द्रुणि f. [1] An oval water basin of wood or stone, &c. shaped like a boat, and used for pouring water. [2] A bucket, a basket. f. [1] A centipede. [2] A small or female tortoise. E. द्रुण to go, to hurt, affixes क्कि and ङीष्.

द्रुत mfn. [1] Quick or swift. [2] Melted, fused. [3] Liquid, fluid. [4] Flown, escaped, run away. [5] Scattered, diffused. m. A tree. n. Quick time, adv. n. Quickly, swiftly. E. द्रु to go, affix क्त.

द्रुनख m. A thorn. E. द्रु a tree, and नख nail.

द्रुम m. [1] A tree in general. [2] A tree of *Swarga* or paradise. [3] A name of KUVERA. E. द्रु to go, म aff.

द्रुमनख m. A thorn. E. द्रुम a tree, and नख a finger-nail. See द्रुनख.

द्रुमर m. A thorn. E. द्रुम a tree, रम to sport, affix ड.

द्रुमव्याधि m. Lac. E. द्रुम, and व्याधि disease.

द्रुमारि m. An elephant. E. द्रुम, and अरि a foe.

द्रुवय n. Measure in general. E. द्रु a tree, and वय affix, implying measure.

द्रुह् m. An injurer. E. द्रुह् to hate, affix क्विप्.

द्रुह r. 4th cl. To bear hatred, to seek to hurt or injure.

द्रुह m. A son. f. A daughter. E. द्रुह to hurt, affix क.

द्रुहिण m. A name of BRAHMÁ. E. द्रुह to injure or hurt, and इनन् affix, or द्रु a tree, हन to destroy, इनि affix; destroyer of the world; also द्रुहण.

द्रू r. 9th cl. द्रूञ्. [1] To go, to move. [2] To hurt, to injure, to wound or kill.

द्रू m. Gold. E. द्रु to go, क्विप् affix, and the vowel made long.

द्रूघण m. [1] A name of BRAHMÁ. [2] An iron club. E. द्रु a tree, हन to strike, affix अप्.

द्रूण m. A scorpion; also द्रुण and द्रोण.

द्रेक m. r. 1st cl. द्रेकृ. [1] To sound. [2] To grow or increase. [3] To manifest joy or elevation by noise.

द्रै r. 1st cl. To sleep; नि is usually prefixed.

द्रोण mn. [1] A measure of capacity, the same as an *Ádhaka*. [2] A measure of four *Ádhakas*. [3] In common use, a measure of thirty-two *Sers*, or rather more than sixty-four lbs. avoirdupois. [4] The sixteenth part of a *Khárí*, or forty eight gallons. m. [1] A proper name, the military preceptor of the *Pándus*. [2] A raven, a carrion crow. [3] A scorpion: see द्रुण. [4] A large piece of water. [5] One of the principal clouds. f. [1] Any oval vessel made of wood, stone, &c. in the shape of a boat, and used for holding or pouring out water. [2] A trough or rack for feeding cattle. [3] The name of a country. [4] The name of a mountain. m. The name of a river. f. [1] The indigo plant. [2] The union of two mountains, the valley or chasm between them. [3] A sort of boat implying the sort of water vessel, probably, described above. E. द्रु to go, न or नि Unádi affix, and ङीष् added.

द्रोणमुख *m.* The capital of a district, the chief of four hundred villages.

द्रोह *m.* [1] Mischief, malice, trespass, injury. [2] Offence, wrong. [3] Rebellion. E. द्रुह to hurt or injure, affix घञ्.

द्रोहाट *m.* [1] A hunter, a deer killer. [2] A sort of metre, the *Doha* or stanza of *Hindí* poetry. [3] A religious impostor, a *tartuffe*, a hypocrite. E. द्रोह injury, mischief, and अट who goes or is.

द्रौपदी *f.* The daughter of DRUPADA, king of *Panchála*, and the common wife of the five *Pándava* princes. E. द्रुपद the father of this lady, and अण् and ङीप् affixes.

द्वन्द *m.* A clock or plate on which hours are struck. *n.* A pair, a couple : see the next.

द्वन्द्व *n.* [1] A pair, a brace. [2] A couple of animals, or male and female. [3] Union of the sexes or coupling. [4] Strife, dispute. [5] A secret. *m.* [1] A form of grammatical combination uniting two or more words in the same case, properly separated by a conjunction, as रामलक्ष्मणौ RÁMA and LAKSHMAṆA. [2] A sign of the zodiac. (*Gemini.*) [3] A species of disease, a complication of two disorders, or compound affection of two humours. E. द्वि two, reduplicate, deriv. irr.

द्वन्द्वचर *m.* The ruddy goose. E. द्वन्द्व a couple, and चर who goes; flying in couples.

द्वन्द्वयुद्ध *n.* Single combat. E. द्वन्द्व, and युद्ध war.

द्वय *n.* A pair, a couple, two, chiefly used in composition, as पुरुषद्वयं two men. E. द्वि two, टयप् aff.

द्वाःस्थ *m.* [1] A warder, a porter. [2] NANDÍ, one of ŚIVA's doorkeepers. E. द्वार् a door, and स्थ who stays; also द्वास्थ.

द्वाःस्थित *m.* A doorkeeper, a warder. E. द्वार् a door, and स्थित staying; also द्वास्थित.

द्वादश *mfn.* Twelfth. *f.* The twelfth day of the half month. E. द्वादशन् and टच् aff.

द्वादशक *mfn.* Consisting of twelve, amounting to twelve, &c. E. कन् added to the last.

द्वादशन् *mfn.* *plu.* Twelve. E. द्वा for द्वि two, and दशन् ten.

द्वादशाक्षरमन्त्र *n.* A prayer of twelve syllables, especially as addressed to VISHṆU, or *Om*, BHAGAVATE, VÁSUDEVÁYA, RÁMÁYA. E. द्वादश, अक्षर letter, and मन्त्र formula.

द्वादशात्मन् *m.* The sun. E. द्वादश twelve and आत्मन् identity; being represented in and indentified with the twelve *Ádityas*, or the sun in each month of the year; also द्वादशात्मक.

द्वादशायुस् *m.* A dog. E. द्वादश twelve and आयुस् life.

द्वादशास्र *nf.* A parallelopiped, a dodecagonal figure. E. द्वादश, and अस्र an angle.

द्वापर *m.* [1] The third of the four *Yugas* or great periods, comprising 864,000 years. [2] The age personified as a god. [3] Doubt, uncertainty. E. द्वा for द्वि two, पर after.

द्वार् *f.* [1] A door, a gate. [2] A means, an expedient. E. द्वृ to cover or hold, the causal form, affix क्विप्.

द्वार *n.* [1] A door, a gate, or rather the door or gateway, a passage, an entrance. [2] A way, a means, a medium or vehicle. E. द्वृ to cover, affix अच्.

द्वारका *mf.* The capital of KRISHṆA supposed to have been submerged by the sea, but represented by a small island off the north part of the *Malabar* coast. E. द्वार a way, affix कन्; also द्वारिका, द्वारवती, &c.

द्वारकण्टक *m.* A door, a gate, the door

itself. E. द्वार a door-way and कण्टक a thorn.

रपाल m. A warder, a doorkeeper. E. द्वार a door, and पाल who protects.

रपिण्डी f. The threshold of a door. E, द्वार a door, and पिण्ड a ball.

रयन्त्र n. A lock, a bolt. E. द्वार a door, and यन्त्र an instrument.

रस्थ m. A doorkeeper. E. द्वार a gate and स्थ who stays.

रिक m. A doorkeeper, a warder. E. द्वार a door, and ठक् affix. f. KRISHNA's capital: see द्वारका. E. द्वार, and ठन् aff.

रिन् m. A porter, a warder, a doorkeeper. E. द्वार and इनि aff.

स्थ m. A doorkeeper, a warder. E. द्वार् a door, स्थ who stays, and र rejected; also द्वाःस्थ.

स्थित m. A doorkeeper. E. द्वार, and स्थित who stays; also द्वाः स्थित.

द्वि dual only. mf. n. Two. m. Two, it is only used in composition, as अतिद्वि a thing more than two, and inflected like other nouns in इ; in composition with other numerals, it is changed to द्वा, as द्वादश twelve, द्वाविंशति twenty-two, द्वात्रिंशत् thirty-two, &c.

द्विक m. [1] A crow. [2] The ruddy goose. E द्वि two, and क the letter क, as in काक. mfn. [1] Two. [2] Twice. [3] Two-fold. E. द्वि two, कन् pleonastic aff.

द्विककुद् m. A camel. E. द्वि two, and ककुद् a hump.

द्विगु m. A form of grammatical combination, that in which the first member of the compound is a numeral.

द्विगुण mfn. [1] Twice, two times. [2] Multiplied by two, doubled. E. द्वि two, and गुण number.

द्विज mfn. [1] Twice born. [2] Oviparous. m. [1] A man of either of the three first classes, a *Bráhman*, a *Kshatriya*, or a *Vaiśya*. [2] Any oviparous animal, as a bird, a snake, a fish, &c. first born in the shell, and in the second instance produced from it. [3] A tooth. E. द्वि two, and ज born.

द्विजराज m. [1] The moon. [2] The great serpent ANANTA. [3] The bird and vehicle of VISHNU. [4] Camphor. E. द्विज a snake or bird, and राज king.

द्विजाति [1] A *Bráhman*. [2] A man of any of the three first classes. [3] Any oviparous animal, as a bird, a snake, &c. E. द्वि two, जाति birth.

द्विजिह्व mfn. Double-tongued. m. [1] A snake. [2] An informer. [3] A rogue, a scoundrel, a bad man. [4] A thief. E. द्वि two, जिह्वा the tongue.

द्विज्या f. The sine or chord of an arc. E द्वि, and ज्या sine.

द्विज्यामार्ग n. A horizontal line. E. द्विज्य, and मार्ग road.

द्विट्सेवा f. Treachery. E. द्विष् a foe, सेवा service.

द्वितय n. A couple, a pair, two. E. द्वि two, तयप् aff.

द्वितीय mfn. [1] Second [2] Two. m. A son, a second or successor. f. [1] The second day of the fortnight. E. द्वि two, and तीय affix, *fem.* affix टाप्.

द्वित्र mfn. plu. always. Two or three. E. द्वि two, and त्र for त्रि three.

द्विधा ind. Of two kinds, in two ways. E. द्वि two, धा aff.

द्विधागति m. A crocodile. E. द्विधा of two sorts, गति going; amphibious.

द्विधात्मक n. A nutmeg. E. द्विधा two sorts, and आत्मक being.

द्विप m. [1] An elephant. E. द्वि two, and प who drinks.

द्विपथ n. A place where two roads meet. E. द्वि two, पथिन् a road.

द्विपद mfn. [1] Two-footed. [2] Having two parts. [3] Binomial. m. A biped, including four genera, gods, demons,

men, and birds. E. द्वि and पद for पाद a foot.

द्विपाद्य *mfn.* Bought, &c. with two quarters. *n.* A double penalty, an amercement of twice the common amount E. द्वि two, पाद a division, and यत् aff.

द्विभुज *mfn.* [1] Two-armed. [2] An angle or the lines which form it. E. द्वि two, and भुज an arm.

द्विर *m.* A bee: see द्विरेफ.

द्विरद *m.* An elephant. E. द्वि two, and रद a tooth, having tusks and teeth.

द्विरसन *m.* A snake in general. E. द्वि two, रसना the tongue; double or forky-tongued.

द्विराप *m.* An elephant. E. द्विर् for द्वि two, आङ् prefixed to पा to drink, affix ड.

द्विरुक्ति *f.* [1] Tautology, repetition. [2] Variety of narration, telling any thing in two ways. [3] (In Grammar), Repetition of a syllable. E. द्वि, and उक्ति saying.

द्विरेफ *m.* A large black bee. E. द्वि two, रेफ the letter र; having two *rs*, in the most common name, भ्रमर, *Bhramara*.

द्विवार्हिका *f.* A swing, a swinging cot, a litter. E. द्वि two, वह to bear, affix ठक्; borne usually by two men.

द्विविद *m.* The name of a monkey, slain by Ráma or Vishńu in that incarnation.

द्विविध *mfn.* Of two kinds, in two ways. E. द्वि, and विध sort.

द्विशस् *ind.* Two by two, respectively. E. द्वि two, and शस् aff.

द्विशीर्षक *m.* A name of Agni. E. द्वि two, शीर्ष a head, and कन् added.

द्विष *r.* 1*st cl.* also ओद्विष *r.* 2*nd cl.* 7 *lu.* To hate, to dislike, to be hostile or unfriendly.

द्विष *mfn.* Inimical, hostile. *m.* An enemy. E. द्विष to hate, affix क्विप्, also with क affix द्विष. *m.* or *mfn.*

द्विषन्तप *mfn.* Punishing or annoying an enemy, revenging, retaliating. E. द्विष an enemy, तप to burn, affix खच्.

द्विसमत्रिभुजा *f.* An isosceles triangle. E. द्वि, सम equal, त्रिभुजा triangle.

द्विसहस्राक्ष *m.* The great serpent, sovereign of the snake race, and the couch of Vishńu. E. द्विसहस्र two thousand, and अक्षि an eye; the two thousand-eyed.

द्विसीत्य *mfn* Twice ploughed. E. द्वि twice, सीता a plough, and यत् aff.

द्विहन् *m.* An elephant. E. द्वि two or in two ways, with tusks and teeth and हन् who kills.

द्विहल्य *mfn.* Twice ploughed. E. द्वि two हल a plough, affix यत्.

द्वीप *mf.* [1] An island, any land surrounded by water; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the next, by a peculiar and circumambient ocean the seven *Dwípas*, reckoning from the central one are, *Jambu*, *Kuśa*, *Plaksha*, *Sálmali*, *Krauncha*, *Sáka*, and *Pushkara*: the central *Dwípa*, or the known continent, is again portioned into ten divisions, likewise termed *Dwípas*: viz *Kuru*, *Chandra*, *Varuńa*, *Saumya*, *Nága*, *Kumáríka* *Gabhastimán*, *Támraparńa* *Kaseru* and *Indra*. [2] A tiger's skin. E. द्वि two, and आप water, आ dropped and इ made long.

द्वीपवत् *m.* The ocean. *mf.* A river *f.* The earth. E. द्वीप an island, मतुप् possessive aff.

द्वीपिन् *mfn.* [1] Island, islander. *m* [2] A tiger. [3] An ounce or panther. E. द्वीप an island, इनि affix.

द्वीप्य *mfn.* Island, an islander, &c. *m.* A name of Vyása. E. द्वीप, and यत् aff.

r. 1st cl. [1] To acccept, to appoint. [2] To cover.

धा ind. In two ways: see द्विधा.

ष m. Hate, enmity. E. द्विष to hate, affix घञ्.

षण mfn. Inimical, hostile. m. An enemy. n. Hate, enmity. E. द्विष to hate, and ल्यु or युच aff.

ष्टृ mfn. Hating, inimical, an enemy. E. द्विष to hate, तृच् aff.

गुणिक m. A usurer, a money lender. E. द्वि two, गुण number, affix ठक्; who requires cent. per cent.

द्वैत n. [1] Duplication, doubling or being doubled. [2] Duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, god and the universe. E. द्वि two, तल् affix, द्वित double, two-fold, abstract affix, अण्.

द्वैतवादिन् m. A philosopher who asserts two principles. E. द्वैत, and वादिन् who asserts.

द्वैध mfn. Two-fold, of two sorts. n. [1] A double resource, a stratagem, a secondary arrangement or array, a reserve. [2] Contest, dispute, difference. [3] A two-fold form or state. E. द्वैधम्, and ड added.

द्वैधम् ind. In two ways. E. द्वि, and धमुञ् aff.

द्वैधीभाव m. [1] Sowing dissension, causing the separation of allies. [2] Dividing into two. [3] The nature or property of being two or distinct. E. द्वैध, and भाव property, च्वि aff.

द्वैपायन m. A name of VYÁSA, the author or compiler of the Vedas and Purāṇas. E. द्वीप an island, फक् affix; the island-born, the place of his nativity being a small island in the Ganges.

द्वैरथ m. Single combat in chariots. E. द्विरथ two cars, अण् aff.

द्व्यणुक n. The aggregation of two atoms, the first step in the formation of substances, and when they become perceptible. E. द्वि, and अणु an atom, कन् added.

द्व्यष्ट n. Copper. E. द्वि two, अश to pervade, affix क्त.

द्व्यामुष्यायण m. A boy who remains heir to his father though adopted by another. E. द्वि, and आमुष्यायण a certain person.

ध

ध m. [1] A name of BRAHMÁ. [2] A name of KUVERA. [3] Virtue, moral merit. n. Wealth, property. E. धा to have or possess, affix क

धक्क r. 10th cl. To destroy or annihilate.

धट m. [1] A balance, a pair of scales. [2] The sign Libra. (♎). [3] Ordeal by the balance. f. [1] Old cloth or raiment. E. धण to sound, affix अच्.

धटक m. A weight of forty-two Rattís.

धण m. r. 1st cl. To sound.

धत्तूर m. The thorn apple: also धुस्तुर. E. धेट् to drink, उरच् affix, deriv. irr.

धन r. 1st cl. To sound. r. 3rd cl. To bear or produce; restricted to the Vedas.

धन n. [1] Property of any description, thing, substance, wealth. [2] Wealth in cattle, property in herds. [3] A term of endearment. [4] (In Algebra) The positive quantity or plus. E. धन to produce, affix अच्.

धनञ्जय m. [1] The deity of fire. [2] A name of ARJUNA. [3] One of the Nágas or infernal serpents. [4] One of the five vital airs, that which is supposed to fatten. E. धन wealth, जि to conquer or possess affix खश्.

धनदण्ड m. Fine, amercement. E. धन, and दण्ड punishment.

धनाधिकारिन् mf. An heir, an heiress. m. A treasurer, a collector. E. धन, and अधिकारिन् having a right to.

धनाश्री *f.* One of the *Rágiṇís.*

धनिक *mfn.* [1] Pious, virtuous, excellent. [2] Rich, opulent. *m.* [1] A wealthy man. [2] A creditor. [3] A husband. *f.* [1] A wife. [2] A young woman. E. धन wealth, affix ठक्.

धनिन् *mfn.* Wealthy, opulent. *m.* [1] A rich man. [2] A creditor. E. धन wealth, इनि aff.

धनिष्ठा *f.* The twenty-fourth *Nakshatra* or lunar mansion; it comprises four stars, apparently α β γ and δ *Delphini*, and is figured by a drum or tabor. E. धन to produce, affix अच् and मतुप् added, धनवत् again, इष्ठन् added, and मतुप् rejected, *fem.* affix टाप्.

धनु *m.* [1] A bow. [2] The sign *Sagittarius.* [3] A measure of four cubits. E. धन here meaning to cast as an arrow, Uṇádi affix उ; also धनुस्.

धनुःकाण्ड *n.* A bow and arrow. E. धनुस् and काण्ड an arrow.

धनुःखण्ड *n.* A bow, the stick or horns of the bow. E. धनुस्, and खण्ड a part.

धनुर्गुणा *mf.* A bow string. E. धनुस् a bow and गुण a string.

धनुर्धर *m.* An archer, a bowyer, one armed with a bow. E. धनुस् a bow, and धर who possesses.

धनुर्म्मार्ग *n.* A curve line. E. धनुस् an arc, मार्ग a road.

धनुष्कर *m.* A bowyer, and archer. E. धनुस् a bow, and कर who makes or practises.

धनुस् *mfn.* Armed with a bow. *mn.* [1] A bow. [2] *Sagittarius*, the sign. E. धन to produce, to throw forth, Uṇádi affix उसि; also with उ affix धनु, and with ऊ affix, धनू.

धन्य *mfn.* [1] Fortunate, well fated, lucky. [2] Good, virtuous. *m.* [1] An infidel, an atheist. [2] A virtuous or fortunate man. *f.* [1] A nurse. *n.* Wealth. E. धन to produce, or धन wealth, and यत् affi[x] of fitness.

धन्व *n.* A bow: see धन्वन्.

धन्वदुर्ग A desert. E. धन्व the same and दुर्ग stronghold.

धन्वन् *mn.* A bow. *m.* A country scan[tily] supplied with water, a desert, [a] waste. *n.* A firm spot, land, ground. E. धन्वि *Sautra* root, to go or move, an[d] कनिन् Uṇádi affix; also with अच् affi[x] धन्व.

धन्वन्तरि *m.* [1] The physician of th[e] gods, who was produced at the churn[]ing of the ocean. [2] A celebrate[d] physician; also काशिराज being th[e] same as the preceding in anothe[r] existence: he appears to have bee[n] founder of the *Hindu* medical schoo[l] [3] The sun. [4] A name of Śiva. [5] On[e] of the nine gems of the court of Vikra[]máditya.

धन्विन् *m.* [1] An archer, a bow-man. [2] [A] name of Arjuna. [3] A wag, a wit, [a] sharp or shrewd man. E. धन्व a bo[w] इनि aff.

धम *mfn.* One who blows a fire or a trum[]pet. *m.* [1] A name of the moon. [2] Krish[]na. [3] A name of *Yama.* [4] Brahm[a] or the Supreme Spirit. E. ध्मा [to] blow, affix अ.

धमक *m.* A blacksmith. E. ध्मा to blo[w] कुन् Uṇádi aff.

धमधमा *ind.* Blowing reiteratedly, the sort of sound made by blowi[ng] with a bellows or a trumpet.

धमन *mfn.* [1] One who blows a bello[ws] a trumpet, &c. [2] Cruel. *m.* [1] Blo[w]ing. *f.* [1] The neck. [3] Turmeric. धम from ध्मा, to blow, &c. affix *fem.* affix ङन् or ङीष् or ध्मा as fore, Uṇádi affix अनि, and ङीप् tionally added.

धम्मिल्ल *m.* Braided and ornamented h[air] tied round the head, and interm[]

with flowers, pearls, &c. E. धम a *Sautra* root, to breathe, affix विच्, धम् ; मिल to meet, लच् affix, and the two conjoined.

या *mfn.* Who or what drinks *f.* A little girl, female infant. E. धे to drink, affix श.

र *mfn.* Who or what has or holds. *m.* [1] A mountain. [2] A flock of cotton. [3] The tortoise *Avatár.* [4] One of the demigods called VASUS *f.* [1] The earth. [2] The uterus or womb. [3] Marrow. E. धृञ् to have or hold, to contain or support, &c. affix अच्, or ट *fem.* affix टाप् or ङीष्.

रण *mn.* [1] Holding, possessing, having. [2] A sort of measure, a weight of ten *Palas.* [3] A weight of silver, sixteen *Máshas.* *m.* [1] The *Himála* mountain considered as king of mountains. [2] The sun [3] A world. [4] A breast, a female breast. [5] Rice. [6] A ridge of land answering the purpose of a bridge, the edge of a river, the skirt of a mountain, a bridge. *f.* [1] The earth. [2] The silk cotton tree. E. धृ to hold, to uphold or support, affix ल्युट् *fem* affix ङीप्.

रणि *f.* The earth. E. धृ to be contained, Uṇádi affix अणि ; also धरणी as above.

रणीकीलक *m.* A mountain. E. धरणी the earth, कीलक a pin or bolt.

रणीपूर *m.* The ocean. E. धरणी the earth, पूर to surround completely, affix अच्.

रणीप्लव *m.* The ocean. E. धरणी the earth, and प्लव what swims ; in which the earth floats.

रित्री *f.* The earth. E. धृ to contain, इत्र Uṇádi affix, *fem.* affix ङीप्.

रिमन् *m.* [1] Form, figure, semblance. [2] A balance, a pair of scales. E. धृ to have or hold, Uṇádi affix इमनिच्.

रुण *m.* [1] A name of BRAHMÁ. [2] Heaven, paradise. [3] Water. [4] Opinion, conception. E. धृ to hold or uphold, affix उनन्.

धर्त्तृ *mfn.* Who or what has or holds. E. धृ to have, तृन् aff.

धर्त्त्र *n.* [1] A house. [2] Sacrifice. [3] Virtue, moral merit. E. धृ to contain, Uṇádi affix त्र.

धर्म्म *mn.* [1] Virtue, moral and religious merit, according to the law and the *Vedas.* [2] Usage, practice, the customary observances of caste, sect, &c. [3] Duty, especially that enjoined by the *Vedas.* [4] Fitness, propriety. [5] Nature, character, proper or natural state or disposition. [6] Innocence, innoxiousness. [7] Resemblance. [8] Any sacrifice. [9] An *Upanishad* or theological portion of a *Veda.* [10] Any peculiar or prescribed practice or duty ; thus, giving alms, &c. is the *dharma* of a house holder ; administering justice, the *dharma* of a king ; piety, that of a *Bráhman* : courage, that of a *Kshatriya*, &c. [11] Kind and virtuous speech or discourse. [12] Law. *m.* [1] A name of YAMA, ruler of the lower regions, and judge of the dead. [2] Virtue personified, born from the right breast of BRAHMÁ. [3] A bow. [4] Associating with the virtuous. [5] A pious or virtuous man. [6] The bull of ŚIVA, a personification or type of virtue. E. धृ to maintain or support, &c. Uṇádi affix मन्, what supports all men.

धर्म्मकील *m.* An edict, a royal order, or grant, decree. E. धर्म्म virtue, कील proper stay ; also with कन् added, धर्म्मकीलक. *m.*

धर्म्मक्षेत्र *n.* A plain in the north-west of *India* near *Delhi*, the scene of the great battle between the *Kurus* and *Páṇḍus.* *m.* A man of piety and virtue. E. धर्म्म virtue, holiness, and क्षेत्र a field, literally or figuratively.

धर्म्मपत्नी *f.* A man's first wife and of the same class. E. धर्म्म, and पत्नी a wife.

धर्म्मपाठक *m.* A teacher of law. E. धर्म्म and पाठक who teaches.

धर्म्मपुत्र *m.* [1] A name of the *Pándu* prince, YUDHISHTHIRA. [2] One so considered, as a son for piety or duty; also धर्म्मपुत्रक. E. धर्म्म a proper name, and पुत्र a son, the son of DHARMA or YAMA.

धर्म्मयु *mfn.* Virtuous, righteous. E. धर्म्म virtue, यु to go, affix क्विप्.

धर्म्मराज *m.* [1] A *Jaina* or deified saint, according to the *Jaina* sect. [2] A name of YAMA, regent of the dead. [3] A name of YUDHISHTHIRA. [4] Also of ARJUNA. [5] A king in general. E. धर्म्म virtue, justice, and राज who shines, affix अच्; or राज from राजन् a king; lord of justice

धर्म्मविवेचन *n.* Judicial investigation. E. धर्म्म, and विवेचन deliberation.

धर्म्मशाला *f.* A court of justice, a tribunal. E. धर्म्म justice, and शाला a hall.

धर्म्मशास्त्र *n.* [1] The body or code of *Hindu* law. [2] Any work on the subject E. धर्म्म virtue, and शास्त्र a treatise.

धर्म्मसभा *f.* A tribunal, a court of justice. E. धर्म्म justice, and सभा assembly.

धर्म्माधिकरण *n.* A court of justice. *m.* A judge. E. धर्म्म, and अधिकरण supervision.

धर्म्माधिकार *m.* The office of a judge. E. धर्म्म, and अधिकार office.

धर्म्माधिकारिन् *m.* A judge. E. धर्म्माधिकार, and इनि aff.

धर्म्माध्यक्ष *m.* A magistrate, a judge, &c. E. धर्म्म justice, and अध्यक्ष superintendent.

धर्म्मानुसार *m.* Conformity to law or virtue, course or practice of duty. E. धर्म्म, and अनुसार following.

धर्म्मासन *n.* The seat of the judge, the bench. E. धर्म्म, and आसन a seat.

धर्ष *m.* [1] Pride, arrogance. [2] Contumely, overbearing. [3] Impatience. [4] Paralysing, rendering weak or impotent. [5] Injury, wrong. [6] Restraint. [7] Copulation. [8] A eunuch. E. धृष to be vain, affix अच्.

धर्षक *m.* A dancer, an actor, a mime. E. धृष to be vain or presumptuous, affix वुन्.

धर्षण *n.* [1] Disrespect, contumely, overbearingness or contempt. [2] Copulation. [3] Arrogance, vanity. *f.* An unchaste woman. E. धृष to be arrogant, &c. affix ल्युट्.

धर्षवर *m.* A eunuch superintending the women's apartments. E. धर्ष copulation, वृ to cherish, affix अप्.

धव, धवि *r.* 1*st cl.* To go or move: this is considered sometimes as a *Sautra* root.

धव *m.* [1] A husband. [2] A man. [3] A rogue, a cheat. E. धू to make tremble, affix अप्.

धवल *mfn.* [1] White. [2] Handsome, beautiful. *m.* [1] White. [2] A capital ox. [3] Camphor. [4] An inferior *Rága* or mode of music *n.* White pepper *f.* A white cow, &c. E. धाव to be clean or pure, कलच् affix.

धवाशक *m.* Air, wind. E. धू to agitate and आशक Unádi aff.

धवित्र *n.* A *Pankhá* or fan, made o antelope's skin, and used especiall for blowing a sacrificial fire. E. धू t agitate, इत्र aff.

धा, डुधाञ् *r.* 3*rd cl.* [1] To hold or sup port. [2] To nurture, to maintain. [3] T give. [4] To have, to possess. Wit अनु and सम prefixed, To search a ter. With अपि, To cover. With अभि [1] To speak, to speak to or addres

To promulgate. ³ To show. With अभि and सम्, To overcome. With अव. ¹ To be careful. ² To attend to. With आङ् To take, to receive. With उप and आङ्, To support. With उप, ¹ To uphold. ² To do, to perform. With अनि, ¹ To take up or hold up. ² To place in or upon. ³ To be born or produced. ⁴ To hold. With परि, To assume, to put on, as clothes, &c. With प्र and नि, ¹ To hold or support. ² To elevate or exalt, to dignify. ³ To admit. With प्र, ¹ To be chief or first. ² To send. With प्रति and वि, To do, to perform. With वि, ¹ To do, to execute, to act. ² To act conformably to religious ordinances, to execute the precepts of the *Vedas*. ³ To choose, to select. ⁴ To provide. ⁵ To order or direct. ⁶ To promise. ⁷ To give. With वि and अप, To hide, to veil, to conceal. With सम्, ¹ To place, to place firmly, to fix. ² To unite, to combine, to hold together. ³ To shoot at a mark. With सम् and प्र, To doubt, to discuss; With सम् and आङ्, To instruct, to teach; With सम् and नि, To place or have near at hand. In the causal with उप, To understand.

ा *m.* ¹ A possessor, a holder, a container, &c. ² A name of BRAHMÁ. ³ VRIHASPATI. E. धा to have, affix विच्.

ाक *m.* ¹ An ox. ² Food. ³ Boiled rice. ⁴ A post. E. धा to have or hold, Unádi affix क.

ाटी *f.* Advancing towards or confronting an enemy.

ातु *m.* ¹ A principle or humour of the body, as phlegm, wind, and bile. ² Any constituent part of the body, as blood, flesh, &c. ³ A primary or elementary substance, viz. earth, water, fire, air, and *Ákás* or atmosphere. ⁴ The property of a primary element, odour, flavour, colour, touch, and sound. ⁵ An organ of sense. ⁶ A mineral, a fossil. ⁷ A metal. ⁸ A grammatical root; in *Sanskrit* this radical performs no other office, and cannot be used as a word without undergoing some change. E. धा to possess, to contain, तुन् aff.

धातुभृत् *m.* ¹ A mountain. ² A robust man. *mfn.* Promoting the animal secretions. E. धातु a mineral, and भृत् what contains.

धातूपल *m.* Chalk. E. धातु a mineral, and उपल stone.

धातृ *m.* ¹ A name of BRAHMÁ. ² A title of VISHNU. ³ A father, a parent. *f.* ¹ A mother. ² A foster-mother, a nurse. ³ The earth. *mfn.* ¹ A cherisher, fostering. ² Having, containing, possessing, a possessor, &c. E. धा to have, to nourish, &c. affix तृच्.

धात्रेयी *f.* ¹ A sort of confidante, a foster-sister so employed. ² A wet-nurse. E. धातृ a nurse, ढक् affix, *fem.* affix ङीप्.

धाना *f. plu.* ¹ Fried barley or rice. *sin.* ¹ Coriander. ² Grain fried, and reduced to powder. ³ A bud, a shoot. E. धा to nourish, न Unádi aff.

धानी *f.* ¹ Coriander. ² A granary, a receptacle. ³ The site of a habitation. ⁴ The name of a river. ⁵ What has or contains, used in composition, a राजधानी a royal capital, having the king's presence; मत्स्याधानी a net, &c. E. धा to have, affix ल्युट्, *fem.* affix ङीप्.

धानुष्क *m.* A bowyer, an archer. E. धनुस् a bow, ठञ् affix.

धानुष्य *m.* A bamboo. E. धनुस् as above, यञ् aff.

धान्या *f.* Small cardamoms.

धान्य *n.* ¹ Corn in general, but especially rice. ² Coriander. E. धा to nour.

ish, Uṇádi affix यत्, and नुट् augment.

धान्यकोष्ठक *n.* A granary, a basket, a cupboard or small shed of matting, &c. for keeping rice. E. धान्य rice, कोष्ठ a granary, and कन् added.

धान्यमाय *m.* A corn-seller, &c. E. धान्य grain, मा to measure, अण् aff.

धान्यवर्द्धन *n.* Lending grain at interest; receiving a usurious return for a loan of seed corn supplied to the peasants. E. धान्य corn, वर्द्धन increasing.

धामन् *n.* [1] The body. [2] A house, a dwelling. [3] Dignity, consequence, eminence. [4] Spirit, pride, especially martial pride, heroism. [5] Light, splendour, radiance. [6] A ray of light. [7] A place, a spot, a country. [8] Birth. E. धा to contain, and मनिन् aff.

धाय *mfn.* Having, possessing, or who has or possesses. E. धा to have, ण aff.

धायस् *mfn.* An upholder. E. धा to have, &c. असुन् Uṇádi affix; also with a final vowel added, धायस.

धाय्य *m.* A *Purohit* or family priest. *f.* A prayer for exciting fire, upon the addition of fuel. E. irregularly derived from धे to contain, with ण्यत् aff.

धार *n.* Water derived from rain. *m.* [1] A sort of stone. [2] Debt. [3] Slight sprinkling rain. [4] Frost. [5] End, bound, a line or limit. 6 A deep place, a depth. *f.* [1] A horse's pace, as the trot, canter, &c. [2] The van of an army. [3] The sharp edge of a sword or any cutting instrument. [4] The flowing, running, oozing, or distilling, &c. of any liquid, the motion of a fluid, stream, current, &c. [5] Offspring. [6] A leak, a flaw, a hole in a pitcher, &c. [7] Excellence. [8] The wheel of a carriage. [9] A garden wall or fence, a hedge, &c. [10] The edge of a mountain. [11] Quantity, multitude. [12] A heavy shower falling in large drops, or hail. [13] Fame. [14] Likeness. [15] Custom, usage. [16] The capital of BHOJA. E. धृ to fall, to uphold, &c. in the causal form, and अङ् and टाप् affs.

धारक *mfn.* Who or what holds or contains, a vessel or receptacle of any kind. *m.* A water pot. E. धृ to have ण्वुल् aff.

धारण *n.* Holding, having, keeping, maintaining. *f.* [1] Continuance in rectitude, keeping in the right way. [2] Fortitude, firmness, steadiness, resolution. [3] Mental retention, memory. [4] Understanding, intellect. [5] Believing, conviction. [6] Certainty, conclusion. [7] Positive precept or injunction. [8] Debt. *f.* A row or line. E. धृ to hold, affix ल्युट् or युच्.

धारय *mfn.* Who or what has or possess. E. धृ to have, causal form, श aff.

धाराङ्कुर *m.* [1] Thin rain. [2] Hail. [3] Advancing before an army by way of defiance to an enemy. E. धारा rain, and अङ्कुर shoot or sprout.

धाराङ्ग *m.* [1] A sword, a scimitar. [2] A place of pilgrimage. E. धारा the edge of a sword, &c. and अङ्ग body.

धाराट *m.* [1] The *Chátaka.* [2] A horse. [3] A cloud [4] A furious elephant. E. धारा rain, &c. अट who goes.

धाराधर *m.* [1] A cloud. [2] A sword. E. धारा rain or an edge, and धर what has.

धारायन्त्र *n.* A scent bottle, a sprinkling vase or ewer, a sort of censer. E. धारा and यन्त्र an instrument.

धारावनि *m.* Air, wind. E. धारा thin rain, वन to sound, affix इ.

धारासार *m.* A heavy fall of rain, large drop or shower. E. धारा, and आसार sprinkling.

धारिणी *f.* [1] The earth. [2] The silk cotton tree. E. धृ, and णिनि aff.

धान्क *mfn.* Who drinks or sucks, a drinker, a sucker. E. धे to drink, क affix, form special.

धार्त्तराष्ट्र *m.* [1] A sort of goose, with black legs and bill. [2] A kind of snake [3] DURYODHANA or any other descendant of DHRITARÁSHṬRA. E. धृतराष्ट्र the name of a king or a bird, &c. and अण् affix of descent.

धार्म्मिक *mfn.* Virtuous, pious, just. E. धर्म्म virtue, affix ठञ्.

धाव, धावु *r.* 1st *cl.* [1] To go or move [2] To run. [3] To cleanse. [4] To be clean or pure. With अनु, [1] To know. [2] To run after. With अभि prefixed, To approach, to come before. With आङ्, To alight. With परि, To run fast. With वि, To shed or sprinkle. With सम् and उप, To run to meet.

धावक *mfn.* [1] Running, going, swift, expeditious. [2] Cleaning, what cleans or cleanses. E धाव to go, वुन् aff.

धावन *n.* [1] Going, motion. [2] Cleansing, purifying. E. धाव to go, to cleanse, affix ल्युट्.

धि *r.* 6*th cl.* To have or hold, to keep, to possess. 5*th cl.* [1] To satisfy. [2] To go, to move.

धिक् *ind.* An interjection of reproach or menace. E. धक्क to annihilate, डिक् aff.

धिक्कार *m.* Disrespect, reproach, censure, contempt. E. धिक् fie, and कार making.

धिन्व *r.* 1*st cl.* [1] To kindle. [2] To be weary. [3] To live.

धिव धिन्वि *r.* 1*st* and 5*th cls.* To please, to satisfy. [2] To be pleased or satisfied. [3] To go or approach.

धिष *r.* 3*rd cl.* To emit sound.

धिषण *m.* [1] A name of VRIHASPATI. [2] Any *Guru* or spiritual preceptor. *f.* The understanding, the intellect. E. धृष to be presumptuous, Unádi affix क्यु.

धिष्ण्य *n.* [1] A place, a spot, a country. [2] A house. [3] A star, an asterism. [4] Fire. [5] Power, strength. *m.* A name of AGNI, the deity of fire. [2] A name of ŚUKRA, regent of VENUS. E. धृष to be proud or overbearing, deriv. irr. ; the word is also written धिष्ण्य or धिष्ठ्य.

धी ओ धीङ् *r.* 4*th cl.* [1] To contain, to hold. [2] To slight, to disregard, to despise. [3] To accomplish. With अन्तर्, To disappear, to become invisible.

धी *f.* Understanding, intellect. E. ध्यै to meditate, affix क्विप्.

धीति *f.* Thirst E. धे to drink, affix क्तिन्.

धीदा *f.* [1] A virgin, a maiden. [2] Understanding, intellect.

धीर *mfn.* [1] Wise, sensible, learned. [2] Firm, steady, consistent, determined [3] Cool, collected. [4] Head-strong, self-willed, uncontrollable. [5] Lazy, dull, slow. [6] Strong, powerful. [7] Well behaved, decorous, decent. [8] Gentle, steady. [9] Deep. (as a sound.) *m.* [1] The ocean. *mn.* Saffron. *f.* [1] A drug ; also काकोली. [2] a woman who, although jealous of a husband or lover, suppresses all exppression of resentment in his presence. E. धी understanding, रा to possess, क affix ; or धी with ईर to go to, affix अण् ; or धी to possess, क्रन् Unádi aff.

धीरप्रशान्त *n.* The hero of a poem or play who unites all good qualities. E. धीर, and प्रशान्त calm.

धीरललित *m.* The hero of a poem or play, who is firm and brave, but reckless and inconsiderate. E. धीर, and ललित sportive.

धीराधीरा *f.* A mistress or wife, who having cause for jealousy, pursues a middle conduct between the suppression and expression of resentment. E. धीरा, and अधीरा joined.

धीरोदात्त *m.* The hero of a poem or play whose characteristics are benevolence and fortitude. E. धीर, and उदात्त liberal.

धीरोद्धत *m.* The hero of a poem or play who is deficient in magnanimity. E. धीर, and उद्धत haughty.

धीलटी *f.* A daughter.

धीवन् *m.* [1] A brazier. [2] A fisherman. E. धृ to hold, Unádi affix क्वनिन्, and ऋ changed to ई.

धीवर *m.* A fisherman. E. धी to hold or gain, Unádi affix ष्वरच्.

धु धुञ् *r.* 7*th cl.* To shake, to agitate: see धू.

धु *f.* Shaking, trembling. E. धु to shake, क्विप् aff.

धुक्ष *r.* 1*st cl.* [1] To kindle. [2] To be weary. [3] To live.

धुनन *n.* Shaking, agitation. E. धु to shake, affix ल्यु; also धूनन, &c.

धुनी *f.* A river. E. धु to go, affix नुक्, *fem.* affix ङीप्, also धुनि.

धुर *f.* [1] The fore part of a carriage, the pole or the part where the yoke is fixed. [2] Agitation, trembling. [3] Reflection, recollection. [4] A spark of fire. [5] A burthen, a load. [6] A part or portion. [7] Wealth. [8] A name of the Ganges. E. धुर्व्व to hurt, affix क्विप्.

धुरा *f.* A burthen, a load. E. धुर्व्व to hurt, affixes क and टाप्.

धुरीण *mfn.* [1] Bearing. [2] Charged with, abounding with. *m.* [1] A beast of burthen. [2] A man of business. E. धुर् a burthen, ख aff.

धुर्य्य *mfn.* Fit for a burthen, adapted to it, &c. *m.* [1] A beast of burthen. [2] A minister, a chargé d'affaires. [3] A horse. E धुर् a burthen, यत् aff.

धुर्व्व धुर्व्वी *r.* 1*st cl.* To kill or hurt.

धू धूञ् 5*th cl.* *r.* 6*th cl.* *r.* 9*th cl.* *r.* 1*st* and 10*th cls.* To shake or agitate, to make tremble. With अव prefixed. [1] To abandon, to quit. [2] To perceive. With निर्. [1] To destroy. [2] To go or move. With वि, To make tremble or agitate.

धूक *m.* [1] The air or wind. [2] A rogue, a cheat. [3] Time. E. धु to agitate, कन् Unádi affix, and the vowel made long.

धूक्ष *r.* 1*st cl.* [1] To live. [2] To kindle. [3] To be distrest.

धूनन *n.* Shaking, agitating. E. धू to shake, affix ल्युट्

धूनि *f.* Shaking, agitating. E. धू to agitate, affix क्तिन्.

धूप *r.* 1*st cl.* To heat. *r.* 10*th cl.* [1] To speak. [2] To shine.

धूप *m.* Incense. E. धूप to heat, affix अच्.

धूपन *m.* [1] Resin. [2] Incense. E. धूप to heat, affix ल्यु.

धूपिका *f.* Mist, fog. E. धूप incense, कन् affix of resemblance, *fem.* form.

धूम *m.* [1] Smoke. [2] A saint. E. धूञ् to agitate, Unádi affix क.

धूमकेतु *m.* [1] A comet or falling-star. [2] Fire. [3] The personified descending node. E. धूम smoke, and केतु a mark or symbol.

धूममहिषी *f.* Fog, mist. E. धूम smoke, महिषी a buffalo.

धूमयोनि *m.* A cloud. E. धूम smoke, and योनि womb; what is engendered from smoke or vapour.

धूमल *mfn.* Of a purple colour. *m.* Purple, a colour compounded of black and red. E. धूम smoke, and ल what is, being of the hue of smoke.

धूमिका *f.* Fog, vapour. E. धूम smoke and कन् affix of resemblance.

धूम्या *f.* A quantity of smoke. E. धू with य affix, implying aggregation.

धूम्र *mfn.* Of a purple or smoky colour. *m.* Purple, the colour; a compound of red and black. *n.* Sin, vice, wickedness. E. धूम smoke, रा to get, affix क.

धूमक *m.* A camel. E. धूम smoky, कन् affix; of a smoky or tawny hue.

धूमाभ *m.* Air, wind. E. धूम smoky, आभ who shines.

धूर धूरी *r. 4th cl.* [1] To kill or hurt. [2] To move or approach

धूर्जटि *m.* A name of ŚIVA. E. धुर a burthen, and जटि a collection, from जट to collect, and इन् affix.

धूर्त्त *mfn.* [1] Fraudulent, crafty, dishonest, knavish, &c. [2] Mischievous, injurious. *m.* [1] A gamester. [2] A rogue, a cheat. [3] Thorn apple. *n.* [1] Rust or iron filings. [2] Black salt. E. धुर्व्व to injure, Uṇádi affix तन्.

धूलक *n.* Poison.

धूलि *mf.* [1] Dust. [2] A number. E. धू to agitate, affix लि.

धूलिका *f.* Fog or mist. E. धूलि dust, कन् affix of resemblance.

धूलिध्वज *m.* Air or wind. E. धूलि dust, and ध्वज sign or symbol.

धूश *r. 10th cl.* To make splendid or elegant; also धूष, and धूस.

धूसर *mfn.* Grey, of that colour. *m.* [1] Grey. [2] A jackass. [3] An oilman. [4] A camel. [5] A pigeon. E. धू to agitate, सर Uṇádi aff.

धृ धृङ् *r. 1st cl.* To fall. *r. 6th cl.* [1] To continue, to remain. [2] To have or hold. धृञ् *r. 1st cl.* To have or hold, to keep, to maintain. *r. 1st cl* To sprinkle. *r. 10th cl.* To hold. With अव or निर् prefixed, To verify, to make sure or certain.

धृज *r. 1st cl.* also धृजि *r. 1st cl.* To go or move.

धृत् *mfn.* Who has, holds, possesses, &c. E. धृ to have, क्विप् aff.

धृतराष्ट्र *m.* A proper name; DHRITARÁSHṬRA, the father of DURYODHANA, and uncle of the *Páṇḍu* princes. [2] A good king. [3] A *Nága* or serpent of the lower regions. [4] A kind of bird, perhaps a sort of goose. E. धृत possessed, cherished, राष्ट्र a region.

धृति *m.* Sacrifice, offering. *f.* [1] Holding, having. [2] Steadiness, firmness. [3] One of the astrological *Yogas.* [4] Pleasure. [5] Satisfaction, content. [6] Happiness. [7] A metre; a stanza of four lines of eighteen syllables each. E. धृ to have, &c. affix क्तिन्.

धृत्वन् *m.* [1] Virtue, morality. [2] A *Bráhman.* [3] The sea. [4] The sky. [5] A clever man. [6] A name of VISHṆU. E. धृ to hold, क्वनिप् affix.

धृत्वरी *f.* The earth. E. धृ to hold, क्वरप् affix.

धृष *r. 5th cl.* ञिधृषा To be proud, to be confident or presumptuous. *r. 1st* and *10th cls.* To overcome, to overbear, to resist impatiently, to be impatient. धृषु *r. 1st cl.* [1] To collect. [2] To hurt or kill. धृषङ् *r. 10th cl.* To neutralise, paralyse or make powerless.

धृषु *m.* [1] clever man. [2] A proud one. [3] A heap. E. धृष to be confident. Uṇádi affix कु.

धृष्ट *mfn.* [1] Impudent, bold. [2] Forward, intrusive. [3] Secured, obtained. [4] Profligate, abandoned. *m.* A faithless husband. *f.* A disloyal or unchaste woman. E. धृष to be confident, affix क्त.

धृष्णज् *mfn.* Confident, impudent, shameless. E. धृष to be confident, नजिङ् aff.

धृष्णि *m.* A ray of light. E. धृष to be arrogant, नि aff.

धृष्णु *mfn.* [1] Confident, bold. [2] Impudent, shameless. *f.* The branch of a bamboo. E. धृष to be arrogant, affix क्नु.

धॄ *r. 9th cl.* To be or grow old.

धे *r. 1st cl.* धेट् also धेङ् To drink.

धेन *m.* [1] The ocean. [2] A male river. *f.* A river. E. धे to drink, Uṇádi affix न; what is drunk.

धेनु *f.* A milch cow, one that has lately calved. E. धे to drink, Unádi affix नु.

धोर धोर्ऋ *r.* 1*st cl.* To move well, to be quick or alert, or to have good paces.

धोरण *n.* 1 A vehicle in general, any means of conveyance. 2 A horse's trot. 3 Going well or quickly. E. धोर to move well or quickly, affix ल्युट्.

धोरणि *f.* Tradition. E. धोर to proceed, affix अनि.

धौत *mfn.* 1 Washed, cleaned, purified. 2 Bright and shining. 3 White. *n.* Silver. E. धाव to make clean, affix क्त.

धौतकट *m.* A bag of coarse cloth, a sack. E. धौत washed, and कट a mat.

ध्मा *r.* 1*st cl.* 1 To blow, as a wind instrument, to produce sound by blowing. 2 To blow a fire, to excite fire by blowing. 3 To apply fire. 4 To excite sparks.

ध्माक्ष ध्मांक्षि *r.* 1*st cl.* 1 To desire. 2 To crow or caw: see ध्राक्ष and ध्वाक्ष.

ध्मामन् *m.* 1 Measure. 2 Light. 3 Meditation. E. ध्मा to blow or breathe, Unádi affix मन्.

ध्यान *n.* 1 Meditation, reflection. E. ध्यै to meditate, affix ल्युट्.

ध्याम *mfn.* Black. E. ध्यै to think, मक् aff.

ध्यामन् *n.* Meditation. *m.* Measure. E. ध्यै to meditate, and मनिन् aff.

ध्यै *r.* 1*st cl.* To recollect, to call to mind, to meditate, to think; with the preposition नि, to see, to look, to look out for.

ध्रज *r.* 1*st cl.* To go; also **ध्रञ्ज** *r.* 1*st cl.* To go or move.

ध्रण *r.* 1*st cl.* To sound, as a drum or other instrument.

ध्रस *r.* 10*th cl.* To throw or toss up. **उध्रस** *r.* 9*th cl.* To glean.

ध्राक्ष ध्रांक्षि *r.* 1*st cl.* 1 To utter the sound of birds, or to crow, caw, &c. 2 To desire.

ध्राख ध्राखृ *r.* 1*st cl.* 1 To be dry or arid. 2 To adorn. 3 To suffice, to be able or competent. 4 To refuse, to prevent.

ध्राघ ध्राघृ *r.* 1*st cl.* To be able or competent.

ध्राजि *f.* A whirlwind, a gale. E. ध्रज to go, इ Unádi affix.

ध्राड ध्राडृ *r.* 1*st cl.* To divide, to split, to cut or pierce.

ध्रिज *r.* 1*st cl.* To go or move.

ध्रु *r.* 1*st cl.* *r.* 6*th cl.* 1 To be firm or fixed. 2 To go or move

ध्रुव *r.* 6*th cl.* 1 To stand firm. 2 To go or move.

ध्रुव *mfn.* 1 Eternal. 2 Fixed, stable, firm. 3 Certain, ascertained. 4 Spread, extended. *m.* 1 A name of Brahma. 2 Śiva. 3 Vishṇu. 4 The polar star or north pole itself; in mythology, personified by Dhruva, the son of Uttanapada and grandson of the first Manu. 5 The pole of any great circle, particularly either of the celestial poles (In Astronomy,) 6 The distance of a planet from the beginning of the sidereal zodiac. 7 Any epoch to which a computation of dates is referred. *n.* 1 Ascertainment, certainty. 2 Logic, reasoning discussion. 3 Heaven. E. ध्रु to be fixed, affix अच्.

ध्रू *r.* 6*th cl.* 1 To be firm, to stand fast. 2 To go or move.

ध्रेक ध्रेकृ *r.* 1*st cl.* 1 To sound. 2 To grow or increase. 3 To be exhilarated or elevated with joy. 4 To manifest elevation or hilarity by noise.

ध्रै *r.* 1*st cl.* To be satisfied or pleased.

ध्वंस ध्वंसु *r.* 1*st cl.* 1 To fall down. 2 To reduce to powder. 3 To go.

ध्वंस *m.* Loss, destruction. *f.* A mote in a sun-beam. E. ध्वंस to fall, affix अच्.

ध्वंसन *n.* 1 Perishing, dying. 2 Loss, destruction. 3 Going. 4 Falling. E. ध्वंस to fall down, affix ल्युट्.

ज *r. 1st cl.* also ध्वजि *r. 1st cl.* To go, to move.

ज *mn.* [1] A flag or banner. [2] A mark, a sign or symbol. [3] The penis. [4] A house situated to the east of any object. [6] A flag-staff. [7] (In Prosody), An Iambic. *m.* [1] A distiller. [2] Pride. [3] Hypocrisy, fraud. E. ध्वज to go, affix अच्.

ण *r. 1st cl.* To sound.

न *r. 1st cl. r. 10th cl.* To sound.

न *m.* Sound. E. ध्वन to sound, अच् affix: see ध्वान.

नि *m.* [1] Sound. [2] Figurative or poetical style. E. ध्वन to sound, इ aff.

ाङ्क ध्वाङ्क्षि *r. 1st cl.* [1] To utter a cry peculiar to birds, as to croak, caw, &c. [2] To desire.

ाङ्क्ष *m.* [1] Any aquatic bird, as a crane, a gull, &c. feeding upon fish. [2] A crow. [3] A beggar. E. ध्वाङ्क्ष to cry, affix अच्.

ान *n.* Sound in general. E. ध्वाङ्क्ष to sound, घञ् aff.

ान्त *n.* Darkness. E. ध्वन to sound, क्त affix.

ान्तचित्त *m.* The firefly. E. ध्वान्त darkness, and चित्त wealth.

ृ *r. 1st cl.* [1] To bend, to make crooked. [2] To kill. [3] To describe.

न

mfn. [1] Thin, spare. [2] Vacant, empty. [3] Identical, same, like. [4] Unvexed, unwearied. [5] Undivided, unbroken. *m.* [1] Binding, tying. [2] One who is praised. [3] A name of GANEŚA. [4] War. [5] Giving, a gift. [6] Good, welfare, prosperity. [7] A jewel. *f.* [1] The navel. [2] Knowledge. *ind.* [1] No, not, a particle of prohibition. [2] A particle of comparison. [3] A particle of negation, annihilation, &c. E. नी to obtain, or नह to bind, &c., ड aff.

नंशुक *mfn.* Injurious, destructive. E. नश to destroy, शुकन् Uṇádi affix.

नकुट *n.* The nose.

नकुल *mfn.* Disgraced, rejected from a family or race. *m.* [1] The *Bengal* mungoose. [2] A proper name, NAKULA, the fourth of the five *Páṇḍu* princes. [3] A son. [4] A name of ŚIVA. *f.* [1] Silk cotton tree. [2] Saffron. E. न not, कुल race or heap, *fem.* affix ङीप्.

नक्क *r. 10th cl.* To destroy or annihilate.

नक्त *n.* Night. E. नज to be ashamed, तन् aff.

नक्तक *m.* [1] Dirty or ragged cloth. [2] A rag, a wiper, a handkerchief, &c. E. नज to be ashamed or modest, affix तन्, and कन् added; also नक्तक.

नक्तम् *ind.* By night, at night. E. नज to be ashamed, तन् aff.

नक्र *n.* The upper timber of a door-frame. *nf.* The nose. *f.* A string of bees or wasps. *m.* A crocodile. E. न not, क्रम to go, affix ड.

नक्षत्र *n.* [1] A star in general. [2] An asterism in the moon's path or lunar mansion. [2] A pearl. E. णक्ष to go, Uṇádi affix अत्रन्

नक्षत्रनेमि *m.* [1] The moon. [2] The pole star. [3] VISHṆU. *f.* The last of the asterisms *Revati*, containing thirty-two stars. E. नक्षत्र a star, and नेमि circumference.

नख *r. 1st cl.* To move.

नख *mn.* A finger nail. *m.* A part, a portion. E. न privative, ख sense; or नह to bind, ख Uṇádi affix.

नखमुच *m.* A bow. E. नख a nail, मुच to let loose, क aff.

नखरञ्जनी *f.* A nail-parer. E. नख, and रञ्जनी beautifying.

नखायुध *m.* [1] A tiger. [2] A lion. [3] A cock. [4] Any beast or bird having talons. E. नख and आयुध a weapon.

नग *m.* [1] A mountain. [2] A tree. E. न not, गम to go, affix ड, immoveable.

नगर *mf.* A town, a city. E. नग a tree, or a mountain, रन् affix.

नग्न *mfn.* Naked. *m.* [1] A naked mendicant. [2] A *Bauddha.* [3] A bard. E. नज to be ashamed, affix क्त.

नग्निका *f.* [1] A girl before menstruation or about ten years old. [2] A naked woman. E. नग्न naked, कन् added and the *fem.* form.

नज, **ओनजी** *r.* 6*th cl.* also **ओनजि** *r.* 1*st cl.* To be ashamed, to be modest or bashful.

नञ् *ind.* A particle of negation, prohibition, &c.

नट *r.* 1*st* and 10*th cls.* [1] To dance, to dance as an actor, to act. [2] To drop or fall. [3] To shake, to move slightly. [4] To injure. [5] To shine.

नट *m.* [1] A dancer, a mime, an actor. *f.* [1] A whore. [2] A *Nách* girl, a dancer, an actress. [3] Red arsenic: [4] A *Rágini.* E. नट to dance, affix अच्, and टाप् or ङीष्.

नटन *n.* The art or act of dancing, pantomime, &c. E. नट to dance, affix ल्युट्.

नटपर्णा *n.* Skin.

नटान्तिका *f.* Shame, modesty. E. नट dancing, and अन्त destroying, affix कन् and टाप्.

नड *r.* 1*st cl.* To be thick or impervious. *r.* 10*th cl.* To fall off or from.

नडह *mfn.* Lovely, beautiful, desirable. E. नड to fall off or from, हन to destroy, affix ड.

नड्वल *mfn.* Reedy, abounding in reeds. E. नड, and ड्वलच् aff.

नत *mfn.* [1] Bent, bowed, reclining. [2] Crooked, curved. *n.* [1] The arc or distance of any planet from the zenith. E. नम to bow or bend, affix क्त.

नतांश *m.* Zenith distance. E. नत, and अंश a degree

नति *f.* [1] Bending, bowing, stooping. [2] Curvature, crookedness. E. नम to bow, क्तिन् aff.

नद *r.* 1*st* and 10*th cls.* [1] To speak or emit sound. [2] To shine: see णद. With वि and अनु. To fill with noise or sound; टुनदि *r.* 1*st cl.* [1] To thrive, to be prosperous [2] To be happy, to be pleased or delighted. With अभि prefixed. [1] To wish for. [2] To acknowledge or confess. With प्रति. To be thankful.

नद *m.* A river, applied only to one of which the personification is male, as the *Brahmaputra, Sone, Indus, &c* *f.* A river in general. E. नद to sound affix अट् *fem.* affix ङीप्.

नदनु *m.* [1] A cloud. [2] A lion. E. नद to sound, अनुङ् Unádi aff.

नदीन *m.* [1] The ocean. [2] The god of water, VARUṆA. E. नदी a river, and इन lord.

नद्ध्री *f.* A leather cord, a thong. E. नह to bind, ष्ट्रन् aff.

ननान्दृ *f.* A husband's sister. E. न negative, नन्द to please, ऋत् Unádi affix

ननु *ind.* [1] A particle of interrogation (how, what.) [2] Of affirmation, (certainly.) [3] Of assent. [4] A consolatory and kind expression. [5] A vocative particle, (ho, hola,) or one implying kindness, conciliation, (pray, good friend, &c.) [6] An inceptive particle implying doubt or dissent, (may be but, on the other hand.) [7] A responsive particle. [8] A particle of reproach. E. न negative, नुद to send or command, affix डु.

नन्द *mf.* Happiness, pleasure, felicity. *m.* [1] One of KUVERA's nine inestimable gems or treasure. [2] The cow herd NANDA, the foster father of KRISHṆA. [3] A name of VISHṆU. [4] A prince, the son of MAHÁNANDI. [5] A flute, of eleven inches long. *f.* [1] An earth

water jar. [2] The first, sixth, or eleventh day of the fortnight. [3] Prosperity, increase. [4] A husband's sister *f.* INDRA's garden. *f.* A name of DURGÁ. E. नदि to be prosperous or happy, affix अच् and टाप्.

न्दथु *m.* Happiness, felicity. E. नदि to be happy, affix अथुच्.

न्दन *mfn.* Delighting, rejoicing, making pleased or happy. *m.* [1] A son. [2] A frog. [3] VISHṆU. *n.* INDRA's pleasure ground, elysium. [2] A species of the *Dhriti* metre. *f.* A daughter. E. नदि to be or make happy, affix ल्यु.

न्दन्त *m.* [1] A son. [2] A friend. [3] A prince. E. नदि to make happy, झच् Uṇádi aff.

न्दि *mn.* [1] Gambling, gaming. [2] Happiness. *m.* [1] One of ŚIVA's principal attendants. [2] The speaker of the prologue or prelude to a drama. [3] One who pronounces a benediction. E. नदि to make happy, and इन् Uṇádi aff.

न्दिन् *mfn.* Happy, rejoiced, delighted. *m.* [1] The name of one of ŚIVA's chamberlains, and chief attendants. [2] The speaker of the prelude or prologue to a drama. *f.* [1] A name of the goddess PÁRVATÍ. [2] GANGÁ, the river goddess. [3] A husband's sister. [4] A fabulous cow, related to the cow of plenty, and the property of the sage VAŚISHṬHA. [5] The *Alakánandá* river. [6] The mother of the writer VYÁḌI. E. नन्द happiness, इनि aff.

नन्दीट *m.* A bald-headed man. E. नन्दि ŚIVA's bald headed attendant, and अट who resembles, deriv. irr.

नन्दीमुखी *f.* Sleep, drowsiness.

नपुंसक *mn.* [1] A eunuch. [2] An impotent or imbecile man. The neuter gender. E. न not, पुंसक a male.

नप्तृ *m.* A grandson. *f.* A granddaughter. E. न not, पत to fall, तृच् Uṇádi affix.

नभ *m.* [1] The month *Śrávaṇa.* [2] Æther, atmosphere. *f.* [1] A spitting pot. [2] The city of the sun. E. नह to bind, affix भ; see नभस्.

नभःक्रान्तिन् *m.* A lion. E. नभस् a cloud, and क्रान्तिन् who goes; whose shape is seen in the clouds.

नभःप्राण *m.* Air, wind. E. नभस् atmosphere, and प्राण life or breath.

नभस् *m.* [1] The month *Śrávaṇa.* [2] A cloud. [3] The rains, or rainy season. [4] Smell [5] The fibres in the root of the lotus. [6] A bird. [7] A grey-headed man. *n.* Sky, atmosphere, æther or heaven. E. नभ to injure, to be annihilated, Uṇádi affix असुन्, or नह to bind, and भ substituted for ह.

नभस *n.* Heaven, sky, &c. see the last. E. नभ as above, Uṇádi affix असच्.

नभस्य *m.* The month *Bhádra.* E. नभस् a cloud or rain, and यत् aff.

नभस्वत् *m.* Air, wind. E. नभस्, and मतुप् aff.

नभाक *n.* Darkness. E. नभ to injure, आक Uṇádi aff.

नभि *m.* A wheel.

नभोधूम *m.* A cloud. E. नभस् sky, and धुम smoke.

नभ्राज् *m.* A cloud. E. न negative, भाज to shine, affix क्विप्.

नम *r.* 1*st cl.* To bow, to pay obeisance *r.* 10*th cl.* To bend, to bow: see णम.

नमत *m.* [1] A master, a lord. [2] An actor, a mime. [3] A cloud. E. नम to bow or bend, Uṇádi affix अतच्

नमस् *ind.* [1] Gift, present. [2] Bowing, bending, salutation, obeisance. [3] An inarticulate cry. [4] The term used in connexion with the name of a deity in the fourth case to signify veneration, as रामाय नमः salutation, glory or reverence to RÁMA. E. नम to bend and affix असुन्.

नमस *m.* Agreement, concord. E नम to bow, affix कसच्.

नमस्कार *m.* [1] Respectful or reverential address or salutation. E. नमस् bowing, and कार making, *fem.* affix ङीप्.

नमुचि *m.* [1] The deity of love. [2] A demon so named. E. न negative, मुच to loose, and कि aff.

नमोगुरु *m.* A spiritual teacher. E. नमस् reverence, and गुरु a teacher.

नम्ब *r.* 1*st cl.* To go, to move.

नम्र *mfn.* Crooked, curved, bent, bowed. E. नम to bow, affix र

नय *r.* 1*st cl.* To go, to move: see णय and णी.

नय *mfn.* [1] Fit, right, proper. [2] Leading, conducting. *m.* [1] Guiding, directing. [2] Polity, civil and military government. [3] The theological part of the *Vedas.* [4] A guide, a conductor. E. नय to go affix घञ्, or णी to guide, &c. affix अच्.

नयन *n.* [1] The eye. [2] Leading, guiding. [3] Attaining, obtaining. [4] Bringing. *f.* The pupil of the eye. E. णी to guide, affix ल्युट्.

नयनोत्सव *m.* [1] A lamp. [2] Any lovely or desired object. E. नयन the eye, and उत्सव a festival.

नर *m.* [1] Man, individually or generally. [2] The Eternal, the divine imperishable spirit pervading the universe [3] A name of ARJUNA. [4] VISHṆU. [5] A gnomon. [6] A man or piece at chess, draughts, &c. [7] A *Muni,* an incarnation of VISHṆU. E. नृ to lead or guide, affix अच्.

नरक *mn.* Hell, the infernal regions. *m.* The name of a *Daitya* or demon. E. नृ to guide or lead, affix वुन्.

नरककुण्ड *n.* A well or pit in Tartarus, eighty-six such are enumerated. E. नरक, and कुण्ड a pit.

नरकदेवता *f.* Misfortune, personified as a goddess. E. नरक, and देवता divinity.

नरकामय *m.* The soul after death. E. नरक hell, and आमय sickness.

नरङ्ग *m.* Pimples on the face. *n.* The penis. E. नृ to guide or lead, Uṇādi affix अङ्ग.

नरनारायण *m. dual.* Two sages, incarnations of VISHṆU, and born again as KRISHṆA and ARJUNA. E. नर, and नारायण, each severally the name of a sage.

नरमानिनी *f.* A woman who has a beard. E. नर a man, मन to regard or think, and णिनि affix.

नरमेध *m.* A human sacrifice. E. नर, and मेध a sacrifice.

नरविष्वण *m.* An imp or goblin. E. नर man, and विष्वण who devours.

नरसिंह *m.* [1] VISHṆU in his fourth *Avatár* or descent, the lion-headed man [2] A chief, a man of eminence or power. E. नर a man, and सिंह a lion.

नरान्तक *m.* [1] Death. [2] A *Rákshasa* a son of RÁVAṆA. E. नर, and अन्तक destroyer.

नरेन्द्र *m.* [1] A king, an anointed sovereign. [2] A dealer in antidotes, a juggler. E. नर a man, इन्द्र chief.

नर्कुटक *n.* The nose.

नर्त्तक *m.* [1] An actor, a mime. [2] A juggler a dancer, a player of any description. [3] A bard, a herald. [4] An elephant [5] A reed [6] A peacock. *f.* [1] An actress, female dancer or singing girl. [2] A female elephant. [3] A peahen. E. नृत to dance or act, ण्वुल् aff.

नर्त्तन *n.* Dancing, gesticulating, acting E. नृत to dance, &c. affix ल्युट्.

नर्त्तनप्रिय *m.* A peacock. E. नर्त्तन dancing and प्रिय found of.

नर्द्द *r.* 1*st cl.* To sound.

नर्द्दन *n.* [1] Sounding, roaring, making a noise. [2] Celebrating, praising aloud E. नर्द्द to sound, affix ल्युट्.

नर्द्दटक *m.* A stanza of four parts having seventeen syllables in each.

नर्द्व *r.* 1*st cl.* To go, to move.

ील *m.* A husband. E. नर्म्म amusement, कील a prop or stay.

र्भ *m.* A secret lover. E. नर्म्म, and ि source.

ट *m.* [1] The sun. [2] A potsherd. E. र्म्म, and अट what goes, deriv. irr.

ठ *m.* [1] The nipple. [2] A rake, a lecher libertine. [3] Sport, amusement. [4] Coition. E. नर्म्म pleasure; स्था to abide, affix, deriv. irr.

द *mfn.* Delighting, making happy, ving pleasure. *m.* The associate or ompanion of a person's sports or musements. *f.* [1] The *Narmadá* river, hich rising in the *Vindhyá* mountains, runs westward to the gulf of *Cambay.* E. नर्म्म pleasure, and द that gives.

न् *n.* [1] Sport, amusement, pastime, diversion. [2] Jest, joke. [3] Wit, humour. E. नृ to guide, affix मनिन्.

स्फोट *m.* Slight or inferior amusement. E. नर्म्म, and स्फोट opening.

r. 10*th cl.* [1] To shine. [2] To bind or confine.

m. [1] A reed. [2] The name of a king.

n. [1] The water lily. [2] Smell, odour. E. नल to shine, affix अच्.

नन *n.* [1] A lotus or water lily. [2] Water. [3] Indigo. *m.* [1] The *Indian* crane. *f.* [1] An assemblage of lotus flowers. [2] A place abounding in lotuses. [3] The flexible stalk of a water lily. [4] A pond in which the lotus grows or may grow. [5] The *Ganges* of heaven. E. नल to be bright, Uṇádi affix इनच्.

लिनीरुह *m.* [1] BRAHMÁ. [2] The fibres of the lotus stalk. E. नलिनी, and रुह what grows.

व *mfn.* New. *m.* Praise, panegyric, celebration. E. नु to praise, &c. affix अच्.

वकारिका *f.* [1] A bride, a woman newly married. [2] A new comment. E. नव new, and कारिका agent.

नवग्रह *m. plu.* The nine planets, or sun, moon, five planets, and the ascending and descending nodes. E. नव for नवन्, and ग्रह a planet.

नवत *m.* An elephant's painted or variegated housings. E. नव new, तन् to spread, affix ड.

नवति *f.* Ninety. E. नव nine, and क्तिन् aff.

नवतिका *f.* A painting brush. E. नवति ninety, कन् aff.

नवन् *mfn.* always *plu.* Nine.

नवनी *f.* Fresh butter.

नवनीत *n.* Fresh butter. E. नव new, and नीत procured.

नवफलिका *f.* [1] A bride, a newly married woman. [2] A girl in whom menstruation has recently begun. E. नव new, फल fruit, and ठक् aff.

नववधू *n.* A bride, a newly married woman. E. नव, and वधू a wife.

नवम *mfn.* Ninth. *f.* The ninth day of a lunar half month. E. नव nine, and मट् aff.

नवमल्लिका *f.* Double jasmine: see the next.

नवयौवना *f.* A young woman. E. नव new, and यौवन young.

नवरत्न *n.* [1] Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Gomeda.* [2] The nine men of letters at the court of VIKRAMÁDITYA, or DHANWANTARI, KSHAPAṆAKA, AMARASINHA, SANKU, VETÁLABHATTA, GHATAKARPARA, KÁLIDÁSA, VARÁHAMIHIRA, and VARARUCHI. E. नव, and रत्न a jewel.

नवरात्र *n.* The period of nine days, from the first of the light half of *Aświn* to the ninth; part of the time devoted to the worship of DURGÁ. E. नव, and रात्र for रात्रि a night.

नवशस् *ind.* Nine by nine. E. नव, and शस् aff.

नवीन *mfn.* New. E. **नव** new, **ख** pleonasm.

नवोढा *f.* A newly married woman, a bride. E. **नव** new, and **ऊढा** a wife.

नव्य *mfn.* New, recent, young, &c. *m.* Praise, panegyric. E. **नव** new, and **यत्** aff.

नश्वर *mfn.* Mischievous, destructive. E. **णश** to destroy, affix **क्वरप्**.

नष्ट *mfn.* Lost, destroyed, removed, annihilated. E. **णश** to perish, affix **क्त**.

नष्टाप्तिसूत्र *n.* Booty, plunder. E. **नष्ट** lost, **आप्ति** gain, and **सूत्र** thread or chain.

नस् *f.* The nose. E. **नस** to sound, affix **क्विप्**.

नसा *f.* The nose.

नस्त *m.* The nose. *n.* A sternutatory, snuff, &c. *f.* A hole bored in the septum of the nose. E. **णस** to make crooked, affix **क्त**.

नह **आनह** *r.* 4*th cl.* To bind; see **णह**.

नहुष *m.* [1] The name of a *Nága* or serpent. [2] The name of a king, one of the lunar race, son of AYUS and grandson of PURÚRAVAS. E. **णह** to bind, Unádi affix **उषच**.

ना *ind.* No, not.

नाक *m.* Heaven, paradise, sky. E. **न** not, with **अक** derived from **क** happiness, and the privative **अ** prefixed, misery.

नाग *m.* [1] A *Nága* or demigod so called, having a human face, with the tail of a serpent, and the expanded neck of the *Coluber Nága*; the race of these beings is said to have sprung from KADRU, the wife of KAŚYAPA, in order to people *Pátála* or the regions below the earth. [2] A serpent in general, or especially the spectacle snake, or cobra capella. [3] An elephant. [4] A cruel or tyrannical person. [5] A cloud. [6] Pre-eminent. [7] A pin or nail projecting from a wall to hang any thing upon. [8] One of the airs of the body, that which is expelled by belching. [9] Betle or *Pán*. *n.* [1] Tin [2] Lead. [3] One of the astronomical periods called *Karaṇás*. E. **नग** a mountain, and **अण्** affix.

नागदन्त *m.* [1] A shelf, a pin or bracket projecting from a wall, and used to hang things upon. *f.* [1] A whore. E. **नाग** an elephant, and **दन्त** a tooth.

नागपाश *m.* [1] A weapon of VARUṆA, the regent of water. [2] A sort of noose or knot, used in battle to entangle an enemy. E. **नाग** a serpent, and **पाश** a binding.

नागर *mfn.* [1] Clever, sharp, knowing. [2] Town born or bred, city, citizen. [3] Nameless. [4] Bad, vile. *n.* [1] Dry ginger. [2] A form of writing, the *Devanágarí* alphabet. *m.* [1] A husband's brother. [2] An orange. [3] A lecturer. [4] Denial of knowledge. [5] Fatigue. [6] Desire of final beatitude. *f.* [1] A clever or intriguing woman. E. **नगर** a city, **अण्** aff.

नागरक *m.* [1] The orange: see **नागरङ्ग**. [2] A thief. [3] An artist. E. **नगर**, and **वुञ्** aff.

नागरङ्ग *m.* The orange. E. **नाग** red lead and **रङ्ग** colour.

नागरीट *m.* A libertine, a debauchee, rake, a blackguard. E. **नागरी** an intriguing woman, **अट** to accompany, affix **अच्**.

नागरेयक *mfn.* City, citizen. E. **नगर** town, and **ढकञ्** aff.

नागलता *f.* The penis. E. **नाग** a snake and **लता** a creeper.

नागलोक *m.* The *Nága* regions below the earth. E. **नाग** a *Nága*, and **लोक** world.

नागवल्लिका *f.* The betel plant: see the next.

नागवल्ली *f.* The betel plant. E. **नाग** the infernal *Nága*, and **वल्ली** a creeper.

वारिक *m.* *Garuda*, the bird of VISH-ᴜ. [2] A peacock. [3] A royal elephant. A'n elephant driver or keeper. [5] The chief peason in a court or assembly. ɛ. नाग an elephant; वृ. to cherish, &c. affix ठक्.

ाग्वीथी *f.* The path of *Airávata*, the milky way. E. नाग the elephant, वीथी a road or path.

ागपुर *n.* *Hastinápur.*

ागोदर *n.* Armour for the front or the belly.

ागोदर *n.* A breast-plate, a cuirass.

ाचिकेतु *m.* A name of fire.

ाट *n.* [1] Dancing, acting. [2] The *Carnatic.* E. नट to dance, affix घञ्.

ाटक *m.* An actor, acting, dancing, &c. *m.* A play, a drama. *f.* The court of INDRA. E. नट to act or perform, ण्वुल् aff.

ाटाम्र *m.* The water melon.

ाटार *m.* The son of an actress.

ाटिका *f.* A short or light comedy, the first of the *Uparúpakas* or dramas of the second order. E. नट to dance, ण्वुल् aff.

ाटेर *m.* The son of an actress or dancing girl. E. नटी, an actress, ढ्रक् aff.

ाट्यशाला *f.* A theatre, a building for dramatic exhibitions. E. नाट्य, and शाला a hall.

ाडि *f.* [1] The stalk or culm of any plant. [2] Any tubular organ of the body, as an artery, a vein, an intestine, &c. [3] The hollow stalk of a lotus, &c. [4] A fistulous sore, a fistula, a sinus. [5] A juggling trick. [6] Deception. [7] An hour of twenty-four minutes. [8] Any pipe or tube. [9] The pulse, either at the hand or feet, &c. E. नड to fall off or from, affix अच्.

ाडिन्धम *mfn.* [1] Terrifying. [2] Moving the intestines. *m.* A goldsmith. E. नाडि a tube, a hollow bamboo, &c. and धम who blows, from ध्मा, with खश् aff.

नाडिमण्डल *n.* The celestial equator. E. नाडि, and मण्डल a sphere.

नाडीचरण *m.* A bird in general. E. नाडी a tube, चरण a foot.

नाणक *n.* A coin, or any thing struck or stamped with an impression.

नात्र *n.* [1] Praise, eulogium. [2] Surprise, wonder. *m.* [1] SIVA. [2] A sage. E. नम to bow, ष्ट्रन् affix.

नाथ नाथृ *r.* 1*st cl.* [1] To ask or beg. [2] To bless. [3] To destroy. [4] To have wealth or power. [5] To be deceased.

नाथ *m.* [1] A master, a lord. [2] A name of SIVA. [3] A rope passed through the nose of a draft ox. E. नाथ to ask, and अच् aff.

नाद *m.* [1] Sound in general. [2] A semi-circle. E. नद to sound, affix घञ्.

नादेय *mfn.* Ocean or river-born, marine, aquatic. *n.* [1] Sea salt. [2] Antimony. *f.* [1] The orange. E. नद a river or the sea, and ढक् affix.

नाध नाधृ *r.* 1*st cl.* [1] To ask or beg [2] To bless. [3] To destroy. [4] To have wealth or power. [5] To be deceased.

नाना *ind.* [1] Without, except. [2] Many, various. [3] Double or two-fold. E. नञ् negative, and नाञ् aff.

नान्दी *f.* [1] Eulogium of a king, or praise of a deity, recited in benedictory verses at the commencement of a religious ceremony, or the opening of a drama. [2] Prosperity, thriving, increase. E. नदि to be happy, in the causal form, affix इञ्, and ङीप्.

नान्दीकर *m.* The speaker of the prologue or prelude of a drama. E. नान्दी as above, कर who makes.

नान्दीपट *m.* The lid or cover of a well.

नान्दीमुख *m.* [1] The lid or cover of a well. [2] The class of male progenitors to whom the *Nándí-mukha Śráddha*

is addressed. *n.* [1] A species of the *Śarkarí* metre. [2] A *Śráddha* or funeral obsequies performed on joyous occasions, as initiation, marriage, &c. E. नान्दी good fortune, मुख principal.

नापित *m.* A barber. E. न negative, आप to obtain, तन् Uṇádi affix.

नाभि *f.* [1] The nave of a wheel. [2] Musk. *mf.* The navel. *m.* [1] An emperor, a sovereign, a lord paramount. [2] A king, a chief. [3] A *Kshatriya* or *Hindú* of the regal and military tribe. [4] The son of PRIYAVRATA. [5] A race, a family. E. नह to bind, Uṇádi affix इञ्, and भ substituted for ह.

नाम *ind.* A particle implying, [1] Certainty. [2] Possibility. [3] Anger. [4] Reproach. [5] Consent, promise. [6] Recollection. [7] Surprise. [8] Pretence, &c. E. णम to call or address, affix ड, deriv. irr.

नामकरण *n.* Naming a child first after birth. E. नाम, and करण making.

नामधेय *n.* A name or appellation. E. नाम a name, and धेय aff.

नामन् *n.* A name, an appellation. E. म्ना to be minded or remembered, मनिन् Uṇádi affix, deriv. irr.

नामशेष *m.* Dead, deceased. *m.* Dying, death. E. नाम a name, and शेष end.

नामापराध *m.* Abusing a respectable object, as a pious man, a deity by name. E. नाम, and अपराध offence.

नाय *m.* [1] Guiding, directing. [2] Policy. [3] Obtaining. [4] Means, expedient. E. णी to guide, &c. affix ण or घञ्.

नायक *m.* [1] A guide, a leader, a conductor. [2] A chief, a head, preeminent, principal. [3] A general, a commander. [4] The central gem of a necklace. [5] (In Erotic poetry,) The man, the husband or lover. *f.* (यिका) [1] A mistress, a wife, the female in the amatory poetry of the *Hindús.* [2] A sort of goddess, an inferior form of DURGÁ, and attendant upon her: there are eight *Náyikás.* E. णी to guide, एवुल् aff.

नार *mfn.* [1] Relating to men, human, mortal, &c. [2] Spiritual. *nf.* Water. *m.* A calf. *n.* A multitude of men. E. नर, and अण् affix or न negative, ऋ to go, अण् aff.

नारङ्ग *m.* [1] The juice of the pepper plant. [2] An animal, one of twins. [3] A catamite. [4] The orange tree. E. नार many men, and ग who goes.

नारद *m.* A name of NÁRADA, the son of BRAHMÁ, and one of the ten divine *Munis* or *Rishis;* he is a friend of KRISHṆA, a celebrated legislator, and inventor of the *Víṇá* or lute. E. नार men, and दा to give, ड affix; or नार water, and द who gives offering sacrifices to the manes.

नाराच *m.* [1] An iron arrow. (E. नार men आङ् before चम to eat or consume, affix ड; destroying hosts of men.) [2] A bad or cloudy day. [3] A species of the *Dhriti* metre. (E. नार water, आचम to spit, affix ड.) *f.* A goldsmith's scales, a fine or assay balance. E. नाराच an iron arrow, and ईप् diminutive affix.

नारायण *m.* [1] A name of VISHṆU, but especially considered as the deity who was before all worlds. [2] A sage, the son of DHARMA, a manifestation of VISHṆU. [3] A valiant combatant. [4] GANGÁ. E. नरा the primeval waters, derived from नर the spirit of God, whence they originated, and अयन place of coming or moving; he who moved over the waters before creation: the word has several etymologies, as नर the spirit or soul of the universe, अण् affix, नार appertaining to it, the actions or emotions of the soul, and

श्रयन pervading, influencing; again नार multitudes, mankind, and श्रयन place; present amongst all men, &c.

रिकेल mf. The cocoanut. E. नारिक watery ईर to go or grow, affix क.

री f. [1] A woman in general, a female. [2] A species of the Madhya metre. E. नर a man, अञ् and ङीप् aff.

ल mfn. [1] A hollow or tubular stalk, the stalk of the water lily, &c. [2] Any pipe or tube. n. Yellow orpiment. f. [1] A stalk or culm. [2] A period of time, a Ghaṛi, twenty-four minutes. [3] Any tubular vessel of the body. [4] The pulse. E. णल to bind, affix ण, fem. affix टाप्, and ङीष्, &c.

लिक m. A buffalo. n. A lotus. f. [1] A tubular stalk. E. नाली as above, and कन् aff.

लीक m. [1] An arrow. [2] A dart, a javelin, a pike. [3] A lotus. [4] The fibrous stalk of the lotus. n. An assemblage of lotus flowers. E. नाली a fibrous stalk, affix ठन्.

विक mfn. Belonging to a vessel, a boat, &c. m. [1] The helmsman of a vessel, the steersman, the pilot. [2] A sailor. E. नौ a boat, affix ठन्.

श m. [1] Annihilation, disappearance. [2] Death. [3] Flight, retreat. [4] Abandonment, desertion. [5] Elimination. E. णश to cease to be, affix घञ्.

शन n. Destruction, perishing. E. णश to perish, affix ल्युट्.

सत्य m. du. The two sons of Aświní and physicians of Swarga. f. The constellation Aświní. E. न not, असत्य impure.

सा f. [1] The nose. [2] The upper timber of a door. E. णास to sound, to stand, अच् aff.

सिका f. [1] The nose. [2] The upper timber, or nose as it were, of a door. E. नासा as above, affix कन्, fem. form.

सीर n. Advancing or skirmishing in front of an army, leaving the line, and defying the enemy by shouts and gestures. m. The van, or a champion who advances before the line. E. णास to sound, affix ईरन्.

नास्ति ind. Non existence, not so, it is not. E. न negative, and अस्ति is.

नास्तिक m. An atheist. E. नास्ति there is not and ठञ् aff.

नास्तिदद m. The mango tree.

नाह m. [1] Binding, confinement. [2] A trap, a snare for catching deer, &c. E. णह to bind, affix घञ्.

नाहल m. A man of a barbarous or outcast tribe.

निःकासन n. Expulsion, exile, turning out. E. निर्, and कस to go, causal form, ल्युट् affix; also निःकाशन.

निःक्षेप m. [1] Throwing, sending, putting away. [2] Spending. [3] Passing. [4] Wiping away. E. निर्, and क्षिप to throw, घञ् aff.

निःशेष mfn. Complete, entire. E. निः for निर् negative, and शेष remainder; also निश्शेष.

निःश्रेणि f. [1] A ladder or staircase, a flight of steps. [2] The wild date tree. E. निः for निर् implying certainty, and श्रेणी a line; also निश्श्रेणी.

निःश्रेयस् n. [1] Final beatitude. [2] Happiness, welfare. [3] Knowledge, learning. [4] Belief, faith, devotedness. [5] Apprehension, conception. m. A name of Śiva. E. निः for निर् implying eternity or certainty, श्रेयस् best, अच् added; also निश्श्रेयस.

निःषमम् ind. [1] A particle of reproof. [2] A term of regret, (alas!) E. निर् not सम equal to.

निःसम्पात m. Midnight. E. निर् neg. सम्पात going, from पत to go, with सम् prefix, and घञ् aff.

निःसरण n. [1] Death, dying. [2] A means or expedient. [3] Exit, a going forth or out. [4] Final beatitude. [5] The entrance into a house or town, &c. the gate,

the gate-way. E. निर् forth or out, सरण place, means or act of going.

निःसारण n. [1] Going forth or out. [2] The entrance of a house or town, &c. the passage, the road of ingress and egress. E. निर् forth or out, and सारण place of going: see निःसरण.

नि ind. [1] In, within; on, upon: a particle and prefix. [2] A negative or prohibitive particle. [3] A particle implying certainty, affirmation, proximity, continuance, doubt, intensity, fulness, &c. see the following compounds.

निकट mfn. [1] Near, proximate. [2] Kinless, solitary. E. नि, and कटच् affix; or नि prefixed to कट to go to or towards, affix अच्.

निकर m. [1] A flock or multitude. [2] A heap, a bundle. [3] Pith, sap, essence. [4] Suitable or proper gift. [5] A treasure, especially belonging to KUVERA: see निधि. E. नि in or upon, कॄ to throw affix अप्.

निकर्षण m. [1] An open space or sort of play-ground in or near a town. [2] A court at the entrance to a house. [3] A neighbourhood. E. नि, with कर्षण ploughing; so prepared.

निकष m. The touch-stone. f. The mother of the imps or goblins. E. नि prefixed to कष injure, affix घ.

निकषा ind. [1] Near, proximate. [2] In the middle, betwixt, between. E. नि prefixed to कष to hur, Unádi affix आ.

निकाम n. adv. Voluntarily, willingly, implying certainty. E. नि, काम will.

निकाय m. [1] An assemblage of persons performing like duties, a congregation, an audience. [2] A flock, a multitude. [3] A butt, a mark. [4] A house, a habitation. [5] The Supreme Being. E. नि in or within, चि to collect, affix घञ्.

निकार m. [1] Opposition, contradiction. [2] Injury, wrong, offence. [3] Wickedness, malice. [4] Abuse, reproach, disrespect. [5] Raising, tossing or lifting up. [6] Piling or winnowing corn E. नि depreciative prefix, कृ to make, or कॄ to throw, affix घञ् or अप्.

निकारण n. Killing, slaughter. E. नि prefixed to कॄ to injure, affix ल्युट्.

निकाष m. Rubbing. E. नि before कष to hurt, घञ् aff.

निकाश mfn. Like, (in composition:) see नीकाश.

निकुञ्ज mn. An arbour, a bower, a place overgrown with creepers. E. नि expletive, and कुञ्ज an arbour.

निकुरम्ब n. A flock or multitude; also निकुरम्बक. E. नि before कुर to divide or cut, affix अम्बच्.

निकृत mfn. [1] Dishonest, wicked, perverse. [2] Removed, set aside, dismissed. [3] Tricked, cheated, deceived. [4] Injured, afflicted. [5] Low, base, vile. E. नि prefixed to कृत to cut, affix क.

निकृति f. [1] Wickedness, dishonesty [2] Abuse, reproach. [3] Rejection, removal. [4] Poverty, indigence. E. नि prefixed to कृत to cut, affix क्ति.

निकृष्ट mfn. Outcast, despised, low, vile E. नि prefixed to कृष to make furrows to revile or despise, affix क्त.

निकेत m. A house, a habitation. E नि in कित to dwell, affix घञ्.

निकेतन n. A house, a habitation. m. A onion. E. see निकेत.

निक्वण m. [1] A musical tone or sound [2] Any sound. E. नि prefixed to क्वण to sound, अप् affix; also with घ affix निक्वाण m.

निक्ष r. 1st cl. To kiss: see णिक्ष.

निक्षण n. Kissing. E. निक्ष to kiss, ल्युट् aff.

निक्षा f. A nit. E. णिक्ष to meditate, Unádi affix स.

निक्षेप m. [1] A pledge, a deposit in general. [2] Abandoning, parting with throwing away. [3] Sending or putti

away. [4] Wiping, drying. E. नि prefixed to क्षिप to throw or reject, affix घञ्.

खर्व mfn. Dwarfish, a dwarf. n. A billion. E. नि certainly, verily, खर्व short, &c.

खात mfn. [1] Dug, dug up, excavated. [2] Fixed in the ground as a stake. E. नि before खन to dig, क्त aff.

खिल mfn. All, entire, complete. E. नि negative, खिल defective.

गड mn. An iron chain for the feet, a fetter, but especially the heel chains of an elephant. E. नि not, गड to drop, affix अच्.

गद m. [1] Speech, speaking, discourse. [2] Audible recitation of prayers or charms. E. नि affirmative prefix, गद speech.

गम m. [1] A town, a city. [2] A market, a fair. [3] Holy-writ, the *Vedas* collectively. [4] A road, a market road. [5] Trade, traffick. [6] A camp or caravan of itinerant dealers, as *Banjaras*, &c [7] Certainty, assurance. E. नि affirmative prefix, गम to go, affix घ; by which people go, &c.

गमन n. [1] Certain or logical conclusion, the winding up of a syllogism. [2] Going. E. नि, and गमन going.

गर m. Eating, swallowing. E. नि in, गॄ to swallow, affix अप्.

गरण n. Eating, swallowing. m. [1] The throat, the gullet. [2] Smoke of a burnt offering. E. नि prefixed to गॄ to swallow, affix ल्युट्.

गाद m. Speech, discourse. E. नि before गद to speak, affix घञ्; also निगद.

गार m. Swallowing. E. नि prefixed to गॄ to swallow, affix घञ्; also निगर.

गाल m. The throat or neck of a horse. E. नि before गल to eat, affix घञ्.

गु m. The mind, the faculty of feeling and reasoning. E. नि affirmation, गम to go, affix डु.

निगूढ mfn. [1] Profound, obscure. [2] Hidden, concealed. E. नि before गुह to hide or conceal, affix क्त.

निग्रह m. [1] Aversion, disfavour, discouragement, dislike. [2] Abusing, blaming. [3] Binding, confinement, capture, arrest. [4] A binding, a tie. [5] Restraint, subjugation. [6] Suppression, putting down. [7] A boundary, a limit. [8] Administering medicine. [9] Killing. [10] A name of KRISHNA. E. नि before ग्रह to take or seize, affix अप्.

निग्रहण n. [1] Subduing, suppression. [2] Defeat. [3] Capture. E. नि before ग्रह to take, ल्युट् aff.

निग्रहस्थान n. Failure in logical argument. E. निग्रह, and स्थान place.

निग्राह m. Aversion, &c. used as an imprecation, as निग्राहस्ते भूयात् confusion seize you, &c. E. नि before ग्रह to seize, affix घञ्.

निघ m. [1] A round or circle, a ball, any thing whose height and circumference are equal. [2] A tree. E. नि before हन to kill, affix क. deriv. irr.

निघण्टु m. A vocabulary, a collection of words or names.

निघस m. Food, victuals. E. नि before अद to eat, अप् affix, and घस substituted for the root.

निघाति f. An iron club or mace. E. नि before हन to kill, इञ् Unádi affix, घात substituted for the root.

निघानिघ mfn. Of different forms or sizes.

निघुष्ट n. Sound, noise. E. नि before घुष to sound, affix क्त.

निघृष्व m. [1] A hoof. [2] A mule. [3] A boar. [4] A road. E. नि before घृष to pound, Unádi affix वन्.

निघ्न mfn. [1] Docile, subservient, domestic, dependent [2] Completing a quotient, (in Arithmetic.) E. नि before हन to injure or do mischief, क aff.

निचय m. [1] Heap, assemblage, collection.

[2] Certainty. E. नि before चिञ् to collect, affix अच्.

निचिक्की f. A capital cow: see नैचिक्की.

निचोल mfn. A cover, a wrapper, a veil, a surtout. E. नि before चुल to lift up, affix घञ्.

निच्छेद m. [1] Cutting off. [2] (In Arithmetic,) Leaving no common measure. E. नि, and छेद cutting.

निज mfn. [1] Own. [2] Perpetual, eternal. E. नि implying continuance, and ज what is produced.

निटल n. The forehead. E. नि before टल to be marked, affix अप् or घञ्, whence it is also निटाल.

नितम्ब m. [1] A woman's buttocks. [2] The buttocks or posteriors in general, or as it is sometimes applied, the circumference of the hip and lions. [3] The shoulder. [4] The side of a mountain. [5] A bank or shore. E. नि prefixed to तम्ब to go, affix अच् or तम to go, with ब aff.

नितम्बिनी f. A woman with large and handsome posteriors. E. नितम्ब as above, इनि and ङीप् aff.

नितराम् ind. [1] Always, continually eternally. [2] Especially, particularly. E. नि always, डतरच् comparative affix, and आम् added.

नितल m. One of the seven divisions of Pátála or hell. E. नि not, (known,) तल depth.

नितान्त adj. mfn. Much, excessive. adv. n. Much, excessively. E. नि prefixed to तम to desire, affix क्त.

नित्य mfn. adj. [1] Eternal, everlasting. [2] Regular, fixed, invariable. n. adv. Always, eternally. sub. Indispensable rite or act. m. The ocean. E. नि particle implying perpetually, and त्यप् aff.

नित्यगति m. Air or wind. E. नित्य eternal, गति motion.

नित्यदा ind. Always, constantly, and eternally. E. नित्य, and दाच् aff.

नित्यसम m. An erroneous answer, one asserting perpetuity for perishable things. E. नित्य, and सम same.

निद निदि r. 1st cl. To reproach, to blame.

निद m. Poison, venom. E. नि affirmative prefix, दो to destroy, affix ड.

निदद्रु m. A man. E. निद poison, and द्रु tree, a living Upas.

निदर्शन n. [1] An example or illustration. [2] Injunction, precept. [3] Tenour, purport. [4] Authority, text. E. नि fully or certainly, दर्शन showing.

निदाघ m. [1] The hot season. [2] Heat, warmth. [3] Sweat, perspiration. E. नि always, दह to burn, घञ् affix.

निदान n. [1] A first cause, a primary or remote cause. [2] Disappearance, cessation or removal of a first cause. [3] Purification, purity, correctness. [4] Asking for the recompense or object of austere devotion. [5] End, cessation. [6] Ascertaining the causes of disease study of symptoms with a view to trace the remote or proximate causes. E. नि always or certainly, दा to give affix ल्युट्.

निदिध्यासन n. Deep and repeated consideration, thinking of or recalling repeatedly. E. नि before ध्यै in the reiterative form, affix ल्यु.

निदेश m. [1] Order, instruction. [2] Speech saying. [3] Vicinity, proximity. [4] The word of command. E. नि verily, दिश to show, affix घञ्.

निद्रा f. Sleep, sleepiness, sloth. E. द्रै sleep, affix क्विप्, and नि prefixed.

निद्राण mfn. [1] Asleep, sleepy, drowsy. [2] Shut up, closed. E. निद्रा, as above, affix क्त.

निद्रालु mfn Sleeping, sleepy, drowsy, slothful. E. निद्रा, and आलुच् aff.

निद्रावृक्ष m. Darkness. E. निद्रा sleep, and वृक्ष a tree.

धन *mfn.* Poor. *mn.* [1] Race, family. [2] Loss, disappearance, annihilation. [3] Death, dying. *m.* The head of a family. E. नि before धन to perish, affix अच्, or नि neg. धन wealth.

धान *n.* [1] A *Nidhi* or divine treasure. [2] A receptacle, a place or vessel. [3] Place of cessation or rest. [4] Property, possessions, wealth. E. नि in or on, धा to possess, Unádi affix ल्युट् : see निधि.

धायक *m.* [1] A weapon. [2] Burnt timber, charcoal. [3] The castor oil plant.

धि *m.* [1] One of KUVERA's *Nidhis* or divine treasures, nine of which are enumerated : viz. The *Padma*, *Mahápadma*, *Śankha*, *Makara*, *Kachchapa*, *Mukunda*, *Nanda*, *Níla*, and *Kharba*. [2] A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest &c. [3] A treasure, any sum or quantity of wealth or valuables. [4] The ocean. E. नि in, धा to have, affix कि.

धुवन *n.* [1] Coition, copulation. [2] Trembling, agitation. [3] Pleasure, enjoyment. [4] Sport, play, pastime. E. नि before धू to shake or agitate, युच् aff.

ध्यान *n.* Sight, seeing. E. नि before ध्यै to think, affix ल्युट्.

ध्वान *m.* Sound. E. नि before ध्वन to sound, affix घञ्.

न्दक *mfn.* Reproachful, abusive, scurrilous, censorious. E. निदि to abuse, ण्वुल् aff.

न्दन *n.* Reproach, censure, blame. E. णिद to reprove, affix ल्युट्.

न्दा *f.* [1] Censure, reproach. [2] Injury, injuring. [3] Wickedness. E. णिद to abuse, &c .affixes अङ् and टाप्.

न्दास्तुति *f.* Irony, ironical praise. E. निन्दा censure, and स्तुति praise.

नद *m.* Sound in general. E. नि before नद to sound, affix अप् ; also निनाद.

नयन *n.* Engaging in performance. E. नि before णी to lead, ल्युट् aff.

निनाद *m.* Sound in general. E. नि before नद to sound, affix घञ् ; also निनद.

निन्दु *f.* A woman bearing a dead child. E. णिदि to abuse, affix उ.

निप *mn.* A water jar. *m.* The *Kadamba* tree. E. नि continuative particle, पा to drink, affix क.

निपत्या *f.* [1] A field of battle. [2] Any plashy or slippery ground. E. नि in, पत to fall, affix क्यप्.

निपात *m.* [1] Death, dying. [2] Falling, coming down, alighting. [3] Irregularity, (in Grammar.) [4] A particle, (in ditto.) E. नि before पत to go, affix घञ्.

निपातन *n.* [1] Causing to descend or fall, throwing down. [2] Beating, knocking down. [3] Killing. [4] Irregularity, exception. E. नि before पत to fall, in the causal form, ल्युट् aff.

निपान *n.* [1] A trough or ditch near a well for watering cattle. [2] A well. [3] Any reservoir of water. [4] A milk pail. E. नि before पा to drink, ल्युट् affix.

निपुण *mfn.* Clever, skilful. E. नि before पुण to be pure, affix क.

निफालन *n.* Seeing, sight.

निबन्ध *m.* [1] Commentary, explanation of technical rules. [2] Binding, confinement. [3] Intentness on or attachment to. [4] A grant of property an assignment of cattle or money for support, a corrody. [5] Fixed property, not moveable or fluctuating. *n.* Song, singing. E. नि before बधि to bind, affix घञ्.

निबन्धदान *n.* Grant of an assignment, gift of a corrody. E. निबन्ध, and दान gift.

निबन्धन *n.* [1] Cause, motive, origin. [2] Binding, confining. [3] Checking, restraining. [4] Fastening. [5] A grant, an assignment. [6] A commentary. E. नि before बधि to bind, affix ल्युट्.

निभ *mfn.* Like, resembling, similar. *m.* [1] Fraud, trick, disguise. [2] Light, manifestation. E. नि before भा to shine, affix ड.

निभृत *mfn.* [1] Modest, humble. [2] Lonely, solitary. E. नि before भृ to cherish, affix क्त.

निभृतम् *ind.* [1] Privately, apart. [2] Unobservedly in a corner. [3] Covertly, in disguise or out of sight. E. नि before भृ to cherish, affix क्त.

निमः *m.* A pin, a stake. E. नि in, माङ् to plunge or stick, affix ड.

निमग्न *mfn.* Plunged in, immersed. E. नि in, मस्ज to bathe, affix क्त.

निमज्जथु *m.* Sleep, sleeping. E. नि in, मस्ज to bathe, अथु aff.

निमज्जन *n.* [1] Bathing. [2] Immersion. E. नि before मस्ज to bathe, ल्युट् aff.

निमन्त्रण *n.* [1] Summoning, calling. [2] Inviting, invitation. E. नि affirmative, मन्त्रण advising.

निमय *m.* Barter, exchange. E. नि before मि to measure, to mete, affix अच्.

निमि *m.* A son of Ikshwáku, condemned to reside in the twinkle of the eye.

निमित्त *n.* [1] Cause, motive, instrumental cause. [2] Mark, sign, trace. [3] Omen. E. नि before मि to measure, क्त affix.

निमित्तक *n.* [1] Kissing, a kiss. [2] Cause, &c. E. see the last.

निमित्तकारण *n.* The instrumental cause, the material or the agent, especially the deity considered as the agent in creation. E. निमित्त the instrumental cause, कारण cause.

निमित्तधर्म *m.* [1] Expiation. [2] Any occasional or special penance, rite, or obligation. E. निमित्त, and धर्म piety.

निमिष *m.* [1] Twinkling of the eye. [2] The twinkling of an eye, considered as a measure of time. [3] A name of Vishṇu. E. नि before मिष to twinkle, affix क; also with घञ् affix निमेष, or निमि a proper name, षद to go, ड aff.

निमीलन *n.* Death, dying. [2] Twinkling of the eye, shutting of the eyelids, winking. E. नि before मील to disappear, &c. affix ल्युट्.

निमीलिका *f.* [1] Fraud, trick, disguise. [2] Twinkling of the eye, winking, blinking. E. नि before मील to twinkle, affix वुन् and टाप्.

निमेय *m.* Barter, exchange. E. नि before मि to measure affix यत्.

निमेष *m.* [1] Twinkling of the eye [2] A momentary space of time, a twinkling of the eye considered as a measure of time: see निमिष.

निमेषकृत् *f.* Lightning. E. निमेष twinkling, and कृत् what makes.

निमेषरुच् *m.* A fire-fly. E. निमेष a twinkling, रुच् who shines.

निम्न *mfn.* Deep, profound. E. नि before म्ना to mind, affix क.

निम्नगा *mfn.* Deep, going deep. *f.* A river. E. निम्न deep, and ग what goes.

नियत *mfn.* [1] Self-governed, subdued, restrained [2] Attentive, fixed or intent upon. [3] Constant, permanent [4] Ascertained, certain, fixed. [5] Inevitable. [6] Positive, definite. [7] Permeable, what may be spread though or over *n adv.* Always, constantly. *subst* Elementary or crude matter, the recipient of attributes or properties E. नि before यम to restrain, affix क्त.

नियति *f.* [1] Destiny, luck, good or bad fortune. [2] Self-command, self restraint. E. नि before यम to refrain affix क्तिन् or क्तिच्.

नियम *m.* [1] Agreement, contract, engagement, assent, promise. [2] A religious observance or obligation in general [3] Certainty, ascertainment. [4] Rule, precept. [5] Usage, practice. [6] Common places in poetry, conventional expression, as notice of the *Birch* describing the *Himálaya*, of t

Sandal tree in describing the *Malaya* mountain, the whitness of vesture, blackness of hair, the cry of the peacock in the rains, of the *Koïl* in spring, &c. E. नि before यम to refrain, affix अच्.

नियमन *n.* [1] Precept, fixed practice or rule. [2] Binding. [3] Restraining, checking. E. नि before यम to restrain, affix ल्युट्.

नियाम *m.* [1] Religious act, penance, fasting, &c. [2] Restraint. E. नि before यम to restrain, affix घञ्: see नियम.

नियामक *mfn.* Guiding, governing, what regulates or restrains. *m.* [1] A boatman, a sailor. [2] A pilot, a helmsman. [3] A charioteer. E. नि before यम to go or stop, affix ण्वुल्.

नियुत *mn.* [1] A million. [2] A hundred thousand. E. नि before यु to join, affix क्त.

नियुद्ध *n.* Close fight, personal struggle E. नि before युद्ध fight, contest.

नियोग *m.* [1] An order or command. [2] Authority, appointment. [3] Occupation, appointed duty. [4] Effort, exertion. [5] Ascertainment, certainty. [6] Incidence, occurrence. E. नि before युज to join, affix घञ्.

नियोजन *n.* [1] Ordering, commanding, directing. [2] Uniting, attaching to. [3] Urging, impelling. E. नि before युज to join, affix ल्युट्.

नियोद्धृ *m.* [1] A cock. [2] A combatant, a wrestler, a boxer. E. नि near, युद्ध to fight, तृन् aff.

निर् *ind.* [1] A particle and prefix implying certainty, assurance. [2] Negation, privation. [3] Outside, out, without, forth. E. नॄ to guide, affix क्विप्.

निरक्ष *mfn.* [1] Having no dice, &c. [2] Having no latitude. *m.* The terrestrial equator. E. निर्, and अक्ष a die, &c.

निरक्षदेश *m.* [1] A first meridian, as *Lanká,* a place where the sun is always vertical, and the days and nights are equal. [2] The equatorial region. E. निर्, अक्ष latitude, देश a country.

निरङ्कुश *mfn.* Unchecked, uncontrolled, self-willed. E. निर् privative, अङ्कुश a hook for guiding an elephant.

निरञ्जन *mfn.* [1] Void of passion or emotion [2] Unstained, unblackened. *n.* The Supreme Being. *f* The day of full moon. E. नि neg. रञ्जन affection; or निर् not, अञ्जन collyrium; figuratively, darkness.

निरन्तर *mfn.* [1] Coarse, gross, without interstices. [2] Continuous. [3] Uninterrupted, continual. [4] Unbounded. [5] Identical, not different. [6] Unconcealed, not hidden or vanished. [7] Not external, &c E. निर् not, अन्तर interval, difference, &c.

निरय *m.* Hell. E निर् out, beyond, अय good fortune

निरवग्राहिका *f.* A fence, a hedge, an outer wall. E. निर् out, without, and अवग्राहिका a fence.

निरसन *mfn.* What removes, checks, &c. *n.* [1] Rejection, denial. [2] Suppressing, checking. [3] Appeasing. [4] Expelling, ejecting. [5] Spitting, spitting out any thing with sickness or disgust. [6] Killing, destroying. E. निर् out or forth, अस to throw, affix ल्युट् or युच्.

निराकरण *m.* [1] Obstruction, opposition, contradiction, rejection [2] Refutation, reply. [3] Holding in no consideration, making light of, contempt, disesteem. [4] Expelling, turning out or away. [5] Throwing out or off. E. निर् privative particle, and आङ् before कृ to do or make, affix ल्युट्.

निराकार *mfn.* Devoid of form or figure. *m.* [1] Heaven. [2] VISHNU. [3] ŚIVA. [4] The divine spirit, God. [5] Reproach, censure. E. निर् implying negative or depreciation, and आकार shape, &c.

निरादेश *m.* Payment, discharge, delivery. E. **निर्**, and **आङ् दिश** to show, affix **घञ्**.

निराबाध *mfn.* Frivolously or unreally vexatious. E. **निर्** privative, **आङ्** before **बाधा** pain, annoyance.

निरामय *mfn.* Well, hale, recovered from sickness. *m.* [1] A wild goat. [2] A hog, a boar. E. **निर्** not, **आमय** sickness.

निरास *m.* [1] Opposing, rejecting. [2] Dispersion. [3] Ejecting, expelling. [4] Removal. [5] Abandonment. E. **निर्** out, and **आस** throwing.

निरासन *n.* [1] Rejection, contradiction. [2] Killing, destroying. [3] Spitting out. E. **निर्** before **अस्** to be, &c. with **आङ्** prefixed, and **ल्युट्** affix.

निराहार *mfn.* Fasting through necessity or choice. E. **निर्** privative, **आहार** food.

निरिङ्गिनी *f.* A veil. E. **निर्** negative, **अङ्ग** a hint, **इनि** and **ङीप्** affs.

निरीश *n.* The body of a plough. E. **ईश** or **ईष** the shaft of the plough, and **निर्** forth or from, prefixed; hence also **निरीष** *n.*

निरुक्ति *f.* [1] The *Vedánga* or portion of scriptural science, which explains obscure and obsolete terms. [2] Explanation of words. E. **निर्**, and **उक्ति** saying, also **निरुक्त**.

निरूढ *mfn.* [1] Conventional, accepted. [2] Unmarried. [3] Inherent. *m.* [1] The force or application of words, according to their natural or received meanings, (in Rhetoric.) [2] (in Logic.) The implied description of any property in terms designing it. E. **नि** affix, and the **रूढ** ascended; or **निर्** neg. **ऊढ** married.

निरूपण *n.* [1] Sight, seeing. [2] Doubt, discussion, investigation. [3] Ascertaining, determining. [4] Searching, looking for. E. **नि** implying certainty, **रूप** to have form, affix **ल्युट्**.

निरूह *m.* [1] A complete sentence, one having no ellipsis. [2] Certainty, as certainment. [3] Logic, disputation. E. **निर्** privative, and **ऊह** reasoning, &c.

निरोध *m.* [1] Loss, destruction. [2] Opposition, hindrance. [3] Aversion, disfavour, dislike. [4] Preserving. [5] Confinement. E. **नि** before **रुध** to oppose, affix **घञ्**.

निर्ऋथ *m.* The *Sáma Veda*. E. **निर्**, **ऋ** to go, Uṇádi affix **थक्**.

निर्ग *m.* Country, region, place or province. E. **निर्** forth, **गम** to go, affix **ड**.

निर्गम *m.* [1] Going forth or out, exit. [2] Total loss or departure. E. **निर्** out and **गम** going; also **निर्गमन** and **निर्गति**.

निर्गुण *mfn.* [1] Void of all properties. [2] Bad, worthless, having no good qualities. *m.* The Supreme Being, or any deity so considered. E. **निर्** privative, and **गुण** a property, an excellence.

निर्गुढ *m.* The hollow of a tree. E. **निर्** in, **गुह** to hide, aff. **क्त**.

निर्ग्रन्थ *m.* [1] A saint, a devotee, one who has withdrawn from the world, and lives either as a beggar or a hermit. [2] A pauper, a beggar. [3] An idiot, a fool. [4] A gambler. E. **निर्** not, **ग्रन्थ** a knot or tie, or figuratively, attachment.

निर्ग्रन्थक *mfn.* [1] Unattended, unaccompanied. [2] Abandoned, deserted. [3] Clever, expert, conversant. *m.* [1] A religious mendicant. [2] A naked devotee. [3] A gambler. E. **निर्** not, **ग्रन्थ** tie or connexion, affix **कन्**; also read **निर्ग्रन्थिक**.

निर्घट *n.* [1] A great collection of people, a fair, a market, &c. [2] A free market or wharf, one where no toll is levied. [3] A place where is no quay or stairs. E. **निर्** prefixed to **घट** to endeavour, affix **अच्**.

र्घण्ट *m.* A vocabulary, an index. E. निर् before घटि to endeavour, aff अच्.

र्घात *m.* [1] A gust of wind, a hurricane, a whirlwind. [2] The noise of contending vapours in the heavens. E. निर् forth, हन to drive, affix घञ्.

र्घूरिणी *f.* A river.

र्जर *mfn.* Immortal, imperishable, undecaying. *m.* A deity, an immortal. *n.* Ambrosia, the food of the gods. E. निर् not, जरा decrepitude or decay.

र्झर *mf.* A cascade or torrent. *f.* A river. *m.* [1] A horse of the sun. [2] A fire of chaff. E. निर् before झ to waste, and अप् aff.

र्झरिन् *m.* A mountain. *f.* A river. E. निर्झर a waterfall, इनि aff.

र्णय *m.* [1] Certainty, positive conclusion. [2] Doubt, discussion, investigation. [3] (In Law,) Sentence, decision. [4] (In the *Mimánsa,*) The application of a conclusive argument. [5] (In Logic,) Complete ascertainment. E. निर् affirmative prefix, णी to guide, affix अच्.

र्णयन *n.* Certainty, ascertainment, positive conclusion. E. see निर्णय, with ल्युट् aff.

र्णयपाद *m.* A sentence, a verdict, (in Law.) E. निर्णय, and पाद process.

र्णायक *mfn.* Causing or leading to certainty. E. निर् before णी to guide, causal form, ण्वुल् aff.

र्णायन *n.* [1] Causing certainty. E. निर्णय certainty, फक् aff.

र्णेजक *m.* A washerman. E. निर् before निज to clean, affix ण्वुल्.

र्णेतृ *mfn.* Certifying, verifying, leading to certainty, decisive. *m.* [1] A judge. [2] A document, a voucher. [3] A guide. E. निर् before णी to lead, तृच् aff.

र्दट *mfn.* [1] Unkind, unfeeling. [2] Unnecessary. [3] Envious, abusive. [4] Mad, intoxicated. E. निर् before दो to cut, to hurt, affix अटच्, deriv. irr.

निर्द्दर *mfn.* [1] Harsh spoken. [2] Shameless. *n.* Much, excessively. *subst. n.* Pith, essence. E. निर् not, दृ to respect, अच् aff.

निर्द्दरि *m.* A cave. E. निर् before दृ to rend, इन aff.

निर्दिग्ध *mfn.* [1] Stout, lusty. [2] Anointed, smeared. E. निर् before दिह to heap affix क्त.

निर्देश *m.* [1] Order, command. [2] Description, designation. [3] Depicting, pointing out or exhibiting. [4] Certainty, ascertainment. [5] Saying, telling. [6] Vicinity, proximity. E. निर् before दिश to show, affix घञ्.

निर्धार *m.* [1] Certainty, ascertainment. [2] Particularising inividuals according to their degree of merit. E. निर् before धृ to hold or have, affix घञ्.

निर्धारण *n.* Certainty, ascertainment. E. निर् before धृ to have, affix ल्युट्.

निर्धूत *mfn.* [1] Deserted, rejected. [2] Removed, departed. [3] Broken, divided. [4] Refuted. [5] Thrown out. [6] Suffered, undergone. [7] Destroyed. *m.* A man abandoned by his relatives or friends. E. निर् before धू to shake, affix क्त.

निर्ब्बन्ध *m.* [1] Intent, urgency, importunity. [2] Seizure. [3] Caprice, fancy, whim. E. निर् before बन्ध to bind or tie, affix अच्.

निर्भट *mfn.* Hard, firm, compact. E. निर् before भट to maintain, affix अच्.

निर्भर *mfn.* [1] Much, excessive. [2] Fearless. *n. adv.* Much, excessively. *subst.* Pith, essence. E. निर् before भृ to fill, affix अप्.

निर्भर्त्सन n. [1] Wickedness, malignity. [2] Abuse, blame. [3] Lac. E. निर् before भर्त्स to abuse, affix ल्युट्.

निर्म्मन्थन *n.* [1] Separating, distinguishing, discriminating. [2] Churning. E. निर् before मन्थ to churn, ल्युट् aff.

निर्म्मल *mfn.* Clear, clean. *n.* Talc. E. **निर्** priv. and **मल** dirt.

निर्म्माण *n.* ¹ Manufacture, production, making. ² Pith, marrow, essence. ³ propriety, fitness. E. **निर्** before **मा** to measure, affix **ल्युट्**.

निर्म्मिति *f.* Making, manufacturing, artificial production. E. as above affix **क्तिन्**.

निर्म्मुट *m.* ¹ A tree bearing apparent blossoms. ² The sun. ³ A rogue. *n.* A large and free market or fair. E. **निर्** before **मुट** to press, &c. affix **क**.

निर्म्मोक *m.* ¹ The slough of a snake. ² Liberating, setting loose or free. ³ Armour, mail. ⁴ Sky, heaven, atmosphere. E. **निर्** forth, **मुच** to let loose, affix **घञ्**.

निर्याण *n.* ¹ Going forth or out, exit, issue. ² Eternal emancipation, final beatitude. ³ A rope for tying cattle, a foot-rope. E. **निर्** before **यम** to go, affix **ल्युट्**.

निर्यातन *m.* ¹ Revenge. ² Gift, donation. ³ Delivery of a deposit. ⁴ Replacing any thing lost. ⁵ Payment of a debt. ⁶ Killing, slaughter. E. **निर्** before **यत** to endeavour, in the causal form, affix **ल्युट्**.

निर्याम *m.* A sailor, a boatman. E. **निर्** before **यम** to refrain, affix **घञ्**.

निर्यास *m.* ¹ Extract, decoction, infusion. ² Any natural exudation of a plant, as gum, milk, extract, &c. E. **निर्** forth or out, **यस** to endeavour, affix **घञ्**; it is also read **निर्य्यास**.

निर्य्यूह *m.* ¹ A chaplet, a crest, an ornament for the head. ² Extracted juice, or a decoction, &c. ³ A door, a gate. ⁴ A pin or bracket projecting from a wall to hang or place any thing upon. ⁵ Wood placed in a wall for doves to build upon. E. **निर्** out from, **यूह** to go, affix **क**.

निर्व्वचन *mfn.* Silent. *n.* ¹ Explanation, declaration. ² Vocabulary, index. E. **निर्** affix, or neg. **वचन** speaking.

निर्व्वपण *n.* ¹ Gift, donation. ² Presentation of funeral offerings. ³ Extinguishing, pulling out. E. **निर्** before **वप** to go, affix **ल्युट्**.

निर्व्वर्णण *n.* Sight, seeing, looking at, regarding, **निर्** before **वर्ण** to class or colour, affix **ल्युट्**.

निर्वर्त्तन *n.* ¹ Leaving off, desisting from. ² Completing, ending. ³ Limiting to, measuring by. E. **निर्** before **वृत** to be, **ल्युट्** aff.

निर्व्वहण *nf.* ¹ End, completion. ² Supporting, carrying on, maintaining. ³ The catastrophe of a drama, the conclusion of the fable. E. **निर्** out, **वह** to bear, affix **युच्**.

निर्व्वाण *mfn.* ¹ Liberated from existence. ² Dead, deceased. ³ Gone out, extinguished. ⁴ Set, as a planet. ⁵ Immersed, plunged. ⁶ Having no arrows. *n.* ¹ Eternal happiness, emancipation from matter, and re-union with the deity. ² Setting, disappearing, departure. ³ Refraining desisting, leaving off, cessation. ⁴ Union, association, blending, confluence. ⁵ Bathing or plunging of an elephant. ⁶ Repose. ⁷ Vacuity, vacuum or space. ⁸ Instructing in science. E. **निर्** before **वाण** to blow, &c. affix **क्त**, deriv. irr. or **निर्** neg. **वाण** an arrow.

निर्व्वाद *m.* ¹ Censure, blame, reproach. ² Rumour, report. ³ Asseveration, affirmation, decision of a controversy. ⁴ Absence of dispute or railing. ⁵ Disrespect. E. **निर्** privat. prefix, and **वाद** speech.

निर्व्वाप *m.* ¹ Putting out, as a fire or light. ² Gifts in honour of a deceased ancestor: see **निवाप**.

निर्व्वापन *n.* ¹ Putting out, as a fire or light, extinguishing, quenching. ² Refrigerant. ³ Killing, slaughter.

⁴ Gift, giving. ⁵ Presenting funeral oblations. E. निर् before वप to go, &c. in the causal form, affix ल्युट्.

निर्व्वासन n. ¹ Killing, slaughter. ² Hurting, injuring. ³ Banishment, expulsion. E. निर् out, forth, वस to abide, causal form, and ल्युट् aff.

निर्व्वाह m. ¹ Accomplishment, completion, end. ² Carrying on, supporting, maintaining. ³ Providing means. ⁴ Sufficiency, adequacy. E. निर् before वह to bear, affix घञ्.

निर्व्वाहक n. Application or connexion of cause and effect. E. निर् before वह to convey, ण्वुल् aff.

निर्व्वाहणा nf. Catastrophe of a drama: see निर्व्वहणा.

निर्व्विकल्पक n. Knowledge, not depending upon or derived from the senses. E. निर् neg. विकल्प alternative, कन् added.

निर्व्विण्ण mfn. ¹ Desponding, overcome with fear or sorrow. ² Humble. ³ Abused, degraded. ⁴ Fallen away, emaciate with grief. ⁵ Decayed, impaired. ⁶ Certain. E. निर् privative, विद to know, affix क्त.

निर्वृत mfn. Ended, terminated. ² Happy, content ³ Emancipated. ⁴ Free from occupation or interest. n. A house. E. निर्, and वृ to choose, क्त affix.

निर्वृति f. ¹ Final emancipation from existence. ² Death. ³ Happiness. ⁴ Rest, repose, tranquillity, ceasing or abstaining from. ⁵ Setting, departure, disappearance. ⁶ Completion, accomplishment, conclusion. E. निर् affirmative particle, वृ to choose, affix क्तिन्.

निर्वृत्ति mfn. Destitute, having no occupation. f. ¹ Completion, termination, conclusion. ² Satisfaction. ³ Final beatitude. ⁴ Approach, advance. E. निर् neg. वृत to be, affix क्तिन्, or निर् and वृत्ति business.

निर्व्वेद mfn. Not having the *Vedas*, infidel, unscriptural. m. ¹ Humility, self disparagement. ² Being neglected or disregarded by others. ³ Indifference, disregard of worldly objects. E. निर् depreciative particle, विद to know, affix घञ्, or निर् neg. वेद the *Vedas*.

निर्व्वेश m. ¹ Wages, hire. ² Enjoyment. ³ Eating. ⁴ Fainting, swooning, syncope. ⁵ Attaining, obtaining. ⁶ Engaged or entering in. E. निर् before विश to enter, affix घञ्.

निर्व्यथन n. ¹ A hole, a chasm. ² Exemption from pain. ³ Paining, afflicting. E निर् affix or neg. prefix, and व्यथन fear, dread.

निर्हार m. ¹ Extracting, drawing out, rooting up, &c. ² Putting forth or out. ³ Evacuation of any of the natural excrements of the fæces, urine, sweat, &c. ⁴ Burning, combustion. ⁵ Giving away, selling, exchanging, &c. ⁶ Diffusive fragrance. ⁷ Accumulation of wealth, a hoard, a private purse or hoard. E. निर् out, हृ to take, affix घञ्.

निलय m. A house, a habitation. E. नि in, ली to embrace, affix घ.

निलयन n. Place, dwelling. E. नि before ली to endeavour, ल्युट् aff.

निलिम्प m. A deity. f. A cow. E. नि in or on, लिम्प to smear, affix खश्.

निलीन mfn. ¹ Encompassed, embraced. ² Destroyed, perished entirely. ³ Transformed, changed. ⁴ Fused in or into. ⁵ Full. E. नि in or on, ली to embrace, affix क्त, deriv. irr.

निवर्त्तन n. ¹ Returning, turning or coming back. ² Bringing back. ³ Reforming, repenting. ⁴ Desisting from. ⁵ Giving back, returning. ⁶ Stopping, ceasing. E. नि before वृत to be, ल्युट् aff.

निवर्हणा nf. ¹ Killing, destroying. ² Re-

moving. E. नि before वर्ह to cover, ल्युट् aff.

निवसति *f.* A house, a habitation. E. नि in, वस to dwell, aff. क्तिन्.

निवसथ *m.* A village. E. नि in, वस to dwell, aff. अथ.

निवसन *n.* [1] A house, a habitation. [2] Cloth, clothes, raiment. E. नि in, वस to dwell or wear, aff. ल्युट्.

निवह *m.* [1] A multitude, a quantity. [2] One of the seven winds. E. नि always, वह to gain, घ or अच् aff.

निवात *mfn.* [1] Well armed, accoutred in strong mail. [2] Secure, safe, as in an asylum. [3] Calm, not windy. *m.* An asylum, a dwelling, &c. [2] A calm. [3] Strong armour. E. नि neg. वात wind, &c.

निवार *m.* Hindering, opposition, impediment. E. नि prefix, वृ to screen, घञ् aff.

निवारण *n.* [1] Hindering, opposing. [2] An impediment. [3] Contemning, holding light or worthless. E. नि prefix, वृ to screen, ल्युट् aff.

निवास *m.* A house, a dwelling. E. नि in, वस to abide, aff. घञ्.

निविड *mfn.* [1] Coarse, large, gross. [2] Thick, impervious. [3] Crooked-nosed. E. नि not, विल an interstice.

निवीत *mfn.* *subst.* A veil, a mantle, a wrapper. *n.* The *Brahminical* thread suspended round the neck. E. नि before व्ये to cover, aff. क्त.

निवृत्ति *f.* [1] Cessation, completion, leaving off, rest, repose. [2] Discontinuance of worldly acts, cessation of emotions, separation from the world. [3] Denial, refusal. [4] Abolition, prevention. [5] Returning. E. नि negative prefix, वृत to be, aff. क्तिन्.

निवेदन *n.* [1] Delivering, giving, entrusting, addressing. E. नि before विद to know, causal form, aff. ल्युट्

निवेश *m.* [1] Entrance, entering. [2] Delivering, entrusting, depositing. [3] A camp, a palace. [4] Any dwelling. [5] Military array. [6] Ornament, dress, decoration. [7] Marriage. E. नि before विश to enter, aff. घञ्.

निवेशन *n.* [1] Entering, entrance. [2] A house, a habitation. [3] A town or city. E. नि before विश to enter, aff. ल्युट्.

निव्यूढ *n.* Perseverance, resolution. E. नि, and व्यूढ arranged.

निश् *f.* Night. see निशा.

निशमन *n.* [1] Sight, seeing. [2] Hearing. E. नि before शम to be quiet, aff. ल्युट्.

निशा *f.* [1] Night. [2] Turmeric. E. नि always, शो to waste or reduce, aff. क; or निश to meditate, aff. क्विप् and टाप् added.

निशाकर *m.* [1] The moon. [2] A cock. E. निशा night, and कर who makes or markes.

निशाचर *mfn.* Nocturnal, night-walking. *m.* [1] A *Rákshasa*, a fiend, an imp or goblin. [2] A *Shakál.* [3] An owl. [4] A snake. [5] The ruddy goose. [6] A ghost, an evil spirit. [7] A thief. *f.* [1] A harlot, a whore. [2] A she devil, a female fiend. E. निशा night, and चर who goes.

निशाट *m.* [1] An owl. [2] A demon, a ghost. E. निशा night, and अट who goes.

निशान्त *mfn.* Quiet, tranquil, patient. *n.* [1] A house, a dwelling. [2] The end of the night, or break of day. E. नि before शम to be quiet, aff. क्त.

निशापुष्प *n.* [1] Hoar frost. [2] Dew. [3] The white water lily. E. निशा, and पुष्प a flower.

निशामन *n.* [1] Sight, seeing. [2] Looking at, beholding. [3] Looking at repeatedly. [4] Hearing. [5] A shadow, a reflection. E. नि before शम to quiet, aff. ल्युट्.

निशामृग *m.* A *Shakál* E. निशा night, and मृग a deer.

निशारण *n.* [1] Killing, slaying, slaughter-

[2] Night combat. E. नि before शृ to injure or kill, aff. ल्युट्; or निशा night, and रण war.

निशारुक n. An air.

निशित mfn. Sharpened, whetted. n. Iron. E. नि before शो to pare, affix क्त.

निशीथ n. [1] Midnight. [2] Night. E. नि always, शी to sleep, Uṇádi affix थक्.

निशीथिनी f. Night. E. निशीथ as above, इनि aff.

निशीथ्या f. Night. E. निशीथ midnight, and यत् aff.

निशुम्भ m. [1] Killing, slaughter. [2] The name of a giant slain by DURGÁ. E. नि before शुम्भ to hurt or kill, aff. घञ्.

निशेत m. The *Vaka*, a crane. E. निशा by night, इत gone, to his roost.

निश्चय m. Certainty, ascertainment, positive conclusion. E. निर् affirmative particle, चि to collect, aff. अप्.

निश्चायक mfn. Who or what ascertains or determines. E. निर् before चि to collect, ण्वुल् aff.

निश्चारक m. [1] Evacuation by stool. [2] Air, wind. [3] Obstinacy, wilfulness. E. निर् not, चर to go, aff. ण्वुल्.

निश्चित mfn. [1] Certain, ascertained, determined, concluded. [2] Sentenced, pronounced. n. Certainty, conclusion. E. निर् before चि to collect, क्त aff.

निष निषु r. 1st cl. To sprinkle.

निषङ्ग m. [1] A quiver. [2] Union, meeting, association. E. नि before सञ्ज to embrace, aff. घञ् a collection of arrows, &c.

निषङ्गथि m. [1] Embracing, an embrace, [2] A bowman. [3] A charioteer. [4] A car. [5] Grass. [6] The shoulder. E. नि before सञ्ज to embrace, aff. थ and थिन् Uṇádi aff. added.

निषद्या f. [1] A market. [2] A small bed. E. नि before षद to go, क्यप् aff.

निषद्वर m. Mud, mire. f. Night. E. नि before षद to go, Uṇádi aff. ष्वरच्.

निषाद m. [1] The first of the seven musical notes, or more properly the last or highest of the scale. [2] A man of a degraded tribe, or an outcast, especially the son of a *Bráhman* by a *Śúdra* woman. [3] A fisherman. E. नि before षद to go, aff. घञ्; pervading the mind, &c.

निषादिन् m. An elephant keeper or driver. E. नि before षद to go, aff. णिनि.

निषिद्ध mfn. Prohibited, forbidden. E. नि *priv.* सिध to complete, aff. क्त.

निषूदन n. Killing, slaughter. E. नि before षूद to kill aff. ल्युट्.

निषेदिवस् mfn. Sitting, seated on or upon. E. नि before सद to go, क्वसु aff.

निषेध m. [1] Prohibition. [2] Stop, discontinuance. [2] Contrariety to or deviation from rule, irregularity, exception. E. नि before सिध to complete, aff. घञ्.

निषेवन n. Service. [2] Observance, practice, adherence to. E. नि before सेव to serve. ल्युट् aff.

निष्क r. 10th cl. To measure or weigh.

निष्क mn. [1] A weight of gold. [2] Gold in general. [3] A weight of four *Mashas*. [4] A weight of silver of four *Suvarnas*. E. नि before षद to go, Uṇádi aff. कन्.

निष्कल mfn. [1] Waned, diminished. [2] Impotent, seedless, barren. m. [1] Pudendum muliebre. [2] A name of BRAHMÁ. f. A woman past child bearing, in whom menstruation has ceased. E. निर् gone, lost, कला a part, &c.

निष्कर्ष m. Certainty, ascertainment. E. निर् before कृष to plough, घञ् aff.

निष्कामक mfn. Of a noble race, not degraded.

निष्काश m. A portico, a veranda. E. निर्, and काश to go, घञ् aff.

निष्कुट *m.* [1] A grove near a house. [2] A field. [3] A door. [4] The private apartments, the *Zenana*. *f.* Large cardamoms. E. निर् out, कुट the shell or husk, aff. क, with टाप् *fem.* aff. or कि with ङीष् optionally added.

निष्कुह *m.* The hollow of a tree. E. निर् affirmative prefix, कुह to astonish aff. अच्.

निष्कृति *f.* [1] Pardon, absolution. [2] Expiration. [3] Escaping from, avoiding the consequence of any thing. [4] Undoing, doing away. [5] Disregarding, neglecting. [6] Acquittance, compensation, discharge of a debt or obligation. E. निर् neg. कृति doing.

निष्कोषण *n.* [1] Taking away. [2] Extracting, extirpating. E. निर् before कुष to expel, aff. ल्युट्.

निष्क्रम *m.* [1] Any intellectual faculty, as attention, comprehension, &c. [2] Degradation, baseness, inferiority of tribe, family, &c. [3] Going out, exit. E. निर् assuredly or forth, and क्रम going.

निष्क्रय *m.* Hire, wages. E. निर् before क्री to buy, aff. अच्.

निष्क्वाथ *m.* Broth, soup. E. निर् before क्वथ to decoct, aff. घञ्.

निष्ठ *mfn.* [1] Staying, being in, who or what stays or is in or on any thing. [2] Believing, faithful. *f.* [1] The catastrophe of a drama, the conclusion of a fable. [2] Conclusion in general, end, termination. [3] Disappearance, loss, destruction. [4] Confirmation, completion. [5] Asking, begging. [6] Ordinary and uniform practice or profession. [7] Good conduct, excellence. [8] Religious practice, devout and austere exercise. [9] Faith, belief. [10] Condition, state. [11] Fixed time of life, &c. [12] Trouble, distress, anxiety. [13] The technical term for the past participial affixes क्त and क्तवतु. E. नि completely, assuredly, स्था to stay or stop, अङ् and टाप् affs.

निष्ठान *n.* Sauce, condiment. E. नि before स्था to stay, aff. ल्युट्.

निष्ठीव *m.* Spitting: see निष्ठेव.

निष्ठीवन *m.* Spitting, spitting out, ejecting any thing from the mouth. E. नि before ष्ठिव to eject, aff. ल्युट्; also निष्ठेवन and निष्टीव.

निष्ठुर *mfn.* [1] Harsh, contumelious. [2] Hard solid. E. नि before स्था to be, to be firm, aff. कुरच्.

निष्ठ्यूति *f.* Spitting, spitting out. E. नि before ष्ठिव to eject from the mouth aff. क्त.

निष्ठेव *subst. mfn.* Spitting spitting out, ejecting any thing from the mouth. E. नि before ष्ठिव to eject, aff. घञ्, also निष्ठीव.

निष्ठेवन *n.* Spitting. E. see the last, also निष्ठीव.

निष्ण *mfn.* Skilful, &c. see the next.

निष्णात *mfn.* [1] Skilful, clever, conversant, learned. [2] Perfect, superior, supreme. [3] Agreed upon. E. नि before ष्णा to bathe, aff. क्त; also with ड, निष्ण.

निष्पत्ति *f.* [1] Completion, conclusion, termination, consummation. [2] Birth, production. [3] Going forth or out. E. निर् negative, पद to go, aff. क्तिन्

निष्पन्द *mfn.* Motionless. E. निर् not, स्पदि to shake or move, aff. अच्; also निष्पन्न.

निष्पन्न *mfn.* [1] Done, finished, concluded, completed. [2] Born, produced. [3] Motionless. [4] Gone forth or out of. E. निर् affirmation or negation, and पन्न gone, from पद to go, aff. क्त.

निष्पादन *nf.* [1] Doing, effecting, accomplishing. [2] Concluding. [3] Producing causing, engendering. E. निर् forth पद to go, causal form, aff. युच्.

निष्पाव *mfn.* Certain, indubitable. *m* [1] Winnowing, cleaning corn, &c [2] Wind, air. [3] The wind of the win

nowing sieve or basket. [4] Straw, chaff. [5] A legume, a pod. E. निर् before पू to purify, aff. घञ्

निष्प्रतिभ *mfn.* Stupid, frigid, dull, apathetic, ignorant. E. निर् privative, प्रतिभ brilliance.

निष्प्रवाण *mfn. subst.* New and unbleached cloth. E. निर् gone, प्रवाणी here said to mean the weaver's brush; also निष्प्रवाणि *mfn.* the forms are irregular.

निसम्पात *m.* Midnight; also निःसम्पात.

निसर्ग *m.* [1] The natural state, nature, peculiar character or condition. [2] Form. [3] Creation. [4] Relinquishment, abandoning. [5] Transfer, barter. E. नि before सृज to create, or to abandon, aff. घञ्.

निसर्गज *mfn.* [1] Cognate, innate. [2] Produced at creation. E. निसर्ग, and ज produced.

निसूदन *n.* Killing, slaughter. E. नि before षूद to kill, aff. ल्युट्; also निषूदन.

निसृष्ट *mfn.* [1] Delivered, deposited. [2] Centrical, middle. E. नि before सृज to go, aff. क्त.

निसृष्टार्थ *m.* A messenger, an envoy, an ambassador: one who decides upon his own discretion, knowing the intentions of both parties. E. निसृष्ट deposited, अर्थ meaning.

निस्तरण *n.* [1] Going out or forth. [2] Crossing over or passing. [3] Extraction, getting rid of or free from. [4] Means, of success, an expedient, a plan. E. निर् before तॄ to cross or pass over, aff. ल्युट्.

निस्तल *mfn.* [1] Round, globular. [2] Trembling, shaking, moving. [3] Down, below. E. निर् negative or affirmative, and तल a support or stay; or depth, bottom.

निस्तार *m.* [1] Getting over or across. [2] Getting rid of, or away from, extraction, escape. [3] Acquittance, requital. [4] Means, expedient. [5] Final liberation. E. निर्, and तॄ to cross, घञ् aff.

निस्त्रिंश *mfn.* Merciless, unfeeling, unpitying. *m.* A scimitar, a sacrificial knife. E. निर् forth, त्रिंशत् thirty, ड aff.

निस्राव *m.* The remainder of articles, &c. after a sale or market.

निस्पन्द *mfn.* Still, steady, immoveable. *m.* Throbbing, trembling. E. नि before स्पद to go, aff. अच्.

निस्पृह *mfn.* Content, unenvious. *f.* [1] Contentment. E. नि neg. स्पृहा desire.

निस्वन *m.* [1] Sound. [2] Silence. E. नि before स्वन to sound, aff. अप्.

निस्वान *m.* Sound. E. नि before स्वन with घञ् aff.: see the last.

निहव *m.* Calling, calling to. E. नि before ह्वे to call, अप् aff.

निहाका *f.* An iguana or the *Gangetic* alligator. E. नि before हा to quit, Uṇádi aff. कन्.

निहार *m.* Frost, dew: see नीहार.

निह्नव *m.* [1] Denial or concealment of knowledge, dissimulation, secrecy. [2] Concealment in general. [3] Mistrust, doubt, suspicion. [4] Wickedness. [5] A secret. E. नि before ह्नु to hide or secrete, aff. अच्.

निह्नवोत्तर *n.* An evasive reply or defence. E. निह्नव, and उत्तर answer.

निह्नुति *f.* [1] Denial or concealment of knowledge, dissimulation, reserve, secrecy. [2] Hiding, concealment. E. नि before ह्नु to secrete, aff. क्तिन्.

निह्नुवान *mfn.* Insinuating, using *double entendre.* E. नि, ह्नु to secrete, शानच् aff.

निह्राद *m.* Sound. E. नि before ह्राद to sound, aff. घञ्.

नीकार *m.* Disrespect, contempt, vilify-

ing, degrading. E. नि before कृ to make, aff. अण्.

नीकाश *mfn.* Like, resembling. *m.* Certainty, ascertainment. E. नि before काश to shine, aff. घञ्, and the vowel made long.

नीच *mfn.* 1 Low, (in stature,) short, dwarfish. 2 Low (in condition,) vile, base, mean. 3 Deep. E. न privative, ई good fortune, चि to obtain, aff. ड.

नीचकैस् *ind.* Low, below, little, vile, &c. E. नीचैस् low, अकच् inserted.

नीचग *mfn.* Low, vile, base. *n.* Water. *f.* A river. E. नीच low or deep, and ग who is going.

नीचैस् *ind.* Little, small, low. E. नि before चि to collect, डैस aff. and the vowel of नि made long.

नीड *mn.* 1 A nest. 2 A place, a spot. E. नि before इड् to go, aff. घञ्.

नीति *f.* 1 Guiding, directing. 2 Obtaining, acquirement, acquisition. 3 Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects. E. णी to guide or gain, aff. क्तिन्.

नीतिज्ञ *mfn.* Knowing what is right, especially in government, sagacious, politic. A statesman, a politician. E. नीति, and ज्ञ who knows.

नीथ *m.* A guider, a leader. *n.* Water. E. णी to guide, क्थन् Unádi aff.

नीध्र *n.* 1 The edge of a thatch. 2 A wood. 3 The circumference of a wheel. 4 The moon. 5 The constellation *Révati.* E. नि before धृ to fall, &c. aff. क.

नीर *n.* 1 Water. 2 Juice, liquor. E. नी to obtain, aff. रक्.

नीरन्ध्र *mfn.* 1 Coarse, thick, gross, without interstices. 2 Entire, having no holes. 3 Imperforate. E. नी for निर् negative prefix, रन्ध्र a hole.

नीराजन *nf.* 1 Lustration of arms; 2 Waving lights before an idol. E. निर् completely, राज to shine, aff. युच्; or नीर water, and अञ्जन going, sprinkling the arms, horses, &c. with water.

नील *mfn.* Blue, dark blue or black. *m.* 1 Black or dark blue. 2 The blue mountain, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of *Ilávrata* or the central division. 3 One of the monkey chiefs. 4 One of the *Nidhis* or divine treasures of KUVERA. 5 A gem, (the sapphire.) 6 The blue or hill *Maina*, a bird so called. *n.* 1 Indigo, the dye. 2 A mark, a characteristic mark 3 Blue vitriol. 4 Black salt. 5 Poison 6 Antimony. *f.* 1 A blue fly. *f.* 1 The indigo plant. E. नील to dye or tinge, क aff. or नीली indigo, अन् aff, implying being coloured or stained by it.

नीलकण्ठ *m.* 1 A name of ŚIVA. 2 A gallinule. 3 A sparrow. 4 A wagtail. 5 A peacock. 6 Morunga. 7 A blue jay. E. नील blue or black, and कण्ठ the throat; also कालकण्ठ.

नीलपत्र *n.* The blue lotus. E. नील blue, and पत्र leaf.

नीलपिच्छ *m.* A falcon. E. नील blue, and पिच्छ a tail.

नीलभ *m.* 1 The moon. 2 A cloud. 3 A bee. E. नील blue or black, भा to shine, to show, aff. क.

नीलमणि *m.* A gem of a blue colour, the sapphire. E. नील blue, and मणि a jewel.

नीलमीलिक *m.* A fire-fly. E. नील black or dark blue, मील to twinkle, aff. टक्.

नीललोहित *mfn.* Purple, of a purple colour. *m.* 1 A name of ŚIVA. 2 A mixture of red and blue, purple. *f.* E. नील blue or black, and लोहित red.

नीलाक्ष *m.* A goose. E. नील, and अक्ष an eye; having dark blue eyes.

नीलाम्बर *mfn.* Dressed in dark blue cloth. *m.* [1] A name of BALARÁMA. [2] A demon, a goblin. [3] A name of ŚANI or *Saturn*. *n.* Black or dark blue raiment. E. नील, and अम्बर clothing, &c.

नीलीराग *m.* [1] A firm and constant friend. [2] Firm, unalterable attachment. [3] Dark blue. E. नीली indigo, and राग colour; as permanent as the dye of indigo.

नीलोपल *n.* A blue stone, lapis lazuli. E. नील, and उपल a stone.

नीवर *m.* [1] Trade, traffic. [2] A place, &c. proper for the site of a habitation. [3] A religious mendicant. *n.* [1] Water. [2] Mud. E. णी to obtain, &c. ष्वरच् Unádi aff.

नीवाक *m.* Dearth, scarcity. E. नि before वच to speak, aff. घञ्; creating alarm and causing conversation.

नीवार *m.* Rice growing wild or without cultivation. E. नि before वृ to be, aff. घञ्.

नीवि *f.* [1] Capital, principal, stock. [2] Stake, wager. [3] A cloth round a woman's waist, or the ends of the cloth passed round the lions so as to hold the whole together; the tie of drawers worn by women, &c. E. नि before व्येञ् to cover, Unádi aff. इन् and ङीष् optionally added; the इ of नि is made long, and the radical finals rejected.

नीवृत् *mfn.* Any inhabited country. E. नि always, वृत to be, aff. क्विप्, and the vowel of the prefix made long

नीव्र *n.* [1] The edge of a thatch. [2] The circumference of a wheel. [3] A wood. [4] The moon. [5] The constellation *Révati*. E. नि certainly, वृ to be, aff. क, deriv. irr.; also नीध्र.

नीशार *m.* [1] A warm cloth, a blanket. [2] Curtains, musquito curtains. [3] An outer tent or a screen. E. नि before शॄ to hurt, &c. aff. घञ्, deriv. irr.

नीहार *m.* [1] Frost, hoar frost. [2] Heavy dew. E. नि before हृ to steal or take, aff. घञ्.

नु *ind.* [1] A particle, of interrogation; [2] Of discrimination; [3] Of reflexion; [4] Of doubt; [5] Of contempt; [6] Of pretence; [7] Of respect. [8] A particle implying cause or motive. E. नुद to go, or नु praise, &c. aff. डु.

नु *m.* [1] A weapon. [2] Time. [3] A boat. [4] The nasal mark above the line in neuter nouns, &c. *f.* Praise, eulogium, panegyric. E. णु to praise, &c. aff. क्विप्.

नुड *r.* 6*th cl.* To hurt or kill.

नुति *f.* [1] Praise, eulogium, panegyric. [2] Worship, reverence. E. णु to praise, क्तिन् aff.

नूत *mfn.* [1] New. [2] Praised, eulogized, hymned. E. णु to praise, aff. क्त.

नूतन *mfn.* New, recent, fresh, young, &c. E. नव new, नू substituted for it, and तनप् aff.

नूत्न *mfn.* New. E. नू substituted for नव new, त्नप् aff.

नूनम् *ind.* [1] Certainly, assuredly. [2] A particle of doubt or deliberation. [3] A reminiscent particle. [4] An expletive. E. नू a particle, नम to bow or bend, aff. डिच्, deriv. irr.

नूपुर *mn.* An ornament for the toes and feet. E. णु to praise or to be praised, aff. क्विप्, नू an ornament, पुर to precede, aff. क

नृ *r.* 1*st cl.* 5*th cl.* To lead, to conduct, to guide, physically or morally.

नृ *m.* [1] Man, individually or collectively. [2] A piece at chess, &c. [3] A gnomon. E. णी to guide or gain, aff. ऋन्.

नृग *m.* The name of a king, the son of IKSHWÁKU.

नृत, नृती *r.* 4*th cl.* To dance, to dance as an actor, to gesticulate, to act.

नृति *f.* Dancing, the science or practice. E. नृत to dance, aff. क्ति.

नृतू *m.* [1] A dancer, a mime, an actor. [2] Earth. [3] A worm. [4] Length. E. नृत to dance, and कू aff.

नृत्य *n.* Dancing, acting, the actor's practice in general. E. नृत to dance, aff. क्यप्.

नृप *m.* A king, a sovereign. E. नृ man, पा to protect, aff डः.

नृपति *m.* [1] A name of KUVERA. [2] A king, a sovereign. E. नृ man, and पति a master.

नृपांश *m.* Revenue, the royal portion; of grain, a sixth, eighth, or twelfth, of fruits, &c a sixth, and of merchandise a fiftieth; E. नृप, and अंश a part

नृयज्ञ *m.* Hospitality. E. नृ a man, and यज्ञ sacrifice.

नृसिंह *m.* [1] VISHṆU. [2] The fourth *Avatár* or descent of that deity, in the shape of a man, with the head and claws of a lion. [3] A chief, a noble. E. नृ a man, and सिंह a lion.

नेजक *m.* A washerman. E. णिज to cleanse, aff. वुन्.

नेतृ *mfn.* Leading, one who guides or leads, &c. *m.* [1] A master, an owner. [2] A guide. E. णी to lead, aff. तृच्.

नेत्र *mfn.* A leader, a guide. *n.* [1] The eye. [2] The root of a tree. [3] Bleached or wove silk. [4] A car, a carriage. [5] The string of a churning rope. [6] An enema pipe. *mn.* Any tubular vessel. *f* [1] A river. [2] The goddess LAKSHMÍ. E. णी to guide or gain, Uṇádi aff. ष्ट्रन्, *fem.* aff. ङीष्.

नेत्रपिण्ड *m.* [1] A cat. [2] The eye-ball. E. नेत्र the eye, and पिण्ड a ball of flesh, &c.

नेत्रयोनि *m.* [1] INDRA. [2] The moon. E. नेत्र an eye, and योनि.

नेदिष्ठ *mfn.* [1] Very near. [2] Clever. E. अन्तिक near, इष्ठन् affix of the superlative, and the form irr; also नेदीयस् with ईयसुन् aff.

नेदीयस् *mfn.* Very near, nearest: see the last.

नेप *m.* [1] The family priest. [2] Water. E. णी to guide, Uṇádi aff. प.

नेपथ्य *n.* [1] A stage, or the part behind the scenes, the tiring room. [2] Ornament, embellishment. E. णी to guide, विच् aff.

नेम *m.* [1] Time, period, season. [2] Term, boundary, limit. [3] Part portion. [4] A fence, a boundary wall or hedge [5] A hole, a chasm. [6] Fraud, deceit. [7] Acting, dancing. [8] Other, different. [9] Evening. [10] Up, above. [11] A root. E णी to gain, Uṇádi aff. मन्.

नेमि *f.* The circumference of a wheel. E. णी to gain or go, Uṇádi aff. मि.

नैकृतिक *mfn.* [1] Morose, harsh spoken. [2] Wicked, bad. E. निकृति, and ठक् aff.

नैगम *m.* [1] An *Upanishad* or portion of the *Vedas*. [2] A sectarian, not a heretic. [3] A trader, a merchant. [4] A citizen, a townsman. [5] Guiding, leading directing. [6] A road, a way. E. निगम a religious obligation, aff. अण्.

नैमित्तिक *mfn.* Occasional. *n.* Occasional, periodical act or rite. E. निमित्त cause, ठक् aff.

नैमेय *m.* Barter, exchange. E. नि before मि to measure, अच् aff. and अण् added.

नैयायिक *m.* A logician, a follower of the *Nyáya* or logical philosophy. E न्याय the *Nyáya* system, and ठक् aff.

नैरृत *m.* [1] A demon, a fiend. [2] The ruler of the south-west quarter. E. निरृति said to be a proper name, and अञ् aff.

नैवेद्य *n.* An offering of eatable articles presented to a deity. E. निवेद presenting, offering, ष्यञ् aff.

नैष्कृतिक *mfn.* Wicked, evil doing, malignant. E. निष्कृति, and ठक् aff.

नो *ind.* No, not. E. णुद to command, aff. डो.

नौ *f.* A boat, a vessel in general. E. नुद to send, Unádi aff. डौ.

नौका *f.* A boat. E. कन् added to नौ.

नौकादण्ड *m.* An oar, a paddle. E. नौका a boat, and दण्ड a stick.

न्यक् *ind.* A particle of abuse or contempt. E. The neuter of न्यञ्च् used as a particle.

न्यक्ष *mfn.* [1] Whole, entire. [2] Low, inferior. *m.* [1] A name of PARASURÁMA. [2] A buffalo. *n.* [1] A hole. [2] Grass. E. नि before अक्ष a die, &c.

न्यग्रोध *m.* [1] The *Indian* fig tree. [2] A fathom measured by the arms extended. [3] The *Śami.* E. न्यक् short, रुध to impede, aff. अण्.

न्यङ्कु *m.* [1] A deer. E. नि always, अञ्च to go, aff. कु.

न्यङ्ग *n.* Low abuse. E. न्यङ्, and ग what goes or is.

न्यञ्च् *mfn.* [1] Short, dwarfish. [2] Low, vile, contemptible, base. [3] Slow, lazy [4] Whole, entire. E. नि prefixed to अञ्च to go. aff. क्विप्.

न्यय *m.* Loss, expense, waste, destruction. E. नि before इ to go, aff. अच्.

न्यसन *n.* [1] Delivering, giving up. [2] Depositing. E. नि before अस to throw, ल्युट् aff.

न्याक्य *n.* Fried rice.

न्याय *m.* [1] Propriety, fitness. [2] The *Nyáya* doctrine, logic, logical philosophy. [3] Apposite illustration. [4] A complete argument or syllogism. [5] Policy, good government. E. नि certainly, इण् to go, aff. घञ्.

न्यास *m.* [1] A deposit, a pledge. [2] Deserting, abandoning. [3] Delivering, presenting. [4] Mental delivering, consigning, or entrusting any thing to the mind. [6] Mental appropriation or assignment of various parts of the body to tutelary divinities, accompanied with certain prayers and gesticulations. E. नि before अस to throw or cast away, aff. घञ्.

न्युङ्ख *m.* [1] Six-fold repetition of the triliteral name of God. [2] The *Sáma Veda.* [3] Pleasing, agreeable. E. नि before उखि to go, aff. घ.

न्युब्ज *mfn.* [1] Crooked-backed, hump-backed. [2] Looking downwards. [3] Bent, crooked. [4] Convex. *m.* [1] Disease, sickness, pain. E. न्युब्ज to be crooked, aff. घञ्.

न्यून *mfn.* [1] Blameable, vile, wicked, despicable. [2] Less, deficient, defective. E. नि before ऊन less.

प

प *m.* [1] Air, wind. [2] A prince, a ruler. [3] A leaf. [4] Drinking. E. पा to nourish, &c, aff. ड.

पक्ति *f.* [1] Cooking, ripening. [2] Fame, respectability. E. पच to cook, aff. क्तिन्.

पक्तिम *mfn.* Ripe, ripened, matured, cooked. E. पच to cook, &c. aff. क्ति and मप् added.

पक्व *mfn.* [1] Mature, dressed, cooked, matured by nature or by art. [2] Fully matured, on the eve of rottenness or decay. [4] Perfect, come to perfection. [5] Able, shrewd, experienced, mature, as the understanding. [6] Grey [7] Digested. E. पच to cook or ripen, व substituted for क्त aff.

पक्ष *r.* 1*st* and 10*th cls.* [1] To take or accept. [2] To take a part or side.

पक्ष *m.* [1] The half of a lunar month or fortnight, comprising fifteen days. [2] A wing. [3] The feather of an arrow. [4] A partisan. [6] A friend. [6] A side, a flank. [7] An army, forces. [8] A house. [9] An argument, a thesis, a position advanced, doctrine to be maintained. [10] Contradiction, opposition, rejoinder, reply. [11] The subject of an inference.

[12] Alternative. [13] A tribe, a class. [14] The ash pit of a fire place. [15] A royal elephant. [16] Quantity, as केशपक्ष much or abundant hair. [17] A bird. [18] A bracelet. [19] Purity, perfection. [20] A limb, a member. [21] A tail. [22] (In Arithmetic,) Side of an equation in a primary division. E. पक्ष to take, aff. अच् or पक्ष to transact business, Uṇádi aff. स, and क substituted for the radical final.

पक्षक m. [1] A private or back door. [2] A side. [3] A sidesman, an associate, a confederate or partisan. E. कन् added to the preceding.

पक्षचर m. [1] The moon [2] An elephant. [3] An attendant, a constant companion. E. पक्ष a fortnight, &c. चर who goes.

पक्षता f. [1] The nature or essential character of a proposition. [2] The taking up a side or argument. [3] Maintaining or defending a thesis. E. तल् added to पक्ष; also with त्व, पक्षत्व.

पक्षति f. [1] The first day of the half month. [2] The root or insertion of a wing. E. पक्ष a fortnight, &c. तिन् aff. and ङीष् optionally added.

पक्षपात m. [1] Adopting a side or an argument whether right or wrong, partisanship. [2] A partisan, an adherent, who or what sides with. E. पक्ष, and पात who causes to go, or पक्ष a wing, and पात falling.

पक्षपातिन् m. A partisan, a friend, an adherent. E. पक्षपात, and इनि aff.

पक्षपालि m. A private or back door. E. पक्ष a side, and पालि a point, &c.

पक्षबिन्दु m. A heron. E. पक्ष a feather, and बिन्दु a spot.

पक्षस m. A wing. E. पक्ष as above, असि aff.

पक्षाघात m. [1] Refutation, confuting. [2] Palsy, hemiplegia. E. पक्ष, and आघात a blow.

पक्षाभास m. [1] A seeming or fallacious argument. [2] A false plaint. E. पक्ष, and आभास semblance.

पक्षालु m. A bird. E. पक्ष a wing, आलुच् poss. aff.

पक्षावसर m. The last day of either half month, new or full moon. E. पक्ष a fortnight, and अवसर conclusion.

पक्षिन् mf. A bird. m. An arrow. f. [1] A night and two days. [2] Day of full moon. [3] A female fiend, also called *Pútaná*. E. पक्ष a wing, and इनि poss. aff.

पक्षिराज m. King of the birds, usually applied to *Garuḍa*. E. पक्षिन्, and राज for राजा king.

पक्षिशाला f. A nest, an aviary. E. पक्षिन् a bird, शाला a hall or house.

पक्तृ mfn. Who or what cooks or matures. E. पच to ripen, तृ aff.

पक्ष्मन् n. [1] An eye-lash. [2] The filament of a flower. [3] The point of a thread. [4] A wing. E. पक्ष to take, मनिन् aff.

पङ्क mn. [1] Mud, mire, clay. [2] Sin. E. पचि to spread, aff. घञ् and च changed to क.

पङ्कज n. A lotus. E. पङ्क mud, ज born.

पङ्कजिनी f. [1] A pool or pond, where the lotus grows, or a place abounding with that flower. [2] The flexible stalk of a water-lily. E. पङ्कज a lotus, इनि and ङीप् affs.

पङ्कप्रभा f. A hell, the hell of mud or mire. E. पङ्क, and प्रभा light.

पङ्करुह् n. A lotus. E. पङ्क mud, रुह to grow, aff. क्विप्; also पङ्करुह n.

पङ्कवास m. A crab. E. पङ्क, and वास abode.

पङ्कशुक्ति f. A cockle. E. पङ्क mud, शुक्ति an oyster.

पङ्कार m. [1] An aquatic plant. [2] A bridge or raised bank, forming a path amidst inundated fields. [3] Stairs, steps. E. पङ्क mud, ऋ to go, घञ् aff.

पङ्किल *mfn.* Muddy, clayey. *m.* A boat, a canoe. E. पङ्क mud, इलच् aff.

पङ्केरुह *n.* A lotus. *m.* The *Indian* crane. E. पङ्के in mud, and रुह what grows; also पङ्करुह.

पङ्क्ति *f.* [1] A line, a row or range. [2] A sort of metre, a stanza of four lines, each line consisting of ten syllables. [3] The number ten. [4] The earth. [5] Fame, celebrity. [6] Cooking, maturing. [7] Associating with, eating or sitting with, especially with persons of the same caste. [8] A company, a society, an assembly. E. पचि to spread, to extend, to make evident, and क्तिन् aff. or पच to cook, deriv. irr.

पङ्गु *mfn.* Lame, crippled, halt, one who has lost his legs, &c. *m.* The planet *Saturn.* E. पण to engage in business उ aff.

पङ्गुग्राह *m.* One of the signs of the zodiac: see मकर.

पच, डुपचष् *r.* 1*st cl* To mature by cooking or ripening, to boil, to dress, to ripen; **पचि** *r.* 1*st* and 10*th cls.* [1] To make evident or apparent. [2] To represent, to state fully. [3] To spread

पच *mfn.* Who or what cooks, matures, &c. *m.* Cooking, maturing. &c. E. पच to cook, aff. अच्.

पचक *m.* A cook. E. पच to cook, वुन् aff.

पचत *m.* [1] The sun. [2] Fire. [3] A name of INDRA. E. पच to cook or ripen, Uṇádi aff. अतच्.

पचतिकल्प *mfn.* or *adv. n.* Almost cooked or ripened. E. पचति what cooks and कल्प aff.; implying incompleteness; also in a similar sense पचतिदेश्य and पचतिदेशीय.

पचन *mfn.* What cooks or matures, &c. *n.* [1] Cooking, dressing, boiling. [2] Maturing. *m.* Fire. E. पच to cook, aff. युच् or ल्युट्.

पचा *f.* Cooking, dressing, maturing, ripening. E. पच to dress, affs. अङ् and टाप्.

पचि *m.* [1] Fire. [2] Cooking, maturing. E. पच to be cooked, इन् Uṇádi aff.

पचेलिम *mfn.* Fit to cook or ripen of itself. *m.* [1] The sun. [2] Fire. E. पच to dress or ripen, केलिमर् aff. of the reflective form, or Uṇadi aff. एलिमन्.

पचेलुक *m.* A cook. E. पच, and एलुक aff.

पच्छस् *ind.* Foot by foot, stanza by stanza. E. पत् for पाद, and शस् aff. of several orders.

पञ्चक *mfn.* Five or relating to five, made of five, bought with five, &c. *m.* Any collection or agregate of five, a five. *n.* A field of battle. E. पञ्च five, and कन् aff.

पञ्चकृत्वस् *ind.* Five times. E. पञ्च, and कृत्वसुच् aff.

पञ्चकोण *m.* A pentagon. E. पञ्च, and कोण an angle.

पञ्चगुप्त *m.* [1] A tortoise, a turtle. E. पञ्च five, गुप्त concealed.

पञ्चचामर *n.* A form of metre, in which the line contains sixteen syllables.

पञ्चजन *m.* [1] Man in general, a man. [2] The name of a demon, whose bones became the *Conch, Pánchajanya,* the shell of KRISHNA. *f.* An assemblage of five persons. E. पञ्च five, and जन who is born.

पञ्चजनीन *m.* [1] An actor, a mimic, a buffoon. [2] The chief of five men. E. पञ्च five, and जन a man, or पञ्चजन man, and ख aff.

पञ्चन् *mfn.* Five. E. पचि to spread, अनि aff.

पञ्चतत्त्व *n.* [1] The five elements collectively. [2] The five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulations. E. पञ्च, and तत्त्व an element.

पञ्चतन्मात्र *n.* The five subtile rudiments of the five elements. E. पञ्च, and तन्मात्र element.

पञ्चतय *mfn.* [1] Having five parts or

limbs. [2] Five. E. पञ्च five, and तयप् aff.

पञ्चता *f.* [1] Death, dying, *i. e.* the separation of the five elements of whose aggregate the body consists. [2] The nature or condition of five, the aggregate of five or five times. [3] The five elements collectively, earth, air, fire, water, and *Ákás*. E. पञ्च five, and तल् abstract aff.

पञ्चत्व *n.* [1] Death. [2] The state or being of five. [3] The co-existence of the five elements. [4] An aggregate, &c. of five. E. पञ्च five, and त्व aff.

पञ्चशु *m.* [1] Time. [2] The *Koïl* or *Indian* cuckoo.

पञ्चदश *mfn.* Fiteen or fifteenth. *f.* The fifteenth day of a half month, full or new moon. E. पञ्च five, दशन् ten, aff. डत्.

पञ्चदशन् *mfn. Plu.* Fifteen. E. पञ्च five, and दशन् ten.

पञ्चदीर्घ *m.* Marks on five parts of the body, the arms, eyes, belly, nose, and breast.

पञ्चधा *ind.* In five ways, five-fold. E. पञ्चन् five, and धा aff.

पञ्चन् *mfn. plu.* Five. E. पचि to spread, Uṇádi aff. श्रन्.

पञ्चनख *m.* [1] An elephant. [2] A tortoise. [3] A tiger. [4] Any animal having five toes or claws. *f.* A lizard. E. पञ्च five, नख nail.

पञ्चपञ्चनख *m.* Fve kinds of animals allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros and tortoise. E. पञ्च, and पञ्चनख a five-toed animal.

पञ्चबन्ध *m.* A fine equal to the fifth part of any thing lost or stolen. E. पञ्च five, and बन्ध binding.

पञ्चम *mfn.* [1] Fifth. [2] Beautiful, pleasing. [3] Dexterous, clever. [4] One of the *Rágas* or modes of music. E. पञ्चन् five, and डट् aff. with मट् augment.

पञ्चमकार *n.* The five essentials of the left hand *Tantra* ritual; *Madya* wine, *Máṇsa* flesh, *Matsya* fish, *Maithuna* copulation. *Mudrá* gesticulation. E. पञ्च, and मकार the letter म, all beginning with that letter.

पञ्चमुख *m.* [1] A name of Śiva. [2] A lion. E. पञ्च five, and मुख face.

पञ्चरत्न *n.* A collection of five precious objects; or gold, a diamond, a pearl, a ruby, an amethyst. E. पञ्च, and रत्न a gem.

पञ्चलक्षण *n.* A *Puráṇa* or mythological poem. E. पञ्च five, and लक्षण a mark, a *Puráṇa* should comprehend five topics; the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the Manus, and the actions of their descendants.

पञ्चबाण *m.* Kámadeva, the *Indian Cupid*. E. पञ्च five, and बाण an arrow.

पञ्चशाख *m.* The hand. E. पञ्च five, शाखा a branch; the five fingured.

पञ्चशिख *m.* [1] A lion. E. पञ्च spreading, शिखा a crest or mane.

पञ्चष *mfn. plu.* Five or six. E. पञ्च, and षष्, six, with डच् aff.

पञ्चाङ्ग *n.* [1] An almanac describing solar days, lunar days, and the periods of asterisms, *Yogas* and *Karaṇas*. *m.* [1] A tortoise. [2] A horse. E. पञ्च five, श्रङ्ग body.

पञ्चानन *mfn.* Very passionate. *m.* [1] A name of Śiva. [2] A lion. E. पञ्च five or spreading, श्रानन a face.

पञ्चामृत *n.* [1] A mixture of milk, curds, sugar, *ghee*, and honey. [2] The aggregate of any five drugs of supposed efficacy. E. पञ्च, and श्रमृत ambrosia.

पञ्चाम्नाय *m. plu.* Five *Sástras* supposed to have proceeded from the five mouths of Śiva, constituting the basis of the *Tantra* ritual. E. पञ्च, and श्राम्नाय a scripture.

पञ्चाल *m.* A country in the north of *India.* *f.* ¹ A chequered cloth for playing at draughts, &c. ² A doll, a puppet. ³ A style of singing. E. **पचि** to spread, Unádi, aff. **कालच्**; also with **कन्** added **पञ्चालिका.**

पञ्चावस्थ *m.* A corpse. E. **पञ्च** five, **अवस्था** state or condition.

पञ्चाशत् *f.* Fifty. E. **पञ्च**, with **शत्** aff. and **आ** augment.

पञ्जर *mn.* A skeleton. *n.* ¹ A cage, an aviary, a dove-cot. ² The ribs. *m.* ¹ The body. ² The *Kali* age. E. **पजि** for **पिजि** to dwell, &c. Unádi aff. **अरच्**; also **पिञ्जर.**

पञ्जि *f.* ¹ The ball or whisp of cotton from which thread is spun ² A journal, a register. ³ An almanack. E. **पजि** for **पिजि** to touch, &c aff. **इन्** and **ङीष्** optionally added; also **पिञ्जि.**

पञ्जिका *f.* ¹ The ball or skein of cotton, from which the thread is spun. ² A perpetual commentary ³ A calendar, an almanack. ⁴ A journal, a register. ⁵ The register or journal of YAMA, the record of human actions. E. **कन्** added to **पञ्जि.**

पट *r.* 1*st cl.* To go, to move. *r.* 10*th cl.* ¹ To string ² To surround or encompass. ³ To share, to portion, to distribute. ⁴ To speak. ⁵ To shine. With **उत्** prefixed, To pluck up, to eradicate, to destroy utterly. With **वि**, To fly, to run away.

पट *mn.* ¹ Fine cloth. ² Coloured cloth. ³ A leaf or sheet of cloth, &c. *f.* ¹ A particular sort of cloth, coarse thick cloth, canvas. ² A screen of cloth surrounding a tent, an outer tent. ³ A coloured or chintz garment *n.* A thatch, a roof. E. **पट** to surround, aff. **अच्** *fem.* aff. **ङीप्**: also **पटि.**

पटक *m.* A camp, an encampment. E. **पट** to surround, **वुन्** aff.

पटकार *m.* ¹ A weaver. ² A painter. E. **पट** cloth, and **कार** maker.

पटच्चर *n.* Old cloth. *m.* A thief. E. **पटत्** imitative sound, and **चर** going.

पटमय *mfn.* Made of cloth. *n.* ¹ A tent, a canvas house. ² A petticoat. E. **पट** cloth, **मयट्** aff.

पटल *mfn.* A heap, a number. *mf.* ¹ A book. ² A tree. ³ A stalk. *nf.* A roof, a thatch. *n.* ¹ A cover, a coat. ² A place, a spot, a circle or district. ³ A basket. ⁴ Train, retinue. ⁵ A coat of the eye E. **पट** to go, **कलच्** aff.

पटवाप *m.* A tent. E. **पट** cloth, and **वाप** what is woven.

पटवास *m.* ¹ A tent. ² A petticoat. ³ Perfumed powder. E. **पट** cloth, **वास** abode, or **वास** to perfume, aff. **अच्.**

पटह *mfn.* A kettle-drum. *m.* ¹ A war-drum. ² Injury, killing, slaughter. ³ Tumult. E. **पट** imitative sound, **हा** to quit or make, aff. **ड.**

पटीर *n.* ¹ *Sandal*-wood ² A field. ³ Bamboo manna. ⁴ A radish. ⁵ The belly. ⁶ A sieve. ⁷ Height. ⁸ *Khayar.* ⁹ Rheumatism. *m.* ¹ KANDARPA ² A cloud E. **पट** to go, Unádi aff. **ईरन्.**

पटु *mfn* ¹ Clever, dexterous, skilful. ² Diligent ³ Smart, sharp ⁴ Hale, healthy. ⁵ Warm, hot ⁶ Blown, expanded. ⁷ Cruel, ferocious. ⁸ Harsh, contumelious. ⁹ Fraudulent, crafty, a rogue or cheat. ¹⁰ Loquacious, talkative *n* ¹ Salt ² A mushroom E **पाट** to speak, &c. Unádi aff. **डु.**

पट्ट *m.* ¹ Cloth. ² Coloured cloth. ³ Wove silk. ⁴ A turban, &c ⁵ A coloured silk turban. ⁶ A fillet bound round the head ⁷ A bandage, a ligature. ⁸ An upper or outer garment. ⁹ A plate of metal for inscription or engraving. ¹⁰ A royal grant or order written on copper, stone, &c. ¹¹ A shield. ¹² A place where four roads meet. ¹³ A chair, a stool. *n.* ¹ A city, a town, a village. ² Red *Lodh.* ³ A

horse's girth. E. पट to surround, क्त aff. and त changed to ट.

पट्टन nf. A city: see पत्तन.

पट्टदेवी f. A principal queen. E. पट्ट a fillet or tiara, देवी a queen.

पट्टोलिका f. [1] A title deed, a *Paṭṭa*, a lease, &c. [2] A written legal opinion. E. पट्ट a royal mandate, &c. ओलच् aff., कन् in the *fem.* form added.

पठ r. 1*st cl.* To speak articulately, to declaim, to recite or read.

पठन n. Reading, reciting. E. पठ to read, ल्युट् aff.

पठि f. Reading, perusal. E. पठ to read, aff. इन्.

पड पडि r. 1*st cl.* To go, to move r. 1*st* and 10*th cls.* [1] To destroy, to annihilate. [2] To heap together, to accumulate.

पण r. 1*st cl.* also 10*th cl.* [1] To negociate, to treat or transact business. [2] To praise.

पण m. [1] Measure of account, in *cowries* or shells, twenty *gaṇḍas* or eighty *cowries*. [2] Wages or hire. [3] A stake at play, a bet, a wager. [4] Gaming, playing. [5] Playing with dice. [6] Price. [7] Wealth, property. [8] A commodity for sale. [9] Business. [10] A distiller. [11] A house, a dwelling. E. पण to do business, aff. अच्.

पणग्रन्थि m. A fair, a market. E. पण a commodity, ग्रन्थि a knot.

पणन n. [1] Sale, selling. [2] Betting. E. पण to do business, aff. ल्युट्.

पणस m. A commodity, an article of sale or traffic. E. पण to do business, Uṇádi aff. असच्.

पणाया f. [1] Business, affair, transaction, buying and selling, &c. [2] Profits or receipts of trade. [3] A market-place. E. पण to negociate, in the causal form, अच् and टाप् affs.

पण्ड mn. [1] A catamite. [2] A eunuch. f. [1] Wisdom, understanding. [2] Science, learning. E. पडि to go, aff. अच्, or पण to deal, Uṇádi aff. ड.

पण्डित m. [1] A scholar, a teacher, a learned *Bráhman*. [2] Incense. E. पण्डा learning, इतच् aff.

पण्यशाला f. [1] A market. [2] A shop, a warehouse. E. पण्य vendible, and शाला a hall.

पत पत्ल r. 1*st cl.* and 10*th cl.* [1] To go, to move, but especially downwards; as, to fall, to descend, to alight. [2] To possess supreme or superhuman power. r. 4*th cl.* To be rich or powerful. With अति prefixed, To excel or surpass. With अभि or अव, To descend. With आङ्, To arrive, to come. With उत्, To ascend. With नि, To gain or get. [2] To happen. With निर्, To abscond. With परि. [1] To go fast. [2] To be valuable. With प्र and नि, To fall prostrate, to salute, to worship. With वि and निर्, To turn, to turn back. With सम्, [1] To go with. [2] To gain. With सम् and आङ्, To purify or cleanse. With सम् and उत्, To fly. With सम् and नि, To go forth or out.

पत mfn. Cherished, protected. m. [1] Going. [2] Falling, alighting. E पत to go, अच् aff.

पतक mfn. [1] Who or what falls, descends, &c. m. An astronomical table E. पत to fall, to go, वुन् aff.

पतग m. A bird. E. पत to go, Uṇádi aff. अगच्.

पतङ्ग m. [1] A grasshopper. [2] A bird. [3] The sun. n. [1] Quicksilver. E. पत falling, गम to proceed, aff. खच्.

पतङ्गम m. [1] A bird. [2] A grasshopper. E. पत, and गम what goes

पतञ्चिका f. A bow-string.

पतञ्जलि m. [1] The name of a saint or *Muni* and teacher of the *Yoga* philosophy, thence called after him PÁTANJALA; also the author of the

Mahábháshya or commentary on PÁṆINI. [2] A name of the poet VARARUCHI. E. पत falling, अञ्जलि the hands joined as a mark of respect; having fallen from heaven, it is said, in the shape of a small snake, into the hands of the saint PÁṆINI as he was performing this act of reverence.

तत्र *n.* A wing. E. पत to go, अत्रन् Uṇádi aff.

तत्रि *m.* A bird. E. पत to go, अत्रिन् Uṇádi aff.

तद्ग्रह *m.* [1] A spitting pot. [2] The reserve of an army. E. पतत् what falls, and ग्रह what takes.

तद्भीरु *m.* A hawk, a falcon. E. पतत् a bird, and भीरु fearful.

तन *mfn.* Who or what goes, falls, descends, &c. *n.* [1] Falling. [2] Alighting, descending. [3] Falling, from dignity, virtue, &c. [4] Sin. [5] Going. [6] Subtraction. [7] The latitude of a planet. E. पत to fall, युच् or ल्युट् aff.

तम *m.* [1] The moon. [2] A bird. [3] A grasshopper. E. पत to go, अमच् Uṇádi aff.

तस *m.* [1] A bird. [2] The moon. [3] A caterpillar. E. पत to go, Uṇádi aff. असच्.

ताका *f.* [1] A flag or banner. [2] A flagstaff. [3] A mark. [4] An episode, or episodical incident in a drama. [5] Good fortune, auspiciousness. E. पत to go, आकन् Uṇádi aff.

ति *m.* [1] A master, an owner. [2] A husband. [3] A root. [4] Going, motion. E. पा to nourish, Uṇádi aff. डति.

तित *mfn.* [1] Fallen, alighted. [2] Fallen from virtue, wicked, abandoned. [3] Fallen in war, defeated, overthrown. [4] Degraded, outcaste. [5] Gone. E. पत to go, aff. क्त.

तिवत्नी *f.* A married woman, a wife whose husband is living. E. पति a husband, मतुप् aff.

पतिव्रता *f.* A good virtuous wife. E. पति a husband, व्रत a religious obligation.

पतेर *mfn.* Going, moving, one who goes or moves. *m.* [1] A bird. [2] A hole. E. पत to go, एरक् Uṇádi aff.

पत्काषिन् *mfn.* Pedestrian, going on foot. *m.* A footman, a foot soldier. E. पत् for पाद foot, कष to injure, णिनि aff.

पत्तन *n.* [1] A town, a city. E. पत to go, तनन् aff.

पत्ति *m.* [1] A foot soldier. [2] A hero. *f.* [1] Going, moving, walking. [2] A company, a platoon, consisting of one chariot, one elephant, three horses, and five foot. E. पद to go, ति Uṇádi aff. or क्तिन् aff. for the feminine.

पत्त्र *n.* Any vehicle or means of conveyance. E. पत to go, ष्ट्रन् aff.

पत्नी *f.* A wife. E. पति a husband, ङीप् aff.

पत्न्याट *m.* The *Harem*, the private or women's apartments. E. पत्नी a wife, अाट who goes.

पत्र *n.* [1] A leaf. [2] A vehicle in general. [3] The wing of a bird. [4] The feather of an arrow. [5] The leaf of the Laurus cassia. [6] The leaf of a book. [7] Gold-leaf, &c. any thin sheet or plate of metal. *nf.* A letter, any written document or address. E. पत to go, ष्ट्रन् aff.

पत्रगा *f.* Trimming the feathered butt of an arrow. E. पत्र the feather of an arrow, गा to get, aff. ड.

पत्रतण्डुला *f.* [1] A woman. [2] A kind of barley.

पत्रदारक *m.* A saw. E. पत्र a leaf, &c. and दृ to tear, ण्वुल् aff.

पत्रपाल *m.* A large knife. *f.* A pair of shears or scissors. E. पत्र a leaf, पाल to nourish, aff. अच्.

पत्रबाल *m.* An oar, epecially a large one used as a rudder. E. पत्र a leaf, बल to be strong, aff. घञ्.

पत्ररञ्जन *n.* Embellishing a page, illuminating, gilding, &c. E. पत्र, and रञ्जन colouring.

पत्रवाह *m.* [1] An arrow. [2] A bird. [3] A postman, a letter carrier. E. पत्र a feather and वाह bearing.

पत्रिन् *mfn.* [1] Winged. [2] Feathered. [3] Having a page or leaf. *m.* [1] An arrow. [2] A bird. [3] A falcon. [4] A tree. [5] A mountain. [6] A chariot. [7] A rider in a car or carriage. *f.* A sprout, a shoot. E. पत्र a leaf, &c. इनि aff.

पत्सल *m.* A road. E. पत to go, सर Uṇádi aff, र changed to ल.

पथ *r.* 1*st cl.* To go, to move. *r.* 10*th cl.* To throw, to cast, to despatch or send; पथि *r.* 1*st* and 10*th cls.* To go, to proceed, to travel.

पथ *m.* A road. E. पथ to go, aff. अच्.

पथिक *mfn.* Knowing or going on a road. *m.* [1] A traveller, a way-farer. [2] A guide. E. पथिन् a road, वुन् or ष्कन् aff.

पथिन् *m.* [1] A road, a way. [2] Sect, doctrine. [3] A division of hell. E. पथ to go, इन् Uṇádi aff.

पथिल *m.* A traveller, a way-farer. E. पथिन् a road, इलच् Uṇádi aff.

पथिवाहक *m.* [1] A fowler, a bird-catcher. [2] A porter, a burthen-carrier. E. पथिन् a road, and वाहक who bears.

पथ्य *mfn.* Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c. E. पथ to go, यत् aff.

पद *r.* 4*th cl.* पदा *r.* 10*th cl.* To go, to move. पदे *r.* 1*st cl.* To stand fast. With अभि prefixed. [1] To know, to understand. [2] To see, to look. With अनु, To follow. With आङ्, [1] To happen, to befall. [2] To gain. [3] To suffer misfortune. [4] To multiply. [5] To produce. [6] To come. With उत्, To be born or produced. With उप, [1] To gain. [2] To be born. [3] To be near or connected with. With उप and सम्, To offer oblations. With प्र, [1] To gain, to acquire. [2] To commence. With प्र and वि, To establish, to enact. With प्रति, [1] To gain. [2] To assent, to agree or promise. [3] To restore. With वि, To suffer misfortune or pain. With वि and आङ्, To injure or kill. With वि and उत्, To discriminate, to analyse. With सम्, [1] To thrive, to grow or increase. [2] To do, to execute, to perform. [3] To select. With सम् and आङ्. [1] To arrive. [2] To finish.

पद् *m.* A foot. E. पद to go, aff. क्विप्, also पद.

पद *n.* [1] A foot. [2] A footstep, the mark of a foot. [3] A word. [4] An inflected word. [5] A crude word. [6] A connected sentence. [7] Thing. [8] Preservation, defence. [9] Industry, application. [10] Disguise. [11] Place, site. [12] Rank, station, degree. [13] A mark, a spot. [14] A foot or rather a line of a stanza. *m.* A ray of light. E. पद to go, aff. अच् or घञ्.

पदक्रम *m.* [1] Step, pace. [2] Walking. E. पद, and क्रम going.

पदन्यास *m.* [1] Step, pace. [2] Conduct, procedure. E. पद and न्यास gesticulation.

पदभञ्जिका *f.* A register, a journal, a calendar or almanack. E. पद a mark &c. भञ्ज to divide, aff. वुन्.

पदवि *f.* [1] A road, a path, a way. [2] Station, situation, degree, rank. [3] Place, site. E. पद to go, अवि aff.; *fem.* ai optionally ङीप्.

पदसङ्घात *m.* A writer, an annotator, one who collects or classes words. E. पद, and सम् before हन to hurt, aff.; also पदसङ्घाट.

पदाजि *m.* A foot soldier. E. पद a foot अज to go, इन् Uṇádi aff.

पदात *m.* A footman, a pedestrian. E. पद foot, अत to go, aff. क्विप्.

ाति *m.* A footman or foot soldier. E. पद foot, अत to go, इन् Uṇádi aff.

ानुराग *m.* [1] A servant. [2] An army. E. पद, and अनुराग attachment.

ार *m.* [1] The dust of the feet. [2] A boat. E. पद a foot, ऋ to go, घञ् aff.

ार्थ *m.* [1] Thing, substantial or material form of being. [2] A category or predicament in Logic, of which seven are enumerated, viz. substance, quality, action, identity, variety, relation, and annihilation; another enumeration gives sixteen. [3] The meaning of a word or sentence. E. पद word, thing, and अर्थ meaning.

ासन *n.* A footstool. E. पद a foot, आसन a place of sitting.

िक *mfn.* Going on foot. *m.* A foot soldier. *n.* The point of the foot. E. पद a foot, aff. ष्ठन्.

ति *f.* [1] A road. [2] A line, a row or range. [3] A ritual, a manual, a work upon any act or ceremony, detailing the mode of its performance, and collecting the texts connected with it. [4] A family name, a surname, or title. E. पद a foot, हन to strike, aff. क्तिन्.

म *mn.* [1] A lotus. [2] One of KUVERA'S treasures or gems. [3] A large number, ten billions. [4] Lead. *f.* [1] LAKSHMÍ. E. पद to go, Uṇádi aff. मन्.

मबन्ध *m.* The arrangement of the words of a verse in a figure representing the leaves of a lotus. E. पद्म, and बन्ध binding.

मराग *m.* A ruby. E. पद्म a lotus, and राग colour.

मलाञ्छन *m.* [1] A king, a sovereign. [2] A name of BRAHMÁ. [3] The sun. [4] KUVERA, the god of wealth. *f.* [1] A name of LAKSHMÍ. [2] A name of SARASWATÍ. [3] A title of TÁRÁ, one of the forms of DURGÁ. E. पद्म a lotus, a parasol shaped like one, a fabulous gem, &c. and लाञ्छन a mark or designation.

पद्मस्नुषा *f.* [1] GANGÁ. [2] LAKSHMÍ. [3] GAURÍ or DURGÁ. E. पद्म a lotus, and स्नुषा a daughter-in-law.

पद्माकर *m.* A large deep tank or pond. E. पद्म, and आकर a mine.

पद्मालया *f.* A name of the goddess LAKSHMÍ. E. पद्म a lotus, and आलय an asylum.

पद्मासन *n.* A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart; the eye directed to the tip of the nose. [2] A seat or throne made in the shape of a lotus, one especially on which idols are placed. *m.* [1] A name of BRAHMÁ. [2] The sun. E. पद्म a lotus, and आसन sitting.

पद्मिन् *m.* An elephant. *f.* [1] A multitude of lotuses, or place abounding in them. [2] A woman of one of the four classes into which the sex is distinguished, the first and most excellent. [3] A lotus. [4] A pool or pond, especially one deep enough for the growth of the lotus. [5] The fibrous stalk of a lotus. [6] A female elephant. E. पद्म coloured marks, &c., or a lotus, इनि aff.

पद्य *mfn.* Hurting or coming in contact with the feet. *n.* [1] Metre, verse. [2] Wickedness, infamy. *m.* A *Śúdra.* *f.* [1] A road. [2] Praise, eulogium. E. पद to go, यत् aff.

पद्र *m.* [1] A village. [2] The entrance into a village. E. पद to go, रक् Uṇádi aff.

पद्व *m.* [1] The abode or world of human beings. [2] A car. [3] A road. E. पद to go, क्वन् Uṇádi aff.

पद्वन् *m.* A road. E. पद to go, वनिप् Uṇádi aff.

पनस *m.* [1] The bread fruit or *Jaka* tree,

E. पन to praise or be praised, Uṇadi aff. असच्.

पन्यक *mfn.* Produced in or on the road. E. पथिन्, and वुन् aff.

पन्नग *m.* [1]A snake. *f.* The snake goddess MANASÁ. E. पद् a foot, न not, ग who goes ; moving without feet.

पनद्धा *f.* A leather shoe or boot. E. पद् a foot, नह to bind, aff. क्त, deriv. irr.

पनद्धी *f.* A shoe, a boot. E. पद् a foot, नध to bind, aff. ष्ट्रन्, deriv. irr.

पपि *mfn.* Who or what drinks. *m.* The moon. E. पा to drink, कि aff. and the root repeated.

पपिस् *m.* [1] The moon. [2] The sun. E. पा to drink, reiterated by special rule, Uṇádi aff. इस्.

पपीति *f.* Mutual or reciprocal drinking, drinking alike or together. E. पा to drink, in the reiterative form, aff. क्तिन्.

पपु *m.* A fosterer, a protector. *f* A nurse, a foster-mother. E पा to cherish, कु aff. and the radical consonant repeated.

पम्पा *f.* The name of a river, in the south of *India.* E. पा to drink, प Uṇadi aff.

पय *r.* 1*st cl.* To go, to move.

पयस् *n.* [1] Water. [2] Milk. E. पय to go, असुन् Uṇádi aff.

पयस *n.* [1] Water. [2] Milk. E. पयस् the same, अच् added.

पयस्वल *m* A goat. E. पयस्, वलच् aff.

पयस्विनी *f.* [1] A river. [2] A mulch cow. [3] Night. [4] A she goat. E. पयस् water or milk, विनि aff.

पयोगड *m.* Hail. *n.* An island. E. पयस् water, गड a drop.

पयोधर *m.* [1] A woman's breast. [2] A cloud. [3] The sugarcane. [4] The cocoa-nut. [5] (In Prosody) A scolius. E. पयस् milk or water, and धर containing.

पयोधस *m.* [1] The ocean. [2] A piece of water. [3] A cloud. E. पयस् water, धा to contain, Uṇádi aff. असि.

पयोधि *m.* The ocean. E. पयस्, and धा to have, कि aff.

पर *mfn.* [1] Distant, removed, remot[e]. [2] Best, pre-eminent. [3] Subsequent, a[f]ter, following. [4] Other, different. [5] In[i]mical, hostile, estranged, advers[e]. [6] Addicted to, attached to, engage[d] in. [7] More, exceeding, as परंशतं mor[e] than a hundred, परो लक्षः more tha[n] a *Lac.* *m.* [1] An enemy. [2] The life [of] BRAHMÁ. *n. ind.* [1] Only, alone. [2] A[f]ter, afterwards. *subst.* [1] Final beat[i]tude. [2] One species of common pro[perty], that which comprehends man[y] objects, genus ; or it is the same wit[h] existence, as the common propert[y] of all things. E. पृ to fill, &c. aff. अ[च्]

परःश्वस् *ind.* The day after to-morrow E. पर [a]fter, श्वस् to-morrow.

परकीय *mfn.* Another, belonging to a[n]other. *f.* The mistress or wife of a[n]other, one of the three objects [of] love, according to the *Sringára* o[r] amatory doctrine. E. पर another, [छ] aff., कुक् augment.

परञ्ज *m.* [1] An oil press. [2] Froth, foa[m]. [3] The blade of a sword or a knife. [4] [A] sword or scimitar. E. पर in the secon[d] case, another, and जि to conque[r] aff. ड ; also परज, and पराञ्ज.

परत्र *ind.* The next world, futurity. E पर another, त्रल् aff.

परत्व *m.* [1] Difference, distinction, sepa[]rateness. [2] Hostility. [3] (In Logic) Priority of place or time, proximity juvenility. [4] The nature of commo[n] or generic property. E. त्व added t[o] पर ; also with तल, परता.

परन्तप *mfn.* Vexing or annoying anothe[r] subduing a foe. *m.* A conqueror. E पर another, तप to heat or inflam[e] aff. खच्.

परपूर्व्वा *f.* A woman, formerly marrie[d] E. पर another, पूर्व्व prior, *fem.* a[ff.] टाप्.

रप्रतिनप्तृ *m.* A great-great-grandson. E. पर subsequent, प्रति after, नप्तृ a grandson.

रप्रपौत्र *m.* A great-great-grandson. E. पर subsequent, प्रपौत्र great-grandson.

रब्रह्मन् *n.* The Supreme being. E. पर, and ब्रह्म the same.

रभाग *m.* ¹ Excellence, superior merit, supremacy. ² Good fortune, prosperity. ³ The last part, residue, remainder. E. पर best, भाग portion.

रभृत् *m.* A crow. E. पर another, and भृत् who nourishes.

रभृत *mfn.* Cherished or nourished by a stranger, fostered, adopted. *m.* The *Indian* cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched. E. पर another, and भृत nourished.

रम् *ind.* ¹ A particle of command. ² Of dismissal or refusal. ³ Hereafter, afterwards.

रम *mfn.* ¹ Best, most excellent. ² Chief, principal, preceding. ³ First. *ind.* ¹ A term of assent, yes ² A term of command. E पर best, मा to mete, aff. ड or डम्.

रमहंस *m.* An ascetic, a religious man who has subdued all his senses by abstract meditation. E. परम best or first, हंस devotee.

रमाणु *m.* ¹ An atom, the invisible base of all aggregate bodies; thirty of them are supposed to form a mote in a sun-beam; the lowest measure of weight; in Logic, six of them form the first perceptible object. ² A measure of time, the sun's passage past an atom of matter. E. परम first, and अणु an atom.

रमात्मन् *m.* The Supreme Being, considered as the soul of the universe. E. परम first, आत्मन् spirit or soul.

रमापम *m.* ¹ The inclination of a planet's orbit to the ecliptic. ² The sine of the sun's greatest declination. E. परम, and अपम declination.

परमार्थ *m.* ¹ Truth, fitness. ² Spiritual knowledge. ³ Any excellent or important aim or object. ⁴ The best sense ⁵ The best kind of wealth. E. परम, and अर्थ object.

परमेश्वर *m.* ¹ The Supreme Being. ² Śiva. ³ Vishṇu. *f.* Durgá. E. परम best, ईश्वर lord.

परमेष्ठ *mfn.* Supreme, superior. *m.* ¹ Brahmá. ² A deity. E. परमे, and स्थ who stays or is.

परमेष्ठिन् *m.* ¹ A name of Brahmá. ² A *Guru* or spiritual guide. E. परमे in the most exalted place, in heaven, स्था to be, Uṇádi aff. इनि.

परम्पद *n.* ¹ Eternal felicity. ² The abode of Vishṇu. E. पर another, पद degree.

परम्पर *mfn* Successive, proceeding from one to another, from father to son, &c. *m.* ¹ A great-great-grandson *f.* ¹ Race, progeny, lineage. ² Order, method, continuous arrangement, regular series or succession. E. पर subsequent, repeated, and the nasal augment.

परम्परीण *mfn.* ¹ Hereditary, what has come by inheritance or descent. ² Traditional. E. परं another, and पर again, another, ख aff.

परलोक *n.* Heaven, paradise. E. पर another, and लोक world.

परवाणि *m.* ¹ A judge, a ruler. ² A year. E. पर best, वा to go, णि aff.

परशु *m.* An axe, a hatchet. E. पर another, शृ to injure, Uṇádi aff. कु.

परशुराम *m.* A hero and demigod; the first of the three Rámas, and the sixth *Avatár* or descent of the deity Vishṇu, who appeared in the world as the son of the saint Jamadagni, for the purpose of repressing the tyranny and punishing the violence of the *Kshatriya*, or military tribe; Para-

SURÁMA appears to typify the tribe of *Bráhmans* and their contests with the *Kshatriyas*. E. परशु an axe, and राम who delights in.

परश्वस् *ind.* The day after to-morrow. E. पर after, श्वस् to-morrow; also परःश्वस्.

परसंज्ञक *m.* The soul. E. पर best, संज्ञा name or title, aff. कन्.

परस्तात् *ind.* [1] Subsequently, afterwards. [2] Behind. E. पर, and अस्तातिल् aff.

परस्पर *mfn.* Mutual, interchanging. E. पर another, repeated; from one to another.

परस्परम् *ind.* Mutually. E. परस्पर, and अम् aff.

परस्मैपद *n.* The transitive or active verb. E. परस्मै to another, पद an inflected word.

परा *ind.* A particple and prefix implying. [1] Supremacy. [2] Liberation. [3] Inverted order. [4] Pride, contumely. [5] Encounter, mutual presence. [6] Excess, exceeding. [7] Overcoming, surpassing. [8] Going [9] Killing, destroying, injuring. As पराक्रम superior power or valour; पराजय defeat; पराभव disgrace; परावर्त्त turning back, &c. E. पृ to fill, aff. अप् and आ added.

पराक् *ind.* Crooked, crookedly. E. परा away, अञ्च् to go, aff. क्विप्.

पराकरण *n.* Disdaining rejecting. E. परा before कृ to do, ल्युट् aff.

पराक्रम *m.* [1] Power, strength. [2] Exertion. [3] Valour, prowess. [4] Going out or forth, exit or issue. [5] Attacking an enemy. E. परा supremacy, opposition, &c. and क्रम going.

पराग *m.* [1] The pollen or farina of a flower. [2] Dust. [3] Fragrant powder used after bathing. [4] Sandal. [5] The name of a mountain. [6] Fame, celebrity. [7] An eclipse. [8] Following one's own inclinations. E. परा implying supremacy,&c. and ग who goes.

परागत *mfn.* [1] Spread, expanded. [2] Budded, blown. E. पर, and आङ् before गम to go, aff. क्त.

पराङ्गव *m.* Ocean. E. पर another, अ substance, water, and व who receives

पराङ्मुख *mfn.* Turning away, having the face averted. E. पराञ्च, and मुख the face.

पराचीन *mfn.* Turned away, having the face averted. E. पराञ्च or पराच् turned away, ख aff.

पराजय *m.* Defeat. E. परा implying encounter, contest, and जय victory.

पराञ्च or पराच् *mfn.* Turned away, inverted, reversed. E. परा away, अञ्च to go, aff. क्विन्.

पराञ्ज *m.* [1] An oil mill. [2] Froth or foam. [3] The blade of a sword or knife see परञ्ज.

पराधि *f.* Hunting, the chase.

परानसा *f.* The practice of medicine administering remedies. E. परान enemies, षो to destroy, aff. ड, form irr.

पराप *mfn.* A place, &c whence water has retired. E. पर away, अप water also परेप.

परापर *mfn.* Best and worst, prior and posterior, in front and behind &c. *n.* (In Logic,) Community or property intermediate between the greatest and smallest numbers: species, as being between genus and individual. E. पर, and अपर another

पराभव *m.* [1] Discomfiting, overcoming [2] Contempt, disrespect, disgrace. [3] Destruction. E. परा disgrace, भू to be अच् aff.

परामर्श *m.* [1] Discrimination, discriminating, distinguishing, judgment. [2] (In Logic,) Drawing conclusions from analogy or experience. E. परा implying supremacy, &c. मृश to deliberate घञ् aff.

परामर्ष *m.* Forbearance. E. परा, and मृष to bear, aff. घञ्.

परामृत *n.* Raining. E. पर best, अमृत water.

परायण *mfn. subst.* [1] Adherence to any pursuit, attachment to any object. [2] Dependence upon. *adj.* [1] Adhering or attached to. [2] Connected with, depending upon. [3] Wished, desired. *n.* A religious order or division. E. पर only, अयन going.

परारि *ind.* The year before last. E. पर another, (last) अरि aff. in this sense.

परारित्न *mfn.* Belonging to the year before last. E. परारि as above, and त्न aff.

परारुक *m.* A stone or rock. E. परारु a gourd, कन् aff. of comparison.

परार्द्ध *n.* [1] A great number, a lack of lacks of crores, or a number equal to half the term of BRAHMÁ's life, or as many mortal days as are equal to fifty of his years. E. पर, and अर्द्ध half.

परावर *mfn.* Before and after, prior and subsequent. E. पर, and अवर after.

परावर्त्त *m.* [1] Retreat, turning back. [2] Exchange, barter. [3] Reversal of a sentence. [4] Restoration. E. परा, वृत to be, aff. अप्.

परावर्त्त्यव्यवहार *m.* Appeal. E. परावर्त्त्य to be reversed, व्यवहार judicial procedure.

परावृत्ति *f.* [1] Returning, retreating, turning back. [2] Revolving. [3] Exchange, barter. [4] Reversion of a judgment. [5] Restoration of property. E. परा before वृत to be, क्तिन् aff.

पराशर *m.* The father of the poet VYÁSA. E. पर best, शॄ to complete, with आङ् prefixed, and अप् aff.

परासन *n.* Killing, slaughter. E. पर an enemy, अस to throw or cast, aff. ल्युट्.

परास्कन्दिन् *m.* A thief, a robber. E. पर anothers' property, स्कन्द to steal, with आङ् prefix, णिनि aff.

परास्त *mfn.* [1] Thrown, tossed. [2] Expelled, turned out. [3] Defeated. E. पर, and अस to throw, क्त aff.

पराह *m.* The next day. E. पर, and अह, for अहन् a day.

पराह्न *n.* The afternoon, the latter part of the day. E. पर after, अह्न a day.

परि A particle and prefix to words implying. [1] Ubiquity. (all round, on every side) [2] Part, portion [3] Abandonment, (away.) [4] End, term. [5] Sickness, infirmity. [6] Enforcement, stress, (even, very, great) [7] Separateness, several distribution, (each by each, &c.) [8] Embracing, encircling, (round, round about) [9] Depreciation, exposure of faults. [10] Homage, respect. [11] Rejection, turning off or away. [12] Ornament. [13] Diffusion, extension. [14] Mark or sign. [15] Sorrow. [16] Cessation, stop, impediment. [17] Truth. [18] An exclamation of pleasure or satisfaction. As परिकर्त्तुं to adorn; परिक्षिप्तुं, to abandon; परिछेत्तुं, to divide; परिदेवितुं, to lament; परिरब्धुं, to embrace; परिव्रजितुं, to go about, to wander, &c. E. पृ to complete, to satisfy, aff. इन्; in combination with roots forming nouns by घञ्, the इ of परि is sometimes optionally lengthened, as परी.

परिकथा *f.* A work of fiction, a tale, a story, the history, or adventures of any fabulous person. E. परि implying ornament, and कथा a tale.

परिकम्प *m.* [1] Fear, terror. [2] Trembling. E. परि very great, कम्प a trembling.

परिकर *mfn.* Who or what helps or assists. *m.* [1] A bed. [2] Dependants, retinue, train. [3] Multitude, numbers. [4] A firm girth, a waist, a zone or sash. [5] Commencement. [6] Discrimination, judgment. [7] Covert or indirect intimation of wish or purpose. [8] Unusual meaning or expression. E. परि round

about, कर making.

परिकर्म्मन् *n.* [1] Personal decoration, dressing, painting or perfuming the body. [2] Perfuming the person after bathing. [3] Cleansing, purifying. [4] Arithmetical computation. *m.* A servant, a slave. E. परि implying ornament, and कर्म्मन् business.

परिकर्म्माष्टक *n.* The eight rules of arithmetic. E. परिकर्म्म, and अष्टक eight.

परिकल्पन *n.* [1] Contriving, making, inventing. [2] Doing what is necessary, tending, providing food, rest, &c. [3] Dividing. [4] Settling, agreeing upon. E. परि, कृप to be able, ल्युट् aff.

परिकाङ्क्षित *m.* A devotee, a religious ascetic. E. परि gone, काङ्क्षा wish, and इतच् aff.; having no earthly desires.

परिकूट *n.* A barrier, a trench before the gate of a town, forming a sort of covered way. E. परि round, कूट a fort or house.

परिक्रम *m* [1] Walking, going. [2] Walking round or about, circumambulating, going about. [3] Roaming, going about. E. परि about, around, क्रम going.

परिक्रय *m.* [1] Redemption, purchasing or purchasing back. [2] Giving up part of a treasure to preserve the rest. E. परि, क्री to buy, अच् aff.

परिक्रिया *f.* Enclosing, surrounding with a fence or ditch, &c. intrenching. E. परि round about, क्रिया making.

परिक्षा *m.* Mud, dirt.

परिक्षित् *m.* The name of a king, the son of ABHIMANYU, and grand-son of ARJUNA; see परीक्षित.

परिखा *f.* A moat, a ditch surrounding a fort, &c. E. परि round, खन to dig, aff. ड.

परिगम *m.* [1] Surrounding. [2] Seeking for. [3] Knowing, ascertaining. [4] Obtaining. [5] Spreading, extending. E. परि before गम to go, अच् aff.; also with ल्युट्, परिगमन.

परिग्रह *m.* [1] Acceptance, taking. [2] Assent, consent. [3] Dependants, a family, a train or retinue. [4] A wife. [5] Root, origin. [6] An oath. [7] The reserve of an army, a corps posted with the general, four hundred yards in the rear of the line. [8] Maintaining, observing. [9] Continued possession, continuance. [10] Subjugation, making subservient or subject. [11] Connection, concern, business or interference with. [12] Comprehension. [13] The sun near the moon's node. E. परि intensive prefix, or round about, &c. and ग्रह taking.

परिघ *m.* [1] A bludgeon, a stick mounted with iron, or an iron club. [2] Killing, striking, destroying. [3] The nineteenth of the astronomical *Yogas*. [4] The pin or bolt of a door. [5] A glass vessel. [6] A pike, a spear. [7] A water jar. [8] The outer door or gate of a palace: also पलिघ. E. परि round about, हन to kill. अप् aff., घ substituted for the root.

परिचय *m.* [1] Acquaintance, intimacy. [2] Accumulation. [3] Meeting with a friend. E. परि about, चि to gather, aff. अच.

परिचर *m.* [1] A guard, a body-guard. [2] An attendant, a companion, a servant. [3] A commander-in-chief. E. परि about and चर who goes.

परिचर्य्या *f.* [1] Service, dependence. [2] Veneration, worship. E. परि about, चर to go, aff. क्यप्.

परिचारक *m.* A servant, an attendant. E. परि before, चर to go, ण्वुल् aff.

परिच्छद *m.* [1] Court, train, attendant, retinue. [2] Family, dependants. [3] Goods and chattels, personal property. [4] Dress, paraphernalia. [5] Covering. [6] Clothes. E. परि round, छद to cover, aff. घ.

परिच्छन्द *m.* Retinue, train. E. परि around छद to cover, aff. अच्.

परिच्छित्ति *f.* Partition, separation, &c.

परिच्छेद *m.* [1] Segment, division, cutting or severing. [2] Discrimination. [3] Limit, boundary. [4] Obviating, remedying. [5] The division of a book, a section or chapter. [6] Moderation. E. परि successively, severally, छेद cutting.

परिजन *m.* [1] Dependents, servants, family, followers. [2] Train, retinue. E. परि about, and जन a person.

परिजमन् *m.* [1] The moon. [2] Fire. E. परि about, जन to be born, Uṇádi aff. मन्, form. irr.

परिज्वन् *m.* [1] INDRA. [2] Fire. E. परि before, जु to be quick, Uṇádi aff. वन्.

परिणत *mfn.* [1] Ripe, mature. [2] Bowed, bent. [3] Aimed at, directed to, inclined to. *m.* An elephant stooping to strike with his tusks. *n.* Capital, stock, wealth accumulated for the sake of profit. E. परि before नम to bend or bow, aff. क्त.

परिणति *f.* Bending, bowing. E. परि before, नम to bow, क्तिन् aff.

परिणय *m.* Marriage. E. परि successively or individually, णी to take, अच् aff.; also with ल्युट् aff. परिणयन.

परिणाम *m.* [1] Change of form or state. [2] Maturity, fulness, ripeness. [3] End, last stage or state. E. परि before नम to bend, aff. घञ्.

परिणामनिरोध *m.* Human vicissitude: as birth, growth, death, &c. E. परिणाम, and निरोध obstruction, (of final felicity.)

परिणायक *m.* A husband. E. परि before, णी to take, ण्वुल् aff.

परिणाह *m.* [1] Width, breadth. [2] Circumference of a circle. E. परि extension, नह to bind, aff. घञ्.

परिणिंसा *f.* [1] Eating. [2] Kissing. E. परि before निसि to kiss, अङ् and टाप् affix.

परिणेतृ *m.* A husband. E. परि before णी to take, तृच् aff.

परितस् *ind.* Around, every way, all round. E. परि round, a[…]तसि aff.

परिताप *m.* [1] Pain, anguish. [2] Sorrow. [3] A division of hell. [4] Heat, warmth. [5] Fear. [6] Trembling. E. परि exceeding, ताप burning.

परितोष *m.* Pleasure, satisfaction, delight. E. परि entirely, तोष pleasure.

परित्याग *m.* [1] Abandonment, quitting, desertion. [2] Loss, privation. E. परि away, त्याग quitting.

परित्राण *n.* [1] Warding a blow, self-defence. [2] Preserving, protecting. E. परि about, त्राण preserving.

परिदान *n.* Barter, exchange, returning any thing or its equivalent. E. परि reciprocally, दान giving.

परिदेवक *mfn.* Who or what laments or complains. E. परि before दिव to play, ण्वुल् aff.

परिदेवन *nf.* Lamentation, complaint, bewailing. [2] Fearing. E. परि implying grief, देवन showing, playing.

परिधान *n.* [1] A lower garment. [2] Vesture, clothes. E. परि about, round, धान having.

परिधाय *m.* [1] Retinue, attendants. [2] The posteriors. [3] A piece of water. E. परि circling, surrounding, धा to have, घञ् aff., and युक् augment.

परिधि *m.* [1] The circumference of a circle. [2] The disc of the sun or moon. [3] The periphery of a wheel. [4] A circle surrounding the globe, a great circle. E. परि around, धा to have, कि aff.

परिधिस्थ *m.* [1] A guard, a body-guard. [2] An aide-de-camp, an officer attendant on the king or general. E. परिधि around, (the king,) स्थ who stands.

परिनिष्ठित *mfn.* Skilled in, acquainted with. E. परि and नि before स्था to stay, क्त aff.

परिन्यास *m.* Completing the sense of a passage. E. परि, and न्यास position.

परिपक्व *mfn.* [1] Cooked, dressed. [2] Ma-

ture. [3] Shrewd, knowing. [4] Digested. E. परि before पक्व ripe.

परिपण n. Capital, principal, stock. E. परि severally, पण price.

परिपदिन् m. An enemy. E. परि against, पद to go, इनि aff.

परिपन्थक m. An enemy, an antagonist. E. परि opposition, पन्थक who goes.

परिपन्थिन् m. [1] An enemy, an antagonist. [2] A robber, a highwayman, a bandit. E. परि obstacle or opposition, पन्थिन् who goes the road.

परिपाक m. [1] Being cooked or dressed. [2] Maturity, perfection. [3] Cleverness, shrewdness. [4] Digestion. [5] The fruit or consequence of actions. E. परि before पच to cook or ripen, घञ् aff.

परिपाटि f. [1] Order, method, arrangement. [2] Arithmetic. E. परि several distribution, पाटि proceeding, from पट to go, in the causal form, aff. इन्.

परिपिष्टक n. Lead.

परिपुटन n. Peeling, desquamation. E. परि before पुट to reduce, and ल्युट् aff.

परिप्रेषण n. Abandoning, leaving, sending or putting away. E. परि before प्रेष to send, aff. ल्युट्.

परिप्लव mfn. [1] Shaking, trembling. [2] Unsteady, restless, moveable. m. [1] Bathing, wetting with water, immersing, inundation. [3] Oppression, tyranny. E. परि about, प्लव what goes, from प्लु to go, aff. अप्.

परिबर्ह m. [1] Retinue, train. [2] Insignia of royalty. [3] Wealth. [4] Thing, substance. E. परि about, or a mark, a sign, बर्ह to cover, घञ् aff.

परिभव m. [1] Disrespect, contempt, disgrace. [2] Defeat, discomfiture. E. परि implying depreciation, and भव being; also परिभाव.

परिभाव m. Disrespect: see परिभव.

परिभाषण n. [1] Reproof, abuse, ridicule, expression of censure or contempt. [2] Addressing, discourse, conversing. [3] Agreement, engagement. [4] Rule, precept. E. परि exposure of faults, or mutually, &c., भाषण speaking.

परिभाषा f. [1] A technicality, a conventional term in any science. [2] (In Grammar). A maxim given by the ancient grammarians as a summary interpretation of the rules of PĀṆINI. [3] (In Medicine,) Prognosis. [4] Abuse, ridicule. E. परि severally, and भाष speech.

परिमल m. [1] An exquisite scent, especially arising from the trituration of fragrant substances. [2] The trituration of perfumes. [3] Copulation. [4] A meeting of learned men. [5] Soil, stain, dirt. E. परि extension, मल to increase, aff. अच्.

परिमर्श m. [1] Contact, propinquity. [2] Friction. E. परि, and मृश to touch, घञ् aff.

परिमर्ष m. Envy, dislike. E. परि before मृष to bear, aff. घञ्.

परिमार्ग m. [1] Friction. [2] Touch. [3] Cleaning, wiping. E. परि before मृज to clean, घञ् aff.

परिमाण m. [1] Measure. [2] Measuring. E. परि completely, and माण measuring.

परिरम्भ m. Embrace, embracing. E. परि about, रभ to begin, aff. घञ्, and नुम् augment.

परिरम्भन n. Embracing. E. परि before रभ to begin, ल्युट् aff.

परिवदन n. [1] Reviling, accusing. [2] Crying out, clamouring, screaming. E. परि, and वद to speak, aff. ल्युट्.

परिवर्जन n. [1] Killing, slaughter. [2] Quitting, abandonment. E. परि finally, वृज् to shun, aff. ल्युट्.

परिवर्त्त m. [1] Going or turning back. [2] Turning round, revolving. [3] Flight, retreat, desertion. [4] Exchange, barter. [5] Requital, return. [6] The end of a period of four ages, or destructio

of the world. ⁷ A chapter, a book, a canto, &c. ⁸ The king of the tortoises, or the tortoise incarnation. E. परि severally, &c. वृत to be, aff. अप्.

परिवर्त्तन *n.* ¹ Turning back or round, returning. ² Turning round, revolving. ³ Barter, exchange ⁴ Requital, return. ⁵ Inverting, taking or putting any thing in a wrong direction. E. परि around, &c. वर्त्तन being.

परिवर्ह *m.* ¹ Train, retinue, dependents. ² Royal insignia. E. परि around, वर्ह to cover, घञ् aff.

परिवाद *m.* ¹ Abuse, reproach, reproof. ² Charge, accusation. E. परि censure, &c. and वाद speech.

परिवादक *m.* An accuser, a plaintiff, a complainant or calumniator. E. परि implying censure, वद to speak, वुञ् aff.

परिवाप *m.* ¹ Shaving, shearing. ² A pool, a pond. a piece of water. ³ Train, retinue. E. परि before, वप to shave, aff. घञ्.

परिवार *m.* ¹ Dependent. ² Train or retinue. ³ A scabbard, a sheath. E. परि round, वृ to be, aff. घञ्.

परिवाह *m.* ¹ An inundation, an overflowing, natural or artificial. ² A water course or a drain to carry off excess of water. E. परि about, वह to bear, aff. घञ्; also परीवाह.

परिविणा *m.* An unmarried elder brother whose junior is married. E. परि before विद to know, क्त aff.

परिवित्ति *m.* An unmarried elder brother, the younger being married and a householder. E. परि abandoning, and विद to cover, aff. क्तिच्.

परिविन्दक *m.* A younger brother married or become a householder before the elder. E. परि, विद to posses, क्वुन् aff.

परिविष्ट *mfn.* ¹ Surrounded, enclosed. ² Offered, presented. E. परि, and विष to enter, क्त aff.

परिवृंहण *mfn.* Augmenting, enlarging, what enlarges or adds to. *m.* An appendix, an additional work or section. E. वृंहि to increase, with परि prefixed, and ल्युट् aff.

परिवृढ *m.* A master, an owner, a superior. E. परि exceeding, वृह to thrive, aff क्त.

परिवृत *mfn.* ¹ Encompassed, surrounded. ² Gained or received entirely. ³ Known. E परि before वृ to be, aff. क्त.

परिवृत्ति *f.* ¹ Exchange, barter. ² Revolution, return. ³ End, termination. ⁴ An unmarried elder brother: see परिवित्ति ⁵ Surrounding, encompassing. E. परि mutually, वृत to be, क्तिच् aff.

परिवेदन *n.* ¹ Anguish, pain, misery. ² Marriage, marrying. ³ Discussion. ⁴ Gain, acquisition. *f.* ¹ Shrewdness, wit. ² Foresight, prudence. E. परि before, विद to know, &c. aff. ल्युट् or युच्.

परिवेश *m.* ¹ Surrounding, encompassing. ² The circumference of a circle. ³ The disc of the sun or moon. E. परि round, विश or विष to encompass, aff. अच्; hence also परिवेष.

परिवेषण *n.* ¹ Surrounding, enclosing. ² Serving up dinner, distributing food to guests, &c. E. परि round, वेषण encompassing.

परिव्राज् *m.* The man of the last religious order, the mendicant devotee. E. परि about, व्रज to go, aff. क्विप्

परिव्राजक *m.* A religious mendicant. E. परि about, व्रज to wander, ण्वुल् aff

परिशिष्ट *mfn.* ¹ Left, remaining. ² Finished. *n.* A supplement, an appendix. E. परि, and शिष्ट left.

परिशेष *m.* ¹ Remainder. ² Completion. E. परि, and शेष end.

परिश्रम *m.* ¹ Labour, trouble, pain. ² Dis-

tress, fatigue. E. परि exceeding, श्रम weariness.

परिश्रय *m.* [1] An assembly, a meeting. [2] An asylum. E. परि, before श्रि to serve, &c. aff. अच्.

परिषद् *f.* An assembly, a meeting, an audience or congregation. E. परि around, षद to go, aff. क्विप्.

परिषद *m.* A spectator at a play, one of an assembly or congregation. E. परिषद् as above, and अण् aff., whence it is more usually पारिषद.

परिषद्वल *m.* [1] An assistant in an assembly, an associate. [2] A spectator, &c. E. परिषद as above, वलच् aff.

परिष्कन्द *m.* A foster child, one nourished by a stranger: see परिस्कन्द.

परिष्कार *m.* [1] Decoration, embellishment. [2] Cooking, dressing. [3] Finishing, polishing. [4] Initiation, purification by essential rites. [5] Surrounding. E. परि implying ornament, and कार making, स inserted, and changed to ष; also in same sense परिस्कार.

परिष्ठोम *m.* An elephant's coloured housings: see परिस्तोम.

परिष्ठल *n.* Surrounding place or site. E. परि, and स्थल place.

परिसङ्ख्या *f.* [1] Total or complete enumeration or specification, implying exclusion of any other. [2] Reckoning, enumerating. E. परि, and सङ्ख्य a number.

परिसङ्ख्यान *n.* Exclusive enumeration or specification. E. परि, and सङ्ख्यान reckoning.

परिसभ्य *m.* An assistant at an assembly. E. परि about, सभ्य a fellow guest.

परिसर *m.* [1] Ground on the skirts of a river or mountain, or contiguous to a town, &c. [2] Death, dying. [3] Rule, precept, prescribed mode. [4] Part, place, site. [5] Width, breadth. E. परि about, or end, term, &c. सर going, from सृ to go, aff. अप्.

परिसर्प *m.* [1] Encompassing, surrounding. [2] Going, proceeding. [3] Following, pursuing. E. परि around, and सर्प going.

परिसर्य्या *f.* [1] Perambulation, wandering round or about. [2] Near approach. [3] Service. E. परि about, सृ to go, य aff.

परिसार *m.* Wandering about. E. परि before सृ to go, aff. अण्,

परिस्कन्द *m.* A foster child, one nourished by a stranger. *n.* Going round or about. E. परि about, स्कन्दि to go, aff. अच्; also परिष्कन्द.

परिस्तोम *m.* An elephant's painted or coloured cloth or housings. E. परि around, स्तु to applaud, aff. मक्.

परिस्थान *n.* [1] Fixedness, solidity. [2] Fortitude, firmness. E. परि, and स्थान place; also परिस्थिति.

परिस्पन्द *m.* [1] Beating, throbbing. [2] Decoration of the hair, with flowers &c. [3] Train, retinue. E. परि around स्पन्द to go, aff. घञ्.

परिस्फुरण *n.* [1] Glancing, shooting. [2] Budding. E. परि, and स्फुर to expand ल्युट् aff.

परिस्यन्द *m.* [1] Oozing, dropping. [2] Decoration of the hair. E. परि around स्यन्द to drop, aff. घञ्.

परिहरण *n.* [1] Seizing, taking. [2] Leaving abandoning. [3] Avoiding. [4] Disappearing. [5] Refuting, repelling. E. परि before हृ to take, ल्युट् aff.

परिहार *m.* [1] Disrespect. [2] Seizing, surrounding. [3] Bounty, largess. [4] Any thing or person objectionable. E. परि, हृ to take away, aff. घञ्.

परिहास *m.* Mirth, sport, pastime. E. परि much, हस to laugh, aff. घञ् also परीहास.

परिहित *mfn.* Covered, invested, put on E. परि, and हित placed.

परीक्षक *mfn.* Investigating acutely, trying, examining. [1] An experimenter

an assayer, a prover. [2] An investigator, a judge. E. परि well, closely, ईक्ष to look or see, aff. क्वुन्.

परीक्षण n. Trial, experiment, examination. E. परि about, ईक्ष to see, aff. ल्युट्.

परीक्षा f. [1] Discrimination, investigation, examination, test, trial, experiment. [2] Trial by ordeal of various kinds. E. परि intensitive prefix, before ईक्ष to see, affs. अङ् and टाप्; looking into any thing or person closely and minutely.

परीक्षित् m. The grandson of ARJUNA, to whom the *Bhágavat* was related. E. परि before, क्षि to destroy, क्विप् aff. also with a final vowel परीक्षित. He was destroyed in his mother's womb, but reanimated by KRISHṆA.

परीत mfn. [1] Surrounded, encompassed. [2] Circumambulated. [3] Addicted, affected by. E. परि round and इत gone.

परीधाविन् m. The forty-first year of the *Indian* cycle.

परीभाव m. Disrespect. E. see परिभाव.

परीर n. Fruit. E. पॄ to satisfy, Unádi aff. ईरन्.

परीरम्भ m. An embrace: see परिरम्भ.

परीवर्त्त m. [1] Exchange, barter. [2] The royal tortoise: see परिवर्त्त.

परीवाद m. [1] Reproof, censure, abuse. [2] The bow or quill of a lute: see परिवाद.

परीवार m. The sheath of a sword. [2] Dependents, family, retinue. E. परि around, वृ to cover, aff घञ्, and the final of परि made long; also परिवार

परीवाह m. [1] A drain or channel made to carry off water from a pond that overflows. [2] A natural inundation or overflow. [3] Royal insignia. [4] A sword sheath, a scabbard. E. परि before वह to bear, aff. घञ्, and the इ of परि made long; also परिवाह.

परीष्टि f. [1] Inquiry, research, especially philosophical. [2] Service. [3] Willingness, readiness. E. परि much, इष्टि wish.

परीसार m. [1] Going round or about, wandering, perambulation. [2] Near approach. E. परि about, सृ to go, aff. घञ्.

परीहार m. [1] Disrespect. [2] An open space for the pasturage of cattle near a village or town. [3] Remedying or atoning for any improper action. E. परि disrespect, हृ to convey, aff. घञ्.

परु m. [1] A knot or joint in a reed. [2] Paradise. [3] The ocean. [4] A mountain. E. पॄ to fill, aff. उ, also परुस्.

परुत् ind. Last year. E. पर prior, उत् aff.

परुत्न mfn. Of or belonging to last year. E. परुत् last year, त्न aff.

परुद्वार m. A horse.

परुष mfn. [1] Harsh, abusive. [2] Rough, rugged. [3] Severe, cruel, unkind. [4] Variegated in colour. n. [1] Harsh, and contumelious speech, abuse. E. पॄ to fill or satisfy, उषन् Unádi aff.

परेत mfn Dead, defunct. m. A kind of goblin, a ghost, a spirit. E. पर another, इत gone.

परेतर mfn. Faithful, friendly. E. पर an enemy, इतर other, opposed to.

परेतराज् m. A name of YAMA. E. परेत a ghost, and राज who rules.

परेद्यवि ind. Next day, to-morrow. E. पर another, एद्यवि aff.

परेद्युस् ind. Next day. E. परे after, द्युस् for दिवस a day.

परेप mfn. Where water is lodged or retired, whence it has. E. पर, and अप water.

परेष्टि m. BRAHMÁ. E. पर best, इष्टि worship.

परोक्ष mfn. [1] Invisible, imperceptible. [2] Absent. [3] Past. m. An ascetic, a religious hermit. n. [1] Invisibility, absence, secrecy. [2] Past time or tense.

E. पर before उक्ष to sprinkle, aff. क; or पर away, अक्षि the eye, form. irr.

परोपकार *m.* Charity, benevolence, doing good to others. E. पर another, उपकार assistance.

परोवरीण *mfn.* Having both superior and inferior, prior and subsequent, &c. E. पर best, अवर lowest, ख aff.

पर्कट *n.* Regret, anxiety. *m.* A heron.

पर्क्कटि *f.* The waved-leaf fig tree. E. पृच to touch, अटि aff., ङीप् optionally added; also पर्क्कटिन्.

पर्ज्जन्य *m.* [1] A name of INDRA. [2] A thunder cloud. [3] The muttering of clouds or distant thunder. [4] Any cloud. E. पृष to sprinkle, Uṇádi aff. अन्य, and ज or य substituted for ष.

पर्ण *r.* 10*th cl.* To make or be green.

पर्ण *n.* [1] A leaf. [2] The *Pán* or betel leaf. *m.* The *Palás* tree. E. पृ to please, and Uṇádi aff. न.

पर्णकार *m.* A vender of *Pán* leaves. E. पर्ण, and कार who makes.

पर्णशाला *f.* A hut of leaves and grass, a hermitage. E. पर्ण a leaf, and शाला a hall.

पर्णसि *m.* [1] A lotus. [2] A summer or water house. E. पृ to delight, Uṇádi aff. असि, and नुङ् inserted.

पर्णाल *m.* [1] A boat. [2] A spade or hoe. [3] Single combat.

पर्णाशन *m.* A cloud. *n* Feeding on leaves. E. पर्ण, a leaf, and अशन food

पर्णास *m.* A *Tulasí* tree with few leaves.

पर्द *r.* 1*st cl.* To fart.

पर्द्द *m.* [1] A quantity of hair. [2] A fart. E. पृ to nourish, द Uṇádi aff., or पर्द to fart, aff. अच्.

पर्द्दन *n.* A fart, farting. E. पर्द्द to fart, aff. ल्युट्.

पर्प *r.* 1*st cl.* To go, to move.

पर्प *n.* [1] A house. [2] Young grass. [3] A wheel chair or one on which a cripple can move about. E. पृ to be pleased, Uṇádi aff. प, or पर्प to go, aff. अच्.

पर्परीक *m.* [1] The sun. [2] Fire. [3] A piece of water. E. पृ to nourish, ईकन् Uṇádi aff., the root repeated.

पर्ब *r.* 1*st cl.* To go, to move.

पर्य्यङ्क *m.* A bed. E. परि about, अकि to go, aff. अच्; also पल्यङ्क.

पर्य्यटन *n.* Wandering about, roaming. E. परि about, अटन going.

पर्य्यनुयोग *m.* Asking, inquiring. E. परि severally, अनु according to, योग fitness.

पर्य्यन्त *m.* [1] Limit, term, boundary, extent. [2] End, termination, close. *n* Fa as किंपर्य्यन्तं or कियत्पर्य्यन्तं how much how far. E. परि, and अन्त end.

पर्य्यन्तिका *f.* Loss of all good qualities depravity, E. परि completely, अन्त end, टन् aff.

पर्य्यय *m.* [1] Contrariety, opposition. [2] Irregular or inverted order. [3] Neglect of enjoined or customary observances E. परि improperly, अय to go or be aff. अच्.

पर्य्ययण *n.* A horse's saddle or housings. E. परि about, अयण going.

पर्य्यवसान *n.* End, conclusion. E. परि and अवसान end.

पर्य्यवसित *mfn.* Finished, completed concluded. E. परि, and अवसित ended

पर्य्यवस्था *f.* Opposition, contradiction. E. परि opposition, अवस्था staying, station.

पर्य्यवस्थान *n.* Opposition, resistance contradiction. E परि against, अवस्थान being, standing.

पर्य्यसन *n.* [1] Casting, sending. [2] Putting off or away. E. परि, and अस to throw ल्युट् aff.

पर्य्यास्तिका *f.* A bed. E. परि about, अस to be, aff. क्तिन्, and कन् added.

पर्य्याण *n.* A saddle, a pack-saddle or cloth serving for one. E. परि about इण् to go, form. irr.

पर्य्याप्त *mfn.* [1] Obtained, gained. [2] Able, adequate. [3] All, complete, entire, enough, sufficient. *n. adv.* [1] Willing, readily. [2] Ably, powerfully. [3] Satisfactorily. [4] Unwillingly. E. **परि** before **आप** to acquire, aff. **क्त**

पर्य्याप्ति *f.* [1] Willingness, readiness. [2] Obtaining, acquiring. [3] Satisfaction, repletion, satiety. [4] Entireness, fulness, sufficiency. [5] Adequacy, competency, fitness. [6] Discrimination or distinction of objects according to their natural properties. [7] Preserving, guarding. [8] Warding off a blow. E. **परि** exceeding, **आप्ति** obtaining.

पर्य्याय *m.* [1] Order, arrangement, regular and methodical disposal or succession. [2] Manner, kind. [3] Opportunity, occasion. [4] Manufacture, preparation, artificial production. [5] Property of substances, as bitter, cooling, &c. [6] Generic or specific character. [7] Comprehensiveness, aggregation. [8] The text of a vocabulary, or the order of the synonyms for any term. E. **परि** successively, **अय** to go or proceed, aff. **घञ्**.

पर्य्यालोचन *n.* Looking round or about, [2] Considering, deliberating. [3] Knowing, recognising. E. **परि**, and **आङ्** before **लोच** to see, aff. **ल्युट्**.

पर्य्यास *m.* Inverted order or position. E. **परि** before **अस** to be, aff. **घञ्**.

पर्य्याहार *m.* [1] Conveying, taking. [2] A load. [3] A yoke. [4] Storing hay or grain. [5] An ewer, a pitcher. E. **परि**, and **आङ्** before **हृ** to take, **घञ** aff.

पर्य्युदञ्चन *n.* Debt. E. **परि** severally, **उत्** over, **अञ्च** to go, aff. **ल्युट्**.

पर्य्युदास *m.* A prohibitive rule or precept. E. **परि** and **उद** before **अस** to throw or be, aff. **घञ्**; also **पर्य्युदासन**.

पर्य्युपासन *n.* [1] Joining in or concurrence with any act of reverence. [2] Service, worship. E. **परि** and **उपासना** worship.

पर्य्युषित *mfn.* Stale, not fresh. E. **परि** about, **वस** to abide, aff. **क्त**.

पर्य्येषणा *f.* [1] Research, investigation of duty by reasoning. [2] Search, inquiry in general. E. **परि** severally, **इष** to go, with **युच्**, and **टाप्** affs.

पर्व *r.* 1*st cl.* To fill.

पर्व्वक *n.* The knee. E. **पर्व्व** for **पर्व्वन्** a joint, aff. **कन्**.

पर्व्वत *m.* [1] A mountain, a hill. [2] A tree. [3] One of the divine *Rishis*, a friend and rival of Nárada, mentioned in the *Mahábhárat*. E. **पर्व्व** to fill, Unádi aff. **अतच्**.

पर्व्वधि *m.* The moon. E. **पर्व्व** a day of the month, and **धि** who has.

पर्व्वन् *n.* [1] A knot, a joint in a cane or body, &c. [2] A name given to certain days in the lunar month, as the full and change of the moon, and the 8th and 14th of each half month. [3] Particular periods of the year, as the equinox, solstice, &c. [4] The moment of the sun's entering a new sign. [5] A festival, a holiday. [6] Opportunity, occasion. [7] A chapter, a book, the division of a work. [8] A moment, an instant. E. **पृ** to fill or please, Unádi aff. **वनिन्**.

पर्व्वसन्धि *m.* The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of the full and change of the moon. E. **पर्व्व** a joining of the month, and **सन्धि** union.

पर्शुका *f.* A rib. E. **पृ** to fill, to complete, **शुन्** aff. and **कन्** added.

पर्ष *r.* 1*st cl.* [1] To be kind or affectionate to. [2] To be moist.

पल *r.* 1*st cl.* To go, to move.

पल *n.* [1] A weight of gold or silver equal to four *Karshas* or *Suvarnas*; also of four or of eight *Tolas*, or in common use, of three *Tolas*, two *Mashas*, and eight *Rattis*. [2] A moment,

the sixtieth part of an *Indian* hour. [3] Flesh. *m.* Straw after threshing, &c. E. पल to go, to move, aff. अप्.

पलगगड *m.* A bricklayer, a plasterer. E. पल flesh or mortar, compared to it, and गगड a mark or spot.

पलङ्कट *mfn.* Timid, fearful, frightened. E. पल flesh, कट to go, aff. खच्; whose flesh shrinks with fear.

पलङ्कर *m.* Bile. E. पल flesh, कर what makes.

पलभा *f.* The mid-day shadow of a gnomon, when the sun is in the equinoctial points.

पलल *n.* [1] Flesh. [2] Mud, mire, clay. [3] Oil-cake or sesamum seed. *m.* A *Rákshasa,* a goblin or imp. E. पल to go, Uṇádi aff. कलच्; or पल flesh, and ला to get, aff. क.

पलाग्डु *m.* An onion. E. पल to preserve, अग्डु aff.

पलाप *m.* [1] A halter. [2] An elephant's temples.

पलायन *n.* Flight, retreat. E. परा from, अयन going, र changed to ल.

पलाल *mn.* Straw. E. पल to go, Uṇádi aff. कालन्.

पलाश *mfn.* [1] Green. [2] Unfeeling, unmerciful, cruel. *n.* A leaf. *m.* [1] A tree bearing red blossoms. [2] A demon, a goblin. [3] Ancient *Behár* or *Magadha. f.* [1] Lac. E. पल going, or flesh, अश to spread, to eat, &c. aff. अण् or अच्.

पलिक्नी *f.* [1] An old or greyheaded woman. [2] A cow with calf. E. पलित grey hair, aff. ङीप्.

पलित *mfn.* Greyhaired, old. *m.* An old man. *f.* An old woman. *n.* [1] Greyness of the hair. [2] Much or ornamented hair. [3] Heat, burning. [4] Mud, mire. [5] Benzoin. E. पल to go, Uṇádi aff. क्त, or पल flesh, &c. and इतच् aff.

पल्यङ्क *m.* A bedstead. E. in पर्य्यङ्क, र being changed to ल.

पल्ययन *n.* A saddle, a pack-saddle. E. परि before अयन going.

पल्युल *r.* 10*th cl.* [1] To cut. [2] To purify; also written पल्युल्ल and पल्यूल, &c.

पल्यूल *r.* 10*th cl.* [1] To cut. [2] To purify; also पल्युल and पल्युल्ल.

पल्ल *r.* 1*st cl.* To go.

पल्ल *m.* A large basket, or matted shed used for keeping corn, &c. *f.* [1] A small village. [2] A city, or rather an affix to words forming the name of town, it is especially used in the *Dekhin,* as in *Trichinopoly* or *Trisirá palli, &c.* [3] A small house lizard. [4] A creeping plant. E. पल्ल to go, aff अच्. also with इन् aff. पल्लि.

पल्लव *mn.* [1] A sprout, a shoot, the extremity of a branch bearing new leaves. [2] A branch. [3] Spreading, expansion. [4] A wood. [5] The red dye of lac. [6] Love, the sentiment or passion. [7] A catamite. [8] A bracelet. [9] Unsteadiness, moral or physical. E. पद् the foot, लू to cut or break, अप् aff.

पल्लि *f.* [1] A small village. [2] Any village. [3] A house. [4] A number of houses. [5] Any place or station. [6] A house lizard: see पल्ल

पल्वल *mn.* A small pond. E. पल to go, Uṇádi aff. वल.

पव *m.* [1] Winnowing corn. [2] A marsh. [3] Air, wind. [4] Purification, purity. *n.* Cow-dung. E. पू to purify, aff. अप्.

पवन *mfn.* Pure, clean. *m.* [1] Air, wind, physical or personified, as a deity. [2] Winnowing grain. [3] The domestic fire. *n.* [1] A potter's kiln. [2] Water. [3] Purifying, purification. E. पू to be or make pure, aff. ल्यु or युच्.

पवाका *f.* A whirlwind. E. पू to purify, आक Uṇádi aff.

पवि *m.* The thunderbolt of INDRA. E. पू to purify, Uṇádi aff. इन्.

पवित्र *mfn.* [1] Pure, clean. [2] Who or what cleans or purifies, &c. *n.* [1] Sac-

rificial grass. [2] Copper. [3] Water. [4] Rain. [5] Rubbing, cleansing. [6] *Ghee.* [7] Honey. E. पू to purify, aff. इन्.

पश *r.* 1*st cl. r.* 10*th cl.* [1] To bind, to fetter. [2] To knot or tie. [3] To go, to move. [4] To hinder or obstruct. [5] To touch.

पशु *m.* [1] An animal in general, a beast. [2] A goat. [3] A subordinate deity, and one of ŚIVA's followers. [4] Any living being. [5] A sacrifice, an oblation. [6] The divine soul of the universe. E. दृश to see, पश substituted, and कु Uṇádi aff.

पशुपति *m.* A name of ŚIVA. E. पशु living creature, and पति the master, the creator, or preserver.

पश्चात् *ind.* After, afterwards, behind, westward. E. पश्च considered as a substitute for अपर, and आति aff.

पश्चात्ताप *m.* Repentance. E. पश्चात् afterwards, ताप sorrow.

पश्चिम *mfn.* [1] West, western. [2] Behind, after. *mf.* The region of VARUṆA, the west. E. पश्चात् behind, and डिमच् aff.

पश्य *ind.* An exclamation of wonder or admiration. E. दृश to see, deriv. irr.; also पश्यत् and पशु.

पश्य *mfn.* Who or what sees. E. पश्य for दृश to see, श aff.

पश्यतस् *ind.* Visibly, in sight. E. पश्य, and तसि aff.

पश्यतोहर *m.* A thief, a pilferer, proverbially applied to the goldsmith, &c. E. पश्यतस् in presence of, and हर who takes.

पष *r.* 10*th cl.* [1] To bind, to tie. [2] To move. [3] To oppose, to hinder. [4] To touch.

पस *r.* 1*st* and 10*th cls.* [1] To bind, to fetter, to tie, to string. [2] To touch. [3] To oppose, to obstruct, to hinder. [4] To go, to move. [5] To injure or kill.

पसि *r.* 1*st* and 10*th cls.* To annul. To annihilate or destroy.

पस्त्य *n.* A house. E. स्त्यै to collect, अप prefixed, deriv. irr.

पांशु *m.* [1] Dust. [2] Manure. [3] Landed property. E. पशि to bind, Uṇádi aff. कु.

पांशुका *f.* A menstruous woman.

पांशुकासीस *n.* Sulphuret of iron. E. पांशु dust, and कासीस the same.

पांशुकुली *f.* A principal road. E. पांशु dust, कुल a heap.

पांशुकूल *n.* A blank lease, a title deed, one not made out in any person's name. E. पांशु landed property, कूल a mound.

पांशुचत्वर *m.* Hail. E. पांशु dust, चत्वर a level space.

पांशुचामर *m.* [1] A tent. E. पांशु dust, चामर a *chowri.*

पांशुल *mfn.* Dusty, covered or spotted with dust. *m.* [1] A name of ŚIVA [2] A paramour, a gallant. *f.* [1] An unchaste woman. [2] A woman during menstruation. [3] The earth. E. पांशु dust, लच् aff.

पांसक *mfn.* [1] Contemptible, vile. [2] Vitiating, spoiling. E. पसि to destroy, ण्वुल् aff.

पांसन *mfn.* [1] Contemptible, wicked, destructive. E. पसि to destroy, aff. ल्युट्.

पांसु *m.* [1] Dust. [2] Manure. E. पसि to bind, &c., aff. कु.

पा *r.* 1*st cl.* To drink. *r.* 2*nd cl.* To cherish, to nourish, to protect or preserve.

पा *mfn.* [1] Who drinks. [2] Who protects, or cherishes. E. पा to drink, &c. क्विप् aff.

पाक *m.* [1] Maturity, natural or artificial, as the state of being cooked or ripened. [2] Cooking, dressing food. [3] A vessel in which any thing is dressed, a saucepan, a boiler, &c. [4] Digestion, assimilation of food. [5] Sup-

puration, ripeness of a boil. [6] Greyness of the hair. [7] General panic, or the subversion of a country. [8] Fear. [9] An owl. [10] The name of a demon. *mf.* The young of animals. E. पच to be or become ripe, aff. घञ्, or पा to nourish, Uṇádi aff. कन्.

पाकपुटी *f.* A potter's kiln. E. पाक backing, पुट to heap, affs. क and ङीप्.

पाकशाला *f.* A kitchen. E. पाक cooking, शाला a hall.

पाकशासन *m.* INDRA. E. पाक a demon, शासन ruling, overcoming.

पाक्रिम *mfn.* Cooked, dressed, ripened, naturally or artificially. E. पाक cooking, इमनिच् aff.

पाकुक *m.* A cook. E. पच to cook, Uṇádi aff. उकन्.

पाखण्ड *m.* A heretic, a heterodox *Hindu.* E. पा for पाल what nourishes, and खण्डि to subvert or destroy, aff. अण्; also पाषण्ड.

पाचक *mfn.* [1] What produces maturity. [2] What cooks or dresses. [3] Digestive, tonic. *m.* [1] Fire. [2] A cook. E. पच to ripen or concoct, ण्वुल् aff.

पाचन *mfn.* [1] What cooks or ripens, &c. [2] Digestive. [3] Suppurative. *n.* [1] A medicinal preparation, an infusion, a decoction, &c. [2] Penance, expiation. *m.* [1] Fire. [2] Acidity, sourness. E. पच to dress, in the causal form, aff. ल्युट्.

पाचल *n.* Cooking, maturing. *m.* [1] Fire. [2] Wind. [3] A thing dressed or matured without the aid of fire. [4] Whatever ripens, cooks, causes digestion, &c. E. पच in the causal form, अलच् aff.

पाचा *f.* Cooking, maturing. E. पच to cook, causal v. अङ् and टाप् affs.

पाचि *f.* Cooking, maturing. E. पच to cook, इञ् aff.

पाचिका *f.* Cooking, maturing. E. पच to cook, ण्वुल् aff.

पाजस् *n.* Strength, power. E. पा to nourish, असुन् Uṇádi aff., and जुट् augment.

पाञ्चजन्य *m.* [1] KRISHṆA'S conch. [2] A name of fire. [3] Any shell. E. पञ्चजन a demon, from whose bones the shell was made, यत् aff.

पाञ्चालिका *f.* [1] A doll, a puppet.

पाञ्चाली *f.* [1] A name of DRAUPADÍ, the wife of the five *Páṇḍu* princes. [2] A puppet, a doll. [3] Melodious combination of five or six words. E. पञ्चाल the country so called, aff. of descent or reference अण्, and *fem.* aff. ङीप्; coming from that region; also पाञ्चालिका, and पाञ्चलिका.

पाट् *ind.* A vocative particle. E. पट to go, in the causal form, aff. क्विप्.

पाट *m.* Breadth, expanse, extension. [2] Regular or successive order, series, succession. E. पट to spread, aff. घञ्.

पाटक *m.* [1] The half of a village. [2] A shore, a bank. [3] Casting dice. [4] A musical instrument. [5] A large span. [6] Expense or loss of capital or stock. E. पट to go, ण्वुल् aff.

पाटच्चर *m.* A thief. E. पटच्चर the same, and अण् pleonastic aff.

पाटन *n.* Cutting. E. पट to go, causal form, ल्युट् aff.

पाटल *mfn.* Of a pink or pale red colour. *m.* [1] Pale red, rose colour. E. पाट extension, and ला to get, aff. ड; also पाटलि.

पाटलिपुत्र *n.* The name of a city, supposed to be the ancient *Palibothra*, and the modern *Patna*. E. पाटलि the trumpet flower, पू to be pure, क्त्र aff.; also पाटलिपुत्रक.

पाटीर *m.* [1] A field. [2] A cloud. [3] A sieve, a cribble. [4] Tin. [5] *Sandal.* E. पट to go, &c. in the causal form, ईरन् aff.

पाठ *m.* [1] Studying the *Vedas* or scriptures, considered as one of the five great sacraments of the *Hindus*.

²Reading, perusal or study in general. E. पठ to read, aff. घञ्.

पाठक *m.* ¹A lecturer, a public reader of the *Purāṇas* or other sacred works, or a *Paṇḍit* who declares what is the law or custom according to the scriptures. ²A spiritual preceptor. ³A reader, a student. E. पठ to read, ण्वुल् aff., or पठ, causal *v.* वुन् aff.

पाठन *n.* Lecturing, teaching. E. पठ to read, causal *v.* ल्युट् aff.

पाठशाला *f.* A college, a school. E. पाठ study, शाला a hall.

पाठीन *m.* A sort of fish. ²A public reader or lecturer on the *Purāṇas*, &c. ³A tree called गुग्गुल. E. पाठी a *Brāhman*, and ईनन् added.

पाण *m.* ¹Trade, traffic. ²Praise ³The hand. E. पण to be of price, &c. घञ् aff.

पाणि *m.* The hand. *f.* A place of sale, a shop, a market. E. पण to be of price, &c. Uṇádi aff. इन्.

पाणिगृहीती *f.* A bride, one wedded according to the ritual. E. पाणि the hand, and गृहीत taken.

पाणिग्रहण *n.* ¹Marriage. ²Laying hold the hand. E. पाणि the hand, and ग्रहण taking, the junction of the hands of bride and the bridegroom, forming part of this ceremony.

पाणितल *n.* ¹The palm of the hand. ²A measure of two *Tolas*. E. पाणि, and तल below.

पाणिनि *m.* A *Muni* and inspired grammarian. E. पणिन् a proper name, and इञ् aff. of descent.

पाणिपीडन n. Marriage. E. पाणि the hand, पीडन paining, taking.

पाणिसर्य्या *f.* A rope, a cord. E. पाणि the hand, सृज to go, aff. ण्यत्.

पाण्डर *mfn.* Pale or yellowish white. *m.* Pale or yellowish white. *n.* Red chalk. E. पडि to go, अर Uṇádi aff., and the radical vowel made long; also पाण्डुर.

पाण्डव *m.* A decendant of PÁṆḌU; especially applied to YUDHISHTHIR and his four brothers. E. पाण्डु a proper name, and अण् patronymic aff.

पाण्डित्य *nf.* Scholarship, learning. E. पण्डित a teacher, aff. ष्यञ्.

पाण्डु *mfn.* Pale or yellowish white. *m.* ¹Pale or yellowish white. ²The name of a sovereign of ancient *De'hi*, and nominal father of YUDHISHTHIR and the other four *Páṇḍava* princes. ³The jaundice. ⁴A white elephant. E. पडि to go, aff. कु, and the penultimate vowel made long.

पाण्डुर *mfn.* Of a yellowish white colour. *m.* ¹A pale or yellowish white. ²The jaundice. *n.* The white leprosy, vitiligo. E. पाण्डु pale, and र added.

पात् *m.* ¹Falling. ²Sin, wickedness. E. पत to fall, aff. क्विप्, and the radical vowel made long.

पात *mfn.* Preserved, protected. E. पा to preserve, aff. क्त. *m.* ¹Falling, alighting, descending. ²A name of *Ráhu*. ³The node of a planet's orbit. E. पत to fall, aff. घञ्.

पातक *n.* ¹Sin, crime. ²The cause of falling, literally or figuratively. E. पत to fall or descend, causal form, aff. ण्वुल्.

पातञ्जल *n.* The *Yoga* system of philosophy. E. पतञ्जलि the sage by whom it was first taught, अण् aff.

पातन *n.* Bringing down, causing to fall. ²Lowering, humbling. ³Felling, knocking down. ⁴Nodding, as in sleep. E. पत to fall in the causal form, aff. ल्युट्.

पाताल *n.* The regions under the earth, and the abode of the *Nágas* or serpents. ²A hole, a chasm. ³Submarine fire. ⁴The fourth sign from that in

which the sun is present. E. पत to alight, Unádi aff. आलञ्.

पाति *m.* A master, a lord, a husband. E. पा to nourish, Unádi aff. अति.

पातिली *f.* A trap or snare for catching deer. E. पात falling, इलच् aff. *fem.* aff. ङीप्.

पातुक *mfn.* Falling frequently or habitually, disposed to fall. *m.* [1] The declivity of a mountain, a precipice. [2] An aquatic animal of a large size; figuratively, the water elephant E. पत to fall, aff. उकञ्.

पात्त *n.* A preservative from sin, a preserver, a saviour. E. पात् and त्र who or what saves.

पात्र *mfn.* A vessel in general, a plate, a cup, a jar, &c. *n.* [1] A sacrificial vase or vessel, comprising various forms of cups, plates, spoons, ladles, &c. so used. [2] The channel of a river, or its course between the near and opposite bank. [3] A king's counsellor or minister. [4] Propriety, fitness. [5] A leaf. [6] The persons of a drama. [7] An order, a command. [8] The body. [9] A fit or competent person. [10] A measure of one *Árhaka* or of eight *Seers.* [11] A receptacle of any kind, what holds or supports. *f.* A small or portable furnace. E. पा to preserve or retain, aff. त्रन्.

पात्रट *mfn.* Spare, emaciate, thin. *m.* Ragged garments.

पात्रटीर *m.* [1] An able or competent minister. [2] A vessel of metal, as silver, brass, &c. [3] Rust of iron. [4] Fire. [5] A heron. [6] A crow. E. पात्र a vessel &c., and टीर aff.

पात्रपाल *m.* A large oar used as a rudder. E. पात्र a vessel, and पाल what cherishes.

पात्रभृत् *m.* A servant. E. पात्र, and भृत् who takes care of.

पात्रसंस्कार *m.* [1] The current of a river. [2] Cleaning a vessel that has been used. E. पात्र the channel, and संस्कार completion.

पाथ *m.* [1] The sun. [2] Fire. *n.* Water. E. पा to drink, and थक् aff.

पाथस् *n.* Water. E. पा to drink, Unádi aff. असुन् and थुक् augment.

पाथिस् *m.* [1] The sea. [2] The eye. *n.* A blotch, a scab. E. पा to drink, Unádi aff. इसि and थुक् augment.

पाथेय *n.* [1] Provender, or provisions, &c. for a journey. [2] The sign Virgo. E. पथिन् road, aff. ढञ्.

पाथोज *n.* A lotus. E. पाथस्, and ज produced.

पाथोद *m.* A cloud. E. पाथस् water, दा to give, aff. क.

पाथोधर *m.* A cloud. E. पाथस् water, धर having.

पाथोधि *m.* The ocean. E. पाथस् water and धा to have, aff. कि.

पाद् *m.* The foot. E. पद to go, aff. क्विप्, and the radical vowel made long.

पाद *m.* [1] A foot. [2] A quarter. [3] A hill at the foot of a mountain. [4] A ray of light. [5] The root of a tree. [6] The foot or line of a stanza. [7] The line of a hymn or stanza of the *Rig Veda.* [8] The quadrant of a circle. E. पद to go, aff. घञ्.

पादचत्वर *m.* [1] A goat. [2] A sand bank. [3] Hail. [4] A slanderer, a calumniator. E. पाद the foot, and चत्वर levelled ground.

पादचार *n.* [1] The daily position of the planets. [2] Going on foot. E. पाद, and चार going.

पादचारिन् *m.* A footman, a foot-soldier. E. पाद, and चर to go, aff. णिनि.

पादतल *n.* [1] The sole or the lower part of the foot. *adv.* As low as or under the feet. E. पाद, and तल below.

पादत्राण *n.* A boot, a shoe. E. पाद the foot, and त्राण preserving.

पाददारि *f.* A chap in the feet, a chilblain. E. पाद, दृ to rend, अण् aff.

पादप *m.* [1] A tree. [2] A foot-stool, a cushion, &c. for the feet. *f.* A shoe, a slipper. E. पाद a foot, or root, and पा to drink or preserve, aff. क.

पादपाश *m.* [1] A foot-rope for cattle or horses. [2] An anklet of small bells, &c. *f.* [1] A chain for the feet, a fetter. [2] A foot-carpet or mat. E. पाद the foot, and पाश a fetter.

पादपीठ *m.* A foot-stool. E. पाद, and पीठ a stool.

पादपीठिका *f.* [1] Any common or vulgar trade, as that of a barber, &c. [2] A white stone. E. पादपीठ a foot stool, a work bench, ङीप् depreciative aff., and कन् added.

पादविक *m.* A traveller, a way-farer. E. पदवी a road, aff. ठक्.

पादविरजस् *f.* A shoe, a slipper. E. पाद the foot, वि privative, रजस् dust.

पादशस् *ind.* [1] Verse by verse, stanza by stanza, foot by foot. [2] By a fourth E. पाद a verse, शसि aff.

पादशाखा *f.* A toe. E. पाद a foot, शाखा a branch.

पादशैल *m.* A hill near a mountain. E. पाद the foot, and शैल a hill.

पादात् *m.* A foot-soldier, a footman. E. पाद foot, अत to go, aff. क्विप्.

पादात *m.* A foot-soldier, a footman. *n.* Infantry. E. पाद, and अत to go, aff. अच्, or पदाति a foot-soldier, अण् collective aff.

पादाति *m.* A foot-soldier, a footman. E. पाद with अत to go, aff. इन्; also पदाति; also with कन् added, पादातिक *m.*

पादार्घ्य *n.* A donation to *Bráhmans*, or venerable persons. E. पाद foot, अर्घ्य a respectful offering.

पादालिन्द *mf.* A boat.

पादावर्त्त *m.* A machine for raising water from a well. E. पाद foot, and आवर्त्त revolving, worked by the feet.

पादासन *n.* A foot-stool. E. पाद, and आसन a seat.

पादुक *mfn.* Who or what goes on foot or with feet. *f.* A shoe, a slipper. E. पाद, and उकन् aff.

पादुकाकार *m.* A shoemaker. E. पादुका a shoe, and कार who makes.

पादू *f.* A shoe. E. पद to go, Unádi aff. ऊ.

पान *n.* [1] Drinking. [2] A drinking cup or vessel. [3] Preserving, protecting. *m.* [1] Breath, breathing out, expiration. [2] A distiller. E. पा to drink, &c. aff ल्युट्.

पानगोष्ठिका *f.* A dram shop, a place where people drink together. E. पान drinking, गोष्ठी a station, aff. कन्.

पानीय *mfn.* [1] Drinkable, to be drunk. [2] To be cherished, protected or preserved. *n.* Water. E. पा to drink, अनीयर् participial aff.

पान्थ *mf.* A traveller. E. पथिन् a road, and अण् aff.

पाप *mfn.* [1] Mischievous, destructive, malignant. [2] Vile, low, abandoned, vicious *m.* A wicked man, a wretch, a profligate. *n* Sin, crime, wickedness, vice. E. पा to preserve and प Unádi aff.

पापर्द्धि *f.* Hunting, chase. E. पाप sin, and ऋद्धि thriving.

पापिन् *mfn.* Wicked, sinful, bad, a sinner. E. पाप, and इनि aff.

पाप्मन् *m.* Sin, wickedness. E. पा to preserve मनिन् Unádi aff., deriv. irr.

पामघ्न *m.* Sulphur. E. पामन् scab, and घ्न destroying.

पामन् *nf.* Cutaneous eruption, herpes, scab. E. पै to dry, aff. मनिन्.

पामर *mfn.* [1] Wicked, vile, low, base. [2] Stupid, an idiot, a fool. E. पाम scab, and रा to get, क aff.

पाय *n.* Water. E. पा to drink, अच् aff. and युक् augment.

पायिक *m.* A foot-soldier, a footman. E. पा to cherish, ण्वुल् aff.

पायु *m.* The anus. E. पा to preserve, Uṇádi aff. उण् and युक् inserted.

पाय्य *mfn.* Low, vile, reprehensible, contemptible. *n.* [1] Measure. [2] Water. [3] Drinking. [4] Practice, profession. E. पा to drink, ण्यत् aff.

पार *r.* 10*th cl.* To accomplish, to finish, to get through or over.

पार *n.* The further or opposite bank of a river. *mn.* The end, the extremity, the last. *m.* Quicksilver. *f.* [1] A quantity of water. [2] A rope for tying an elephant's feet. [3] A small water jar. [4] The pollen of a flower. [5] A drinking vessel, a glass, a cup. [6] A milk pail. E. पर another, ईर to go to or towards; or पार to cross over; or पृ to fill, aff. अच्.

पारक्य *mfn.* [1] An enemy, hostile, inimical. [2] Alien, belonging to another. *n.* Pious conduct, doing any thing for the sake of future happiness. E. परक or पारक, and यञ् aff.

पारग्रामिक *mfn.* Hostile, inimical. E. पर an enemy, ग्राम a number, ठक् aff.

पारज *m.* Gold. E. पृ to satisfy, Uṇádi aff. अजि.

पारटीट *m.* A stone, a rock. E. पार across, and टीट aff.

पारण *m.* A cloud. *nf.* [1] Eating or drinking after a fast, breaking a fast. [2] Satisfying, satisfaction. E. पृ to satisfy, aff. ल्यु.

पारत *m.* Quicksilver. E. पार fulness, and तन to spread or diffuse, aff. ड, also पारद.

पारद *m.* Quicksilver. E. पार as in पारत, and द what gives, from दा with क aff.

पारभत *n.* A present, an offering. E. पर, भत prepared, अण् aff.

पारमार्थिक *mfn.* Preferable, best, most desirable. E. परमार्थ chief object, and ठक् aff.

पारम्पर्य्य *n.* [1] Traditional instruction, tradition. [2] Continuous order or succession. E. परम्पर from one to another, aff. ष्यञ्.

पारय *mfn.* [1] Able, adequate, fit for. [2] Satisfying. E. पृ to satisfy, य aff.

पारशीक *m.* [1] Persia. [2] A native of Persia. [3] A *Persian* horse; also पारसीक.

पारश्चय *m.* Gold.

पारसिक *m.* *Persia*; also पारसीक.

पारसीक *m.* [1] The kingdom of *Persia* [2] A *Persian*, an inhabitant of *Persia*. [3] A *Persian* horse.

पारापार *m.* The ocean. *n.* The two banks of a river. E. पार the further bank, and अपार the near bank.

पारायण *n.* [1] Totality, entireness, completeness. [2] Going over, reading or doing any thing completely. [3] Going across. [4] Reading a *Puráṇa*, or causing it to be read. *f.* [1] The goddess SARASWATÍ. [2] Action, act. [3] Considering, meditating. [4] Light. E. पार the boundary or limit, and अयन going to, extending: when used attributively it remains always neuter.

पारारुक *m.* A rock. E. पार the further bank, ऋ to go to, aff. उकन्.

पारावत *m.* [1] A dove, a pigeon. [2] A monkey. [3] A mountain. E. पर another, अव to go, to preserve, शतृ participial aff., and अण् added.

पारावार *m.* The ocean. *n.* The near and opposite banks of a stream. E. पार the further bank, वृ to surround, with आङ् prefix, अण् aff.

पारिजात *m.* [1] A tree of paradise. [2] The coral tree. E. पारि said to mean, above, and जात produced.

पारिणाह्य *n.* Household furniture and utensils. E. परिणाह and ष्यञ् aff.

पारितोषिक *mfn.* Delighting, making happy. *n.* A reward, a gratuity. E. परितोष satisfaction, ठञ् aff.

पारिन्द्र *m.* A lion: also परिन्द्र.

पारिपन्थिक *m.* A robber, a thief, a highwayman. E. **परि** around, **पथिन्** the road, aff. **ठक्**.

पारिपार्श्विक *m.* ¹ An actor, who serves as a sort of chorus to the drama, and is one of the interlocutors in the prologue. ² An attendant. E. **परि** about, **पार्श्व** the side, aff. **ठञ्**.

पारिभाव्य *n.* ¹ Surety, security, bail. E. **परिभू** a surety, aff. **यञ्**.

पारिषद *mfn.* Belonging or relating to an assembly. *m.* A spectator, a person present at an assembly or congregation. E. **परिषद्** an assembly, aff. **अञ्**; or with **ण्य** aff. **पारिषद्य**.

पारीन्द्र *m.* ¹ A lion. ² A large snake. E. **पर** another, and **इन्द्र** lord, form irr

पारु *m.* ¹ The sun. ² Fire. E. **पा** to nourish, Unádi aff. **रु**.

पारश्वधिक ...

पारक *m.* A sword, a scimitar. E. **पार** collectively, foes, from **पर** an enemy, **इर** to penetrate, aff. **वुन्**.

पार्घट *n.* Ashes. E. **पार** from **पर** another, **घट** to endeavour, aff. **अच्**.

पार्थ *m.* ¹ A king, a prince. A name of the *Páṇḍu* prince ARJUNA. ² A name of KÁRTAVÍRYA. ⁴ A tree. E. **पृथा** a proper name, **अण्** aff. of descent.

पार्थिव *mfn.* ¹ Earthen, made or derived from earth. ² Ruling or possessing the earth. *m.* ¹ A king, a prince ² An earthen vessel. *f.* A name of SÍTÁ. E. **पृथिवी** the earth, **अञ्** aff.

पार्श्व *mfn.* Near, proximate, by the side of. *mn.* ¹ A side, the part of the body below the armpit. ² The curve or circumference of a wheel. ³ Side of any square figure. *n.* ¹ A multitude of ribs, the thorax. ² A fraudulent or crooked expedient. *m.* The twenty-third *Jina* or *Jaina* pontiff. E. **स्पृश** to touch, **श्वण्** Unádi aff., and **पृ** substituted for the root, or **पर्शु** a rib, aff. **अण्**.

पार्श्वक *m.* A pilferer, a swindler, any one who seeks wealth or other objects, by dishonest or indirect means. ² A rib. E. **पार्श्व** a dishonest means, a side, and **कन्** aff.

पार्षद *m.* A spectator, a person present in a congregation or assembly. E. **पर्षद्** an assembly, **अण्** aff.; also with **ण्य** aff., **पार्षद्य**; or derived from **परिषद**, **पारिषद**.

पार्ष्णि *mf.* ¹ The heel. ² The rear of an army. ³ The back. ⁴ Enquiry, asking. ⁵ A kick. *f.* ¹ A violent woman, one intoxicated literally or figuratively, &c. ² A name of KUNTÍ the mother of YUDHISHṬHIR. E. **पृष** to sprinkle, &c. Unádi aff. **नि**.

पार्ष्णिग्राह *m.* ¹ An enemy in the rear. ² A commander in the rear of his army or reserve. E. **पार्ष्णि** the rear, and **ग्राह** who takes.

पार्ष्णित्र *n.* A reserve, a body of forces in the rear. E. **पार्ष्णि** the rear, and **त्रा** to preserve, aff. **क**.

पाल *r.* 1*st* and 10*th cls.* To guard, to preserve or protect.

पाल *mfn.* Who or what guards or preserves *m* ¹ A nourisher, a protector. ² A spitting pot. *f* ¹ The sharp edge of a sword. ² A woman with a beard. ³ A louse. ⁴ A line, a row or range. ⁵ A pot, a boiler. E. **पाल** to nourish, aff. **अच्**; **ङीष** added; also with **इ** aff. **पालि**

पालक *mfn.* Who or what protects, nourishes, &c. *m.* ¹ A horse keeper, a groom. ² A cherisher, a protector, a guardian E. **पाल** to nourish, aff. **वुन्**.

पालन *n.* ¹ Preserving, guarding, protecting, cherishing, nourishing. ² The milk of a cow that has recently calved. E. **पाल** to nourish, aff. **ल्युट्**.

पालि *f.* ¹ The sharp edge of a sword, or any cutting instrument. ² The tip of the ear. ³ A line, a row or range. ⁴ A mark, a spot, a stain. ⁵ A louse.

[6] A woman with a beard. [7] A boundary, a limit. [8] A raised bank, a causeway, a bridge. [9] A circumference [10] Maintenance of a scholar during the period of his studies, by his teacher. [11] Praise, eulogium. [12] The hip or haunch. [13] A *Prastha* or measure so called. E. पाल to nourish, इ aff., and in most cases, ङीष् being optionally added, also पाली: see पाल.

पावक *mfn.* A purifier, purificatory. *m* [1] Fire, or its deified personification. [2] Social fire. [3] A fire lighted on taking possession of a house. [4] A saint, a person purified by religious abstraction. *f.* Wife of AGNI. E. पू to purify, ण्वुल् aff.

पावन *mfn.* [1] Pure, purified. [2] Purifying, expurgatory, purificatory. *n.* [1] Water. [2] Penance, expiation, purification by acts of austerity and devotion. [3] Cow-dung. *m.* [1] The inspired poet VYÁSA. [2] Fire generally. [3] Incense. *f.* [1] A cow. [2] The Ganges, or the goddess GANGÁ. [3] Holy basil. E. पू to cleanse or purify, aff. ल्युट्.

पाश *m.* [1] A fetter, a chain, a tye, the string for fastening tamed animals, or the net or noose for catching birds, deer, &c. [2] A noose as a weapon of combat. [3] In composition with words signifying hair, quantity, as केशपाश much or flowing hair. [4] In composition with कर्ण, beauty, as कर्णपाश a handsome ear. [5] In composition with छत्र and other words, depreciation, as छत्रपाश an inelegant or shabby umbrella. E. पश to bind, aff. घञ्; where it is used in composition, it is in fact but a technical aff.

पाशक *m.* A dice, particularly the long sort used in playing *Chaupa.* E. पश to bind, ण्वुल् aff.

पाशपाणि *m.* A name of VARUṆA, the regent of water. E. पाश a sort of noose, and पाणि the hand, VARUṆA being represented as holding a cord in one hand, shaped like a sling or a noose.

पाशव *n.* A flock, a herd. E. पशु an animal, अण् aff.

पाशिन् *m.* [1] One armed with a net or noose. [2] A deer-catcher or fowler, using a net or noose. [3] A name of VARṆUA. [4] A name of YAMA. E. पाश a fetter, इनि aff.

पाश्चात्य *mfn.* [1] Behind, being behind. [2] Subsequent. [3] Western. E. पश्चात्, and त्यक् aff.

पाश्या *f.* A number of nooses. E. पाश, and यत् aff.

पाषण्ड *m.* [1] A heretic, an impostor, one who not conforming to the orthodox tenets of *Hindú* faith, assumes the external characteristics of tribe or sect, a *Jain*, a *Bauddha*, &c. [2] Any sect not *Hindú*. E. पाप sin, षण to give, ड aff. deriv. irr.

पाषाण *m.* A stone in general. *f.* A small stone used as a weight. E. पिष to grind, घञ् aff.

पि *r.* 1*st cl.* To go, to move.

पिक *m.* The *Indian* cuckoo. *f.* The female. E. पि imitative sound, कै to utter, aff. क.

पिक्क *m.* A young elephant. E. पिक् imitative sound, and कै to utter, aff. क.

पिङ्ग *mfn.* Of a tawny colour. *m.* [1] Tawny. [2] A rat. *n.* A young animal. *f.* [1] A yellow dye: also गोरोचना. [2] Asafœtida. [3] Turmeric. E. पिजि to colour, aff. अच्; or पिङ्ग tawny, aff. टाप्, &c.

पिङ्गल *mfn.* Of a tawny colour, brown, yellowish. *m.* [1] Tawny, a dull brown, or yellow. [2] The sun. [3] A monkey. [4] Fire. [5] An ichneumon. [6] A small owl. [7] The 51st year of the *Hindu* cycle *n.* [1] Brass. [2] Yellow orpiment. [3] An astrological house or period. E. पिजि

to colour, Uṇádi aff. अलच्; or पिङ्गल of a tawny hue, *fem.* aff. टाप्.

ण्डवाड *m.* The belly. E. अपि certainly, चम to eat, aff. इ; also पिचिण्ड.

ण्डिल *mfn.* Bigbellied, corpulent. E. पिचण्ड the belly, and इलच् aff.

चु *m.* [1] Cotton. E. पिच *Sautra* root, to rub, Uṇádi aff. उ.

च्छ *r.* 1*st cl.* To cut, to divide.

च्चट *m.* [1] Tin. [2] Lead. [3] Inflammation of the eyes, ophthalmia. E. पिच्च to divide, aff. अच्, and टीक for ढौक to go, aff. ड.

च्छ *r.* 6*th cl.* [1] To pain or torture. [2] To hinder. *r.* 10*th cl.* To cut, to divide.

च्छ *n.* [1] The tail of a peacock. [2] A crest. *m.* A tail in general. *f.* [1] The gum of the silk-cotton tree. [2] A line, a row or range. [3] Betel-nut. [4] A plantain. [5] A sheath, a coat or cover. E. पिच्छ to divide, aff. घञ् or अच्.

च्छबाण *m.* A hawk.

ञ, पिजि *r.* 2*nd cl.* [1] To tinge, to dye or colour, to impinge. [2] To touch. [3] To tinkle. [4] To adore. *r.* 1*st and* 10*th cls.* [1] To kill or injure. [2] To be strong. [3] To give. [4] To dwell. [5] To speak. [6] To shine.

ञ्ज *mfn.* Disturbed in mind, confused, confounded. *m.* Killing, slaughter. *n.* Strength, power. *f.* [1] Hurting, injuring, injury. [2] Cotton. [3] Turmeric. [4] A sort of palm. [5] A switch. E. पिजि to hurt or kill, aff. अच्.

ञ्जन *n.* A bow used for cleaning cotton. E. पिजि to touch, aff. ल्युट्.

ञ्जर *mfn.* Yellow or tawny, reddish yellow. m. [1] A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow. [2] A horse, probably a bay or chestnut horse. *n.* [1] Gold. [2] Yellow orpiment. [3] A cage. [4] The ribs or the cavity formed by them, the thorax: also पञ्जर. E. पिजि to dye or tinge, अरच् aff.

पिञ्जल *mfn.* Confounded, overcome with terror or grief. *m.* An army panic-struck, or in great disorder. *n.* [1] The leaf of the *Kuśa* grass. [2] Yellow orpiment. E. पिजि to hurt, &c. aff. अलच्.

पिञ्जान *n.* Gold.

पिञ्जिका *f.* A roll of cotton, from which the threads are spun. E. पिञ्जा cotton, कन् added in the *fem.* form.

पिञ्जूल *n.* The wick of a lamp. E. पिजि to hurt, &c. Uṇádi aff. ऊलच्.

पिञ्जूष *m.* The wax of the ear. E. पिजि to stain, ऊष aff.

पिञ्जोला *f.* The noise, or rustling of leaves.

पिट *r.* 1*st cl.* [1] To sound. [2] To assemble or heap together.

पिट *m.* [1] A basket for holding grain, a sort of cupboard or granary made of bamboos or canes. [2] A basket, a box. *n.* A house, a hovel. E. पिट to collect, क aff.

पिटक *mfn.* A boil. *m.* [1] A basket, a box. [2] A large basket, or receptacle of basket work, for keeping grain, &c. a granary. E. पिट to collect, aff. क्वुन्; also पिट and पेटक

पिठ *r.* 1*st cl.* [1] To hurt or kill. [2] To feel pain or affliction.

पिठ *m.* Pain, distress. E. पिठ and क aff.

पिठर *mf.* A pot, a pan. *n.* [1] A churning stick. E. पिठ pain, रा to take, aff. क.

पिड, पिडि *r.* 1*st* and 10*th cls.* To accumulate, to assemble, to heap together.

पिडक *mf.* A small boil, a pimple.

पिण्ड *mn.* A lump, a heap, a cluster, a quantity or collection. *mf.* An oblation to deceased ancestors, as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c. and offered to the manes at the several *Śráddhas*, by the nearest surviving relations. *m.* [1] A ball, a globe. [2] A

mouthful, or roundish lump of food, considered as equivalent to a mouthful [3] Presenting water or cake to a deceased relation. [4] The body. [5] Coarse, gross, thick, solid. [6] Strength, power. [7] Myrrh. [8] Frankincense. [9] Food. [10] Flesh, meat. [11] A sum, (in arithmetic.) [12] (In astronomy) The twenty-fourth part of the quadrant of a circle, or 30'-45' *n.* [1] Livelihood, means of living. [2] Iron. [3] Fresh butter. [4] The nave of a wheel. [5] A house. E. पिडि to heap, to gather, to collect, &c. aff. अच् or घञ्, *fem.* aff. ङीप्.

पिण्डक *m.* [1] Incense. [2] A goblin, a demon. E. पिण्ड and कन् added.

पिण्डन *m.* A mound or bank.

पिण्डपाद *m.* An elephant. E. पिण्ड a lump of flesh, and पाद a foot: also पिण्डपाद्य.

पिण्डमूल *n.* The carrot. E. पिण्ड lump of flesh, and मूल a root.

पिण्डल *m.* A bridge, a causeway, a passage over a stream or ravine, &c or a mound raised to form a path across inundated fields. E. पिण्ड a heap, and ला to get, aff. ड.

पिण्डस *m.* A beggar, a mendicant living upon alms. E. पिण्ड a ball of rice, &c. सड़ to go or get, aff. ड.

पिण्डाभ *n.* Hail. E. पिण्ड a lump, and अभ्र a cloud.

पिण्डार *m.* [1] A keeper or attendant on buffaloes. [2] A cow-herd. [3] A beggar, a religious mendicant. E. पिण्ड a heap, ऋ to go, aff. अण्.

पिण्डीर *mfn.* Sapless, juiceless, arid, dry. *m.* [1] The pomegranate. [2] Cuttle-fish bone. E. पिण्ड a ball, &c. ऋ to go, to resemble, aff. अण्, form. irr.

पिण्डीशूर *m.* A coquetin, an effeminate braggart. E. पिण्डी a house, and शूर a hero

पितामह *m.* [1] A paternal grandfather. [2] A name of BRAHMÁ, the great father of all *f* A paternal grandmother. E. पितृ a father, and मह aff.

पितृ *m.* A father. *dual.* Mother and father, parents *plu.* always, [1] Paternal ancestors. [2] The manes. E. पा to nourish, Unádi aff. तृच्.

पितृऋक्थ *n.* Paternal property. E. पितृ, and ऋक्थ wealth.

पितृकानन *n.* A cemetery. E. पितृ an ancestor, and कानन a wood

पितृगण *m.* A class of progenitors, the sons of the *Rishis* or *Prajápatis*: the principal classes are the *Somasads* descended from VIRÁJ, the *Agnishváttas* from MARÍCHI, *Báṛhishads* from ATRI, *Somapás* from BHRIGU, *Havishmas's* from ANGIRAS, *Ájyapas* from PULASTYA, *Sukálins* from VASISHTHA; there are also the *Agnidagdhas* and *Anagnidagdhas*, *Kávyas* and *Saumyas.* E. पितृ father, गण a troop.

पितृगृह *n.* A burying ground, a cemetery. E. पितृ a deceased ancestor, and गृह a house.

पितृतिथि *m.* Day of new moon, on which she rises invisible E. पितृ a progenitor, and तिथि a lunar day, sacred to the manes.

पितृपति *m.* YAMA, regent of the dead. E. पितृ a deceased progenitor, and पति lord.

पितृप्रसू *f* [1] Twilight. [2] A father's mother. E. पितृ a deceased progenitor and प्रसू the parent; the last is the time when the manes are abroad.

पितृबन्धु *m.* A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, and of the father's maternal uncle. E. पितृ, and बन्धु a kinsman.

पितृलोक *m.* The world or sphere of the manes: it is variously situated, but principally in the *Bhuvar* region or midheaven. E. पितृ and लोक world.

पितृवन *n.* A cemetery, a place where

dead bodies are burnt or buried. E. पितृ a deceased progenitor, वन a wood.

पितृव्य m. A paternal uncle. E. पितृ a father, and व्यत् aff.

पितृष्वसृ f. A father's sister. E. पितृ a father, and स्वसृ a sister, स changed to ष; also पितुःष्वसृ, पितुः स्वसृ, पितृस्वसृ.

पितृसू f. [1] Twilight. [2] A father's mother. E. पितृ a ghost, and सू producing.

पितृस्थान m. A guardian, a protector. n. The abode of the manes. E. पितृ and स्थान like, or in place of; a place, abode.

पित्त n. Bile, the bilious humour. E. अपि certainly, दो to destroy, or देङ् to nourish, aff. क्त, deriv. irr., or तप to inflame, aff. क्त, and the radical letters transposed.

पित्तज्वर m. Bilious fever. E. पित्त bile, and ज्वर fever.

पित्तरक्त n. Plethora: also रक्तपित्त. E. पित्त and रक्त blood.

पित्तल mfn. Bilious, relating to the bilious humour. n. [1] Brass [2] The *Bhurjapatra* or Birch tree, of which the bark is used for writing upon, &c. E. पित्त bile, ला to get, to resemble, aff. ड.

पित्सल n. A road, a path, &c. E. पेत to go, Unádi aff. सल form irr.

पिधान n. [1] A covering, a cover or concealment [2] A lid, a top or cover. [3] A sheath. [4] A wrapper, a cloak. &c E. अपि certainly, धा to have or hold, ल्युट् aff., and the initial rejected.

पिनद्ध mfn. Clothed, accoutred, dressed. E. अपि, and नह to bind, aff. क्त.

पिनस m. Cold, catarrh: see पीनस.

पिनाक mn. [1] The bow of Śiva. [2] A trident or three-pronged spear. [3] The trident of Śiva. [4] A shower of dust. E. पा to preserve, Unádi aff. आक.

पिपासा f. Thirst. E. पा to drink in the desiderative form, अङ् and टाप् affs.

पिप्पल m. [1] The holy fig-tree. [2] A bird. [3] The sleeve of a jacket or coat. n. Water. f. Long-pepper. E. पा to preserve, aff. कलच्, and the root reiterated.

पिप्पलि f. Long-pepper: see पिप्पल.

पिप्लु m. A freckle, a mark. E. अपि certainly, प्लुष to burn or inflame aff. डु.

पियाल m. A tree, called in *Hindi* also *Chironji*, in *Bengal*, commonly *Piya* or *Piyal*. E. पीय a *Sautra* root, to regard, Unádi aff. कालन्.

पिल r. 10th cl. To throw, to cast or send.

पिल्ल mfn. Blear-eyed. m. A bleared eye.

पिव, पिवि r. 1st. cl. To sprinkle, to wet or moisten.

पिब mfn. Who or what drinks. E. पा to drink, अच् aff.

पिश r. 1st cl. [1] To be decomposed, to be reduced to constituent parts. [2] To be organised. [3] To enlighten, to light.

पिशङ्ग mfn. Of a tawny or brown colour. m. Tawny. E. पिश to be a component part, अङ्गच् aff.

पिशाच m. A sprite, a fiend, a ghost. f. A female imp, a she demon. E. पिश for पिशित flesh, and अश to eat, aff. अण्.

पिशित n. Flesh. f. Spikenard. E. पिश to be a component part, part aff. क्त.

पिशुन mfn. [1] Cruel, wicked [2] Vile, low, contemptible. Stupid, a fool n. Saffron. m. [1] A spy, an informer. [2] A name of Nárada. [3] A crow. [4] Cotton. E. पिश to be a part, उनन् Unádi aff.

पिष r. 7th cl. To grind, to pound, to bruise or powder. r. 10th cl. [1] To injure. [2] To give. [3] To be strong. [4] To dwell. r. 1st and 10th cls. To go or move.

पिष्टप *mn.* A world, a division of the universe. E. **पिष** to go, **अप्** Uṇádi aff.

पिस, पिस्स *r.* 1*st cl.* To go or move. *r.* 10*th cl.* [1] To go. [2] To be strong. [3] To injure or hurt. [4] To give. [5] To dwell. **पिसि** *r.* 10*th cl.* [1] To speak. [2] To shine. [3] To destroy.

पिहित *mfn.* [1] Covered, hidden, concealed. [2] Filled with. E. **अपि** before **धा** to have, aff. **क्त** and the initial of the prefix rejected.

पी, पीङ् *r.* 4*th cl.* To drink.

पीच *n.* The lower jaw, the chin.

पीठ *mfn.* [1] A stool, a seat, a chair. [2] Complement of a segment. E. **पिठ** to feel pain, to be weary, aff. **घञ्**, deriv. irr.

पीड, पीड् *r.* 10*th cl.* [1] To give pain. [2] To oppose or resist. [3] To stir, to agitate. [4] To squeeze or pinch.

पीडन *n.* [1] Inflicting pain, paining, distressing. [2] Devastation, laying a country waste. [3] Squeezing, pressing, rubbing. E. **पीड** to give pain, aff. **ल्युट्**.

पीडा *f.* [1] Pain, anguish, suffering. [2] Compassion, charity, pity. [3] Devastation, laying waste. [4] A chaplet, a garland for the head. E. **पीड** to pain, **अङ्** and **टाप्** affs.

पीत *mfn.* [1] Of a yellow colour [2] Drunk, quaffed. *m.* [1] Yellow, the colour. [2] Safflower. [3] A topaz, a yellow gem. *n.* [1] Drinking. [2] Yellow orpiment. *f.* [1] Turmeric. E. **पा** to drink, aff. **क्त**; imbibed, literally or figuratively, by the eye sight, &c.

पीतकावेर *n.* [1] Saffron. [2] Brass. E. **पीत** yellow, **कावेर** vile shape or substance.

पीतचम्पक *m.* A lamp. E. **पीत** yellow, **चम्पक** a flower, and **कन्** aff. of comparison; like the *Champá* in colour

पीतपादा *f.* A small bird, the *Mainá*. E. **पीत** yellow, **पाद** a foot.

पीतमणि *m.* A yellow gem, a topaz. E. **पीत** yellow, and **मणि** a gem.

पीतल *mfn.* Of a yellow colour. *m.* Yellow, the colour. *n.* Brass. E. **पीत**, and **लच्** aff.

पीतस्कन्ध *m.* A hog. E. **पीत** for **पीन** large, and **स्कन्ध** a shoulder.

पीति *m.* A horse. *f.* [1] Drinking. [2] A dram shop. E. **पा** to drink, aff. **क्तिन्**.

पीतु *m.* [1] The sun. [2] Fire [3] The chief elephant of a herd. E. **पा** to drink, and **तुन्** Uṇádi aff.

पीथ *m* [1] The sun. [2] Fire. [3] Time. *n.* Water. E. **पा** to drink, Uṇadi aff. **थक्**.

पीन *mfn.* Fat, bulky, corpulent, large. E. **प्यै** to grow or enlarge, aff. **क्त**, form. irr.

पीनस *m.* [1] Cough, catarrh. [2] Cold, affecting the nose, inflammation of the schneiderian membrane. E. **पीन** fat, **षो** to destroy, aff. **क**.

पीयु *m* [1] The sun. [2] Time. [3] An owl. [4] A crow. E. **पीय** a *Sautra* root, to regard, Uṇádi aff. **उ**.

पीयूष *n.* The food of the gods, ambrosia, nectar. [2] Milk. E. **पीय** *Sautra* root, to be kind or to love, **ऊषन्** Uṇádi aff.

पील *r.* 1*st cl.* [1] To stop, to cease to be or to do. [2] To become stupid.

पीलु *m.* [1] The name of a tree. [2] An elephant. [3] An arrow. [4] A flower. [5] An atom. [6] An insect. [7] The stem of the palm tree. E. **पील** to stop, aff. **कु**.

पीव *r.* 1*st cl.* To be fat or corpulent.

पीवन् *mfn.* [1] Fat, large. [2] Strong, robust. *m.* Air, wind. E. **प्या** to swell or increase, Uṇádi aff. **क्वनिन्**.

पीवर *mfn.* Fat, large. *f.* [1] A young woman. [2] A cow. E. **प्यै** to increase, Uṇádi aff. **ष्वरच्**.

पीवा *f.* Water. E. **पा** to drink, **वन्** Uṇádi aff.

पुंलिङ्ग *n.* [1] The male organ. [2] The mas-

culine gender. E. पुम् male, and लिङ्ग mark.

पुंश्चली f. A harlot, an unchaste woman. E. पुम् a man, and चल to go, affs. अच and ङीष्.

पुंस r. 10th cl. To punish, to pain.

पुक्कस mfn. Low, vile. m. A Chándála. f. [1] Indigo. [2] A bud, a blossom. E. पु for पुण्य purity, कु bad, कस to go, aff. अच्, deriv. irr.

पुङ्ख m. The feathered part of an arrow. E. पुम् man, खन् to destroy, aff. ड.

पुञ्ज mn. A heap, a collection, a quantity. E. पुं man, and गम to go, aff. ड.

पुङ्गल m. The soul. E. पुं man, and गल to pervade, aff. अच्; also read पुद्गल.

पुङ्गव m. [1] A bull. [2] Excellent, pre-eminent. E. पुं male, and गो a cow, aff. अच्.

पुच्छ r 1st cl. To err, to be careless or inattentive.

पुच्छ mn. [1] A tail, the tail, the hinder part. [2] The tail of the peacock. [3] Any hairy tail. E. पुच्छ to be careless, क aff.

पुच्छटि n. Snapping or cracking the fingers.

पुञ्ज m. A heap, a quantity, a collection. E. पुं man, जन to be born, aff. ड; also पुञ्ज and पुञ्जि f.

पुट r. 1st cl. To rub, to press, to grind or pound. r. 6th cl To embrace, to intertwine. r 10th cl. [1] To be or become small, or shallow. [2] To shine. [3] To speak. [4] To reduce to powder, to grind. To fasten, to string, to bind together.

पुट mfn. [1] A cover, a covering. [2] A plate or vessel, made of leaves. [3] A cloth worn to cover the privities. [4] An eyelid. [5] A cup or concavity, made of a leaf folded or doubled. [6] A concavity, shallow cup or receptacle, as the hollow of the hand. m. [1] A horse's hoof. A narrowing or contracting of any thing. [3] A folding or doubling of any thing, so as to form a cup or concavity. n Two vessels joined together, the upper one inverted for the sublimation or digestion of medicaments. E. पुट to rub or bind, aff. क.

पुटक n. [1] A lotus. [2] A bag or vessel made of a leaf doubled over in a funnel like shape. [3] Any shallow cup or concavity. E. पुट to unite, aff. ल्युट्.

पुटग्रीव m. [1] A pot, a jar, a pitcher. [2] A brass jug. E. पुट a contracting, and ग्रीवा the neck; having a narrow neck

पुटभेद m. [1] The bend of a river. [2] A city, a town. [3] A musical instrument. E. पुट a contraction, and भेद breaking.

पुटभेदन n. A city.

पुटिक f. Cardamoms.

पुटोटज n. A white umbrella or parasol. E. पुट a covering, and उटज a house.

पुटोदक m. The cocoa-nut. E. पुट a covering, and उदक water.

पुट्ट r. 10th cl. To decrease, to diminish, to be or become small, low or shallow.

पुड r. 6th cl. [1] To leave, to quit. [2] To cover. पुडि r. 1st cl. To rub, to grind or pound, to reduce to dust or powder.

पुण r. 6th cl. To be pure or virtuous, to do a pious or holy act.

पुण्डरीक m. [1] The elephant of the south-east quarter. [2] A leopard [3] A silk-worm. [4] A student's waterpot. [5] White, the colour. n. [1] A white lotus [2] A lotus in general. [3] A white umbrella. E. पुडि to rub or grind, Unádi aff. ईक, and the form. irr.

पुण्ड्र n. [1] A red variety of the common sugar-cane. [2] A mark or line made on the forehead with Sandal, &c. [3] A worm. [4] A white lotus. E. पुडि to rub, aff. रक.

पुण्य *mfn* [1] Virtuous, pure, righteous. [2] Beautiful, pleasing. [3] Fragrant. *n.* Virtue, moral or religious merit. A good action. [3] Purity, purification. E. पूञ् to be or make pure, यत् Uṇadi aff., and णुक् augment.

पुण्यजन *m.* [1] A fiend, a goblin, a *Rákshasa.* [2] A *Yaksha*, a divine being attendant on KUVERA, the god of wealth. [3] A pious or virtuous man. E. पुण्य virtuous, and जन man.

पुण्यफल *m.* A grove, a garden. *n.* The reward or consequence of good actions. E. पुण्य handsome or virtue, and फल fruit.

पुण्यभू *f.* The holy land of the *Hindús*; the central part of *Asia*, bounded on the north by *Himálaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea. E. पुण्य virtue, and भू land.

पुत् *n.* A hell to which the childless are condemned.

पुत्तिका *f.* A small bee. E. पुत to go, तिका Uṇádi aff.

पुत्र *m* [1] A son. [2] A child, in the language of the *Vedas.* [3] The fifth mansion from the point of conjunction of the sun and a zodiacal sign. *f.* A daughter. *du.* Always, son and daughter. E. पुत् hell, and त्रा to preserve, aff. क; or पूञ् to purify, aff. त्र.

पुत्रिका *f.* [1] A daughter. [2] A doll, a puppet. [3] The cotton or pappus of the tamarisk. E. पुत्री a daughter, कन् aff.

पुत्रैश्वर्य्य *n.* Resignation of property or power by a father to his son. E. पुत्र, and ऐश्वर्य्य mastership.

पुथ *r.* 4*th cl.* To injure, to hurt or kill. *r.* 10*th cl.* [1] To shine. [2] To speak.

पुन्थ *r.* 1*st cl.* [1] To hurt. [2] To suffer pain or uneasiness.

पुद्गल *mfn* [1] Beautiful, handsome. [2] Having form or property. *m.* [1] The body. [2] The soul. E. पूर what fills, and गल what decays, deriv. irr.

पुनःपुनर् *ind.* Repeatedly, again and again. E. पुनर् again, repeated.

पुनर् *ind.* [1] Again. [2] But, on the contrary. [3] Assuredly, certainly. [4] A particle indicating division or change of subject. E. पु to praise, अर् aff., and the radical vowel changed to उ

पुनरुक्ति *f.* Repetition, tautology. E. पुनर्, and उक्ति saying.

पुनर्भू *mfn.* Re-born, regenerated. *f.* [1] A virgin widow re-married. [2] Re-existence. E. पुनर् again, भू being.

पुनर्वसु *m.* [1] The seventh of the lunar asterisms, containing according to some authorities two, and to others, four stars. [2] A name of VISHṆU [3] The name of a saint, and grammarian; also KÁTYÁYANA. [4] A name of SIVA. [5] Commencement of wealth [6] A division of the universe. E. पुनर् again, वस to dwell, aff. कु.

पुन्नाग *m.* [1] A tree, from the flowers of which a yellowish dye is prepared [2] A white lotus. [3] Nutmeg [4] A chief, a head or pre-eminent man [5] A white elephant. E. पुं male, नाग an elephant or aff. of eminence.

पुप्फुल *m.* Flatulence, wind in the bowels. E. फुल to blow, form irr.

पुप्फुस *m.* The lungs. E. स्फुर to swell, deriv. irr; also फुप्फुस.

पुमस् *m.* A man or male. E. पा to preserve, Uṇádi aff. डुम and सुम added.

पुम्वत् *ind.* Manly, like a man. E. पुं and वति aff.

पुर् *f.* A city. E. पुर् to lead, क्विप् aff.

पुरःसर *mfn.* One who goes first or before. *m.* A leader, a preceder. *adv n* By or with, i. e. preceded by, attended with E. पुरस् before, सर who goes

पुर *r.* 6*th cl.* To precede, to lead, to go before.

पुर *nf.* A town, a city: a place containing large buildings surrounded by a ditch, and extending not less than one *Kos* in length. If it extends not less than half a *Kos*, it is called a *Kheta* or town; if less than that, a *Karvata*, or small market town; and any cluster of houses less than that, is a *Grāma* or village. *n.* ¹ A house. ² *Patna*. ³ The body ⁴ The calyx of a flower, or any receptacle or cup formed of leaves. ⁵ Skin. ⁶ An upper story. *f.* The east. ² A perfume. E. पुर to precede क aff.

पुरञ्जन *m.* Life, the living principle. *f.* Understanding. E. पुर the body, and जन what produces.

पुरञ्जर *m.* The armpit.

पुरट *n.* Gold.

पुरण *m.* The ocean. E. पृ to fill, क्यु Unádi aff.

पुरतटी *f.* A market, a village or small fair. E. पुर a city, तट a bank, and ङीप् diminutive or depreciative aff.

पुरतस् *ind.* Before, in front. E. पुर to precede, aff. अतसुच्.

पुरदेवता *f.* The tutelary deity of a town. E. पुर, and देवता deity.

पुरद्वार *n.* A city gate. E. पुर a city, and द्वार a gate.

पुरन्दर *m.* ¹ A name of INDRA. ² A thief, a house-breaker. E. पुर a city, दृ to tear or rend, aff. खच्, deriv. irr.

पुरन्ध्रि *f.* A woman, whose husband and children are living. E. पुर the body, धृ to uphold, aff. खच्. *fem.* aff. ङीप्, or the final is optionally short.

पुरस् *ind.* ¹ Eastward. ² In front, before. ³ Prior, first. ⁴ Formerly. E. पुर to precede, aff. असुक्.

पुरस्करण *n.* Making perfect, &c.: see पुरस्कार. E. पुरस्, and करण doing.

पुरस्कार *m.* ¹ Making perfect or complete, finishing, polishing. ² Preparing, getting ready. ³ Arranging, putting in array. ⁴ Placing before ⁵ Honouring, respecting. ⁶ Worshipping ⁷ Sprinkling with holy water. ⁸ Promise. ⁹ Accusation. ¹⁰ Attacking, assailing. ¹¹ Anticipating, expecting. E. पुरस्, and कार making.

पुरस्तात् *ind.* ¹ Eastward. ² In front, before. ³ Prior, first, preceding ⁴ Formerly. E. पुर to go before, अस्ताति aff.

पुरा *ind.* ¹ An ancient story. ² Old. ³ Past. ⁴ Long past. ⁵ Near. ⁶ Future. ⁷ Proximate future. E. पुर to precede, affs. क and टाप्.

पुराण *n.* A sacred and poetical work, supposed to be compiled or composed by the poet VYÁSA; and comprising the whole body of *Hindu* theology: each *Purána* should treat of five topics especially; the creation, the destruction and renovation of worlds; the genealogy of gods and heroes; the reigns of the *Manus*, and the transactions of their descendants: but great variety prevails in this respect, and few contain historical or genealogical matter. There are eighteen acknowledged *Puránas* ¹ *Brahma*. ² *Pádma*, or the lotus. ³ *Brahmáṇḍa*, or the egg of BRAHMÁ. ⁴ *Ágneya*, or fire. ⁵ *Vaishṇava* or of VISHṆU ⁶ *Gáruḍa*. ⁷ *Brahmavaivarta*, or transformations of BRAHMÁ, that is of KRISHṆA, identified with the Supreme. ⁸ *Śaiva* or of ŚIVA. ⁹ *Linga*. ¹⁰ *Náradíya*. ¹¹ *Skanda*. ¹² *Márkaṇḍeya*, so called from a *Muni* of that name. ¹³ *Bhavishyat*, or prophetic. ¹⁴ *Matsya*, or the fish ¹⁵ *Váráha*, or boar. ¹⁶ *Kaurma*, or of the tortoise. ¹⁷ *Vámana*, or dwarf, and ¹⁸ The *Bhágavat*, or life of KRISHṆA. The *Puráṇas* are reckoned to contain four hundred thousand stanzas: there are also eighteen *Upapuráṇas* or similar poems of inferior sanctity and different appellations; the whole con

stitute the popular or poetical creed of the *Hindus*, and some of them or particular parts of them, are very generally read, and studied. *m.* A *karsha* or measure of silver equal to sixteen *Paṇas* of *Cowries*. *mfn.* Old, ancient. E. पुरा old, and ट्यु aff. or पुरा the same, णी to get or be, and ड aff.

पुरातन *mfn.* Old, ancient. E. पुरा old, ट्यु aff., and तुट् augment.

पुरातल *n.* The part below the seven worlds.

पुराध्यक्ष *m.* The governor or mayor of a city. E. पुर and अध्यक्ष superintendent.

पुरारि *m.* Śiva. E. पुर the demon *Pura*, or *Tripura*, and अरि foe.

पुरि *f.* [1] A town, a city. [2] A river. *m.* A king, a sovereign. E. पॄ to fill or to cherish, इ Uṇádi aff.

पुरीतत् *mn.* An entrail, a gut. E. पुरि or पुरी for पुर body, and तन to spread, to stretch, aff. क्विप्.

पुरीष *n.* Fæces, excrement, ordure. E. पॄ to nourish or fill, aff. ईषन्.

पुरु *mfn.* Much, many, exceeding. *m.* [1] The name of a king, the sixth monarch of the lunar line. [2] Heaven. E. पॄ to cherish or fill, Uṇádi aff. कु.

पुरुद *n.* Gold. E. पुरु much, दा to give, aff. क.

पुरुदंशक *m.* A goose. E. पुरु much, दंशक who bites.

पुरुष *m.* [1] A man, generally or individually, a male, mankind. [2] The soul. [3] God, the Supreme Being. [4] Vishṇu. [5] Brahmá. [6] Life, the living principle. [7] An atom. [8] A follower of the *Sánkhya* philosophy. [9] A friend. *n.* The mountain *Meru*. E. पुर the body, वस to abide, aff. क, and the vowel changed; or पुर to precede, Uṇádi aff. कुषन्; also पूरुष.

पुरुषत्रा *ind.* With or amongst men or mankind, worldly, &c. E. पुरुष mankind, and त्रा aff.

पुरुषार्थ *m.* A human object: as the gratification of desire, acquirement of wealth, discharge of duty, and final emancipation. *n. adv.* For or on account of man. E. पुरुष, and अर्थ object.

पुरुह *mfn.* Much, many. E. पुरु many, हन् to destroy or surpass, aff. ड; also पुरुहु with डु aff.

पुरुहु *mfn.* Much, many. E. see the last.

पुरुहूत *m.* A name of Indra. E. पुरु much, हूत worshipped or invoked

पुरूरवस् *m.* [1] The son of Buddha, and second king of the lunar dynasty. [2] A demigod, of the class of *Viswadevas*. E. पुरु much, रु to sound, Uṇádi aff. असि, form irr.

पुरोगति *m.* The current of a river.

पुरोडाश *m.* [1] *Ghee* or clarified butter as offered in oblations to fire, with cakes of ground barley meal, that have been well steeped in it. [2] The orts, or leavings of any substance, used in an oblation to fire. [3] A sort of flat ladle or spoon, used for placing the cakes in the sacrificial fire. [4] The juice of the acid asclepias as drunk at certain sacrifices. [5] *Mantra*, or prayer recited in offering oblations to fire. E. पुरस् first, दिश to shew, aff. अच्, deriv. irr.; the first ceremony on all sacred occasions.

पुरोधस् *m.* The family or domestic priest. E पुरस् before, धा to have, असि Uṇádi aff.

पुरोहित *m.* The family priest, conducting all the ceremonials and sacrifices of a house or family. E. पुरस् first, and हित held, revered.

पुर्व *r.* 1*st cl.* To fill. *r.* 10*th cl.* [1] To dwell or inhabit. [2] To invite.

पुल *r.* 1*st cl.* 6*th cl.* and 10*th cl.* To

be great or large, to be lofty or high, to be heaped up or piled.

पुल *mfn.* Vast, great, extensive. *m* Erection of the hairs of the body, considered as a proof of exquisite delight. *f.* [1] One of the paces of a horse, the canter or gallop. [2] The soft palate or uvula. E. पुल to be great, क aff.

पुलक *m.* [1] Erection of the hairs of the body considered as occasioned by internal pleasure or satisfaction. [2] An insect of any class, affecting animals whether externally or internally. [3] Flaw or defect in a gem. [4] A ball of bread and sweetmeats with which elephants are fed. [5] Yellow orpiment. [6] A *Gandharva* or heavenly quirister. [7] A wine goblet or glass. E. पुल to be great, क्वुन् aff.

पुलकित *mfn.* [1] Having the hairs of the body erect. [2] Joyful. E. पुलक, and इतच् aff.

पुलस्ति *m.* The name of one of the seven *Rishis,* and son of BRAHMÁ. E. पुल great, असु to throw or cast down, Uṇádi aff. ति; otherwise with स्त्यै to collect, and क aff. पुलस्त्य.

पुलस्त्य *m.* See the last.

पुलह *m.* One of the seven divine sages, the sons of BRAHMÁ. E. पुल great, हा to abandon, aff. क.

पुलाक *mn.* [1] Shrivelled or blighted grain. [2] Rice water. [3] A lump of boiled rice. [4] Brevity, compendium, abbreviation. [5] Smallness, a little. [6] Dispatch, celerity. E. पुल greatness, अक to be or go, aff. अच्.

पुलिन *n.* [1] An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters. [2] Any island. E. पुल to be great, इनन् Uṇádi aff.

पुलिन्द *m.* A barbarian, a savage or mountaineer, one who uses an uncultivated and unintelligible dialect. E. पुल to be large, Uṇádi aff. किन्दच्

पुलिरिक *m.* A snake.

पुलोमजा *f.* The wife of INDRA. E. पुलोमन् a saint so called, and जा born.

पुष *r.* 1*st cl.* 4*th cl.* and 9*th cl.* To cherish or nurture, to rear, to bring up. पुषिर *r.* 4*th cl.* To share or divide. *r.* 10*th cl.* To put on, to wear. With परि or सम्, to cherish much, or bring up with care.

पुषा *f.* [1] Cherishing. E. पुष to cherish, affs. क and टाप्.

पुष्कर *n.* [1] The sky, heaven, atmosphere. [2] Water. [3] A lotus. [4] The tip of an elephant's trunk. [5] The head of a drum, or place where any musical instrument is struck. [6] A drug. [7] The name of a celebrated place of pilgrimage, now called *Pokur,* in the province of *Ajmere,* about four miles from the city of *Ajmere,* consisting of a small town on the bank of a lake, whence its name. [8] The blade of a sword. [9] The sheath of a sword. [10] One of the seven great *Dwípas* or divisions of the universe. [11] An arrow. [12] The art or science of dancing. [13] War, battle. [14] Intoxication. [15] A cage. [16] A part. [17] Union. *m.* [1] A pond or lake. [2] A disease. [3] The *Indian* crane. [4] The name of a mountain, that in *Pushkara Dwípa.* [5] A drum. [6] One of the principal clouds, that which occasions dearth. [7] An inauspicious astrological combination of a lucky lunation with an unlucky day, and three-fourths of a lunar mansion. E. पुष to nourish, Uṇádi aff. करन्.

पुष्करिन् *m.* An elephant. *f.* [1] A square or large pond. [2] A piece of water, a lake. [3] A pool, where the lotus does or may grow. [4] A female elephant. E. पुष्कर as above, इनि possessive aff.

पुष्कल *mfn.* [1] Excellent, eminent, chief. [2] Much, many. [3] Full, filled, best, complete. [4] Near, approached. [5] Good, salutary. [6] Possessed of all good things. *n* The mountain *Meru*. *m.* [1] The holy place *Pushkara*. E. पुष to nourish, and कलन् Unádi aff.; otherwise पुष्कर as above, ल interchanged with र.

पुष्टि *f.* [1] Cherishing, nourishing. [2] Increase, advance, thriving, prosperity. [3] One of the *Mátrikas* or divine mothers, nourishment personified. E. पुष to nourish. aff. क्तिन्.

पुष्टिकान्त *m* GANESA. E पुष्टि prosperity, कान्त friend.

पुष्प *r.* 4*th cl.* To flower, to blossom.

पुष्प *n.* [1] A flower in general. [2] The menses. [3] Expansion, expanding. [4] The vehicle or car of KUVERA *f.* The capital of KARNA, or *Bhágalpur.* E. पुष्प to flower, &c. अच् aff.

पुष्पक *n.* [1] Calx of brass [2] The chariot of KUVERA. [3] A disease of the eyes, albugo, specks on the eye [4] A bracelet of diamonds or jewels. [5] A cup or vessel of iron [6] A small earthen fire place or furnace [7] Green vitriol E. कन् added to the last.

पुष्पकेतन *m.* The *Hindu Cupid.* E. पुष्प a flower, and केतन a symbol.

पुष्पकेतु *m.* [1] Calx of brass [2] The god of love. E. पुष्प flower, and केतु mark or sign.

पुष्पदन्त *m.* [1] The elephant of the north-west quarter. [2] A chief of the *Gandharvas* or *Vidyádharas*, attendant upon ŚIVA. *m. dual.* The sun and moon. E. पुष्प flower, and दन्त a tooth.

पुष्पधन्वन् *m.* KÁMADEVA. E. पुष्प, and धनु a bow, अनङ् aff; otherwise पुष्पधनु.

पुष्पपुर *n.* *Pátaliputra* or *Palibothra.* E. पुष्प flower, and पुर a city.

पुष्पराग *m.* A topaz. E. पुष्प a flower, and राग colour.

पुष्पलाव *m.* A flower-seller, a garland-maker. *f.* A female flower gatherer. E. पुष्प, and लाव who cuts.

पुष्पवत् *mfn.* Having flowers, flowery. *m.* always *dual*, The sun and moon. *f.* A woman during menstruation. E. पुष्प a flower, or expansion as at rising, &c. and मतुप् aff.

पुष्पहासा *f.* A woman during menstruation. E. पुष्प and हास who smiles.

पुष्पाञ्जलि *mfn.* Presenting a nosegay or flowers, held in both hands opened, and hollowed. E. पुष्प, and अञ्जलि the hands joined, and opened; also कुसुमाञ्जलि, प्रसूनाञ्जलि, &c.

पुष्पासव *n.* E. Honey. E. पुष्प, and आसव spirit.

पुष्पास्त्र *m.* KANDARPA, the *Hindu Cupid.* E. पुष्प, and अस्त्र a weapon; pointing his darts with flowers.

पुष्पिताग्रा *f* A form of metre, a mixed kind and a variety of the *Arpa chhandasika*; the line consisting of four or six short syllables, a pyrrhic or a dactyl, two trochees and a spondee.

पुष्य *mf.* [1] The eighth lunar asterism, comprising three stars, of which one is δ Cancri. [2] The month *Paus.* [3] The *Kali*, or fourth age. E. पुष to nourish, aff. क्यप.

पुष्पलक *m.* [1] The musk deer. [2] A pin, a bolt, a stake. [3] A naked mendicant.

पुस्त *r.* 10*th cl.* [1] To respect. [2] To disregard, to treat with disrespect. [3] To bind. [4] To smear.

पुस्त *mfn.* [1] Filled. [2] Covered. *n.* [1] Smearing, anointing, painting, plastering, &c. [2] Any thing made of metal, wood or clay, &c. *nf.* A book, a manuscript. E. पुस्त to bind, अच् aff.

पुस्तक *nf.* A book, a manuscript. E. कन् added to the last.

पुस्फुस *m.* The lungs; also पुपफु and पुपफुस.

पू, पूङ् *r.* 1*st cl.* पूञ् *r.* 9*th cl.* To purify,

to cleanse, physically or metaphorically. *r. 4th cl.* To grow or become pure.

पूग *m.* [1] The betel-nut tree. [2] A heap, a quantity, a multitude. [3] Disposition, property, nature. [4] The *Jack* tree. *n.* The fruit of the faufel, the betelnut. E. पू to cleanse, गन् Unádi aff.

पूगपात्र *n.* A betel-box. E. पूग, and पात्र a vessel.

पूगपीठ *n.* A spitting pot. E पूग betel, and पीठ a stool; chewing the *pán* producing an increased excretion of saliva.

पूज *r* 10*th cl.* To adore, to reverence, to worship. With सम्, to pay respect to.

पूजक *mfn.* Worshipping, a worshipper. E. पूज to worship, वुन् aff.

पूजन *n.* Worship, worshipping: see पूजा. *f.* A sparrow. E. पूज to worship, and ल्युट् aff.

पूजा *f.* Worship, culture respect, homage of superiors or adoration of the gods. E. पूज to worship, affs. अङ् and टाप्.

पूजित *mfn.* Venerable respected, worshipful, &c *m.* A deity. E. पूजा, and इतच् aff

पूण *r* 10*th cl.* To accumulate, to collect or heap together.

पूत *mfn.* [1] Pure, purified. [2] Threshed, winnowed [3] Cleansed. [4] Speaking the truth, sincere, honest. [5] Foul smelling, stinking. [6] Guarded, defended. *n.* Truth, speaking truth. *m.* [1] A conch shell. [2] *Kuśa* grass. *m. du.* The buttocks. E. पू to purify, aff. क्त

पूतना *f.* [1] The name of a female demon killed by KRISHṆA. E. पूत to be pure, nominal verb, युच् aff.

पूतफल *m.* The jack tree. E. पूत fetid, फल fruit.

पूति *f.* [1] Purity, purification. [2] A stench, a stink. [3] Civet. E पू to be pure, or पूय to stink, aff. क्तिन्.

पूप *m* A cake. E. पू to purify, aff. पक्.

पूपशाला *f.* A baker's or confectioner's shop. E पूप, and शाला a hall.

पूय, पूयी *r.* 1*st cl.* [1] To split or cleave. [2] To stink.

पूय *n.* Pus, matter, discharge from an ulcer or wound. E. पूय to stink, aff. अच्.

पूयन *n.* Pus, discharge from a wound or sore. E. पूय to stink. ल्युट् aff.

पूर *r.* 4*th cl.* पूरी [1] To satisfy. [2] To fill. [3] To be satisfied. [4] To be full. *r.* 10*th cl* To satisfy.

पूर *mfn. subst.* A sort of unleavened cake, fried with *Ghee* or oil *m.* A lake, a large quantity of water. *adj.* Full, filled. E. पूर to fill, अच् aff.

पूरक *mfn* [1] That which fills or completes [2] Filling up *m* [1] A citron. [2] The multiplier. Closing the right nostril and drawing up air through the left, a religious ceremonial [4] The funeral cake or cakes that must be given to complete the obsequial rites. E. पूर to fill, aff ण्वुल्.

पूरण *mfn.* Filling, completing *n.* [1] Act of filling, completing or making up. [2] The final obsequial ball or cake. [3] Multiplication [4] A fragrant grass. [5] Rain, raining. *nf.* The cross threads in weaving a piece of cloth *m* [1] A bridge, a causeway. [2] The ocean [3] A medicinal oil or embrocation. *f.* The silk cotton tree. E. पूर to fill, aff. ल्युट्, or युच्.

पूरुष *m.* Man, male, mankind. E. पूर to be full, aff. कुषन्; also पुरुष, &c.

पूर्ण *r* 10*th cl.* To accumulate, to collect or heap together.

पूर्ण *mfn.* [1] Full, filled, complete. [2] All, entire. [3] Strong, powerful, able. [4] Selfish, self-indulgent. *f.* [1] Fifth, tenth,

or fifteenth day of the half month. ² Full moon. E. पूर् to be full, aff. क्त, form irr

पूर्णक m A cock. E. पूर्ण full, कन् aff.

पूर्णिमा f. The day of full moon. E. पूर्ण full, मा the moon; also पूर्णमा, &c.

पूर्णिमा f Day of full moon. E. पूर्ण full, इमक् aff.

पूर्त्ति f. Fulness, completion. E. पृ to satisfy or fill, aff. क्तिच्.

पूर्त्तिन् mfn. Filling, completing. ² Effective. E. पृ to satisfy, णिनि aff.

पूर्व्व r. 1st cl. To fill. 10th cl. ¹ To dwell. ² To invite: the root is written either पूर्व्व or पूर्व्व.

पूर्व्व mfn. ¹ First, former, prior, preceding, initial ² East, eastern ³ All, entire. ⁴ Before, in front of. m plu Ancestors, forefathers. f. The east. n. An ancient tradition. E. पूर्व्व or पूर्व्व to fill, to dwell, &c. aff. अच्; hence the derivative, and its compounds may be written either with ब or व; the second of the duplicate consonants may also be rejected, making it पूर्ब or पूर्व.

पूर्व्वगङ्गा f. The Narmadá river. E. पूर्व्व formerly, गङ्गा the Ganges.

पूर्व्वदेव m ¹ An Asur or demon. ² A Pitri, or progenitor. E. पूर्व्व before, देव a god; the first being the elder offspring of KAŚYAPA, the parent of both gods and demons, and the second being the progenitor of gods and men.

पूर्व्वपक्ष m. ¹ A proposition, an assertion; the first part of an argument, to which assent or refutation is necessary. ² The first half of a lunar month. E. पूर्व्व first, पक्ष argument.

पूर्व्वपक्षपाद m. The first division of legal proceeding, the plaint. E. पूर्व्वपक्ष, and पाद quarter.

पूर्व्वपद n. The first member of a compound word, of a sentence, a verse &c. E. पूर्व्व preceding, and पद a word.

पूर्व्वफल्गुनी f. The eleventh lunar asterism; the first Phalguni; the twelfth Nakshatra, being termed Uttara or subsequent; this asterism figured by a couch contains two stars, one of which is δ Leonis. E. पूर्व्व first, and फल्गुनी the name of the two asterisms.

पूर्व्वभाद्रपदा f. The first of the two lunar asterisms, called Bhádrapadá, and twenty-sixth, of the whole, containing two stars. E. पूर्व्व first, and भाद्रपदा the asterism so named, it is also read पूर्व्वभद्रपदा.

पूर्व्वभाषिन् mfn. Polite, complaisant, condescending to speak first. E. पूर्व्व and भाषिन् who speaks.

पूर्व्वभुक्ति f. Prior possession. E. पूर्व्व, and भुक्ति enjoyment.

पूर्व्वरङ्ग m. The commencement of a drama, or the prelude to instrumental or vocal performance; a prologue, an overture. E. पूर्व्व first, रङ्ग a stage.

पूर्व्वराग m. Affection arising from some cause before the parties meet. E. पूर्व्व, and राग passion.

पूर्व्ववाद n. A former plaint or averment. E. पूर्व्व former, and वाद speech.

पूर्व्वसन्ध्या f. Dawn, daybreak. E पूर्व्व prior, and सन्ध्या junction.

पूर्व्वसाहस n. The first or heaviest fine, or punishment. E. पूर्व्व, and साहस infliction.

पूर्व्वार्द्ध n. The first or east half of any thing. E. पूर्व्व, and अर्द्ध half.

पूर्व्वावेदक m. A plaintiff, one who has made a complaint before another. E. पूर्व्व. and आवेदक who represents.

पूर्व्वाषाढा f. The first of two constellations, each called Áshárhá, and the 20th of the lunar asterisms, containing two stars of which one is δ Sagittarii. E. पूर्व्व first, आषाढा Áshárhá.

पूर्व्वाह्न m. The first part of the day,

the forenoon. E. पूर्व्व first, and अहन् day.

पूर्व्वेण ind. In the east, easterly, eastward. E. पूर्व्व the east, and the form of the 3rd case used as a particle.

पूर्व्वेद्युस् ind. [1] A former day, yesterday. [2] The morning, dawn, the first part of the day. [3] A day or portion of a day on which religious ceremonies are to be performed. E. पूर्व्व former or first, and एद्युस् aff. for द्यु a day.

पूल r. 1st and 10th cls. To accumulate, to collect or heap.

पूष r. 1st cl. [1] To increase or grow. [2] To nourish.

पूष m. The mulberry. E. पूष to grow, क aff.

पूषन् m. The sun. E. पूष to nourish, aff. कनिन्.

पूषभासा f. The capital of INDRA. E. पूष the sun, भास् light, aff. टाप्; splendid as the sun.

पृ r. 3rd cl. [1] To protect, to nourish. [2] To fill 5th cl. To satisfy, to please or content. r. 1st and 10th cls. To fill, as the stomach or a vessel. r. 6th cl. व्यापृङ् To be busy or active, to labour or make exertions: see पृ.

पृक्ति f. Touch, contact. E. पृच to touch, क्तिन् aff.

पृच, पृची r. 2nd cl. r. 7th cl. To touch, to be or bring in contact. r. 1st and 10th cls. [1] To hinder or restrain. [2] To touch.

पृच्छक m. An inquirer, an investigator, an inquisitive person. E. प्रच्छ to ask, वुन् aff., र changed to ऋ.

पृच्छन n. Asking, inquiring. E. प्रच्छ to ask, ल्युट् aff., र changed to ऋ.

पृच्छा f. Asking, questioning, a question or inquiry. E प्रच्छ to inquire, affs. अङ् and टाप्, the semivowel changed to the corresponding vowel.

पृज, पृजी r. 2d cl. To touch, to be in contact with.

पृड r. 6th cl. To delight.

पृण r. 6th cl. To please or gratify.

पृतना f. [1] An army. [2] A small army or division consisting of 243 elephants, as many chariots, 729 horses, and 1215 foot. E. पृ to fill, तन aff.

पृथ r. 10th cl. To throw or cast, to send or direct.

पृथक् ind. [1] Without, except. [2] Separately, severally. E. पृथ to throw or dismiss, aff. ठक्.

पृथक्क्षेत्र m. pln. Children of one father by wives of different classes. E. पृथक् separately, and क्षेत्र a wife

पृथग्जन m. [1] An ignorant man, a fool [2] A man of a low cast. [3] A sinner, a wicked or vicious man. m. plu. Children of one father by different mothers. E. पृथक् separate, away from, and जन a man.

पृथवी f. The earth: see पृथिवी.

पृथा f. KUNTĪ, the wife of PĀṆḌU. E. प्रथ to be famous, affs. अङ् and टाप् and the semivowel changed.

पृथिका f. A centipede E. पृथ to throw, aff. क्वुन् fem. form.

पृथिवि f. The earth: see the next.

पृथिवी f The earth. E. प्रथ to be famous, Uṇādi aff षिवन्, fem. aff. ङीप्, and vowel substituted for the semivowel, also with the antipenultimate vowel change I to अ, पृथवी; or dropped altogether, पृथ्वी, or without the fem. aff. पृथिवि.

पृथु mfn. [1] Large, great. [2] Smart, clever. m. [1] The fifth monarch of the solar dynasty in the second age [2] A name of Agni or fire. f. Opium. E. प्रथ to be famous, aff. कु.

पृथुक mfn. The young of any animal E प्रथ to be famous, aff. कुकन्.

पृथुल mfn. Great, large. E. पृथु, and लच् aff.

पृथुशेखर m. A mountain. E पृथु large, and शेखर a crest.

पृथुस्कन्ध m. A boar. E. पृथु large, स्कन्ध shoulder.

पृथ्वी *f.* [1] The earth. [2] Cardamoms. E. the feminine form of **पृथु** or **पृथु** the king so named, and **ङीष्** aff.; the domain of king PRITHU.

पृथ्वीका *f.* [1] Large cardamoms [2] Small cardamoms. E. **पृथ्वी** as above, **कन्** aff.

पृदाकु *m.* [1] A snake. [2] A scorpion. [3] A tiger. [4] A leopard or the small hunting leopard. [5] An elephant. [6] A tree E. **पर्द** to fart, Unád aff. **काकु**; the vowel substituted for the simivowel.

पृश्नि *mfn.* [1] Small, short, thin. [2] Delicate, feeble. *f.* [1] A ray of light. [2] A queen, the wife of SUTAPÁ, who being regenerated after death, became DEVAKÍ the mother of KRISHNA. [3] The earth. E. **स्पृश** to touch, **नि** Unádi aff., and the initial rejected; also **पृष्णि**.

पृष, पृषु *r.* 1*st* *cl.* [1] To sprinkle. [2] To weary [3] To hurt, to injure [4] To give

पृषत् *mfn.* Sprinkling. *n.* A drop of water or any liquid. E. **पृष** to sprinkle Unádi aff. **अति** or participial aff. **शतृ**; also **पृषत** and **पृषन्ति**.

पृषत *m* [1] A drop of water. E. **पृष** to sprinkle, Unádi aff **अतच्**: see the last.

पृषताम्पति *m.* Air, wind, or its deified personification. E. **पृषत्** a deer, in the second case plural, and **पति** master.

पृषताश्व *m.* Air, wind. E. **पृषत्** the porcine deer, and **अश्व** a horse: also **पृषदश्व**.

पृषत्क *m.* An arrow. E. **पृषत्** a deer, and **कन्** added; swift as a deer.

पृषदश्व *m.* The god of air, or wind divinely personified. E. **पृषत्** the porcine deer, or a drop of rain, and **अश्व** a horse; whose steeds are like deer, or may be considered as the drops of rain, accompanying a gale.

पृषद्वल *m.* A horse of the wind. E. **पृषत्** a deer, **वलच्** aff.

पृषन्ति *n.* A drop of water. E. **पृष** to sprinkle, aff. **झिच्**.

पृषोदर *mfn.* Having a spot or circle on the belly. E. **पृषत्** a drop of any thing liquid, and **उदर** the belly, form irregular and special; the word is most commonly in use as a grammatical term, being the leading word of a class in which the formation of each is peculiar to itself, and being thence applied to designate the rule which comprehends the whole of the series.

पृषोद्यान *n.* A small garden. E. **पृषत्**, and **उद्यान** a garden, **त** rejected.

पृष्ट *m.* [1] A ray of light. [2] Touch. E. **स्पृश** to touch, &c. aff. **क्तिन्**.

पृष्ठ *n.* [1] The back. [2] The rear, the last, the back or hinder part of any thing. [3] The surface or superficies. E. **पृष** to sprinkle, Unádi aff. **थक्**.

पृष्ठचक्षुस् *m* A crab. E. **पृष्ठ** the back, and **चक्षस्** the eye.

पृष्ठतस् *ind* Behind, at the back of. E. **पृष्ठ** the back, and **तसि** aff.

पृष्ठदृष्टि *m.* A bear. E. **पृष्ठ** and **दृष्टि** sight, looking behind him.

पृष्ठफल *n.* Superficial contents of any figure. E **पृष्ठ** and **फल** fruit.

पृष्ठमांसाद *mfn.* A backbiter, a talebearer, a slanderer. E. **पृष्ठ** the back, **मांस** the flesh, **अद** to eat aff. **अच्**.

पृष्ठवंश *m.* The back-bone. E. **पृष्ठ** the back, and **वंश** a bamboo.

पृष्ठशृङ्ग *m.* A wild goat. E. **पृष्ठ** the back, and **शृङ्ग** a horn

पृष्ठशृङ्गिन् *m.* [1] A buffalo. [2] A eunuch. [3] A name of BHÍMASENA. [4] A ram E. **पृष्ठ** the back, **शृङ्ग** a horn, and **इनि** aff.

पृष्णि *mfn.* Small, short or thin. *f.* [1] The heel. [2] A ray of light E. **पृष** to sprinkle, **नि** Unádi aff., deriv. irr.

पॄ *r.* 3*rd cl.* 9th *cl.* 10*th cl.* [1] To nourish, to protect. [2] To fill.

पेचक *m.* [1] An owl. [2] The root of an elephant's tail. [3] The tip of it. [4] A

cloud. [5] A bed. [6] A louse. E. पच to spread, Uṇádi aff वुन्, इट् inserted.

पेचिल m. An elephant. E. पेच for पेचक as above, इलच् aff.

पेट mf. A basket, a large basket. E. पिट to collect, घञ् and टाप् affs.

पेटक mn. A basket for holding clothes, books, &c. n. Multitude, quantity. E. पिट to collect, वुन् aff.

पेटिका f. A box, a basket. E. पेटा, and कन् added.

पेडा f. A basket, a large basket. E. पिड to collect, affs. अच् and टाप्.

पेण, पेणृ r. 1st cl. [1] To go. [2] To embrace. [3] To grind; it is more usually read पैणृ.

पेत्व m. A small part. n [1] Nectar. [2] *Ghee* or clarified butter E. पा to drink, इत्व Uṇádi aff.

पेरु m. [1] The ocean. [2] The golden mountain. [3] The sun. [4] Fire. E. पा to drink, Uṇádi aff. रु.

पेल, पेलृ r. 1st cl. To go or move

पेल m. [1] A small part. [2] Going. n. A testicle. E. पिल to send, aff. घञ्, or पेल् to go, अच् aff.

पेलव mfn. [1] Delicate, fine. [2] Thin, slim, slender. [3] Soft. E. पेल, वा to get, aff. ड.

पेलिन् m. A horse. E. पेल going, and इनि aff.

पेव, पेवृ r. 1st cl. To gratify by service, to serve, to attend on.

पेशल mfn. [1] Dexterous, clever. [2] Beautiful, agreeable. [3] Fraudulent, crafty [4] Soft, smooth E. पिश to be a component part, अलच् aff; also पेषल and पेसल.

पेशि m. The thunderbolt. f. [1] An egg. [2] Split pease. E. पिश to be a part, Uṇádi aff. इन्.

पेशी f. [1] The egg of a bird. [2] A blown bud. [3] Spikenard. [4] A ball of flesh or meat. [5] A sheath, a scabbard [6] A muscle. E. पिश to be a component part, aff. इन् and ङीप् added; also पेशि.

पेषर mfn. Who or what grinds. E. पिष to grind, वरच् aff.

पेष, पेषृ r. 1st cl. To resolve or endeavour diligently.

पेषण n. [1] Grinding, reducing to dust or powder. [2] A hand mill, a stone and muller, any apparatus for grinding or pounding. E. पिष to grind, aff. ल्युट्; also पेषणि, &c.

पेषणि f. A stone slab on which condiments, &c are ground, with a muller. E. पिष to grind, aff. अनि and ङीप् optionally added.

पेषल mfn. [1] Dexterous, clever. [2] Beautiful handsome. see पेशल.

पेषाक m. A small slab for grinding any thing upon. E. पिष to grind, Uṇádi aff. आक.

पेस, पेसृ r. 1st cl. To go or move.

पेसल mfn. [1] Dexterous. [2] Handsome; see पेशल.

पेस्वर mfn [1] Destructive. [2] Moving, going. [3] Splendid. E. पिस to hurt, &c. वरच् aff.

पै r. 1st cl. To dry, to wither.

पैञ्जष m. The ear. E. पिजि to injure, aff. ऊषन्.

पैण, पैणृ r. 1st cl. [1] To go or approach. [2] To command or direct. [3] To touch or embrace [4] To pound or grind.

पैतृक mfn. Paternal, ancestral, belonging or relating to the father or to progenitors. E. पितृ a father, ठञ् aff.

पैतृष्वसेय m. A paternal aunt's son. f. The daughter of a paternal aunt. E. पितृ a father, स्वसृ a sister, aff. ढक्.

पैतृष्वस्रीय mf. The son or daughter of a father's sister. E. पितृ a father, स्वसृ a sister, छण aff.

पैल m. A sage, the promulgater of the *Rig Veda*.

पोगण्ड mfn. Deformed, having a redun-

dant or defective member. *m.* A boy, one from his fifth to his sixteenth year. E. अपि certainly, गडि to be a part of the cheek, अच् aff.

पोट *m.* ¹ The foundation of a house, &c. Uniting, mixing *f.* ¹ A woman having a beard. ² A female servant or slave ³ A large alligator. E. पुट to shine, aff. अच्.

पोटलिका *f.* A bundle or packet.

पोटिक *m.* A boil.

पोट्टली *f.* A bundle, a parcel.

पोत *mf.* The young of any animal. *m.* ¹ A young elephant ten years old. ² A vessel, a ship, a boat. ³ The site of a house or dwelling. ⁴ Cloth. E. पूञ् to purify, तन् Unádi aff.

पोतरक्ष *m.* The rudder of a boat, or large oar used as one. E. पोत a boat, रक्ष to preserve, अच् aff.

पोतवाह *m.* A rower, a boatman, a steersman, a towman. E. पोत a boat, वह to bear, अण् aff.

पोत्र *n.* ¹ The snout of a hog. ² The share of a plough. ² The thunderbolt of INDRA. E. पू to make pure, ष्ट्रन् aff.

पोल *m.* ¹ Magnitude, bulk. ² A heap, a quantity. E. पुल to be great, घञ् aff.

पोषण *n.* Nourishing, cherishing. E. पुष to nourish, aff. ल्युट्.

पोषयित्नु *mfn.* Nourishing, cherishing. *m.* The *Koil* or *Indian* cuckoo. E. पुष to nourish, in the causal form, इत्नुच् aff.

पौत्र *mfn.* Relating to a son. *m.* A son's son, a grandson. *f.* A grand-daughter. E. पुत्र o. पुत्री a son or daughter, अण् aff. of descent.

पौनःपुन्य *n.* Reiteration, repetition. E. पुनर् again, repeated, aff. यञ्.

पौर *mfn.* City, citizen, relating to or produced in a town or city. *n.* A fragrant grass. E. पुर a city, aff. अण्.

पौरक *n.* A garden round a house. E. पौर citizen, and कन् added.

पौरजन *m.* A citizen, E. पौर, जन person

पौराणिक *mfn.* Of or belonging to the *Puráṇas*. *m.* A *Bráhman*, well read in the *Puráṇas*. E. पुराण, and ठञ् aff.

पौरुष *mfn. subst.* The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. *adj.* Manly, of or belonging to man. *n.* ¹ The property of manhood, virility, manliness ² Action, or action incidental to the state of humanity. ³ Semen virile. ⁴ Strength, power, vigour. E पुरुष a man, aff. अण्.

पौरुषेय *mfn.* Made by, derived from, or relating to man. human, manly, virile, &c. *m.* ¹ A crowd, or number of men. ² Manslaughter, murder. ³ Law as affecting persons. E. पुरुष a man, and ढक् aff.

पौरोगव *mf.* Overseer or superintendent of the kitchen. E. पुरस् first, गो the eye, aff. अण्.

पौर्व्वापर्य्य *n.* Priority and subsequence. E. पूर्व्वापर first and last, ष्यञ् aff.

पौष *m.* The month *Pausha*. *f.* Day of full moon in the month *Pausha*. E पुष्य the asterism in which the moon is full in this month, and अञ् aff.

पौष्ण *n.* The last of the twenty-eight lunar asterisms; also REVATÍ. E. पूषन् the sun, in this name regent of the asterism, and अण् aff.

प्याट् *ind.* A particle of calling, ho! hola!

प्याय, ओप्यायी *r.* 1*st cl.* To grow or increase, to enlarge or swell.

प्युष, प्युषिर् *r.* 4*th cl.* ¹ To burn. ² To share or divide. *r.* 10*th cl.* To relinquish, to part with.

प्युष *r. 4th cl.* [1] To divide. [2] To burn.

प्यै, प्यैङ् *r. 1st cl.* To grow or increase.

प्र *ind.* A particle and prefix, implying. [1] Progressive motion. [2] Excess or excellence. [3] Appearance, manifestation.

प्रकट *mfn.* Displayed, unfolded, manifest, apparent. E. प्र implying manifestation, and कटच् aff.

प्रकम्पन *mfn.* Trembling violently. *m.* [1] Wind, air. [2] A hell. *n.* Violent or excessive motion, great trembling. E. प्र implying excess, कम्पन trembling.

प्रकर *mfn.* Who or what does much or well *m.* [1] A heap, a quantity. [2] A bundle of flowers, a nosegay. [3] Aid, assistance, friendship. [4] Usage, custom, continuance of a similar practice. [5] Respect. [6] Seduction, abduction. *f.* [1] Theatrical dress or disguise, as wearing a woman's garb, &c. [2] An episodical incident in a drama. [3] An open piece of ground, the meeting of four roads, or the proper site of any magical operations. E. प्र before कृ to make, aff. ट.

प्रकरण *n.* [1] An introduction, a prologue or prelude. [2] A poetical fiction or poem, in which the story and principal persons are wholly imaginary, the term is especially applied to a dramatic poem. [3] A chapter, a section, a book, a place of pausing or stopping. [4] Treating with respect. [5] Doing much or well. *f.* A minor drama of the same character as the *Prakarana*, but of less extent. E. प्र before कृ to make, aff. ल्युट्.

प्रकर्ष *m.* [1] Excellence, superiority. [2] Specialty, intensity, universality. [3] Absoluteness, definitiveness. [4] The effect of the prefix प्र upon roots. E. प्र before कृष to attract, aff. घञ्.

प्रकाण्ड *mn.* [1] The stem of a tree, the part between the root and the branches. [2] A branch, a shoot. [3] Excellence, happiness, excellent, best, happy. E. प्र implying excess or superiority, कम to desire, aff. ड, and the penultimate vowel made long.

प्रकाण्डर *m.* A tree. E. प्रकाण्ड a stem, रा to get, aff. ड.

प्रकामम् *ind.* Voluntarily, willingly. E. प्र implying much, very, काम desire, will.

प्रकार *m.* [1] Difference. [2] Similitude. *n.* [1] Sort, kind, species. [2] Way, mode, manner. E. प्र before कृ to do, aff. घञ्.

प्रकाश *mfn.* [1] Like, resembling. [2] Open, manifest, blown, expanded. [3] Famous, celebrated. [4] Public. *n. adv.* [1] Openly, publicly. [2] Aloud. *m.* [1] Sunshine, lustre, light. [2] Expansion, diffusion, manifestation. [3] A laugh, a smile. [4] Publicity. *n.* White or bellmetal. E. प्र implying motion or eminence, काश to shine, aff. अच्.

प्रकाशन *n.* [1] Illuminating, giving light. [2] Making clear or manifest. E. प्र before काश to shine, ल्युट् aff.

प्रकीर्ण *mfn* [1] Spread, abroad, published, promulgated. [2] Expanded, opened [3] Miscellaneous, mixed [4] Scattered, dispersed. [5] Agitated, excited, wild [6] Waved, waving. *n.* [1] A *Chowri*, a cow tail used as a fan [2] A chapter, a section. [3] A collection of miscellaneous rules. E. प्र before कॄ to throw or cast, aff. क्त.

प्रकीर्णक *n.* [1] A *Chowri*, the tail of the Bos grunniens, used as a whisk or fan. [2] The section or chapter of a book. [3] Extent, length, especially of a stanza or book. [4] (In law,) A case not provided for by the *Sástras*, and to be decided by the authority of the judge or king. [5] A miscellany. [6] Any collection of heterogeneous objects not arranged under any distinct classes or heads. *m.* A horse. E. कन् added to प्रकीर्ण.

प्रकृति *f.* [1] Nature; in philosophy, the

passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the Supreme in the creation, identified with *Máyá* or illusion. [2] The natural state or condition of any thing. [3] A radical form or predicament of being, as illusion, intelligence, consciousness, and the five elements, or *Ákás*, fire, air, earth, and water. [4] The five elements collectively. [5] Cause, origin. [6] A woman or womankind. [7] A mother. [8] An animal. [9] An organ of generation. [10] Subject. [11] An uninflected word; the radical form of a word, before the affixes forming cases, &c. are subjoined. [12] A requisite of regal administration, of which seven are enumerated; the king, the minister, an ally, treasure, territory, fortresses, and an army: the corporations or companies of citizens are sometimes added, making an eighth class. [13] A form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. [14] (In arithmetic,) A given coefficient. Temperament, the predominance of one of the humours at the time of generation. E. प्र implying priority or precedence, कृ to make, aff. क्तिन् or क्तिच्; being the first step towards creation.

प्रकृष्ट *mfn.* [1] Chief, principal, pre-eminent. [2] Remote, far, long (as a road). E. प्र eminently, कृष् to attract, aff. क्त.

प्रकोष्ठ *m.* [1] The fore-arm. [2] Part of the frame of a door [3] A court in a house, or open space surrounded by buildings. E. प्र before कुष to draw, स्थन् aff.

प्रक्खर *m.* A horse's armour; also प्रखर and प्रक्षर.

प्रक्रम *m.* [1] Proceeding, going. [2] Leisure, opportunity. [3] Beginning. [4] Surpassing, overcoming E. प्र first or most, क्रम to go, aff. अच्.

प्रक्रिया *f.* Bearing royal insignia. E. प्र principal, क्रिया business.

प्रक्वण *m.* The sound of the *Víná* or lute. E. प्र principal, क्वण to sound, aff. अप्; also with घञ् aff. प्रक्वाण.

प्रक्वाण *m.* See the above.

प्रक्षर *m.* Iron armour for the defence of a horse or an elephant. E. प्र best, क्षर to go, aff. अच्.

प्रक्षालन *n.* Cleaning, washing. E. प्र thoroughly, क्षल to clean, aff. ल्युट्.

प्रक्षेप *m.* [1] Throwing, casting. [2] Throwing into or upon. E. प्र before क्षिप to throw, घञ् aff.

प्रक्षेपण *n.* Throwing, casting. E. प्र before क्षिप to throw, aff. ल्युट्.

प्रक्ष्वेडन *mf.* [1] An iron arrow. [2] Clamour, a loud indistinct noise. E. प्र especially, क्ष्विद to sound indistinctly, aff. ल्यु, deriv. irr.; otherwise प्रक्ष्वेदन.

प्रक्ष्वेदन *mf.* See the above.

प्रखर *mfn.* Very hot or acrid. *m* [1] Iron armour. [2] A dog. [3] A mule. E. प्र very much, खन to hurt, aff. रक्.

प्रख्य *mfn.* Like, resembling, (in composition.) E. प्र before ख्या to say, aff. ड.

प्रख्यात *mfn.* [1] Celebrated, famous, notorious. [2] Pleased, happy. [3] Bespoken, forestalled, claimed by right of pre-emption. E. प्र much, ख्यात famed.

प्रख्याति *f.* [1] Publicity, notoriety. [2] Praise, eulogium. [3] Fame. E. प्र pre-eminence, &c. and ख्याति reputation.

प्रगण्ड *m.* The upper arm, from the elbow to the shoulder. *f.* An outer wall or rampart. E. प्र principal, गण्ड part.

प्रगल्भ *mfn.* [1] Bold, confident. [2] Prompt, ready. [3] Resolute, energetic. [4] Illustrious, eminent. [5] Strong, able. [6] Shameless, impudent, audacious. *m.* The fire used for oblations at the birth

of a child. *f.* A woman who courts her husband's caresses, a bold or confident woman. E. प्र much, गल्भ to be proud, aff. अच्.

प्रगाढ *mfn.* [1] Much, excessive. [2] Hard, difficult. [3] Hard, firm. *n.* Pain, privation, penance. *n. adv.* [1] Much, exceedingly. [2] Tightly, firmly. E. प्र before गाढ much, exceeding.

प्रगुण *mfn.* [1] Straight. [2] Honest, upright, straight in morals. E. प्र excellent, and गुण quality.

प्रगृह्य *mfn.* To be taken, accepted, admitted, &c. *mn.* The class of letters or syllables not subject to the rules of euphony, as the final ई or उ of the *dual* number, &c. as हरी एतौ, विष्णू इमौ, &c.

प्रगे *ind.* Dawn, morning.

प्रगेतन *mfn.* Relating, or belonging to the morning. E. प्रगे morning, and ट्यु aff., तुट् inserted.

प्रग्रह *m.* [1] Taking, seizing. [2] Confinement, restriction, restraint, captivity. [3] A prisoner, a captive, either man or beast in confinement. [4] A rein, a rope or halter for horses, and cattle. [5] The string suspending a balance. [6] Favour, kindness. [7] An arm. [8] A ray of light. [9] A sort of Cassia. E. प्र before ग्रह to take or seize, aff. अप्; otherwise with घञ्, aff. प्रग्राह.

प्रग्रीव *mn.* [1] A window, a lattice, a balcony. [2] A summer house, a pleasure house. [3] A building on the top of a palace, a painted turret. [4] A wooden balustrade or fence on the edge of a building. [5] A stable. [6] The top of a tree. E. प्र excessive or excellent, and ग्रीवा a neck.

प्रग्लन *mfn.* Wearied, fatigued, exhausted. E. प्र before ग्लै to be weary, क्त aff.

प्रघण *m.* [1] A terrace before a house. [2] A copper pot. [3] An iron crow or club. E. प्र before हन to strike, aff. अप्.

प्रघन *m.* [1] A covered terrace before a house. E. प्र before हन to strike or hurt, aff. अप्.

प्रघस *mfn.* Voracious. *m.* [1] Eating much [2] A *Daitya*, a demon. E. प्र much, घस for अद to eat, aff. अप् or अच्.

प्रघाण *m.* A covered terrace or small portico before the door of a house. E. प्र before हन to strike, aff. अप्.

प्रघात *m.* Combat, battle. E. प्र violently, घात striking; also प्राघात.

प्रघूर्ण *mfn.* [1] Turning round or rolling violently. [2] Wandering, roaming *m.* A guest, a visitor. E. प्र before घूर्ण to turn round, aff. अच्.

प्रचक्र *n.* An army in motion. E. प्र before चक्र a division.

प्रचण्ड *mfn.* [1] Excessively hot or burning. [2] Intolerable, insupportable. [3] Bold, confident, presuming. [4] Wrathful, passionate. [5] Violent, strong. E. प्र very, चण्ड hot, &c.

प्रचर *m.* [1] A road, a path. [2] Usage, custom, currency. [3] Going well or widely. E. प्र before चर to go, aff. ट; also with घञ् aff., प्रचार.

प्रचलाक *m.* [1] A peacock's tail. [2] Archery, shooting with arrows. [3] A snake. E. प्र before चल to go, aff. आकन्.

प्रचलित *mfn.* [1] Gone far or wide, wandering, roving. [2] Set in motion, shaken. [3] Current, customary, circulating, prevailing. [4] Recognised, received. [5] Rolling. E. प्र before चल to go, क्त aff.

प्रचार *m.* [1] Going, proceeding. [2] Custom, usage. [3] Conduct. [4] Currency. [5] Appearance, manifestation. [6] Pasture ground. E. प्र before चर to go, घञ् aff.

प्रचुर *mfn.* Much, many. E. प्र before चुर to steal, क aff.

प्रचेतस् *mfn.* Happy, delighted; *m.*[1] VARUNA, the regent of water. [2] The name of a saint and lawgiver. *m. plu.*

The ten sons of PRACHÍNAVARHI by the daughter of VARUṆA, and the progenitors of DAKSHA. E. प्र best, first, चेतस् the heart.

प्रचेतृ *m.* A charioteer. E. प्र before चि to collect, aff. तृच्.

प्रचेलक *m.* A horse. E. प्र well, fast, चेल to go, वुन् aff.

प्रचोदन *n.* [1] Saying, enjoining, prescribing. [2] Sending directing. [3] A rule or law. E. प्र before चुद to direct, ल्युट् aff.

प्रच्छ, प्रच्छो *r. 6th cl.* [1] To ask or inquire. [2] To desire to know.

प्रच्छणा *f.* Asking, addressing, inviting. E. प्रच्छ to ask, aff युच्.

प्रच्छद *m.* A cover, a wrapper. E. प्र completely, छद to cover, aff. अच्,

प्रच्छन्न *mfn.* [1] Covered, clothed. [2] Unavowed, disguised. [3] Private, concealed, secret *n.* [1] A private door within a house. [2] A lattice, a loop hole. [3] Any private door. E प्र before छद to hide aff. क्त, what is concealed or secret.

प्रच्छर्दिका *f.* Vomiting, sickness. E. प्र violently, छर्द to vomit, aff. ण्वुल्.

प्रच्छादन *n.* [1] An upper or outer garment. [2] Covering, concealing. E. प्र completely, छद to cover, aff. ल्युट्.

प्रज *m.* A husband. E. प्र before जन to be born, ड aff. who is re-born in his children.

प्रजन *mn.* [1] impregnating, begetting. [2] Impregnation or pregnancy of cattle in general. [3] The season for a cow's taking the bull, &c. *m.* A progenitor, an impregnator. E. प्र before जन to be born, घञ् aff.

प्रजनन *n.* [1] The vulva. [2] Birth, production. [3] Going well or quickly. E. प्र before जन to be born, aff. ल्युट्.

प्रजनिका *f.* A mother. E. प्र before जन to be born, aff. ण्वुल्.

प्रजनिष्णु *mfn.* [1] Being born or produced. [2] Producing, generating. [3] Growing or standing, (as corn.) E. प्र before जन to be born, इष्णुच् aff.

प्रजविन् *mfn.* Swift, speedy. *m.* A runner, a courier, an express. E. प्र before जव speed, aff. इनि.

प्रजा *f.* [1] Progeny, offspring. [2] People, subjects. E. प्र before जन to be born, affs. ड and टाप्.

प्रजादान *n.* Silver. E. प्रजा people, and दान gift.

प्रजापति *m.* [1] A name of BRAHMÁ. [2] The epithet common to the ten divine personages, who were first created by BRAHMÁ; they are also termed *Brahmáḍikas*, and their names are MARÍCHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, PRACHETAS, VAŚISHTHA, BHRIGU, and NÁRADA [3] A king, a sovereign. [4] A father. [5] A son-in-law, a daughter's husband. [6] The sun. [7] Fire [8] A name of VIŚWAKARMÁ. E. प्रजा people or the world, and पति master

प्रजीन *m.* Air, wind. E. प्र before जि to surpass or overcome, क्त aff., form irr.

प्रजीवन *n* Livelihood, subsistence. E. प्र and जीवन living.

प्रज्ञ *mfn.* [1] Wise, learned; also प्राज्ञ [2] Bandy-legged, having the knees far apart: see प्रज्ञु. *f.* [1] A clever or sensible woman. [2] Understanding wisdom, knowledge. [3] The goddess of arts and eloquence, SARASWATÍ. E. प्र before ज्ञा to know, aff. क.

प्रज्ञप्ति *f.* An appointment, an agreement, an engagement. E. प्र before ज्ञा to know, causal *v.*, aff. क्तिन्.

प्रज्ञाचक्षुस् *m.* A name of DHRITARÁSHTRA. E. प्रज्ञा, and चक्षुस् the eye: being physically blind.

प्रज्ञान *mfn.* Wise, learned. *n.* [1] Knowledge, wisdom. [2] A mark, a sign, a token. E. प्र exceeding, ज्ञान knowledge.

प्रज्ञु *mfn.* Bandy-legged, having the

knees far apart. E. प्र separate, जानु the knee, and ज्ञु substituted.

प्रण *mfn.* Old, ancient. E. प्र substituted for पुराण, and न aff.

प्रणत *mfn.* [1] Bending, bowed, stooping, inclined. [2] Skilful, clever. E. प्र before णम to bow, aff. क्त.

प्रणति *f.* Salutation, reverence, obeisance, courtesy. E. प्र before णम to bow, क्तिन् aff.

प्रणय *m.* [1] Affection, friendly or fond regard. [2] Acquaintance. [3] Asking, begging. [4] Affectionate solicitation. [5] Final emancipation or beatitude. [6] Trust, confidence. [7] Reverence, obeisance. E. प्र before णी to get, aff. अच्.

प्रणयन *n.* [1] Leading, conducting. [2] Dispensing, distributing. [3] Sentencing, awarding. E. प्र before णी to guide, ल्युट् aff.

प्रणव *m.* The mystical name of the Deity, or syllable *Om.* [2] A small kind of drum or tabor. E. प्र before णु to praise, aff. अच्.

प्रणाम *m.* Respectful or reverential salutation, addressed especially to a *Bráhman* or deity. E. प्र before णम to bow, aff. घञ्.

प्रणाय्य *mfn.* [1] Devoid of passion or desire. [2] Disobedient, disagreeing. [3] Upright, straight, in rectitude. [4] Beloved. E. प्र away, णी to go, aff. ण्यत्.

प्रणाल *mf.* An issue from a pond, a drain, a water-course. E. प्र before नल to bind, aff. घञ्; also प्रणालिका.

प्रणिधान *n.* [1] Great effort, stress, energy. [2] Profound religious meditation. [3] Access, entrance. E. प्र and नि prefixed to धा to have, aff. ल्युट्.

प्रणिधि *m.* [1] A spy, a secret agent or emissary. [2] Asking, solicitation or request. [3] Care, attention. [4] A follower. E. प्र and नि before धा to have, aff. कि.

प्रणिपतन *n.* Saluting, bowing or doing homage to. E. प्र and नि before पत to go, ल्युट् aff.

प्रणिपात *m.* Salutation, reverence, obeisance. E. प्र and नि before पत to go, aff. घञ्.

प्रणेय *mfn.* Docile, submissive, agreeable. E. प्र before णी to lead, aff. यत्.

प्रणोद *m.* [1] Directing, ordering. [2] Guiding, driving. E. प्र before णुद to send, घञ् aff.

प्रतति *f.* [1] Spreading, expansion. [2] A creeping plant. E. प्र before तन to spread, aff. क्तिन्.

प्रतती *f.* A creeping plant. E. ङीष् added to the preceding.

प्रतन *mfn.* Old, ancient. E. प्र prior, with ट्युल् aff. and तन् augment.

प्रतनु *mfn.* Thin, delicate, minute. E. प्र and तनु thin.

प्रतल *m.* The open hand with the fingers extended. *n.* One of the seven principal divisions of the lower regions. E. प्र exceeding, तल lowness.

प्रतान *m.* [1] Spreading, expansion. [2] A low spreading creeper. [3] A disease, fainting, epilepsy. E. प्र before तन to spread, aff. घञ्.

प्रताप *m.* [1] Majesty, dignity, the possession of rank and power. [2] Spirit, energy. [3] Splendour, brilliancy. [4] Heat. E. प्र before तप to shine, aff. घञ्.

प्रतापन *m.* A hell. *n.* [1] Inflicting pain or punishment, burning, consuming. [2] Paining, distressing. E. प्र before तप to heat, aff. ल्युट्.

प्रतारक *m.* A cheat. E. प्र before तॄ to cross, aff. ण्वुल्.

प्रतारण *nf.* Fraud, cheating, deceit, overreaching, trick. E. प्र before तॄ to cross, aff. युच्.

प्रति *ind.* A particle and prefix, implying. [1] Substitution, as प्रद्युम्नः कृष्णात् प्रति. [2] Several order, as वृक्षं प्रति सिञ्चति; प्रतिवेदं each *Védá*, प्रतिदिनं

every day; प्रत्येक one by one. [3] Dissection, designation, as वृक्षं प्रति विद्योततं विद्युत्. [4] Belonging to. [5] Exchange, return, तिलेभ्यः प्रति माषान् यच्छति. [6] A little, &c. as शाकप्रति, सूपप्रति. [7] Opposition in place, as प्रतिसूर्य्यं against the sun, प्रतिवातं against the wind. [8] With respect to, अनेकभार्य्यं, प्रत्याह. E. प्रथ to be famous, इति aff. in the following compounds the final इ of प्रति is optionally long, before derivatives formed with घञ, as प्रतिहार or प्रतीहार, &c.

प्रतिकर्म्मन् *n.* [1] Dress, decoration, personal embellishment. [2] Retaliation, requital. [3] Remedy, redress. E. प्रति belonging to and कर्म्मन् business.

प्रतिकाय *m.* [1] A butt, a mark; the effigy of a man, for archers to practise at. [2] An effigy, an image, a picture. E. प्रति again, and काय the body; a repetition or reflection of the form.

प्रतिकार *m.* [1] Revenge, retaliation. [2] Remedying, counter-acting. E. प्रति again, against, and कार making; also प्रतीकार.

प्रतिकाश *mfn.* Like, resembling E. प्रति to or again, and काश or कास what shines; also प्रतिकाश, प्रतीकास, &c.

प्रतिकास *mfn.* Like, (in composition:) see the last.

प्रतिकूप *m.* A moat, a ditch. E. प्रति implying little, and कूप a well.

प्रतिकूल *mfn.* [1] Contrary, adverse, cross-grained, reverse, inverted. [2] Contradictory, cross, perverse. E. प्रति for प्रतीप averted, and कूल a bank or shore.

प्रतिकृति *f.* [1] An effigy, a figure, an image, a picture, a reflection, a shadow, a reflected image. [2] Retaliation, return, revenge. [3] A substitute. E. प्रति again, &c. and कृति making.

प्रतिकृष्ट *mfn.* [1] Inferior, low, vile [2] Twice ploughed, or ploughed back again. E. प्रति against, and कृष्ट drawn.

प्रतिक्रिया *f.* [1] Return, requital. [2] Retaliation. [3] Remedying, counteracting. [4] Embellishment, decoration. E. प्रति, and क्रिया act.

प्रतिक्षण *adv. n.* Momentarily, every moment. E. प्रति several order, and क्षण an instant.

प्रतिक्षय *m.* A guard, an attendant. E. प्रति against, क्षय injury.

प्रतिक्षिप्त *mfn.* [1] Dismissed, rejected, turned away. [2] Sent, dispatched [3] Opposed, repelled, resisted. [4] Abused, reviled. [5] Calumniated, falsely accused. E. प्रति again, against, and क्षिप्त thrown, sent.

प्रतिक्षुत *n.* Sneezing, wheezing. E. प्रति repeatedly, क्षुत sneezing.

प्रतिगत *n.* Flying backwards and forwards, wheeling in flight. E. प्रति repetition, and गत gone; going and coming.

प्रतिग्रह *m.* [1] Acceptance, assent. [2] Proper donation to *Bráhmans*, whatever is a fit present to a *Bráhman* at suitable periods. [3] The acceptance of such a gift. [4] A spitting pot. [5] The reserve of an army, a detachment posted with the general four hundred yards in the rear of the line. [6] The sun near the moon's node. E. प्रति again, &c. and ग्रह taking.

प्रतिग्रहण *n.* Receiving presents. E. प्रति, and ग्रहण taking.

प्रतिग्राह *m.* [1] A spitting pot. [2] Accepting gifts. E. प्रति before ग्रह to take, गा aff.

प्रतिघ *mfn.* Adverse, inimical. *m.* [1] Wrath, rage. [2] Mutual beating, combat, fighting. [3] Fainting. [4] An enemy. E. प्रति again, severally, and घ striking.

प्रतिघात *m.* [1] A return blow, repulse, rebound. [2] Warding off a blow. [3] Pre

venting, prohibiting. E. प्रति before हन to kill, घञ् aff.

प्रतिघातन *n.* Killing, slaughter. E. प्रति mutually, हन to kill, aff. ल्युट्.

प्रतिघ्न *n.* The body. E. प्रति again, घ्न what destroys.

प्रतिच्छन्द *m.* [1] A reflected image, an image, a picture, a statue. [2] A substitute. E. प्रति again, छदि to cover, aff. अच्; also with कन् added प्रतिच्छन्दक. *n.*

प्रतिच्छाया *f.* [1] An image, a statue, a bas-relief, a picture. [2] A reflected image, a shade or shadow. E. प्रति again, छाया a shadow.

प्रतिच्छेद *m.* Opposition, resistance. E. प्रति, and छेद cutting.

प्रतिजङ्घा *f.* The fore part of the thigh. E. प्रति before, and जङ्घा the thigh.

प्रतिजल्पक *m.* Reply in assent, respectful concurrence. E. प्रति, and जल्पक talking.

प्रतिज्ञा *f.* [1] Promise, agreement, engagement, assent. [2] Admission, acknowledgment. [3] The proposition, the assertion to be proved. E. प्रति mutually, ज्ञा to know, aff. क.

प्रतिज्ञान *n.* Promise, agreement, assent. E. प्रति before ज्ञा to know, ल्युट् aff.

प्रतिज्ञान्तर *n.* A subsequent proposition on failure of the first, (in logic.) E. प्रतिज्ञा, and अन्तर difference.

प्रतिज्ञापत्रक *n.* A bond, a written contract. E. प्रतिज्ञा agreement, and पत्र a leaf, कन् added.

प्रतिज्ञाविरोध *m.* [1] Denial of a logical proposition. [2] Acting contrary to promise or agreement. E. प्रतिज्ञा, and विरोध opposition.

प्रतिज्ञासन्न्यास *m.* [1] Abandonment of the original proposition, (in logic.) [2] Breaking a promise. E. प्रतिज्ञा, and सन्न्यास quitting.

प्रतितन्त्र *adv.* *n.* [1] According to each *Tantra.* [2] According to each opinion, &c. E. प्रति, and तन्त्र a doctrine.

प्रतितन्त्रसिद्धान्त *m.* Conclusion or notion adopted by each disputant severally. E. प्रति severally, तन्त्र doctrine, and सिद्धान्त conclusion.

प्रतिताल *m.* A kind of air or melody. *f.* The key of a door or padlock, or an instrument to open a door. E. प्रति relating to, ताल tune, or a lock, *fem.* aff. ङीप्.

प्रतिदान *n.* [1] The return or re-delivery of a deposit. [2] Barter, exchange. [3] Giving back or in return for. E. प्रति again, दान a giving.

प्रतिदारण *n.* War, battle. E. प्रति reciprocally, and दारण tearing.

प्रतिदिन *adv.* *n.* Every day, day by day. E. प्रति severally, and दिन a day.

प्रतिदिवन् *m.* [1] The sun. [2] A day. E. प्रति severally, दिव to shine, Uṇádi aff. कनिन्; also, प्रतिदीवन्.

प्रतिदिशं *adv.* *n.* Every where, all around. E. प्रति, and दिश a quarter.

प्रतिद्वन्द्व *n.* Opposition, hostility. E. प्रति against, द्वन्द्व a couple.

प्रतिध्वनि *f.* Echo, an echo. E. प्रति, and ध्वनि sound.

प्रतिध्वान *m.* Echo, reiterated or repeated sound. E. प्रति again, ध्वान sound.

प्रतिनप्तृ *m.* A great grandson, a son's grandson. E. प्रति again, repeated, and नप्तृ a grandson.

प्रतिनाद *m.* Echo, resonance. E. प्रति, and नाद sound.

प्रतिनिधि *m.* [1] A resemblance of a real form, an image, a statue, a picture, &c. [2] A surety. [3] A substitute. E. प्रति again, धा to have, with नि prefix, कि aff.

प्रतिनिनद *m.* An echo, a reverberation. E. प्रति, and निनद sound.

प्रतिनिश *adv.* *n.* By night, every night. E. प्रति, and निशा a night.

प्रतिप *m.* A king of the lunar race, father of SANTANU, and grandfather of BHÍSHMA; also **प्रतीप**. E. **प्रति** severally, and **प** who cherishes.

प्रतिपक्ष *m.* [1] An enemy. [2] A respondent, an opponent. [3] A defendant. E. **प्रति** against, and **पक्ष** a part, a party.

प्रतिपत्ति *f.* [1] Fame, reputation. [2] Gaining, getting, obtaining, acquirement. [3] Action, worldly practice or activity, as opposed to religious contemplation. [4] Use, application, profit. [5] Arrogance, audacity, confidence. [6] Knowledge, determination, ascertainment. [7] Elevation, exaltation, promotion, acquirement of rank or dignity. [8] Acknowledgment, assent, admission. [9] Inspiring trust or confidence, satisfying, shewing in proof. [10] Respectful or affectionate behaviour to. [11] Purpose, design. [12] Comprehending, including. [13] Distribution, disposal. [14] Giving, presentation. [15] Blinding, misleading, deceiving. [16] Throwing *Ghee* on the fire, or images into a sacred stream, or any similar rite from which no advantage is expected. E. **प्रति** severally or towards, &c. **पद** to go, aff. **क्तिन्**.

प्रतिपद् *f.* [1] The first day of a lunar fortnight, the first of the moon's increase or wane. [2] Understanding, intellect. [3] Rank, consequence. [4] A kettle drum. E. **प्रति** severally, **पद** to go, and **क्विप्** aff.

प्रतिपद *ind.* or *n. adv.* Step by step, at each step. [2] Continually, every moment. E. **प्रति**, and **पद** step.

प्रतिपण *n.* [1] Stake, gage, the thing played for. [2] A counter pledge, the thing staked against another. E. **प्रति** and **पण** to have price, **घञ्** aff.

प्रतिपादन *m.* [1] Gift, donation. [2] Ascertaining, determining, rendering clear or intelligible. [3] Action, worldly conduct or interest. [4] Accomplishing, effecting. [5] Producing, causing. E. **प्रति** severally, and **पद** to go, causal. *e.*, aff. **ल्युट्**.

प्रतिपालक *mfn.* Who or what protects or defends. *m.* [1] A king. [2] A protector. E. **प्रति** before **पाल** to protect, **वुन्** aff.

प्रतिपालन *n.* [1] Protecting, defending, cherishing. [2] Following, practising. E. **प्रति**, and **पाल** to cherish, **ल्युट्** aff.

प्रतिपुरुष *m.* A deputy, a substitute. *n. adv* Every man, man by man. E. **प्रति** and **पुरुष** a man.

प्रतिपूजन *n.* [1] Exchange of civilities, mutual obeisance or reverence. [2] Offering homage or respect. E. **प्रति**, and **पूजन** worshipping.

प्रतिप्रयाण *n.* Return, retreat. E. **प्रति**, and **प्रयाण** who goes.

प्रतिप्रसव *m.* Precept for an act which under other circumstances is forbidden. E. **प्रति**, and **प्रसव** birth.

प्रतिफल *n.* [1] An image, a shadow, a reflection. [2] Return, requital, retaliation. E. **प्रति**, and **फल** fruit.

प्रतिबन्ध *m.* [1] Obstacle, impediment [2] Disappointment. [3] Connection. E. **प्रति** against, **बन्ध** a binding.

प्रतिबन्धक *mfn.* Impeding, obstructing, an obstructor or opposer. *m.* A branch, a shoot. *n.* An impediment. E. **प्रतिबन्ध** obstacle, aff. **कन्**.

प्रतिबन्धि *m.* Contradiction. E. **प्रति**, and **बन्ध** to bind, **इन्** aff.

प्रतिबल *mfn.* [1] Able, adequate, powerful [2] Of equal strength. E. **प्रति** intensitive prefix, and **बल** strong.

प्रतिबोध *m.* [1] Waking, awaking. [2] Instructing. E. **प्रति** before **बुध** to know, **घञ्** aff.; also with **ल्युट्**, **प्रतिबोधन**.

प्रतिभय *mfn.* Formidable, fearful, frightful. *n.* Fear. E. **प्रति** completely, and **भय** fear.

प्रतिभा *f.* ¹ Understanding, intellect, especially as opening or expanding. ² Sharpness, brilliancy of conception. ³ Light, splendour. ⁴ Reflected light. ⁵ Audacity, boldness, confidence, consequence. E. प्रति before भा to shine, affs. ड and टाप्.

प्रतिभाग *n.* A share of small articles, as fruit, flowers, &c. paid daily to the *Rájá* for household expenditure. E. प्रति, and भाग a share.

प्रतिभान *n.* ¹ Boldness, audacity. ² Brilliancy. E. प्रति before भा to shine, ल्युट् aff.

प्रतिभामुख *mfn.* Confident, arrogant. E. प्रतिभा consequence, मुख the face.

प्रतिभाव *m.* Corresponding character or disposition. E. प्रति, and भाव quality.

प्रतिभू *m.* A surety. E. प्रति implying substitution, भू to be, aff. क्विप्.

प्रतिम *mfn.* Like, resembling, (in composition.) *f.* ¹ A resemblance, a figure, an image, a picture. ² An idol. ³ The part of an elephant's head between the tusks. E. प्रति against, मा to measure, अङ् and टाप् affs.

प्रतिमान *n.* Resemblance, an image, a picture. ² An idol. ³ The part of an elephant's head between the tusks. E. प्रति before मा to measure, aff. ल्युट्.

प्रतिमाला *f.* An exercise analogous to cupping verses, reciting verse for verse, as a trial of memory or skill. E. प्रति against, माला a garland.

प्रतिमुख *n.* (In dramatic composition), A secondary plot or incident, calculated either to promote or obstruct the catastrophe. *adv. n* In front, before, in presence. E. प्रति, and मुख the face.

प्रतियत्न *mfn.* Active, vigorous, diligent, making effort or exertion. *m.* ¹ Desire, wish. ² Taking prisoner, making captive. ³ Comprehension. ⁴ Acting well or properly. ⁵ Acquiring a new virtue or accomplishment. ⁶ Making perfect. ⁷ A making or preparing. ⁸ Retaliating, recrimination, revenge. ⁹ Opposition, counteraction. E. प्रति much or against, and यत्न effort.

प्रतियातना *f.* A resemblance of real forms, a picture, a statue, &c. E. प्रति against, यातना an applying.

प्रतियोग *m.* ¹ Opposition, controversy. ² Co-operation, association. ³ Existing as the counterpart of any thing. E. प्रति against, युज् to join, aff. घञ्

प्रतियोगिता *f.* ¹ Mutual co-operation. ² Opposition. ³ Existence as a counterpart. ⁴ Dependent existence. E. प्रतियोगिन्, and तल् aff.

प्रतियोगिन् *mfn.* Who or what impedes or opposes. ² What co-operates with. *m.* ¹ An opponent. ² A partner, an associate. ³ A counterpart. ⁴ Any thing or object dependent upon another and not existing without it. E. प्रतियोग, and इनि aff.

प्रतिरम्भ *m.* Passion, rage, violent or passionate abuse. E. प्रति before रभि to sound, and अच् aff.

प्रतिरूप *n.* A picture, an image, the counterpart of any real form. E. प्रति against, रूप form; also प्रतिरूपक.

प्रतिरोध *m.* ¹ Opposition, impediment. ² An opponent. ³ Concealing, hiding. ⁴ Siege, blockade. ⁵ Theft. E. प्रति before रुध to oppose, and घञ् aff.; also with ल्युट्, प्रतिरोधन.

प्रतिरोधक *m.* ¹ A thief, a robber. ² An obstacle. ³ An opponent. E. प्रति severally, रुध to obstruct, aff. ण्वुल्.

प्रतिलम्भ *m.* ¹ Obtaining, getting. ² Censure, reviling, abuse. E. प्रति before लभि to sound, aff. घञ्.

प्रतिलोम *mfn.* ¹ Left, not right. ² Reverse, inverted, contrary to the natural course or order, against the hair or grain. ³ Low, vile, base, depraved. ⁴ In law, contrary to caste.

E. प्रति reverting, and लोमन् hair of the body, aff. अच्.

प्रतिलोमज *mfn.* Born in the inverse order of the classes, as of a *Kshatriya* father and *Bráhman* mother, of a *Vaisya* father and *Kshatriya* or *Bráhman* mother, &c. E. प्रतिलोभ. and ज born.

प्रतिवचन *n.* [1] A reply, an answer, a rejoinder. [2] An echo. E. प्रति again, back again, and वचन speech.

प्रतिवसथ *m.* A village. E. प्रति before वस to abide, अथच् aff.

प्रतिवाक्य *mfn.* Answerable, admitting or requiring an answer. *n.* A reply, an answer. E. प्रति before वाक्य a speech, or वाक् speech, and यत् aff.

प्रतिवाच् *f.* An answer, a reply. E. प्रति again, वाच् speech.

प्रतिवाणि *f.* [1] An answer. [2] A rejoinder. E. प्रति before वाणि speech.

प्रतिवाप *m.* Addition of substances to medicines, either during or after decoction. E. प्रति, and वप to sow, घञ् aff.

प्रतिवादिन् *m.* A defendant, a respondent. E. प्रति again, and वादिन् who speaks.

प्रतिवासिन् *mfn.* A neighbour, neighbouring. E. प्रति near, about, and वासिन् who resides.

प्रतिविम्ब *n.* A resemblance or counterpart of real forms, as a picture, an image, a shadow, &c. E. प्रति back again, and विम्ब an image.

प्रतिविम्बात *m.* A mirror E. प्रतिविम्ब, अत what goes.

प्रतिवेश *m.* The residence of a neighbour, a neighbouring house or neighbourhood. E. प्रति against, विश to enter, aff. घञ्.

प्रतिशासन *n.* Sending a servant on a message, ordering or dispatching an inferior after calling him to attend E. प्रति severally, शासन ruling; also प्रतिशास्ति *f.*

प्रतिश्या *f.* Catarrh. E. प्रति before श्यै to go, to run, affixes अङ् and टाप्, also प्रतिश्याय.

प्रतिश्याय *m.* Catarrh. E. प्रति before श्यै to go, to drop, aff. अच्.

प्रतिश्रय *m.* [1] An assembly. [2] A house, a dwelling. [3] An asylum, a place of refuge. [4] A place where food, &c. is given away. E. प्रति completely, श्रि to serve, aff. अच्.

प्रतिश्रव *m.* Promise, assent. E. प्रति before श्रु to hear, aff. अप्.

प्रतिश्रवण *n.* [1] Assenting to, listening to, with attention and obedience. [2] Promising. E. प्रति, श्रु to hear, aff. ल्युट्.

प्रतिषिद्ध *mfn.* Forbidden, prohibited. E. प्रति against, सिद्ध granted.

प्रतिषेध *m.* Prohibition, forbidding, exception, contradiction. E. प्रति before सिद्ध to be perfect, aff. घञ्.

प्रतिषेधन *n.* Prohibiting, inhibition. E. प्रति, सिद्ध to complete, ल्युट् aff.

प्रतिष्क *m.* A spy, an emissary. E. प्रति before कष to strike, aff. ड, and सुक् augment.

प्रतिष्कश *m.* [1] A spy, a secret emissary. [2] A companion. [3] A leader, a preceder [4] A whip, a leather thong. E. प्रति be कश to hurt or kill, अच् and सुट् augment.

प्रतिष्कष *m.* A whip, a leather thong. E. प्रति before कष to hurt, aff. अच् and सुट् augment.

प्रतिष्कस *m.* A spy, a messenger, an emissary. E. प्रति before कस to go, aff. अच् and सुट् augment.

प्रतिष्टम्भ *m.* Obstacle, impediment, opposition. E. प्रति before ष्टभि to hinder, aft. अच्.

प्रतिष्ठ *mfn.* Famous. *f.* [1] Fame, celebrity. [2] The earth. [3] A form of metre, consisting of a stanza of four lines, of four syllables each it is

also applied to a form of the *Gáyatri*, being a triplet of 8, 7, and 6 syllable lines. [4] Place, site. [5] Staying, standing. [6] Limit, boundary. [7] Accomplishment, completion. [8] Consecration of a monument erected in honour of a deity, or of the image of a deity. [9] Endowment of a temple, portioning or marrying a daughter, &c. E. प्रति before स्था to stay or stand, affs. अङ् and टाप्.

प्रतिष्ठान *n.* [1] Site, situation. [2] Celebrity. [3] The capital of the early kings of the lunar dynasty, opposite to *Allahabad*. [4] The capital of Sáliváhana in the *Deckan*. E. प्रति, and स्थान place.

प्रतिसंहार *m.* [1] Compression, diminution. [2] Comprehension. E. प्रति, and सम् before हृ to take, घञ् aff.

प्रतिसन्धान *n.* [1] Self-command, suppression of feeling for a time. [2] Praise, panegyric. E. प्रति and सम् before धा to have, aff. ल्युट्.

प्रतिसमाधान *n.* A remedy, a cure. E. प्रति, सम and आङ् before धा to have, ल्युट् aff.

प्रतिसर *mfn.* A servant, servile, dependent. *m.* [1] The rear of an army. [2] A garland, a wreath. [3] A bracelet. [4] Cicatrizing or healing a sore. [5] A form of magic or incantation. [6] Daybreak, morning. *mn.* [1] A string worn round the hand at nuptials, &c. [2] Ornament, adorning. E. प्रति before सृ to go, aff. अप.

प्रतिसर्ग *m* [1] The portion of a *Puráṇa*, which treats of the destruction and renovation of the world. [2] Secondary creation, or the creation of the world by the agency of Brahmá, and other divine beings regarded as the agents of one Supreme Being. E. प्रति severally, सर्ग going.

प्रतिसव्य *mfn.* Inverted, reverse. E. प्रति intensitive, and सव्य the left.

प्रतिसारण *n.* [1] Repelling, repulsion. [2] Applying remedies to a wound. E. प्रति, सृ to go, causal *v.*, ल्युट् aff.

प्रतिसीरा *f.* An outer tent, a screen or wall of cloth. E. प्रति before षिञ् to bind, affs. रक् and टाप्.

प्रतिसूर्य्य *m.* A lizard, a chameleon. *n. adv.* Opposite to the sun. E. प्रति before सूर्य्य the sun.

प्रतिहति *f.* [1] Repulse, rebound, beating back or again. [2] Disappointment. E. प्रति, and हति striking.

प्रतिहनन *n.* Striking again, returning a blow, &c. E. प्रति, and हनन striking.

प्रतिहरण *n.* Avoiding, shunning. E. प्रति before हृ to take, ल्युट् aff.

प्रतिहस्त *m.* A deputy, a substitute. E. प्रति, and हस्त the hand; also with कन added प्रतिहस्तक.

प्रतिहार *m.* [1] A door. [2] A door-keeper. [3] A juggler. [4] Trick, disguise. E. प्रति against, हृ to take, aff. घञ्.

प्रतिहारक *m.* A juggler. E. कन् added to प्रतिहार.

प्रतिहारण *n.* Entrance, permission to enter a door. E. प्रति before हृ to take, causal *v.*, ल्युट् aff.

प्रतिहास *m.* [1] Returning a laugh, laughing with or at. E. प्रति intensitive, हस to smile, aff. घञ्; also प्रतीहास.

प्रतिहिंसा *f.* Retaliation, revenge. E. प्रति and हिंसा injury.

प्रतीक *mfn.* [1] Contrary, adverse. [2] Inverted, reversed, against the natural order or state. *m.* [1] A limb, a member. [2] A part, a portion. E. प्रति before ई to go, ईकन् aff.

प्रतीकार *m.* [1] Revenge, retaliation. [2] Remedying, obviating, correcting. [3] Remedying, administering medicines. E. प्रति against and कार making, reaction, the इ is made long in consequence of the aff. being घञ्.

प्रतीकाश *mfn.* Like, resembling. E. प्रति before काश to shine, aff. घञ्; it is also written प्रतीकाश.

प्रतीक्षक *mfn.* [1] Expecting. [2] Looking at. E. प्रति before ईक्ष to see, ण्वुल् aff.

प्रतीक्षण *n.* [1] Looking to or at, considering, referring to. [2] Respecting. [3] Expecting, waiting for. E. प्रति before ईक्ष to see, ल्युट् aff.

प्रतीक्षा *f.* [1] Reference, regard to, consideration, looking to or at. [2] Hope, expectation. E. प्रति before ईक्ष to see, अङ् and टाप् affs.

प्रतीची *f.* The west quarter: see प्रत्यच्.

प्रतीचीन *mfn.* West, western. E. प्रतीची the west, and ख्ञ aff.

प्रतीच्य *mfn.* Western, west. E. प्रतीच for प्रत्यच् west, and यत् aff.

प्रतीत *mfn.* [1] Famous, celebrated, renowned. [2] Known. [3] Glad, delighted, pleased. [4] Respectful. [5] Past, gone. E. प्रति before इ to go, aff. क्त.

प्रतीति *f.* [1] Knowledge, understanding. [2] Fame, notoriety. [3] Respect. [4] Delight. E. प्रति before इ to go, aff. क्तिन्.

प्रतीप *mfn.* [1] Turned away, having the face averted. [2] Backwards, following an order or course the reverse of natural, against the grain or stream. [3] Retrogade. coming back. [4] Disobedient, refractory, perverse. [5] Cross, contradictory. *m.* The father of SÁN-TANU, and grandfather of BHÍSHMA. *n.* Comparing new objects with some established object, as with the moon, &c., inverse comparison. E. प्रति before अप् water, and the अ changed to इ by special rule.

प्रतीपदर्शिनी *f.* A woman. E. प्रतीप turning the face away, and दर्शिनी looking.

प्रतीपवचन *n.* [1] Contradiction. [2] A perverse or evasive answer, a speech to a third person without replying to a previous speaker. E. प्रतीप, and वचन speech.

प्रतीमान *n.* A measure of capacity. E. प्रति, and मा to measure, ल्युट् aff. and the vowel of the *prep.* made long.

प्रतीवाप *m.* [1] Calcining or fluxing metals. [2] Throwing one substance into another to alter its form or state. [3] A public danger or calamity, as a plague, &c. E. प्रति before वप to spread, aff. घञ्.

प्रतीहार *m.* [1] A door. [2] A porter, a warder. [3] An agreement for return of assistance, alliance, confederacy. *f.* A female door-keeper. E. प्रति severally, mutually, हृ to convey, aff. घञ्, also प्रतिहार.

प्रतुद *m.* A bird of game, a falcon, a hawk, or rather one that kills or strikes with his beak, including also the owl, parrot, crow, raven, peacock, &c. E. प्र before तुद to torment, and क aff.

प्रतोद *m.* A goad. E. प्र thoroughly, तुद to torment, aff. घञ्.

प्रतोली *f.* A high street, the principal road through a town or village. E. प्र before तुल to weigh, aff. अच्.

प्रत्त *mfn.* [1] Given, presented. [2] Given in marriage, either betrothed or married. E. प्र before दा to give, aff. क्त form. special.

प्रत्न *mfn.* Old, ancient. E. प्र for प्रगे here said to mean old, त्न aff., and गे rejected.

प्रत्यक् *ind.* [1] Subsequent, behind, following in time or place. [2] Western: see प्रत्यच्.

प्रत्यक्ष *mfn.* Perceptible, perceivable, present, cognizable by any of the organs of sense. E. अक्ष an organ of sense, with प्रति indicative prefix.

प्रत्यक्षदर्शन *m.* A witness, an eye-witness. E. प्रत्यक्ष what is present, and दर्शन seeing.

प्रत्यक्षभोग *m.* Enjoyment or use of any thing with the consciousness of the owner. E. प्रत्यक्ष, and भोग enjoyment.

प्रत्यक्षवादिन् *m.* A *Bauddha.* E. **प्रत्यक्ष,** and **वादिन्** who declares: admitting of no other evidence than actual presence.

प्रत्यग्र *mfn.* [1] New, fresh, recent. [2] Pure, purified. E. **प्रति** before **अग्र** first.

प्रत्यङ्ग *m.* An organ of perception. *n. adv.* On the body, or the limbs severally. *n. subst.* [1] A minor member of the body, as the chin, nose, ear, &c. [2] A subdivision of science, &c. E. **प्रति** belonging to, **अङ्ग** the body.

प्रत्यङ्गिरा *f.* A form of DURGÁ, one of the goddesses of the *Tántrikas.*

प्रत्यच् or **प्रत्यञ्च** *mfn.* [1] Behind or subsequent, following in time or place. [2] West, western. [3] Uniform, unmixed E. **प्रति** before **अञ्च** to go, aff. **क्विन्** the neuter form is used as a particle: **प्रत्यक्.**

प्रत्यनन्तर *n. adv.* Next in succession. E. **प्रति,** and **अनन्तर** without an interval.

प्रत्यनीक *m.* An enemy. *n.* Injuring one who cannot retaliate. E. **प्रति** against, **अनीक** an army.

प्रत्यन्त *mfn.* Bordering, skirting, contiguous. *m.* The country of the *Mlechchhas* or savages. E. **प्रति** about, **अन्त** the end.

प्रत्यन्तपर्व्वत *m.* A small hill near a mountain. E. **प्रत्यन्त** skirting, and **पर्व्वत** a mountain.

प्रत्यभिवाद *m.* Returning a salute or obeisance, the benediction of a teacher. E. **प्रति, अभिवाद** salute; also **प्रत्यभिवादन.**

प्रत्यभियोग *m.* A counter plaint or charge, an accusation brought against the accuser or plaintiff. E. **प्रति** against, **अभियोग** accusation.

प्रत्यय *m.* [1] Trust, faith, belief, confidence. [2] Oath, ordeal. [3] Cause, motive [4] Usage, custom, practice. [5] Fame, celebrity. [6] Certainty, ascertainment. [7] Knowledge, apprehension. [8] An affix to roots and words forming derivatives and inflections. [9] A dependent, a subject. [10] Instrument, means of agency, a helpmate or associate, applicable either to persons or things. [11] A hole. E. **प्रति** again, against, to or towards, **इण** to go, aff. **अच्.**

प्रत्ययकारिणी *f.* A seal, a signet. E. **प्रत्यय** confidence, and **कारिणी** causing.

प्रत्यर्थ *n.* [1] A reply, an answer, a counter-representation. [2] Opposition, hostility. E. **प्रति** successive order, and **अर्थ** representation.

प्रत्यवमर्श *m.* Counsel, advice, injunction. E. **प्रति** and **अव** before **मृश** to advise, **घञ्** aff.

प्रत्यवमान *n.* Eating. E. **प्रति** and **अव** prefixed to **षो** to destroy, aff. **ल्युट्.**

प्रत्यवस्कन्द *m.* A special plea at law, admission of a fact, but qualifying or explaining it so as not to allow it to be matter of accusation. E. **प्रति** against, **अव** before **स्कन्दि** to go, aff. **घञ्**; also **प्रत्यवस्कन्दन.**

प्रत्यवस्थातृ *m.* An enemy. E. **प्रति** and **अव** before **स्था** to stay, to oppose or encounter, and **तृच्** aff.

प्रत्यवस्थान *n.* [1] Former state or place, *in statu quo.* [2] Opposition, hostility. E. **प्रति,** and **अवस्थान** situation.

प्रत्यवाय *m.* [1] Sin. [2] Disappearance, either of what exists, or non-production of what does not exist. [3] Reverse, contrary course or proceeding. [4] Disappointment. [5] Disarrangement E. **प्रति** and **अव** before **इण** to go, aff. **अच्.**

प्रत्यश्मन् *n.* Red chalk. E. **प्रति** like, **अश्मन्** a stone.

प्रत्यहम् *ind.* [1] In the morning. [2] Day by day, every day. E. **प्रति,** implying succession, and **अहन्** a day.

प्रत्याकार *m.* A scabbard, a sheath. E. **प्रति** like, **आकार** form.

प्रत्याकलित *mfn.* [1] Interposed. [2] Intro-

duced, as a step in legal process. E. प्रति and आङ् before कल to go, क्त aff.

प्रत्याख्यात *mfn.* [1]Removed, set aside. [2]Informed, apprised. [3]Discouraged, prohibited, forbidden. [4]Denied, refused. [5]Celebrated, notorious. E. प्रति before आख्यात said, declared.

प्रत्याख्यान *n.* [1]Rejection, refutation, disallowance, disregard. [2]Denial, refusal. [3]Reproach. E. प्रति reverse, आङ् before ख्या to say, and ल्युट् aff.

प्रत्यागम *m.* [1]Return. [2]Arrival. E. प्रति, and आगम coming; also प्रत्यागमन.

प्रत्यागार *m.* Former place or state. E. प्रति, and आगार mansion.

प्रत्यादेश *m.* [1]Rejection, disallowance. [2]Information, apprising, informing. [3]Warning, caution. [4]Refusal, denial. [5]Heavenly annunciation or declaration. E. प्रति and आङ् before दिश to shew, aff घञ्.

प्रत्याशा *f.* Hope, expectation, desire. E. प्रति specific, and आशा hope.

प्रत्यासन्न *mfn.* Near, proximate, contiguous. E. प्रति before आसन्न near.

प्रत्यासर *m* The rear of an army. E. प्रति and आङ् before सृ to go, अप् aff.

प्रत्यासार *m.* [1]The rear of an army. [2]A form of array. E. प्रति and आङ् before सृ to go, aff. घञ्; also प्रत्यासर.

प्रत्याहरण *n.* [1]Restraining the organs of sense. [2]Taking back. [3]Withholding. E. प्रति and आङ् before हृ to take, aff. ल्युट्.

प्रत्याहार *m.* [1]Abstraction, insensibility. [2]Abridgment, compendium. [3](In grammar,) Combination of two or more letters of the alphabet to form a class of letters. [4]Substitution of one thing for another. [5]Withholding. [6]Taking back. E. प्रति and आङ् before हृ to seize or convey, aff. घञ्.

प्रत्युक्ति *f.* Answer, reply. E. प्रति again, वच् to speak, aff. क्तिन्.

प्रत्युत *ind.* On the contrary, on the other hand, otherwise. E. प्रति and उत whether.

प्रत्युत्क्रम *m.* [1] Act or effort tending to a main object. [2] First step or measure in any business. [3] Declaration of war. [4]Setting out to assail an enemy. E. प्रति and उत् before क्रम to go, aff. अच्; also प्रत्युत्क्रमण and प्रत्युत्क्रान्ति.

प्रत्युत्तर *n.* A rejoinder, a reply to an answer. E. प्रति again, उत्तर an answer.

प्रत्युत्थान *n.* Rising from a seat, as a mark of respect. E. प्रति and उत् before स्था to stay, aff. ल्युट्.

प्रत्युद्गम *m.* [1] Rising, as from a seat. [2] Going to meet a guest, &c. E. प्रति and उद् before गम to go, अच् aff.

प्रत्युपकार *m.* Requital of aid or assistance, mutual assistance. E. प्रति, and उपकार aid.

प्रत्युप्त *mfn.* [1]Set, inlaid, studded. [2]Sown. E. प्रति before वप to sow, क्त aff.

प्रत्युष *m.* The morning, dawn, daybreak E. see प्रत्यूष.

प्रत्युषस् *n.* Morning. E. see प्रत्यूषस्.

प्रत्यूष *m.* [1]Morning. [2] One of the demigods called VASUS. [3]The sun. E. प्रति before ऊष to be sick, aff. क; also with उष to burn, प्रत्युष; and with असि aff. प्रत्यूषस्.

प्रत्यूषस् *n.* Morning, dawn. E. प्रति before ऊष to be sick, and असि aff., also प्रत्युष and प्रत्युषस्.

प्रत्यूह *m.* Obstacle, impediment. E. प्रति before ऊह to infer, aff. क.

प्रत्येक *n. adv.* Singly, one, one by one at a time. E. प्रति, and एक one.

प्रथ *r.* 1*st cl.* To be famous or renowned. *r.* 10*th cl.* [1]To throw or cast. [2]To scatter, to spread. [3]To celebrate.

प्रथन *n.* [1] Spreading, extension, scattering. [2]Throwing, projecting. [3]Celebrating. E. प्रथ to cast, ल्युट् aff.

प्रथम *mfn.* [1] First, prior, initial. [2] Chief, principal. E. प्रथ to be famous, अमच् Unádi aff.

प्रथमसाहस *m.* The first or lowest degree of fine or punishment. E. प्रथम, and साहस inflection.

प्रथा *f.* Fame, celebrity. E. प्रथ to be famous, affs. अङ् and टाप्.

प्रथिति *f.* Celebrity, notoriety. E. प्रथ to be famous, क्ति Uṇádi aff., and इट् aug.

प्रथिमन् *m.* Greatness, magnitude. E. पृथु large, इमनिच् aff. form irr.

प्रथुक *m.* The young of any animal. E. प्रथ to be famous, कुकन्. aff. · also पृथुक.

प्रद *mfn.* A giver, giving, bountiful. *f.* A gift, a donation. E. प्र before दा to give, and क. aff. or अङ् and टाप्.

प्रदक्षिणा *mfn. subst.* Reverential salutation, by circumambulating a person or object, keeping the right side towards them. E. प्र before दक्षिण the right.

प्रदर *m.* [1] Splitting, rending, tearing. [2] Fracture, a breaking. [3] A disease of women. [4] An arrow. E. प्र intensitive, दृ to tear, aff. अप्.

प्रदर्शक *m.* [1] A teacher, an expounder. [2] A prophet. E. प्र before दर्शक who shews.

प्रदर्शन *n.* [1] Shewing. [2] Explaining generally, not exclusively. [3] Explaining or specifying. [4] Prophesying. E. प्र before दृश to see, causal. *v.*, ल्युट् aff.

प्रदल *m.* An arrow. E. प्र before दल to tear, or the र of प्रदर changed to ल.

प्रदान *n.* [1] Gift, donation. [2] A goad. E. प्र before दा to give, or दो to cut, aff. ल्युट्.

प्रदिश *f.* Intermediate point of the compass, or half quarter, as north-east, south-west, &c. E. प्र implying division, and दिश् a point or quarter.

प्रदिप *m.* A lamp. E. प्र before दीप to shine, aff. घञ्.

प्रदेश *m.* [1] A place in general, a country, a district, &c. [2] A foreign country, abroad. [3] A short span, measured from the tip of the thumb to that of the forefinger. [4] A wall. E. प्र before देश place.

प्रदेशन *n.* A gift, a present, a bribe or offering, any thing given to the gods, to superiors, or friends, &c. *f.* The forefinger. E. प्र before दिश to show, aff. ल्युट्, *fem.* aff ङीप्.

प्रदेह *m.* Unguent, unction. E. प्र before दिह to plaster, aff. घञ्.

प्रदोष *m.* [1] Evening, the first part of the night. [2] Fault, offence, defect, transgression. E. प्र implying commencement, &c. and दोष fault.

प्रद्यु *n. adv.* Heavenly, holy, securing heaven. E. प्र before द्यु for द्युम heaven.

प्रद्युम्न *m.* KÁMA, the *Hindú* CUPID, reborn as the son of KRISHṆA. E. प्र preeminent, द्युम्न power.

प्रद्योत *m.* [1] A ray of light. [2] Light, lustre. E. प्र excess, and द्योत shining.

प्रद्योतन *m.* The sun. *n.* Blazing, shining, light. E. प्र excess, द्युत to shine, aff. ल्युट्.

प्रद्राव *m.* [1] Flight, retreat, running away. [2] Going, going quick or well. E. प्र before द्रु to go, aff. घञ्.

प्रधन *n.* [1] War, battle. [2] Tearing, rending, destroying. E. प्र before धा to have, aff. क्यु.

प्रधर्षित *mfn.* Haughty, arrogant. E. प्र before धृष to be proud, क्त aff.

प्रधान *n.* [1] Nature, the natural state of any thing, or the cause of the material world. [2] The SUPREME GOD. [3] Intellect, understanding. [4] Chief, principal. *mn.* [1] The first companion of a king, his minister, his eunuch or confidant, &c. a courtier, a noble. [2] An elephant-driver. E. प्र before धा to have, aff. ल्युट्.

प्रधानोत्तम *mfn.* [1] Warlike, brave. [2] Eminent, illustrious. E. प्रधान, and उत्तम best.

प्रधावन *m.* Air, wind. E. प्र violently, धा to shake, aff. ल्युट्.

प्रधि *m.* The periphery of a wheel. E. प्र principal, धा to have, कि aff.

प्रधिमण्डल *n.* The circumference of a wheel. E. प्रधि, and मण्डल a circle.

प्रध्वंस *m.* Destruction, loss. E. प्र entirely, ध्वंस loss.

प्रध्रुह् *mfn.* [1] Injurious, doing wrong or violence to. [2] Rebellious, refractory. E. प्र before द्रुह् to seek to hurt, क्विप् aff.

प्रनाल *mf.* A water course, a canal. E. प्र before नल to go, aff. घञ्.

प्रपञ्च *m.* [1] Reverse, opposition, reversion or inversion. [2] Extent, expanse. [3] Heap, abundance, quantity. [4] Delusion, deceit, trick or fraud [5] Joke, jest. [6] Prolixity, copiousness, in style or composition. [7] Error, illusion. [8] The world E. प्र before पचि to spread, aff. अच्.

प्रपतन *n.* [1] Death, dying. [2] Destruction. [3] Falling. [4] Alighting. E. प्र before पत to fall, ल्युट् aff.

प्रपथ *mfn.* Languid, enervated, relaxed. E. प्र before पथ to go, aff. अच्.

प्रपद *n.* The point of the foot, the tip of the toes. E. प्र projecting, and पद the foot.

प्रपन्न *mfn.* [1] Taking refuge with. [2] Reaching, arriving at. [3] Seeking, adhering to. [4] Effecting, producing. [5] Promised, assented to. [6] Attained, obtained, possessed of. [7] Poor. [8] Distressed. E. प्र before पद to go, क्त aff.

प्रपर्ण *m.* A fallen leaf. E. प्र before पर्ण leaf.

प्रपा *f.* A place where water is distributed. E. प्र before पा to drink, affs. अङ् and टाप्.

प्रपाणि *m.* The palm of the hand. E. प्र prostrate, and पाणि the hand.

प्रपात *m.* [1] A cliff, a precipice. [2] A cascade, or water-fall. [3] A bank, a shore. [4] Facing an enemy. E. प्र before पत to descend, aff. घञ्.

प्रपाथ A road. E. प्र before पथ to go, aff. घञ्.

प्रपादिक *m.* A peacock.

प्रपावन *n.* A grove, a pleasure garden. E. प्रपा a place of refreshment, and वन a wood.

प्रपितामह *m.* [1] A paternal great grandfather. [2] A name of BRAHMĀ. *f.* A paternal great grandmother. E. प्र preceding, पितामह a grandfather.

प्रपूरण *n.* The drawing out of a bow string for the purpose of shooting

प्रपौत्र *m.* A great grandson. *f.* A great granddaughter. E. प्र preceding, पौत्र a son's son.

प्रफुल्ल *mfn.* [1] Blown, as a flower. [2] Smiling. [3] Shining. [4] Glad, pleased. E. प्र before फुल्ल flowered.

प्रबन्ध *m.* [1] Continuous application or action, continuance, uninterrupted ness. [2] A connected discussion, or narrative. E. प्र before बंध to bind, aff. अच्.

प्रबन्धकल्पना *f.* A feigned story, a work of imagination, whether founded on fact or not. E. प्रबन्ध a connected narrative, and कल्पना a making.

प्रबल *mfn.* Strong, powerful. *m.* A sprout, a shoot. E. प्र before बल to be strong, aff. अच्.

प्रबाल *mn.* [1] Coral. [2] A shoot, a sprout, a new leaf. [3] The neck of a lute *m* [1] An animal. [2] A pupil. E. प्र before बल to be strong, and aff. घञ्; also प्रबालक.

प्रबुद्ध *mfn.* [1] Wise, learned. [2] Blown, expanded. [3] Wakened, awake, roused E. प्र before बुद्ध to be wise, aff. क्त form. irr.

प्रबोध *m.* [1] Vigilance, wakefulness, active or vigilant state of being. [2] Intellect, understanding. [3] Knowledge, wisdom. [4] Sense, consciousness. [5] Awaking

either from ignorance or sleep. E. प्र before बुध to understand, aff. घञ्.

प्रबोधन n. [1]Awakening, arousing, exciting, reviving. [2]Instructing [3]Reviving fragrance of a perfume, which had lost its scent. *f.* The lunation on which VISHṆU is supposed to wake from his sleep, the eleventh of the light half of *Kártik;* also प्रबोधिनी. E. प्र before बुध to know or understand, aff. ल्युट्.

प्रभञ्जन *mfn.* Breaking, destroying. *m.* Air or wind. E. प्र before भञ्ज to break, aff. युच्.

प्रभव *mfn.* [1]Born, produced. [2]Superior, powerful. *m.* [1]Generative cause, the basis or root of being or existence. [2]The operative cause, or immediate origin of being, as the father or mother, &c. [3]The place of receiving existence, or where an object is first perceived. [4]Birth, production. [5]The basis or origin of water, i. e. light. [6]The name of a *Muni.* [7]Strength, superiority, power. E. प्र superiority or manifestation, and भव being.

प्रभवन *n.* [1]Being born or produced. [2]Ruling, presiding. E. प्र before भू to be, aff. ल्युट्.

प्रभविष्णु *mfn.* [1]Mighty, potent. [2]Born completely or well. E. प्र before भू to be, इष्णुच् aff.

प्रभा *f.* [1]Light, radiance. [2]The city of KUVERA. [3]One of the wives of the sun. [4]A name of DURGÁ. E. प्र exceeding, भा to shine, affs. अङ् and टाप्.

प्रभाकर *m.* [1]The sun. [2]Fire. [3]The moon. [4]The ocean. E. प्रभा light, and कर what makes.

प्रभाकीट *m.* The fire-fly. E. प्रभा light, कीट insect.

प्रभात *n.* Morning, dawn, daybreak. E. प्र before भा to shine, aff. क्त.

प्रभान *n.* Light, radiance, shining. E. प्र before भा to shine, ल्युट् aff.

प्रभाव *m.* [1]Majesty, dignity, magnanimity, high spirit. [2]Power, strength. [3]Spirit. [4]Tranquilling, conciliation. E. प्र pre-eminence, भाव quality.

प्रभु *mfn.* [1]Strong, able. [2]Always, eternal. [3]A superior, an owner, proprietor, a master or mistress, &c. *m.* [1]A master, a lord. [2]A name of VISHṆU. [3]Quick-silver. [4]Sound. E. प्र pre-eminent, भू to be, aff. क्विप्, and the final vowel made short.

प्रभूत *mfn.* [1]Much, abundant. [2]Gone up or upwards. [3]Been, become, produced. [4]High, lofty. [5]Governed, presided over. [6]Mature, perfect. E. प्र principal, &c. भूत been.

प्रभूष्णु *mfn.* Strong, able. E. प्र before भू to be, aff. ष्णुच्.

प्रभृति *f.* [1]Manner, kind. [2]Et cetera, others, rest, remainder. E. प्र before भृ to nourish, aff. क्तिन्.

प्रमणास् *mfn.* Joyful, cheerful. E. प्र implying pleasure, and मनस् the mind; also प्रमनस्.

प्रमत्त *mfn.* [1]Careless, negligent. [2]Blundering, a blunderer. [3]Intoxicated. [4]Insane. E. प्र before मत्त mad.

प्रमथ *m.* [1]An attendant on ŚIVA. [2]A horse. [3]Pain, affliction. E. प्र excess, मथ to churn, aff. अच्.

प्रमथन *n.* [1]Killing, slaughter. [2]Paining, distressing. [3]Agitating, churning. E. प्र before मथ to churn, aff. ल्युट्.

प्रमद *mfn.* [1]Mad, intoxicated, figuratively with passion or literally with liquor. [2]Violent. [3]Careless. [4]Impassioned. *m.* [1]Joy, pleasure, delight, rapture. [2]*Dhatura. f.* A woman, a handsome woman. E. प्र before मद mad, drunk.

प्रमय *m.* Killing, slaughter. E. प्र before मी to injure, aff. अच्.

प्रमा *f.* [1]True knowledge, exempt from all error. [2]Consciousness, perception. E. प्र before मा to mete or measure,

affs. अङ् and टाप्; that by which every object is measured or estimated.

प्रमाण *n.* [1] Cause, motive. [2] Limit. [3] Proof, testimony, authority. [4] A scripture, a work of sacred authority. [5] Measure, quantity. [6] A speaker of the truth. [7] Always, eternal. [8] A title of VISHNU. [9] Principal, capital. E. प्र before मा to measure, aff. ल्युट्; that by which all is measured.

प्रमाणपुरुष *m.* An umpire, an arbitrator, a judge. E. प्रमाण, and पुरुष a man.

प्रमातामह *m.* A maternal great grandfather. *f.* A maternal great grandmother. E. प्र before मातामह a grandfather.

प्रमाथ *m.* [1] Killing. [2] Paining, afflicting, torturing. [3] Violence. E. प्र before मथ to churn, घञ् aff.

प्रमाद *m.* [1] Inadvertence, carelessness, error, inaccuracy. [2] Intoxication. [3] Insanity. E. प्र before मद to be mad, aff. घञ्.

प्रमापण *n.* Killing, slaughter. E. प्र before मीञ् to hurt or kill, पुक augment, from its taking the causal form, and ल्युट् aff.

प्रमिताक्षरा *f.* A species of the *Jagati* metre.

प्रमिति *f.* [1] True knowledge, or knowledge derived from the senses, inference, analogy or information. [2] Measuring. E. प्र before मा to measure, क्तिन् aff.

प्रमीढ *mfn.* [1] Thick. [2] Passed, passed as urine. E. प्र before मिह to sprinkle, aff. क्त.

प्रमीला *f.* Lassitude, enervation, exhaustion from indolence or fatigue. E. प्र before मील to twinkle, affs. अङ् and टाप्.

प्रमुख *mfn.* [1] Chief, principal. [2] Best, most excellent. [3] First. *m.* [1] A chief, a sage, any respectable man. [2] A heap, a multitude. *n.* Time being, the present. E. प्र before मुख the face, &c.

प्रमृत *mfn.* [1] Covered, concealed, withdrawn or gone out of sight. [2] Dead. *n.* Tillage, cultivation. E. प्र before मृ to die, क्त aff.

प्रमेय *mfn.* [1] Proveable, what may or ought to be proved. [2] Measurable, finite. *n.* The thing to be proved. In logic, the second head, or topic, including twelve objects, as the soul, body, &c. or the form and end of existence. E. प्र before मा to measure, य aff.

प्रमेह *m.* Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhœa, &c. E. प्र implying change, मिह to pass urine, with घञ् aff.

प्रमोद *m.* Pleasure, happiness, delight. E. प्र before मुद to be pleased, aff. घञ्

प्रयत *mfn.* [1] Well-governed, restrained, self-subdued. [2] Careful, prudent. *m.* A holy or pious person, one purified by austerity and mortification. E. प्र intensely, यत to endeavour, aff. अच्.

प्रयत्न *n.* [1] Continued or persevering effort, exertion. [2] Act, action. [3] Active effort of three kinds, engaging in any act, prosecuting it, and completing it. [4] Caution, care. [5] Articulation of sounds. E. प्र intensitive, यत्न effort.

प्रयस् *mfn.* Valuable, precious.

प्रयाग *m.* [1] Sacrifice, oblation. [2] A celebrated place of pilgrimage, the confluence of the *Ganges* and *Jumna*, with the supposed subterraneous addition of the *Saraswatí*; the modern *Allahabad*. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers, as *Deva-Prayága*, *Rudra-Prayága*, *Karna-Prayága*, and *Nanda Prayága*, in the

Himálaya mountains, which with *Prayága*. or *Allahabad*, constitute the five principal places so termed. [3] A name of INDRA. [4] A horse. E. प्र principal, यज to worship, and घञ् aff; actual worship, or the place where worship is peculiary efficacious ; *Allahabad* is one of the places where BRAHMÁ is supposed to have consummated ten *Aśwamedhas* or sacrifices of the horse, in commemoration of his recovery of the *Vedas* from ŚANKHÁSUR.

प्रयाण *n.* [1] Going, motion. [2] Going forth or to a distance. [3] Departure. [4] Death. [5] March of an assailing force, attack, invasion. E. प्र before या to go, aff. ल्युट् ; also with कन् added, प्रयाणक *n.*

प्रयापण *n.* [1] Sending, dispatching. [2] Expelling, driving away. E. प्र before या to go, causal *v.*, ल्युट् aff. ; also न being unchanged, प्रयापन.

प्रयाम *m.* [1] Checking, restraining. [2] Scarcity, dearth. [3] Competition of buyers in consequence of scarcity. [4] Length, either of space or time. E. प्र before यम to refrain, aff. घञ्.

प्रयास *m.* [1] Trouble, labour, fatigue. [2] Desire for or pursuit of any object. E. प्र before यस to make exertion, aff. घञ्.

प्रयुक्ति *f.* Occasion, cause, main object or end. E. प्र before युज to join, and क्तिन् aff.

प्रयोग *m.* [1] Occasion, cause, motive, object. [2] Consequence, result. [3] Affair, matter. [4] Appointing, appointment. [5] Application, use, employment. [6] Ceremonial form, course of proceeding. [7] Magic, magical rites. [8] Subduing, fascinating. [9] Device, contrivance. [10] Example, comparison. [11] Act, action. [12] Dramatic action or performance. [13] Principal, loan bearing interest. [14] Lending money at interest. [15] Profits of usury or trade. [16] A horse. [17] Text, authority. E. प्र before युज to join, aff. घञ्.

प्रयोजक *mfn.* [1] Who or what causes or induces any act. [2] Who or what deputes or appoints *m.* [1] A founder or institutor of any ceremony. [2] A lawgiver, a legislator. E. प्र before युज to join, ण्वुल् aff.

प्रयोजन *n.* [1] Cause, occasion. [2] Motive, origin. [3] Purpose, object, intention, design. E. प्र before युज to join, aff. ल्युट्.

प्ररूढ *mfn* [1] Rooted, fastened, growing or proceeding from a root. [2] Grown, increased. [3] Born, produced. *m.* The belly. E. प्र before रुह to grow, क्त aff.

प्ररोचन *n.* [1] Stimulating, exciting. [2] Propitiating *f.* Praise of the author of a drama, &c. in the prelude, to secure the favour of the spectators. E. प्र before रुच to be light, causal *v.* युच aff.

प्ररोह *m.* A bud, a shoot. E. प्र before रुह to grow, aff. घञ्.

प्रलम्ब *mfn.* [1] Hanging down, depending from, pendulous. [2] Slow, dilatory. *m.* [1] Depending, hanging on or from [2] The new shoot or bud of a creeping plant. [3] A garland of flowers worn round the neck. [4] A branch. [5] The female breast. [6] Tin. [7] The name of a *Daitya*, killed by BALARÁMA. E. प्र before लवि to oppose, aff. घञ्.

प्रलम्भ *m.* Fraud, cheating E. प्र before लभि to get, घञ् aff

प्रलय *m.* [1] The end of a *Kalpa*, or destruction of the world. [2] Death, dying, loss, destruction, dissolution, annihilation. [3] Fainting, syncope, loss of sense or consciousness. E. प्र before ली to destroy, aff. अच्.

प्रलाप *m.* [1] Unmeaning or incoherent speech. [2] Speaking. [3] Discourse, conversation. E. प्र before लप to speak, aff. घञ्.

प्रलेपक *mfn.* Who or what anoints.

smears, &c *m.* [1] A plasterer. [2] A slow fever. E. प्र before लिप to smear, aff. णवुल्

प्रलेाठन *n.* Rolling on the ground, heaving, tossing. E. प्र before लुठ to roll, ल्युट् aff.

प्रलेाभन *n.* [1] Allurement, inducement. [2] Attraction, attracting, seducing. E. प्र before लुभ to desire, ल्युट् aff.

प्रवचन *n.* [1] A *Veda*, scripture. [2] Excellent speech or language, eloquence. [3] Teaching, expounding. E. प्र principal, वचन speech.

प्रवट *m.* Wheat. E. प्र before वट to divide, aff. अच्.

प्रवण *mfn.* [1] Declivity, declining, steep. [2] Bent, bowed. [3] Attached or adhering to, filled with, possessed of, endowed with. [4] Curved, crooked. [5] Swift. [6] Generous. [7] Humble, modest. [8] Wasted, decayed. *m.* A place where four roads meet. E. प्र before वन to sound, &c. aff. अच्.

प्रवपण *n.* Sowing. E. प्र before वप to sow, aff. ल्युट्.

प्रवयण *n.* A goad. E. प्र before अज to go, वी substituted for the root, and aff. ल्युट्.

प्रवर *mfn.* Best, most excellent. *n.* [1] Offspring, descendants. [2] Family, race, kindred. [3] Covering, screening. E. प्र before वृ to close, aff. अप्.

प्रवरललित *n.* A species of the *Ashti* metre.

प्रवर्त्त *m.* [1] Engaging in, undertaking. [2] Excitement, stimulus. E. प्र before वृत to be, घञ् aff.: see प्रवर्त्तन and प्रवृत्ति.

प्रवर्त्तक *mfn.* Inciting, stimulating, inducing, who or what sets in action. *m.* [1] The original instigator of any act, the author, the principal. [2] An arbiter, a judge. *n.* The entrance of the first person of the drama on the close of the introduction. E. प्र before वृत to be, aff. णवुल्.

प्रवर्त्तन *n.* [1] Action, business, worldly interest or activity as opposed to abstract contemplation. [2] Fixing, establishing. [3] Engaging in. [4] Beginning. [5] Inciting, stimulating. [6] Directing, superintending. [7] Informing. [8] Revolving. *f.* Order, permission, the sense of the precative, or qualified imperative tense. E. प्र before वृत to be, aff. युच्, *fem.* aff. टाप्.

प्रवर्ह *mfn.* Chief, principal, first. E. प्र before वृह to increase, aff. अच्.

प्रवलाकिन् *m.* [1] A snake. [2] One with a variegated girdle.

प्रवसन *n.* Going abroad, sojourning in a foreign country. E. प्र before वस to dwell, घञ् aff.

प्रवह *m.* [1] Going forth or from a town. [2] One of the seven *Váyus*, or winds. [3] Wind, air. E. प्र before वह to bear, aff. अच्.

प्रवहण *n.* A covered car, a litter or carriage for women. E. प्र forth, वह to bear, ल्युट् aff.

प्रवह्लि *f.* A riddle. E. प्र before वल्ह to speak, aff. इन्. and ङीप् optionally added: see the next.

प्रवह्लिका *f.* A riddle, an enigma, a conundrum or charade, &c. E. प्र before वल्ह to speak or tell, aff. क्वुन्.

प्रवाच् *mfn.* Eloquent, oratorical speaking, a speaker. E. प्र before वच to speak, aff. क्विप्.

प्रवाणी *f.* A weaver's shuttle. E. प्र before वी to go, aff. ल्युट्, *fem.* aff. ङीप्; also प्रवाणि.

प्रवाद *m.* [1] Rumour, report. [2] Discourse, conversation. [3] Mutual defiance, the conversation of antagonists prior to combat. E. प्र spreading, and वाद speech.

प्रवारण *n.* [1] A desirable gift. [2] Prohibi-

tion, objection, opposition. E. प्र before वृ to chuse, aff. ल्युट्.

प्रवास *m.* A temporary or foreign residence, a habitation away from home. E. प्र far or removed, and वास abode.

प्रवासन *n.* [1] Killing, slaughter. [2] Dwelling abroad, sojourning, lodging. [3] Exile. E. प्र away, वस to dwell or divide, causal *v.* aff. ल्युट्.

प्रवाह *m.* [1] Stream, flow, continuous passage. [2] Action, occupation, active life. [3] A pond. [4] A swift horse. *f.* Sand. E. प्र continually, वह to bear, aff. घञ्.

प्रवाहक *mfn.* Who or what bears or carries well. *m.* An imp, a goblin. *f.* Diarrhœa. E. प्र before वह to bear, aff. ण्वुल्.

प्रवाहुकम् *ind.* [1] At the same time. [2] Above, over; also in this sense, प्रवाह्लिका *ind.*

प्रविदारण *n.* [1] War, battle, combat. [2] Tearing, rending, breaking. [3] Tumult, crowd, confusion. [4] Bursting, budding. E. प्र and वि prefixed to दॄ to tear to pieces, aff. ल्युट्.

प्रवीण *mfn.* Skilful, clever, conversant. E. प्र implying excellence, and वीणा a lute, or वीण a nominal verb, to play on a lute, aff. अच् or घञ्.

प्रवीर *mfn.* Best, most excellent. *m.* [1] A hero, a warrior. [2] A chief, a person of rank or distinction. E. प्र pre-eminent, and वीर a hero.

प्रवृत्त *mfn.* [1] Fixed, settled, determined, done. [2] Engaged in, undertaking, occupied by. [3] Begun, beginning. [4] Doing, acting. [5] Undisputed. E. प्र before वृत to be, aff. क्त, form. irr.

प्रवृत्ति *f.* [1] Activity, occupation, active life, as opposed to contemplative devotion. [2] Prosecution, perseverance. [3] Addiction to, predilection for. [4] Practice, conduct. [5] Tidings, intelligence. [6] Continuous flow, stream, current. [7] The juice that exudes from the elephant's temples, when in rut. [8] *Oujein*, or any holy place. [9] (In arithmetic,) The multiplier. E. प्र before वृत to be or abide, aff. क्तिन्.

प्रवृत्तिज्ञ *m.* An emissary, an agent, a spy. E. प्रवृत्ति news, and ज्ञ who knows.

प्रवेक *mfn.* Chief, head, principal. E. प्र before विच to distinguish, aff. अच्.

प्रवेक्षण *n.* Foreseeing. E. प्र and अव before ईक्ष to see, ल्युट् aff.

प्रवेट *m.* Barley. E. प्र before विट to sound, aff. घञ्.

प्रवेणि *f.* [1] The hair twisted, and undecorated, as worn by women in the absence of their husbands. [2] An elephant's housings. E. प्र before वेणृ to go, aff. इण्; also प्रवेणी.

प्रवेश *m.* [1] Intentness on an object, engaging closely in a pursuit or purpose. [2] Entrance. E. प्र before विश to enter, aff. घञ्.

प्रवेशक *mfn.* Who or what enters. *m.* [1] An inferior actor who announces the entrance of the principal characters. [2] An entry. E. प्र before विश to enter, ण्वुल् aff.

प्रवेशन *n.* [1] The entrance to a house, the principal door or gate. [2] Entering, entrance. E. प्र before विश to enter, aff. ल्युट्.

प्रवेष्ट *m.* [1] An arm. [2] The forearm, or wrist. [3] An elephant's gums. [4] An elephant's housings. E. प्र before वेष्ट to encompass, aff. अच्.

प्रव्रजित *m.* [1] An ascetic or mendicant. [2] The pupil, or attendant of a *Jaina* or *Bauddha* mendicant. *f.* [1] A female devotee or ascetic. [2] Spikenard. E. प्र before व्रज to go, aff. क्त.

प्रव्रज्या *f.* [1] Roaming, travelling, wandering about, as a religious mendicant especially. [2] Abandonment of the world. E. प्र before व्रज to go, aff. यप्.

प्रव्राजन *n.* Banishment. E. प्र before व्रज to go, causal *v.*, ल्युट् aff.

प्रशंसन *n.* Praising, eulogising. E. प्र before शंस to praise, ल्युट् aff.; also प्रशंसन.

प्रशंसा *f.* Praise, applause, flattery, commendation. E. प्र especially, शंस to praise, affs. अङ् and टाप्.

प्रशद्वन् *m.* The ocean. *f.* A river. E. प्र before शद to go, and क्वनिप् Unādi aff., र inserted before ङीप्.

प्रशमन *n.* [1] Killing, slaughter. [2] Pacifying, tranquillising. [3] Quiescence, reposing. E. प्र before शम to pacify, aff. ल्युट्.

प्रशस्त *mfn.* [1] Happy, well, right. [2] Good, excellent, best. E. प्र before शंस to praise or commend, aff. क्त.

प्रशस्ति *f.* [1] Excellence, eminence. [2] Eulogy. E. प्र before शंस to praise, क्तिन् aff.

प्रशाखिक *m.* A small branch or twig. E. प्र before शाखा a branch, ठक् aff.

प्रशान्त *mfn.* [1] Calmed, calm, tranquillised. [2] Ceased, discontinued. [3] Ended. [4] Relieved. E. प्र before शम to be calm, क्त aff.

प्रशान्तात्मन् *mfn.* Peaceful, calm, composed. E. प्रशान्त and आत्मन् self.

प्रशान्ति *f.* Calm, quiet, tranquillity, moral or physical. E. प्र before शम to be calm, क्तिन् aff.

प्रशाम *mf.* Quiet, tranquil. E. प्र before शम to be tranquil, घिनुण् aff.

प्रशाम *m.* [1] Tranquillity, quiescence. [2] Allaying, pacifying. [3] Laying, suppressing. E. प्र before शम to be at rest, अच् aff.

प्रश्न *m.* A question, a demand, an inquiry. E. प्रच्छ to ask, aff. नङ्.

प्रश्नदूती *f.* A riddle, an enigma, an intricate or enigmatical question. E. प्रश्न a question, and दूती playing.

प्रश्रथ *m.* Laxity, relaxation, flaccidity. E. प्र before श्रथ to be loose, aff. घञ्.

प्रश्रय *m.* [1] Affection, affectionate regard or solicitation. [2] Respect. [3] Courtesy, civility. E. प्र before श्रि to serve, aff. अच्.

प्रश्रवण *n.* [1] A fountain, a cascade, a water-fall. [2] Oozing, flowing. E. प्र before श्रु to ooze or drop, aff. ल्युट्.

प्रश्रित *mfn.* Modest, humble, well-behaved. E. प्र before श्रि to serve, aff. क्त.

प्रश्लथ *mfn.* Languid, flaccid, loose, relaxed, unnerved. E. प्र before श्लथ to be loose, aff. अच्.

प्रष्ठ *mfn.* [1] A leader, a conductor, one who goes first or before. [2] Prior, preceding. [3] Chief, principal, best. *f.* The wife of a leader or chief. E. प्र pre-eminent, स्था to stay or be, aff. क.

प्रष्ठवाह् *m.* A young bull or steer, training for the plough, &c. E. प्रष्ठ a leader, and वह to bear, aff. ण्वि or विच्.

प्रस *r.* 1*st cl.* [1] To spread or diffuse. [2] To bring forth young.

प्रसक्त *mfn.* [1] Eternal, constant, continual. [2] Opened, expanded. Obtained, gained, attained. [4] Attached to, devoted to, engaged in. [5] United to, connected with, accompanying. [6] Applied to, used, employed. *n. adv.* Continually, incessantly, eternally. E. प्र before षञ्ज to unite or embrace, aff. क्त.

प्रसक्ति *f.* [1] Union, connexion. [2] Adherence or attachment to. [3] Energy, perseverance. [4] Acquiring. [5] Inference, conclusion, deduction. [6] A topic, or subject of conversation. E. प्र before षञ्ज to unite, क्तिन् aff.

प्रसङ्ग *m.* [1] Introduction, insertion. [2] Association, connexion. [3] Addiction or attachment to. [3] Connected language or style. [5] Connected reasoning or argument. [6] Double or conjoint result, producing two effects, attaining two objects by one act. [7] Revealing a secret. [8] (In dramatic language,) A

second or subsidiary incident or plot. E. प्र preceding, प्रज्ञ to join, aff. अच्.

प्रज्ञन n. [1] Bringing into use, employing, applying, bringing to bear. [2] Combining, connecting. E. प्र before प्रज्ञ to unite, ल्युट् aff.

प्रसत्ति f. [1] Purity, cleanness, brightness, transparency. [2] Favour, graciousness, complacency. E. प्र before सद to go, aff. क्तिन्.

प्रसत्वन् m. [1] Virtue, piety. [2] BRAHMÁ. f. Acquisition, accomplishment. E. प्र before षद to go, क्वरप् Unádi aff.

प्रसन्न mfn. [1] Clear, clean, bright. [2] Pleased, delighted. [3] Complacent, gracious, favourable. f. [1] Propitiating, pleasing. [2] Spirituous or vinous liquor. E. प्र principally, &c. सद to go, aff. क्त.

प्रसभ n. Violence. adv. [1] Violently, forcibly. [2] Much, exceedingly. E. प्र gone, passed, सभा an assembly.

प्रसर mfn. Who or what proceeds, projects, &c. m. [1] Spreading, extending. [2] Space, room. [3] Occasion, opportunity. [4] Affectionate solicitation. [5] Speed, velocity. [6] Battle, war. [7] Multitude, assemblage. [8] An iron arrow. [9] A projection, a process. E. प्र before सृ to go, aff. अप् or घ.

प्रसरण n. [1] Going forth or round. [2] Surrounding an enemy. [3] Spreading over the country to forage. E. प्र before सृ to go, aff. ल्युट्; also प्रसरणी and प्रसरणि.

प्रसरणि f. Surrounding an enemy. E. प्र before सृ to go, aff. अनि, and ङीप् optionally added.

प्रसर्पक m. An uninvited guest, an intruder. E. प्र before सृप to go, ण्वुल् aff.

प्रसर्पण n. [1] Spreading, stretching, expanding. [2] Going, proceeding. E. प्र before सृप to go, aff. ल्युट्.

प्रसव m. [1] Bringing forth, bearing. [2] Birth, production. [3] Offspring, posterity. [4] Fruit. [5] A blossom, a flower. E. प्र before सू to bear, aff. अप्.

प्रसव्य mfn. Contrary, reverse, inverted, reverted. E. प्र inclined towards, सव्य the left or wrong side.

प्रसह m. A beast or bird of prey. E. प्र before सह to be able, aff. अच्.

प्रसहन m. A beast or bird of prey. n. [1] Embracing, an embrace. [2] Defeat. [3] Bearing, enduring. E. प्र before सह to bear, aff. ल्युट्.

प्रसह्य ind. [1] Forcibly, violently. [2] Exceedingly. E. प्र excessively, सह to be able, यप् aff.

प्रसाद m. [1] Clearness, cleanness, brightness. [2] Favour, kindness, propitiousness, approbation. [3] Well being, welfare. [4] Composure, calmness of mind. [5] Poetry written in an elegant but an easy style. [6] Perspicuity. [7] Connexion, association. [8] Food that has been offered to an idol, or of which a spiritual teacher has partaken. E. प्र before सद to go, aff. घञ्.

प्रसादन n. [1] Boiled rice. [2] Cleaning, freeing from soil or impurities. [3] Pleasing, gratifying. f. [1] Service. [2] Worship. E. प्र before सद to go, aff. ल्युट् fem. aff. टाप्.

प्रसाधक mfn. [1] Who or what accomplishes or perfects. [2] Who or what cleanses or purifies. f. [1] Wild rice. [2] A dresser, a female attendant, one who decorates or adorns. E. प्र before साध to accomplish, ण्वुल् aff.

प्रसाधन n. [1] Dress, decoration, embellishment. [2] Accomplishing, effecting. nf. A comb. f. A drug, commonly *Siddhi*. E. प्र before साध to accomplish, aff. ल्युट्.

प्रसार m. [1] Going about, spreading, extending. [2] Going to forage, spreading over the country for grass and fuel. E. प्र afar सृ to go, aff. घञ्.

प्रसारण *n.* [1] Going about, spreading. [2] Expanding, extending. [3] Unfolding. [4] Surrounding an enemy. [5] The dispersion of an army by detachments for that purpose, or for collecting forage. *f.* A plant. E. प्र before सृ to go, aff. ल्युट् ; also प्रसरण.

प्रसित *mfn.* [1] Diligent, attentive, adhering to, or engaged in. [2] Engrossed by, devoted or attached to. [3] Bound, fastened. *n.* Pus, matter. E. प्र before षिञ् to bind, aff. क्त.

प्रसिति *f.* [1] Ligament, fetters, binding, tye. E. प्र before षिञ् to bind, aff. क्तिन्.

प्रसिद्ध *mnf.* [1] Famous, celebrated. [2] Adorned, ornamented. E. प्र before सिद्ध accomplished.

प्रसिद्धि *f.* [1] Fame, celebrity, notoriety. [2] Ornament, decoration. [3] That which is notorious or known. E. प्र before षिध to go, aff. क्तिन्.

प्रसू *f.* [1] A mother. [2] A mare. [3] A spreading creeper. [4] The plantain. E. प्र before सू to bear, aff. क्विप्.

प्रसूका *f.* A mare. E. कन् added to the last.

प्रसूति *f.* [1] Bringing forth. [2] Birth, production. [3] Offspring, children, a son or daughter. E. प्र before सू to bear, aff. क्तिन्.

प्रसूतिका *f.* A woman who has had a child, or one who has been recently delivered. E. प्रसूता the same, pleonastic aff. कन्, *fem.* form.

प्रसून *mfn.* Born, produced. *n.* [1] A flower, a bud, a blossom. [2] Fruit. E. प्र before षू to bear, aff. क्त, form. irr.

प्रसृति *f.* The palm of the hand hollowed. E. प्र before सृ to go, aff. क्तिन्.

प्रसेक *m.* [1] Sprinkling, wetting. [2] Dropping, oozing. [3] Running or watering of the mouth and nose. E. प्र before षिच to sprinkle, aff. घञ्.

प्रसेदिका *f.* A small garden. E. प्र excellence, षद to go, aff. एवुल्, *fem.* aff. टाप्.

प्रस्कन्दन *n.* Purging, diarrhœa. E. प्र before स्कन्द to go, aff. ल्युट्.

प्रस्कन्दिका *f.* Diarrhœa. E. प्र before स्कन्द to go, वुन् aff.

प्रस्तर *m.* [1] A stone or rock. [2] A jewel, a precious stone. [3] A couch, made of flowers or grass. [4] Any bed or couch. [5] A tabular form of representing the long and short vowels of poetical metre. [6] Notation of music. [7] A handful or bundle of *Kuśa* grass used at sacrifices. E. प्र before स्तृ to spread aff. अप्.

प्रस्तार *m.* [1] A *jungle*, a thicket or wood, overgrown with grass. [2] A bed made with blossoms, leaves, &c. [3] Any bed or couch. E. प्र before स्तृ to spread, aff. घञ्.

प्रस्ताव *m.* [1] Opportunity, occasion, season. [2] Occasional or introductory eulogium. [3] Subject matter of a composition. [4] A chapter, a section. E. प्र before स्तु to praise, aff. घञ्.

प्रस्तावना *f.* [1] Commencement, introduction. [2] A dramatic prelude, an introductory dialogue, usually spoken by the manager and one of the actors. E. प्र before स्तु to praise, aff. ल्युट्.

प्रस्तिर *m.* A bed or couch made of blossoms, flowers, leaves, &c. E. प्र before स्तृ to spread, aff. अच् and इर substituted for अर.

प्रस्थ *mfn.* [1] Expanding, spread. [2] What stays well, firm, solid. [3] Who goes on a journey or march, &c. *m.* [1] A measure of quantity, four forty-eight double handfuls. [2] Table land on the top of a mountain. [3] A level expanse. E. प्र before स्था to stand aff. क.

प्रस्थान *n.* [1] Going forth, proceeding, departing. [2] March of an assailant. [3] March. [4] An inferior kind of drama,

the personages of which are slaves and outcastes. E. प्र away, away from, स्था to stay, aff. ल्युट्.

प्रस्थापन *n.* 1 Sending away. 2 Appointment on an embassy. 3 Harrying, carrying off cattle, &c. E. प्र before स्था to stay, causal *v.*, ल्युट् aff.

प्रस्थिति *f.* 1 Going forth or away. 2 Journey. 3 March. E. प्र before स्था to stay, क्तिन् aff.

प्रस्फोटन *n.* 1 A winnowing basket. 2 Striking, beating. 3 Expanding, budding, opening, blowing. 4 Winnowing corn. 5 Ripening. E. प्र before स्फुट to blossom, aff. ल्युट्.

प्रस्मृति *f.* Forgetfulness, forgetting. E. प्र privative, स्मृति recollection.

प्रस्रवण *n.* 1 A pool of water formed by dripping of springs in the mountains. 2 Dripping or fall of water, cascade, cataract. 3 Washing away of rocks, &c. by the dripping of water. 4 Oozing, leaking, dripping. *m.* 1 Sweat, perspiration. 2 Pissing, urining. 3 A range of mountains in the peninsula. E. प्र before स्रु to drop, aff. ल्युट्; also प्रश्रवण.

प्रस्राव *m.* 1 Flowing, dropping. 2 Urine. E. प्र forth, स्रु to ooze, aff. घञ्.

प्रस्वान *m.* A loud noise. E. प्र before स्वन to sound, aff. घञ्.

प्रस्वेद *m.* Great or excessive perspiration. E. प्र intensitive, स्वेद sweat.

प्रहणेमि *m.* The moon.

प्रहत *mfn.* 1 Struck, wounded, killed. 2 Repelled, repulsed, overcome, defeated. 3 Spread, expanded. 4 Contiguous, bounding, limitative. 5 Learned, accomplished. E. प्र again, and हत struck, injured.

प्रहर *m.* A watch, an 8th part of the day, or a division comprising about three hours. E. प्र before हृ to take, घञ् aff.

प्रहरण *n.* 1 A weapon. 2 A covered car, a litter for women, or any litter, or small covered car for diversion. 3 War, battle. 4 Striking, killing. E. प्र before हृ to take, aff. ल्युट्.

प्रहरणकलिका *f.* A species of the *Śarkarí* metre.

प्रहरिन् *m.* A watchman, a bellman. E. प्रहर a watch, and इनि aff.

प्रहर्षण *mfn.* 1 Happy, delighted. 2 Delighting. *m.* The planet *Mercury*, or its ruler. *f.* 1 Turmeric. 2 A form of metre. E. प्र before हृष to rejoice, aff. ल्युट्.

प्रहर्षिणी *f.* A species of the *Atijagati* metre.

प्रहसन *n.* 1 Loud, violent or hearty laughter. 2 Mirth, merriment. 3 Sarcasm, satire, as a branch of rhetorical composition. 4 Reproof, ridicule, irony. 5 A farce, a comedy. E. प्र before हस to laugh, aff. ल्युट्.

प्रहस्त *m.* The open hand with the fingers extended. E. प्र exchanging, हस्त the hand.

प्रहार *m.* 1 Striking, wounding, killing. 2 A blow. E. प्र before हृ to take, aff. घञ्.

प्रहारण *n.* A desirable gift. E. प्र before हृ to take, aff. ल्युट्; also प्रवारण.

प्रहास *m.* 1 Loud laughter. 2 Blowing. 3 Śiva. 4 An actor, a dancer. 5 A place of pilgrimage; also सोमतीर्थ. E. प्र before हस to laugh, aff. घञ्.

प्रहि *m.* A well. E. प्र before हृ to take, Unádi aff. इन् and the final of the radical rejected.

प्रहित *mfn.* 1 Sent, dispatched. 2 Appointed, commissioned. 3 Stretched out, extended. 4 Placed. 5 Discharged, as an arrow from a bow. 6 Learned. 7 Suitable, appropriate. *n.* Sauce, condiment. E. प्र before हित proper.

प्रहीण *mfn.* Left, abandoned. *m.* Removal, loss, waste, destruction. E. प्र before हा to quit, ल्युट् aff.

प्रहृष्टक *m.* A crow. E. प्र before हृष्ट pleased, aff. कन्.

प्रहेणक *n.* Victuals or sweetmeats, &c. distributed at festivals.

प्रहेलक *n.* Sweetmeats, &c. distributed at festivals.

प्रहेलिका *f.* An enigma, a riddle, a puzzling or enigmatical question. E. प्र before हिल to play, and ण्वुल् aff.

प्रह्लत्ति *f.* Pleasure, happiness. E. प्र before ह्लद to be glad, क्तिन् aff.

प्रह्लाद *m.* [1] Pleasure, joy, happiness. [2] Sound, noise. [3] The name of HIRANYÁKSHA's pious son and regent of one division of *Pátála.* E. प्र before ह्लाद gladness or sound.

प्रह्व *mfn.* [1] Bowed, bent, stooping. [2] Intent upon, engaged in, engrossed by. E. प्र before ह्वेञ् to call, Uṇádi aff. वन्, form. irr.

प्रह्वाय *m.* Calling, summoning, invocation. E. प्र before ह्वे to call, घञ् aff.

प्रा *r.* 2nd *cl.* To fill.

प्रांशु *mfn.* High, tall, lofty. E. प्र before अंशु a ray of light.

प्राक् *ind.* [1] Before, preceding, in place, or time [2] East, eastern. [3] Past, gone. [4] First. [5] Between, amongst, amidst. [6] At dawn, early in the morning. E. see प्राच्.

प्राकषिक *m.* [1] A catamite. [2] A dancer, but especially one who employs or hires the wives of others, one who gets his livelihood by another man's wife. E. प्र and आङ् prefixed to कष to go, Uṇádi aff. किकन्.

प्राकाम्य *n.* [1] Irresistible will or fiat, one of ŚIVA's eight attributes. [2] Wilfulness, following or obeying one's own will or inclination. E. प्र and आङ् before कम to desire, aff. ष्यञ्.

प्राकार *m.* An inclosure, a fence, a rampart, particularly a surrounding wall, &c. elevated on a mound of earth. E. प्र and आङ् implying initial, first, कृ to make, aff. घञ्.

प्राकृत *mfn.* [1] Low, common, vulgar, thence especially applicable to a provincial and peculiar dialect of the *Sanskrit* language. [2] Natural. [3] Belonging to or derived from the philosophical *Prakriti*, illusory, material, &c. *m.* A low man or one following a degraded profession. *n.* Any dialect not *Sanskrit*, especially spoken by the female characters and the inferior personages of plays. E. प्रकृति nature, and अण् aff., or प्र pre-eminently, and अकृत not made.

प्राक्तन *mfn.* [1] Old, ancient. [2] Prior, anterior, preceding, former. E. प्राक् formerly, ट्युल् aff., and तन् aug.

प्रागभाव *m.* Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed. E. प्राक् prior, अ negative, and भाव being.

प्राग्ज्योतिष *m.* A country, *Kámarúpa*, part of *Assam.* E. प्राक् formerly, ज्योतिष light; being the scene of BRAHMÁ's penance.

प्राग्भार *m.* The top or peak of a mountain. E. प्राक् first, भार burden; also read प्राग्भाव.

प्राग्भाव *m* [1] Prior existence. [2] Superiority, excellence. [3] The top of a mountain. E. प्राक्, and भाव being or nature.

प्राग्रहर *mfn.* Chief, principal. E. प्र and अग्र first, हर who surpasses.

प्राग्राट *n.* Thin curds. E. प्र before अग्र the top, and अट what goes.

प्राग्र्य *mfn.* Chief, principal. E. प्र prefixed to अग्र्य chief.

प्राघात *m.* War, battle. E. प्र before हन to kill, aff. घञ्, and the vowel of the prefix optionally made long.

प्राघुण *m.* A guest, a visitor, one de-

manding hospitality. E. प्र and आङ् before घुण to turn round, aff. क्त

प्राघूर्णिक *m.* A guest. E. प्र before घूर्ण going about, aff. ठक्.

प्राङ्गण *n.* [1] A sort of drum. [2] A court-yard. E. प्र before अगि to go, aff. ल्युट्.

प्राङ्न्याय *m.* Plea of a former trial, special plea. E. प्राक् former, न्याय proper.

प्राच् or प्राञ्च् *mfn.* [1] East, eastern. [2] Before, in front. [3] Former, prior, first. [4] At top, above. *f.* The east. E. प्र before अञ्ज to go, aff. क्विन्.

प्राचार *mfn.* Contrary to rectitude, deviating from the ordinary institutions and observances. E. प्र reverse, and आचार ordinance.

प्राचिका *f.* [1] A musquito. [2] The female falcon.

प्राचीन *mfn.* [1] East, eastern. [2] Former, prior, ancient, old. [3] Placed towards the east. *fn.* A hedge, a fence, a wall. *f.* A plant E. प्राच् the east, aff. ख

प्राचीनतिलक *m.* The moon. E. प्राचीन eastern, and तिलक mark.

प्राचीर *n.* A bound hedge, a fence, a wall, an enclosure, a rampart E. प्र and आङ् prefixed to चि to collect, aff. क्रन्, and the radical vowel made long.

प्राच्य *mfn.* Eastern, easterly. *m.* The eastern country, the country south or east of the SARASWATÍ. E. प्राच् the east, aff. यत्.

प्राच्छ *m.* An inquirer, a questioner. E. प्रच्छ to ask, aff. क्विप्.

प्राजक *m.* A coachman, a driver. E. प्र before अज to go, causal form, aff. ण्वुल्.

प्राजन *n.* A goad. E. प्र before अज to go, in the causal form, aff. ल्युट्.

प्राजितृ *m.* A coachman, a charioteer. E. प्र before अज to go, causal *v.*, तृच् aff.

प्राज्ञ *mfn.* [1] Patient in investigation. [2] Wise, clever, sensible. *m.* [1] A *Pandit*, a learned or wise man. [2] A skilful or clever man. *f.* Knowledge, understanding. *f.* A clever or intelligent woman. *f.* The wife of a *Pandit*. E. प्र and आङ् before ज्ञा to know, क aff.

प्राज्य *mfn.* Much, many. E. प्र before अञ्ज to pervade, aff. क्यप्.

प्राञ्जल *mfn.* Honest, upright, sincere. E. प्र before अञ्ज to go, aff. अलच्.

प्राञ्जलि *f.* Putting the hands together to the forehead, as a mark of respect. E. प्र, and अञ्जलि the same.

प्राड्विवाक *m.* A judge, a magistrate. E. प्राट् who asks, and विवाक who decides or discriminates.

प्राण *mfn.* Full, replete, filled. *m.* [1] Air inhaled, inspiration, breath. [2] Air, wind. [3] Life, vitality. [4] A vital organ or part. [5] Strength, power. [6] Myrrh. [7] Poetical talent or inspiration [8] A name of BRAHMÁ. [9] A title of BRAHMÁ, the supreme spirit. [10] An aspiration in the articulation of letters *m. plu.* The five vital airs or modes of inspiration and expiration collectively. E. प्र before अन to breathe, aff. अच्.

प्राणक *m.* [1] An animal or sentient being. [2] Cloth, clothes. E. प्राण life, कन् aff.

प्राणथ *m.* [1] Air, wind. [2] A strong or powerful man. [3] A progenitor of mankind. [4] A place of pilgrimage. E. प्र before अन to breathe or be strong, Unádi aff. अथ.

प्राणद *mfn.* Who or what gives life. *n.* [1] Water. [2] Blood. E. प्राण life, and द who gives.

प्राणन *n.* [1] Life, living. [2] The throat. E. प्र before अन to live or breathe, aff. ल्युट्.

प्राणनाथ *m.* A husband. E. प्राण life, and नाथ lord.

प्राणान्त *m.* [1] Air, wind. [2] A sort of collyrium. *f.* [1] Sneezing. [2] Hiccup. E. प्र before अन to breathe, Unádi aff. झच्, *fem.* aff. ङीष्.

प्राणयात्रा *f.* Support of life, subsistence. E. प्राण, and यात्रा proceeding.

प्राणसमा *f.* A wife. E. प्राण life, समा equal to, *same.*

प्राणान्तिक *mfn.* ¹ Fatal, destructive of life. ² Capital. *n.* Murder, assassination. E. प्राण, and अन्तिक final.

प्राणायाम *m.* Breathing in a peculiar way through the nostrils, during the mental recitation of the names or attributes of the deity. E. प्राण breath, आङ् before यम to restrain, aff. घञ्.

प्राणिद्यूत *n.* Cock fighting, ram fighting, setting animals to fight for wagers. E. प्राणि a living being, and द्यूत gaming.

प्राणिपीडा *f.* Cruelty to animals. E. प्राणिन्, and पीडा pain.

प्रणीत्य *n.* Debt. E. प्रणीत taken, यञ् aff.

प्रातःसन्ध्या *f.* ¹ Dawn. ² The morning sacrifice. E. प्रातर्, and सन्ध्या part of the day.

प्रातर् *ind.* Morning, dawn. E. प्र initial, अत to go, अर् aff.

प्रातराश *m.* The morning meal, breakfast. E. प्रातर् morning, अश to eat, aff. घञ्.

प्रातिका *f.* Decrepitude.

प्रातिपदिक *n.* A crude noun, a noun before any of its inflections are formed with appropriate affixes. *m.* Fire. E. प्र and अति before पद an inflected word, ठक् aff.

प्रातिहार *m.* A juggler. E. प्रतिहार the same, and अण् pleonastic.

प्रातिहारक *m.* A juggler. E. कन् added to प्रातिहार.

प्रातिहारिक *m.* A juggler, a conjuror. E. प्रतिहार disguise, trick, aff. ठञ्.

प्राथमकल्पिक *m.* A student, one who has just commenced the perusal of the *Vedas.* E. प्रथम first, कल्प beginning, and ठक् aff.

प्रादुर्भाव *m.* Appearance, manifestation. E. प्रादुस्, and भाव quality.

प्रादुस् *ind.* ¹ Evidently, apparently, manifestly. ² Visible, apparent. ³ Name, appellation. ⁴ Existence. ⁵ Co-existence. E. प्र before अद to go, or eat, Uṇádi aff. उस्.

प्रादेश *m.* ¹ The span of the thumb and forefinger. ² Place, country. E. प्र before दिश to shew, aff. घञ्.

प्राधीत *m.* A *Bráhman* who has finished his studies. E. प्र and अधीत read.

प्राध्व *mfn.* ¹ Distant, remote, long, as a road or journey. ² Bowed, bent. ³ Binding, confining. *m.* A car, a carriage. E. प्र before अध्वन् a road, aff. अच्.

प्राध्वम् *ind.* ¹ In conformity. ² Crooked, crookedly, stooping. E. प्र and आङ् before ध्वन to sound, aff. डम्.

प्रान्त *m.* Edge, margin, border, end. E. प्र before अन्त end.

प्रान्तदुर्ग *n.* A suburb or collection of houses out of the walls of the town. E. प्रान्त skirting, दुर्ग the fort.

प्रान्तर *n.* ¹ A long and unshaded road, a lonesome or tiresome path. ² A forest. ³ The hollow of a tree. E. प्र considerable, अन्तर space.

प्राप *mfn.* Watery, abounding with water. E. प्र and अप water.

प्रापक *mfn.* ¹ Procuring, causing to obtain. ² Obtaining, who are what obtains. E. प्राप to obtain, ण्वुल् aff.

प्रापण *n.* Obtaining. E. प्र before आप to gain, ल्युट् aff.

प्रापणिक *m.* ¹ A trader, a dealer. ² A retail dealer. E. प्र and आङ् before पण to deal, to transact business, ठिकन् Uṇádi aff.

प्राप्तभार *m.* A draft ox or beast of burthen. E. प्राप्त, and भार load.

प्राप्तभाव *mfn.* ¹ Wise. ² Handsome. ³ Of a good disposition. *m.* A bullock. E. प्राप्त gained, भाव disposition.

प्राप्तरूप *mfn.* ¹ Learned, wise. ² Hand-

some, pleasing. E. प्राप्त gained or proper, रूप form.

ाप्तार्थ *mfn.* Successful, having gained an object. E. प्राप्त, and अर्थ object.

ाप्ति *f.* [1] Gain, profit. [2] Acquiring getting, obtaining. [3] Improvement, success. [4] Rise, ascent. [5] Collection, assemblage, quantity. [6] Happy denouncement, successful termination of a plot. [7] Guessing, discovering from a hint. [8] One of the eight superhuman faculties, the power of obtaining every thing. E. प्र before आप to get or obtain, aff. क्तिन्.

ाबोधिक *m.* Dawn, daybreak. E. प्रबोध waking, and ठक् aff.

ाभृत *n.* A present, an offering to a deity or sovereign, or a gift to a friend, a bribe. E. प्र and आङ् before भृ to nourish, aff. क्त; also प्राभृतक. *n.*

ामाणिक *mfn.* [1] Exercising or proceeding from some evidence or authority, &c. [2] Being of authority. *m.* [1] A president, the chief or head of a trade, &c. [2] A learned man, one who supports his arguments by reference to books, &c. E. प्रमाण testimony, authority, aff. ठञ्.

ामीत्य *n.* Debt. E. प्र and आङ् before मा to measure, क्यप् aff., and तुक aug.; also read प्रामित्य.

ाय *mfn.* [1] Like, resembling. [2] Exceeding, much. *m.* [1] Fasting to death, as a religious or penitentiary act, and especially after abandoning all worldly goods and desires. [2] Quantity, abundance. [3] Death, dying. [4] A state or condition of life, age, youth, &c. *n.* Sin. E. प्र before इन् to go, अच् aff.

ायण *n.* Death, voluntary death. E. प्र, and अयन going.

ायशस् *ind.* Usually, commonly, for the most part. E. प्राय, and शसि aff.

ायिक *mfn.* Common, usual. E. प्राय, and ठक् aff.

ायश्चित्त *m.* Expiation, penance. E. प्राय sin, चित्त or चित्ति reflection, and सुट् aug., hence also प्रायश्चित्ति, *f.*

प्रायस् *ind.* [1] Frequently, generally, for the most part. [2] Abundantly, largely. E. प्र before इण् or अय to go, aff. असुच्.

प्रायुधेषिन् *m.* A horse. E. प्र mostly, आयुध a weapon, इष् to wish, aff. णिनि.

प्रायोपवेशन *n.* Fasting to death. E. प्राय, and उपवेशन sitting down.

प्रारब्ध *mfn.* Begun, beginning. E. प्र and आङ्. before रभ to begin, क्त aff.

प्रारब्धि *f* [1] Beginning, commencement. [2] A rope or fastening for an elephant. E. प्र and आङ् before रभ to commence, aff. क्तिन्.

प्रारम्भ *m.* Beginning. E. प्र and आङ् before रभि to begin, घञ् aff.

प्रार्थक *mfn.* Asking, an asker, a solicitor. E. प्र before अर्थ to seek, वुन् aff.

प्रार्थन *nf.* Asking, begging. E. प्र before अर्थ to ask, aff. युच्.

प्रालम्ब *n.* A garland hanging round the neck, and reaching to the breast. E. प्र and आङ् before लबि to hang or fall, aff. अच्; also प्रालम्बक.

प्रालम्बिका *f.* A garland, a necklace. E. प्रालम्ब a garland, &c. कन् aff., *fem.* form.

प्रालेय *n.* Frost. E. प्र before लीच् to unite with, aff. अच्.

प्रालेयांशु *m.* The moon. E. प्रालेय frost or cold, and अंशु a ray.

प्रावट *m.* Barley. E. प्र and आङ् before वट to encompass, aff. अच्.

प्रावर *m.* An enclosure, a fence, a hedge. E. प्र and आङ् before वृ to surround, aff. अप्.

प्रावरण *n.* [1] An upper or outer garment. [2] Any covering. E. प्र and आङ् before वृ to cover, aff. ल्युट्.

प्रावार *m.* An upper or outer garment. a cloak, a mantle. E. प्र before वृ with आङ् prefix, aff. घञ्.

प्रावृत *mfn. subst.* A veil, a wrapper, a cloak or mantle. *adj.* Covered, in-

closed, encompassed. E. प्र before वृ with आङ् prefix, to cover, aff. क्त.

प्रावृति *f.* An inclosure, a fence, a bound hedge. E. प्र before वृ with आङ् prefix, to inclose, aff. क्तिन्.

प्रावृष् *f.* The rainy season, two months, about July and August. E. प्र before वृष to sprinkle, aff. क्विप्.

प्रावृषा *f.* The season of the rains. E. प्रावृष् as above, and टाप् added.

प्रावेशन *n.* A manufactory, a workshop. E. प्र before आवेशन entering.

प्राशन *n.* [1] Feeding, causing to taste or eat. [2] Tasting. E. प्र before अश to eat, intransitive or causal *v.*, ल्युट्

प्राशित्र *n.* Any edible article. E. प्र before अश to e t. इत्रन् aff.

प्राश्निक *m.* [1] An assistant at a spectacle or assembly. [2] An inquirer, an asker. E. प्रश्न a question, aff. ठक्

प्रास *m.* A bearded dart. E. प्र before अस to throw, aff. अच्.

प्रासक *m.* A die, dice. E. प्र before अस to throw, aff. एवुल्.

प्रासङ्ग *m.* A yoke for cattle. E. प्र and आङ् before सञ्च to join, aff. घञ्.

प्रासाद *m.* A temple, a palace, a building consecrated to a deity, or inhabited by a prince. E. प्र before सद to go, aff. घञ्.

प्रासादकुक्कुट *m.* A pigeon. E. प्रासाद a palace, and कुक्कुट a cock.

प्रासादपृष्ठ *m.* A terrace or balcony on the top of a large house. E. प्रासाद, and पृष्ठ back.

प्रासादशृङ्ग *n.* A turret, a spire on a palace or temple. E. प्रासाद, and शृङ्ग a horn.

प्रासिक *m.* A spearman, a lancer, a soldier armed with a dart or spear. E. प्रास a dart, and ठञ् aff.

प्राह *m.* Instruction in the art of acting or dancing.

प्राह्ण *m.* The forenoon. E. प्र prior, अह्न the day.

प्राह्णे *ind.* In the morning, in the forenoon. E. The seventh case of the last word, used as a particle.

प्राह्णेतन *mfn.* Belonging to the forenoon. E. प्राह्णे in the morning, aff. ट्यु, and तुट् aug.

प्राह्णेतराम् *ind.* Early in the day, in the forenoon. E. प्राह्णे with तमप् aff. and आम् added.

प्रिय *mfn.* Beloved, dear, desired. *m.* [1] A husband, a lover. [2] A sort of drug, commonly *Riddhi.* [3] A sort of deer. *f.* [1] A woman. [2] A wife or mistress. [3] Small cardamoms. [4] News, information. [5] Arabian jasmine. [6] Spirituous or vinous liquor. [6] A species of the *Supratishthá* metre. E. प्री to please, aff. क, and the vowel made short.

प्रियङ्गु [1] A medicinal plant, and perfume, commonly known by the name *Piyangu*, and described in some places as a fragrant seed. [2] Panic seed. [3] Black mustard seed. [4] Long pepper. [5] A peculiar tree also कटुकी. E. प्रिय desired, गम to go aff. डुन् and मुम् aug.

प्रियप्राय *mfn.* Eloquent, well spoken of, pleasing speech. *n.* Eloquence in language. E. प्रिय desired, प्राय abundance.

प्री, प्रीङ् *r.* 4*th cl.* प्रीञ् *r.* 9*th cl.* and 1*st* and 10*th cls.* [1] To please, to delight, to satisfy. [2] To be pleased or satisfied. [3] To desire or love.

प्रीण *mfn.* [1] Old, ancient. [2] Pleased, satisfied. E. प्री to please, aff. क्त, form. irr.

प्रीणन *n.* Satisfaction, satisfying, satiety. E. प्री to please, aff. ल्युट्.

प्रीति *f.* [1] Joy, pleasure, happiness. [2] Love, affection, regard. [3] The wife of KÁMA, or *Cupid.* [4] The second of the twenty-seven astronomical *Yogas.* E. प्री to please, aff. क्तिन्.

प्रीतिद *mfn.* Affectionate, inspirng love or regard. *m.* A jester, a buffoon. E. प्रीति affection, pleasure, and द who gives.

प्रीतिपूर्व्वक *n. adv.* Through favour or kindness. E. प्रीति, and पूर्व्वक an antecedent.

प्रीतु *m.* A bird.

प्रु, प्रुङ *r.* 1*st cl.* To go, to move.

प्रुष *r.* 1*st cl.* प्रुषु. To burn, to consume with fire. *r.* 9*th cl.* [1] To be unctuous or bland. [2] To sprinkle. [3] To fill. [4] To set free. [5] To be fond of or kind to.

प्रुष्व *m.* [1] A season of the year, a period of two months. [2] The sun. *f.* A drop of water. E. प्रुष to burn, Unádi aff. क्वन्.

प्रेक्षण *n.* [1] The eye. [2] Any public show or spectacle, a sight. [3] A place where public exhibitions are held. *nf.* Seeing, viewing, looking at, regarding. E. प्र before ईक्ष to see, aff. ल्युट् or युच्.

प्रेक्षा *f.* [1] Intellect, understanding. [2] Dancing. [3] Seeing, viewing, observing. [4] Seeing a play or entertainment of dancing, &c. [5] The branch of a tree. E. प्र before ईक्ष to see, affs अङ् and टाप्.

प्रेङ्खण *n.* [1] Going, wandering. [2] Entering. [3] Swinging. [4] A minor drama in one act. E. प्र before इखि to go, aff. ल्युट्.

प्रेङ्खा *f.* [1] A swing, a sort of hammock or swinging cot, either for travelling or diversion. [2] Wandering, roaming, travelling about. [3] A horse's going or motion. [4] Dancing. E. प्र before इखि to go, aff. घञ्.

प्रेङ्खोलन *n.* A swing, a swing cot or hammock. E. प्रेङ्खोल to swing or shake, nominal verb, and ल्युट् aff.

प्रेत *mfn.* Dead, deceased. *m.* [1] A ghost, a goblin, a sprite, an evil being. E. प्र before इत gone.

प्रेतवन *n.* A burying ground, a cemetery, a place where bodies are burnt or buried. E. प्रेत a sprite, and वन a wood.

प्रेमन् *mn.* [1] Affection, kindness, tender regard. [2] Pleasure, sport, pastime, joy. *m.* [1] INDRA. [2] Air. E. प्र for प्रिय loved, इमनिच् aff.

प्रेमपातन *n.* Rheum, tears. E. प्रेम tenderness, पातन falling.

प्रेरण *n.* [1] Sending, directing. [2] Ordering, commanding. [3] Passion, operation of the organs of sense. [4] The sense of the causal verb. E. प्र before ईर to go, aff. ल्युट्.

प्रेन्वन *n.* [1] Pervading, spreading. [2] Satisfying. E. प्र before इवि to pervade, &c. ल्युट् aff.

प्रेत्वन *m.* The ocean. *f.* A river. E. प्र before ईर to go, Unádi aff. क्वनिप्, and तुट् aug.

प्रेर्ष, प्रेषृ *r.* 1*st cl.* To go, to move or approach.

प्रेष *m.* [1] Sending, directing, dispatching. [2] Pain, affliction. E. प्र before इष to go or send, aff. अच्.

प्रेषण *n.* Sending, dispatching. E. प्र before इष to go, aff. ल्युट्.

प्रेष्ठ *mfn.* Most or very dear. *f.* [1] A wife. [2] The leg. E. प्रिय dear, aff. इष्ठन् form. irr.

प्रेष्य *m.* A servant. E. प्र before इष to go, or प्रेष to send, aff. ण्यत्; also प्रैष्य.

प्रैष *m.* [1] Sorrow, distress, affliction. [2] Pain, suffering. [3] Sending, directing. [4] Phrenzy, intoxication, insanity. E. प्र before इष to go, aff. घञ्; also प्रेष.

प्रैष्य *m.* A servant, a slave. *n.* Service, servitude. E. प्र before इष to go, and ण्यत् aff.

प्रोक्षण *n.* [1] Killing animals in sacrifice, immolation of victims. [2] Killing, slaughter. [3] Sprinkling with water, &c. [4] A text to be repeated when animals are offered. E. प्र before उक्ष to sprinkle, aff. ल्युट्.

प्रोक्षणीपात्र *n.* A vessel for sprinkling water, &c. E. प्रोक्षण, and पात्र a vessel, च्वि aff.

प्रोगठ *m.* A spitting pot.

प्रोत *mfn.* [1]Sewn or stitched. [2]Tied, strung. [3]Set, inlaid. [4]Impaled. [5]Joined, connected. *n.* Cloth, clothes. E. प्र before वे to weave or sew, aff. क्त.

प्रोतोत्सादन *n.* A parasol, a *Chhátá*, an umbrella. E. प्रोत cloth, उत् over, सादन a house.

प्रोथ, प्रोथृ *r.* 1*st cl.* [1]To be able, adequate or competent. [2]To be complete or ample. [3]To destroy, to subdue or overpower.

प्रोथ *mfn.* [1]Travelling, wayfaring, a traveller. [2]Notorious, famous. [3]Placed, fixed. *mn.* The nose of a horse or the tip of it. *m.* [1]The loins or hip. [2]Old clothes. [3]The embryo or fœtus. E. प्रु to go, Unádi aff. थक्.

प्रोम्भित *mfn.* Filled. E. प्र before उम्भ to fill, क्त aff.

प्रोल्लाघित *mfn.* [1]Recovered from sickness, convalescent. [2]Strong, robust. E. प्र and उत् before लाघ to be able, क्त aff.

प्रोल्लेखन *n.* Scratching, marking, drawing lines or marks. E. प्र and उत् before लिख to write, ल्युट् aff.

प्रोष *m.* Burning. E. प्रुष to burn, aff. घञ्.

प्रोषित *mfn.* Abroad, absent, away from home, sojourning in another country. E. प्र before वस to dwell, aff. क्त.

प्रोषितभर्तृका *f.* A woman whose husband is absent. E. प्रोषित abroad, भर्तृ a husband, affs. कन् and टाप्.

प्रोष्ठपदा *f.* One of the constellations, the twenty-sixth or twent-seventh, containing stars in the wing of *Pegasus*: see भाद्रपदा. E. प्रोष्ठ here said to mean an ox, and पद a foot.

प्रोह *mfn.* [1]Skilful, clever. [2]Logical, reasoning, a reasoner, a disputant. *m.* [1]An elephant's foot. [2]A joint, a knot. [3]The ancle of an elephant. E. प्र before वह to bear, or ऊह to reason, aff. क.

प्रौढ *mfn.* [1]Full-grown. [2]Confident, bold, arrogant. [3]Impudent. [4]Full. [5]Thick, heavy. [6]Forward. [7]Raised, lifted up. [8]Controverted. [9]Old. [10]Married. *f.* [1]A woman from thirty years of age to fifty-five. [2]A description of the *Náyaká* or mistress, a woman whose feelings are violent or impetuous, or one who is not in any awe of her lover or husband. E. प्र before वह to bear, aff. क्त.

प्रौढि *f.* [1]Enterprise, zeal, confident or audacious exertion. [2]Investigation, controversy, discussion. E. प्र before वह to bear, aff. क्तिन्.

प्रौण *mfn.* Clever, learned, skilful.

प्रौष्ठपद *m.* The month *Bhádra*. *f.* Full moon in *Bhádra*. E. प्रोष्ठपदा the sign, and अण् aff.; when the moon is near the wing of *Pegasus*.

प्लक्ष *r.* 1*st cl.* To eat.

प्लक्ष *m.* [1]Waved leaf fig-tree. [2]Another tree. [3]The holy fig. [4]One of the seven *Dwípas* or continents, into which the world is divided. [5]A private or back door. E. प्लुष to burn, Unádi aff. स.

प्लव *mfn.* Who or what goes by leaps or jumps, leaping, jumping, a tumbler. *m.* [1]Jumping, leaping, plunging, going by leaps or plunges. [2]Swimming, floating, diving. [3]A raft, a float. [4]A frog. [5]A monkey. [6]A sheep, [7]A diver, or bird so called. [8]A sort of duck. [9]A man of a low or degraded tribe. [10]Waved-leaf fig tree. [11]The continuous protracted accent, the lengthened sound of vowels in poetry or the *Vedas*. [12]Protracting a sentence through several stanzas. [13]A declivity or shelving

ground. [14] A piece of water. [15] A sort of basket or snare of basket-work for catching fish. [16] An enemy. [17] Sending, directing. E. प्लु to go, aff. अप्.

प्लवक *m.* [1] A tumbler, a dancer, a man who walks on the edge of a sword, a rope-dancer, &c. [2] An outcast. E. प्लव a tumbler, &c. and कन् aff.

प्लवग *m.* [1] A monkey, an ape. [2] A frog. [3] The charioteer of the sun. [4] A sort of bird, the diver. E. प्लव leaping, and ग who goes, from गम with ड aff.

प्लवङ्ग *m.* [1] A monkey. [2] A deer. E. प्लव leaping, गम to go, aff. खच्; also प्लव, प्लवग, and प्लवङ्गम.

प्लवन *n.* [1] Jumping, leaping. [2] A deluge, an inundation. [3] Swimming, plunging into. E. प्लु to go, ल्युट् aff.

प्लवाका *f.* A boat, a raft. E. प्लव tossing, अक what goes, टाप् *fem.* aff.; also प्लविका, from प्लु with वुन् aff. and *fem.* form.

प्लाव *m.* [1] Submersion. [2] Filling a vessel till it runs over. E. प्लु to go, causal *v.*, घञ् aff.; also प्लावन.

प्लाविन् *m.* A bird. E. प्लु to go, aff. घिनुण्.

प्लिह *r.* 1*st cl.* To go, to move or approach.

प्लिहन् *m.* The spleen: see प्लीहन्.

प्लिहा *f.* The spleen: see प्लीहन्.

प्ली *r.* 9*th cl.* To go.

प्लीहन् *m.* The spleen. E प्लिह to increase, Uṇádi aff. कनिन्.

प्लु, प्लुङ् *r.* 1*st cl.* [1] To go, to approach. [2] To go by leaps, to jump, &c. With उत् prefixed, To leap up. With वि, To plunge in, to be submerged or inundated.

प्लुक्षि *m.* Fire or its deity. E. प्लुष to burn, Uṇádi aff. क्सि.

प्लुत *mfn.* [1] Jumped, leaped, gone by leap or jump, &c. [2] Thrown or tossed up. *m.* [1] Bounding, capering, one of the horse's paces. [2] Leaping, jumping, tumbling. *mn.* The third sound given to vowels; the protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance. E. प्लु to go by leaps, aff. क्त.

प्लुषु *r.* 1*st cl.* *r.* 4*th cl.* प्लुष्ट To burn. *r.* 9*th cl.* [1] To be unctuous. [2] To sprinkle. [3] To fill. [4] To set free. [5] To be fond of or kind to.

प्लुष *m.* Burning, combustion. E. प्लुष to burn, aff. क.

प्लुस, प्लुसिर *r.* 4*th cl.* [1] To burn. [2] To share.

प्लेव, प्लेवृ *r.* 1*st cl.* To serve, to gratify by service.

प्लोष *m.* Burning, combustion. E. प्लुष to burn, aff. घञ्.

प्सा *r.* 2*nd cl.* To eat.

प्सा *f.* Eating. E. प्सा to eat, aff. क्विप्.

प्सान *n.* [1] Eating. [2] Food E. प्सा to eat, aff. ल्युट्.

फ

फ *m.* [1] Increasing, swelling, enlarging, expanding. [2] Performance of a mystical rite, by which KUVERA's attendants are propitiated. [3] A high wind, a gale. [4] Wind expelled in yawning. [5] Fruitfulness, fertility. [6] An augmentor or increaser. *nf.* Unprofitable or idle speech. *n.* [1] Angry speech. [2] Bursting with some little noise, as air bubbles, boiling water, &c.; bubbling, boiling. *f.* Distress, anxiety. E. फल to bear fruit, or स्फाय to swell, aff. ड; in the latter case, the initial is rejected.

फक्क *r.* 1*st cl.* [1] To creep, to move slowly or sluggishly. [2] To behave ill, to practise ill or improper conduct.

फक्किका *f.* [1] A position, an assertion or argument, to be proved or maintained. [2] Logical exposition or elucidation. [3] A sophism. [4] A trick. [5] Illu-

sion. [6] Fraud. E. फक्क to move slowly, aff. किकन्.

फट *mfn. subst.* The expanded hood or neck of the Cobra di capello. *mf* [1] A tooth. [2] A cheat. E. स्फुट to burst or expand, aff. अच्, *fem.* aff. टाप्, deriv. irr.

फट् *ind.* Exclamation of no meaning, forming part of a *Mantra* or incantation. E. स्फुट to burst, aff. क्विप् and the deriv. irr.

फड्डिङ्गा *f.* A cricket.

फण *r.* 1*st cl.* [1] To go. [2] To produce easily or readily. [3] To be unoily. Causal form. [1] To dilute. [2] To shine. [3] To cause to go.

फणा *mfn. subst.* The expanded hood or neck of the Cobra di capello, &c. E. फण to go, aff. अच्.

फणिखेल *m.* A quail. E. फणि a snake, खेल who plays.

फणिन् *m.* A snake. E. फणा a hood, and इनि aff.

फणिप्रिय *m.* Air, wind E. फणि for फणी a snake, and प्रिय fond of

फण्ड *m.* The belly. E. फण to go, Unádi aff. ड.

फत्कारिन् *m.* A bird. E. फत् imitative sound, and कारिन् who makes.

फर *n.* A shield. E. र substituted for ल; see फल.

फरुञ्जक *n.* A betel-box.

फर्फरीक *m.* The palm of the hand with the fingers extended. *n.* Sweetness. E. स्फुर to expand, Uṇádi aff. ईकन्, and the form. irr.

फल *r.* 1*st cl.* [1] To produce or bear fruit. [2] To make fruitful, to fructify. [3] To go. ञिफला *r.* 1*st cl.* To divide, to cleave or split.

फल *n.* [1] Fruit in general. [2] Fruit, result, consequence. [3] Prosperity, flourishing. [4] Gain, profit. [5] Recompense, reward. [6] A shield. [7] The blade of a sword or knife, the head of an arrow, &c. [8] A nutmeg. [9] The menstrual discharge. [10] Gift, giving. [11] A plough share. [12] The quotient of a sum. [13] The area of a circle, &c [14] An equation [15] The anomalistic equation of a planet. E. फल to bear or produce fruit, aff. अच्.

फलक *mn.* [1] A shield. [2] A bench. [3] A plank [4] A layer. *m.* [1] A bone, the os frontis, or bone of the forehead. [2] A leaf or page for writing on. *n* The buttocks. E. कन् added to the preceding, or फल to split or divide, aff. वुन्.

फलकेशर *m.* The cocoa-nut tree. E. फल the fruit, and केशर hair. covered with a fibrous coat like hair.

फलन *n.* Fructifying, bearing fruit, producing consequences. E. फल and ल्युट् aff.

फलपूर *m.* Common citron. E. फल fruit, and पूर to fill, aff. क.

फलभूमि *f.* Any region not included in the known continent, as heaven, hell, &c. E. फल fruit, and भूमि earth.

फलभोग *m.* [1] Receipt or enjoyment of consequences. [2] Possession of rent or profit, usufruct. E. फल, and भोग enjoyment.

फलशाडव *m.* The pomegranate. E. फल fruit, शाड to extol; aff. अव.

फलस *m.* The jack or bread fruit. E. फल fruit, सह to be able, aff. ड: also पनस.

फलाध्यक्ष *m.* A tree, commonly *Khirni.* E. फल fruit, अध्यक्ष superintendent.

फलान्त *m.* A bamboo. E. फल fruit or blossom, अन्त end.

फलायोषित् *f.* A cricket.

फलित *mfn.* [1] Fruitful, bearing fruit. [2] Successful, yielding a result. *m.* A tree. E. फल fruit, and इतच् aff.

फलोदय *m.* [1] Gain, profit. [2] Heaven, paradise. [3] Joy, happiness. [4] Conse-

quence, result. E. फल fruit, gain, &c. उदय rising.

फल्क m. An expanded or extended body. E. फल to separate, Uṇádi aff. क.

फल्गु mfn. [1] Pithless, sapless. [2] Vain, unprofitable, unmeaning, useless [3] Weak, feeble. f. [1] The opposite-leaved fig-tree. [2] The name of a river which is said to run underneath *Gayá*. [3] Falsehood, false or lying speech. [4] A red powder, usually of the root of wild ginger, coloured with sappan wood, and thrown over one another by the *Hindus*, at the *Holí* festival. [5] The spring season. E. फल to bear fruit, Uṇádi aff. गुक्.

फल्गुन m. [1] A name of ARJUNA. [2] The month *Phálguna*. f The constellation *Phálguní*. E. फल to bear fruit, Uṇádi aff. उनन् and गुक् aug.: see फाल्गुन.

फल्य n. A bud, a flower. E. फल fruit, यत् aff.

फाट् ind. An interjection of calling.

फाणि f. [1] Unrefined sugar, molasses. E. स्फायी to swell, Uṇádi aff. नि, deriv. irr.

फाणित n. Raw sugar, the inspissated juice of the sugar cane. E. फण to go, causal form, aff. क्त.

फाण्ट mfn. Readily prepared, made by an extemporaneous easy process n. [1] Diluted decoction, decoction easily prepared. E. फण to prepare easily, aff. क्त, deriv. irr.

फाल mfn. Made of cotton. m. [1] A name of ŚIVA. [2] A name of BALARÁMA. n. The share of a plough. E. फल to divide, in the causal form, aff. अच्; or फल fruit, and अण् aff.

फाल्गुन m. [1] A name of ARJUNA. [2] A sort of tree. [3] A month, (February-March.) f. [1] Day of full moon on this month on which the *Holí* or great vernal festival of the *Hindus* is celebrated. [2] A name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last, or पूर्व्व and उत्तर: see पूर्व्वफाल्गुनी, &c.

फिङ्ग m. Anger, passion. E. फल to separate, aff. ड

फुक m. A bird.

फुट mfn. The hood or expanded neck of a snake. E. स्फुट to swell, aff. क, deriv. irr.

फुत् ind. [1] Expression of disregard or contempt. [2] Imitative sound, implying the bubbling or boiling of water, &c. or of blowing into any liquid. E. स्फुर to swell, aff. क्विप्, स rejected, and तुक् added, form. irr.

फुत्कर m. Fire. E. फुत् boiling, and कर who makes.

फुत्कार mfn. Arrogant, contemptuous, disdainful. m. [1] The sound of bubbling, &c. [2] Blowing or breathing into. E. फुत् expression of contempt, and कार who makes.

फुप्फुस m. The lungs: see पुप्फुस.

फुल्ल r. 1st cl. To blow or blossom, to bud or flower.

फुल्ल mfn. [1] Blown, opened, expanded as a flower. [2] Opened, smiling, gay. E. फुल्ल to blow, aff. क्त, deriv. irr.

फुल्लि f. Blowing, blossoming. E. फुल्ल to blow, aff. इन्.

फुल्लति f. Flowering, blossoming. E. फुल्ल to blow, क्तिन् aff.

फूत् ind. Imitative sound of bubbling, sobbing, &c: see फुत्.

फूत्कार m. [1] Bubbling. [2] Sobbing. [3] Blowing or breathing into any liquid. E. फूत्, and कार making.

फेन m. [1] Froth, foam. [2] Vapour. E. स्फायी to swell, नक् Uṇádi aff., deriv. irr.

फेनल mfn. Frothy, foamy. E. फेन froth, अलच् poss. aff.; also फेनिल, and with the usual possessive मतुप्, फेनवत्.

फेनवाहिन् *m.* The thunderbolt of Indra. E. **फेन** foam, **वह** to bear, aff. **णिनि**; Indra having used the foam of the sea for his thunderbolt, to kill the demon Vritrásur.

फेनाग्र *n.* A bubble. E. **फेन** foam, and **अग्र** top.

फेनाशनि *m.* A name of Indra. E. **फेन** foam, and **अशनि** the thunderbolt.

फेर *m.* A jackal.

फेरण्ड *m.* A jackal. E. **फे** imitative sound, **रम** to sport, aff. **ड**.

फेरव *mfn.* [1] Fraudulent, crafty, a rogue or cheat. [2] Malicious, noxious, injurious. *m.* [1] A jackal. [2] A demon, a goblin. E. **फे** imitative sound, **रु** to utter, aff. **अप्**.

फेरु *m.* A jackal. E. **फे** imitative sound, **रु** to cry, aff. **डु**.

फेल, फेल्ल *r.* 10*th cl.* To go or move.

फेला *f.* Orts, leavings. E. **फेल** to go, **अच्** aff., *fem.* aff. **टाप्**; also **फेलक** and **फेलि**.

फेलि *f.* Orts, leavings. E. **फेल** to go, **इन्** aff., **ङीप्** optionally added; also with **टाप्** and **कन्** added, **फेलिका** *f.*

फ्वल *r.* 1*st cl.* To live.

ब

ब *m.* [1] A name of Varuṇa. [2] A water jar. E. **बण** to sound, &c. aff. **ड**.

बंहिष्ठ *mfn.* Very much, excessively many. E. **बहु** much, **इष्ठन्** superlative aff., form. irr.

बंहीयस् *mfn.* Very many. E. **बहु** much, **ईयसुन्** superlative aff.

बठ *r.* 1*st cl.* To be large, powerful or able: also **वठ**.

बडवा *f.* [1] A mare. [2] A female slave. [3] The nymph Aświní, or the personified asterism which is designated by a horse's head. E. **बल** strength or force, and **वा** to go to, affs. **क** and **टाप्**, and **ल** changed to **ड**.

बडवाग्नि *m.* Submarine fire: see the next. E. **बडवा** a mare, and **अग्नि**.

बडवानल *m.* Submarine fire; in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of Urvá and was received by the ocean. E. **बडवा** a mare, and **अनल** fire.

बण *r.* 1*st cl.* To sound; also **वण**.

बण *m.* Sound, noise. E. **बण** to sound, aff. **अच्**.

बणिग्वह *m.* A camel. E. **बणिज्** a trader, **वह** who bears.

बणिज् *m.* [1] A merchant, a trader. [2] The sixth of the astronomical periods called *Karaṇas*, corresponding to the half of a lunar day. *f.* Trade, traffic. E. **पण** to transact business, **इजि** Uṇádi aff., and **ब** substituted for **प**.

बणिज्य *nf.* Trade, traffic. E. **बणिज्** a trader, **य** aff.

बद *r.* 1*st cl.* To be steady or firm. *r.* 1*st* and 10*th cls.* [1] To speak. [2] To declare or communicate information.

बदर *mf.* [1] The jujube. *m.* The seed of the cotton pod. *f.* Cotton *f.* [1] A plant. *n.* [1] The fruit of the jujube [2] The berry or pod of the cotton. E. **बद** to be firm, Uṇádi aff. **अर**.

बदरि *m.* The jujube: see **बदर**. E. **बद** to be firm, aff. **अरि**.

बदरीशैल *n.* A part of the *Himálaya* range, and a celebrated place of pilgrimage; the *Badrináth* of modern travellers, or a town and temple on the west bank of the *Alakánanda* river, in the province of *Śrínagar* E. **बदरी** the jujube, and **शैल** mountain; also **बदरीवन** *n.* The wood of jujubes

बद्धाञ्जलि *mfn.* Saluting respectfully, putting the hands joined to the forehead. E. **बद्ध** attached, **अञ्जलि** the palms joined and hand touching the forehead.

बध *r.* 1*st cl.* [1] To bind or tie. [2] To hate, to despise, to loathe. [3] To suffer change or affection of the mind. *r.*

1*st* and 10*th cls.* [1] To tie, to bind. [2] To kill.

बध *m.* [1] Killing, slaughter, slaying, murder. [2] A killer, a slaughter. E. बध substituted for हन to kill, aff. घञ्.

बधक *m.* A slaughterer, a killer. E. हन changed to बध, and क्वुन् aff.

बधजीविन् *m.* A hunter, a fowler, a butcher, &c. E. बध killing, and जीविन् who lives by.

बधत्र *n.* A weapon. E. बध to kill, Uṇádi aff. त्रच्.

बधदण्ड *n.* Capital punishment. E. बध, and दण्ड punishment.

बधस्थली *f.* A place of slaughter or execution. E. बध killing, स्थल ground.

बधस्थान *n.* Place of slaughter or execution. E. बध killing, स्थान place.

बधाङ्गक *n.* Poison. E. बध killing, अङ्ग the body, aff. कन्.

बधिर *mfn.* Deaf. E. बन्ध to bind, aff. किरच्, deriv. irr.

बधू *f.* [1] A woman. [2] A wife. E. बन्ध to bind, aff. ऊ.

बध्र *n.* Lead. *f.* A thong. E. बन्ध to bind, aff. ष्ट्रन् ; see वर्द्ध and वर्द्धी.

बध्य *n.* A shoe, a slipper. E. बन्ध to bind or tie, ष्ट्रान् aff.

बन *r.* 8*th cl.* To ask or beg, preferably written वन.

बन्ध *r.* 9*th cl. r.* 10*th cl.* To bind or tie; with आङ् prefixed, To loosen, to let loose. With अनु, [1] To follow. [2] To be affixed or attached to. With नि, To disunite. With सम, to connect.

बन्ध *m.* [1] A pledge, a deposit. [2] A binding, a tie or fetter, &c. [3] Binding, tying. [4] The body. E. बन्ध to tie, aff. घञ्.

बन्धक *n.* [1] Exchanging, barter. [2] A city. [3] A binding. [4] Binding, confinement. *m.* A pledge. *f.* [1] An unchaste woman, a harlot, a wanton. [2] A barren woman. [3] A she elephant. E. बन्ध to bind, ण्वुल् aff. *fem.* aff. ङीप्.

बन्धतन्त्र *n.* A complete army, or one with its four divisions, of chariots, elephants, horse, and foot. E. बन्ध binding, तन्त्र an army.

बन्धन *n.* [1] Binding, tying, confining. [2] A rope for tying cattle. [3] Killing. [4] Hurting, injuring. *mfn. subst.* The implement of binding or tying, a rope, a chain, a bandage, a ligature, &c. E. बन्ध to tie, aff. ल्युट् or युच्.

बन्धित्र *n.* Love, desire. E. बन्ध to bind, इत्र Uṇádi aff.

बन्धु *m.* [1] A kinsman, a relation, but especially a distant or cognate kinsman. [2] A friend. [3] A brother. [4] A flower. E. बन्ध to bind or connect, उ aff.

बन्धुक *m* See बन्धूक.

बन्धुदत्त *mfn.* Given by a kinsman *n.* One kind of female property, that given to a girl at her marriage by her own relations. E. बन्धु and दत्त given.

बन्धुर *mfn.* Uneven, undulating, wavy, partially even, and depressed. [2] Bowed, bent [3] Pleasing, delightful, handsome, beautiful. [4] Deaf. [5] Injurious, mischievous. *m.* [1] A goose. [2] A flower. [3] A drug. [4] A bird. [5] A crane. [6] A drug, commonly *Ríshabha.* *n.* [1] A diadem, a crest. [2] The dregs, of oil, or oil cake. *f.* A whore, a prostitute. *f. plu.* The meal of parched corn. E. बन्ध to bind, उरच् Uṇádi aff. ; also बन्धूर.

बन्धूक *m.* [1] A shrub bearing a red flower. [2] A tree. E. बन्ध to bind, ऊक aff.

बन्धूर *mfn.* [1] Wavy, undulating, uneven. [2] Bowing, bent. [3] Beautiful, handsome. *m.* A hole, a chasm. E. बन्ध to bind, Uṇádi aff. ऊरच् ; also बन्धुर.

बन्ध्य *mfn.* [1] Barren, unfruitful, not

bearing fruit in due season. ² Detained, confined, under arrest *f.* ¹ A childless woman. ² A barren cow. ³ A perfume, commonly *Bálá*. E. बन्ध to bind, aff. यत्.

बभ *r.* 1*st cl.* To go; also वभ.

बभ्रि *mfn.* Who or what has, holds, possesses, &c. E. भृ to cherish, क्रिन् aff.

बभ्रु *mfn.* ¹ Large, great. ² Tawny, &c ³ Bald-headed through disease *m.* ¹ A name of VISHṆU. ² ŚIVA. ³ AGNI or fire. ⁴ A large ichneumon. ⁵ The name of a *Muni* or holy sage. ⁶ A rat. *n.* ¹ A tawny or brown colour. ² Any object of that colour. E. भृ to fill, aff. कु, and the initial repeated.

बम्भर *m.* A bee. E. बम्भ imitative sound, रा to make, क aff.

बर *mfn.* Best, excellent *m* ¹ A boon, a blessing, &c ² A son in law. ³ Surrounding, encompassing ⁴ A catamite. *n* Saffron. *f.* Asparagus racemosus. *f.* Three myrobalans. *n.* or *ind.* Slightly desired, preferable. E. बृ to select, &c. अप् aff; the root is also वृ, whence. वर, *q. v.*

बर्ब्ब *r.* 1*st cl.* To go

बर्ब्बर *m.* A blockhead, a fool. E. बर्ब्ब to go, अरच् aff.

बर्ह *r.* 1*st cl.* ¹ To be pre-eminent or excellent. ² To speak or tell. ³ To cover. ⁴⁻⁵ To remember. ⁶ To spread. ⁷ To give. *r.* 10*th cl.* To hurt or kill; also वर्ह.

बर्ह *mn.* ¹ A peacock's tail. ² A leaf. ³ Dependents, retinue. E. वर्ह to spread, &c aff. अच्; also वर्ह &c.

बल *r.* 1*st* and 10*th cls.* ¹ To live. ² To hoard grain. ³ To prevent or obstruct wealth. *r.* 1*st cl* ¹ To kill. ² To go. *r.* 10*th cl.* To explain. To support, nourish, rear, as a child.

बल *mfn.* Strong, stout, robust, powerful *m.* ¹ BALADEVA, the elder brother of KRISHṆA, and the third of the three incarnations termed RÁMAS ² A crow. ³ A demon slain by INDRA. ⁴ The *Varuṇa* tree. *n.* ¹ Strength, power. ² Bulkiness. ³ Form, figure. ⁴ An army, forces. ⁵ Gum, myrrh ⁶ Semen virile. ⁷ The body. ⁸ The leaf of a tree. ⁹ Blood. ¹⁰ Rigour, severity *f.* An aquatic plant. E. बल to live, aff. अच्; in some cases also वल.

बलक्ष *m.* White. E. बल strength, and क्षै to waste, aff. क; more properly वलक्ष, *q v.*

बलज *mfn.* Produced by or from strength or power. *n.* ¹ A field. ² A city gate ³ Fruit. ⁴ War. ⁵ Pith, marrow *f* ¹ A pretty or handsome woman. ² The earth. ³ *Arabian* jasmine. E बल strength, and ज born.

बलदेव *m.* The elder brother of KRISHṆA ² Air, wind *f.* A medicinal plant. E. बल the same, and देव divine, or बल strength, and देव who sports

बलभद्र *m.* ¹ BALADEVA. ² ANANTA, the great serpent, considered as identified with the preceding, BALADEVA being regarded by some as an incarnation of ANANTA ³ A strong or robust man. ⁴ A tree, commonly *Lodh* *f.* ¹ A young girl, a maiden. ² A drug, called *Tráyamáṇa* E. बल strength, and भद्र auspicious, excellent

बलराम *m.* The demigod named BALARÁMA, half brother to KRISHṆA, and the third of the RÁMAS. E. बल strength, राम to sport, aff. घञ्.

बलविन्यास *m.* Array of troops. E. बल forces, and विन्यास disposition.

बलस्थिति *f.* A royal residence, a royal camp or quarters. E बल forces, स्थिति station.

बलाका *f.* A sort of crane. E. बल strength, अक् to go, aff. अच्; also वलाका.

बलात्कार *m* ¹ Violence, oppression. ² (In law). The detention of the person of

a debtor by his creditor, and the violent measures taken by the latter, (flogging, &c.) to recover his debt. E. बल strength, अत to go, aff. क्विप्; बलात्, and कार making, doing.

बलाह n. Water. E. बल strength, ओहाङ to quit, aff. क.

बलाहक m. [1] A mountain. [2] A cloud. [3] One of the *Nágas* or infernal serpents. [4] The name of a demon. E. बल strength, अ the negative prefix to हा to abandon, aff. क्वुन्; also वलाहक, *q. v.*

बलि m [1] Tax, royal revenue. [2] An oblation, a religious offering in general. [3] The handle of a fly-flapper. [4] Presentation of food to all created beings, one of the five great sacraments of the *Hindu* religion: it consists in throwing a small parcel of the offering, *Ghee* or rice, or the like, into the open air at the back of the house. [5] The sacrifice of an animal, or raw flesh offered to the goddess DURGÁ. [6] Fragments of food left at an oblation or a meal. [7] An animal, or one which is fit for an oblation. [8] Three folds of skin at the end of the rectum. [9] A king, and *Daitya*, also MAHÁBALI, the virtuous sovereign of *Mahábali-pur*, tricked out of the dominion he had obtained over earth and heaven, by VISHNU, in the *Vámana* or dwarf *Avatár*, and left, in consideration of his merits, the sovereignty of *Pátála*, or the infernal regions. *f* [1] A wrinkle, skin shrivelled by old age. [2] The fold of skin in stout persons, especially females, upon the upper part of the belly. [3] The ridge of a thatch. E. बल to live, or बध to hurt or kill, ध changed to ल, aff. इन् or ई.

बलिदान n. [1] Offering victims in sacrifice. [2] Giving food to all beings. E. बलि, and दान giving.

बलिन् mfn Strong, stout, robust. m. [1] A camel. [2] A buffalo. [3] A bull. [4] A hog. [5] Phlegm. [6] A name of BALARÁMA. E. बल strength, इनि aff.

बलिन mfn. Shrivelled, wrinkled, flabby, flaccid. E. बलि wrinkled skin, aff. न.

बलिभ mfn. Shrivelled, withered, flaccid, wrinkled. E. बलि a wrinkle, भ aff.

बलिभुज m. [1] A crow. [2] A sparrow. [3] A crane. E. बलि the orts of a meal or sacrifice, and भुज who eats.

बलिमुख m. A monkey. E. बलि a wrinkle, and मुख a face: also बलीमुख.

बलिष्णु mfn. Arrogant, disrespectful. E. बल to be powerful, इष्णु Unádi aff.

बलिसद्म m. [1] The lash of a whip. [2] A number of monkeys. [3] The base of an ant hill

बलीन m. A scorpion.

बलीमुख m A monkey. E बली a wrinkle, and मुख face.

बलीवर्द्द m. A bull or ox. E. बल strength, and वर्द्ध increasing, ली substituted for ल, and द final for ध; also बरीबर्द्द and वलीवर्द्द.

बहि r. 1st cl. To grow or increase; also वहि

बहु mfn. [1] Much, many. [2] Large, great E. बहि to increase, Unádi aff. कु.

बहुकर mfn. [1] A sweeper [2] Industrious, labouring. m. A camel. f. A broom. E. बहु much, कृ to do, अप् or टच् aff.

बहुतिथ mfn. Manieth. E बहु many, much, डट् aff. and तिथुक् augment.

बहुत्र ind. In many ways, or places, &c. E. बहु much, many, त्रल् aff.

बहुधा ind. In many ways, sorts, &c. E. बहु much, धाच् aff.

बहुधार m. INDRA's thunderbolt. E. बहु many, धारा edge.

बहुनाद m. The conch shell. E. बहु much, नाद sound.

बहुपत्र mfn. Many-leaved. m. An onion. n. Talc. E. बहु many, पत्र a leaf, &c.

बहुमति f. Value, estimation, prizing or preferring. E. बहु, and मति mind.

बहुमल *m.* Lead. E. **बहु** much, **मल** dirt.

बहुरूप *mfn.* Multiform. *m.* [1] Resin. [2] ŚIVA. [3] VISHṆU. [4] Love, CUPID. [5] A chameleon. [6] BRAHMÁ. [7] Hair. E. **बहु** many, **रूप** shape.

बहुल *mfn.* [1] Much, many. [2] Black, [3] Variously applicable, comprehensive. *m.* [1] AGNI or fire. [2] The dark half of a month. *n.* The sky. *f. plu.* The Pleiades. *f.* [1] Indigo. [2] Cardamoms. [3] A cow. E. **बहु** many, **ला** to get, aff. **क**.

बहुवचन *n.* The plural number. E. **बहु**, and **वचन** saying.

बहुव्रीहि *m.* One of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive, as **बहुमाल** or **बहुमालक** having many necklaces, from **बहु**, and **माला** a necklace. E. **बहु** many, and **व्रीहि** grain.

बहुशस् *ind.* Abundantly, plentifully. E. **बहु** much, many, **शस्** aff.

बहुश्रुत *mfn.* [1] Well taught, learned. [2] Acquainted with the *Vedas.* E. **बहु**, and **श्रुत** heard, or **श्रुति** *Vedas.*

बहुस्वन *m.* An owl. E. **बहु** much, **स्वन** noise or sound.

बहु *r.* 1*st cl.* [1] To be pre-eminent or excellent. [2] To speak or tell. [3] To kill or hurt [4] To cover, to spread. [5] To give. [6] To remember. *r.* 10*th cl.* To shine.

बा *ind.* [1] As, like. [2] Or, either: also **वा**.

बाड, बाड़ *r.* 1*st cl.* To bathe, to dive and emerge.

बाडव *m.* [1] Submarine fire. [2] A *Bráhman.* *n.* A stud, a collection of mares. E. **बाडवा** a mare, and **अण्** aff. of derivation: see **बडवानल**.

बाडवाग्नि *m.* Hell. E. **बडवाग्नि** submarine fire, and **अण्** aff. of place.

बाडीर *m.* A servant, a hired labourer.

बाण *m.* An arrow, &c.: see **वाण**. E. **बण** or **वण** to sound, aff. **घञ्**.

बाणि *f.* [1] Speech. [2] The goddess of speech, &c.: see **वाणि**. E. **बण** or **वण** to speak, in the causal form, aff. **इ**.

बाणिज *m.* [1] A merchant, a trader. [2] Submarine fire. E. **बणिज्** traffic &c. aff. **अण्**.

बाणिजिक *m.* [1] Submarine fire. [2] A trader, a merchant. [3] A rogue, a cheat. E. **बणिज** trade, aff. **ठञ्**.

बाणिज्य *mf.* Trade, traffic, commerce. E. **वणिज्** a trader, with **ष्यञ्** aff. or **बाणिज्** the same, aff. **यत्**.

बाध, बाधृ *r.* 1*st cl.* [1] To resist, to oppose. [2] To annoy or afflict.

बाध *m.* [1] Opposing, hindering. [2] Annoyance. [3] Refutation arising from incompatibilty or contradiction of assigned cause and effect. E. **बाध** to oppose, **घञ्** aff.

बाधक *mfn.* What hinders, opposes, pains, &c. E. **बाध**, and **वुन्** aff.

बाधन *n.* [1] Pain. [2] Impeding, opposing. E. **बाध** to oppose, aff. **ल्युट्**.

बान्धव *m.* [1] A relation, a kinsman: see **बन्धु**. [2] A friend. E. **बन्धु** a kinsman, **अण्** pleonastic aff.

बार्ब्बटीर *m.* [1] Tin. [2] A shoot of the mango [3] The son of an unchaste woman, a bastard. E. **बर्ब्बटी** a whore, and **र** aff.

बाल *mfn.* [1] Ignorant, unwise, uninstructed. [2] Young, infantine, a child. *mf.* [1] An infant, a child. It is equally applicable till sixteen years of age. [2] A colt. [3] A five year old elephant. [4] An elephant's tail. [5] A horse's tail. [6] Any tail. [7] Hair. *f.* [1] Small cardamoms. [2] A woman, a female. [3] Aloes. [4] The cocoa-nut. [5] Turmeric. [6] Pure. *f.* A sort of ear-ring. E. **बल** to live, aff. **घञ्**.

बालक *m.* [1] A boy, an infant: see the last. [2] A fool, a blockhead. [3] The tail of a horse or elephant. [4] A finger ring. [5] A bracelet. [6] A perfume; also

टीवेर. *f.* A female infant. [2] Sand. [3] The knot or flower of an ear-ring. [4] The rustling of leaves. [5] Small cardamoms. E. कन् added to the preceding.

बालतन्त्र *n.* Midwifery, care of a lying-in woman, and her child. E. बाल an infant, and तन्त्र rule, management.

बालधि *m.* A hairy tail, as a horse's, &c. E. बाल hair, धा to have, aff. कि.

बालवत्स *m.* A pigeon, a dove. E. बाल a child, and वत्स dear.

बालि *m.* A monkey, the son of INDRA, killed by RÁMA. E. बाल hair, and इन् aff. ; being born from the hair of his mother.

बालिश *mfn.* [1] Young. [2] Ignorant [3] Careless, heedless. *n.* A pillow. E. बाड to emerge, इन् aff., बाडि or बालि, and शो to destroy, aff. ड.

बालुक *f.* [1] Sand, gravel. [2] Camphor. [4] A sand bath. E. बल to live, उकञ् aff. or बालु as above, and कन् added.

बालेय *mfn.* [1] Soft. [2] Fit or proper for a child. [3] Fit or proper for a tax, a sacrifice, &c. *m.* [1] An ass. [2] A demon, a *Daitya*. E. बलि a tax, a sacrifice, or बाल a child, and ढक् aff.

बाष्प *m.* [1] Vapour, stream. [2] A tear, rheum. [3] Iron. E. बाध to oppose, Uṇádi aff. प, and ध changed to ष ; also वाष्प, बास्प, and वास्प.

बाह, बाहृ *r.* 1*st cl.* [1] To resolve, to attempt perseveringly or resolutely, to endeavour diligently ; also वाहृ.

बाह *mf.* The arm. E. बाह to endeavour, aff. अच् ; it is sometimes read वाह.

बाहु *m.* [1] The arm. [2] The side of any angular geometrical figure, the leg of a triangle, &c. E. बाध to oppose, उ Uṇádi aff. and ध changed to ह.

बाहुक *mfn.* A servant, servile, dependent. *m.* [1] The name of NALA, after his change of form, by the bite of KARKOTAKA *Nága*. [2] A monkey. *f.* The name of a river. E. बाहु an arm, कन् aff. or कृ to do, with ड aff.

बाहुकुन्थ *m.* A wing. E. बाहु the arm, कुन्थ what adheres to, aff. अच्.

बाहुज *m.* [1] The *Kshatriya* or warrior, born from the arms of BRAHMÁ. [2] A parrot. [3] Sesamum growing wild, or spontaneously. E. बाहु the arm, and ज born.

बाहुप्रहरण *mfn.* A striker, a boxer. *n.* Boxing, wrestling. E. बाहु, and प्रहरण striking.

बाहुल *m,* [1] Fire or its deity. [2] The month *Kártik*. *n.* [1] Mail worn on the arm. [2] A term in grammar, implying various or irregular formation, or construction, or such as is analogous to this word. E. बहुल fire, and अण् aff. ; also with कन् added, बाहुलक.

बाहुलेय *m.* The deity KÁRTIKEYA. E. बहुला the Pleiades, considered as nymphs, and nurses of this god, aff. of relation ढक्.

बाहूबाहवि *ind.* Arm to arm, hand to hand, (fighting, &c.) E. बाहु the arm, repeated, इच् aff.

बिट *r.* 1*st cl.* To curse.

बिद, बिदि *r.* 1*st cl.* To make or constitute a part ; the root is obsolete.

बिल *r.* 6*th cl.* *r.* 10*th cl.* To break, to tear or rend, to divide or detach.

बिस, बिसिर् *r.* 4*th cl.* To throw or cast, to send or direct.

बीभत्स *mfn.* *subst.* [1] Disgust, abhorrence. *adj.* Detesting, loathing, changed or averted in mind. [2] Cruel, mischievous. [3] Compassionate. [4] Wicked. [5] Envious. E. बध to bind, to hate, &c. aff. घञ्.

बुक्क *r.* 1*st* and 10*th cls.* [1] To bark. [2] To speak. *r.* 10*th cl.* To give pain.

बुक्क *subst. mfn.* The heart. *m.* A goat. E. बुक्क to bark, &c., aff. अच् ; also बुक्कन् *mn.* and बूक्क.

बुक्कन *n.* Barking. E. **बुक्क** to bark, aff. **ल्युट्**.

बुक्कार *m.* The roar or barking of a lion. E. **बुक्क** to bark, **आर** aff.

बुड *r.* 6*th cl.* [1] To leave, to abandon. [2] To cover, to clothe.

बुद, उबुँदिर् *r.* 1*st cl.* To discern, to apprehend, to perceive.

बुद्धि *f.* Understanding, intellect. E. **बुध** to know, aff. **क्तिन्**.

बुद्धिसहाय *m.* A counsellor, a minister. E. **बुद्धि** understanding, and **सहाय** companion.

बुद्धीन्द्रिय *n.* An organ of intellect, as the mind, eye, ear, nose, tongue, and skin. E. **बुद्धि** understanding, and **इन्द्रिय** an organ.

बुद्बुद *m.* A bubble. E. **बुद** imitative sound, **बुद** to perceive, aff. **क**.

बुध, ओबुध *r.* 1*st cl.* *r.* 4*th cl.* also **उबुधिर्** *r.* 1*st cl.* To know, to understand. With **प्रति**, to look for, to expect. With **प्रति** and **वि**, to wake.

बुध *m.* [1] The son of the moon, and regent of the planet MERCURY, with whom he is identified. [2] A wise or learned man, a sage. *f.* Indian spikenard. E. **बुध** to know or understand, aff. **क**.

बुधवार *m.* Wednesday. E. **बुध** MERCURY, and **वार** a day.

बुधान *m.* [1] A wise man, a sage. [2] A holy teacher. [3] One who speaks kindly. [4] Worshipper or adorer of BRAHMÁ. E. **बुध** to know, **आनच्** Uṇádi aff.

बुध्न *m.* [1] The root of a tree. [2] ŚIVA. E. **बुध** to know, Uṇádi aff. **नक्**.

बुन्द, उबुन्दिर् *r.* 1*st cl.* To discern, to perceive, literally or figuratively.

बुन्ध, उबुन्धिर् *r.* 1*st cl.* To discern, to perceive: see **बुन्द**.

बुभुक्षा *f.* Hunger. E. **भुज** to eat, in the desid. form, affs. **अङ्.** and **टाप्**.

बुभुक्षु *mfn.* Wishing to eat. E. **भुज** to eat, desid. *v.*, **उ** aff.

बुल *r.* 10*th cl.* To sink, to dive, to plunge and again emerge.

बुलि *f.* The vulva. E. **बुल** to emerge, aff. **इन्**.

बुष *n.* [1] Chaff; also **बुस**. [2] Water.

बुस *r.* 4*th cl.* To dismiss, to loose, to quit or leave.

बुस *n.* [1] Chaff. [2] Wealth. [3] Dry cow-dung. [4] The thick part of sour curds. *f.* A younger sister. E. **बुस** to abandon, aff. **क**; also **बुष**.

बुस्त *r.* 10*th cl.* [1] To regard, to respect. [2] To disregard, to treat with disrespect.

बूक्क *mfn.* The heart. also **बुक्क**; also with a final **न्**, **बूक्कन्** *mfn.* also **बृक्क**.

बृक्क *mfn.* [1] The heart. [2] The kidney. E. see the last, **ऋ** substituted for **ऊ**

बृ *r.* 9*th cl.* [1] To choose or select. [2] To support or nourish; also in the first sense, **वृ** more usually.

बोध *m.* [1] Wisdom, intellect. [2] Awakening, arousing. E. **बुध** to understand, aff. **घञ्**.

बोधक *m.* [1] A spy. [2] A teacher. E. **बुध** understand, causal form, aff. **वुन्**

बोधन *nf.* [1] Knowledge. [2] Teaching, informing. [3] Awaking, arousing. *n.* Burning incense *m.* The planet MERCURY *f.* Long pepper. E. **बुध** to know, aff. **ल्युट्**.

बोधि *mfn.* Wise, learned. *m.* [1] A branch of holy study; keeping the mind awake to the knowledge of the true GOD. [2] Intellect, understanding. [3] The holy fig-tree. E. **बुध** to know, Uṇádi aff. **इन्**.

बौद्ध *m.* A follower of the religion of the *Buddhas*. E. **बुद्ध** and **अण्** aff.

ब्युष *r.* 4*th cl.* To burn

ब्रण *r.* 1*st cl.* To sound; more properly **व्रण**.

ब्रतति *f.* [1] A creeper. [2] Expansion. E. **प्र** before **तन्** to spread, aff. **क्तिच्**, and **प** changed to **ब**; also **व्रतति**.

ब्रध *m.* [1] The root of a tree. [2] The sun. [3] ŚIVA. [4] BRAHMÁ. [5] A son. [6] The body. E. बन्ध to bind, aff. नक्, and ब्रध substituted for the root.

ब्रह्मचर्य्य *m.* The religious student: see ब्रह्मचारिन्. *n.* The order or condition of the religious student. E. ब्रह्म the *Veda*, and चर्य्य observance.

ब्रह्मचारिन् *n.* The religious student; the young *Bráhman*, from the time of his investiture with the cord, to the period of his becoming a householder. E. ब्रह्म the *Veda*, and चर to go or follow, aff. णिनि.

ब्रह्मण्य *mfn.* Relating to or connected with BRAHMÁ, or a *Bráhman*. *m.* [1] The mulberry tree. [2] The planet SATURN. E. ब्रह्मन्, and यत् aff.

ब्रह्मदान *n.* Instruction in the *Vedas*. E. ब्रह्म, and दान gift; also ब्रह्मदाय.

ब्रह्मन् *m.* [1] BRAHMÁ, the first deity of the *Hindu* triad, and the operative creator of the world. [2] A *Bráhman*. [3] The superintending or presiding priest at a sacrifice. [4] One of the astronomical *Yogas*. *n.* [1] The divine cause, and essence of the world, from which all created things are supposed to emanate, and to which they return; the unknown God. [2] The practice of austere devotion. [3] The *Vedas* or scripture. [4] Holy knowledge. E. वृह to increase, aff. मनिन् and the initial letter changed to ब.

ब्रह्मपुत्र *m.* [1] A sort of poison. [2] A river so called. [3] A place of pilgrimage, probably the source of the stream. *f.* [1] The *Saraswatí* river. [2] The goddess SARASWATÍ. E. ब्रह्मन् BRAHMÁ, and पुत्र offspring.

ब्रह्मपुरी *f.* The capital of BRAHMÁ, on the mountain *Kailásá*. E. ब्रह्मन्, and पुरी the city.

ब्रह्मबन्धु *m.* [1] The epithet or appellative of a *Bráhman*. [2] A term of abuse. E. ब्रह्म BRAHMÁ, and बन्धु a friend.

ब्रह्मभूति *f.* Twilight. E. ब्रह्म BRAHMÁ, and भूति being.

ब्रह्मयज्ञ *m.* The study of the *Vedas*. E. ब्रह्म a *Veda* or the Supreme Being, and यज्ञ sacrifice.

ब्रह्मयोग *m.* Cultivation of spiritual knowledge. E. ब्रह्म, and योग addition to.

ब्रह्मराक्षस *m.* A demon or fiend of the *Bráhmanical* class. E. ब्रह्म, and राक्षस a goblin.

ब्रह्मरात्रि *m.* [1] A name of YÁJNYAVALKYA, a saint and legislator E. ब्रह्म BRAHMÁ, रा to give, क्विन् aff.; conferring the knowledge of BRAHMÁ upon JANAKA in return for his bounty [2] A night of BRAHMÁ, equal to a thousand divine ages. E. ब्रह्म BRAHMÁ, and रात्रि night.

ब्रह्मरीति *f.* Brass. E ब्रह्म a *Bráhman*, and रीति calx.

ब्रह्मर्षि *m.* A divine saint, a *Rishi* of a particular class, including VAŚISHTHA, &c. E. ब्रह्म a *Bráhman*, and ऋषि a saint; the saints of this class are supposed to be of the *Bráhmanical* order.

ब्रह्मर्षिदेश *m.* A part of *India*, including the four countries of *Kurukshetra*, *Matsya*, *Pánchála*, and *Śurasena* or *Mathura*. E. ब्रह्मर्षि a *Rishi*, देश country.

ब्रह्मलोक *m.* A division of the universe, the supposed eternal residence of the spirits of the pious. E. ब्रह्मन् BRAHMÁ, and लोक a world.

ब्रह्मविद्या *n.* Knowledge or declaration of BRAHMÁ, the knowledge of the universal permeation of one spirit, as taught by the *Vedánta* system of philosophy. E. ब्रह्म BRAHMÁ or the spiritual deity, वद to speak or declare, aff. क्यप्; also with the aff. यत्, and the semivowel changed, ब्रह्मोद्य *n.*

ब्रह्मवर्त्त *m.* A district of western *India*;

also ब्रह्मावर्त्त. E. ब्रह्म a *Bráhman*. and वृत to abide, aff. अच्.

ब्रह्मवर्द्धन *n.* Copper. E. ब्रह्म a *Bráhman*, and वर्द्धन increasing, favouring; being highly proper for utensils of worship, &c.

ब्रह्मवाद *m.* [1] Citing the *Vedas*. [2] Declaring or teaching spiritual knowledge. E. ब्रह्म scripture, and वाद speaking.

ब्रह्मवादिन् *m.* [1] A follower of the *Vedánta* system of philosophy, one who maintains all things are spirit. [2] A defender or expounder of the *Veda*. E. ब्रह्म the *Veda* or BRAHMA, GOD, and वादिन् who recites.

ब्रह्मविद् *m.* A sage, one who knows the nature of the Supreme Spirit. E. ब्रह्म, and विद् who knows.

ब्रह्मविद्या *f.* Knowledge of spirit. E. ब्रह्म, and विद्या science.

ब्रह्मशासन *n.* An edict or grant, &c. addressed to *Bráhmans*. E. ब्रह्म a *Bráhman*, and शासन governing or an edict, &c.

ब्रह्मसत्र *n.* [1] Study and teaching of the *Vedas*. [2] The constant study of them. E. ब्रह्म, and सत्र sacrifice.

ब्रह्मसू *m.* [1] ANIRUDDHA, the son of KÁMA. [2] KÁMADEVA. E. ब्रह्म BRAHMÁ, and सू the son.

ब्रह्मसूत्र *n.* [1] The sacrificial or *Bráhmanical* thread. [2] An aphorism of the *Vedánta* philosophy. E. ब्रह्म a *Bráhman*, and सूत्र thread.

ब्रह्महत्या *f.* [1] *Brahmanicide*, killing a *Bráhman*. [2] Any crime equally heinous. E. ब्रह्म, and हत्या killing.

ब्रह्माक्षर *m.* The sacred and mysterious name of the deity. E. ब्रह्म GOD, अक्षर a letter, the *Omkára*.

ब्रह्मात्मभू *m.* A horse.

ब्रह्माणी *f.* [1] The female energy of BRAHMÁ. [2] A sort of perfume, commonly *Renuká*. E. ब्रह्मन् BRAHMÁ, *fem.* aff. ङीप्.

ब्रह्माण्ड *m.* [1] The globe, the world. [2] One of the *Puránas*. E. ब्रह्म BRAHMÁ, and अण्ड an egg, to which it is compared.

ब्रह्मारण्य *n.* A place where the *Vedas* are read and explained. E. ब्रह्म the *Veda*, and अरण्य a wood.

ब्रह्मावर्त्त *m.* The country to the north-west of *Delhi*, lying between the rivers *Saraswatí*, and *Drishadwatí*. E. ब्रह्म a *Bráhman*, and आवर्त्त abode.

ब्राह्म *mfn.* Relating or belonging to BRAHMÁ, the *Vedas*, &c. *n.* [1] The part of the hand under the root of the thumb. [2] A mode of marriage, the presentation of the bride elegantly adorned, by the father, to the bridegroom whom he has invited. *m.* NÁRADA the sage, and son of BRAHMÁ. *f* [1] One of the eight divine mothers of created beings, or the personified energies of the gods; the *Śakti* or energy of BRAHMÁ. [2] The godddess of speech SARASWATÍ. [3] The asterism *Rohiní*. [4] A she frog. E. ब्रह्म BRAHMÁ, &c. अण् aff.

ब्राह्मण *m.* A man of the first *Hindu* tribe. *n.* [1] An assemblage of *Bráhmans*, a council, a conclave. [2] A portion of the *Vedas*, that which comprises the precepts that inculcate religious duties, the maxims which explain those precepts, and the arguments which relate to theology; it is, however, now often blended with other portions. *f.* [1] The wife of a *Bráhman*, or a woman of the *Brahmanical* tribe. [2] A wasp. [3] A small ant. E. ब्रह्मन् the *Veda*, &c. अण् aff., and the final syllable of the original word retained.

ब्राह्मण्य *m.* The planet SATURN. *n.* [1] An assembly of *Bráhmans*. [2] The state, quality, or business of a *Bráhman*.

E. ब्रह्मन्, and यञ् aff., or ब्राह्मण, and यत् aff.

ब्राह्मपिङ्गा *f.* Silver.

ब्रू, ब्रूञ् *r. 2nd cl.* To speak or tell: आह is optionally substituted for this root before the first five inflections of the present tense, and वच in several other tenses.

भ

भ *n.* [1] A star. [2] An asterism. [3] A planet. *m.* [1] A name of Śukra, regent of the planet VENUS. [2] A bee. [3] Error, delusion. *f.* [1] Light, lustre, splendour. [2] A ray of light. *f.* Fear. E. भा to shine, or भी to fear, aff. ड.

भक्किका *f.* A cricket.

भक्त *mfn.* [1] Attached or attentive to, devoted to, engrossed by. [2] Served, worshipped. [3] Dressed, cooked. *n.* [1] Boiled rice. [2] Food. [3] Any edible grain boiled with water. *m.* A follower, a votary. E. भज to serve, &c. aff. क्त.

भक्तकार *m.* A cook. E. भक्त boiled rice, and कार who makes.

भक्तजा *f.* Nectar.

भक्ति *f.* [1] Service, worship. [2] Faith, belief. [3] Devotion or attachment to. [4] Part, portion. [5] Fracture, division. [6] Metonymy. E. भज to serve, or भञ्ज to break, aff. क्तिन्.

भक्तिल *m.* [1] A good horse. [2] A follower, a votary. E. भक्ति service, &c. ला to afford, aff. ड.

भक्ष *r.* 1*st* and 10*th cls.* To eat.

भक्षक *mfn.* [1] Gluttonous, voracious, gourmand. [2] A feeder, an eater, who or what eats. *f.* A meal, a feed. E. भक्ष to eat, aff. ण्वुल्.

भक्षकार *m.* A confectioner, a pastry cook. E. भक्ष food, and कार who prepares; also भक्षङ्कार.

भक्षण *n.* Eating. E. भक्ष to eat, aff. ल्युट्.

भग *n.* [1] Pudendum muliebre. [2] Fortune, prosperity. [3] Beauty splendour. [4] Excellence, greatness. [5] Desire, wish, love. [6] Strength, vigour. [7] Effort, exertion. [8] Fame, glory. [9] Knowledge. [10] Absence of passion, the tranquillity of the religious man, who has divested himself of worldly excitability. [11] Omnipotence, supreme or divine power. [12] Virtue, moral merit. [13] Final emancipation. *m.* [1] The sun. [2] One of the twelve suns or *Ádityas.* [3] The moon. [4] A form of ŚIVA. E. भज to serve, &c. ग aff.

भगन्दर *m.* Fistula in ano. E. भग the vulva, दृ to divide, aff. खश्.

भगिनी *f.* [1] A sister. [2] A woman in general. E. भग prosperity, desire, इनि and ङीप् affs.

भगीरथ *m.* A king whose austerities brought GANGÁ, the river, from heaven.

भगोस् *ind.* A particle used as a respectful term of address. E. भगवत् reverend, and ओस् irregularly substituted for the three final letters.

भग्न *mfn.* [1] Torn, broken. [2] Overcome, defeated. [3] Disregarded, despised. [4] Disappointed. E. भञ्ज to break, aff. क्त.

भग्नात्मन् *m.* The moon. E. भग्न broken, and आत्मन् the body; having been cut in two by the trident of ŚIVA, as a punishment for having violated the wife of VRIHASPATI.

भग्नाश *mfn.* Disappointed. E. भग्न, and आशा expectation.

भग्नी *f.* A sister. E. भञ्ज to share, aff. क्त, *fem.* aff. ङीप्.

भङ्कारी *f.* A bat.

भङ्ग *m.* [1] Breaking, splitting. [2] A chasm, a fissure, a division. [3] Defeat, discomfiture. [4] Disappointment. [5] Fear. [6] Dishonesty, fraud, circumvention, cheating. [7] Going, motion. [8] A wave. [9] A water-course, a canal. [10] Disease in general. [11] A disease. [12] Interrup-

tion of the voice. *f.* Hemp. E. भञ्ज to break, aff. अच्.

भङ्ग्यासा *f.* Turmeric.

भङ्गसार्थ *mfn.* Crafty, fraudulent, dishonest. E. भङ्ग breaking, fraud, &c. स for सम् with, and अर्थ object.

भङ्गारी *f.* A bat.

भङ्गि *f.* [1] Fracture, division, separation. [2] Fraud, deception, trick, disguise. [3] Irony. [4] Wit, repartee. [5] A wave. E. भञ्ज to break, aff. इन् and ङीप् optionally added.

भङ्गील *n.* Defect in the organs of sense.

भङ्गुर *mfn.* [1] Crooked, bent. [2] Fraudulent, crafty, dishonest. *m.* The bend or elbow of a river. E. भञ्ज to break, aff. घुरच्.

भङ्ग्य *n.* A field of hemp. E. भङ्गा hemp, यत् aff.

भज *r.* 1*st cl.* [1] To serve, to worship. [2] To possess, to enjoy. *r.* 10*th cl.* [1] To give [2] To dress or cook. [3] To separate or divide: see भाज. भजि *r.* 10*th cl.* [1] To shine. [2] To speak: with वि prefixed, to measure; with प्र and वि, to discriminate, to discuss.

भजन *n.* [1] Service adoration. [2] Possessing or enjoying carnally. [3] Sharing. *m.* The sound of the conch. E. भज to serve, aff. ल्युट्.

भञ्ज, ओभञ्जो *r.* 7*th cl.* To break, to destroy.

भञ्जन *n.* [1] Breaking, destroying. [2] Afflicting. E. भञ्ज to break, ल्युट् aff.

भट *r.* 1*st cl.* [1] To hold or cherish. [2] To hire or maintain. [3] To speak. भटि *r.* 10*th cl.* To deceive.

भट *m.* [1] A warrior, a soldier, combatant. [2] A barbarian, or outcast of a particular tribe. [3] A goblin. E. भट to maintain, aff. अच्.

भटित्र *mfn.* Roasted on a spit. E. भट to nourish, इत्र aff.

भट्ट *m.* [1] A philosopher, a learned man, especially one conversant with the philosophical systems. [2] An enemy. [3] Best, excellent. [4] Authority.

भट्टार *mfn.* Worshipful, reverend, entitled to homage or respect: see the next.

भट्टारक *mfn.* Venerable, respectable, entitled to reverence or to homage. *m.* [1] A sage, a *Muni* or saint. [2] A deity. [3] A king. [4] The sun. E. भट to nourish, aff. क्विप्, तृ to pass, aff. णवुल्; a cherisher and punisher, a distributor of rewards and punishments; again, भट्ट said here to mean, authority, ऋ to go to or obtain, अण् aff., कन् added.

भट्टिनी *f.* [1] A queen, who has been consecrated as well as her husband [2] The wife of a *Bráhman.* E. भट्ट authority इनि and ङीप् affs.

भड, भडि *r.* 1*st cl.* [1] To rally, to deride or treat with merriment. [2] To jest, to joke. [3] To speak. [4] To upbraid, to reprove. *r.* 1*st* and 10*th cls.* To do an auspicious act.

भडिल *m.* [1] A servant. [2] A hero. E. भड a *Sautra* root, to be happy, Uṇádi aff. ईलच्.

भण *r.* 1*st cl.* To sound, to utter articulate sound, to speak or say. With प्रति, to reply.

भणिति *f.* Speech, speaking. E. भण to speak, aff. क्तिन्, with the augment इट्.

भण्ड *m.* A mime, a jester, a buffoon, an actor. E. भडि to deride &c. aff. अच्.

भण्डक *m.* A wagtail. E. कन् added to the preceding.

भण्डन *n.* [1] Armour, mail. [2] War, battle. [3] Evil, wickedness, mischief. E. भडि to blame, &c., aff. ल्युट्.

भण्डहासिनी *f.* A whore, a harlot. E. भण्ड a jester, and हासिनी who delights.

भगिइल *mfn.* [1] A messenger, one sent or dispatched. [2] Fortunate, happy, prosperous, auspicious. E. भद्दि to be happy, &c. Uṇádi aff. इलच्.

भद, भदि *r.* 1*st* and 10*th cls.* [1] To do an auspicious act. [2] To be happy, well, prosperous, &c. [3] To shine.

भदन्त *mfn.* [1] Reverend, venerable, worshipped or adored. [2] Brilliant, splendid. [3] A devotee, an ascetic. E. भदि to be happy or pleased, to shine, Uṇádi aff. भच्, and the nasal rejected.

भदाक *mn.* Prosperous, fortunate, auspicious. E. भदि to be happy, Uṇádi aff. आकन्.

भद्र *mfn.* [1] Happy, prosperous, lucky, propitious. [2] Best, excellent. [3] Pure, pious, virtuous. *n. subst.* [1] Prosperity, fortune, happiness. [2] Happy, well, right. *n.* [1] A fragrant grass. [2] Gold [3] Iron or steel. *nf* One of the astrological periods called *Karaṇas*, the seventh ,also called *Vishṭi*, regarded as an unlucky period. *m.* [1] A name of Śiva. [2] A wagtail. [3] A bull. [4] A heap, a multitude. [5] A description of elephant, one of four classes into which they are divided. [6] Mount *Meru.* [7] One of the nine persons termed *Suklabalas* by the *Jainas* *f.* [1] The Ganges of heaven. [2] The ichneumon plant: also रास्ना. [3] Indigo. [4] Asclepias pseudosarsa. [5] A shrub. [6] A medicinal plant, commonly *Káyaphal.* [7] A name of the second, seventh, and twelfth days of the lunar fortnight. [8] A female *Sakti* or deity of the *Jainas.* [9] One of the four divisions of the Ganges, according to the *Puráṇas*, that which flows to the northern *Kuru.* [10] A tree. [11] A cow. [12] Turmeric. E. भदि to be happy, Uṇádi aff. रन् and the nasal rejected.

भद्रनामन् *m.* The woodpecker. E. भद्र auspicious, and नामन a name.

भद्रपदा *f.* A name given to the26th and 27th lunar asterisms: see भाद्रपदा.

भद्राश्रय *n.* Sandal. E. भद्र auspicious, श्रय for आश्रय asylum, place of growing.

भद्रश्री *f.* Sandal wood. भद्र best, श्री excellence or beauty.

भद्रसोमा *f.* A name of Gangá. E. भद्र Śiva, स with or equal to, उमा the wife of Śiva; equally dear with Umá to that deity.

भद्राकरण *n.* Shaving. E. भद्र auspicious, with डाच् aff., and कृ to do, aff. ल्युट्

भद्रात्मज *m.* A sword, a scimitar. E. भद्र iron, and आत्मज born.

भद्राश्रय *m.* Sandal wood. E. भद्र auspicious, and आश्रय abode.

भन्दिल *n.* Good, happiness, welfare, prosperity. E. भदि to be auspicious, Uṇádi aff इलच्.

भभ्भ *m.* [1] Smoke. [2] A fly. E. भम् imitative sound, भा to emit sound, to shine, &c., and इ aff.

भय *mfn.* Frightful, fearful, horrible, dreadful. *n.* [1] Fear, alarm, fright, dread. E. भी to be afraid अच् aff.

भयङ्कर *mfn.* Fearful, formidable, frightful. E. भय fear, कृ to make, खच् aff.

भयानक *mfn.* Frightful, formidable, terrific *n.* Terror. *m.* [1] Ráhu, the personified ascending node. [2] A tiger [3] The *Rasa* or sentiment of terror, as excited by poetical or dramatic composition. E भी to fear, आनक Uṇádi aff.

भयापह *m.* A king, a sovereign. E. भय fear, अप before हा to quit, to oppose or remove from, aff. ड.

भयावह *mfn.* Formidable, fearful. E. भय fear, वह to bear, aff. अच्, and आङ् prefixed.

भर *adv. m.* [1] Much, excessive. *noun* [2] A measure of value, two thousand

Palas. *mfn.* Who or what cherishes, upholds, supports, &c. E. भृ to cherish, अप् aff., or with घञ् aff. भार, *q. v.*

भरट *m.* ¹ A potter. ² A servant. E. भृ to cherish, Uṇádi aff. अटन्.

भरण *n.* ¹ Cherishing, maintaining, nourishing, supporting. ² Wages, hire. ³ The constellation *Bharaṇí.* *f.* ¹ The name of the second lunar asterism, containing three stars, and figured by the pudendum muliebre. ² A creeper, commonly *Ghosha.* E. भृ to nourish, ल्युट् aff.

भरणीभू *m.* The personified ascending node or *Ráhu.* E. भरणी the asterism personified as a nymph, and भू born.

भरण्ड *m.* ¹ A master, an owner, a lord, a husband. ² A sovereign, a king. ³ A bull. E. भृ to nourish, Uṇádi aff. अण्डन्.

भरण्य *mfn.* To be cherished or protected *n.* ¹ Wages, hire. ² Cherishing, maintaining. ³ The asterism *Bharaṇí.* *f.* A woman. E. भरण maintaining, and यत् aff.

भरण्यभुज् *mfn.* A labourer, a hireling, one who works for hire. E. भरण्य wages or hire, भुज् to eat, aff. क्विप्.

भरण्यु *m.* ¹ A master, a protector. ² The sun. E. भृ to nourish, अन्यु aff.

भरत *m.* ¹ The younger brother of RÁMA. ² The son of DUSHYANTA by ŚAKUNTALÁ. ³ The name of a sage or *Muni.* ⁴ The name of a celebrated writer on dramatic composition, of which he is also sometimes considered as the inventor; the term is also applied to his work, which appears to have been a body of *Sútras,* or rules, relating to every branch of theatrical writing and exhibition; it is said to be lost, but is constantly quoted by the commentators on the *Náṭakas,* or *Indian* dramas. ⁵ An actor, a dancer, a mime. ⁶ A barbarian, a mountaineer, a savage. ⁷ A weaver. ⁸ A descendant of BHARATA. E. भृ to nourish, अतच् Uṇádi aff.

भरतपुत्रक *m.* An actor, a mime. E. भरत the dramatic author. E. पुत्र a son, and कन् aff. of comparison.

भरतवर्ष *n.* India. E. भरत the son of DUSHYANTA, and वर्ष region; he is supposed to have been the first emperor or monarch of all *India.*

भरथ *m.* A sovereign, a king. E. भृ to nourish, aff. अथ.

भरद्वाज *m.* ¹ A skylark. ² The name of a *Muni.* ³ The son of VRIHASPATI. E. भरत् upholding, and वाज a wing.

भरित *mfn.* ¹ Green, of a green colour. ² Nourished. ³ Filled. E. भृ to nourish, Uṇádi aff. इतच्.

भरिमन् *m.* Nourishing, cherishing. E. भृ to nourish, aff. इमनिच्.

भरु *m.* ¹ A name of VISHṆU. ² A name of ŚIVA. ³ Gold. ⁴ A husband, a lord. E. भृ to nourish, Uṇádi aff. उ.

भरुटक *n.* Fried meat.

भर्ग *m.* ¹ A name of ŚIVA. ² Light, lustre. ³ A name of BRAHMÁ. ⁴ Cooking, frying. E. भ्रस्ज to fry, aff. घञ्, having scorched KÁMADEVA to ashes, with a look.

भर्ज्जन *n.* Frying. E. भ्रस्ज to fry, aff. ल्युट्.

भर्तृदारक *m.* A young prince, designated as successor, and associated to the empire. *f.* A princess. E. भर्तृ the master or monarch, and दारक the son.

भर्तृहरि *m.* The brother of VIKRAMÁDITYA, a prince and poet. E. भर्तृ a prince, and हरि VISHṆU, a deity amongst kings.

भर्त्रिम *mfn.* Maintained, nourished, supported. E. भृ to nourish, क्त्रि aff. and मप् added.

भर्त्स *r. 10th cl.* To reprove, to reproach, to abuse or menace.

भर्त्सन *n.* [1] Threat, menace. [2] Reproach, abuse, cursing, reviling. E. भर्त्स to abuse, aff. ल्युट्.

भर्भ *r. 1st cl.* To injure.

भर्म *n.* [1] Gold. [2] Hire, wages. [3] The navel. [4] A particular coin. E. भृ to nourish, Uṇádi aff. मन; also भर्मन्.

भर्मण्या *f.* Wages, hire. E. भर्मन् hire, यत् aff.

भर्मन् *n.* [1] Wages, hire. [2] Gold. [3] The navel. [4] A coin, a piece of money. E. भृ to nourish, Uṇádi aff. मन्.

भर्व *r. 1st cl.* To hurt, to injure.

भल *r. 1st* and *10th cls.* To describe, to expound, to explain. *r. 1st cl* [1] To hurt, to injure. [2] To give. *r. 10th cl.* To throw up.

भल्ल *r. 1st cl.* [1] To tell, to describe. [2] To hurt, to injure to wound or kill. [3] To give.

भल्ल *m.* A bear. *mn.* A kind of arrow. *f.* [1] An arrow, with a crescent-shaped head [2] The marking nut plant. E भल्ल to hurt or kill aff. अच्.

भल्लक *m.* A bear. E. कन् added to the preceding.

भल्लुक *m.* A bear. E. भल्ल to hurt, aff. उक; also भल्लूक.

भल्लूक *m* A bear. E. भल्ल to injure, Uṇádi aff. ऊक; also भाल्लुक and भल्लुक.

भव *m.* [1] Being, existing, the self support of something already produced. [2] Birth [3] Origin, production. [4] The place or means of being. [5] The state of being. [6] The being or becoming possessed of any thing, as family, cattle, &c. [7] Welfare, prosperity. [8] Obtaining, acquisition. [9] Excellence, superiority. [10] The world. [11] A deity, a god. [12] A name of ŚIVA. *n.* A kind of fruit. E. भू to be, aff. अच्.

भवघस्मर *m.* Fire in a forest. E. भव being, घस्मर voracious.

भवत् *mfn.* Thou; but used as a respectful term of address, as *Sir or Lord*, and governing the verb in the third person. E. भा to shine, डवतुप Uṇádi aff. *mfn.* Being, existing. *f.* A poisoned arrow. E. भू to be, participal aff. शतृ.

भवदीय *mfn.* Yours, your honour's. E. भवत् as above, and छ aff.

भवन *n.* [1] A house, a dwelling. [2] A nature, a quality. [3] The place of abiding or being, site, field, spot, &c. E. भू to be, aff. ल्युट्.

भवन्त *m.* Time in general, or time present. *f.* A virtuous wife. E. भू to be, Uṇádi aff. झच्.

भवन्ति *m.* Time being, the present. E. भू to be, Uṇádi aff. झिच्.

भवभूति *m.* The author of MÁLATÍ MÁDHAVA, and other dramas. E. भव the world, भूति increase, in wisdom.

भवव्रीति *f.* [1] Liberation from the world, cessation from worldly acts. [2] End of the world. E. भव, and व्रीति passing away.

भवादृश *mfn.* Like you, your like. E. भवत् you, दृश् to shew, aff. क्विप्; also भवादृश, and भवादृक्ष.

भवानी *f.* The goddess PÁRVATÍ or DURGÁ, in her pacific and amiable form. E. भव ŚIVA, *fem.* aff. ङीप्, and आनुक् augment.

भविक *mfn.* Prosperous, happy, welfaring. *n.* Prosperity, welfare. E. भव being, and ठन् aff.

भवितव्यता *f.* Fate, destiny. E. भवितव्य what is to be, तल् abstract aff.

भविन *m.* A poet, a versifier. E. भव the world, इनन् aff.

भविल *mfn.* Being, existing, what is or exists. *m.* A catamite. E. भू to be, इलच् Uṇádi aff.

भविष्णु *mfn.* [1] Actually being or disposed to be. [2] Being well, existing

happily, virtuously, &c. E. भू to be, इष्णुच् participial aff.

भविष्यत् *mfn.* What is to be, future. *n.* The future. E. भू to be, शतृ participial aff., स्य augment, and इट् inserted.

भव्य *mfn.* [1] Happy, auspicious, prosperous. [2] Well, proper, fit, right. [3] True. [4] To be or become, what is to be. [5] A being, what is or exists. *m.* A small fruit tree. *f.* [1] A name of UMÁ. [2] A large sort of pepper. *n.* [1] A bone. [2] Fruit, result. [3] Being, existence. *mn.* One division of the poetical sentiments. E. भू to be, aff. यत्.

भष *r.* 1*st cl.* [1] To bark or growl. [2] To reproach, to speak malevolently, to rail.

भष *m.* A dog. *f.* A bitch. E. भष to bark aff. अच्.

भषक *m.* A dog. E. भष to bark, वुन् aff., it is sometimes written भसक.

भषण *n.* Barking. E. भष to bark, aff. ल्युट्.

भषत् *m.* [1] The heart. [2] Wood. [3] The thigh.

भस *r.* 3*rd cl.* [1] To shine. [2] To blame or abuse; (usually in the *Vedas*)

भसद् *f.* [1] The sun. [2] Pudendum muliebre. [3] The mons veneris. [4] Time. [5] A sort of duck [6] A float, a raft. E. भस to shine, अदि Unádi aff.

भसन्त *m.* Time. E. भस to shine, aff. झच्.

भसित *n.* Ashes. E. भस to shine, aff. क्त.

भसूचक *m.* An astronomer or astrologer. E. भ a star, सूचक an intelligencer.

भस्त्रा *f.* A bellows, a large hide with valves, and a clay nozzle, which is used for this purpose. E. भस to shine, त्रन Unádi aff., *fem.* aff. टाप्; also भस्त्री, भस्त्रका or भस्त्रिका; also भस्त्राका.

भस्त्रीक *mf.* A bellows-blower, &c. *m.* An inflated skin on which rafts, &c. are floated. *f.* A bellows: see भस्त्रा. E. भस्त्रा a bellows, and ठन् aff.

भस्मक *n.* [1] A disease of the eyes, thickening of the membranes, and indistinctness of vision. [2] Morbid appetite, constant craving for food, with general decay. [3] An anthelmintic plant. [4] Gold. E. भस्मन् ashes, कन् aff.

भस्मकार *m.* A washerman. E. भस्मन् ashes, and कार agent; using the ashes of wood in place of soap or ley.

भस्मतूल *n.* [1] A number of villages. [2] A shower of dust. [3] Frost or snow. E. भस्म ashes, तुल to weigh, and aff. क.

भस्मन् *n.* Ashes. E. भस to shine, Unádi aff. मनिन्.

भस्मवेधक *m.* Camphor. E. भस्म ashes, and वेधक distresser; whiter than ashes.

भस्मसात् *ind.* Ashes to ashes. E. भस्मन् and साति aff.

भस्माह्वय *m.* Camphor. E. भस्मन् ashes, आह्वय a name.

भा *r.* 2*nd cl.* [1] To shine, to be luminous, splendid or beautiful. [2] To be pleased. [3] To be angry [4] To blow. [5] To be, to exist. With आङ्, to flash. With प्र or वि, to shine brightly.

भा *f.* [1] Light [2] Beauty. [3] The shadow of a gnomon. *m.* The sun. E. भा to shine, affs. अङ् and टाप्.

भाग *m.* [1] A portion, a share, a part. [2] Fate, luck [3] A half rupee. [4] Part of any thing given as interest. [5] A division of time, the thirtieth part of a *Rási* or zodiacal sign. [6] A degree, the 360th part of the circumference of a great circle. [7] A fraction. E. भज to share, aff. घञ्.

भागजाति *f.* Assimilation of fractions. E. भाग, and जाति species.

भागधेय *m.* [1] An heir, a co-heir. [2] Royal revenue. *n.* Fate, destiny, luck. E. भाग a part, and धेय to be taken.

भागन *n.* [1] The period, during which the sun passes through the twelve signs of the zodiac, thence by ellipsis,

the zodiac. [2] The circumference of a great circle. E. **भाग** to divide, aff. **ल्युट्**

भागशस् *ind* According to a share or portion, in parts or portions. E. **भाग**, and **शसि** aff.

भागहर *mfn* Taking a part, sharing. *m.* [1] A co-heir. [2] Division. E. **भाग**, and **हर** who or what takes.

भागानुबन्धजाति *f.* Assimilation of fractional increase. E. **भाग**, **अनुबन्ध** accession, **जाति** kind.

भागापवाहजाति *f.* Assimilation of fractional decrease. E. **भाग**, **अपवाह** taking away, **जाति** kind.

भागिनेय *m.* A sister's son. E. **भगिनी** a sister, **ढक्** aff.

भागीरथी *f.* The Ganges. E. **भगीरथ** a pious monarch, at whose intercession the Ganges first descended from heaven, affs. **अण्** and **ङीप्**.

भागुरि *m.* A celebrated grammarian.

भाग्य *mfn.* [1] To be portioned or divided. [2] Bearing interest, subject to a deduction of some part on that account. *n.* Destiny, fortune, good or ill luck. E. **भज** to divide, **ण्यत्** aff.; or **भाग** a part and **यत्** added.

भाज् *mf.* Who or what participates or possesses, used chiefly in composition, as **धनभाज्** rich, &c. E. **भाज्** to divide, and **क्विप्** aff.

भाज *r.* *10th cl.* To divide, to separate; usually with **वि** prefixed, to divide, or portion an inheritance.

भाजक् *ind.* Swiftly, quickly.

भाजन *n.* [1] Any vessel, as a pot or cup, a plate, &c. [2] A clever, capable, or fit person. [3] Sharing, dividing. [4] Division. E. **भज** to serve or share, aff. **ल्युट्**.

भाज्य *mfn.* Divisible, to be portioned or divided. *n.* [1] A portion, a share, an inheritance. [2] (In arithmetic,) The dividend. E. **भाज** to divide, aff. **यत्**.

भाटक *m.* Price, especially paid for the use of any thing or person; wages, hire. E. **भट** to hire or maintain, aff. **ण्वुल्**.

भाटि *f.* Wages, hire, fee. E. **भट** to hire, **इञ्** aff.

भाण *m.* A sort of dramatic entertainment, described as one, in which one only of the interlocutors appears on the scene; or as the narrative of some intrigue, told either by the hero or a third person. E. **भण** to speak, aff. **घञ्**.

भाणिका *f.* A comic drama in one act. E. **भाण**, and **कन्** dimin. aff.

भाण्ड *m.* [1] Any vessel, a pot, a cup, a plate, &c. [2] Any musical instrument. [3] Any implement or utensil. [4] Capital, principal. [5] An ornament in general. [6] An ornament round a horse's neck and breast. [7] The bed of a river, the space between its banks. [8] Mimicry, buffoonery. E. **भदि** to be auspicious, aff. **अच्**, or **भण** to sound, aff. **ड**, deriv. irr or **भण्ड** a jester and, **अण्** aff.

भाण्डक *m.* A cup, a plate, a vessel, or utensil. *n.* Goods, merchandise. E. **भाण्ड**, and **कन्** added.

भाण्डपुट *m.* A barber. E **भाण्ड** a vessel, **पुट** to rub, aff. **क**.

भाण्डप्रतिभाण्डक *m.* Rule of barter, (in arithmetic.) E. **भाण्ड**, and **प्रति** for, again, **भाण्डक** goods.

भाण्डभरक *m.* The contents of any vessel. E. **भाण्ड**, and **भरक** what fills.

भाण्डागार *m.* A store room, a place where household goods and utensils are kept. *n.* A treasury. E. **भाण्ड** a vessel, and **आगार** a house.

भाण्डिक *m.* A musician, one especially who is to waken the prince or chief in the morning, by vocal, or instrumental music. E. **भाण्ड** a vessel, and **ठक्** aff.

भाण्डिवाह *m.* A barber. E. भाण्डि for भाण्डी having a basin, and वाह who works or labours.

भाण्डिल *m* A barber. E. भाण्ड a vessel, and इलच् aff.

भातु *m.* The sun. E. भा to shine, तु Uṇádi aff.

भाद्र *m.* The name of a month, when the moon is full near the wing of Pegasus. E. भद्र for भद्रपदा, and अण् aff., see the next.

भाद्रपद *m.* The month *Bhádra.* E. भद्रपदा the asterism, and अण् aff. *f.* A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior, and subsequent, or पूर्व्व and उत्तर. E. भद्रा said to mean a cow, and पद foot, अण् added optionally, whence also भद्रपदा.

भाद्रमातुर *m.* The son of a virtuous and loyal wife. E. भद्र auspicious, मातृ a mother, aff. अण्.

भानु *m.* [1] The sun. [2] Light. [3] A ray of light. [4] A master [5] A sovereign, a prince. [6] The father of the fifteenth *Jaina* pontiff. [7] Beauty. *f.* A handsome woman. E. भा to shine, Uṇádi aff. नु.

भानुफला *f.* The plantain. E. भानु the sun, फल the fruit; being offered in the worship of the sun.

भानेमि *m.* The sun. E. भा light, नेमि circumference.

भाम *r.* 1*st cl. r.* 10*th cl.* To be angry or wrathful, to be impatient.

भाम *m.* [1] Passion, wrath. [2] Light, lustre. [3] The sun. [4] A sister's husband. *f.* A passionate woman. E. भा to shine, and मन् Uṇádi aff.; or भाम to be angry, aff. अच्.

भार *m.* [1] A weight of gold, equal to two thousand *Palas.* [2] A yoke for carrying burthens [3] A name of VISHNU. [4] A weight, a burthen. E. भृ to nourish, aff. घञ्.

भारत *n.* [1] *India* proper. (E. भरत the son of Dushyanta whose patrimony the country was, and अण् aff.) [2] The great sacred epic poem of the *Hindus. m.* [1] An actor, a mime. [2] A name of fire. [3] A descendant of BHARATA. *f.* [1] The goddess of speech. [2] Speech. [3] A quail. [4] A branch of the dramatic art, dramatic recitation or declamation, the delivery of the dialogue that is composed in elaborate *Sanskrit* stanzas. E. भरत the inventor of the *Indian* drama, aff. अण्; or the name of a sage, whose devotions brought the goddess SARASWATÍ from heaven; or again, भृ to nourish, aff अतच्, *fem.* aff. ङीप्.

भारद्वाज *m.* [1] A name of DROṆA, the military preceptor of the *Kurus* and *Páṇḍus.* [2] One of the seven *Rishis.* [3] A name of the *Muni* AGASTYA. [4] The son of VRIHASPATI. [5] A skylark. *n.* A bone. *f.* Wild cotton. E. भरद्वाज a lark, and अण् pleonastic or derivative aff.; in the latter case it refers to a legend of the *Rishi* BHARADWÁJA having been nursed by a lark, in consequence of being abandoned at his birth by his natural parents.

भारय *m.* A lark.

भारव *n.* A bow-string. *f.* Holy basil. E. भार a weight, वा to take, aff. क.

भारवाह *m.* A porter, a bearer of burthens. E. भार a burthen, वह to bear, aff. अण्.

भारवाहन *m.* A beast of burthen. *n.* A vehicle for burthens, a waggon. E. भार, and वाहन vehicle.

भारवि *m.* The name of a poet, the author of the *Kirátárjuniya.*

भारहार *m.* [1] A porter. [2] Carrying a load E. भार a burthen, हृ to take, aff. घञ्

भारि *m.* A lion. E. भृ to threaten, aff. इन्.

भारिक *m.* A porter. E. भार a burthen, ठक् aff.

भार्गव *m.* [1] A name of PARAŚURÁMA. [2] A name of ŚUKRA, regent of VENUS, and preceptor of the Titans or demons. [3] An archer. [4] An elephant. *f* [1] The goddess PÁRVATÍ. [2] The goddess LAKSHMÍ. E. भृगु a *Muni*, the ancestor of PARAŚURÁMA, &c., and अण् aff. of descent.

भार्य्या *f.* A wife, espoused according to the ritual of the *Vedas*. E. भृ to nourish, ण्यत् aff.

भार्य्याट *m.* A man who lets out his wife for prostitution. E. भार्य्या wife, अट to go, aff. अच्.

भार्य्याटिक *m.* [1] A henpecked husband, one overruled by his wife. [2] A kind of deer. E. भार्य्या a wife, अट to go or be with, aff. अच्, भार्य्याट, and ठक added.

भार्य्यातिक्रम *m.* [1] Adultery. [2] Connubial intercourse. E. भार्य्या, and अतिक्रम approaching.

भाल *m.* [1] The forehead. [2] Light, lustre. E. भल to explain, and अञ् aff., a man's fortunes being supposed to be legible on his forehead, or भा to shine, aff. लच्.

भाल्लुक *m.* A bear. E. भल्ल to injure, aff. उकञ् or ऊकञ्, whence also भाल्लूक; and with उक aff. भल्लुक, भल्लूक, &c.

भाव *m.* [1] State or condition of being. [2] Natural state of being, innate property, disposition, nature. [3] Meaning, purpose, intention. [4] Mind, soul. [5] State or affection of mind, emotion, passion, sentiment, especially as an object of amatory and dramatic poetry; two kinds of *Bhávas* are usually enumerated, the *Sthāyí*, and *Vyabhichárí*; the first of which comprehends eight varieties, and the second thirty-three; dramatic writers add two other classes, the *Vibhávas* or preceding states of mind, leading to a particular condition of mind or body, and *Anubhavas* the external signs of any state of mind. [6] Birth. [7] Act, action. [8] Movement, gesture. [9] Wanton sport or pastime. [10] Corporeal expression of amorous sentiments. [11] Thing, substance. [12] A being, a living thing. [13] The pudendum muliebre. [14] Superhuman power. [15] The abstract idea conveyed by any word. [16] The simple idea derived from the root, as expressed in one class of derivatives, as a going, a doing, &c. [17] Advice, instruction. [18] A learned man. [19] Venerable, respectable. [20] The world, the universe. [21] An organ of sense or passion. E. भू to be, घञ् aff.

भावज *m.* Love, KÁMA. E. भाव sentiment, and ज produced.

भावत *mfn.* Yours, your honour's. E. भवत् your honour, and अण् aff.

भावत्क *mfn.* Yours, your honour's. E. भवत् you, and ठक् aff.

भावन *nf.* [1] Mental perception, recollection, the present consciousness of past ideas or perceptions. [2] Imagination. [3] Religious and abstract meditation. [4] Looking about, observing, investigating. [5] Causing to be. [6] Decorating any person or object with flowers, perfume, &c. scenting, anointing. [7] Steeping, infusion. [8] Composition. [9] Ascertainment, proof. E. भू to be, in the causal form, to bring or present into being, aff. युच्.

भावशान्ति *f.* Allaying any transitory or incidental emotion. E. भाव, and शान्ति quieting.

भावसन्धि *m.* Co-existence of two emotions. E. भाव, and सन्धि union.

भावाट *m.* [1] The external expression or indication of amatory feeling. [2] A pious or holy man. [3] An actor. [4] A

libidinous man. ⁵ Dress, decoration. E. भाव the sentiment or disposition, अट to go, aff. अच्.

भावानुग *mfn.* Natural, simple, not forced or assumed. E. भाव, and अनुग according to.

भावाभास *m.* Simulation of feeling or emotion. E. भाव, and आभास appearance.

भावार्थ *m.* ¹ The simple inherent or abstract meaning of words. ² The obvious purport of a phrase or sentence. E भाव, and अर्थ sense.

भाविक *mfn.* ¹ Natural, innate. ² Sentimental, relating to feeling, &c ³ Future. *n.* A figure of rhetoric, describing the past or future as present E. भाव, and ठक् aff., or भू to be, causal *v.*, ग्वुल् aff.

भावित *mfn.* ¹ Occupied with, pervaded by, having as an inherent or pervading property. ² Animated, inspired ³ Imagined, conceived. ⁴ Perfumed, scented. ⁵ Mixed. ⁶ Obtained, got. ⁷ Promised, agreed, acknowledged. ⁸ Steeped, infused, digested, &c. ⁹ Supposed, as the product of unknown quantities. E. भू to be, passive or causal *v.*, aff. क्त.

भावीत्र *n.* The three worlds: earth, heaven, and hell, collectively. E. भू to exist, णित्रन् Uṇádi aff.

भाविन् *mfn.* Future, proximately future. *f.* A wanton woman. E. भू to be, Uṇádi aff. णिनि.

भावोदय *m.* Accession or occurrence of emotions. E. भाव, उदय rising.

भावुक *mfn* ¹ Happy, well, right. ² Actually being or disposed to be. ³ Becoming what it was not before. *n.* Happiness, auspiciousness. *m.* A sister's husband. E. भू to be, aff. उकञ्; used in composition, the aff. is खुकञ्.

भाष, भाष् *r.* 1*st cl.* To speak: with परि prefixed, to explain, to expound; with सम्, to discourse, to converse.

भाषण *n.* ¹ Speaking, speech. ² Declaration of satisfaction at the end of a drama. E. भाष to speak, ल्युट् aff.

भाषा *f.* ¹ Speech. ² Common or vernacular speech. ³ SARASWATÍ, the goddess of speech. ⁴ One of the *Ráginís.* E. भाष to speak, affs. अङ् and टाप्.

भाषापाद *n.* The plaint, the charge, the first of the four divisions of a law-suit. E. भाषा speech, averment, and पाद quarter, division.

भाषासम *m.* A figure of rhetoric, arrangement of a sentence so that it is both Sanscrit and Prákrit. E. भाषा, and सम same.

भाष्य *mfn.* To be said or spoken. *n.* ¹ A commentary, but particularly the explanation and application of a technical *Sútra* or aphorism. ² A sort of building. E. भाष to speak, यत् aff.

भाष्यकार *m.* A commentator or expounder of technical texts or aphorisms, commonly applied as an epithet of PÁTANJALI, the author of the *Mahábháshya* or commentary on the annotations of KÁTYÁYANA, on PÁNINI's grammatical aphorisms. E. भाष्य as above, and कर who makes, also with कृत्, भाष्यकृत्, the same

भास, भास् *r.* 1*st cl.* To shine. With प्र and नि prefixed, To appear to, to seem likely or probable to.

भास् *f.* ¹ Light. ² A ray of light. ³ Wish, desire. E. भास to shine, aff. क्विप्.

भास *mf.* Light, lustre, shining. *m* ¹ A vulture. ² A cock. ³ A station of cowherds. E. भास to shine, अप् aff.

भासन्त *mfn.* ¹ Beautiful, handsome ² Shining, splendid. *m.* ¹ The sun. ² The moon. ³ A kind of waterfowl. *mf.* A star. E. भास to shine, झच् Uṇádi aff.

भासस् *n.* Light, lustre. E. भास to shine, असुन् aff.

भासु *m.* The sun. E. भास to shine Uṇ-ádi aff. उ.

भासुर *mfn.* Shining, splendid. *m.* [1] Crystal. [2] A hero. E. भास to shine, घुरच् aff.

भास्कर *mfn.* Resplendent, shining. *m.* [1] The sun. [2] Fire [3] A hero. [4] The name of a celebrated astronomer. *n.* Gold. E. भा light, and कृ to make, अच् aff., and स inserted.

भास्करप्रिय *n.* The ruby. E. भास्कर the sun, and प्रिय fond of.

भास्वत् *mfn.* Luminous, splendid, shining. *m.* [1] The sun. [2] Light. [3] A hero. *f.* The city of the sun. E. भास् light, मतुप् aff.

भास्वर *mfn.* Shining, radiant. *m.* [1] The sun. [2] A day. E. भास् to shine, वरच् aff.

भिक्ष *r.* 1*st cl.* [1] To beg. [2] To obtain. [3] To fail of obtaining. [4] To solicit any thing through cupidity or covetousness [5] To be weary or distressed.

भिक्षण *n.* Begging, asking alms. E. भिक्ष to beg, ल्युट् aff.

भिक्षा *f.* [1] Service. [2] Hire, wages. [3] Begging, asking. [4] The thing obtained by begging, alms. [5] A mouthful or handful of food, given as alms. E. भिक्ष to beg or obtain by begging, अङ् and टाप् affs.

भिक्षाक *mf.* A mendicant, a beggar. E. भिक्षा alms, and षाकन् aff.

भिक्षाचर *mf.* A mendicant, a beggar. E. भिक्षा alms, चर to go, aff. ट.

भिक्षापात्र *n.* A beggar's bowl, a vessel for collecting alms. E. भिक्षा, and पात्र a vessel.

भिक्षु *m.* [1] The mendicant; the *Hindu* who has entered the fourth order, and subsists wholly upon alms. [2] The fourth order of the *Hindus.* [3] A *Bauddha* mendicant. E. भिक्ष to beg, aff. उ.

भिक्षुक *mf.* A beggar. E. भिक्षु a beggar, कन् added.

भित्त *n.* A part, a portion, a fragment, a bit. E. भिद् to divide, aff. क्त, form. irr.

भित्ति *f.* [1] A wall of earth or masonry. [2] A thing broken or divided. [3] A place, a part. [4] Opportunity, occasion. [5] An asylum. [6] Breaking, tearing, dividing. [7] A flaw, a defect. [8] A rent, a fissure. [9] A fragment, a bit. E. भिद to divide, to break, to tear, &c. aff. क्तिन्.

भित्तिका *f.* [1] A wall. [2] A small house-lizard. E. कन् added to preceding.

भिद्, भिदिर् *r.* 7*th cl.* To break, to break or tear to pieces.

भिद् *mfn.* Who or what breaks, divides, severs, destroys, &c. *f.* [1] Kind, sort, difference. [2] Breaking, dividing. E. भिद to break, and aff. क्विप्.

भिदक *m.* A sword. *n.* INDRA's thunderbolt. E. भिद to break, aff. क्वुन्.

भिदा *f.* [1] Tearing, rending. [2] Coriander. E. भिद to divide, affs. अङ् and टाप्.

भिदि *m.* INDRA's thunderbolt. E. भिद to break, Uṇádi aff. इ, and the vowel unchanged; also भिदु.

भिदिर *n.* INDRA's thunderbolt. E. भिद to break or split, किरच् Uṇádi aff.

भिदु *m.* The thunderbolt of INDRA. E. भिद to split, Uṇádi aff. कु.

भिदुर *mfn.* Brittle. *n.* The thunderbolt. E. भिद to break, कुरच् aff.

भिदेलिम *mfn.* To be, or what may be broken. E. भिद to break, केलिमर् aff.

भिद्य *m.* A river, a male river. E. भिद to break, क्यप् aff.

भिद्र *mn.* The thunderbolt. E. भिद to break, Uṇádi aff. रक्; also भिदु, भिदुर, &c.

भिन्दपाल *m.* A short arrow thrown from the hand, or shot through a tube.

भिन्न *mfn.* [1] Split, broken, torn, rent. [2] Divided, distinguished, other, dif-

ferent. ³ Separated, detached. ⁴ Blown, budded, opened. ⁵ Neglected, deviated from. ⁶ Connected, joined. *m* A flaw in a jewel. *n.* ¹ A bit, a portion. ² A fraction. E. भिद to break, to divide, aff. क्त.

भिन्नगुणन *n.* Multiplication of fractions. E. भिन्न, and गुणन multiplying.

भिन्नघन *n.* Cube of a fraction. E. भिन्न, and घन a cube.

भिन्नभागहर *m.* Division of fractions. E. भिन्न, and भागहर division.

भिन्नवर्ग *m.* Square of a fraction. E. भिन्न, and वर्ग a square.

भिया *f.* Fear. E. भी to fear, टाप् aff., and इयङ् augment.

भिल *r.* 10*th cl.* To divide or separate.

भिल्ल *m.* A barbarian of a particular tribe, a savage race dwelling especially along the course of the *Narmadá.*

भिषज् *m.* A physician. E. भिषज् a *Káṇḍvádi* root, to overcome disease, aff. क्विप्.

भिस्सा *f.* Boiled rice. E. भिद् to break, aff. क्विप्, षो to destroy, aff. क; also read भिष्मा.

भी, ञिभी *r.* 3*rd cl.* To dread, to fear, to be afraid of: also, *r.* 1*st* and 10*th cls.*

भी *f.* Fear, dread. E. भी to fear, aff. क्विप्.

भीति *f.* ¹ Fear, apprehension. ² Trembling, shaking. E. भी to fear, aff. क्तिन्.

भीम *mfn.* Horrible, fearful, terrific. *n.* Horror, terror. *m.* ¹ A name of Śiva ² One of the five *Páṇḍu* princes. *f.* ¹ A name of Durgá. ² A whip. E. भी to fear, Uṇádi aff. मक्.

भीमनाद *m.* ¹ A lion. ² A loud or fearful sound. E. भीम formidable, नाद voice.

भीमर *m.* War, battle. E. भीम fear, रा to give or get, aff. क.

भीमसेन *m.* The third of the five *Páṇḍu* princes. E. भीम formidable, and सेना an army.

भीरु *mfn.* Timid, fearful. *f.* ¹ A timid woman. ² A jackal. ³ A centipede. ⁴ A tiger. ⁵ A goat. E. भी to fear, Uṇádi aff. क्रु; also भीलु.

भीरुक *mfn.* ¹ Timid, fearful. ² Formidable. *n.* A wood, a forest. *m.* ¹ An owl. ² A bear. E. भी to fear, Uṇádi aff. क्रुकन्; also भीलुक.

भीषण *mfn.* ¹ Horrible, terrific, formidable. ² Hard, harsh. ³ Exciting the sentiment of horror, applied to poetical compositions. *m.* ¹ The olibanum tree. ² A name of Śiva. *n.* ¹ Horror, terror ² The sentiment of horror as the object of poetical composition. E. भी to fear, in the causal form, aff. ल्युट् or युच्.

भीषा *f.* Terrifying or frightening, intimidation. E. भी to fear, causal *v.* अङ् and टाप् affs.

भीष्म *mfn.* Horrible, terrific, fearful. *n.* Horror, the property of exciting terror. *m* ¹ A name of Śiva. ² The grand uncle of the *Páṇḍus.* ³ An imp, a goblin. E. भी to fear, मक् Uṇádi aff. and षुक् augment

भुक्ति *f.* ¹ Eating. ² Possession, fruition, usufruct. E. भुज to eat, aff. क्तिन्.

भुग्न *mfn.* ¹ Crooked, curved. ² Bent, bowed, bending, stooping. E. भुज to curve, aff. क्त.

भुज *r.* 7*th cl.* ¹ To save, to cherish or protect. ² To eat. ³ To enjoy ⁴ To suffer or endure. ओभुजो *r.* 6*th cl* To bend, to make crooked.

भुज *mf.* ¹ The arm. ² The hand. ³ The arm or leg of a geometrical figure, as a square or triangle. ⁴ A bending, a curve. E. भुज to bend, aff. क.

भुजकोटर *m.* The arm-pit. E. भुज the arm, and कोटर a hollow.

भुजग *m.* A snake. E भुज a curve, and ग who goes.

भुजङ्ग *m.* ¹ A snake. ² A catamite, a

lecher. *f.* A female snake. E. भुज a curve, गम to go, खच् aff.; also भुजङ्गम.

भुजङ्गप्रयात *n.* A species of the *Jagatí* metre.

भुजङ्गम *m.* A snake. E. भुज bending, गम to go, and खच् aff.; also भुजग, and भुजङ्ग.

भुजङ्गविजृम्भित *n.* A species of the *Utkriti* metre.

भुजङ्गसंगता *f.* A species of the *Vrihatí* metre.

भुजि *m.* Fire. E. भुज to eat, इ Unádi aff.

भुजिष्य *mf.* A servant, a slave. *m.* [1] An independent man. [2] A string worn round the wrist. *f.* A harlot, a whore. E. भुज to be crooked, Unádi aff. किष्यन्.

भुजु *m.* Eating. E. भुज to eat, उक् Unádi aff.

भुड, भुडि *r.* 1*st cl.* To support, to maintain.

भुरिज् *f.* The earth. E. भृ to nourish, इजि Unádi aff., and उर substituted for the radical vowel; also भूरिज्.

भुवन *n.* [1] A world. [2] Water. [3] Heaven. [4] Man, mankind. E. भू to be, क्यु Unádi aff.

भुवन्यु *m.* [1] The sun. [2] The moon. [3] Fire. [4] A master or lord. E. भू to be, Unádi aff. कन्युच्.

भुवनत्रय *n.* The three worlds: heaven, earth, and hell. E. भुवन, and त्रय triad.

भुवर्लोक *m.* One of the divisions of the universe, the space between the earth and the sun, and the haunt of the *Siddhas, Munis,* and other saintly beings. E. भुवस् heaven, and लोक world.

भुवस् *ind.* Heaven, æther, sky, or atmosphere. E. भू to be, Unádi aff. असुन्.

भुवस् *n.* The ocean. E. भू to be, Unádi aff. इसि, and the radical vowel changed.

भुशुण्डी *f.* A weapon, a kind of fire arms.

भू *r.* 1*st cl.* [1] To be, to become, to exist. [2] To be born or produced. *r.* 10*th cl.* [1] To mix. [2] To think. [3] To be clear or pure. *r.* 1*st* and 10*th cls.* To obtain. The first form of this root takes most of the prefixes. With अधि, To rule or preside over. With अनु, [1] To feel, to apprehend or perceive. [2] To do, to make. [3] To enjoy. [4] To investigate. With अभि, [1] To overcome. [2] To pain or afflict. With उत्, To be born or produced. With परा, To be vanquished. With प्र, [1] To become manifest, to appear, to come into sight or existence. [2] To be equal to in personal conflict, to be a match for. [3] To rule, to be supreme, to preside over. [4] To be beyond or over. [5] To proceed. With प्रति, To be substituted for. With परि, [1] To disrespect. [2] To surround. With वि, [1] To see. [2] To uphold. [3] To prove. [4] To have majesty or power. With वि and अति, (व्यतिभवाम.) to be mutually or reciprocally. With सं, [1] To be possible. [2] To exist, to be born or produced. [3] To contain. [4] To overcome. [5] To be able or adequate. [6] To associate, to collect, to mix or assemble. [7] To nourish.

भू *f.* [1] The earth. [2] Place, site, the place of being or abiding. [3] Sacrificial fire. *ind.* The lowest of the seven hells. E. भू to be, aff. क्विप्.

भूक *mn.* [1] A hole, a chasm. [2] Time. [3] Darkness. E. भू to be, Unádi aff. कक्.

भूकम्प *m.* An earth quake. E. भू the earth, and कम्प a trembling.

भूकर्ण *m.* (In astronomy). The radius of the equator. E. भू, and कर्ण a sine.

भूक्षित् *m.* A hog. E. भू the earth, क्षि to destroy, aff. क्विप्, and तुक् added.

भूगोल *m.* The terrestrial globe, the earth. E. भू the earth, and गोल a ball or globe.

भूचक्र *n.* (In astronomy.) The equinoctial line E. भू and चक्र a circle.

भूच्छाया *f.* Darkness. E. भू the earth, and छाया shade.

भूत *mfn.* [1] Been, become. [2] Being, existing. [3] Gone, past. [4] (In composition,) like, resembling. [5] Obtained, got. [6] Proper, right. [7] True. [8] Known. *mn.* [1] A goblin, a ghost, a malignant spirit, haunting cemeteries, lurking in trees, animating carcases, and deluding or devouring human beings. [2] A living being *m* [1] A son, a child. [2] A demigod of a particular class. [3] The fourteenth day of the dark half of the lunar month. [4] A name of Śiva. *n.* [1] An element; five *Bhútas* are enumerated . earth, fire, water, air, and *Ákáś* or æther [2] (In law,) Fact, matter of fact, the real state of the case, or what has actually been. E. भू to be, aff. क्त

भूतघ्न *m.* [1] A camel. [2] Garlic. *f.* [1] A plant. [2] Holy basil. E. भूत a spirit, and घ्न what destroys or removes.

भूतधात्री *f.* The earth. E. भूत a living being, and धात्री a nurse.

भूतपूर्व्वम् *ind.* Formerly.

भूतल *n.* The earth, the face of the earth. E. भू, and तल below.

भूतात्मन् *m.* [1] The body. [2] Brahmá. [3] Śiva [4] War, conflict [5] The elementary or vital principle. E. भूत an element, आत्मन् self or soul

भूतादि *m.* God, the originator of beings. E. भूत, and आदि first.

भूतारि *m.* Asafœtida. E. भूत, and अरि.

भूति *f.* [1] Power, dignity. [2] Superhuman power, as attributable to Śiva especially, and attainable by the practice of austere and magical rites. [3] Prosperity, success. [4] Production, birth. [5] Ashes. [6] Fried meat. [7] The rut of elephants. [8] State of being, &c. E. E. भू to be, aff. क्तिच्.

भूत्तम *n.* Gold. E. भू earth, उत्तम best.

भूदार *m.* A hog. E. भू earh, दृ to tear, aff. अण्.

भूदेव *m.* A *Bráhman*. E. भू the earth, and देव a divinity.

भूधन *m.* A king. E. भू the earth, and धन wealth.

भूधर *m.* [1] A mountain. E. भू earth, धृ to support, aff. अच्.

भूध्र *m.* A mountain. E. भू the earth, धृ to hold, aff. अच्.

भूप *m.* A sovereign, a prince, a king. E. भू the earth, पा to cherish, aff. क.

भूपति *m.* A king, a sovereign. E. भू the earth, and पति master.

भूपरिधि *m.* [1] The equinoctial line. [2] The circumference of the earth. E. भू, and परिधि a circle.

भूपाल *m.* A king, a sovereign. E. भू the earth, and पाल who cherishes.

भूपुत्री *f.* Sítá, the wife of Ráma. E. भू the earth, and पुत्री a daughter; being turned up out of the soil by a plough.

भूभृत् *m.* [1] A king, a sovereign. [2] A mountain. E भू the earth, भृत् sustaining.

भूमन् *mfn.* Much, many. E. भू for बहु many, इमनिच् aff.

भूमि *f.* [1] The earth. [2] Place, site. [3] The base of any figure in geometry. E. भू to be, and मि Uṇádi aff.

भूमिका *f.* [1] Theatrical dress, the costume of any character. [2] Decorating images, temples, gateways, &c. E. भूमि place of being, and कन् aff.

भूमिदान *n.* Donation of landed property. E. भूमि, and दान gift.

भूमिलाभ *m.* Death, dying. E. भूमि earth, लाभ acquisition.

भूमिस्पृश् *m.* [1] A man, mankind. *Vaiśya* or *Hindu* of the third tribe, the cultivator or trader. [3] A thief, one who creeps along the ground to carry off his plunder. [4] A blind man.

[5]A cripple, a lame man. E. भूमि the earth, the ground, and स्पृश who touches from स्पृशु, with क्विप् aff.

भूय n. Abstract state, but used in composition, as ब्रह्मभूय the state of BRAHMA, becoming of the same nature, &c. E. भू to be, aff. क्यप्.

भूयस् mfn. [1] Much, many. ind Frequently, repeatedly, again. [2] Exceeding, over, above. E. बहु much, ईयसुन् affix of the superlative, भू substituted for बहु, and the ई of the aff. rejected; also with इष्ठन् aff. भूयिष्ठ.

भूयिष्ठ mfn. Many, very many, much, most: see the last.

भूरि mfn. Much, many. ind. Much exceeding. m. [1] A name of VISHNU. [2] BRAHMÁ. [3] ŚIVA. [4] A day. n. Gold. E. भू to be, क्रिन् Unádi aff.

भूरिज् f. The earth. E. भृ to support, इजि Unádi aff., and ऋ changed to ऊर.

भूरिप्रेमन् m. The ruddy goose.

भूरिमाय m. A jackal. E. भूरि much, माय deceit.

भूरिशस् ind. Manifold, many by many E. भूरि many, शस् aff.

भूर्ज्ज m. The Bhoj or Bhojpatr, a tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and for Hooka snakes. E. भू the earth, and ऊर्ज्ज to be strong or hardy, aff. अच्

भूर्णि f. [1] The earth. [2] A desert, a country ill-supplied with water. E. भृ to nourish, Unádi aff. नि, deriv. irr.

भूर्लोक m. The earth, the habitation of mortals. E. भूः the earth, and लोक the world.

भूष r. 1st and 10th cls. To decorate, to adorn.

भूषण n. Ornament, embellishment. E. भूष to adorn, aff. युच्.

भूषा f. Adorning, decorating with trinkets, jewels, &c E. भूष to adorn, affs. अङ् and टाप्.

भूष्णु mfn. [1] Being, existing. [2] Being well, faring well. E. भू to be, स्नु aff.

भूस्पृश् m. Man, a man, mankind. E. भू the earth, and स्पृश who touches: also भूमिस्पृश्

भृ, भृञ् r. 1st cl. डुभृञ् r. 3rd cl. [1] To nourish, to cherish, to foster, to maintain. [2] To fill [3] To hold or support.

भृकुंस m. A male actor or dancer in female apparel E. भ्रू an eye-brow, कुसि to speak, aff. अच्, ऋ changed to ऋ: also भ्रुकुंसक and भ्रकुंस; also from कुशि, भृकुंश, &c.

भृकुटि f. A frown, a contraction of the brows. E. भ्रू the eye-brow, कुट to be or make crooked, aff. कि, and ङीप् optionally added, भृ substituted for भ्रू; otherwise भ्रुकुटि, भ्रुकुटी, &c.

भृगु m. [1] The name of a celebrated Muni, and one of the ten Brahmádikas or Prajápatis, the sons of BRAHMÁ, and first created of beings. [2] A name of SIVA. [3] SUKRA, the regent of VENUS. [4] A precipice. [5] Table land, the level summit of a mountain. [6] The Rishi JAMADAGNI, the father of PARAŚURÁMA and grandson of the Muni BHRIGU E भ्रस्ज to fry, Unádi aff. कु.

भृगुपति m The hero, and Avqtar PARAŚURÁMA. E. भृगु implying the race of BHRIGU or JAMADAGNI, and पति master, chief.

भृङ्ग m. [1] A large black bee, the humble bee. [2] A catamite, a libertine, a lecher. [3] A plant. [4] A wasp, vospa solitaria. [5] A golden vase. [6] The fork-tailed shrike. [7] A bird, a sort of shrike. n. [1] Woody cassia. [2] Talc. E. भृ to nourish, गन् Unádi aff., and नुट् augment.

भृङ्गरोल m. A wasp. E. भृङ्ग a bee, रु to cry, लच aff.

भङ्गार *n.* [1] Cloves. [2] Gold. *f.* A cricket. E. भृ to contain, आरन् Uṇádi aff., and गुक् augment, or भृङ्ग a bee, and अरि an enemy; *fem.* form.

भृङ्गारिका *f.* A cricket. E. भृङ्ग a bee, अरि an enemy, and कन् aff.

भृङ्गिन् *m.* One of ŚIVA's chamberlains. E. भृङ्ग a bee, इनि aff.

भृज, भृज्जी *r.* 1*st cl.* To parch, to fry.

भृज्जन *n.* A frying pan. E. भ्रस्ज to fry, Uṇádi aff. क्युन् and the root changed.

भृतक *m.* [1] A hired labourer. [2] A servant. E. भृत hired, कन् added.

भृति *f.* [1] Wages, hire [2] Capital, principal. [3] Nourishment, maintenance. E. E. भृ to nourish, aff. क्तिन्.

भृत्य *mfn.* To be nourished or maintained. *m.* [1] A dependent. [2] A servant, a slave. *f.* Hire, wages. E. भृ to nourish, aff. क्यप्, with तुक् augment.

भृमि *m.* [1] A whirlwind, a hurricane, a high wind. [2] An eddy, a whirlpool. E भ्रम to turn round, इन् Uṇádi aff., and the semivowel changed to its congener.

भृश, इर् भृशु r. 4*th cl.* To fall, to fall down, literally or figuratively, as from a height, from dignity or virtue, &c.

भृश *mfn.* Much, exceeding. *n ad.* Much, exceedingly. *ind.* [1] Much. [2] Eminently, superiorly. [3] Repeatedly. [4] Beautifully. E. भृश to fall, aff. क.

भृष्टि *f.* [1] Frying. [2] An uninhabited or lonely garden, &c. E. भ्रस्ज to fry, aff. क्तिन्, the semivowel changed to ऋ.

भॄ *r.* 9*th cl.* [1] To blame or censure. [2] To nourish, to maintain, to support. [3] To hold. [4] To fry.

भेक *m.* [1] A frog. [2] A cloud. *f.* [1] The female of the frog, or a small frog. [2] A kind of creeper. E. भी to fear, Uṇádi aff. कन्.

भेड *m.* [1] A ram, a sheep. [2] A raft, a float. [3] The name of a saint. *f.* A ewe. E. भिल a *Sautra* root, to separate, aff. अच्, and ल changed to ड; also with कन् added, भेडक.

भेत्तृ *mfn.* Who or what divides, disunites, &c. *m.* [1] A divider or separator. [2] A factious or seditious man, a traitor. E. भिद to divide, to sow dissension, aff. तृच्.

भेद *m.* [1] Dividing, separating. [2] Tearing, rending, breaking, &c. [3] Distinction, kind, sort, species, difference. [4] Disunion, disagreement. [5] Sowing dissension, breaking the unanimity of confiderates, one of the means of success against an opponent. E. भिद to divide, aff. घञ्.

भेदक *mfn.* A breaker, who or what breaks or divides. *m.* A mischief-maker. E. भिद to break, ण्वुल् aff.

भेदन *n.* Dividing, separating, literally or figuratively, as tearing, breaking, specifying, causing dissension, &c. E. भिद to break, aff. ल्युट्.

भेदप्रत्यय *m.* Belief in the reality of the multiform appearances of the world, in opposition to the doctrine that every thing is God. E. भेद difference, प्रत्यय faith.

भेदिर *n.* See the next.

भेदुर *n.* The thunderbolt of INDRA. E. भिद to split, उरच् aff.; also भिदुर, and भेदिर.

भेन *m.* [1] The sun. [2] The moon. E. भ a star, a planet, and इन a master.

भेरि *mf.* A kettle drum. E. भी to fear, to cause fear, Uṇádi aff. क्रिन्; otherwise, रन् aff., and ङीप् added.

भेरुण्ड *mfn.* Formidable, fearful. *f.* One of the female attendants on DURGÁ. *m.* A particular deity; a form of ŚIVA, according to the *Tantras.* *n.* Conception, impregnation. E. भी to fear, deriv. irr.; it is sometimes read भेरण्ड.

भेल *mfn.* [1] Ignorant, unwise, foolish.

[2]Fearful, timid. [3]Unsteady, figuratively or literally. *m.* [1]A raft, a float. [2]The name of a *Muni*, the supposed author of some medical works. E. भी to fear, Uṇádi aff. रन्, and the final changed to ल.

भेलक *mn.* A raft, a float. E. कन् added to the preceding.

भेष, भेषृ *r.* 1*st cl.* [1]To fear or dread. [2]To go.

भेषज *n.* [1]A remedy, a drug, a medicament. [2]A kind of fennel. E. भेष here interpreted disease, जि to conquer, aff. ड; or भिषज् a root of a particular class, and अच् aff.

भेषजाङ्ग *n.* The vehicle or medium in which medicine is administered, as water, gruel, &c. E. भेषज a drug, and अङ्ग a limb or part.

भैक्ष *n.* [1]Alms, what is collected by begging. [2]Begging, mendicancy. E. भिक्षा alms, aff. अण्; also भैक्ष्य.

भैक्षजीविका *f.* Living upon alms, begging, mendicancy. E. भैक्ष aggregate alms, जीविका livelihood.

भैरव *mfn.* Formidable horrible, terrific. *n.* Horror, the property of exciting terror. *m.* [1]A name of SIVA, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name *Bhairava*, and are termed ASITÁNGA, RURU, CHANDA, KRODHA, UNMATTA, KUPATI, BHÍSHAṆA, and SANHÁRA, all alluding to terrific properties of mind or body [2]The name of a river. [3]A musical mode, calculated to excite emotions of terror. *f.* A name or form of DURGÁ. E. भीरु fearful, aff. अण्.

भो *ind.* A vocative particle. E. भा to shine, डो aff., more commonly भोस्.

भोक्तृ *mfn.* [1]Enjoying, an enjoyer. [2]An eater. *m.* A husband. E. भुज to enjoy, &c., aff. तृच्.

भोग *m.* [1]Pleasure, enjoyment. [2]Wealth. [3]Nourishing, cherishing. [4]Eating. [5]A snake's body. [6]A snake's expanded hood. [7]Hire [8]The hire of dancing girls or courtesans. [9]A snake. [10]An army in column. [11](In arithmetic,) The numerator of a fraction. E. भुज to eat, &c., aff. घञ्.

भोगगुच्छ *n.* Price paid to harlots.

भोगपति *m.* [1]A viceroy, a governor. [2]A person having possession or usufruct. E. भोग enjoyment, and पति master.

भोगपाल *m.* A groom. E. भोग pleasure, and पाल who nourishes.

भोगपिशाचिका *f.* Hunger. E. भोग eating, पिशाचिका an imp.

भोगलाभ *m.* Interest or profit made by the use of any thing pledged. E. भोग enjoyment, and लाभ gain.

भोगवत् *mfn.* [1]Enjoying, having enjoyment [2]Delightful, pleasurable, yielding enjoyment *m.* [1]A snake. [2]Dancing, acting. [3]Singing. *f.* [1]The capital of the *Nágas*, or serpents. [2]The Ganges of the lower regions. E. भोग enjoyment, aff. मतुप्.

भोगावली *f.* Praise, eulogium, the panegyric of professional encomiasts or bards. E. भोग enjoyment, आवली a row or range.

भोगिकान्त *m.* Air, wind. E. भोगि a snake and कान्त friend.

भोगिन् *mfn.* Enjoying, possessing, an enjoyer, &c. *m.* [1]A snake. [2]A king, a prince [3]A barber [4]The head man of a village [5]A person who accumulates money for a particular expenditure. *f.* [1]The capital of the *Nágas*. [2]A royal concubine. E. भोग enjoyment, aff. इनि.

भोगिवल्लभ *n.* Sandal. E. भोगिन् a snake, वल्लभ beloved

भोग्य *mfn.* To be enjoyed. *n.* [1]Wealth. [2]Grain. *f.* A whore. E. भुज to enjoy, aff. ण्यत्.

भोज [1]A country, *Patna* and *Bhágal-*

pur. [2] The name of sovereign of *Oujein*, who is supposed to have flourished about the end of the tenth century; he was a celebrated patron of learned men, and the nine gems, or poets, and philosophers, are often ascribed to his æra. [3] A cowherd. E. भुज to enjoy, aff. अच्.

भोजकट *m.* The country of *Bhoja*, the present *Bhojpur*, or the vicinity of *Patna* and *Bhágalpur*. E. भोज the same, and कट to go, aff. अच्.

भोजन *n.* [1] Food [2] Eating. E. भुज to eat, aff. ल्युट्.

भोभो *ind.* A particle of calling or addressing. E. भो as above, repeated.

भोर्मीरा *f.* Coral.

भोल्लि *m.* A camel. E. भा to shine, उल्लिच् aff.

भोस् *ind.* [1] A particle of calling or addressing. [2] An interrogative particle. E. भा to shine, aff. डोस्.

भौतिक *mfn.* [1] Relating or appertaining to evil spirits. [2] Elemental. [3] Existent. *m.* Śiva. E. भूत a sprite, &c., and ठक् aff.

भौम *mfn.* Earthly, terrestrial, produced in or relating to the earth. *m.* [1] The planet Mars. [2] Hell. [3] Ambergris. *f.* A name of Sítá. E. भूमि the earth, and अण् aff.

भ्यस *r.* 1*st cl.* To fear.

भ्रंश, भ्रशु *r.* 4*th cl.* To fall down, also भ्रंस.

भ्रंश *m.* [1] Falling, declining from a height, or from propriety. [2] Falling from or off. E. भ्रंश to fall, aff. अच्.

भ्रंस, भ्रंसु *r.* 1*st cl.* To fall down.

भ्रकुंस *m.* An actor wearing female apparel. E. भ्र for भ्रू the eye-brow, and कुंश or कुंस to speak, aff. अच्; hence also भ्रकुंश, भ्रूकुंस &c.

भ्रकुटि *f.* A frown. E. भ्र for भ्रू the eye-brow, कुट to curve, aff. इन्; also भ्रूकुटि, &c.

भ्रण *r.* 1*st cl.* To sound.

भ्रम भ्रमु *r.* 1*st cl. r.* 4*th cl.* [1] To turn round, to move circularly. [2] To be unsteady or unfixed. [3] To roam, to wander; it is also figuratively applicable to mental unsteadiness, as to err, to wander, to be ignorant or mistaken, &c. With परि, To wander about. With वि, To play, to wanton. With सम्, [1] To hurry. [2] To honour.

भ्रम *m.* [1] Whirling, going round. [2] Straying, roaming. [3] Error, ignorance, mistake, misapprehension. [4] A whirlpool, an eddy. [5] A drain, a water-course. [6] A lathe, a potter's wheel, &c. E. भ्रम to go round, aff. अप्.

भ्रमण *n.* [1] Whirling, going round. [2] Wandering, literally or figuratively. *f.* [1] A leech. [2] A sort of game, performed by women for the amusement of a lover or husband. E. भ्रम to go round, aff. ल्युट्.

भ्रमर *mfn.* What whirls or goes round. *m.* [1] A large black bee. [2] A lecher, a lover. *n.* Vertigo, epilepsy. E. भ्रम to go round, aff. करन्.

भ्रमरक *m.* [1] Hair curled upon the forehead. [2] A bee. [3] A ball for playing with. [4] A whirlpool. E. भ्रमर a bee, &c., कन् aff.

भ्रमासक्त *m.* An armourer, a sword-cleaner, a knife-grinder. E. भ्रम a turning instrument, a grindstone, and आसक्त diligent.

भ्रमि *f.* [1] Whirling, going round. [2] Error, blunder, mistake. [3] A lathe, a potter's wheel. [4] A whirlpool. E. भ्रम to turn round, Uṇádi aff. इन्.

भ्रश, भ्रशु *r.* 4*th cl.* To fall down; also भ्रृश and भ्रंश.

भ्रष्ट *mfn.* [1] Fallen, lost. [2] Vicious, depraved, fallen from virtue. [3] Fried, parched. E. भ्रंश to fall, or भ्रस्ज to fry, क्त aff.

भ्रस्ज, भ्रीभ्रस्ज *r. 6th cl.* To broil or fry.

भ्राज, टुभ्राजृ *r. 1st cl.* To shine.

भ्राजक *n.* Bile, the bilious humour. E. भ्राज to shine, aff. ण्वुल्.

भ्राजथु *f.* Brilliance, splendour, beauty. भ्राज to shine, अथुच् aff.

भ्राजिष्णु *mfn.* Elegant, splendid, radiant in ornament and vesture. E. भ्राज to shine, aff. इष्णुच्.

भ्रातृ *m.* A brother, a uterine brother *Dual* only. Brother and sister. E. भ्राज to shine, Unádi aff. तृच्.

भ्रातृव्य *m.* [1] A brother's son. [2] An enemy. E. भ्रातृ a brother, and व्य aff.

भ्रान्ति *f.* [1] Error, mistake, ignorance. [2] Going round, whirling, revolving. [3] Unsteadiness, locomotion. [4] Going about, wandering. E. भ्रम to go round, aff. क्तिन्, and the vowel made long.

भ्रान्तिहर *m.* A counsellor, a minister. E. भ्रान्ति error, and हर who repels or removes.

भ्रामक *m.* [1] A jackal. [2] A cheat, a rogue. [3] A sort of load-stone. [4] The sun-flower. E. भ्रम to turn round, ण्वुल् aff.

भ्रामर *n.* [1] Whirling, going round. [2] A dance performed in a ring, dancing round-about. [3] A village. [4] Epilepsy [5] Honey. *m.* A sort of loadstone. *f.* [1] A name of PÁRVATÍ, from her having assumed the form of a bee, in order to contend with MAHÁSUR [2] A *Yogini*, or female attendant on DURGÁ. E. भ्रमर a bee, &c aff. अण् or अञ्.

भ्राश, टुभ्राश 1*st cl.* To shine.

भ्री *r. 9th cl.* [1] To fear. [2] To hold. [3] To cherish, to maintain or support.

भ्रुकुंस *m.* An actor in female apparel. E. भ्रु for भ्रू an eye-brow, कुसि or कुशि to shine or speak, aff. अच्; hence also भ्रुकुंश, भ्रूकुंस, &c.

भ्रुकुटि *f.* A frown. E. भ्रु for भ्रू an eye-brow, कुट to make crooked, इन् aff. See भ्रूकुटि.

भ्रुड *r. 1st cl.* [1] To cover. [2] To collect.

भ्रू *f.* An eye-brow. E. भ्रम to turn round, Unádi aff. डू.

भ्रूकुंस *m.* A male actor in female apparel. E. भ्रू the eye-brow, कुसि to speak or shine, aff. अच्; also from कुशि, भ्रूकुंश; this word is variously written भ्रुकुंश or भ्रुकुंस, भ्रूकुंश or भ्रूकुंस, and भ्रकुंश or भ्रकुंस.

भ्रूकुटि *f.* A frown, a look of displeasure. E. भ्रू the brow, कुट to be curved aff. इन्, and ङीप् optionally added; it is also written variously, like the last, and occurs भ्रुकुटि, भ्रकुटि, or भ्रकुटि.

भ्रूक्षेप *m.* A frown E. भ्रू, and क्षेप throwing.

भ्रूण *r. 10th cl.* [1] To hope, to trust. [2] To confide, to be without doubt. [3] To wish for, to desire.

भ्रूण *m.* The embryo or fœtus, a child. E. भ्रूण to hope, to fear, aff. घञ्.

भ्रूणहत्या *f.* [1] Murder of the fœtus, procuring or causing abortion. [2] Any sin equally heinous. E. भ्रूण, and हत्या killing

भ्रूभङ्ग *m.* A frown. E. भ्रू the brow, भङ्ग a breaking, a bending.

भ्रेज, भ्रेजृ *r. 1st cl.* To shine.

भ्रेष, भ्रेषृ *r. 1st cl* To go, to move, to fear.

भ्रेष *m.* [1] Deviation from rectitude, declining or falling from virtue, &c. [2] Going, proceeding. [3] Loss. E. भ्रेष to go, aff. घञ्.

भ्रेषण *n.* Going, moving. E. भ्रेष to go, aff. ल्युट्.

भ्लक्ष *r. 1st cl.* To eat.

भ्लाश, टुभ्लाश *r. 1st cl.* To shine; sometimes भ्लास.

भ्लेष, भ्लेषृ *r. 1st cl.* [1] To go. [2] To fear.

म

म *m.* [1] A name of BRAHMÁ. [2] ŚIVA. [3] VISHṆU. [4] YAMA. [5] Time, season. [6] Poison, venom. [7] A magical or mystical verse or formula. [8] The moon. [9] The abbreviated name of the fourth note of the gamut. *f.* [1] A name of LAKSHMÍ. [2] A mother [3] Measure. [4] Light, lustre. [5] Knowledge. [6] Binding, tying. [7] Death. [8] A woman's waist. *n.* [1] Good fortune, auspiciousness. [2] Water. E. **मा** to measure, or **मन** to worship, &c., aff. **ड**.

मक, मकि *r.* 1*st cl.* [1] To decorate, to grace or adorn. [2] To go, to move.

मकर *m.* [1] A marine monster. [2] One of the signs of the zodiac, CAPRICORNUS. [3] One of KUVERA's treasures E. **म** for **मुख** the mouth, **कृ** to scatter, aff. **अच्**; or **माङ्** prohibitive aff., to do, **अच्** aff., form irr., grammarians however, sometimes consider this word as a primitive.

मकरध्वज *m.* KÁMA. E. **मकर** and **ध्वज** emblem.

मकरन्द *m.* [1] The nectar or honey of a flower. [2] The *Kokila* or *Indian* cuckoo. [3] A bee [4] The filament of a lotus. E. **मकर** the emblem of KÁMA, and **दो** to destroy, *i. e.* to surpass, as an incentive to love, aff. **क**. form. irr.

मकुट *n.* A crest, a head dress, a crown, a tiara. E. **मकि** to adorn, aff. **उट**, form irr.

मकुर *m* [1] A mirror. [2] The stick of a potter's wheel. [3] An unblown flower. E. **मकि** to adorn, **उरच्** Uṇádi aff. and deriv. irr.; also **मुकुर**.

मकुल *m.* [1] An opening bud E. **मकि** to adorn, **उलच्** aff., deriv. irr.

मकुष्ठ *mfn.* Going lazily, slowly, &c. *m.* A sort of rice. E. **मकि** to adorn, aff. **उ**, deriv. irr. **मकु**, and **स्था** to stand, aff. **कु**; also **मकुष्ठ**.

मक्क *r.* 1*st cl.* To go, to move.

मक्ष *r.* 1*st cl.* [1] To fill. [2] To be angry. [3] To mix, to combine.

मक्ष *m.* Hypocrisy, slyness, concealment of one's own defects. E. **मक्ष** to fill, aff. **अच्**.

मक्षिका *f.* A fly. E. **मक्ष** to be angry, Uṇádi aff. **सिकन्**, or **मक्ष** the same, **क्वुन्** aff., also **मक्षीका**.

मख *r.* 1*st cl.* also **मखि**. To go, to move.

मख *m.* Sacrifice, oblation. E. **मख** to go, aff. **घञ्** or **घ**.

मग *r.* 1*st cl.* To go, to move.

मगध *m.* [1] A country, *South Behár.* [2] An inhabitant of that country. [3] A bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel. *f.* Long pepper. E. **मगध** a *Kaṇḍwádi verb*, to ask, aff. **अच्** or **मगध** the country, **अण्** aff.

मग्न *mfn.* [1] Plunged, dived, immersed. [2] Sunk, drowned. E. **मस्ज** to plunge, into water, aff. **क्त**, form. irr.

मघ, मघि *r.* 1*st cl.* [1] To go, to move. [2] To begin moving. [3] To begin. [4] To move swiftly. [5] To blame. [6] To game. [7] To cheat, to be addicted to dishonest practices. [8] To decorate, to adorn.

मघ *m.* [1] One of the *Dwípas* or divisions of the universe. [2] A country, that of the modern *Mughs*, or *Aracan.* [3] Pleasure, happiness. *n.* The tenth lunar asterism containing five stars figured by a house, apparently $a.\ \gamma.\ \zeta.\ \eta$ and ν. *Leonis.* E. **मह** to worship, aff. **कन्**, and **ह** changed to **घ**.

मघवत् *m.* A name of INDRA. E. **मघ** happiness, **मतुप्** aff.

मघवन् *m.* [1] INDRA. E. **मह** to sacrifice, **कनिन्** Uṇádi aff., with **ङीष्** aff. the *fem.* form is **मघोनी** *f.* The wife of INDRA.

मङ्कुल *m.* A fire in a forest. E. मकि to adorn, aff. उलच्.

मङ्कुर *m.* A mirror. E. मकि to adorn, उरच् aff., and the nasal retained; also मकुर and मुकुर.

मङ्क्षु *ind.* [1] Quickly, swiftly, instantly. [2] Much, exceedingly. E. मस्ज to purify, सु aff., and नुम् augment.

मङ्गल *mfn.* Lucky, fortunate, prosperous. *n.* [1] Happiness, good fortune. [2] Prudence, carefulness. *m.* [1] The planet MARS. *f.* [1] A name of UMÁ, the wife of ŚIVA. [2] A virtuous and obedient wife. E. मगि to go, अलच् Uṇádi aff.

मङ्गल्य *mfn.* [1] Auspicious, propitious [2] Beautiful, agreeable. [3] Pure, pious. *n.* [1] Sour curds. [2] *Sandal.* [3] Red lead. [4] Gold. E. मङ्गल prosperous, and यत् aff.

मच, also मचि *r.* 1*st cl.* [1] To be vain or proud. [2] To be wicked. [3] To speak. [4] To pound or grind. मचि *r.* 1*st cl.* [1] To hold or have. [2] To be high or tall. [3] To revere, to adore, to worship. [4] To shine.

मचर्च्चिका *f.* [1] Excellence, happiness. [2] (In apposition,) Best, excellent. E. म ŚIVA, चर्च्च to worship, affs. ण्वुल् and टाप्.

मच्छ *m.* A fish in general. E. मद to delight, and छ aff.

मज्जन *n.* [1] Bathing, ablution. [2] Immersion. [3] Drowning. [4] Marrow. E. मस्ज to bathe, &c., aff. ल्युट्.

मज्जा *f.* Marrow, pith, sap. E. मज्जन् marrow, and टाप् aff.

मञ्जूषा *f.* A basket. E. See मञ्जूषा.

मञ्च, मञ्चु *r.* 1*st cl.* To go.

मञ्च *m.* [1] A bed, a bedstead. [2] A platform, a scaffold. [3] An elevated shed raised on bamboos in a cornfield, &c. [4] A sort of throne or chair of state. E. मचि to be high or tall, aff. घञ्.

मञ्चक *m.* [1] A bed, a bedstead. [2] A platform, a scaffold. E. कन् added to the preceding.

मञ्ज *r.* 10*th cl.* [1] To sound. [2] To clean, to purify.

मञ्जर *nf.* [1] A pearl. [2] A compound pedicle. E. मञ्जु beautiful, ऋ to go or be, aff. अप्, deriv. irr.

मञ्जरि *f.* [1] A compound pedicle, a fruit or flower stalk. [2] A large pearl. *mf.* A shoot, a sprout. E. मञ्जु beautiful, ऋ to go or be, aff. इ, deriv. irr. ङीप् optionally added.

मञ्जिका *f.* A harlot, a whore.

मञ्जिमन् *n.* Beauty, elegance. E. मञ्जु handsome, इमनिच् aff.

मञ्जिष्ठा *f. Bengal* madder, a plant used in medicine, and in dyeing. E. मञ्जु beautiful, स्था to stay or be, क aff.

मञ्जीर *n.* An ornament for the feet or toes. *m.* A post, round which passes the string that works the stick of a churn. E. मञ्ज to sound, aff. ईरन्.

मञ्जील *m.* A village, inhabited chiefly by washermen. E. मञ्ज to sound, ईरन् aff., and र changed to ल.

मञ्जु *mfn.* Beautiful, pleasing, agreeable. E. मजि to sound, aff. उ.

मञ्जुल *mfn.* Beautiful, agreeable, pleasing. *m.* A gallinule. *n.* [1] A natural water-course or channel. [2] An arbour, a bower. [3] An aquatic plant. E. मञ्जु handsome, ला to be, aff. क.

मञ्जूषा *f.* [1] A basket. [2] A stone. [3] *Bengal* madder. [4] The case in which the great bow that RÁMA broke. was kept. E. मस्ज to cleanse by ablution, Uṇádi aff. ऊषन्.

मठ *r.* 1*st cl.* [1] To be confused or disturbed. [2] To dwell, to inhabit. मठि *r.* 1*st cl.* To bewail, to regret.

मठ *m.* [1] A school, a college, the residence of young *Bráhmans*, prosecuting sacred studies. [2] A building inhabited by ascetics of the same order. [3] A temple. [4] A cart, a carriage. E. मठ to dwell, aff. अच्.

मड, मडि *r.* 1*st cl.* [1] To divide, to separate. [2] To surround, to encompass.

r. 1*st* and 10*th cls.* To adorn, to grace, to decorate. *r.* 10*th cl.* To gladden, to rejoice, to make happy.

मण *r.* 1*st cl.* To sound.

मणि *mf.* ¹ A gem, a jewel. ² A pearl. ³ The glans penis. ⁴ The clitoris. ⁵ The wrist. E. **मण** to sound, aff. **इन्**.

मणिकर्णिका *f.* A holy pool at *Benares,* in which pilgrims bathe, an adjacent *ghát.* E. **मणि** and **कर्ण** the ear, aff. **कन्**, *fem.* form. *Devi* dropped one of her earrings at this place.

मणिकार *m.* A jeweller. E. **मणि** a gem, and **कार** who makes.

मणिधनुष् *m.* The rainbow. E. **मणि** a jewel, and **धनुष** a bow.

मणिपूर *m.* ¹ The navel. ² A sort of bodice worn by women. *n.* The pit of the stomach, as one of the mystical *chakras* of the body: see **चक्र**. E. **मणि** a jewel, and **पूर** filling, full.

मणिसर *n.* A string of gems, a necklace, &c. E. **मणि**, and **सर** what goes.

मण्ड *mn.* ¹ Scum, froth, barm, &c. ² Pith, essence. ³ The head. *m.* ¹ Ornament, decoration. ² The castor-oil tree. E. **मडि** to adorn, Uṇádi aff. **ड**.

मण्डन *mfn.* Adorning, dressing, decorating, fond of or putting on ornaments. *n.* Ornament, decoration, jewels. E. **मडि** to adorn, aff. **युच्**.

मण्डप *mn.* ¹ A temporary building, an open shed or hall, adorned with flowers and erected on festival occasions. ² An open temple or building consecrated to a deity. E. **मण्ड** ornament, and **पा** to preserve, aff. **क**.

मण्डयन्त *m.* An ornament, a decoration of trinkets, jewels, &c. *f.* A woman, a wife. E. **मडि** to adorn, Uṇádi aff. **झच्**; *fem.* aff. **ङीप्**.

मण्डल *mfn.* The disc of the sun or moon. *n.* ¹ The sun's disc. ² An orb, a circumference, the sensible horizon. (In astronomy,) A great circle, as **नाडीमण्डल** the equator, **क्रान्तिमण्डल** the ecliptic. ⁴ A ball, a globe. ⁵ A wheel. ⁶ A province, a region, a district, extending twenty, or forty *Yojanas* every way. ⁶ Surrounding or contiguous countries. ⁷ A heap, a multitude or assemblage. ⁸ A form of array, an army drawn up in a circle. *m.* A dog. E. **मडि** to adorn, aff. **कलच्**.

मण्डूक *m.* ¹ A frog. *f.* Madder. E. **मडि** to ornament, Uṇádi aff. **ऊकन्**.

मण्डूर *mn.* Rust of iron. E. **मडि** to adorn, **ऊरच्** aff.

मत् *ind.* Mine. E. irregular substitute for **मम** possessive case of **अस्मद्** I, and used in composition, as **मत्पुत्र**.

मत *mfn.* ¹ Known. ² Admitted, believed. ³ Respected, regarded. *n.* ¹ Purpose, intention, mind. ³ Knowledge. ⁴ Doctrine, opinion. E. **मन** to mind, aff. **क्त**.

मतङ्ग *m.* ¹ The name of a *Muni.* ² A cloud. ³ An elephant. E. **मदि** to please, to be pleased, **अङ्गच्** Uṇádi aff., deriv. irr.

मतल्लिका *f.* Excellence, happiness: excellent, best, happiest.

मति *f.* ¹ Understanding, intellect. ² Wish, desire, inclination. ³ Memory, recollection. ⁴ Respect, reverence. E. **मन** to respect, &c. aff. **क्तिन्**.

मत्कुण *m.* ¹ A bug. ² A flea. ³ An elephant without tusks. ⁴ A beardless man. ⁵ The cocoa-nut. ⁶ Armour for the thighs or legs. ⁷ A buffalo. E. **मद्** or **मत्** pleasure, **क्वन** to sound, aff. **अच्** the deriv. irr.

मत्त *mfn.* ¹ Pleased, delighted. ² Intoxicated. ³ Furious, mad, insane. *m.* ¹ A buffalo. ² The *Kokila* or *Indian* cuckoo. ³ The thorne apple. E. **मद** to rejoice, &c. aff. **क्त**.

मन्त्र, मन्त्रि *r.* 1*st* and 10*th cls.* To speak

privately, to counsel or advise. With आङ्, To address or salute. With नि, To invite.

मत्स m. A fish. E. मदि to be pleased, स aff.

मत्सर mfn. [1] Envious. [2] Niggardly, covetous. mf. [1] Envy, impatience of another's success or prosperity. [2] Passion, anger. f. A gnat, a musquito. E. मदि to rejoice, Uṇádi aff. सर.

मत्स्य mf. A fish in general. m. [1] A country, enumerated amongst the midland divisions of *India, (Dinajpur* and *Rangpur.)* [1] One of the *Puránas.* E. मदि to be pleased, Uṇádi aff. स्यन्.

मत्स्यवेधन nf. A fish-hook. f. A bird, the shag. E. मत्स्य a fish, विध to pierce, aff. ल्युट्.

मथ, मथे r. 1st cl. [1] To churn. [2] To stir or agitate. मथि [1] To hurt or kill. [2] To afflict. [3] To suffer pain.

मथन n. Churning. E. मथ to churn, to stir or rub, aff. ल्युट्.

मथिन् m. A churning stick. E. मथि to stir or agitate, aff. इन्, and the nasal rejected.

मथुरा f. A town in the province of *Agra.* E. मथि to stir, Uṇádi aff. उरच्.

मद r. 1st cl. मदि r. 1st cl. and मदी r. 4th cl. [1] To be glad, to be satisfied or content, to rejoice. [2] To be proud. मदि r. 1st cl. [1] To praise. [2] To sleep, to doze, to be lazy. [3] To be stupid, to be an idiot or fool. [4] To be elegant. [5] To go or approach. मद r. 10th cl. To cause or justify satisfaction or contentment. मीद r. 1st cl. causal form. [1] To delight to exhilarate. [2] To madden or intoxicate, literally or figuratively. [3] To be distressed. [4] To be proud. With नि prefixed, To articulate.

मद m. [1] Joy, pleasure, delight. [2] The juice that flows from an elephant's temples when in rut. [3] Spirituous or vinous liquor. [4] Inebriety, intoxication. [5] Pride, arrogance. [6] Insanity, madness. [7] Semen virile. [8] Musk. [9] A male river. [10] Passion, desire. f. [1] A drinking vessel. [2] An instrument for making furrows. E. मद to be pleased, &c., aff. अप् or अच्.

मदन m. [1] KÁMADEVA, the *Hindu* CUPID. [2] The season of spring. [3] A bee. [4] Bee's wax. f. Spirituous or vinous liquor. E. मद to exhilarate or rejoice, aff. ल्युट्. *fem.* aff. टाप्, or ङीष्.

मदनालय m. [1] A sovereign, a prince. [2] A lotus. [3] Pudendum muliebre. E. मदन pleasure, आलय receptacle, abode.

मदयित्नु m. [1] Love or CUPID. [2] A distiller. [3] A drunken man, a mad man. [4] A cloud. n. Vinous or spirituous liquor. E. मद in the causal form, to intoxicate, &c., Uṇádi aff., इत्नुच्.

मदराग m. [1] Love or KÁMA. [2] A cock. E. मद passion or desire, and राग propensity, inclination.

मदवृन्द m. An elephant. E. मद the juice, and वृन्द a quantity.

मदार m. [1] An elephant. [2] A rogue. [3] A libertine, a lecher. [4] An elephant in rut. [5] A hog. [6] The name of a king. [7] A sort of pefume, probably musk. E. मद to be intoxicated, &c., Uṇádi aff. आरन्.

मदाह्व m. Musk. E. मद musk, and आह्व name.

मदिर m. A red species of *Khayar.* f. [1] Wine, spirituous liquor. [2] A wagtail. E. मद to be delighted, &c., Uṇádi aff. किरच्, *fem.* aff. टाप्.

मदिरासख m. The mango. E. मदिरा wine or spirits, and सखि the friend.

मदिष्ठा f. Vinous liquor. E. मद what delights or intoxicates, इष्ठन् superlative aff.

मदीय mfn. Mine, my own. E. मत् for मम mine, and छ aff.

मद्गु *m.* [1] An aquatic bird, the shag. [2] An outcaste, the son of a *Bráhman* by a woman of the bard. [3] A ship, a galley. E. मस्ज to emerge, to dive, उ aff.

मद्य *n.* Wine, vinous or spirituous liquor. E. मद to be intoxicated, aff. यत्.

मद्र *m.* [1] Joy, delight. [2] A country enumerated amongst those to the N. W. of *Hindustan* proper. [3] A sovereign of that country. *f.* The name of a river. E. मदि to be delighted, Unádi aff. रक्.

मद्वन् *m.* A name of Śiva. E. मद to be intoxicated, वनिप् Unádi aff.

मधु *mfn.* Sweet. *n.* [1] Spirituous liquor. [2] Honey. [3] The nectar, or honey of flowers. [4] Water. [5] Milk. [6] Sugar. [7] Sweetness, in flavour, sound, or disposition. *m.* [1] The month *Chaitra.* [2] The season of spring. [3] A tree. [4] The name of a *Daitya* or demon, slain by Vishnu. [5] The *Aśoka* tree. [6] Liquorice. [7] The name of a Rákshasa killed by Śatrughna. *f.* A plant. E. मन to mind or respect, Unádi aff. उ.

मधुकर *m.* [1] A bee. [2] A lover. E. मधु honey, and कर what makes.

मधुक्रम *m.* [1] Tippling. [2] The honeycomb. E. मधु wine or honey, and क्रम order, arrangement.

मधुक्षीर *m.* The date tree. E. मधु honey and क्षीर milk.

मधुज *n.* Bee's wax. *f.* [1] The earth. [2] Clayed or candied sugar. E. मधु honey, and ज produced.

मधुदीप *m.* Káma, the *Hindu* Cupid. E. मधु spring, and दीप inflaming.

मधुदूत *m.* The mango tree. E. मधु spring, and दूत messenger; blossoming in spring.

मधुद्र *m.* A bee. E. मधु honey, द्रु to take, क aff., and the vowel changed.

मधुप *m.* A bee. E. मधु honey, and प who drinks.

मधुपर्क *n.* A dish of curds, *ghee,* and honey, to be offered to a respectable guest on his arrival. E. मधु honey, पृच to sprinkle, aff. घञ्.

मधुपुरी *f. Mathurá,* a city so called. E. मधु the *Rákshasa* killed by Śatrughna, and पुरी city or capital.

मधुयष्टि *f.* Sugar-cane. E. मधु honey, and यष्टि a cane or stick.

मधुर *mfn.* [1] Sweet. [2] Pleasing, agreeable, liked. *m.* [1] The sweet taste, sweetness. *n.* [1] Poison. [2] Tin. [3] Treacle, syrup. *f.* [1] Liquorice. [2] The sweet lime. [3] Marrow. [4] The city *Mathurá.* E. मधु honey, and रा to get or be, aff. क; to have the flavour of honey.

मधुरोदक *m.* The sea of fresh or sweet water, surrounding *Pushkara dwípa,* and being the outermost of the seven seas. E. मधुर sweet, and उदक water.

मधुलिह् *m.* A bee. E. मधु honey, लिह to lick, aff. क्विप्.

मधुलेह *m.* A bee. E. मधु, and लेह what licks.

मधुवच *m.* The *Koil* or *Indian* cuckoo. E. मधु sweet, and वच who speaks or cries.

मधुवीज *m.* The pomegranate. E. मधु sweet, वीज seed.

मधुव्रत *m.* A bee. E. मधु honey, व्रत observance.

मधुसख *m.* Kámadeva. E. मधु spring, and सख for सखि friend.

मधुसात् *ind.* As honey, sweet. E. मधु, and साति aff.

मधुसूदन *m.* A name of Vishnu. *f. Bengal* beet. E. मधु the *Daitya* or honey and सूदन destroyer.

मध्य *mfn.* [1] Middle, intermediate. [2] Right, proper, reasonable. [3] Low, vile. [4] Amongst, amidst. [5] Mean, (in astro-

nomy,) as मध्यछाया middle or mean shadow. *mn.* [1]The west. [2]Mean or common time in music. [3]The middle, the centre. [4]The waist. *f.* [1]A young woman, a girl arrived at puberty. [2]The middle finger. *m.* Cessation, rest, interval. *n.* [1]A very large number. [2]A horse's flank. E. मा beauty, धा to have, अण् aff. deriv. irr.

मध्यदेश *m.* The middle region; part of *India*, bounded by *Kurukshetra* on the north, *Allahabad* on the south, the *Himálaya* mountains on the east, and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Allahabad, Agra, Delhi, Oudh, &c.* E. मध्य middle, and देश country.

मध्यम *mfn.* [1]Middle, centrical. [2]Middle born. [3]Mean, (in astronomy,) as मध्यमगति mean motion (of a planet.) *mn.* The waist, the middle of the body. *m.* [1]One of the seven musical notes [2]One of the *Grámas* or musical scales of the *Hindus*, the major mode of *European* music. *f.* [1]A girl arrived at puberty. [2]The middle finger. [3]A central blossom. E. मध्य middle, and म aff.

मध्यमलोक *m.* The earth, the world of mortals. E. मध्यम middle, and लोक world; between heaven and hell.

मध्यमसंग्रह *m.* Intriguing with another man's wife. E. मध्यम middle, संग्रह connexion.

मध्यमसाहस *n.* [1]Punishment due to crimes of a middling degree. [2]Injuring buildings, throwing down walls, &c. E. मध्यम middle, साहस violence.

मध्यलोक *m.* The earth, the dwelling of mortals. E. मध्य middle, and लोक world; between heaven and hell; also मध्यलोकक.

मध्यस्थ *mfn.* Centrical, middle. *m* An umpire, a mediator E. मध्य middle and स्थ what or who stays

मध्याह्न *m.* Midday, noon. E. मध्य middle, अहन् a day.

मन *r.* 4*th cl.* मनु *r.* 8*th cl.* [1]To know, to understand. [2]To regard, to mind. [3]To think, to conceive. *r.* 10*th cl.* [1]To be dull or insensible. [2]To be proud [3]To oppose, to stop. *r.* 1*st* and 10*th cls.* To honour, to respect, to worship. With अनु prefixed, To assent to, to agree. With अभि, To desire. With अव, To disrespect. With सम, To concur, to agree.

मनन *n.* Minding, understanding. E. मन to know, aff. ल्युट्.

मनस् *n.* [1]The mind, considered as the seat of perception and passion, the heart. [2]The intellect, the understanding. E. मन to know, to understand, aff. असुन्.

मनसा *f.* The goddess of the serpent race, and the particular protectress against their venom. E. मनस् the mind, aff. टाप्; the object of love and devotion.

मनसिज *mfn.* Mental, intellectual. *m.* A name of KÁMA or love. E. मनसि in the heart or mind, and ज born.

मनस्विन् *mfn.* [1]Attentive, fixing the mind upon any thing. [2]Intelligent, intellectual. *f.* A virtuous wife. E. मनस् the mind or heart, aff. विन्.

मनाक् *ind.* [1]A little. [2]Tardily, slowly. E. मन to know, आक् aff.

मनाका *f.* A female elephant. E. मन to mind or know, Uṇádi aff. आक.

मनायी *f.* The wife of MANU. E. मनु the saint, ङीप् aff., and उ changed to ऐ; otherwise मनवी.

मनीक *n.* Collyrium, powdered antimony. E. मन to know, to be agreeable, ईकन् Uṇádi aff.

मनीषा *f.* Intellect, understanding. E. मनस् mind, ईष to go, aff. क.

मनु *m.* [1] A legislator and saint, the son of BRAHMÁ, or a personification of BRAHMÁ himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every *Kalpa* there are fourteen successive MANUS presiding over the universe for the period of a *Manvantara*, respectively in the present creation there have been the six following MANUS: MANU called also ŚVAYAMBHUVA, the supposed revealer of the code of law possessed by the *Hindus*, SVAROCHISHA, UTTAMA, TÁMASA, RAIVATA, and CHÁKSHUSHA; the seventh or the present MANU is VAIVASWATA, or RAIVATA the second. [2] A man in general. [3] A *Mantra*, a mystical verse or formula. *f.* (नुः-नायी-नावी) The wife of the legislator MANU. E. मन to know or understand, and उ Unádi aff.

मनुज *m.* A man in general. *f.* A woman. E. मनु the legislator and progenitor of mankind, and ज born, descended.

मनुषी *f.* A woman, the wife or female of the man. E. मनुष्य a man, and ङीष् aff.

मनुष्य *m.* Man, mankind. E. मनु the progenitor of mankind, यत् aff. of descent, and षुक् augment.

मनुष्यधर्म्मन् *m.* KUVERA, the god of wealth. *n.* The duty of man. E. मनुष्य man, and धर्म्मन् piety.

मनुष्ययज्ञ *m.* Hospitality. E. मनुष्य a man, and यज्ञ sacrifice, sacrament.

मनोगवी *f.* Wish, desire. E. मनस् the mind, and गो a cow, &c., *fem.* form.

मनोज *mfn.* Born or seated in the mind. *m.* KÁMA. E. मनस् and ज born.

मनोजव *mfn.* [1] Fatherly, parental. [2] Quick in thought or apprehension. [3] Swift, as thought. *n.* Quickness of thought or apprehension. E. मनस् the mind, जु to move, to pervade, aff. अच् or मनस् and जव speed.

मनोज्ञ *mfn.* Beautiful, handsome, lovely. *f.* [1] Red arsenic. [2] A princess. E. मनस् the mind or heart, ज्ञा to know, to get, aff. क.

मनोभव *m.* KÁMA or CUPID. E. मनस् the mind or heart, and भव born.

मनोभू *m.* KÁMADEVA. E. मनस् the heart, भू born.

मनोरथ *m.* Wish, desire. E. मनस् the heart, and रथ vehicle.

मनोरम *mfn.* Beautiful, pleasing. E. मनस् the mind, रम to delight, aff. अच्.

मनोहर *mfn.* Beautiful, pleasing. E. मनस् the mind, हृ to take or steal, aff. अच्.

मन्तु *m.* [1] Fault, offence, transgression. [2] A man, mankind. [3] A king. *f.* Understanding, intellect. E. मन to know, Unádi aff. तु.

मन्तृ *m.* [1] A sage, one who is possessed of holy knowledge. [2] An adviser, a counsellor. E. मन to know, Unádi aff. तृच्.

मन्त्र *m.* [1] A division of the *Vedas*; in the first part it includes prayers and hymns, addressed to particular deities, and used at peculiar sacrifices, &c.; in the second it is applied to addresses to BRAHMÁ or God, and didactic explanations of his nature and attributes, &c. [2] A mystical verse or incantation [3] A formula sacred to any individual deity, as, *Om Vishnave namah*, [4] Secret consultation, private advice. E. मन्त्रि to advise or consult privately, aff. अच्.

मन्त्रगण्डक *m.* Knowledge, science. E. मन्त्र advice, गडि to be a part of, aff. वुन्.

मन्त्रगूढ *m.* A spy, a secret agent. E. मन्त्र advice, information, गूढ secret.

मन्त्रज्ञ *m.* [1] A spy, a secret agent. [2] A counsellor, an adviser. [3] A priest,

a sacred teacher. E. मन्त्र advice, &c. and ज्ञ who knows.

मन्त्रण *nf.* Advising, counselling in private. E. मन्त्रि to counsel, युच् aff.

मन्त्रविद् *m.* [1] A spy, a secret emissary or agent. [2] A counsellor. [3] A priest. [4] A *Bráhmaṇ* learned in the *Vedas.* E. मन्त्र secret council, &c. and विद् who knows.

मन्त्रिन् *m.* A counsellor or adviser, a minister. E. मन्त्रि to advise, इनि aff.

मन्थ *r.* 1*st cl.* [1] To hurt or kill. [2] To afflict. [3] To suffer pain. 1*st* and 9*th cls.* To agitate, to stir, to churn.

मन्थ *m.* [1] A churning stick. [2] The sun. [3] Rheum, excretion of the eyes. [4] Killing, destroying. [5] Agitating, stirring, churning. E. मन्थ to churn, &c., aff. अच्.

मन्थन *n.* [1] Agitating, stirring, churning. [2] Killing, injuring. *f.* A churn. E. मन्थ to agitate, &c. aff. ल्युट्.

मन्थर *mfn.* [1] Slow, lazy, tardy. [2] Large, bulky. [3] Curved, bowed, crooked. [4] Stupid, dull, a fool. [5] Low, vile, little. [6] Low, hollow, (as sound.) *m.* [1] A soldier marching slowly. [2] A spy, an informer. [3] A treasury, a store. [4] Fruit. [5] An obstacle, a hindrance. [6] A churning-stick. [7] Fresh butter. [8] The month *Vaiśákha.* [9] Passion, wrath. [10] A deer. [11] A fort, a stronghold. [12] The mountain *Mandara.* *n.* Safflower. E. मन्थ to agitate, &c. aff. अरन्.

मन्थरु *m.* The wind from a Chowrie or whisk. E. मन्थ to agitate, अरुन् aff.

मन्थान *m.* A churning-stick. E. मन्थ to agitate, आनच् aff.

मन्थोदधि *m.* Sea of milk. E. मन्थ churning, and उदधि a sea.

मन्द *mfn.* [1] Slow, tardy. [2] Dull, stupid, heavy. [3] Foolish, a fool. [4] Unlucky. [5] Sick, diseased. [6] Little. [7] Idle, lazy. [8] Drunken, drunkard. [9] Vile, wicked. [10] Self-willed. [11] Cold, phlegmatic, apathetic. [12] Low. *m.* [1] A name of SATURN. [2] A name of YAMA. [3] (In astronomy,) Anomaly. [4] A destruction of the universe. E. मदि to be lazy, &c. aff. घञ्.

मन्दट *m.* The coral tree. E. मदि to please aff. अटच्.

मन्दन *n.* Praise, eulogium. E. मदि to be pleased, Uṇádi aff. क्यु.

मन्दफल *n.* The anomalistic equation of a planet. E. मन्द, and फल product.

मन्दर *mfn.* [1] Large, bulky. [2] Slow, sluggish, dull, lazy, &c. *m.* [1] The mountain, with which the ocean was churned by the *Surs* and *Asurs,* after the deluge, for the purpose of recovering the sacred things lost in it during that period. [2] One of the trees of paradise. [3] *Svarga* or the paradise of the *Hindus.* [4] A string of pearls, &c. [5] A mirror. E. मदि to please, to be lazy, &c. अरन् aff.

मन्दसान *m.* [1] A name of AGNI or fire. [2] Life, living. [3] Sleep, sleeping. E. मदि to be slow or sleepy, Unádi aff असानच्.

मन्दाक *n.* Praising, praise. E. मन्द to praise, आकन् Uṇádi aff.

मन्दाकिनी *f.* The Ganges of heaven. E. मन्द slowly, अक to go, aff. णिनि, *fem.* form.

मन्दाक्ष *n.* Modesty, shame, bashfulness. E. मन्द slow, retiring, and अक्ष organ of sense.

मन्दार *m.* [1] One of the five trees of *Svarga.* [2] The coral tree. [3] Swallow wort. E. मदि to delight, &c. aff. आरक्.

मन्दास्य *n.* Shame, modesty. E. मन्द retiring, and आस्य face.

मन्दिर *nf.* [1] A house. [2] A town. [3] A temple. *m.* [1] The sea. [2] The back of the knee, the ham. *f.* A stable. E. मदि to sleep, &c. Uṇádi aff. किरच्.

मन्दिरपशु *m.* A cat. E. मन्दिर a house, and पशु an animal.

मन्दुरा *f.* [1] A stable. [2] A bed, a mat used as one. E. मदि to please, &c. Uṇádi aff. उरच्.

मन्दोच्च *m.* The apsis of a planet's orbit. E. मन्द, and उच्च high.

मन्दोदरी *f.* The wife of Rávaṇa. E. मन्द slow, heavy, उदर the belly, aff. ङीप्.

मन्दोष्ण *mfn.* Temperate, tepid, moderately warm. *n.* Warmth, gentle heat. E. मन्द slack, and उष्ण hot.

मन्मथ *m.* [1] Káma, the god of love. [2] Love, amorous passion or desire. [3] The elephant or wood-apple. E. मत् the heart, मथ to agitate, aff. अच्.

मन्मन *m.* Whispering, murmuring, low reiterated sound, E. मत् the heart or mind, मन to express, aff. अच्.

मन्मय *mfn.* Full of me, like me. E. मत्, and मयट् aff.

मन्या *f.* The tendon forming the nape of the neck. E. मन to mind, to admire, aff. क्यप्.

मन्यु *m.* [1] Sorrow, grief. [2] Distress, indigence. [3] Anger, wrath. [4] A sacrifice. [5] Pride. E. मन to know, Uṇádi aff. युच्.

मन्वन्तर *n.* The reign of a Manu, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *Sandhi* or interval of universal deluge, 308,448,000 years; fourteen *Manvantaras* constitute a *Kalpa*; the grand period of creation and destruction, or 4,320,000,000 years; each *Manvantara* is governed by its distinct Manu, and is provided with its own Indra, and minor deities in *Hindu* cosmogony; there have been innumerable *Manvantaras* since the first creation of the world. E. मनु and अन्तर period or interval.

मन्वान *mfn.* [1] Thinking, conceiving. [2] Minding, regarding. E. मा to mind, शानच् aff.

मभ *r.* 1*st. cl.* To go, to move.

ममता *f.* Pride, arrogance, self-sufficiency. [2] The interest or affection entertained for other objects from considering them as belonging to or connected with one's self. [3] Individuality. E. मम mine, and तल् aff. of the abstract; also with त्व aff. ममत्व.

ममापताल *m.* An object of sense. E. मव to bind, आल Uṇádi aff., व rejected, and म substituted for व, and आपतुद् augment.

मय *r.* 1*st cl.* To go, to move.

मय *m.* [1] A camel. [2] A mule. [3] A demon, and the carpenter or architect of the Daityas. [4] Hurting, injuring. *f.* Administering remedies, the practice of physic. E. मय to go, or मि to scatter, or मी to hurt aff. अच् or खल् and टाप्.

मयट *m.* A hut of grass or leaves. E. मय to go, अटच् aff.

मयु *m.* [1] A *Kinnara* or chorister of *Svarga*. [2] A deer. E. मि to scatter, Uṇádi aff. उ.

मयूख *m.* [1] Light, lustre, brightness. [2] A ray of light. [3] Flame. [4] Beauty. [5] The pin or gnomon of a sun-dial. E. मा to measure, ऊख Uṇádi aff., and मय substituted for the root.

मयूर *m.* [1] A peacock. [2] A flower, the coxcomb. *f.* [1] A peahen. [2] A potherb. E. मि to scatter, Uṇádi aff. ऊरन् or मही the earth in the seventh case, मह्यां, रु to cry, ड aff., and the formation irr.

मयूरचटक *m.* A house or dunghill cock.

मरक *m.* Epidemic or pestilential disease. E. मृ to die, वुन् aff.

मरकत m. An emerald. E. मरक epidemic disease, तृ to cross or escape, aff. ड; it is also read मरकतक *n.*

मरकत *n.* An emerald.

मरण *n.* Death, dying. E. मृ to die, aff. ल्युट्.

मरत *m.* Death, dying. E. मृ to die, अतच् Uṇádi aff.

मरन्द *m.* The nectar or honey of a flower. E. मकरन्द, *q. v.* the second syllable being rejected; also with कन् added मरन्दक.

मरार *m.* A granary, a place where grain, &c. is kept.

मराल *mfn.* Soft, mild, bland. *m.* [1] A sort of goose with red legs and bill. [2] Lampblack, used as a collyrium. [3] A duck. [4] A horse. [5] A cloud. [6] A grove garden of pomegranate trees. [7] A rogue, a scoundrel. E. मृ to die, aff. आलच्.

मरिच *n.* Pepper. E. मृ to die, and इच् aff.

मरिमन् *m.* Death, dying. E. मृ to die, मनिन् Uṇádi aff.

मरीच *n.* Pepper. E. मृ to die, ईच aff.

मरीचि *m.* [1] A saint, the son of Brahmá, and one of the *Prajápatis*, and *Brahmádikas*, or first created beings and sovereigns of the world. *mfn.* [1] A niggard, a miser. *mf.* A ray of light. E. मृ to perish, Uṇádi aff. ईचि.

मरीचिका *f.* The *Mirage;* vapour which in hot, and sandy countries especially appears at a distance like a sheet of water. E. मरीचि a ray of light, कन् aff., implying resemblance.

मरीचिमालिन् *mfn.* Splendid, radiant. *m.* The sun. E. मरीचि, and मालिन् having a chaplet.

मरु *m.* [1] A region destitute of water, a desert. [2] A mountain. [3] The province *Marwar.* E. मृ to die, and Uṇádi aff. उ.

मरुत् *m.* [1] Wind, air, or its deified personification. [2] A deity, an immortal. E. मृ to die, Uṇádi aff. उति.

मरुत *m.* [1] Air, wind. [2] A deity. E. अच् added to the preceding.

मरुत्त *m.* [1] Wind, a gale. [2] The name of a king. E. मरुत्, and तप् added.

मरुत्प्लव *m.* A lion. E. मरुत् wind, and प्लव who leaps.

मरुत्फल *n.* Hail. E. मरुत् wind, and फल fruit.

मरुत्वत् *m.* [1] A name of Indra. [2] A cloud. E. मरुत् wind, मतुप् aff.

मरुद्रथ *m.* [1] A horse. [2] A car in which idols are carried. E. मरुत् the wind, and रथ a vehicle.

मरुद्वाह *m.* [1] Smoke. [2] Fire. E. मरुत् wind, and वाह vehicle.

मरुद्विप *m.* A camel. E. मरु the desert, and द्विप an elephant.

मरुवक *m.* [1] A large thorny shrub. [2] A species of basil. [3] A variety of the citron or lime. [4] A flower. [5] A tiger. [6] The ascending node. [7] A crane. E. मरु a sandy or dry soil, वा to grow or go, aff. क, and कन् added.

मर्क *m.* [1] The air, the wind. [2] The body. [3] A monkey. E. मर्च to sound, or a *Sautra* root, to move, Uṇádi aff. कन्.

मर्कक *m.* A spider. E. मर्क going, aff. कन्.

मर्कट *m.* [1] A monkey or ape. [2] A spider [3] The large crane. E. मर्क a *Sautra* root, to go, Uṇádi aff. अटन्.

मर्कटास्य *n.* Copper. E. मर्कट a monkey, and आस्य face.

मर्करा *f.* [1] A cave, a hole, a chasm. [2] A vessel. [3] A barren or childless woman.

मर्च *r.* 4*th* and 10*th cls.* [1] To sound. [2] To go.

मर्जू *f.* Cleaning, cleansing, purification. *m.* [1] A washerman. [2] A catamite. E. E. मृज to cleanse, aff. ऊ.

मर्त्त *m.* A man, a mortal. E. मृ to die, तन् Uṇádi aff.

मर्त्य *m.* [1] A man, a mortal. [2] The earth,

the world. *f.* A woman, a female. E. मर्त्त as above, यत् pleonasm.

मर्द्दन *n.* ¹ Rubbing, touching. ² Grinding, pounding, &c. E. मर्द to rub or grind, aff. ल्युट्.

मर्द्दल *m.* A sort of drum. E. मर्द to rub or strike, aff. अच्; मर्द्द striking and ला to get, aff. क.

मर्ब्ब *r.* 1*st cl.* To go, to move.

मर्म्मज्ञ *m.* A learned and intelligent man or *Bráhman*. E. मर्म्म secret meaning and ज्ञ who knows.

मर्म्मन् *n.* ¹ A joint, an articulation of the body. ² A vital member or organ. ³ Secret meaning or purpose, a secret. E. मृ to die, aff. मनिन्.

मर्म्मर *m.* The rustling sound of cloth or dry leaves. E. मृ to die, अरन् aff., and मुक् augment.

मर्म्मरीक *m.* A pauper, a low or humble man. E. मृ to die, Uṇádi aff. ईकन्, and the root reduplicate.

मर्य्या *f.* A boundary, a limit. *ind.* Bounding, limitative.

मर्य्यादा *f.* ¹ Continuance in the right way, propriety of conduct, steadiness, rectitude. ² A boundary, a limit. ³ A bank, a shore. E. मर्य्या imitative, आदा to have or take, affs. अङ् and टाप्.

मर्व्व *r.* 1*st cl.* ¹ To fill. ² To go.

मर्श *m.* Counsel, advice. E. मृश to counsel, aff. घञ्.

मर्शण *n.* Advising, counselling, deliberating. E. मृश to counsel ल्युट् aff.

मर्ष *m.* Patience, endurance. E. मृष to bear with, aff. घञ्.

मर्षण *n.* Enduring, patience, resignation. E. मृष to bear with, aff. ल्युट्.

मल *r.* 1*st cl.* 10*th cl.* ¹ To hold. ² To wear. ³ To stick.

मल *mfn.* ¹ Dirty. ² Miserly, niggardly. *mn.* ¹ Excretion of the body, as serum, semen, blood, marrow, urine, fæces, earwax, nails, phlegm, tears, rheum, and sweat. ² Sin. ³ Dirt, filth. ⁴ Dreg, sediment. ⁵ Rust. ⁶ Camphor. ⁷ Cuttle-fish bone. E. मल to hold or contain, अच् aff., or मृज to cleanse, Uṇádi aff. कल.

मलन *m.* A tent. *n.* Rubbing, grinding, &c. E. मल to hold, aff. ल्युट्.

मलय *m.* ¹ A mountain famous for the *Sandal;* western *Gháts* in the peninsula of *India.* ² The country along the *Malaya* range, *Malayálam* or *Malabar.* ³ A garden. ⁴ The garden of INDRA. ⁵ One of the minor *Dwípas* or divisions of the world. E. मल to hold or contain, Uṇádi aff. कयन्.

लाका *f.* ¹ A female messenger. ² A lewd woman. ³ A female elephant.

मलि *f.* Having, possession. E. मल to hold, इन् aff.

मलिन *mfn.* ¹ Dirty, filthy, foul. ² Black. ³ Vile, bad. ⁴ Foul. *n.* ¹ Buttermilk. ² Fault, defect ³ Borax. *f.* A woman during menstruation. E. मल dirt, इनच् Uṇádi aff.

मलिनमुख *mfn.* ¹ Cruel, fierce, savage. ² Vile, wicked. *m.* ¹ AGNI or fire. ² A ghost, a goblin. ³ The black-faced monkey. E. मलिन black, and मुख the face.

मलिम्लुच *m.* ¹ A thief. ² Burning, blazing. ³ Fire. ³ Air, wind. ⁴ A gnat, a musquito. ⁵ Frost. E. मलि possession, and म्लुच to steal, aff. क.

मलीमस *mfn.* ¹ Dirty, foul, unclean. ² Wicked. *m.* ¹ Iron. ² Green vitriol. E. मल dirt, ईमसच् aff.

मल्ल *r.* 1*st cl.* To hold, to have.

मल्ल *mfn.* ¹ Strong, stout, athletic, robust. ² Best excellent. *m.* ¹ A wrestler, a boxer by birth. ² A cup or vessel. ³ The cheek and temples, the hemicranium. *f.* ¹ A woman. ² *Arabian* jasmine. ³ Ornamenting the person with coloured unguents. E. मल्ल to hold, and aff. अच्.

मल्लज *n.* Black pepper.

मल्लनाग *m.* [1] The elephant of INDRA. The saint VATSYÁYANA. [3] A letter carrier. [4] A work on amorous topics by VATSYÁYANA E. मल्ल strong, and नाग an elephant.

मल्लारी *f.* One of the *Ráginis*

मल्लु *m.* A bear. E. मल्ल to hold, aff. उ.

मव *r.* 1*st cl.* To bind, to tie.

मव्य *r.* 1st *cl.* To bind, to tie.

मश *r.* 1*st cl.* [1] To sound. [2] To be angry or irascible.

मश *m.* [1] Anger. [2] Sounding. [3] A musquito. E. मश to sound, &c., अच् aff.

मशक *m.* [1] A gnat, a musquito. [2] A leather water-bag. E. मश to be angry and वुन् aff.

मशहरी *f.* Bed curtains of any thin substance, used to keep off musquitoes. E. मश a musquito, हृ to take off, ट and ङीप् affs.

मशुन *m.* A dog.

मष *r.* 1*st cl.* To injure, to hurt or kill.

मषि *f.* Ink. E. मष to hurt, इन् aff.; also मषी or मसि.

मस, ईर् मसो *r.* 4*th cl.* [1] To mete or measure by weight, bulk, length, &c. [2] To change form.

मस *m.* [1] Measure. [2] Weight. E. मस to measure, aff. अच्.

मसक *m.* A gnat. E. मष to hurt, वुन् aff.

मसन *n.* [1] Hurting. [2] Measuring. E. मष to hurt, ल्युट् aff.

मसार *m.* An emerald. E. मस weight, ऋ to go or get, aff. अण्.

मसि *mf.* [1] Ink. E. मस to weigh, Uṇádi aff. इन्; also मषि, मषि, and मसी.

मसिकूपी *f.* An inkstand. E. मसि ink, कूपी a little well.

मसिधान *nf.* An inkstand. E. मसि ink, and धान what holds or contains; also मषिधान, मषिधान, &c.

मसिपण्य *m.* A scribe, a clerk, an accountant. E. मसि ink, पण्य hireable.

मसिपथ *m.* A pen. E. मसि, and पथ path.

मसिप्रसू *f.* An inkstand. E. मसि ink, प्रसू parent.

मसिमणि *f.* An inkstand. E. मसि ink and मणि a jewel.

मसिवर्द्धन *n.* Gum myrrh. E. मसि ink, वृद्ध to increase, aff. ल्युट्.

मसीधानी *f.* An inkstand. E. मसी ink, धानी what holds.

मसूर *mf.* A sort of pulse or lentil. *f.* A whore. *f.* [1] Small-pox. [2] A small round pillow. E. मस to weigh, Uṇádi aff. ऊरन्.

मसूरिका *f.* [1] A bawd, a procuress. [2] Small-pox. E. मसूरा a whore, aff. कन्, *fem.* form.

मसृण *mfn.* [1] Smooth, soft. [2] Bland, mild, unctuous. *f.* Linseed. E. मस to measure or weigh, aff. ऋण.

मस्क *r.* 1*st cl.* To go, to move: sometimes read मष्क.

मस्कर *m.* A bamboo. E. मस्क to go, aff. अर.

मस्करिन् *m.* [1] The *Bráhmaṇ* of the fourth or mendicant order. [2] The moon. E. मस्कर a bamboo, and इनि *posses.* aff.

मस्ज, टुमस्जो *r.* 6*th cl.* [1] To immerse. [2] To purify by washing or bathing.

मस्त *n.* The head; see the next.

मस्तक *mn.* [1] The head, the skull. [2] The head or top of any thing. E. मस to weigh, aff. क्त, and कन् added.

मस्ति *f.* Weighing, measuring. E. मस to weigh, क्तिन् aff.

मस्तिस्क *m.* The brain. E. मस्ति, मस्क to go or get, aff. अच्, deriv. irr.

मस्तु *n.* The watery part of curds, the whey. E. मस to weigh, Uṇádi aff. तुन्.

मह *r.* 1*st* and 10*th cls.* To revere, to worship, to adore. महि *r.* 1*st cl.* To grow or increase. *r.* 10*th cl.* [1] To speak. [2] To shine.

मह *m.* [1] A festival. [2] Light, lustre. [3] A buffalo. [4] Sacrifice, oblation. *f.* A cow. E. मह to worship, aff. घञ्.

महक *m.* [1] An excellent man. [2] A tor-

toise. [3] A name of VISHṆU. E. मह to worship, उन् aff.

महत् *mfn.* [1] Great, large, bulky. [2] Much, many. [3] Best, excellent, illustrious. *n.* [1] Kingdom, dominion. [2] The intellectual principle, the second principle in creation. *adv.* Very, exceedingly. *f.* [1] The *Víṇá* or lute of NÁRADA containing seven or one hundred strings. E. मह to worship, अति Uṇádi aff.

महद्विल *n.* Æther, heaven, *Ákás.* E. महत् great, and विल a variety.

महर्लोक *m.* A division of the universe, said to be one *Crore* of *Yojanas* above the polar star, and to be the abode of those saints who survive a destruction of the world. E. महस् sacrifice, लोक world.

महर्षि *m.* A *Rishi* or saint of a particular order. E. मह for महत् great, and ऋषि a saint.

महल्लक *m.* A eunuch employed in a *Harem.* E. महल्ल said to mean the inner apartments, and कन् added; with टक् added महल्लिक *m.*

महस *n.* [1] A festival. [2] Light, lustre. [3] Greatness, vigour. [4] Sacrifice, oblation. E. मह to worship, aff. असुन्.

महस *n.* [1] Knowledge. [2] Kind, sort, difference. E. मह to worship, Uṇádi aff. असच्.

महाकच्छ *m.* [1] The ocean. [2] The deity of the ocean, VARUṆA. [3] A mountain. E. महा great, and कच्छ a shore or bank.

महाकाल *m.* [1] A name or a form of ŚIVA. [2] NANDI, ŚIVA's porter and attendant. [3] The mango tree. *f.* The wife of ŚIVA. E. महा great, excessively, काल black, or time.

महाकाव्य *n.* A regular and classical poem. E. महा great, and काव्य a poem.

महाक्षीर *m.* Sugar-cane. E. महा great and क्षीर milk.

महाग *mfn.* Great, prosperous. E. महा and ग who goes.

महाजन *m.* [1] A virtuous or illustrious man, a great man. [2] A merchant, a trader. E. महा great, जन a man.

महातल *n.* The fifth of the seven *Pátálas* or regions under the earth inhabited by various races of evil beings. E. महा great and तल depth.

महात्मन् *mfn.* Liberal, lofty-minded, magnanimous. E. महा great, आत्मन् self, soul.

महानट *m.* Śiva. E. महा great, and नट a dancer.

महानन्द *m.* Eternal emancipation or beatitude. *f.* Wine. E. महा great, आनन्द happiness.

महानस *mn.* A kitchen. E. महा great, chief, अनस rice or food, टच् added.

महानाद *m.* [1] A large black rainy cloud. [2] A loud sound. [3] An elephant. [4] A lion. [5] The ear. [6] A camel. [7] A conch shell. *n.* A musical instrument. E. महा great, and नाद noise or sound.

महानिद्रा *f.* Death, dying. E. महा great, निद्रा sleep.

महानिशा *f.* Midnight. E. महा great, निशा night.

महानीच *m.* A washerman. E. महा great, much, and नीच vile.

महानील *m.* The emerald. E. महा great, and नील blue.

महानुभाव *mfn.* Magnanimous, liberal *m.* A gentleman. E. महा great, अनुभाव disposition.

महानेमि *m.* A crow.

महापथ *m.* [1] The principal path or entrance to a town or house, &c., a main road, a highway. [2] The end of life, the way of all flesh. E. महा chief, and पथ road.

महापद्म *m.* [1] One of the principal *Nagás.* [2] One of KUVERA's treasures. [3] A large number, one hundred thousand millions. [4] A *Kinnara* or attendant

on KUVERA. *n.* The large white lotus. E. महा great, and पद्म a lotus.

महापातक *n.* [1] A crime of the highest degree, as, killing a *Bráhman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences. [2] Great crime in general. E. महा great, पातक offence.

महाप्रभु *m.* [1] A holy man, a saint. [2] A king. [3] INDRA. [4] ŚIVA. E. महा chief, and प्रभु master.

महाप्रलय *m.* [1] A destruction of the world, ocurring after every period of 4,320,000,000 years. [2] A total destruction of the universe, happening after a period commensurate with the life of BRAHMÁ, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration. E. महा great and प्रलय destruction.

महाप्राण *m.* A raven.

महाब्राह्मण *m.* [1] A priest who officiates at funeral ceremonies. [2] An eminent *Bráhman*. E. महा great, and ब्राह्मण.

महाभूत *n.* A primary element: as air, fire, water, earth, and *Ákás* or ether. E. महा principal,and भूत element .

महामात्र *m.* [1] A king's minister or associate, any high officer in a kingdom. [2] An elephant-driver, a *Mahout.* [3] Superintendent of the elephants. [4] A man of wealth and consequence. *f.* [1] The wife of a spiritual preceptor. [2] The wife of an officer of state, &c. E. महा great, and मात्र wealth or retinue.

महामाया *f.* [1] A name of DURGÁ. [2] Worldly illusion or unreality. E. महा great, माया illusion.

महामारी *f.* A name of DURGÁ. E. महा great, and मारी destroyer.

महामुख *m.* A crocodile, an alligator. E. महा large, and मुख the mouth.

महामेद *m.* [1] The coral tree. E. महा much, and मेद marrow.

महारजन *n.* [1] Safflower. [2] Gold. E. महा great, रञ्ज to colour, aff. क्यु.

महारथ *m.* [1] Wish, desire. [2] A large car. [3] A warrior. E. महा great, and रथ a car.

महारस *m.* [1] The date tree. E. महा great रस juice.

महाराज *m.* [1] A sovereign, an emperor. [2] A finger nail. E. महा great, राजन् a king, aff. टच्.

महारात्र *m.* Midnight. E. महा great, and रात्र for रात्रि night.

महारूप *m.* Resin. E. महा chief, and रूप form.

महारूपक *m.* A drama, a play or dramatic poem. E. महा chief, रूपक rhetorical composition.

महाराष्ट्र *n.* A country in the west of India, that of the original Mahrattas. *f.* A dialect, Mahratti. E. महा, and राष्ट्र kingdom.

महालय *m.* [1] GOD, the Supreme being. [2] A place of pilgrimage. [3] A tree, &c. sacred to deity. [4] The *Loka* or world of BRAHMÁ. [5] A place of refuge, a sanctuary, an asylum. [6] A temple. E. महा great, आलय asylum.

महालोह *n.* The loadstone. E. महा great, chief, and लोह iron.

महाबिल *n.* [1] Sky, heaven, atmosphere. [2] A water jar. [3] The heart, the mind. [4] A cave, a hole. E. महा great, and बिल a chasm.

महाविषुव *n.* The *Sankránti* or moment of the sun's entering ARIES; the vernal equinox, but varying several days from the *European* computation. E. महा great, and विषुव equinox.

महावीर *m.* [1] GARUDA the bird, and vehicle of VISHṆU. [2] A hero. [3] A lion. [4] A white horse. [5] Sacrificial fire. [6] INDRA's thunderbolt. [7] A bird, a sort of hawk. [8] The *Koil* or *Indian* cuckoo.

9 VISHṆU. 10 AGNI or fire. E. महा great, and वीर hero.

महाव्याहृति *f.* The three mystical words, *Bhúr*, *Bhuvah*, *Swar*, the essential part, with *Om*, and *Gáyatrí*, of the daily *Bráhminical* prayer. E. महा great, व्याहृति a word.

महाशङ्ख *m.* 1 A human bone. 2 The forehead. 3 A thousand millions. 4 One of KUVERA's *Nidhis* or treasures. E. महा great, शङ्ख a shell, a number, &c.

महाशय *mfn.* Magnanimous, liberal, munificent. *m.* 1 The ocean. 2 A gentleman, sir. E. महा great, आशय purpose or an abode.

महाशय्या *f.* A throne, a regal seat. E. महा great, and शय्या bed or couch.

महाशूद्र *m.* The cowherd. *f.* The milkwoman, either wife of a cowherd or a woman of that caste. E. महा great, and शूद्र.

महाश्मशान *n.* The holy city *Benares*. E. महा great, and श्मशान cemetery.

महासाहसिक *m.* 1 A robber, a plunderer, one who carries off property openly, and by force. 2 An assaulter, a violator. E. महासाहस violence, and ठक् aff.

महासेन *m.* 1 KÁRTIKEYA. 2 A general, the commander of a large force. E. महा great, सेना an army.

महि *f.* The earth. E. मह to worship, aff. इ, more commonly मही, *q. v.*

महिका *f.* Frost. E. मह to worship, aff. क्वुन्.

महित *mfn.* 1 Proper, right. 2 Worshipped, reverenced, &c. *n.* The trident of ŚIVA. E. मह to worship, aff. क्त.

महिन *n.* Kingdom, sovereignty. E. मह to worship or be worshipped, Uṇádi aff. इनन्.

महिन्धक *m.* 1 A rat. 2 An ichneumon.

महिमन् *m.* 1 Greatness in general, literal or figurative. 2 Magnitude as one of ŚIVA's attributes, illimitability. E. महत् great, इमनिच् aff. of the abstract property.

महिर *m.* The sun. E. मह to be worshipped. aff. इरच्.

महिला *f.* 1 A woman, a female. 2 A woman, literally or figuratively intoxicated. E. मह to worship or be worshipped, Uṇádi aff. इलच्; also महला and महेला.

महिष *m.* 1 A buffalo. 2 The emblem and vehicle of YAMA. 3 The name of an *Asur* or demon slain by DURGÁ. *f.* (षी) 1 A female buffalo. 2 The wife of a king, but especially the one who has been consecrated or crowned, a queen. E. मह to worship or be worshipped, Uṇádi aff. टिषच्, *fem.* aff. ङीष्.

मही *f.* 1 The earth. 2 A cow. E. मह to worship or be worshipped, aff. इ and ङीष् added.

महीक्षित् *m.* A king, a sovereign. E. मही the earth, and क्षि to rule, aff. क्विप् तुक् final augment.

महीतल *n.* The surface of the earth. E. मही, and तल below.

महीध्र *m.* A mountain. E. मही the earth, and धृ to uphold, aff. क, and vowel changed to र.

महीप *m.* A king. E. मही, and प who protects.

महीपति *m.* A sovereign, a king. E. मही and पति master.

महीपाल *m.* A king. E. मही and पाल who protects.

महीप्राचीर *n.* The ocean. E. मही the earth, and प्राचीर a boundary.

महीभुज् *m.* A king. E. मही, and भुज who possesses.

महीरुह *m.* A tree. E. मही the earth, and रुह to grow, aff. क; also with क्विप् aff. महीरुह् *m.*

महेला *f.* A woman. E. मह a festival, इला the earth or site, or मह to worship, इलच् Uṇádi aff.

महोल्लिका *f.* A woman. E. कन् added to the last.

महेश *m.* ŚIVA. E. महा great, ईश lord or God.

महेश्वर *m.* ŚIVA. *f.* (-री) [1] DURGÁ the wife of ŚIVA. [2] Mixed or bell-metal. E. महा great, ईश्वर God, *fem.* aff. ङीप्.

महेष्वास *m.* A warrior, a champion, an archer. E. महेषु, and आस who shoots.

महोल्का *f.* Lightning. E. महा great, उल्का opportunity, interval.

महोदय *n.* *Kanouj*, the ancient city and district. *m.* [1] Final beatitude, emancipation from vitality and absorption into the divine essence. [1] Prosperity, elevation, eminence. [3] Pride. [4] Abandoning, relinquishment. [5] A master, a lord. E महा great, and उदय rising, splendour, &c.

मा *r.* 2*d cl.* 3*d cl.* 4*th cl.* To mete, to measure : with अनु prefixed, to infer, to conclude : with उप, to resemble ; with परि, to measure ; with प्र, to be evidence or authority.

मा *ind.* [1] A prohibitive and negative particle implying doubt. E. मा to measure, aff. क्विप् ; this particle is used chiefly prefixed to verbs, in the imperative mood, as माकुरु do not do &c., it is also read sometimes, माङ् the final being redundant.

मांस *n.* Flesh. *m.* [1] Time. [2] A worm. E. मन to mind, स Unádi aff.

मांसकारि *n.* Blood. E. मांस flesh, and कारि making, cause.

मांसल *mfn.* Strong, stout, lusty. E. मांस flesh, लच् aff.

मांसहासा *f.* Skin. E. मांस flesh, हास a smile.

मांसिक *f.* A vender of flesh or meat, whether of beasts or of birds. E. मांस flesh. ठन् aff.

माकन्द *m.* The mango. *f.* [1] Emblic myrobalan. [2] Yellow saunders. [3] The name of a city. E. मा beauty, and कन्द root.

माकलि *m.* [1] The charioteer of INDRA. [2] The moon.

माक्ष, माक्षि *r.* 1*st cl.* To desire.

मागध *mfn.* Belonging to, or produced in the province of *Magadha* or south *Behar*. *m.* [1] A bard, a minstrel. (धाः) The inhabitants or people of *Magadha*. *f.* [1] A dialect of *Sanskrit* : one of the principal forms of *Prákrit*, and nearly the same as that used in the sacred books of the *Bauddhas* and *Jainas* : in the drama it is the dialect of the attendants and companions of royal personages. E. मगध a *Kandvádi* verb to ask, (reward,) aff. अण् ; or मगध the country, and अण् derivative aff.

माघ *m.* [1] One of the months of the *Hindu* year. [2] A poet, the author of the SISUPÁLA *Badha*, or as it is named after him the *Mágha Kávya*, one of the great profane poems of *Hindu* literature. E. मघा the asterism, in which the moon is full this month, and अण् aff.

माच *m.* A road, a way.

माचल *m.* [1] A robber, a bandit. [2] An alligator, a crocodile. [3] Sickness, disease. E. मा fortune, wealth, चल to go, and टच् aff.

माचिका *f.* A fly.

माचिर *ind.* Quickly, without delay. E. मा prohibitive, and चिर long.

माठ *m.* A road.

माठ्य *m.* A road.

माठर *m.* [1] One of the sun's attendants. [2] The poet VYÁSA. [3] Name of a *Muni*. [4] A distiller. E. मन to reverence, अरन् Unádi aff.

माड, माड़ r. 1st cl. To measure, to weigh.

माड m. Weight or quantity. E. **माड** to weigh, **अच्** aff.

माढि m. A palace.

मठि f. [1] The germ of leaves. [2] Distress, affliction. [3] Evidence or declaration of distress. [4] A back or double tooth. [5] The hem or border of a garment. [6] Poverty, indigence. [7] Anger, passion. E. **मह** to worship, aff. **क्तिन्**.

माणव m. [1]A child. [2] A man, a mannikin. E. **मनु** a man, and **अण्** aff.; also **मानव**.

माणवक m. [1] A child, a boy not exceeding sixteen years of age, a mannikin. [2] A pupil, a scholar, a religious student. [3] A man, an ignorant or ridiculous man, a childish man. E. **कन्** added to the last.

माणव्य n. [1] A number of boys. [2] Boyhood. E. **माणव** a boy, **यत्** aff. of property or multitude.

माणिक्य n. A ruby. f. A house lizard. E. **मणि** a gem, **कै** to call, **यत्** or **यञ्** added.

मातङ्ग m. [1] An elephant. [2] A man of a degraded caste, a *Chánḍála*, an outcaste. [2] A mountaineer, a barbarian. f. (-**ङ्गी**) [1] The goddess PÁRVATÍ. [2] The wife of VAŚISHṬHA. E. **मतङ्ग** a saint, an elephant, &c., and **अण्** aff. of descent or pleonastic aff.

मातरिश्वन् m. Air, wind. E. **मातृ** space in the seventh case, in the heavens, **श्वि** to increase, Uṇádi aff. **कनिन्**.

मातलि m. The charioteer of INDRA. E. **मातुल** the father, and **इञ्** patronymic aff.

मातामह m. A maternal grandfather. f. (-**ही**) A maternal grandmother. E. **मातृ** a mother, **डामहच्** aff. in this sense.

मातुल m. A maternal uncle. [2] Thorn apple. f. (**-ला-ली** or **-लानी**) [1] The wife of a maternal uncle, &c. [2] Hemp E. **मातृ** a mother and **डुलच्** aff.

मातुलि m. INDRA's charioteer.

मातृ f. [1] A mother. [2] A divine mother the personified energy of a deity or his wife; in a figurative sense, a mother to mortals; eight divine *Mátris* are enumerated, BRÁHMÍ, the *Mátri* of BRAHMÁ; MÁHEŚVARÍ, the *Mátri* of ŚIVA; VAISHṆAVÍ, of VISHṆU; AINDRÍ, of INDRA; VÁRÁHÍ, of VISHṆU, as the *Varáha Avatár;* KAUMÁRÍ, of KÁRTIKEYA; KAUVERÍ or CHÁMUṆḌÁ of KUVERA, and CHARCHIKÁ of ŚIVA, in one of his minor incarnations; another list calls them MAHESVARI, BRÁHMÍ, NÁRÁYAṆÍ, AINDRÍ, VÁRÁHÍ, KAUMÁRÍ, NARASINHÍ, and APARÁJITÁ. [3] A cow. [4] The earth. [5] A name of LAKSHMÍ. [6] A name of REVATÍ [7] Space, ether. E. **मान** to respect, Uṇádi aff. **तृच्**.

मातृमुख m. A blockhead, a fool. E. **मातृ** a mother, and **मुख** principal.

मातृष्वसृ f. A mother's sister. E. **मातृ** mother, and **स्वसृ** a sister: also **मातुःस्वसृ** or **मातुःस्वसृ**.

मातृष्वसेय m. A mother's sister's son. f. A mother's sister's daughter. E. **मातृ** a mother, **स्वसृ** a sister, and **ढक्** aff.

मातृष्वस्रीय m. A mother's sister's son. f. (-**या**) A mother's sister's daughter. E. **मातृष्वसृ** a maternal aunt, and **छण्** aff.

मात्र n. [1] The whole, the entire thing or class of things. [2] Only, solely. [3] The primitive subtle or invisible type of visible elementary matter. [4] A pleonastic addition to words. f. (**त्रा**) [1] Requisite, material. [2] Quantity, measure. [3] A little. [4] An ear-ring. [5] Wealth, substance. [6] A short vowel. [7] A moment. [8] Quantity in metre or prosody, a syllabic foot. [9] The upper or

horizontal limb of the *Nágarí* characters. E. मा to measure, Unádi aff. त्रन्, *fem.* aff. टाप्.

माथ, माथि r. 1*st cl.* To hurt or kill, to afflict, to suffer pain.

माथ *m.* [1] Churning, stirring. [2] A road. [3] Hurting, killing. E. माथ to hurt, aff. अच् or मथ to agitate, aff. अण्.

माद *m.* [1] Intoxication. [2] Pride. [3] Joy, ecstasy. E. मद to be delighted, or inebriated, and aff घञ्.

मादक *m.* A gallinule. E. मद to delight, aff. ण्वुल्.

मादन *n.* [1] Cloves. [2] Delighting, inebriating. E. मद to please, &c., aff. ल्युट्.

मादृश *mfn.* Like me. E. मा for अस्मद् I, दृश् to see, aff. क्विन्; also मादृश and मादृक्.

माद्री *f.* The wife of PÁṆḌU, and mother of the youngest of the *Páṇḍava* princes. E मद्र a king, अण् aff.

माधव *mfn.* Made of honey, &c. *m.* [1] KRISHṆA or VISHṆU. [2] The month *Vaiśákha.* [3] Spring. *f.* (-वी) [1] Sugar, clayed or candied. [2] Spirituous liquor. [3] A bawd. [4] A sort of dentifrice. [5] A name of DURGÁ. *n.* Sweetness. E. मधु honey, &c. and अण् aff. of derivation or reference.

माधुमत *m. plu.* The people of *Cashmere.*

माध्वी *f.* Spirituous liquor. E. मधु sweet, *q. v.* अण्, and ङीप् affs.

मान r. 1*st cl.* To investigate, to seek or desire knowledge. *r.* 1*st* and 10*th cls.* To respect, to revere, to worship. With अप or अव prefixed, to treat with disrespect.

मान *n.* [1] Measure. [2] A measure, the fourth or eighth part of a *khárí.* [3] The computation of the duration of a year, solar, lunar, sidereal, &c. *m.* [1] Arrogance, haughtiness, pride. [2] Female arrogance or indignation. [3] Taking, seizing. [4] A blockhead. [5] An agent. [6] A barbarian. E. मा to measure, ल्युट् aff., or मन to revere, aff. घञ्.

मानकलि *f.* Coolness, haughtiness, disdain. E. मान pride, and कलि quarelling.

मानग्रन्थि *m.* [1] Fault, transgression. [2] Pride, self-conceit. E. मान pride, and ग्रन्थि a knot or joint.

मानव *m.* [1] A man. [2] A boy. *f.* (-वी) [1] A woman. [2] A daughter of the first *Manu.* E. मनु the progenitor of mankind, and अण् patronymic aff.

मानव्य *n.* A multitude of boys. E. माणव or मानव a boy, यत् aff. of multitude, more properly माणव्य.

मानस *mfn.* Mental. *n.* [1] The mind, the seat or faculty of reason, and feeling. [2] The lake *Mánas,* or *Mánasarovara* in the *Himálaya* mountains. [3] (In law,) Tacit or implied consent. E. मनस् the mind, aff. अण्, or मनस BRAHMÁ, the supreme mind, अण् aff.

मानुष *mfn.* Human. *m.* A man. *f.* (-षी) [1] A woman. E. मनुष a man, अण् aff.

मान्धातृ *m.* A king fostered by INDRA. E मां me, धातृ drinker, from धे to drink; having on one occasion sucked *Amrit* from INDRA, who then used the exclamation which afterwards was the name of the prince.

मान्य *mfn.* Respectable, venerable. E. मन to respect, aff. ण्यत्.

मापत्य *m.* A name of KÁMA.

मापन *m.* A balance, a pair of scales. *n.* Measure, measuring. E. मा to measure, causal form, aff. ल्युट्.

मामक *mfn.* [1] Mine. [2] Selfish. *m.* [1] A miser, a niggard. [2] A mother's brother. E. ममक mine, from मम the *poss.* case of अहम् I, and अण् added.

मामकीन *mfn.* Mine. E. मम mine, खञ् aff.

माय *m.* [1] A mime, a juggler. [2] An *Asur* or evil spirit. *f.* (-या) [1] Fraud, trick, deceit, illusion. [2] A female juggler.

[3] Understanding, human intellect. [4] Compassion. [5] Wickedness, villainy. [6] LAKSHMÍ. [7] Trick in negotiation, political fraud, diplomacy. [8] Philosophical illusion, idealism, BRAHMÁ or GOD, and the immediate and active cause of creation. [9] The mother of BUDDHA. E. मा to measure, Unádi aff. य; the medium through which all things are seen, and by which they are estimated.

मायात्मक *mfn.* Illusive, deceptive. E. माया and आत्मन् aff.

मायाद *m.* A crocodile, an alligator. E. माया illusion, and द who gives or makes.

मायाविन् *m.* [1] A juggler, a conjuror. [2] A cat. E. माया trick, and विनि aff.

मायिक *mfn.* Illusory, deceptive. *m.* A juggler, a conjurer. E. माया trick, and ठन् aff.

मायिन् *mfn.* Deceptive, illusory. *m.* [1] A conjuror, a juggler. [2] A cheat, a deceiver. [3] ŚIVA. [4] AGNI. [5] BRAHMÁ. [6] KÁMA or love. E. माया fraud, &c., and इनि aff.

मायु *m.* Bile, the bilious humour. E. मि to scatter or diffuse, उण् Unádi aff.

मार *m.* [1] Death, dying. [2] Killing, slaying. [3] Obstruction, opposition. [4] Thorn-apple. [5] A name of KÁMA *f* (-री) [1] CHANDÍ, a form of DURGÁ. [2] Plague epidemic. E. मृ to die, aff. घञ्.

मारक *m.* [1] Epidemic disease, plague. [2] A falcon, a hawk. [3] A slayer, destroyer. E. मृ to die, causal form, aff. ण्वुल्.

मारजातक *m.* A cat.

मारजित् *m.* A BUDDHA. E. मार love, and जित् who overcomes.

मारण *n.* Killing, slaughter. E. मृ to die, causal form, to kill, aff. ल्युट्.

मारि *f.* [1] Killing. [2] Ruin. [3] Plague, epidemic. E. मृ to die, causal form, इ aff.

मारिष *m.* A venerable person, (in dramatic language,) especially the title of the assistant manager, or an infant principal actor. E. मृष to bear patiently, deriv. irr.

मारीच *m.* [1] The name of a *Rákshasa.* The companion of RÁVAṆA. [2] A military or royal elephant. E. मरीच a saint, &c., aff. अण्.

मारुण्ड *m.* [1] A serpent's egg. [2] A road.

मारुत् *m.* [1] Air, wind. [2] Vital air, one of the three humours of the body [3] A wind, a demigod, of whom there is a class consisting of forty-nine. E. मृ to die, उति aff.

मारुति *m.* [1] A name of HANUMÁN [2] The *Páṇdava* prince BHÍMA. E. मरुत् wind, the deity, and इञ् patronymic aff.; the son of the wind.

मार्कण्डेय *m.* A holy sage, the supposed author or narrator of one of the *Puráṇas* named after him. E. मृकण्डु the father of the sage, and ढक् aff.

मार्ग *r.* 1*st* and 10*th cls.* [1] To make or prepare. [2] To go. [3] To prepare the way, to make road. [4] To feather an arrow. [5] To seek.

मार्ग *m.* [1] A road, a path or way [2] Search, seeking, inquiry. [3] The anus. [4] Musk. [5] The month in which the moon is full in the asterism *Mriga-śirsha,* (November-December.) [6] The constellation *Mrigaśirsha.* ([7] In geometry,) A section. E. मृग to inquire, aff. घञ्, or मृग a deer, aff. अण्.

मार्गण *mfn.* Mendicant, a beggar. *n.* [1] Asking, soliciting. [2] Research, inquiry. [3] Affection, affectionate solicitation or inquiry. *m.* [1] An arrow. [2] A suppliant, a beggar. E. मृग to ask, to seek, aff. ल्युट्.

मार्गव *m.* A man of a low caste, born of a *Nishádá* by an *Ayogava* female.

मार्गशिर *m.* The month *Agraháyana.*

(November-December.) E. मृगशिरस् the asterism in which the moon is full, and अण् aff.

मार्गिक m. [1] A deer-killer, a hunter. [2] A traveller, a way-farer. E. मृग a deer or मार्ग a road, and ठक् aff.

मार्ज r. 1st cl. [1] To sound. [2] To cleanse.

मार्ज m. [1] Cleaning the body. [2] A washerman. [3] A name of VISHṆU. E. मृज to cleanse, aff. घञ्.

मार्जन fn. [1] Cleaning, m. A tree, commonly *Lodh* f. The sound of a drum. f. (-नी) A brush, a broom. E मृज to clean, or sound aff. युच् or ल्युट्.

मार्जार mf. [1] The common cat. [2] The wild or polecat. E. मृज to cleanse, आरन् aff.

मार्ज्जाल m. A cat. E. See मार्जार.

मार्त्तण्ड m. [1] The sun. [2] A hog. E. मृतण्ड the progenitor of the sun, aff. अण्.

मार्दङ्ग m. A town, a city. m. A drummer. E. मृदङ्ग a drum, अण् aff.

मार्द्दङ्गिक m. A drummer, a player on the drum. E. मृदङ्ग a drum, and ठक् aff.

मार्द्दव m. A man of low caste and occupation.

मार्ष m. A venerable or respectable man. E. मृष to suffer, aff. अण्.

मार्ष्टि f. Cleaning, cleansing in general. E. मृज to cleanse, aff. क्तिन्.

माल n. A field. m. [1] A man. [2] A mountain. [3] A name of VISHṆU. f. [1] A line a row. [2] A garland, a string or wreath of flowers. [3] A chaplet of flowers. [4] A string of beads, a rosary. [5] In rhetorical or poetical description, a series or string of epithets, similes, &c. E. मा fortune, ला to get or be, affs. क and टाप्; or मा to measure, Unádi aff. र, and र changed to ल.

मालती f. [1] The great-flowered jasmine. [2] A bud, a blossom. [3] A young woman. [4] Moonlight. [5] Night. [6] A river. [7] A flower. [8] A shrub. E. मा LAKSHMÍ, लत Sautra root, to shake, affs. अच् and ङीप्; or मल to hold, अतच् aff.; or माल VISHṆU, अत to go, affs. अण् and ङीप्.

मालव m. The province *Malwa*, or m. plu. The people of that province; also with ख्य pleonasm मालव्य.

मालाकार m. A flower-seller, a florist, a gardener. E. माला a garland, and कार who makes; also मालाकृत्, &c.

मालादीपक n. In rhetoric, affinity of various objects, by a common property. E. माला and दीपक illustrating.

मालिक mfn. Relating to a garland, &c. m. [1] A floris, a flower-gatherer or seller. [2] A sort of bird. [3] A colorist, a painter. f. (-का) [1] Double jasmine. [2] A daughter. [3] A necklace, an ornament of the neck. [4] A garland of flowers, a wreath. [5] The name of a river. [6] A spirituous or vinious liquor. [7] Linseed. [8] A palace. E. माला a garland, ठक् aff., or कन्, added, *fem.* form.

मालिन् m. A florist, a gatherer and vender of flowers, a gardener. f. (-लिनी) [1] A name of UMÁ or DURGÁ. [2] The Ganges of heaven. [3] The city *Champá*, the modern *Bhagalpur*. [4] The wife of a flower-gatherer, &c. E. माला a garland, इनि aff., *fem.* aff. ङीप्.

माल्लवी f. A wrestling or boxing match.

माष m. [1] A sort of kidney-bean. [2] A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten *Rattis*; the weight in common use, is about seventeen grains troy. [3] A blockhead, a fool. [4] A cutaneous disease. E. मष to hurt, aff. घञ्.

माषवर्द्धक m. A goldsmith, a jeweller. E. माष the weight so called, and वृध to increase, aff. वुन्.

मास् m. [1] The moon. [2] A month. E. मा splendour, light, अस् to be, क्विप् aff.

मास *m.* [1] A month. [2] A jeweller's weight: see **माष**. E. **मास्** the moon, aff. **अय्** or **मस** to measure, aff. **घञ्**.

माससमान *m.* A year. E. **मास** a month, and **मान** measure.

मासान्त *m.* Day of new moon. E. **मास** the month, and **अन्त** end.

मासिक *mfn.* [1] Monthly, relating or belonging to a month. [2] Payable in a month. [3] Hired by the month. [4] Lasting for a month. [5] Happening or occurring at the end of a month, what will occur a month hence, &c. *n.* A particular *Śráddha*, or obsequial sacrifice performed every day of new moon. E. **मास** a month, and **ठक्** or **ठञ्** aff.

मासुरी *f.* The beard. E. **मस** to measure, aff. **उरन्**, form. irr.

मास्म *ind.* A prohibitive particle. E. **मा** prohibitive, and **स्म** termination added.

माह, माहु or **माहृ** *r.* 1*st cl.* To mete, to measure.

माहा *f.* A cow. E. **मा** prohibitive prefix, and **हन्** to kill, affs. **ड** and **टाप्**.

माहात्म्य *n.* [1] Majesty, greatness, might. [2] A work, giving an account of the merits of any holy place or object. E. **माहात्मन्** great, **ष्यञ्** aff.

मि, डुमिञ् *r.* 5*th cl.* To cast, to throw, to scatter.

मिच्छ *r.* 6*th cl.* [1] To pain, to inflict pain or distress. [2] To obstruct, to hinder.

मितद्रु *m.* The ocean. E. **मित** what is measured, and **द्रु** to go, Uṇádi aff. **कु**.

मितभुज् *mfn.* Moderate, temperate. E. **मित**, and **भुज्** who eats, &c.

मितम्पच *mfn.* Miserly, a niggard. E. **मित** measured, and **पच** who cooks, from **पच** with **खच्** aff.

मिति *f.* [1] Measuring, measure. [2] Weighing, weight. [3] Value. [4] Knowledge. [5] Proof, evidence. E. **मा** to measure, aff. **क्तिन्**.

मित्र *n.* [1] A friend. [2] An ally. *m.* The sun. E. **मिद** to be affectionate, aff. **क्त**.

मित्रयु *mfn.* Attractive, winning or acquiring friends. *m.* [1] A rememberer or retainer of traditions. [2] A friend. E. **मित्र** a friend, **या** to obtain, aff. **कु**.

मित्रशीस् *m.* A ruler over his friends or allies. E. **मित्र**, and **शास** to govern, **क्विप्** aff.

मिथ, मिधृ *r.* 1*st cl.* [1] To understand. [2] To injure, to hurt. [3] To unite, to pair.

मिथस् *ind.* Mutually, reciprocally. [2] Privately. E. **मिथ** to pair, aff. **असुन्**.

मिथिला *f.* A city, giving name also to a kingdom, lying north-east of *Bengal*, the modern *Tirhut*. E. **मिथ** to be agitated, and **इलच्** Uṇádi aff.

मिथुन *n.* [1] A couple, a pair. [2] Copulation. [3] Union, junction. *m.* The sign of the zodiac *Gemini*. E. **मिथ** to unite, **उनन्** Uṇádi aff.

मिथ्या *ind.* Falsely, untruly. E. **मिथ** to injure, deriv. irr.

मिथ्याध्यवसिति *f.* A figure of rhetoric, confirmation of one error or impossibility by another. E. **मिथ्या** falsehood, **अध्यवसिति** perseverance.

मिद् *r.* 1*st cl.* [1] To be proud. [2] To be humble. *r.* 10*th cl.* **मिदि** *r.* 1*st* and 10*th cls.* also **ञिमिदा** *r.* 1*st cl. r.* 4*th cl.* [1] To be unctuous, to be oily or greasy. [2] To liquefy, to melt. [3] To anoint. [4] To have affection or regard for. [5] To be soft. **मिदृ** *r.* 1*st cl.* [1] To understand. [2] To hurt, to injure.

मिद्ध *n.* [1] Sloth, indolence. [2] Sleepiness, torpor. [3] Dulness, heaviness of spirits or intellect.

मिल *r.* 6*th cl.* To be connected or united with, to mix, to associate.

मिलन *n.* [1] Mixing with, being in contact with, associating with, &c. [2] En-

countering, meeting. E. मिल to mix, ल्युट् aff.

मिव, मिवि r. 1st cl. ¹ To sprinkle or moisten. ² To serve, to gratify by service.

मिश r. 1st cl. ¹ To sound. ² To be angry.

मिश्र r. 10th cl. To mix, to join, to blend, to combine.

मिश्र mfn. Mixed, mingled, blended. n. Mixing, mixture. m. ¹ An elephant, the fourth of the four classes in which elephants are arranged. ² A respectable person; in this sense it is a common affix to proper names; E. मिश्र to mix, aff. अच्.

मिश्रक m. ¹ An adulterator of commodities, &c. ² A mixer, a compounder. n. ¹ A garden of the gods, a grove of paradise. ² A description of song or singing. E. मिश्र mingled, and कन् aff.

मिश्रण n. ¹ Mixing, uniting. ² Addition. E. मिश्र to mix, aff. ल्युट्.

मिष r. 1st cl. मिषु To sprinkle. r. 6th cl. To contend with, to emulate, to contest.

मिष n. ¹ Fraud, trick, deception. ² Envy. E. मिष to vie, aff. क.

मिष्ट mfn. ¹ Sprinkled, wetted. ² Sweet, sugary. n. A sweetmeat. E. मिष to sprinkle, aff. क्त.

मिष्टकर्त्तृ m. A confectioner, a good cook. E. मिष्ट and कर्त्तृ who makes.

मिष्टान्न n. Sauce, gravy, seasoning. E. मिष्ट sprinkled, अन्न food.

मिस r. 10th cl. To mix, to mingle or join.

मिह, मिहा r. 1st cl. To sprinkle, to shed.

मिहिका f. Frost. E. मिह to sprinkle, aff. क्वुन्.

मिहिर m. ¹ The sun. ² A sage. ³ A cloud. ⁴ Air, wind. ⁵ The moon. E. मिह to sprinkle or scatter, Uṇádi aff. किरच्.

मी r. 1st and 10th cls. ¹ To go, to move. ² To know. टु मीङ् r. 4th cl. To part with life, to die. मीञ् r. 9th cl. To hurt, to injure, to kill.

मीढुष्टम m. ¹ The sun. ² Śiva. ³ A thief.

मीन m. ¹ A fish. ² The sign *Pisces.* E. मी to hurt, Uṇádi aff. नक्.

मीनकेतन m. Kámadeva. E. मीन a fish, and केतन a symbol.

मीनगोधिका f. A pond, a pool. E. मीन a fish, and गोधिका a lizard

मीनर m. A marine monster, sometimes applied to the shark and alligator. E. मीन a fish, र to seize, aff. क.

मीम, मीमृ r. 1st cl. ¹ To go, to move. ² To sound.

मीमांसक m. A follower of the *Mímánsá* philosophy. E. मीमांसा and वुन् aff.

मीमांसा f. One of the philosophical systems of the *Hindus*, the two parts of which form two of the six *Darśanas* or schools of philosophy; the first part, the *Púrva Mímánsá*, or *Mímánsá* simply, originates with the *Muni* Jaimini, and illustrates the practical part (the ritual), of religion and devotion, including also moral and legal obligations. The second part, or *UttaraMímánsa*, ascribed to Vyása, is the same as the *Vedánta*, founded on the *Jnána-Káṇda* or theological portion of the *Vedas*, and treating of the spiritual worship of the Supreme Being. E. मान to seek knowledge, affs. अङ् and टाप्.

मीर m. The ocean. E. मी to scatter, रक् Uṇádi aff.

मील r. 1st cl. To wink or twinkle, to close or contract the eye-lids: with उत् prefixed, to awake, (and figuratively) to expand, to bud, to blossom.

मीलन n. Twinkling, blinking, winking. E. मील to twinkle, &c., aff. ल्युट्.

मीव r. 1st cl. To be large or corpulent.

मीवन् *m.* Air, wind. E. मी to move, वन् Uṇádi aff.

मीवर *mfn.* Mischievous, hurting, killing. E. मी to hurt or kill, ष्वरच् Uṇádi aff.

मु *m.* ¹ Binding, confinement. ² Tawny. ³ Eternal beatitude or final emancipation. ⁴ A funeral pile. E. मू to bind, aff. क्विप् or मुच to loosen, &c., aff. डु.

मुकन्दक *m.* The onion; also मुकुन्दक.

मुकु *f.* Freedom, liberation. E. मुच to let loose, कु aff.

मुकुट *n.* A crest, a diadem, a tiara. *f.* Snapping the fingers. E. मकि to adorn, aff. उट.

मुकुन्द *m.* ¹ A name of VISHNU. ² Gum olibanum. ³ A precious gem. ⁴ Quicksilver. ⁵ One of KUVERA's *Nidhis*, or divine treasures. E. मुकु liberation, in the second case मुकुं and दा to give, aff. क, or मुच to liberate, or मुकु, as before, उन्द to wet, to sprinkle, aff. अच्, deriv. irr.

मुकुर *m.* ¹ A mirror. ² The handle of a potter's lathe. ³ A bud. ⁴ *Arabian* jasmine. E. मक to adorn, उरच् Uṇádi aff.

मुकुल *mfn.* ¹ An opening bud. ² The body. ³ The soul or spirit. E. मुच to let loose, उलच् aff.

मुकुलित *mfn.* ¹ Half-closed. ² Half-shut, blinking, winking. E. मुकुल, and इतच् aff.

मुक्त *mfn.* ¹ Released, liberated. ² Liberated from corporal existence, finally happy. ³ Discharged, loosed as a weapon. *n.* The spirit released from mundane existence, and re-integrated with its divine original. *f.* (क्ता) A pearl. E. मुच to set free, aff. क्त.

मुक्तक *n.* ¹ Any missile weapon. ² A stanza or sentence completing the sense of a passage. E. मुक्त loosed, let fly, and कन् added.

मुक्तचक्षुस् *m.* A lion.

मुक्ताफल *n.* ¹ Camphor. ² A pearl. E. मुक्ता a pearl, and फल fruit.

मुक्ति *f.* ¹ Final beatitude, the delivery of the soul from the body and exemption from further transmigration ² Liberation, setting or becoming free or loose. E. मुच to let loose, aff. क्तिन्.

मुख *mfn.* ¹ First, initial. ² Chief, pre-eminent, principal. *n.* ¹ The mouth. ² The face. ³ The entrance to a house. ⁴ Commencement. ⁵ A means, an expedient. ⁶ Sound. ⁷ The opening division of a drama, the first act, &c. ⁸ The previous or preparatory incidents of a drama. ⁹ The *Vedas*, scripture. *m.* The beak of a bird. E. खन to dig, Uṇádi aff. अच्.

मुखचीरी *f.* The tongue. E. मुख the mouth, and चीरी the cry or chirp of the cricket, or a cricket.

मुखनिरीक्षक *m.* An idler, a lazy man. E. मुख the face, निरीक्षक contemplating.

मुखभूषण *n.* Betel, the leaf of the piper betel eaten with the *Areca* nut, catechu, caustic lime, &c. E. मुख the mouth, and भूषण an ornament.

मुखम्पच *m.* A beggar, a petitioner. E. मुख the mouth, and पच who ripens from पच with खच् aff.

मुखयन्त्रण *n.* The bit of a bridle. E. मुख the mouth, and यन्त्रण restraining.

मुखर *mfn.* ¹ Foul-mouthed, speaking harshly or scurrilously. ² Sounding, noisy. ³ Speaking in ridicule of, ridiculing, mocking, &c. *m* ¹ A leader ² A conch shell. ³ Leading, preceding ⁴ A crow. E. मुख the mouth, and र aff.

मुखलाङ्गल *m.* A hog. E. मुख the mouth, and लाङ्गल a plough.

मुखस्राव *m.* Spittle, saliva. E. मुख the mouth, स्रु to drop, aff. घञ्.

मुखास्त्र *m.* A crab. E. मुख the mouth, and अस्त्र a weapon.

मुखोल्का *f.* Fire in a forest. E. मुख face or mouth, and उल्का flame.

मुख्य *mfn.* Chief, primary, principal. *n.* [1] A principal or essential rite or ordinance. [2] Reading or teaching the *Vedas.* [3] The month when reckoned from new moon to new moon. E. मुख chief, य aff.

मुग्ध *mfn.* [1] Lovely, beautiful. [2] Stupid, foolish. [3] Simple, silly. *f.* (-ग्धा) A young and lovely female. E. मुह to be foolish, aff. क्त.

मुच, और मुचल *r. 6th cl.* [1] To be loose or free. [2] To foresake or abandon. *r. 10th cl.* [1] To let loose, to let go, to discharge as arrows, to part with, as wealth, &c [2] To gladden, to delight. To deceive, to cheat. मुचि *r. 1st cl.* [1] To be vain or proud. [2] To be wicked. [3] To speak. [4] To grind or pound. [5] To cheat, to deceive. With प्र, To give much. With वि, [1] To obtain libera. tion. [2] To give or bestow. [3] To lose.

मुचक *m.* Lac, the dye. E. मुच to loosen, aff. क्वुन्.

मुचिर *mfn.* Munificent, generous. E. मुच to let loose, to part with wealth, and किरच् Unádi aff.

मुचुटी *f* Snapping the fingers.

मुज *r. 1st cl.* also मुजि To sound.

मुञ्च *r. 1st cl.* To go.

मुञ्चक *m.* The testicle.

मुञ्ज *m.* [1] A sort of grass. [2] The Brahmanical string or cord. [3] An arrow. E. मुजि to sound, aff. अच्.

मुञ्जर *n.* The fibrous root of a lotus. E मुञ्ज a sort of grass, रा to go or resemble, aff. क.

मुट *r. 1st cl. 6th cl.* and *10th cl.* also मुटि *r. 1st cl.* [1] To rub, to press, to grind or pound, to reduce to powder. [2] To break down, to trample on. *r. 6th cl.* To reprove, to rebuke, to blame.

मुठ, मुठि *r. 1st cl.* [1] To guard, to protect, to defend or cherish. [2] To fly, to run away.

मुड *r. 6th cl.* [1] To quit, to leave. [2] To clothe or cover. मुडि *r. 1st cl.* [1] To be pure or clean. [2] To cleanse. [3] To sink. [4] To sink, to be despised or disregarded. [5] To shave or cut. [6] To grind.

मुण *r. 6th cl.* To vow or promise.

मुण्ड *mfn.* [1] Shaved, bald. [2] Low, mean. *mn.* [1] The head. [2] The forehead. *m.* [1] A bald pate. [2] A barber. [3] The name of a *Daitya* or demon. [4] RÁHU, the personified ascending node. [5] The trunk of a lopped tree. *f* (ण्डा) *Bengal* madder. E. मुडि to shave or cut, aff. घञ्.

मुण्डक *m.* A barber. *n* The head E. मुडि to shave, aff. वुन्, or मुण्ड the head, कन् pleonasm.

मुण्डन *n.* Shaving, shearing, cutting. E. मुडि to shave or cut, aff. ल्युट्.

मुण्डफल *m.* The cocoanut tree. E. मुण्ड the head, and फल fruit.

मुण्डिन् *m.* A barber. E. मुण्ड shaving, aff. इनि.

मुत्य *n.* A pearl.

मुथ, मुथि *r. 1st cl.* [1] To hurt or kill. [2] To suffer pain.

मुद *r. 1st cl.* To rejoice, to be glad. *r. 10th cl.* To mix, to blend, to unite.

मुद् *f.* [1] Pleasure, delight, joy. [2] Intoxication, phrensy. [3] A wife. E. मुद to be pleased, aff. क्विप्.

मुदा *f.* Happiness, joy. E. मुद to be happy, अङ् and टाप् affs.

मुदिर *m.* [1] A cloud [2] A lover, a libertine. E. मुद to be pleased, Unádi aff. किरच्.

मुदी *f.* Moonlight. E. मुद to please, affs. क and ङीप्.

मुद्ग *m.* [1] A sort of kidney-bean. [2] A cover, as a lid or cloth. E. मुदि to please Unádi aff. ग.

मुद्गर *m.* [1] A mallet, a mace. [2] A staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c. [3] A carpenter's hammer. E. मुद् pleasure, गृ to swallow or destroy, aff. अच्; also मुद्गल.

मुद्रा *f.* [1] A seal, a signet. [2] A seal ring. [3] The mark of a seal, a stamp, a print, &c. [4] A mode of intertwining the fingers during religious worship. E. मुद to please, Unádi aff. रक्.

मुद्राङ्कित *mfn.* Stamped, sealed. *f.* (ता) A mint. E. मुद्रा a seal, and अङ्कित marked.

मुद्रिका *f.* A sealed or signed paper. E. मुद्र a seal, and कन् aff., *fem.* form.

मुद्रित *mfn.* [1] Sealed. [2] Marked, struck, stamped. [3] Contracted, closed, sealed up. [4] Unblown. E. मुद्रा a seal, and इतच् aff.

मुधा *ind.* In vain, idly. E. मुह to be foolish, aff. का and ह changed to ध.

मुनि *m.* [1] A holy sage, a pious and learned person. [2] An ascetic, a devotee. [3] The saint Agastya. [4] The *Palás* tree. E. मन to be revered, Unádi aff. इन्.

मुनिपुत्रक *m.* A wagtail. E. मुनि a sage, पुत्र a child, and कन् aff. of comparison.

मुमुक्षु *m.* [1] A sage, abstracted from all human passion and feeling, and preparing himself for eternal emancipation. [2] Any one anxious for liberation, especially from mundane existence. E. मुच to liberate, in the desiderative form, उ aff.

मुमूर्षु *m.* A man at the point of death, a dying man. E. मृ to die, desiderative or expectative form, and उ aff.

मुर *r.* 6*th cl.* To encircle, to entwine to bind together.

मुर् *f.* Fainting. E. मुर्छ to faint, aff. क्विप्, and the छ rejected after र.

मुर *m.* The name of a Daitya killed by Vishṇu. *f.* A vegetable perfume. *n.* Surrounding, encircling. E. मुर to encircle, aff. क, or अङ्.

मुरज *m.* A small drum, a tabor. *f.* (जा) [1] The wife of Kuvera. [2] A large drum. E. मुर encircling, with wood, &c, and ज born, made.

मुरली *f.* A flute, a pipe. E. मुर surrounding, ला to get or have, affs. क and ङीप्.

मुरलीधर *m.* A name of Krishṇa. E मुरली a flute, and धर who holds.

मुर्छ, मुर्छा *r.* 1*st cl.* [1] To be faint, to lose consciousness or perception. [2] To increase, to grow.

मुर्मिणी *f.* A small fire place or fire pan.

मुर्मुर *m.* [1] A name of Káma or Cupid. [2] A fire of chaff. [3] One of the horses of the sun

मुर्व, मुर्व्वी *r.* 1*st cl.* To bind, to tie.

मुल *r.* 10*th cl.* To plant: more usually मूल.

मुशली *f.* A small house lizard: also with कन added, मुशलिका.

मुष *r.* 1*st cl. r.* 9*th cl.* To steal, to rob, to plunder. *r.* 4*th cl.* [1] To cut, to divide, to break. [2] To steal.

मुषक *m.* A rat: see मूषक.

मुषल *m.* [1] A club, a mace. [2] A pestle for cleansing rice. *f.* A house lizard.

मुषा *f.* A crucible. E. मुष to steal, affs. अङ् and टाप्; also मूषा.

मुष्क *m.* [1] The scrotum. [2] The testicle. [3] A heap, a quantity. [4] A thief. [5] A stout man. E. मुष to steal कक् aff.

मुष्कर *m.* A man with large testicles. E. मुष्क testicle, and रच् aff.

मुष्ट *n.* Theft, robbery. E. मुष to steal, aff. क्त, form. irr.

मुष्टि *mf.* [1] The fist, the closed hand. [2] The hilt or handle of a sword, &c. [3] A handful or *Palá*. [4] Filching, stealing. E. मुष to steal or take, aff. क्तिन्.

मुष्टिक *m.* A goldsmith. E. मुष्टि stealing, and क to make, aff. ड.

मुष्टिद्यूत *n.* A kind of game, odd or even. E. मुष्टि the fist, and द्यूत gaming.

मुष्टिन्धय *m.* A child. E. मुष्टि the fist, and धे to drink or suck, aff. खश्.

मुष्टीमुष्टि *ind.* Fist to fist, fisticuffs. E. मुष्टि repeated in this sense, and the first final made long.

मुस, मुसिर *r. 4th cl.* To divide, to cut.

मुसल *n.* [1] A pestle, a wooden pestle used for cleaning rice. [2] A club. *f.* (-ली) A house lizard. E. मुस to break, aff. कलच्.

मुसलिन् *m.* A name of BALARÁMA. E. मुसल a pestle, or pestle-like club, used by him as a weapon, and इनि aff.

मुस्त *r. 10th cl.* To accumulate, to collect, to heap together.

मुस्ताद *m.* A hog. E. मुस्ता Cyperus, and अद who eats.

मुस्तु *m.* The fist. E. मुस to break, तुन् aff.

मुस्र *n.* A pestle. E. मुस to divide. Uṇádi aff. रक्.

मुह *r. 4th cl.* मुह्य To be foolish, to be incapable of discrimination or judgment, to be bereft of sense or wisdom.

मुहिर *m.* [1] Love, desire, KÁMADEVA. [2] A fool, a blockhead. E. मुह to grow foolish, Uṇádi aff. किरच्.

मुहुर्भाषा *f.* Tautology, repetition. E. मुहुस् repeatedly, and भाषा speech.

मुहुस् *ind.* Repeatedly, reiteratedly, again and again. E. मुह to be foolish, Uṇádi aff. उसि.

मुहूर्त्त *mn.* A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. *m.* An astrologer. E. हुर्च्छ to be crooked or fraudulent, क्त aff., form. irr., and मुक् initiatory augment.

मुहेर *m.* A fool, a blockhead, an ignoramus. E. मुह to be foolish, एरक् Uṇádi aff.

मू *r. 1st cl.* To bind, to tie, to make fast.

मू *f.* Binding, tying. E. मू to tie, aff. क्विप्.

मूक *mfn.* Dumb. *m.* [1] A fish. [2] A demon. [3] A pauper. E. मू imitative sound, and कै to utter, aff. क or मू to bind, कक् aff.

मूढ *mfn.* [1] Foolish, ignorant. [2] Cold, apathetic, stupid. [3] Perplexed, in doubt. [4] Deceived, erring. *m.* [1] An idiot, a fool. [2] A sluggard. E. मुह to be foolish, aff. क्त, form. irr.

मूत्र *r. 10th cl.* To urine, to make water.

मूत्र *n.* Urine, piss. E. मूत्र to piss, घञ् aff., or मुच to loose, Uṇádi aff. त्रन् and ऊ substituted for the vowel.

मूत्रकृच्छ्र *n.* [1] Strangury. [2] Urinary affection. E. मूत्र urine, and कृच्छ्र pain.

मूत्रदोष *m.* Gonorrhœa, considered as an urinary complaint. E. मूत्र urine, and दोष fault.

मूत्रपुट *n.* The lower belly. E. मूत्र urine and पुट to be shallow, aff. क.

मूत्रग्रन्थि *m.* Obstruction at the neck of the bladder. E. मूत्र, and ग्रन्थि knot.

मूत्रमार्ग *m.* The urethra. E. मूत्र and मार्ग passage.

मूत्राशय *m.* [1] The bladder. [2] The lower belly, the public region. E. मूत्र urine, and आशय place.

मूर्ख *mfn.* Foolish, ignorant. E. मूर्ख substituted for मुह to be foolish, aff. अच्.

मूर्च्छन *nf.* [1] Fainting, syncope, swooning. [2] Mixing, meeting. [3] A tone or semitone as placed in its scale, the seventh part of a *Gráma* or scale. [4] Calcining quicksilver with sulphur &c. E. मूर्च्छ to faint, aff. ल्युट्.

मूर्च्छा *f.* Fainting, loss of consciousness or sense. E. मूर्च्छा to be faint, affs. अङ् and टाप्.

मूर्च्छाल *mfn.* Fainted, fainting, insensible. E. मूर्च्छा fainting, and लच् aff.

मूर्च्छित *mfn.* [1] Fainting, fainted. [2] Stupid, ignorant. [3] Tall, lofty. [4] Grown, augmented. E. मुर्च्छ to be faint, to

grow or increase, &c., aff. क्त, or मूर्च्छा as above, इतच् aff.

मूर्ण mfn. Bound, tied. E. मूर्व्व to bind, aff. क्त: form. irr.

मूर्त्त mfn. [1] Fainting, fainted, losing sense or consciousness. [2] Solid, material. E. मुर्च्छ to lose consciousness, aff. क्त, form. irr.

मूर्त्ति f. [1] Matter, substance, solidity. [2] The body. [3] Figure, form. E. मुर्च्छ to faint, to become insensible, aff. क्तिन्, form. irr.

मूर्द्धज m. Hair, the hair of the head. E. मूर्द्ध the head, and ज born.

मूर्द्धन् m. The head. E. मुह to be foolish, Uṇádi aff. कनिन्, form. irr., or मुर्व्व to bind, the same aff., धुट् augment.

मूर्द्धवेष्टन n. A turban, a fillet, a diadem, &c. E. मूर्द्ध the head, and वेष्टन surrounding.

मूर्द्धाभिषिक्त m. [1] A man of the second or military class, the *Kshatriya* or soldier [2] A king, a prince. [3] A chief minister, a counsellor of state. E. मूर्द्ध the head, and अभिषिक्त sprinkled, anointed.

मूर्व्वन् m. [1] The head. [2] The base, (in geometry.) E. मुर्व्व to bind, Uṇádi aff. कनिन्.

मूल r. 1st cl. To stand, to be rooted or firm. r. 10th cl. [1] To plant or transplant. [2] To grow as a plant, to sprout, to shoot or germinate. With उद् prefixed, to root up or out, to eradicate, to exterminate.

मूल n. [1] A root, the root of a tree, &c. [2] Origin, commencement. [3] Capital, principal. [4] Near, proximate. [5] Own, peculiar, proper. [6] The original text of any work, as opposed to the *Ṭíká* or comment. mn. The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the SCORPION's tail. f. A small house lizard. E. मूल to stand, to be rooted or firm, aff. अ or मु to bind, Uṇádi aff. क्ल.

मूलक mn. [1] The radish. [2] A large sort of yam. m. A sort of poison. E. मूल a root, कन् added.

मूलकर्म्मन् n. Magic. E. मूल original or essential, and कर्म्मन् act.

मूलकारिका f. A fire place. E. मूल primary, and कारिका an agent.

मूलधन n. Capital, principal, stock. E. मूल capital, and धन wealth.

मूलविभुज m. A car, a carriage. E. मूल the root, and विभुज what bends.

मूलस्थान n. [1] Ether, heaven, space or atmosphere. [2] GOD. E. मूल primary origin, &c., and स्थान place, abode.

मूलिक mfn. Radical, primary, principal. m. A devotee, living on roots. E. मूल a root, ठक् aff.

मूल्य mfn. [1] To be eradicated. [2] To be bent from the root, &c. [3] To be bought. [4] To be bought for a fair or just price. n. [1] Price. [2] Wages, hire. [3] An article purchased. E. मूल principal, and यत् aff.

मूष r. 1st cl. To steal, to rob or plunder.

मूष mf. [1] A rat, a mouse. [2] A crucible. E. मूष to steal, aff. क.

मूषक mf. [1] A mouse, a rat. [2] A thief. E. कन् added to the last.

मूषण n. Stealing, pilfering. E. मूष to steal, ल्युट् aff.

मूषिक mf. A rat, a mouse. m. [1] A tree, commonly *Siris.* [2] A thief, a plunderer. f. [1] A plant. [2] A crucible. E. मूष to steal, Uṇádi aff. किमन्, and the vowel made long; also मूषिका and मूषा, मूषी.

मूषीक mf. A rat, a mouse. E. मूष to steal, कीकन् aff.

मूष्यायण mfn. Born of unknown parents. E. अमूष्यायण the son of somebody, and the initiatory vowel rejected.

मृ r. 6th cl. To die.

मृक्ष r. 1st cl. To accumulate, to collect, to fill. r. 10th cl. [1] To mix, to mingle [2] To speak incorrectly.

मृग r. 4th cl. r. 10th cl. To seek, to pursue, to hunt, to chase

मृग m. [1] A deer, an antelope. [2] An animal in general. [3] Research, inquiry. [4] Asking, soliciting. [5] A female deer, a doe. E. मृग to search, to chase, aff. घञ्.

मृगचेटक m A wild or pole cat.

मृगजीवन m. A hunter. E. मृग a deer, and जीवन living, subsistence.

मृगणा nf. Search, inquiry. E. मृग to search for or after, affs. युच् and टाप्.

मृगतृष् f. Vapour floating over sands or deserts, and appearing at a distance like water. E. मृग a deer, तृष् to thirst, aff. क्विप् deer being deceived by it; also with अङ् and टाप् aff. मृगतृषा, and with तृष्णा thirst, मृगतृष्णा.

मृगदंशक m. A dog. E. मृग deer, and दंशक who bites.

मृगद्युत् n. A hunter. E. मृग and द्यु to go, क्विप् aff. and तुक् added.

मृगद्यु m. A hunter. E. मृग, and दिव to play, क्विप् aff.

मृगधूर्त्तक m. A jackal. E. मृग a dear, and धूर्त्तक a cheat.

मृगनाभि m. Musk. E. मृग a deer, and नाभि the navel.

मृगपिप्लु m. The moon. E. मृग a deer, and पिप्लु a mark or spot.

मृगया f. Chase, hunting. E. मृग to search or seek, यक् aff., deriv. irr.

मृगयु m. [1] BRAHMÁ. [2] A jackal. [3] A hunter. E. मृग a deer, या to go, कु Uṇádi aff., form. irr.

मृगलाञ्छन n. The moon. E. मृग a deer, लाञ्छन symbol, sign.

मृगवाहन m. Air, wind. E. मृग a deer, and वाहन, vehicle.

मृगव्य n. [1] Chase, hunting. [2] The butt or mark in archery. E. मृग a deer, व्यध to destroy, aff. ड.

मृगशिरस् n. The fifth lunar mansion, containing three stars, one of which is, ORIONIS, and figured by an antelope's head, whence its name. E मृग a deer, and शिरस् the head; also मृगशिरा f.

मृगाक्षी f. [1] Bitter apple. [2] A woman with eyes like a deer's. E. मृग a deer, अक्षि the eye.

मृगाङ्क m. [1] The moon. [2] Air wind. E. मृग a deer, and अङ्क a mark, a symbol, or अकि to go, aff अच्.

मृगाजीव m [1] A hyœna [2] A hunter. E. मृग a deer, and आजीव who lives by or preys upon.

मृगारि m. [1] A lion. [2] A tiger. [3] A dog, a hound. E. मृग a deer, and अरि an enemy.

मृगेन्द्र m. A lion. E. मृग an animal, and इन्द्र lord, master.

मृगेन्द्रचटक m. A hawk, a falcon. E. मृगेन्द्र a lion and चटक a sparrow.

मृज, मृजू r. 2nd cl. 1st and 10th cls. [1] To clean, to cleanse. [2] To be clean or pure. [3] To ornament. [4] To sound. With अप or प्र prefixed. [1] To sweep, to sweep away. [2] To clean.

मृड r. 6th cl. r. 9th cl. [1] To delight, to rejoice. [2] To be happy, make happy or delighted. r. 9th cl. To pound.

मृड m. [1] A name of ŚIVA. [2] The fire that completes an oblation. f. (डानी) DURGÁ, the wife of ŚIVA. E. मृड to be pleased or delighted, aff. क, fem. aff. ङीप् with आनुक् augment.

मृडङ्कुण m. A child, a pupil. E. मृड to be pleased, Uṇádi aff. कङ्कुण.

मृडीक m. A deer. E. मृड to delight, Uṇádi aff. कीकन्.

मृण r. 6th cl. To hurt, to injure.

मृणाल mn. The film or fibres attached to the stalk of a lotus. E. मृण to hurt, Uṇádi aff. कालन्.

मृत mfn. [1] Dead, expired. [2] Calcined,

reduced. *n.* [1] Solicited alms. [2] Death. E. मृ to die, aff. क्त.

मतक *n.* A dead body, a corpse. E. मत dead, कन् added.

मतकल्प *mfn.* Insensible, fainted. E. मत dead, and कल्प aff. of comparison.

मतकान्तक *m.* A jackal. E. मत dead, and कान्तक fond of.

मतण्ड *m.* The sun.

मतसञ्जीवनी *f.* A *Mantra* for reviving the dead. E. मत, सञ्जीवनी reviving.

मताण्ड *m.* The sun. E. मत dead, and अण्ड egg.

मति *f.* Death, dying. E. मृ to die, aff. क्तिन्.

मतोद्भव *m.* The occean. E. मत dead, destroyed, and उद्भव produced.

मत्तिका *f.* [1] Earth, clay, soil. [2] A fragrant earth. E. मृत् earth, and तिकन् pleonastic addition, *fem.* aff. टाप्.

मत्यु *mfn. subst.* Death, dying. *m.* YAMA, the judge of the dead. E. मृ to die, Uṇádi aff. त्युक्.

मत्युञ्जय *m.* A name of ŚIVA. E. मत्यु death, and जय conqueror.

मत्युनाशक *m.* Quicksilver. E. मत्यु death, and नाशक destroyer, remover.

मत्युपुष्प *m.* Sugar-cane. E. मत्यु death, and पुष्प flower; dying after flowering.

मत्युबीज *m.* The bamboo. E. मत्यु death and बीज seed.

मत्युसूति *f.* A crab. E. मत्यु death, and सूति bearing.

मत्सा *f.* [1] Good or rich soil. [2] A fragrant earth. E. मृत् earth, स aff. of superior quality.

मत्स्ना *f.* [1] Good soil. [2] A fragrant sort of earth. E. मृत् earth, स्न aff. of excellence.

मद *r.* 9*th cl.* [1] To grind to powder. [2] To trample on.

मद् *f.* [1] Earth, soil, clay. [2] A fragrant earth. E. मद to trample on, aff. क्विप्.

मदङ्ग *m.* [1] A tabour, a small drum. [2] A double drum. [3] A sound, a noise. [4] bamboo. E. मद to be trampled on, to be beaten, Uṇádi aff. अङ्गच्; also with कन् added मदङ्गक.

मदर *mfn.* [1] Sportive, sporting. [2] Passing away, quickly transient. E. मृ to die, दर Uṇádi aff.

मदा *f.* Earth, clay, soil. E. मद to trample on, affs. अङ् and टाप्.

मदाकर *m.* The thunderbolt. E. मद earth, and कर what makes.

मदिनी *f.* Good soil or earth. E. मद् earth, इनि aff., *fem.* aff. ङीप्.

मदु *mfn.* [1] Soft. [2] Blunt. [3] Gentle, mild. *f.* (-द्वी) The brown grape. E. मद to rub, aff. कु.

मदुचक *n.* Gold.

मदुपर्व्वन् *n.* A cane or ratan.

मदुल *mfn.* Soft. *n.* Water. E. मदु soft, and लच aff.

मध, मधु *r.* 1*st cl.* [1] To be moist or wet. [2] To hurt or kill.

मध *n.* War, battle. E. मध to hurt or kill, aff. घ.

मन्मरु *m.* A stone, a rock. E. मद् earth, and मरु dry as a desert.

मश, मशी *r.* 6*th cl.* [1] To touch. [2] To see, to perceive. [3] To consult, to consider With परा, To counsel, to advise. With वि, To consider, to discuss.

मष *r.* 1*st* and 10*th cls.* and 4*th cl.* To bear, to suffer, to endure patiently.

मषु *r.* 1*st cl.* To sprinkle. With आङ् To be angry, With वि, To be distressed, to bear hardly.

मषा *ind.* [1] Falsely. [2] Uselessly, in vain. E. मष to bear, with का aff.

मषालक *m.* The mango tree.

मषावाद *m.* [1] Irony, ironical praise. [2] Falsehood. E. मषा falsely, and वाद speech, praise.

मष्टि *f.* [1] Touching, contact. [2] Cleaning. [3] Sprinkling. [4] Preparing the food for a meal. E. मज to clean, or मष to sprinkle, &c., क्तिन् aff.

मृष्टेरुक *m.* [1] A liberal man, a donor, a benefactor. [2] A churlish or inhospitable man. [3] An eater of sweetmeats.

मृ *r.* 9*th cl.* To hurt, to injure, to kill.

मृ॑ *r.* 1*st cl.* [1] To barter or exchange. [2] To return, to restore.

मेखला *f.* [1] A woman's girdle or zone. [2] A sword knot, a string or chain fastened to the hilt, and in fighting bound round the wrist to secure the weapon. [3] A sword-belt. [4] The edge or swell of a mountain. [5] The *Narmadá* river. E. मि to scatter, खलच् aff., deriv. irr.

मेघ *m.* [1] A cloud. [2] A fragrant grass. [3] A demon, a goblin. E. मिह to sprinkle, aff. अच्.

मेघकफ *m.* Hail. E. मेघ a cloud, and कफ phlegm.

मेघचिन्तक *m.* The *Chátaka.* E. मेघ a cloud, चिन्तक who thinks of.

मेघजाल *n.* Talc. E. मेघ a cloud, and जाल a net.

मेघद्वार *n.* Sky, heaven, ether. E. मेघ a cloud, and द्वार the gate.

मेघनाद *m.* [1] The son of Rávaṇa. [2] A name of Varuṇa, the deity of water. [3] The noise or grumbling of clouds. [4] The *Paláśa* tree. E. मेघ a cloud, and नाद sound, or noise.

मेघपुष्प *n.* [1] Water. [2] River water. [3] Hail. *m.* One of Vishṇu's horses. E. मेघ a cloud, and पुष्प a flower.

मेघभूति *m.* The thunderbolt. E. मेघ a cloud, and भूति being.

मेघयोनि *m.* Smoke. E. मेघ a cloud, and योनि place of birth or production.

मेघराग *m.* One of the six modes of music. E. मेघ a cloud, and राग mode.

मेघवर्णा *f.* The indigo plant. E. मेघ a cloud and वर्ण colour.

मेघास्थि *n.* Hail. E. मेघ a cloud, and अस्थि a bone.

मेचक *mfn.* Black, dark. *m.* [1] Black or dark-blue. [2] The eye of a peacock's tail. [3] A cloud. [4] Smoke. *mn.* Darkness. *n.* Sulphuret of antimony. E. मच to mix, Uṇádi aff. वुन्.

मेट, मेट्ट *r.* 1*st cl.* To be mad.

मेठ *m.* [1] An elephant-keeper or feeder. [2] A ram; also read मेण्ठ and मेण्ड.

मेड्, मेड्ड *r.* 1*st cl.* To be mad.

मेढ्र *m.* [1] The penis. [2] A ram. E. मिह to urine, ष्ट्रन aff.

मेण्ढ *m.* A ram. E. मिह to urine, घञ् aff.

मेथ, मेथृ *r.* 1*st cl.* [1] To understand, to comprehend. [2] To hurt, to injure. [3] To associate.

मेद, मेदृ *r.* 1*st cl.* To understand, to kill or injure.

मेद *m.* [1] Adeps, fat. [2] One of the outcast tribes. E. मिद to be greasy or unctuous, aff. घञ्, also मेदस्.

मेदस् *n.* [1] Marrow. [2] Morbid or unnatural corpulency. E. मिद to be unctuous, असुन् aff.

मेदस्विन् *mfn.* [2] Robust, stout. [1] Fat. E. मेदस् and विनि aff.

मेदिनी *f.* The earth. E. मेदस् adeps, इनि and ङीप् affs.

मेदुर *mfn.* Smooth, soft, bland. E. मिद to be unctuous, घुरच् aff.

मेदोज *n.* A bone. E. मेदस् marrow, and ज born.

मेध, मेधृ *r.* 1*st cl.* [1] To understand, to comprehend. [2] To associate. [3] To hurt, to injure, to kill.

मेध *m.* Sacrifice, offering, oblation. *f.* Apprehension, conception, understanding. E. मेध to associate, aff. अप्.

मेधारुद्र *m.* The poet Kálidása.

मेधाविन् *mfn.* Intelligent, comprehending. *m.* [1] A parrot. [2] A learned man, a sage, a teacher. [3] The inspired writer *Vyári.* E. मेधा apprehension, विनि aff.

मेधिर *mfn.* Intelligent, possessing a ready and just apprehension. E. मेधा apprehension, किरच् aff.

मेनका *f.* One of the courtesans of *Swarga*, and wife of *Himálaya*. E. मे to me, का any one, न not, equal or comparable.

मेना *f.* See मेनका.

मेनाद *m.* [1] A cat. [2] A goat. [3] A peacock. E. मे imitative cry, *mew* and नाद sound.

मेप, मेपृ *r.* 1*st cl.* [1] To go, to move. [2] To serve.

मेब, मेबृ *r.* 1*st cl.* To serve.

मेरु *m.* The sacred mountain in the centre of the seven continents, whose height is said by the *Hindus* to be 84,000 *Yojanas*; the river *Ganges* falls from heaven on its summit, and flows thence to the surrounding worlds in four streams, the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems. E. मि to scatter, Unádi aff. रु.

मेरुयन्त्र *n.* A spindle. E. मेरु, and यन्त्र implement.

मेल *m. f.* Meeting, union, assemblage. *f.* [1] Ink. [2] Antimony or any collyrium. E. मिल to mix, to meet, aff. घञ्.

मेलन *n.* [1] Meeting, assembling. [2] Encounter. [3] Associating with. [4] Mixing with. [5] Adding to. E. मिल to mix, ल्युट् aff.

मेलानन्द *mf.* An inkstand. E. मेला ink, आनन्द delighting.

मेलान्धु *f.* An inkstand. E. मेला ink, अन्धु a well.

मेव, मेवृ *r.* 1*st cl.* To serve, to gratify by service.

मेष *m.* [1] A ram. [2] The sign *Aries* (♈) E. मिष to contend with, aff. अच्.

मेषाण्ड *m.* INDRA. E. मेष a ram, and अण्ड the testicle.

मेषिका *f.* An ewe. E. मेषी an ewe, कन् aff.

मेह *m.* [1] Urinary disease. [2] A ram. [3] Urine, piss. E. मिह to pass as urine, aff. घञ्.

मेहन *n.* [1] Membrum virile. Urine, piss. [3] Passing urine, pissing. E. मिह to urine, aff. ल्युट्.

मैत्र *mfn.* Of or belonging to a friend, friendly, amicable. *m.* [1] A *Bráhman*. [2] The anus. *nf.* [1] Friendship. [2] A name of the seventeenth lunar asterism. E. मित्र a friend, or the sun, and अण् aff.

मैत्रावरुण *m.* A name of the saint AGASTYA. E. मित्र the sun, and वरुण the deity of water, अण् aff.

मैत्रेय *mfn.* Of or relating to a friend. *m.* [1] The name of a saint or *Muni* the disciple of PARÁŚARA, to whom the *Vishnu Purána* is narrated. E. मित्र a proper name, or मित्र a friend, and ढक् aff. of descent or relation.

मैत्रेयिका *f.* The contest of friends or allies. E. मैत्रेय relating to friends, वुञ् aff. of animosity.

मैथिल *mfn* Belonging to, born in &c. *Mithilá*. *f* (-ली) A name of SÍTÁ. E. मिथिला, and अण् aff.

मैथुन *n.* [1] Copulation. [2] Union, association. [3] Marriage. E. मिथुन a couple and अण् aff.

मैनाक *m.* A mountain, or rock in the sea between the southern end of the Peninsula and *Lanká*. E. मेनका the wife of *Himálaya*, and अण् aff. of descent; being in mythology her son.

मैनिक *m.* A fisherman. E. मीन a fish, and ठन् aff.

मोक्ष *r.* 1*st* and 10*th cls.* To let go, to release, to cast or throw.

मोक्ष *m.* [1] Final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration. [2] Death. [3] Liberation, freedom. [4] Acquitance of an obliga-

tion. E. मोक्ष to let loose or free, aff. अच्.

मोक्षण n. [1] Letting go, liberating. [2] Squandering. E. मोक्ष to let go, ल्युट् aff.

मोघ mfn. [1] Vain, useless. [2] Left, abandoned. f. Trumpet-flower. m. A fence, a hedge. E. मुह to be foolish, aff. अच्.

मोघाली m. A fence, a hedge.

मोचन n. Liberating, setting free. E. मुच to be free, ल्युट् aff.

मोटन m. Air, wind. n. Rubbing, grinding, pressing. E. मुट to rub, &c., aff. ल्युट्.

मोट्टायित n. One the ten *Bhávas*, or properties of women, the silent expression of returned affection.

मोण m. [1] Dried fruit. [2] A basket for carrying snakes in. E. मुण to vow, aff. घञ्.

मोद m. [1] Joy, happiness. [3] Fragrance. E. मुद to rejoice, aff. घञ्.

मोदक mfn. Delighting, rejoicing. mn. A sort of sweetmeat. E. मुद to be glad, in the causal form, to make glad, and ण्वुल् aff.

मोषक m. A thief. E. मुष to steal, ण्वुल् aff.

मोषण n. Stealing. E. मुष and ल्युट् aff.

मोषपिवु m. [1] A *Bráhman*. [2] The *Koil* or *Indian* cuckoo.

मोषा f. Stealing, theft. E. मुष to steal, अङ् and टाप् affs.

मोष्टृ m. A thief. E. मुष to rob, aff. तृच्.

मोह m. [1] Fainting, loss of consciousness or sense. [2] Ignorance, folly. [3] Pain, affliction. [4] Error, mistake. [5] Bewilderment, distraction. E. मुह be ignorant or foolish, aff. घञ्.

मोहन mfn. Fascinating, stupefying. n. [1] Copulation. [2] One of the arrows of KÁMADEVA. [3] Temptation, seduction. m. The thorn-apple. E. मुह to be foolish, (causal form,) aff. युच् or ल्युट्.

मौञ्जी f. The girdle of a *Bráhman* made of three strings of *Munja* grass. E. मुञ्ज, and अण् aff.

मौद्गलि m. A crow.

मौन n. Silence, taciturnity. E. मुनि a sage, and अण् aff.

मौर्व्वी f. A bow-string. E. मूर्व्वा the plant, from the fibres of which bow-strings were made, अण् and ङीप् affs.

मौलि mf. [1] A lock of hair on the crown of the head. [2] Hair ornamented and braided round the head. [3] A diadem, a *Tiara*. [4] The head. f. (-ली) The earth. E. मूल the root or base, aff. इञ् or मूल a name, and इञ् aff. of descent, or मू to bind, लि aff., and the radical vowel changed.

मौष्टा f. Boxing, sparring, playing at fisticuffs. E. मुष्टि the fist, ण aff.

म्ना r. 1st cl. To study, to acquire by study, &c.

म्रक्ष r. 1st cl. [1] To accumulate. [2] To smear, to anoint. 10th cl. [1] To mix. [2] To speak incorrectly.

म्रक्ष m. Slyness, hypocrisy, concealment of one's vices or defects. E. म्रक्ष to anoint, aff. अच्.

म्रक्षण n. [1] Oil. [2] Smearing the body with fragrant oils or unguents. E. म्रक्ष to smear or anoint, ल्युट् aff.

म्रच r. 1st cl. To go, to move.

म्रद r. 1st cl. [1] To grind, to pound. [2] To tread or trample on.

म्रदिमन् m. Softness. E. मृदु soft, and इमनिच् aff.

म्रुच म्रुचु r. 1st cl. To go, to move.

म्रुञ्च म्रुञ्चु r. 1st cl. To go, to move.

म्रेट म्रेटृ r. 1st cl. To be mad.

म्रेड म्रेडृ r. 1st cl. To be mad.

म्लक्ष r. 10th cl. [1] To mix, to unite. [2] To speak incorrectly.

म्लान mfn. [1] Foul, dirty. [2] Languid, weary. [3] Faded, withered. E. म्लै to be languid, aff. क्त.

म्लानि f. [1] Weariness, languor. [2] Foul-

ness, filth. [2] Fading decay. E. म्लै to be languid, &c., aff. क्तिन्.

म्लिष्ट *mfn.* [1] Indistinct. [2] Languid. *n.* Indistinct speech. E. म्लेच्छ to speak indistinctly, aff. क्त.

मच मचु *r.* 1*st cl.* To go, to move. With अभि and नि prefixed, To go down, to set as the sun.

म्लुञ्च म्लुञ्चु *r.* 1*st cl.* To go, to move.

म्लेच्छ *r.* 1*st* and 10*th cls.* [1] To speak inarticulately or incorrectly, to use a provincial or barbarous dialect. [2] To speak.

म्लेच्छ *m.* [1] The generic term for a barbarian or foreigner; that is, for one speaking any language but *Sanskrit*, and not subject to the usual *Hindu* institutions. [2] A sinner, a criminal. [3] Indistinct or barbarous speech. E. म्लेच्छ to speak inarticulately, aff. घञ्.

म्लेच्छकन्द *m.* Garlic. E. म्लेच्छ a barbarian, and कन्द root.

म्लेच्छमुख *n.* Copper. E. म्लेच्छ a barbarian and मुख countenance.

म्लेच्छाश *m.* Wheat. E. म्लेच्छ a barbarian अश to eat, aff. अच्.

म्लेट म्लेटृ *r.* 1*st cl.* To be mad.

म्लेड म्लेडृ *r.* 1*st cl.* To be mad.

म्लेव म्लेवृ *r.* 1*st cl.* To serve, to gratify by service.

म्लै *r.* 1*st cl.* [1] To be faint or languid, to yawn with languor or fatigue. [2] To fade, to decay.

य

य *mfn.* Who goes, a mover. *m.* [1] Air, wind. [2] Union, joining. [3] Fame, celebrity. [4] Barley. [5] Light, lustre. [6] Abandoning. [7] YAMA. *f.* (या) [1] Pudendum muliebre. [2] Going, proceeding. [3] A car, a carriage. [4] Prohibiting, restraining, checking. [5] Religious meditation. [6] Getting, obtaining. E. यज to worship, यम to check, &c., aff. ड.

यक *mfn.* Which. E. यद् which, and अक aff.

यकृत् *m.* The liver. E. य union, कृ to make, affs. क्विप् and तुक्.

यक्ष *r.* 10*th cl.* To worship, to honour or adore.

यक्ष *m.* [1] A demigod. [2] A name of KUVERA. [3] The residence of INDRA. E. यक्ष to worship, aff. घञ्.

यक्षराज *m.* KUVERA: see the last.

यक्षिणी *f.* [1] The wife of KUVERA. [2] The wife of a *Yaksha.* [3] A sort of female fiend, attached to the service of DURGÁ, and frequently maintaining, like a sylph or fairy, an intercourse with mortals. E. यक्षिन् a name of KUVERA, and ङीप् aff.

यङन्त *m.* (In grammar,) The frequentative deponent verb. E. यङ्, and अन्त termination.

यङ्लुगन्त *m.* The frequentative active verb. E. यङ्, लुक् dropped, and अन्त termination.

यज *r.* 1*st cl.* [1] To worship a deity. [2] To associate with. [3] To present or endow.

यजन *n.* Offering sacrifices, performing worship. E. यज to worship, ल्युट् aff.

यजमान *mfn.* Worshipping. *m.* An employer of priests at a sacrifice, the person who institutes its performance and pays the expense of it. E. यज to worship, शानच् aff. of the present participle, with मुक् augment.

यजाक *m.* A donor, a benefactor. E. यज to present, Unádi aff. आकन्.

यजि *m.* A sacrificer. E. यज to sacrifice, aff. इन्.

यजुस् *n.* One of the four *Vedas;* it is divided into two principal portions, the white and black, the former is attributed to the saint YÁJNAVALKYA, to whom it was revealed by the sun, in the form of a horse; and the latter to TITTIRI, to whom it was communicated by YÁSKA, the first pupil of its

original author, the sage VAIŚAMPÁYANA: the disciples of VAIŚAMPÁYANA being changed into those birds, to pick up the texts of the *Vedas*, as they were disgorged in a tangible shape by YÁJNAVALKYA; both portions of this *Veda* are very full on the subject of religious rites. E. यज to worship, Unádi aff. उसि.

यज्ञ *m.* A sacrifice, a ceremony in which oblations are presented. E. यज to worship, aff. नङ्.

यज्ञपशु *m.* [1] A horse. [2] Any animal offered in sacrifice. E. यज्ञ a sacrifice, and पशु an animal.

यज्ञोपवीत *n.* The sacrificial cord, originally worn by the three principal castes of *Hindus*. E. यज्ञ sacrifice and उपवीत thread.

यजुष्य *m.* A *Bráhman,* conversant with the *Yajur Veda.* E. यज to worship, Unádi aff. युच्.

यज्वन् *m.* A sacrificer in due form, or agreeably to the ritual of the *Vedas.* E. यज to worship, क्वनिप् aff.

यज्वनांपति *m.* The moon. E. यज्वन् a sacrificer, in the sixth case plural, and पति master.

यत, यती *r.* 1*st cl.* To resolve or determine in consequence of a wish or desire, to apply or endeavour strenuously, to persevere. *r.* 10*th cl.* [1] To distress or afflict. [2] To beat. [3] To order. [4] To collect, to assemble. [5] To work, to make or manufacture. [6] To prevent, to remove. [7] To return, to give back, to requite. [8] To barter or exchange. [9] To purify. With निर् or वि prefixed, To chastise, to punish, to inflict pain.

त् *ind.* Because, as, since, wherefore, correlative of तत् thence, therefore, &c. E. यम to check, to restrain, क्विप् and तुक् affs.

त *mfn.* [1] Governed. [2] Limited, restrained. E. यम to check, क्त aff.

यतन *n.* Making effort or exertion. E. यत to make effort, ल्युट् aff.

यतम *mfn.* Which. E. यद् which, डतमच् aff.

यतर *mfn.* Which, whether. E. यद् which, डतरच् aff.

यतस् *ind.* Because, as, since, whence E. यद् which what, and तसि for the termination of the 5th case.

यति *m.* [1] A sage, whose passions are completely under subjection [2] A religious mendicant, especially one of the *Jaina* sect. [3] Stopping, ceasing, rest. [4] Restraining, checking. *f.* (ति) [1] A pause in poetry or metre, a stop, a rest. [2] Union, joining. [3] Passion, sentiment. [4] A widow. E. यत to endeavour, &c., aff. इन् or यम to restrain, aff. क्तिन्.

यतिन् *m.* A sage with subdued passions. *f.* A widow. E. यत restraining, from यम with क्त aff., and इनि added.

यत्त *mfn.* Striven, resolved, exerted. E. यत to resolve, क्त aff.

यत्न *m.* Effort, exertion. E. यत to endeavour strenuously, aff. नङ्.

यत्र *ind.* Where, in what place. E. यद what, and त्रल् aff.

यत्र, यत्रि *r.* 1*st* and 10*th cls.* To confine, to restrain, to subdue or regulate.

यथा *ind.* As, according to; correlative to तथा so. E. यद् what, थाल् aff.

यथाकथा *ind.* As much as, tantum quantum: it is especially used as a term of disrespect. E. यथा as, and कथा how.

यथाकथाच *ind.* Rarely, unfrequently. E. यथा as much, and कथा how much, with च the particle and.

यथाकल्प *adv.* As designed. E. यथा and कल्प making.

यथाकाम *adv.* At pleasure, as you please. E. यथा and काम desire.

यथाक्रम *adv. n.* In order, orderly, suc-

cessively, methodically. E. यथा agreeably to, क्रम order.

यथागत *adv. n.* Applied to a person's being sent away or returning as he came. E. यथा, and गत gone.

यथाजात *mfn.* [1] Foolish, stupid, a fool. [2] Barbarous, outcast. E. यथा as, जात born, as simple as at birth

यथातथ *mfn.* Right, true. *ind.* or *adv. n* (थं) Properly, suitably *noun.* Narrative of events, history. E यथा as, and तथा so, with the termination of the neuter gender.

यथातथा *adv.* In any way, any how. E. यथा and तथा, &c.

यथापूर्व्व *n. adv.* [1] In order or succession. [2] Formerly, precedingly. E. यथा as, and पूर्व्व formerly, before.

यथामुखीन *mfn.* Like, resembling, shewing similarly or reflecting. E. यथा as, मुख the countenance, and ख aff.

यथायथम् *ind.* As, thereto appertaining. E. यथा repeated, with the termination of the neuter gender.

यथार्थ *mfn.* [1] Right, proper. [2] According to the sense. *adv.* or *ind. n.* (र्थं) Properly, suitable. E. यथा as, अर्थ property.

यथार्ह *mfn.* Proper, suitable, appropriate. *n. adv.* or *ind.* (र्हं) Properly, suitably. E. यथा as, अर्हम् properly.

यथार्हवर्ण *m.* A spy, a secret emissary. E. यथार्ह properly, suitably, वर्ण form, colour.

यथावत् *ind.* [1] Truly, exactly, as it was, according to law or usage. [2] Accordingly E. यथा, and वति aff.

यथास्वम् *ind.* As, properly, peculiarly. E. यथा as, and स्व own, peculiar.

यद् *mfn. relative pronoun.* Who, which, what E. यज to worship, Uṇádi aff. अदि, with the power of डित्.

यदा *ind.* When, at what time. E. यद् what, दाच् aff., and the final rejected.

यदि *ind.* If; particle of suspicion or doubt. E. यत to make effort, इञ् aff., and the radical final changed to द.

यदु *m.* [1] The name of a king, the ancestor of KRISHṆA, and the eldest son of YAYÁTI.

यदृच्छा *f.* [1] Wilfulness, independence. [2](In grammar,) A noun which is neither a generic nor specific term, nor noun of agency; one either not derived from authority, or not possessing meaning. E. यत् what, which, ऋच्छ to go, affs अ and टाप्.

यद्यपि *adv.* Although. E. यदि, and अपि certainly.

यद्वत् *ind.* As, in what manner, correlative to तद्वत्. E. यद्, and वति aff.

यन्तृ *mfn* A check, a restraint *m.* [1] A charioteer. [2] An elephant driver. E यम to restrain, aff. तृच्.

यन्त्र *r.* 1*st* and 10*th cls.* To restrain see यत्रि.

यन्त्र *n.* [1] A machine any implement or apparatus. [2] A diagram of a mystical nature, or astrological character. [3] A sort of vessel. [4] Restraining, controlling. E. यम to check, Uṇádi aff. त्र.

यन्त्रक *m.* A lathe. *f.* A wife's younger sister. E. यन्त्र a machine or restraining. &c., and कन् added.

यन्त्रगृह *n.* [1] An oil mill. [2] A manufactory. E. यन्त्र any machine, and गृह a house.

यन्त्रणा *n.* [1] Pain, anguish, affliction [2] Binding, confining. [3] Checking, controlling, especially the passions. E. यत्रि to restrain, aff. ल्युट्.

यभ *r.* 1*st cl.* To copulate.

यम *r.* 1*st cl.* To stop, to refrain. With नि prefixed. [1] To remove, to dispel. [2] To observe as a vow or religious rite. [3] To regulate, to restrain. With उत्. [1] To rise, to mount on. [2] To make effort or exertion. [1] To

lift up, to raise. With वि and आङ् To exercise. With सम् and नि, To restrain. In some senses it takes the deponent form, as with आङ् prefix (आयच्छते) To put forth, to use or employ any part of one's own body. (आयच्छति) [1] To seize. [2] To go to, to proceed to. With सम्, (संयच्छते) [1] To heap together. [2] To associate with. With उप, (उपयच्छते) [1] To marry. [2] To agree or accede to. [1] To master by learning. r. 10*th cl.* [1] To feed, to give food to. [2] To restrain.

यम *mfn.* Twin, fellow. *m.* [1] Restraining, controlling. [2] Forbearance, refraining. [3] Cessation, finish. [4] Religious restraint or obligation. [5] Penance, purification. [6] Any of the five acts or virtues, which constitute pure characters, as refraining from violence or injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies. [7] A festival. [8] A crow. [9] A name of the planet SATURN. [10] The deity of *Naraka* or hell. *n.* A brace, a couple, a pair. E. यम to restrain, &c., aff. अच् or अप्.

यमक *mfn.* Twin, fellow. *n.* [1] A species of alliteration, of which ten varieties are enumerated. [2] A couple of like articles; (in medicine,) serum and marrow · (in diet) oil and ghee, &c. E. कन् added to the preceding.

यमदग्नि *m.* [1] The father of the first RÁMA. [2] PARAŚURÁMA, son of the preceding E. See जमदग्नि, य being substituted for ज.

यमन *n.* [1] Binding, confining. [2] Term, cessation, rest. [3] Controlling, restraining. *m.* A name of YAMA. E. यम to restrain, aff. ल्युट्.

यमनिका *f.* A wall or screen of cloth surrounding a tent. E. यम to stop or check, aff. ल्युट्, कन् added, *fem.* form.

यमरथ *m.* A buffalo. E. यम and रथ a car.

यमराज् *m.* YAMA, the *Indian* PLUTO. E. यम and राज् ruler; also यमराज *m.*

यमल *n.* A pair, a brace, a couple. E. यम to refrain, to cease, aff. कलच्.

यमवाहन *m.* A buffalo. E. यम YAMA, and वाहन vehicle.

यमिन् *mfn.* Who or what restrains, checks, &c. *m.* A sage, who has subdued his senses. E. यम restraint, and इनि aff.

यमुना *f.* The *Jumná* river, which rises on the south side of the *Himálaya* range, at a short distance to the north-west of the source of the Ganges, and which after a course of about 378 miles falls into that river immediately below *Allahabad*, in mythology, the personified river is considered as thaughter of SÚRYA, and sister of YAMA. E. यम to stop, and उनन् Uṇádi aff.

यमेरुका *f.* A metal plate, or a large drum used to strike the hours or watches.

ययाति *m.* A monarch of *India*, the fifth of the lunar race.

ययी *m.* [1] A road. [2] A name of ŚIVA. E. या to go, Uṇádi aff. ई.

ययु *m.* [1] A horse fit for the *Aśwamedha* sacrifice. [2] Any horse. E. या to go, Uṇádi aff. उ.

यर्हि *adv.* Wherefore, when. E. यद्, and र्हिल् aff.

यव *m.* [1] Barley. [2] The measure of a barley corn, considered as equal to six mustard seeds. [3] A natural line across the thumb at the second joint, when it may be compared to a grain of barley, and supposed to indicate good fortune. [4] Speed, velocity. [5] A double convex lens. E. यु to join or mix, aff. अप्.

यवन *m.* [1] A country; probably *Bactria*,

or it may be extended from that colony to *Ionia*, or still further to *Greece:* by late *Hindu* writers, it is most commonly applied to *Arabia.* ²A name originally applied to Greek, but since applied to both the *Mohammedan* and *European* invaders of *India*, and often used as a general term for any foreign or barbarous race. ³ Speed, velocity. ⁴ A swift horse. *f.* (नी) The wife of a *Yavana.* E. यु to mix, aff. युच्, or जु to be swift, and the consonant changed to its analogous semivowel: or योनि the womb, and अण् aff.; being born for the purpose of opposing the armies of VISWÁMITRA.

यवनाचार्य्य *m.* An astronomical writer, frequently quoted by *Varáhamihira*, and other ancient *Hindu* astronomers: perhaps PTOLEMY, or the *Greek* astronomers collectively. E. यवन a *Yavana*, and आचार्य्य a holy teacher.

यवनिका *f.* An outer tent, a screen of cloth surrounding a tent or tents. E. see जवनिका, ज being changed to य.

यवनेष्ट *n.* Lead. *m.* ¹ Garlick. ² A sort of onion ³ The *Nimb* tree E. यवन a barbarian, and इष्ट wished, desired.

यवस *m.* Meadow or pasture grass. E. यु to mix, असच् aff.

यवागू *f.* Sour gruel, prepared by the spontaneous fermentation of water in which rice has been boiled. E. यु to mix, आगूच् Uṇádi aff.

यवास *m.* A flower. E. यु to mix, Uṇádi aff. आस; also यवासक.

यविष्ठ *mfn.* Youngest, very young. *m.* A younger brother. E. युवन् young, इष्ठन् aff. of the irr. superlative; also with कन् added, यविष्ठक.

यवीयस् *mfn.* Youngest, very young. *m.* A younger brother. E. युवन् young, इयसुन् aff.

यव्य *mfn.* Fit for barley, sown with barley, &c. *m.* A month. E. यव barley, and यत् aff.

यशःशेष *mfn.* Dead, deceased. *m.* Death dying. E. यशस् fame, and शेष end.

यशस् *n.* ¹ Glory, fame, celebrity, reputation. ² Splendour, lustre. ³ Praise eulogium. E. यश to pervade, to spread abroad, aff. असुन्.

यशस्विन् *mfn.* Famed, renowned, celebrated. *f.* Wild cotton. E. यशस् fame and विनि aff.

यष्टि *mf.* ¹ A staff, a stick. ² A staff armed with iron, &c. used as a weapon, a club, a mace. ³ A necklace ⁴ Any creeping plant ⁵ Liquorice. ⁶ A string, a thread, especially as strung with pearls, &c. ⁷ A thread in general. *m.* (ष्टिः) ¹ A flag-staff. ² The arm and fore-arm E. यज to worship, aff. क्तिन्, and the क of the compound final rejected.

यष्टिक *m.* A bird, the lapwing. *f.* ¹ A necklace. ² A pond, a pool. ³ Liquorice ⁴ A club, a staff. E. कन् added to the preceding.

यस *r.* 1*st* and 4*th cls.* To endeavour, to persevere. With आङ् prefixed, To labour. With निर्, To exude.

यस्यत्व *n.* ¹ Death, being killed. ² Effort, energy. E. त्व added to the last.

यह्व *m.* A sacrificer, an institutor of sacrifices. E या to go, वन् Uṇádi aff., and हुक् augment, form. irr.

या *r.* 2*nd cl.* ¹ To go, to go to. ² To obtain, to get. With अनु prefixed, To follow. With अभि, To approach, to reach. With आङ्, To come, to arrive. With उप, To give way, to yield. With निर्, ¹ To go out or forth. ² To go readily or quickly. With प्र, To go to. With प्रति, To go to or towards. With प्रति and उत्, To meet, to advance to. With सम् and अभि, To approach. With सम् and आङ् To arrive

याग *m.* A sacrifice, any ceremony in which offerings and oblations are presented. E. **यज** to worship, aff. **घञ्**.

याच *r.* 1*st cl.* 1 To ask or beg, to solicit, to request. 2 To offer, to tender.

याचक *mfn.* Beggar, mendicant. E. **याच** to ask, aff. **ण्वुल्**.

याचना *f.* Asking, begging. E. **याच** to ask, aff. **युच्**.

याच्ञा *f.* Asking, begging. E. **याच** to ask, **नङ्** aff.

याज *m.* Boiled rice, or generally, food. E. **यज** to present, aff. **घञ्**.

याजक *m.* 1 An officiating priest, a *Bráhman*, who conducts any part of a sacrifice. 2 A royal elephant. 3 A furious elephant. E. **यज** to worship, **ण्वुल्** aff.

याजि *m.* A sacrificer, an institutor of sacrificial ceremonies. E. **यज** to sacrifice, Unádi aff. **इञ्**.

याज्ञवल्क्य *m.* A celebrated saint and legislator; the supposed author of a celebrated code of laws, and the first reputed teacher of the white portion of the *Yajur Veda* revealed to him by the sun. E. **यज्ञवल्क** the father of the saint, and **यञ्** aff.

याज्ञसेनी *f.* A name of Draupadí, the wife of the *Páṇḍus*. E. **यज्ञसेन** the father of the princess, and **अण्** patronymic aff., **ङीप्** *fem.* aff.

याज्ञिक *m.* 1 A sacrificer, an institutor of a sacrifice. 2 An officiating priest. 3 *Kuśa* or sacrificial grass. E. **यज्ञ** sacrifice, and **ठक्** aff.

यात् *ind.* An interjeciton, of 1 pleasure; 2 alarm; 3 restlessness.

यातना *f.* 1 Pain, agony. 2 Pain inflicted by Yama or his ministers. E. **यत** to inflict pain, aff. **युच्**.

यातयाम *mfn.* 1 Old. 2 Used, impaired. 3 Rejected, abandoned. 4 Raw, half ripe or dressed. E. **यात** gone or got, **याम** forbearance, relinquishment.

यातु *mfn.* One who goes or moves. *m.* A demon, a goblin, an imp or evil spirit. *m.* 1 Time. 2 A traveller, a wayfarer. E. **या** to go, **तु** Uṇadi aff.

यातुधान *m.* A goblin, an evil spirit. E. **यातु** the same, **धा** to have, aff. **ल्युट्**.

यातृ *m.* 1 A charioteer, a driver. 2 A husband's brother's wife. E. **यत** to endeavour assiduously, Uṇadi aff. **ऋन्** and the radical vowel made long.

यात्रा *f.* 1 Going, moving, travelling. 2 Passing away time. 3 Practice, usage, custom. 4 A holy festival. 5 An expedient, a means. 6 The march of an assailing force. 7 Going to pilgrimage. 8 A sort of dramatic entertainment. E. **या** to go, Uṇadi aff. **त्रन्**.

यात्रिक *mfn.* 1 Relating to a march, &c. 2 Customary, usual. *m.* 1 A pilgrim. 2 A traveller. *n.* Provision, supplies, &c. for a march. E. **यात्रा** and **ठक्** aff.

यात्रोत्सव *m.* A public festival. E. **यात्रा** procession and **उत्सव** festival.

यादःपति *m.* 1 The ocean. 2 Varuṇa, regent of water. E. **यादस्** a fish, &c., and **पति** lord.

यादव *m.* 1 Krishṇa, as descended from the family of *Yadu*. 2 A descendant of *Yadu*. *n.* Stock of cattle. E. **यदु** a proper name, and **अण्** aff. of descent.

यादस् *n.* Any aquatic or amphibious animal. E. **या** to go, **असुन्** aff., and **दुक्** augment.

यादृश *mfn.* As like, which like. E. **यद्** what, **दृश** to see, **क्विन्** aff., form. irr., also with **कञ्** aff. **यादृश**; with **क्स** **यादृक्ष**.

यान *n.* 1 Any vehicle or form of conveyance, as a carriage, a litter, a horse, &c. 2 Going, marching. 3 Invading

an enemy. E. या to go, aff. ल्युट्.

यानपात्र *n.* A vessel, a ship, a boat. E. यान going, and पात्र a cup or vessel.

यापन *n.* [1] Spending or passing away time. [2] Abiding, staying, being. [3] Rejection, ejection. [4] Allaying, alleviating. E. या to go, causal form. aff. ल्युट्.

याप्या *f.* Twisted or matted hair. E या to go, in the causal form, aff. क्त.

याम *mfn.* Relating to YAMA, done by him, ordered by him, &c. [1] The eighth part of a day, a watch of three hours. [2] Forbearance. [3] Cessation, term. E. या to go, मन् Uṇádi aff., or यम to restrain, aff., घञ् or यम, and अण् aff.

यामघोष *m.* A cock. *f.* A clock, a metal plate on which the hours are struck, or a drum used for a similar purpose. E. याम a watch, and घोष sound.

यामनाली *f.* A metal plate on which the hours are struck, or a drum used for that purpose. E. याम a watch, and नाली the same instrument.

यामल *n.* A pair, a couple, a brace. E. यमल the same, and अण् pleonastic aff.

यामवती *f.* Night. E. याम a watch, and मतुप् aff.

यामातृ *m.* A daughter's husband. E. य substituted for ज; see जामातृ.

यामि *f.* [1] A sister. [2] A virtuous woman. [3] Night [4] The south. [5] A daughter, or daughter-in-law, newly married. E. या to go, मि aff., or यम, and अण् aff. of reference.

यामिका *f.* Night. E. याम a watch, कन् aff., *fem.* form.

यामिनी *f.* Night. E. याम a watch, इनि aff.

यामीर *m.* The n oon. *f.* Night. E. यामी night, रा to have or be, aff. क.

यामेय *m.* A sister's son. E. यामि a sister and ढक् aff.

याम्य *m.* [1] *Sandal.* [2] The saint AGASTYA *f.* (-म्या) [1] The south. [2] The luna asterism, *Bharaṇí.* [3] Night. E. यम and यत् aff.; being sacred to or governed by that deity, &c.

याम्यायन *n.* The sun's course, south of the line. E. याम्य the south, अयः going.

यायावर *mfn* [1] Going repeatedly [2] Wandering, vagrant *m* [1] A horse fit for the *Áśwamedha* sacrifice. [2] The saint JARATKÁRU. [3] A *Bráhman* who has preserved his house hold fire. [4] A vagrant mendicant. E. या to go, in the reiterative form, and वरच् aff.

यावक *m.* [1] Half-ripe barley. [2] Awnless barley. [3] Forced rice. [4] Lac. E. यु to mix, aff. वुन्, and अण् added.

यावत् *mfn.* As much, how much, such *ind.* [1] As much as [2] As many as [3] As long as [4] As far as, unto, until the correlative of तावत्. [5] When. E यत् what or which, डवतुप् aff., and आ substituted for the pronominal final.

यावतिथ *mfn.* That which is as far as or as much as, &c, the ordinal of the particle यावत्. E. यावत् as much as, &c., and तिथक् aff.

यावत्तावत् *ind.* [1] As much as, quantum-tantum. [2] (In algebra,) The relation of the unknown number and its coefficient. E. यावत्, and तावत् so much

यु *r 2nd cl.* [1] To mix, to join, to blend [2] To separate or not mix. *r. 10th cl* To censure, to blame, to disrespect युञ् *r 9th cl.* To bind, to tie.

युक् *ind.* Badly, ill.

युक्त *mfn.* [1] Joined, combined. [2] Right fit, proper. [3] Proved, concluded by inference or argument. [4] Moderate limited. [5] Possessing, endowed with [6] Intent on, attached to, as a study or pursuit. [7] Employed of or engaged in business, &c. [8] Occupied in perfo

mance of the religious exercise called *Yoga*. E. युज to join or mix, aff. क्त.

युक्ति *f.* [1] Union, connection, joining. [2] Propriety, fitness. [3] Usage, custom, traditionary and unwritten law. [4] Inference, deduction from circumstance or argument, the reason of a thing or argument. [5] Insertion of circumstances in written evidence, specification in writing of place, time, &c. considered as one of the means of verifying such evidence [6] A figure of rhetoric, or emblematic, or mystical expression of purpose, so as to conceal it from all but its immediate object. [7] Supplying an ellipsis [8] Connection of dramatic events, the production of one incident by another E. युज to join, &c., aff. क्तिन्.

युग *r.* 1*st cl* To except, to abandon.

युग *n.* [1] A pair, a couple, a brace. [2] An age, as the *Krita*, *Treta*, *Dwápara*, and *Kali* [3] A period of five years *m* [1] A yoke. [2] A measure of four cubits. E. युज to join, aff. अच्.

युगकीलक *m.* The pin of a yoke. E. युग a yoke, and कील a pin or bolt, कन् added.

युगन्धर *mn.* [1] The pole of a carriage, or wood to which the yoke is fixed [2] The name of a mountain. E. युग a yoke, धृ to hold or support, खच् aff.

युगपत् *ind.* [1] At one time, at once. [2] Together, conjointly. E. यु to join, गपनक् aff.

युगल *n.* A pair, a brace, a couple. E. युग a pair, लच् aff.

युगांशक *m.* A year. E. युग an age, and अंशक a part.

युगान्त *m.* [1] A destruction of the universe. [2] The end of an age. E. युग an age, and अन्त end.

युग्म *n.* [1] A pair, a couple, a brace. [2] Mixing, uniting. [3] A couple of verses E. युज to join, Unádi aff मक्, and the final changed.

युग्मक *n.* [1] A couple. [2] A couple of verses connected by the construction of the sentence, the sense being completed only by the two together. E. कन् added to the last.

युच्छ *r.* 1*st cl.* To be inattentive or negligent, to err or mistake

युज *r.* 4*th cl.* To confine the thoughts, to keep the mind fixed in abstract meditation. *r.* 1*st* and 10*th cls.* To bind, to tie, to connect. To blame. ओ युजिर *r.* 7*th cl.* To join, to mix, to unite, &c. With अनु prefixed, [1] To ask, to inquire. [2] To reprove. With अभि, [1] To utter, to speak. [2] To accuse. With उत्, To make effort. With उप, [1] To seize, to take, [2] To eat. With नि, [1] To order, to appoint. [2] To join. With प्र, [1] To be fit or due. [2] To attach or apply to. [3] To lend money. [4] To make effort [5] To combine or connect With वि, [1] To separate. [2] To send. With वि and नि. [1] To appoint or employ [2] To expend [3] To send. [4] To involve in or force upon. With वि and प्र to separate, to part, to divide. With सम्, To unite, to combine. With सम् and आङ्, To think profoundly.

युज् *n.* A pair, a couple. *m.* A sage. *Du* (-जौ) The twin sons of ASWINI and physicians of *Swarga* *m* A joiner, one who joins or unites *f* A measure of three hundred poles. E. युज to join, to meditate, &c., aff क्विन्.

युत *r.* 1*st cl.* To shine.

युत् *ind.* Badly, ill.

युतक *mfn.* Joined, combined. *n.* [1] Doubt, uncertainty. [2] A pair, a brace [3] Nuptial presents. [4] The end of a cloth worn by women. [5] A garment worn by women. [6] The ends of a cloth [7] The edge of a winnowing basket

[8] Asylum. [9] Forbearance, cessation. [10] Alliance, acquaintance. E. युक्त joined, &c., कन् added.

युक्ति *f.* [1] Joining, uniting. [2] Addition. E. यु to join, क्तिन् aff.

युद्ध *n.* War, battle, contest, conflict. E. युध to fight, aff. क्त.

युद्धसार *m.* A horse. E. युद्ध war, सृ to go, aff. घञ्.

युध *r.* 4*th cl.* To fight, to contend in battle, to slay.

युध् *f.* War, battle. E. युध to fight, aff. क्विप्.

युधान *m.* A man of the second or military order, a soldier, a warrior. E. युध to fight, Uṇádi aff. आनच्.

युधिष्ठिर *m.* The elder of the five *Páṇḍava* princes. E. युधि in war or battle, and ष्ठिर for स्थिर firm.

युध्म *m.* [1] War, battle. [2] A bow [3] An arrow. [4] A warrior, a combatant E. युध to fight, मक् Uṇádi aff.

युप *r.* 4*th cl.* To confuse, to perplex.

युयु *m* A horse.

युयुक्खुर *m.* A hyena. E. युयुक् joined, खुर a hoof.

युवखलति *mfn.* Bald in youth. E. युवन्, and खलति bald; also युवाखलति, and *fem* युवतिःखलति.

युवजानि *m.* Having a young wife. E. युव and जानि wife.

युवन् *mfn.* [1] Young. [2] Best, excellent. [3] Endowed with native or natural strength. *m.* (-तिः ती or यूनी) A young woman. (-तिः) Turmeric. E. यु to mix or associate, Uṇádi aff. कनिन्, the *fem.* form takes ति, and optionally adds ङीष् in one form.

युवराज *m.* [1] A young prince, especially the heir apparent. E. युव young, and राजन् a prince, टच् aff.

युष्मद् 2*nd personal pronoun. mf.* Thou. E. युष *Sautra* root, to serve, to worship, Uṇádi aff. मदिक्.

युष्मद्वाच्य *n.* (In grammar,) The second person. E. युष्मद्, and वाच्य to be said.

यू *f.* The water in which pulse, &c. has been boiled, pease soup, &c. E. यु to mix, aff. क्विप्.

यूक *mf.* A louse. E. यु to mix, Uṇádi aff. कन्.

यूति *f.* Joining, mixing. E. यु to join, aff. क्तिच्.

यूथ *n.* A multitude of birds or beasts, a herd, a flock. E. यु to mix, थक् Uṇádi aff.

यूथप *m.* The leader of a wild herd of elephants. E. यूथ a herd, and प who protects.

यूथशस् *adv.* Gregariously, in flocks. E. यूथ, and शसि aff.

यूनि *f.* Joining, union, junction. E. यु to join or mix, aff. क्तिन्.

यूप *mn.* [1] A sacrificial post, a pillar usually made of bamboos. [2] A trophy E. यु to bind प Uṇádi aff.

यूष *r.* 1*st cl.* To hurt, to injure, to wound or kill.

यूष *mn.* Pease soup, pease porridge. *m.* The mulberry tree. E. यूष to hurt, क aff.

येष, येषृ *r.* 1*st cl.* To resolve, to endeavour diligently, to persevere.

योक्त्र *n.* The tie of the yoke of a plough E. युज to join, Uṇádi aff. ष्ट्रन्.

योग *m.* [1] Junction, joining. [2] Combination, meeting, conflux. [3] Religious and abstract meditation. [4] Devotion, spiritual worship of God, or union with the Supreme Being by means of abstract contemplation. [5] The system of philosophy which treats of the union of the soul with Brahma or God; it constitutes one of the six philosophical schools of the *Hindus.* [6] Magic. [7] Consequence, result. [8] A rule, an aphorism. [9] Propriety, fitness. [10] Side, part, cause or argument to be maintained or defended. [11] Thing, substance. [12] Wealth. [13] A drug, a medicament. [14] Fraud, trick. [15] A logician. [16] A spy.

an informer. [17] A violator of truth or confidence. [18] A conveyance, a carriage, a boat, &c. [19] A means, an expedient. [20] Armour. [21] Putting on armour. [22] Lucky conjuncture. [23] (In arithmetic,) Addition. [24] (In astronomy,) The leading or principal star of a lunar mansion. [25] The twenty-seventh part of 360° of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and the moon. [26] A period, or the time during which the sum of the motions of the sun moon amount to one *Nakshatra*, the mean duration of which is 23hs. 47′ 44″. E. युज to join, aff. घञ्.

योगक्षेम *n.* [1] Charge of property, keeping of cattle, &c. for another. [2] Insurance. [3] Profit, gain, keeping the old and making fresh gains. [4] Such articles as are not divisible amongst coheirs. [5] Welfare, well-being. [6] National prosperity, the good government of a state, or the means of maintaining it. E. योग profit, and क्षेम safety or preservation; or योग association, and क्षेम patience.

योगचर *m.* A name of HANUMÁN. E. योग possession of superhuman power, and चर going, possessing.

योगदान *n.* [1] A fraudulent gift. [2] Communicating the *Yoga* doctrine. E. योग and दान gift.

योगनिद्रा *f.* [1] The sleep of VISHṆU during the deluge. [2] A goddess, a form of DURGÁ. E. योग mystery, and निद्रा sleep.

योगवाही *f.* [1] Alkali. [2] Quicksilver. E. योग joining of metals, वाह effecting.

योगविक्रय *m.* Fraudulent sale. E. योग and विक्रय sale.

योगाधमन *n.* A fraudulent pledge. E. योग fraud, and आधमन a pledge.

योगिन् *mfn.* [1] Who or what joins. [2] Possessed of superhuman powers. *m.* [1] A devotee, an ascetic in general. [2] The performer of the particular act of meditation called *Yoga*. [3] A magician, a conjuror. *f.* (-नी) A female fiend or sprite attendant on, and created by DURGÁ. E. योग as above, इनि aff., or युज to join, aff. घिणुन्.

योगिनिद्रा *f.* Light sleep, wakefulness. E. योगिन् a saint, and निद्रा sleep.

योगेष्ट *n.* Lead. E. योग affinity, इष्ट desired.

योग्य *mfn.* [1] Clever, skilful. [2] Fit or proper for a *Yoga*. [3] Powerful, able. [4] Fit, suitable. *n.* [1] A cake. [2] A vehicle or conveyance. [3] *Sandal*. *m.* A calculator of expedients. *f.* [1] Military exercise. [2] Medical practice. E. युज to join or mix, aff. ण्यत्, or योग union, and यत् aff.

योजन *n.* [1] GOD, the SUPREME BEING, the soul of the world. [2] A measure of distance equal to four *Krósas*. [3] Joining, union. E. युज to join, aff. ल्युट्.

योजनगन्धा *f.* [1] Musk. [2] A name of SÍTÁ. [3] SATYAVATÍ, the mother of the sage and poet VYÁSA. E. योजन and गन्ध smell.

योतु *m.* [1] Measure in general. [2] Cleaning, purifying. [3] A cleanser, a purifier. E यु to mix, or not to mix, and तुन् Uṇádi aff.

योत्र *n.* The tie that fastens the yoke of a plough to the neck of the ox. E. यु to join, ष्ट्रन् aff

योध *m.* A warrior, a soldier, a combatant. E. युध to fight, aff. अच्.

योधिन् *m.* A warrior. E. युध to fight, घिनुण् aff.

योधेय *m.* A warrior. E. युद्ध war and ढक् aff.

योनि *mf.* [1] The vulva. [2] A mine. [3] Cause, origin. [4] Water. [5] Place or site of birth or production in general. E. यु to join or mix, Uṇádi, aff. नि.

योनिदेवता *f.* The 11*th* *Nakshatra* or lunar asterism; also *Púrvaphálguní.* E. **योनि** and **देवता** presiding deity.

योषा *f.* A woman. E. **युष** to serve, *Sautra* root causal form, affs. **अच्** and **टाप्**.

योषित् *f.* A woman E. **युष** *Sautra* root, to serve, to worship, to hurt, **इति** Uṇádi aff.; also **योषिता** *f.*

यौगिक *mfn.* [1] Customary, usual, common. [2] Relating to the *Yoga*, &c. [3] Proper, regular, as the sense of words, depending upon their derivation or construction. E. **योग**, and **ठञ्** aff.

यौट *r.* 1*st cl.* To bind, to tie, to join or fasten; also read **यौड्**.

यौतक *n.* A nuptial gift, presents made to a bride, at her marriage, by her father or friends. E. **युतक** the same, pleonastic aff. **अण्**.

यौतव *n.* Measure in general. E. **यौतु** the same, **अण्** aff.

यौधेय *m.* A warrior. E. **योधेय** the same, and **अण्** pleonasm.

यौवत *n.* [1] Measure in general. [2] An assemblage of young women. E. **यु** to mix, deriv. irr., or **युवती** a young woman, aff. **अण्**.

यौवन *n.* [1] Youth, manhood. [2] An assemblage of young women. E. **युवन** young, **अण्** aff.

यौष्माक *mfn.* Yours, belonging to you. E. **युष्माक** for **युष्मद्** you, and aff. **अण्**.

यौष्माकीन *mfn.* Yours, thine. E. **युष्माक** for **युष्मद्** thou, and **खञ्** aff.

र

र *m.* [1] Fire or *Agni.* [2] Heat, warmth. [3] Burning, scorching. [4] Love, desire. [5] Speed. *f.* (**रा**) [1] Giving. [2] Gold. *f.* (**री**) Going, moving. E. **रा** to give, **रम** to play, &c., aff. **ड**.

रंहति *f.* Speed, velocity E. **रम** to sport, **क्तिन्** aff., **हुक्** augment.

रंहस् *n.* Speed, velocity. E. **रम** to sport Uṇádi aff. **असुन्**, **हुक्** augment.

रक *r.* 10*th cl.* [1] To taste. [2] To obtain

रक *m.* [1] The sun-gem. [2] Crystal. [3] A hard shower. E. **रक** to obtain, **अच्** aff.

रक्त *mfn.* [1] Dyed, coloured, stained [2] Red, of a colour [3] Fond of, attached to, affected with love or interest towards any object. [4] Pure, purified [5] Sporting, engaging in play or pastime. *m.* Red, the colour. *n.* [1] Blood [2] Saffron [3] Copper. [4] Minium [5] Vermilion. *f* [1] The *Gunjá* plant [2] Lac. [3] *Bengal* madder. E. **रञ्ज** to colour or dye, &c., aff. **क्त**.

रक्तकन्द *m.* [1] Coral. [2] A sort of onion E. **रक्त** red, and **कन्द** a root.

रक्तकन्दल *m.* Coral. E. **रक्त** red, **कन्द** and **लच्** aff.

रक्तचन्दन *n.* [1] Red wood, either red *Sandal* or sappan wood. [2] Saffron. E **रक्त** red, and **चन्दन** *Sandal.*

रक्तचूर्ण *n.* [1] Red lead. [2] Any red powder. E. **रक्त** red, **चूर्ण** powder, dust.

रक्तजिह्व *m.* A lion. E. **रक्त** red, and **जिह्वा** the tongue.

रक्तनासिक *m.* An owl. E. **रक्त** red, **नासिका** the nose.

रक्तपक्ष *m.* Garuda. E. **रक्त** red, and **पक्ष** wing.

रक्तमय *mfn.* Bloody, full or consisting of blood. E. **रक्त**, and **मयट्** aff.

रक्तरेणु *m.* [1] Red lead. [2] The blossom of the *Palás.* [3] A sort of cloth. [4] An angry man. E. **रक्त** red, and **रेणु** dust.

रक्तवटी *f.* Small pox. E. **रक्त** red, and **वटी** a pustule.

रक्तवरटी *f.* Small pox. E. **रक्त** red, **वरटी** a pustule.

रक्तबीज *m.* [1] The pomegranate. [2] The name of a demon killed by Durgá. E. **रक्त** red, and **बीज** the seed.

रक्ताक्ष *mfn.* Red-eyed. *m.* [1] A buffalo

[2] A pigeon. [3] The *Greek* partridge. [4] A tyrant, a savage. [5] The *Indian* crane. E. रक्त red, and अक्षि the eye, aff. ष.

रक्ताङ्ग *m.* [1] The planet MARS. [2] A bug. *n.* [1] Coral. [2] Saffron. E. रक्त red, and अङ्ग body.

रक्ताधार *m.* The skin. E. रक्त blood, आधार receptacle.

रक्ताशय *m.* Viscus in which the blood is contained or secreted, viz. the heart, the liver, and the spleen. E. रक्त and आशय receptacle.

रक्ति *f.* [1] Affection, attachment. [2] Addiction to. E. रञ्ज to be affected, aff. क्तिन्.

रक्ष 1*st cl.* To guard, to protect, to cherish. With परि To save from ruin.

रक्ष *mf.* [1] Preserving, protecting. [2] Lac. *f.* Ashes. E. रक्ष to preseve, aff. अच्.

रक्षक *mfn.* Who or what protects, &c. *m.* [1] A guardian, a protector. [2] A watch, a guard. E. रक्ष to preserve, वुन् aff.

रक्षण *n.* Preserving, defending. E. रक्ष to preserve, aff. ल्युट्.

रक्षस् *n.* An evil spirit. E. रक्ष to preserve असुन् aff.; also राक्षस.

रक्षस्पाश *m.* A contemptible *Rákshas.* E. रक्षस् and पाश aff.

रक्षाधिकृत *m.* A governor, a magistrate. E. रक्षा and अधिकृत set over.

रक्षापेक्षक *m.* [1] A door-keeper or porter. [2] A guard of the women's apartments. [3] A catamite. [4] An actor, a mime. E. रक्ष preserving, अप before ईक्ष to see, aff. वुन्.

रक्ष्णा *m.* Preserving, protection. E. रक्ष to preserve, aff. नङ्.

रख *r.* 1*st cl.* also (रखि) *r.* 1*st cl.* To go, to move.

रग *r.* 1*st cl.* To suspect, to doubt, to fear. *r.* 10*th cl.* [1] To taste. [2] To obtain. *r.* 1*st cl.* To go, to move.

रघु, रघि *r.* 1*st cl.* To go, to move *r.* 10*th cl.* To shine. *r* 10*th cl.* To taste.

रघु *m* [1] The name of a sovereign of *Oudh*, the great grand-father of RÁMACHANDRA. [2] His family or descendants E रघि to shine, कु Unádi aff.

रघुनन्दन *m.* RÁMA, the second incarnation of VISHṆU, under that appellation. E. रघु the king RAGHU, and नन्दन a son or descendant.

रघुनाथ *m.* A name of RÁMA. E. रघु the race of RAGHU, and नाथ lord, chief

रघुवंश *m.* [1] The race or family of RAGHU. [2] The name of a poem by KÁLIDÁSA, which treats of the ancestors of RÁMA. E. रघु and वंश race.

रघुवर *m.* RÁMA. E. रघु the race of RAGHU, and वर eminent.

रङ्कु *mfn.* [1] Niggardly, avaricious, a miser. [2] Slow, dull. E. रकि to go, aff. अच्.

रङ्ग *m.* [1] Paint, colour, tint, dye. [2] Dancing, acting, singing, &c. [3] A field of battle [4] The place where acting, &c. is exhibited, a stage. [5] A place answering to an amphitheatre. *n.* Tin. E. रगि to go, aff. अच्, or रञ्ज to colour, aff. घञ्.

रङ्गभूमि *f.* [1] A field of battle. [2] A stage, a theatre. E. रङ्ग dancing, &c., and भूमि ground, spot.

रङ्गमल्ली *f.* A lute. E. रङ्ग singing, &c., मल्ल to hold, affs. अच् and ङीप्.

रङ्गमातृ *f.* [1] A bawd. [2] Lac, the animal dye. E. रङ्ग passion or colour, &c., and मातृ parent.

रङ्गबीज *n.* Silver. E. रङ्ग tin, बीज seed or essence.

रङ्गशाला *f.* A hall for public exhibitions, a theatre. E. रङ्ग acting, &c, and शाला a hall.

रङ्गाजीव *m.* [1] A painter. [2] An actor, a dancer. E. रङ्ग colour, &c., and आजीव who lives by.

रङ्गावतारक *m.* [1] An actor, a buffoon. [2] A boxer. [3] A bard or panegyrist

E. रङ्ग acting, dancing, अव deprecia-tive prefix, तॄ to pass, वुन् aff.; also with णिनि aff., रङ्गावतारिन्.

रङ्हस् n. Speed, velocity: see रंहस; ह being changed to घ.

रच r. 10th cl. [1] To make mechanically, to work, to manufacture. [2] To write, to compose, to make as a book.

रचक n. A maker, a composer. E. रच to make, वुन् aff.

रचना f. [1] Orderly and becoming arrange-ment. [2] Decoration or dressing of the hair. [3] Stringing flowers, &c., weaving wreaths, chaplets, or similar deco-rations. [4] Military array, the arrange-ment of troops. [5] Literary composi-tion. [6] Suspending garlands, &c. at the doors of a house or building on festival occasions. [7] Making any thing. E. रच to make, to manufac-ture, aff. युच्.

रज mn. [1] Dust. [2] The pollen of flowers. [3] The menstrual excretion. [4] The se-cond property of humanity, the qua-lity of passion. E. रञ्ज to colour, &c., aff. अच्.

रजःसारथि m. Air, wind. E. रजस् dust, and सारथि charioteer.

रजक m. [1] A washerman. [2] Cloth, clothes. f. (की) A washerman's wife. E. रञ्ज to colour, ण्वुन् or क्वुन् aff.

रजत mfn. White. n. [1] A necklace. [2] Silver. [3] Gold. [4] Elephant's teeth, ivory. [5] The name of a mountain, perhaps Kailása. [6] White. [7] Blood. [8] An asterism, a constellation. E. रञ्ज to colour, &c., अतच् Uṇádi aff.

रजतद्युति m. The monkey HANUMÁN. E. रजत silver and द्युति lustre.

रजतप्रस्थ m. Mount Kailása, the resi-dence of KUVERA and his attendant demigods. E. रजत white, and प्रस्थ table-land.

रजन n. Colouring, dyeing, painting. E. रञ्ज to colour, Uṇádi aff. युच्.

रजनि f. [1] Night. [2] The indigo plant. [3] Turmeric. [4] Lac. E. रञ्ज to colour, अनि Uṇádi aff., and ङीष् option-ally added.

रजनिचर m. [1] A goblin. [2] A thief. E. रजनि, and चर who goes; also रजनीचर.

रजनीचर m. [1] A Rákshasa, a fiend, a goblin. [2] A watchman. [3] A thief. E. रजनी night and चर who goes.

रजनीजल n. Frost, hoar frost, dew. E. रजनी night, and जल water, at night.

रजनीमुख n. Evening, beginning of the night. E. रजनी night, and मुख com-mencement.

रजस् n. [1] The second condition of hu-manity, the quality or property of passion; that which produces sen-sual desire, worldly coveting, pride, and falsehood, and is the cause of pain. [2] Dust. [3] The dust or pollen of a flower. [4] The menstrual evacuation. E. रञ्ज to colour, to be attached to, Uṇádi aff. असुन्.

रजसानु m. [1] A cloud. [2] The heart or mind. E. रञ्ज to colour, to feel affec-tion for, and सानु Uṇádi aff.

रजस्वल m. A buffalo. f. (ला) A woman during menstruation. E. रजस् dust, &c., and वलच् aff.

रजोबल n. Darkness. E. रजस् dust बल heap.

रजोरस m. Darkness. E. रजस् dust, and रस essence.

रजोहर m. A washerman. E. रजस् dust, dirt, and हर who removes.

रज्जु m. [1] A rope, a string. [2] A lock of braided hair. E. सृज to create, &c. Uṇádi aff. उ.

रज्जुदालक m. Wild fowl.

रञ्ज r. 1st cl. और रञ्ज 4th cl. To dye, to tinge. r. 1st cl. To be attached to or intent on. With अनु prefixed. To be fond of or attached to. With अप and वि. To be averse, to dislike.

रञ्जक *mfn.* [1] What incites or affects. [2] What colours, &c. *m.* [1] Colouring, dyeing. [2] A colourist, a painter. [3] A dyer. [4] A stimulus, an inciter of affection, &c. [5] Biliary humour on which vision depends. E. रञ्ज to colour, वुन् aff.

रञ्जन *mn.* [1] Colouring, dyeing. [2] Affecting the heart, exciting passion, &c. *n.* Red *Sandal* or Sappan wood. *f.* [1] The indigo plant. [2] *Bengal* madder. E. रञ्ज to colour, aff. युच्.

रट *r.* 1*st.* and 10*th cls.* To speak.

रटन *n.* Speaking. E. रट, and ल्युट् aff.

रठ r. 1*st cl.* To speak.

रण *r.* 1*st cl.* [1] To sound. [2] To go, to move.

रण *mn.* War, battle. *m.* [1] Sound, noise. [2] The quill or bow of a lute, &c. [3] Going, moving. E. रण to sound, aff. अप्.

रणरण *n.* Regret, anxiety. *m.* A musquito, a gnat. E. रण war, and noise, repeated.

रणस्तम्भ *m.* [1] A trophy, a pillar. [2] The country Chittore. E. रण, and स्तम्भ a pillar.

रण्डक *m.* A barren tree. E. रण्डा a widow, aff. कन्.

रण्डा *f.* [1] A plant. [2] A widow. E. रन to sport, ड Uṇádi aff.

रत *mfn.* Occupied or engaged by, actively intent on. *n.* [1] Coition, copulation. [2] A privity, a private part. E. रम to sport, क्त aff.

रतकील *m.* A dog. E. रत copulation, and कील a pin, a fastening.

रतगुरु *m.* A husband. E. रत copulation, and गुरु teacher.

रतज्वर *m.* A crow. E. रत coition, ज्वर fever.

रततालिन् *m.* A libertine, a lecher, a whoremonger. E. रत copulation, तल to complete, aff. णिनि.

रतताली *f.* A bawd, a procuress. E. रत copulation, तल to complete or effect, and अण् aff., *fem.* aff. ङीप्.

रतनारीच *m.* [1] A dog. [2] KÁMA or love. [3] Sonitus in coitu. [4] A libertine, a lecher. E. रत coition, नारी a female, चि to collect, or चर to go, aff. क or ड.

रतनिधि *m.* A wagtail. E. रत copulation, निधि a treasure.

रतार्द्धक *n.* [1] A day. [2] Bathing for pleasure. [3] The aggregate of four auspicious objects, &c. E. रत copulation, ऋधि increase, aff. कन्.

रतव्रण *m.* A dog. E. रत copulation, and व्रण a sore.

रतहिण्डक *m.* [1] A libertine, a lecher. [2] A ravisher, one who carries off and violates a woman. E. रत coition, हिडि to go, aff. वुन्.

रतान्दुक *m.* A dog. E. रत copulation, and अन्दुक a chain.

रतान्धी *f.* Fog, mist.

रतामर्द्द *m.* A dog. E. रत coition, आङ् before मृद to rub, aff. अच्.

रतायनी *f.* A whore, a harlot. E. रत copulation, अयन a going.

रति *f.* [1] Passion, desire. [2] Coition, copulation. [3] A privity, a private part. [4] The wife of KÁMADEVA. E. रम to sport, aff. क्तिन्.

रतिपति *m.* The deity of love, KÁMADEVA. E. रति the wife of the god, and पति husband.

रतू *f.* [1] The Ganges of heaven. [2] An honest woman, one who speaks the truth. E. ऋत a *Sautra* root, कू Uṇádi aff. and अम् augment.

रत्न *n.* [1] A jewel, a gem. [2] Any thing the best of its kind, or figuratively, the jewel of the species. E. रम to sport, Uṇádi aff. न.

रत्नकन्दल *m.* Coral. E. रत्न a jewel, and कन्दल a shoot.

रत्नगर्भ *m.* ¹The god of wealth, KUVERA. ²The ocean. *f.* (र्भा) The earth. E. रत्न a jewel, and गर्भ embryo.

रत्नवृक्ष *m.* Coral. E. रत्न a jewel and वृक्ष a tree.

रत्नसानु *m.* The mountain *Meru.* E. रत्न a jewel, and सानु ridge of a mountain.

रत्नसू *f.* The earth. E. रत्न a jewel, and सू a mother.

रत्नाकर *m.* ¹The ocean ²A jewel mine. E. रत्न a jewel, and आकर a mine.

रत्नावलि *f.* A necklace of gems. E. रत्न and आवलि a row; also रत्नावली.

रत्नि *mf.* ¹A sort of cubit, measured from the elbow to the end of the closed fist; it is also computed at twenty-one breadths of the middle of the thumb. ²The closed hand, the fist. E. ऋ to go, क्विच् aff. the vowel changed to the semivowel; otherwise अरत्नि, and as derived from सृ to go, सरत्नि.

रथ *m.* ¹A car, a war-chariot. ²A car, a carriage. ³A limb, a member. ⁴The body. ⁵A foot. E. रम to sport, Uṇádi aff. क्थन्.

रथकट्या *f.* A multitude of cars. E. रथ a car, and कट्यच् aff. of multitude.

रथकर *m.* A carpenter. E. रथ a car, and कर who makes; also रथकार and रथकृत्.

रथकार *m.* ¹A carpenter. ²A maker of cars, a coach-maker. E. रथ a car, and कार who makes,

रथगर्भक *m.* A car or litter borne on men's shoulders. E. रथ a car, गर्भ an embryo, and कन् aff.

रथचरण *m.* The ruddy goose. E. रथ a car, and चरण the foot.

रथन्तर *n.* The *Sáma* Veda. E. रथ a car, तृ to pass, खच् aff.

रथपाद *m.* ¹A wheel. ²The ruddy goose E. रथ a car, and पाद the foot.

रथयात्रा *f.* A festival at which the chariots of the gods go in procession: in Bengal and Orissa it is applied to the procession of the car of KRISHṆA, as JAGANNÁTH, on the second of the light fortnight of *Asháṛha.* E. रथ and यात्रा going.

रथवाहक *m.* A charioteer. E. रथ, and वाहक what conveys.

रथाङ्ग *n.* ¹A wheel. ²Any part of a carriage. *m.* The ruddy goose, E. रथ a car, अङ्ग a member.

रथिन *m.* The master of a car. E. रथ, and इन a master.

रथिर *m.* The owner of or rider in a car. E. रथ, and इरच् aff.

रथ्य *m.* A car or carriage horse. *f.* ¹A multitude of cars. ²A high street. ³A main or carriage road. ⁴A place where several roads meet. *n.* A wheel. E. रथ a car, and य or यत् affixes of multitude or fitness.

रद *r.* 1*st cl.* ¹To divide, to split, to tear or break. ²To dig, to delve, to root.

रद *m.* ¹A tooth. ²Splitting, tearing, dividing. E. रद to divide, &c, aff. अच्.

रदच्छद *m.* A lip. E. रद a tooth and छद covering.

रदन *m.* A tooth. *n.* Tearing, rending. E. रद to divide, aff. ल्युट्.

रदनच्छद *m.* A lip. E. रदन a tooth, and छद covering.

रध *r.* 1*st cl.* ¹To finish, to complete, to accomplish. ²To hurt, to injure or kill. ³To be right or correct. ⁴To cook or mature.

रन्ति *f.* ¹Pleasure, sport. ²Cessation, stop. E. रम to sport, क्तिच् aff.

रन्तिदेव *m.* ¹A name of VISHṆU. ²A king of the lunar dynasty; also called ŚASIDEVA. ³A dog. E. रम and देव a deity.

रन्तु *f.* ¹A road. ²A river. E. रम to sport, &c., aff. तु.

रन्धक *mfn.* Injurious, hurtful. E. रध to hurt, राबुल् aff.

रन्ध्र n. [1] A hole, a cavity, a chasm. [2] A fault, a defect. E. रम to sport, aff. क्विप्, ध to have or hold, aff. क.

रन्ध्रबभ्रु m. A rat. E. रन्ध्र a hole, and बभ्रु an ichneumon.

रप r. 1st cl. To speak, to say or tell.

रफ, रम्फि r. 1st cl. [1] To go, to move. [2] To hurt, to injure or kill.

रब, रम्बि r. 1st cl. [1] To sound. [2] To go.

रभ r. 1st cl. To begin. [2] To be pleased with. रभि r. 1st cl. To sound. With परि prefixed, To embrace.

रभस m. [1] Speed, velocity. [2] Joy, delight. [3] Consideration of causes and events, or the past and future. [4] Regret, sorrow. E. रभ to begin, असच् Unádi aff.

रम, ओंरमु r. 1st cl. (रमते) To sport or play; with some prefixes this root forms an active verb, as with आङ्, उप, and वि; आरमति to rest, to repose, &c.; with उप the form is optional, if the sense is intransitive, as उपरमति or (ते) To stop or cease.

रम mfn. [1] Dear, beloved. [2] Pleasing, delighting. m. [1] A husband, a lover. [2] The deity of love, KÁMA. f. [1] A name of LAKSHMÍ. [2] A wife, a mistress. E. रम to sport, aff. अच्.

रमक m. A lover, a gallant. E. रम to sport, क्वुन् aff.

रमठ n. Asafœtida. E. रम to sport, अठन् aff.

रमण mfn. Causing pleasure, delightful. n. [1] Sporting, playing. [2] Dalliance, amorous sport. [3] Coition, copulation. [4] The mons veneris. m. [1] A name of KÁMA or love. [2] A husband. [3] A lover, a gallant. [4] An ass. f. (णा) or णी [1] A woman, or an agreeable woman, a wife, a mistress, &c., E. रम to sport, युच् or ल्युट् aff. fem. aff. टाप् or ङीप्.

रमणीय mfn. Beautiful, pleasing. E. रम to please, अनीयर् aff.

रमथ n. Sport, pleasure, wanton sport or dalliance. E. रम to sport, अथ Unádi aff.

रमति m. [1] A lover, a gallant. [2] Paradise, heaven. [3] A crow. [4] Time. [5] Love or the deity KÁMA. E. रम to sport or stop &c. Unádi aff. उति.

रम्भ m. [1] A bamboo f. (-म्भा) [1] A plantain. [2] One of the Apsarás or courtezans of Swarga. [3] A harlot, a whore. [4] A name of GAURÍ. [5] Lowing, as of a cow. E. रभि to sound, to begin, &c. aff. अच्.

रम्य mfn. [1] Pleasing, delightful. [2] Handsome. m. The champaca f. (म्या) Night. E. रम to sport, aff. यत्.

रम m. [1] Purple, or the colour of the dawn. [2] Beauty, splendour. E. रम to please, aff. रन्.

रय r. 1st cl. To go, to move.

रय m. [1] Speed, velocity. [2] The stream or current of a river. E. रय to go, घ aff.

रल्लक m. [1] A blanket. [2] An eye-lash. E. रम to please, aff. क्विप् and तुक् with the final dropped; रत् comfort, pleasure, ला to give, aff. क्विप्-रल्ल, and कन् added.

रव, रवि r. 1st cl. To go, to move.

रव m. Sound in general, cry, noise, &c. E. रु to cry out, to sound, aff. अप्.

रवण mfn. [1] Sounding, sonorous. [2] Hot, warm. [3] Unsteady, fickle or shaking. [4] Jesting, a jester. m. [1] A camel. [2] The Koil or Indian cuckoo. n. [1] Bell-metal. [2] Sounding. E. रु to sound Unádi aff. युच्.

रवथ m. The Koil or Indian cuckoo. E. रु to cry or sound, Unádi aff. अथन्.

रवि m. [1] The sun. [2] The right canal for the passage of the vital air. E. रु to sound, passive form, to be praised or glorified, Unádi aff. इन्.

रविन्द n. Lotus. E. रवि the sun, and दा to give, aff. खच्.

रविप्रिय *n.* [1] Copper. [2] The red lotus. E. **रवि** the sun, and **प्रिय** beloved.

रशना *f.* [1] The tongue. [2] A woman's girdle or zone. E. See **रसन**

रश्मि *m.* [1] A ray of light. [2] A rein. [3] An eye-lash. E. **अश** to pervade, Uṇádi aff. **मि**, and **रश** substituted for the radical.

रस *r.* 1*st cl.* To sound. *r.* 10*th cl.* [1] To taste, to relish. [2] To love, to regard.

रस *m.* Flavour, taste, as sweet, salt, pungent, bitter, sour, and astringent. [2] Taste, sentiment, emotion, as an object of poetry or composition; eight sentiments are usually enumerated, *Sríngára* or love, *Hásya* or mirth, *Karuṇá* or tenderness, *Raudra* or anger, *Víra* or heroism, *Bhayánaka* or terror, *Vibhatsa* or disgust, and *Adbhuta* or surprise: *Sánta*, tranquillity or content, or *Vátsalya*, paternal tenderness, is sometimes considered as the ninth. [3] Affection of the mind, passion. [4] Juice, exudation, a fluid, a liquid, or liquified, substance. [5] Poison. [6] Semen virile. [7] Water. [8] The primary or essential juice or fluid of the body, whence blood, serum, sweat, &c. are supposed to be engendered; it corresponds best with chyle, but is probably of a fanciful nature. [9] Gum myrrh. [10] Quicksilver, from its being a semi-fluid metal, and according to certain alchymical notions possessed of supernatural power over the juices of the body, &c., [11] A mineral or a metallic salt, as sulphur, borax, talc, blue or green vitriol, &c.; they are however usually called *Upa* or inferior *Rasas*. *f.* (-**सा**) [1] The earth. [2] The tongue. [3] The grape. E. **रस** to taste, to love, &c., aff. **अच्**.

रसगन्ध *m.* Gum myrrh. E. **रस** exudation **गन्ध** fragrance; also with **कन्** added, **रसगन्धक**.

रसज्ञ *mfn.* Discriminating or acquainted with tastes, sentiments, &c. *m.* [1] A poet, a writer who understands the different *Rasas* or sentiments to be described. [2] An alchymist, one who has obtained a command over the magical properties of mercury. [3] A physician, a medical preparer and administerer of mercurial and chemical compounds. *f.* (-**ज्ञा**) The tongue. E. **रस** as above, and **ज्ञ** who or what knowns.

रसतेजस् *n.* The blood. E. **रस** chyle and, **तेजस्** light, strength.

रसधातु *n.* Quicksilver. E. **रस** fluid, and **धातु** metal.

रसन *n.* [1] Tasting, taste. [2] Sound, noise. *f.* [1] The tongue. [2] A woman's girdle, a sort of chain worn round the loins. E. **रस** to sound or taste, aff. **युच्**; or **अश** to eat, **युच्** Uṇádi aff. and **रश** substituted, also **रशना**.

रसनाथ *m.* Quicksilver. E. **रस** juice, fluid, and **नाथ** chief.

रसनायक *m.* ŚIVA. E. **रस** mercury, **नायक** leader.

रसनालिह् *m.* A dog. E. **रसना** the tongue, and **लिह** to lick, aff. **क्विप्**.

रसफल *m.* The cocoanut tree. E. **रस** water or juice, and **फल** the fruit.

रसभङ्ग *m.* Interruption or desturbance of passion or sentiment, &c. E. **रस** and **भङ्ग** a breaking.

रसराज *m.* Quicksilver. E. **रस** a mineral, and **राज** sovereign.

रसाखन *m.* A cock. E. **रसा** the earth, and **खन** who digs or picks.

रसातल *n.* [1] *Pátála*; the seven infernal regions under the earth, and the residence of the *Nágas*, *Asuras*, *Daityas*, and other races of monstrous and demoniacal beings, under the various governments of *Śesha*, *Bali*, and other chiefs: this is not to be confounded with *Naraka* or Tartarus, the proper

hell. ²The lowest of the seven divisions of *Pátála.* E. रसा the earth, and तल below, underneath.

रसाधार *m.* The sun. E. रस water, आधार receptacle.

रसाभास *m.* Concealment of sentiment, attributing evident emotions to some cause different from the real one. E. रस sentiment, and आभास unreal exposition or display.

रसायन *n.* ¹Alchemy, chemistry. ²The employment of mercury in medicine. ³A medicine preventing old age, and prolonging life, the *Elixir Vitæ.* ⁴Poison. ⁵Buttermilk. *m.* ¹GARUDA ²An alchemist. E. रस juice, quicksilver, &c., and अयन a road, a going, &c.

रसाल *m.* ¹The sugar-cane. ²The mango tree. ³The jack tree. ⁴The olibanum tree. ⁵Wheat. *n.* ¹Frankincense. ²Gum myrrh. *f.* (-ला) ¹The tongue. ²A grape. ³Curds mixed up with sugar and spices. E. रस juice, आङ् before ला to yield, aff. क.

रसिक *mfn.* ¹Flavoured, having taste or flavour. ²Tasteful, as composition, &c. ³Having a taste for poetry, &c. ⁴Sentimental. ⁵Impassioned. *m.* ¹A horse. ²An elephant. ³A libertine. *f.* ¹Curds with sugar and spices. ²Molasses, the juice of the sugar-cane. ³The tongue. ⁴A woman's girdle. E. रस flavour, sentiment, and ठन् aff.

रसित *mfn.* ¹Gilded, plated, washed or spread with gold, &c. ²Sounded. ³Having taste, flavour or sentiment. *m.* ¹The rattling of thunder. ²Voice, sound in general. ³Wine, vinous liquor. E. रस to sound, aff. क्त, or रस fluid, and इतच् aff.

रसेन्द्र *m.* ¹Quicksilver. ²The philosopher's stone, the touch of which turns iron to gold. E. रस a mineral, and इन्द्र best.

रसोपल *n.* A pearl. E. रस water, and उपल a stone.

रस्न *n.* Thing, substance. E. रस juice, &c., and नक् Unádi aff.

रह *r.* 1*st cl. r.* 10*th cl.* To quit, to leave, to forego, to lose or abandon. With वि, To be separate or take away from. रंहि *r.* 1*st cl.* To go, to move, with speed.

रह *m.* Solitariness, privacy. E. रह to be private, अच् aff.

रहण *n.* Quitting, leaving. E. रह to leave, ल्युट् aff.

रहस् *n. subst.* ¹Solitariness, privacy. ²Copulation. ³A privity. ⁴A religious or mystic truth.' *ind.* or *n. adv.* Solitarily, secretly, privily. E. रह to abandon, and असुन् aff.

रहस *m.* ¹The ocean. ²Heaven. E. रह to leave, असच् aff.

रहस्य *mfn.* Private, secret. *n.* A secret, a mystery. E. रहस् secret, and यत् aff.

रहाट *m.* ¹A counsellor, a minister. ²A ghost, a spirit. ³Spring. E. रह privately, अट to go, aff. अच्.

रहित *mfn.* ¹Left, quitted, abandoned. ²Free from devoid of. E. रह to leave, aff क्त.

रा *r.* 2*nd cl.* ¹To get, to gain, to receive. ²To give.

राका *f.* ¹Full moon, or the day of full moon. ²A girl in whom menstruation has commenced. ³Scab, itch. E. रा to give, क Unádi aff.

राक्षस *mfn.* Infernal, demoniacal. *m.* An evil spirit, a demon, a vampire, a fiend. *f.* (सी) ¹A female fiend. ²A large tooth, a tusk. *n.* ¹A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. ²Surgery, cure by the knife or cautery. E. रक्ष to preserve, to be preserved, aff. असुन्,

and अण् pleonasm added; or रक्षस् a demon, and अण् aff. of reference.

राख, राघ्र r. 1st cl. [1] To be dry or arid. [2] To adorn. [3] To suffice, to be able or competent. [4] To impede or prevent.

राग m. [1] Colour, hue, tint, dye. [2] Affection, prepossession, love, desire. [3] Mental affection in general. [4] Envy. [5] A mode of music; of which six are enumerated, viz. *Bhairava*, *Málava*, *Sáranga*, *Hindola*, *Vasanta*, *Dípaka*, and *Megha*. [6] A king, a sovereign. [7] The property or quality of passion. [8] Greediness, cupidity. [9] Colouring, painting, dying. E. रञ्ज to colour, &c., aff. घञ्.

राघ, राघृ r. 1st cl. To be able or equal to.

राघव m. [1] RÁMACHANDRA. [2] A sort of fish. E. रघु the ancestor of the demigod, and अण् aff. descent.

राङ्कुल m. A thorn.

राज, राजृ r. 1st cl. To shine: With निर् prefixed, to overcome, to subdue.

राज् m. A king, a monarch or prince. E. राज to shine, aff. क्विप्.

राजक mfn. [1] Ruling, a ruler. [2] Splendid, irradiating, self-luminous. n. An assemblage of princes. E. राजन् a prince, and वुञ् aff. of multitude; or राज to shine, aff. वुन्.

राजकार्य्य n. Royal duties, state affairs. E. राज, and कार्य्य act.

राजकीय mfn. Royal, kingly. E. राजन् a king, क substituted for the final, and छ aff.

राजकुल n. A royal race. m. A prince, a king. E. राज, and कुल family.

राजघ mfn. Sharp, hot. m. A king-killer, a regicide. E. राज a king, and घ for घ्न, who kills.

राजचिह्नक n. The male or female organs of generation. E. राज chief, चिह्न mark, and कन् aff.

राजताल m. The betel-nut tree. E. राज royal, and ताल palm.

राजदण्ड n. [1] Punishment ordered by the king. [2] A baton, a sceptre. E. राज and दण्ड a staff, &c.

राजदर्शन n A levee, an audience. E. राज and दर्शन seeing.

राजदेशीय m. A petty prince or chief E. राज a king, and देशीयर् aff. of ic feet, or with देश्य aff. राजदेश्य m.

राजद्वार n. The gate of the palace. E. राज for राजा king, द्वार gate.

राजद्रोह m. [1] Oppression, tyranny. [2] Rebellion. E. राज, द्रोह violence.

राजद्रोहिन् m. A rebel, a traitor. E. राजद्रोह, and इनि aff.

राजधन n. Royal revenue or right to property. E. राज and धन wealth.

राजधर्म्म m. [1] Royal duty. [2] The duty of the military tribe. E. राज, and धर्म्म duty.

राजधान mf. A royal city, a capital, a metropolis. E. राज a king, धान holding, containing.

राजधुरा f. Royal state or function, government. E. राज and धुरा a load.

राजन् m. [1] A king, a prince, a sovereign. [2] A soldier by birth, a man of the regal and military tribe. [3] A master. [4] The moon. [5] A *Yaksha*. [6] INDRA. [7] (In composition,) Royal, denoting eminence or excellence. f. (-ज्ञी) [1] A queen, a princess. [2] The wife of the sun. E. राज to shine, Unádi aff. कनिन्.

राजनीति f. Regal polity, civil and military, government. E. राज, and नीति polity.

राजनील n. The emerald. E. राज royal, and नील blue.

राजन्य m. [1] A *Kshatriya*, a man of the military or regal tribe. [2] A name of AGNI or fire. [3] A tree. E. राज to shine, अन्य Unádi aff., or राजन् a king, and यत् aff.

राजन्यक *n.* A number of *Kshatriyas.* E. **राजन्य** a soldier, **वुञ्** aff.

राजन्वत् *mfn.* Possessing or governed by a just and active monarch. E. **राजन्** a king, and **मतुप्** *poss.* aff., form. irr.

राजपट्ट *m.* [1] A gem. [2] A tiara or royal fillet. E. **राज** a king, and **पट्ट** a bandage.

राजपुत्र *m.* [1] The planet MERCURY. [2] A *Kshatriya* or man of the military tribe. [3] A prince. *f.* [1] *Arabian* jasmine. [2] A bitter gourd. [3] The musk shrew. [4] A princess. [5] A woman of the Rájput tribe. E. **राज** a king or the moon, and **पुत्र** a son, a child.

राजपुरुष *m.* A guard, a watchman, a constable, &c. E. **राज,** and **पुरुष** a man.

राजभूय *n.* Royalty, sovereignty E. **राज** a king, and **भूय** condition of being.

राजमार्ग *m.* A royal road, one passable by horses and elephants, and forty cubits broad. E. **राज** a king, and **मार्ग** a road.

राजरङ्ग *n.* Silver. E. **राज** royal, and **रङ्ग** tin.

राजराज *m.* [1] A name of KUVERA. [2] An emperor. [3] The moon. E. **राज** king, or a *Yaksha,* and **राज** sovereign.

राजर्षि *m.* A kind of saint; that holy and superhuman personage which a king or man of the military class may become by the practice of religious austerities. E. **राज** king and **ऋषि** a saint.

राजलक्षण *n.* [1] Royal insignia. [2] Any natural mark indicating royalty. E. **राज** and **लक्षण** mark.

राजलेख *m.* A royal letter or order. E. **राज,** and **लेख** a writing; also **राजलेख्य.**

राजवसति *f.* [1] A throne. [2] A palace. E. **राज** and **वसति** abode.

राजवाह *m.* A horse. E. **राज** a king, and **वाह** a vehicle.

राजशासन *n.* [1] A royal edict. [2] A royal badge. E. **राज,** and **शासन** an edict.

राजसभा *f.* A royal assembly or court. E. **राज** a king, and **सभा** assembly.

राजसिंह *m.* A great king. E. **राज** and **सिंह** a lion.

राजसूय *n.* [1] A sacrifice performed only by a universal monarch, attended by his tributary princes. [2] A lotus. [3] A mountain. E. **राज** a king, and **षू** to be produced, to be effected, aff. **क्यप्.**

राजसेवक *m.* A courtier, a royal attendant. E. **राज,** and **सेवक** a servant.

राजस्व *n.* Royal revenue, impost, duty, tax. E. **राज,** and **स्व** own.

राजहंस *m.* [1] A white goose with red legs and bill, or more properly, perhaps, the flamingo. [2] A drake. [3] An excellent king. E. **राज,** and **हंस** a goose; the king goose.

राजहर्षण *n.* A city, a town. E. **राज** a king, and **हर्षण** delighting.

राजाज्ञा *f.* A royal edict or command. E. **राज,** and **आज्ञा** order.

राजाधिराज *m.* A paramount sovereign. E. **राजा** and **अधिराज** superior prince.

राजि *f.* [1] A row, a line. [2] An unbroken row, a continuous line. [3] A small vessel of the body. E. **राज** to shine, **इञ्** Unádi aff., **ङीप्** optionally added.

राजिका *f.* [1] Black mustard. [2] A field. [3] A line, a row, a range. [4] A continuous or unbroken line. E. **राज** to shine, **क्वुन्** aff., *fem.* form, or **राजि** as above, and **कन्** added.

राजीव *mfn.* Attending on or living about a prince. *m.* [1] A large fish. [2] A kind of deer. [3] An elephant. *n.* A lotus. E. **राजी** a line, a row, **व** aff.

राज्य *n.* [1] A government, a kingdom. [2] Administration or exercise of sovereignty or government. E. **राज** for **राजन्** a prince, and **यत्** or **यक्** aff.

राज्यधुरा *f.* Administration, government. E. **राज्य** and **धुरा** burden.

राज्यभङ्ग *m.* Subversion of a sovereignty. E. **राज्य**, and **भङ्ग** a breaking.

राज्याङ्ग *n.* A requisite of regal administration; variously enumerated, as seven, eight, or nine, viz. first, the monarch; second, the prime minister; third, a friend or ally; fourth, treasure; fifth, territory; sixth, a strong-hold; and seventh, an army; the eighth is the population or companies of citizens, and the ninth the *Purohit* or spiritual adviser. E. **राज्य** royalty, and **अङ्ग** limb or part.

राटि *f.* War, battle. E. **रट** to speak, to sound, aff. **इञ्**.

राढा [1]Beauty, lustre. [2]A country or district, part of Bengal west of the Hugli river. E. **रह** to quit, aff. **घञ्** and **ह** changed to **ढ**.

राण *n.* [1]A leaf. [2]A peacock's tail. E. **रण** to sound, aff. **घञ्**.

रात्रक *n.* A period of five nights collectively. *m.* A man who takes up his abode in a harlot's house for one year. E. **रात्रि** night, and **कन्** aff.

रात्रि *f.* Night. E **रा** to give, **त्रिप्** Unádi aff., **ङीप्** optionally added.

रात्रिचर *mfn.* Going or moving at night. *m.* [1]A goblin, a fiend. [2]A thief, a robber. [3]A guard, a patrole. E. **रात्रि** night, and **चर** who goes.

रात्रिज *mfn.* Nocturnal, born or produced at night. *n.* A star, a constellation. E. **रात्रि** night, and **ज** born.

रात्रिजल *n.* Dew, mist, fog. E. **रात्रि** night and **जल** water.

रात्रिञ्चर *m.* A ghost, a goblin. E. **रात्रि** night, **चर** to go, **ट** aff.

रात्रिमट *m.* [1]A ghost, a goblin. [2]A thief. [3]A guard. [4]A night-walker. E. **रात्रि** night, **अट** to go, aff. **अच्**, and **मुम** augment.

रात्रिमणि *m.* The moon. E. **रात्रि** night, and **मणि** a jewel.

रात्रिवासस् *n.* Darkness. E. **रात्रि** night and **वासस्** vesture.

रात्रिविगम *m.* Dawn, day-light. E. **रात्रि** night, **विगम** stop, cessation.

रात्रिहिण्डक *m.* A guard of the interior or women's apartments. E. **रात्रि** night, **हिडि** to go, **ण्वुल्** aff.

राध *r.* 4*th cl.* 5*th cl.* [1]To bring any thing to fulness or completion, to finish, to effect. [2]To attain completion, to succeed, to be finished or accomplished. With **अप** prefixed, To offend, to be in fault. With **आङ्**, To worship, to propitiate by worship.

राध *m.* The month *Vaiśákha*. *f.* (**-धा**) [1]The asterism, in which the moon is full in the month of *Vaiśákha*; the sixteenth of the *Nakshatras*, containing four stars in the shape of a festoon; the stars are supposed to be *a* and *i Libra*, and γ *Scorpionis*. [2]A celebrated *Gopí*, the favourite mistress of KRISHṆA. [3]Lightning. [4]An attitude in shooting, standing with the feet a span apart. E. **राध** to accomplish, aff. **अ**, **टाप्** *fem.* aff., or **राधा** the asterism, **अण्** aff. of reference.

राधन *n.* [1]Completing, succeeding. [2]Obtaining, acquisition. [3]Pleasure, satisfaction. [4]The means or instrument of accomplishing any thing. *f.* Speech, speaking. E. **राध** to accomplish, aff. **युच्**.

राध्रङ्क *m.* [1]A plough. [2]Thin rain. [3]Hail.

राम *mfn.* [1]Black. [2]White. [3]Beautiful, pleasing. *m.* [1]A name common to three incarnations of VISHṆU, or PARAŚURÁMA, the son of JAMADAGNI, born in *Treta Yuga*, for the purpose of punishing the tyrannical kings of the *Kshatriya* race; RÁMACHANDRA, the son of DAŚARATHA, king of *Oudh*, born at the close of the second age, to destroy the demons who infested the

earth, and especially RÁVANA the *Daitya* sovereign of *Ceylon*; and BALARÁMA, the elder and half brother of KRISHNA, the son of ROHINÍ born at the end of the *Dváp ar* or third age. [2] A name of VARUNA, regent of the waters. [3] A horse. *f.* (-मा) [1] A woman, a female, a pleasing or beautiful female. [2] Asafœtida. [3] A river. *n.* E. रम to sport, aff. घञ्.

रामकली *f.* A *Ráginí*. E. राम pleasant, कला sound or note, ङीप् aff.

रामचन्द्र *m.* The second incarnation of VISHNU under the name of RÁMA. E राम, and चन्द्र the moon; the moon-like RÁMA.

रामायण *n.* [1] The first epic poem of the *Hindus*, recording the adventures of RÁMA, written by the poet VÁLMÍKI. [2] A name of several poems on the life and adventures of RAMA. E. राम the prince so named, and अयन abode.

रामिल *m.* [1] KÁMA or CUPID [2] A lover, a husband. E. राम pleasing, agreeable, इलच् aff.

रायण *n.* [1] Pain. [2] Sounding, crying. E. रै to sound, aff. ल्युट्.

राव *n.* Sound, noise. E. रु to cry or sound, aff. घञ्.

रावण *m.* The sovereign of *Lanká* or *Ceylon*, killed by RÁMACHANDRA. *n.* Noise, tumult. E. रु to cry aff. ल्युट्, afflicting mankind.

राश, राष्ट्र *r.* 1*st* and 4*th cls.* To sound.

राशि *m.* [1] A heap, a quantity. [2] A sign of the zodiac. [3] Arithmetical or algebraic quantity. [4] A part and its divisor, or numerator and denominator. [5] A congeries of number or quantity. E. अश to pervade, इण् Unádi aff. and रुट् initial augment; or रश to sound, with the same aff.

राशिचक्र *n.* The zodiac. E. राशि a sign, and चक्र a wheel or circle.

राशिभोग *m.* Passage of a planet through a sign of the zodiac. E. राशि, भोग enjoyment.

राष्ट्र *mn.* [1] An inhabited country or realm, a region. [2] Any public calamity, as plague, famine, &c. E. राज् to shine or govern, aff. ष्ट्रन्.

रास, रास *r.* 1*st cl.* To sound.

रास *m.* [1] Confused noise, uproar, hubbub. [2] Sound in general. [3] Speech, discourse. [4] A chain. [5] A festival amongst the cowherds, including songs and dances, especially the circular dance as performed by KRISHNA and the *Gopís*. E. रस to sound, घञ aff.

रासभ *m.* An ass. *f.* (-भी) The she ass. E. रास to sound, अभच् Unádi aff.

रासेरस *m.* [1] An assembly, a company, a party. [2] Love, desire, the passion or sentiment [4] Alchemy. [5] Sport, mirth, pastime. [6] Any festival or holiday. E. रास noise, &c., and रस flavour, taste.

राहु *m.* The ascending node; in mythology, the son of SINHIKÁ, a *Daitya*, with the tail of a dragon, whose head was severed from his body by VISHNU, but being immortal, the head and tail retained their separate existence, and being transferred to the stellar sphere, become the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and moon. E. रह to abandon, aff. उ.

रि *r.* 5*th cl.* To hurt or injure. *r.* 6*th cl.* To go, to move.

रि *m.* [1] The tone of voice by which the note *Rishabha* is uttered [2] Dancing, tumbling. [1] Waste, loss *f.* Wish, desire. [2] Light, lustre. E. रा to give, &c. aff. क्वि.

रिक्त *n.* [1] The heart, the mind. [2] Law, litigation. E. रिच to divide, aff. क

रिक्त *mfn.* [1] Empty, void. [2] Poor, indigent.

[3]Unloaded, unburthened. [4]Purged. *n.* [1]A wood, a forest. [2]A vacuity, a vacuum. *f.* The fourth, ninth, or fourteenth days of the lunar fortnight. E. रिच to void by stool, aff. क्त.

रिक्थ *n.* Substance, property, wealth. E. रिच् to separate, Uṇádi aff. थक्.

रिक्थहारिन् *mfn.* Taking or inheriting property. *m.* [1]An heir, one who succeeds to the property of the deceased, and gives the funeral cake. [2]A maternal uncle. E. रिक्थ wealth, and हारिन् who takes.

रिक्थिन् *mfn.* Wealthy, possessing property. *m.* A successor or an heir. E. रिक्थ wealth, and इनि aff.

रिक्षा *f.* [1]A nit. [2]A mote in a sun-beam. E. See लिक्षा ल being changed to र.

रिख *r.* 1*st cl.* To go, to move.

रिख, रिंखि *r.* 1*st cl.* To go, to move.

रिग, रिंगि *r.* 1*st cl.* To go, to move.

रिङ्ख *m.* [1]Disappointing, deceiving. [2]A horse's hoof. [3]One of the horse's paces. [4]Dancing. [5]Sliding, slipping. E. रिंखि to go, aff. अच्.

रिच *r.* 1*st* and 10*th cls.* [1]To join, to unite. [2]To divide, to scatter or separate. [3]To purge. श्रो रिचिर *r.* 7*th cl.* To purge. With अति prefixed, To exceed, to be more than enough. With वि, To purge.

रिज *r.* 1*st cl.* To fry.

रिटि *f.* [1]The crackling or roaring of flame. [2]Black salt.

रिपु *m.* An enemy. E. रिप to speak, to abuse, aff. उ.

रिपुञ्जय *mfn.* Victorious. *m.* Name of a king. E. रिपु, जि to conquer, खच् aff.

रिप्र *mfn.* Vile, bad, wicked. E. री to hurt, Uṇádi aff. र.

रिफ *r.* 6*th cl.* [1]To speak, to say or tell. [2]To fight. [3]To blame, to censure. [4]To hurt or injure. [5]To give. [6]To praise, to flatter.

रिम्फ *r.* 6*th cl.* To hurt, to injure, to kill.

रिम्फ *n.* The zodiac. E. रिम्फ to hurt, अच् aff.

रिरंसा *f.* Wish to sport. E. रम to play, desid. *v.*, अङ् and टाप् affs.

रिरी *f.* Pale brass, prince's metal, &c. E. री to go, क्विन् aff., ङीप् added.

रिव, रिवि *r.* 1*st cl.* To go, to move.

रिश *r.* 6*th cl.* To hurt, to injure, to kill or attempt to kill.

रिश्य *m.* A deer. E. रिश to hurt, aff. क्यप्.

रिष *r.* 1*st cl. r.* 4*th cl.* To hurt, to kill, or attempt to kill *r.* 9*th cl.* To separate, to depart.

रिषि *n.* A saint. E. रि substituted for ऋ; see ऋषि.

रिष्ट *mfn.* [1]Hurt, injured. [2]Unlucky. [3]Lucky. *n.* [1]Happiness, prosperity. [2]Good luck, fortune [3]Bad luck, misfortune. [4]Destruction, loss, privation. [5]Sin. *m.* A sword. E. रिष to hurt or injure, aff. क्त.

रिष्टि *m.* A sword. *f.* Prosperity, good fortune. E. रिष to hurt, aff. क्तिन्.

रिष्य *m.* A deer. E. रिष to hurt, to be hurt, aff. क्यप्.

रिष्व *mfn.* Mischievous, injurious. E. रिष to hurt, Uṇádi aff. वन्, form. irr.

रिह *r.* 1*st cl.* To hurt, to injure, to kill.

री *r.* 9*th cl.* [1]To hurt, to injure [2]To go, to move. [3]To howl, as a wild beast. रीङ् *r.* 4*th cl.* [1]To distil, to ooze, to drop. [2]To fall, to alight. *r.* 2*nd cl.* To bear or conceive.

रीड्या *f.* [1]Reproach, censure. [2]Shame, modesty. E. ह्री to be ashamed, deriv. irr.

रीढक *m.* The backbone. E. रिह to hurt, aff. क्त, and the vowel made long, रीढ, कन् added.

रीढा *f.* Disrespect, irreverence, disregard. E. रिह to kill, &c., aff. क्त and the vowel made long.

रीण *mfn.* Oozing, dripping, leaking, distilling. E. री to leak, to run out, aff. क्त.

रीति *f.* [1] Usage, custom, practice. [2] Oozing, leaking, distilling. [3] Brass. [4] Rust of iron. [5] Calx of brass. [6] Boundary, limit. [7] Going, motion. [8] Natural property or disposition. E. री to go, to run out, &c., aff. क्तिन्.

रीव *r.* 1*st cl.* [1] To take. [2] To screen.

रु, टुरु *r.* 2*nd cl.* To sound, to make a particular sort of sound. रुङ् *r.* 1*st cl.* [1] To go, to move. [2] To hurt, to injure or kill. [3] To speak. [4] To be angry.

रु *m.* [1] War, battle. [2] Noise, sound. *f.* [1] Fear, alarm. [2] Cutting, dividing. E. रु to sound, aff. क्विप्.

रुक *m.* A liberal man.

रुक्म *n.* [1] Gold. [2] Iron. E. रुच to shine, Uṇádi aff. मक्.

रुक्मिन् *m.* The name of a prince slain by Balaráma. *f.* (-क्मिणी) [1] The goddess Lakshmí. [2] A princess carried off and married by Krishṇa. E. रुक्म gold, and इनि *poss.* aff.

रुक्ष *mfn.* [1] Harsh, unkind. [2] Rough, hard. [3] Rugged, uneven. E. रुह to grow, Uṇádi aff. स ; from रुक्ष to be rough.

रुग्ण *mfn.* [1] Bent, crooked. [2] Broken. [3] Impaired, injured. [4] Diseased, sick, infirm. E. रुज to be disordered, aff. क्त.

रुच *r.* 1*st cl.* [1] To shine. [2] To please, to be pleased.

रुच् *f.* [1] Light, splendour. [2] Beauty, loveliness. [3] Lightning. [4] Wish, desire. [5] The chattering of the parrot or *Mainá.* [6] The *Rig Veda.* E. रुच to shine, aff. क्विप्.

रुचक *mfn.* [1] Agreeable, pleasing. [2] Sharp, acrid. [3] Tonic, stomachic. *m.* [1] The citron. [2] A tooth. [3] A pigeon. *n.* [1] Salt. [2] Natron, alkali. [3] Borax. [4] A garland, a chaplet [5] A curl on a horse's neck. E. रुच to shine, &c. in the causal form, क्वुन् aff. ; the embellisher, the polisher, &c.

रुचि *f.* [1] Light, lustre. [2] Beauty. [3] Passion. [4] Wish, desire. [5] A ray of light. [6] Hunger, appetite. [7] Taste, sentiment. E. रुच to shine, कि aff.

रुचिर *mfn.* [1] Beautiful, pleasing. [2] Sweet. [3] Stomachic, restorative. E. रुच to please, Uṇádi aff. किरच्

रुचिष्य *mfn.* [1] Sweet. [2] Stomachic. E. रुच to be agreeable, Uṇádi aff. किष्यन्.

रुज, ओरुजा *r.* 6*th cl.* [1] To afflict, to disorder, to afflict with pain or disease [2] To bend or break. *r.* 10*th cl* To hurt, to injure.

रुज् *f.* Sickness, disease. E. रुज् to be or make sick, aff. क्विप् ; also रुजा.

रुट *r.* 1*st cl.* [1] To resist or oppose. [2] To strive again [3] To tumble or roll for passion. *r.* 10*th cl.* [1] To be angry. [2] To shine. E. रुटि *r.* 1*st cl.* To steal, to rob.

रुठ *r.* 1*st cl.* [1] To strike, to fell, to knock down, to overturn. [2] To resist, to oppose. रुठि *r.* 1*st cl.* [1] To go, to move. [2] To steal. [3] To be idle. [4] To be lame.

रुण्ड *m.* A headless body, retaining life and mixing in combat. E. रुडि for रुटि or रुठि to take or steal, aff. अच्.

रुण्डिका *f.* [1] The threshold of a door. [2] A field of battle. [3] A female messenger or go-between. [4] Superhuman power. E. रुण्ड as above, कन् aff. *fem.* form

रुत *n.* [1] The cry of birds, &c. [2] Any cry or noise. E. रु to sound, aff. क्त.

रुद्, रुदिर *r.* 2*nd cl.* [1] To weep. [2] To call or address weeping. With उप and आङ्, To weep for another, to sympathize.

रुद् *f.* [1] Grief. [2] Pain, affliction. [3] Disease. [4] Sound, noise. [5] Cry, wail, lamentation. E. रुद to weep, aff. क्विप्.

रुदथ *m.* ¹ A dog. ² A pupil, a scholar. E. रुद to weep, अथन् Uṇádi aff.

रुद्र *m.* ¹ A name or form of Śiva. ² A demi-god, an inferior manifestation of Śiva. The are eleven in number, and are severally named, Ajaikapada, Ahivaradhna, Virúpáksha, Sureśwara, Jayanta, Bahurúpa, Tryambaka, Aparájita, Savitra, and Hara. E. रुद to weep, रक् Uṇádi aff.

रुद्रज *n.* Quicksilver. E. रुद्र Śiva, and ज born; being supposed to be the semen of the deity.

रुद्रभू *f.* A cemetery. E. रुद्र Śiva, and भू haunt.

रुद्राक्रीड *m.* A cemetery. E. रुद्र Śiva, and आक्रीड place of sport.

रुद्राक्ष *m.* A tree. *n.* The berry of the Eleocarpus, of which rosaries are usually made. E. रुद्र Śiva, and अक्ष from अक्षि the eye.

रुद्राणी *f.* The goddess Durgá, as the wife of Rudra or Śiva. E. रुद्र Śiva, ङीप् aff., and आनुक् augment.

रुध *r.* 4*th cl.* (with अनु prefixed) ¹ To desire, to wish for, to love. ² To be kind to. ³ To consent, to concur. ⁴ To lament or be sorry for. ञि ओरुधिर् *r.* 7*th cl.* ¹ To impede, to oppose. ² To invest, to besiege. With अभि and सम् prefixed, To prevent. With अव, To guard. With उप, To blockade. With प्रति or वि, To oppose, to resist. With सम् and नि, To shut up, to surround or blockade.

रुधिर *n.* ¹ Blood. ² Saffron. *m.* The planet Mars. E. रुध to obstruct, किरच् Uṇádi aff.

रुप *r.* 4*th cl.* To confound, to perplex, to confuse.

रुमेटि *f.* Fog, vapour.

रुम *m.* Aruṇa, or the dawn. E. रम to sport, Uṇádi aff. रक्.

रुवथु *m.* ¹ Sound, noise. ² A cock.

रुश *r.* 6*th cl.* To hurt or kill. रुशि *r.* 10*th cl.* To shine.

रुष *r.* 1*st cl.* 4*th cl.* To hurt, to injure, to kill or attempt to kill. रुषिर *r.* 4*th* and 10*th cls.* To be angry.

रुष् *f.* Anger. E. रुष to be angry, aff. क्विप्; also with टाप् added रुषा *f.*

रुष्ट *mfn.* Angry, enraged. E. रुष to be angry, aff. क्त.

रुष्टि *f.* Wrath, anger. E. रुष to be angry, क्तिन् aff.

रुह, ञिओरुह *r.* 1*st cl.* ¹ To grow from seed, to grow as a tree, &c. ² To be produced or become manifest. ³ To be born. With अधि prefixed, To go up or over, to ascend. With अधि and आङ्, To ascend. With अव, To descend. with आङ्. ¹ To mount, to ride on. ² To rise, to ascend. With प्र, To grow, to shoot forth as a branch.

रुह *mfn.* ¹ Growing, springing up. ² Mounted, ascended. E. रुह to grow, aff. क.

रुहक *n.* A hole, a chasm. E. रुह to go or mount, and क्वुन् aff.

रुहुन् *m.* A tree. E. रुह to grow, Uṇádi aff. क्वनिप्.

रूक्ष *r.* 10*th cl.* To be harsh.

रूक्ष *mfn.* ¹ Harsh, rough. ² Rough to the taste. ³ Rugged, uneven. ⁴ Harsh, unfriendly. *m.* A tree in general. E. रूक्ष to be harsh or rough, aff.क.

रूढ *mfn.* ¹ Born, produced. ² Famous, notorious. ³ Certain, ascertained. ⁴ Budded, blown. ⁵ Much, exceeding. ⁶ Increased, grown. ⁷ Traditional, conventional, or known, applied especially to words of foreign or unknown origin, but of which the employment and application are familiar. E. रुह to be born, &c., and क्त aff.

रूढि *f.* ¹ Birth, production. ² Growing, growth. ³ Fame, notoriety. ⁴ Tradi-

tional or customary meaning of words, as opposed to their etymological signification; it is especially applied to words incapable of etymological analysis. E. रुह to grow, &c., aff. क्तिन्.

रुप r. 10th cl. To form, to express form. With नि prefixed. [1] To discuss, to investigate. [2] To explain, to describe.

रुप mfn. Like, resembling. n. [1] Natural property or disposition, nature. [2] Beauty. [3] Form, figure. [4] Appearance, semblance. [5] Cattle generally, flocks and herds, &c. [6] A verse. [7] Declension, conjugation, the inflection of nouns or verbs. [8] A play, a dramatic poem. [9] Acquiring familiarity with any book or authority by frequent perusal, learning by heart or rote. [10] An image, a figure. [11] Colour, form, any object of vision. [12] (In arithmetic,) Discrete quantity, an entire number. [13] Known quantity. E. रुप to express form, aff. क.

रुपक n. [1] A drama, a dramatic poem. [2] Shape, form, figure. [3] A figure of rhetoric in general. [4] A particular class of rhetorical or poetical figures, including various modes of poetical description, or the illustration and exhibition of visible things and persons. [5] Identification of the objects of a comparison. [6] Symptom of disease. E. रुप form, figure, aff. कन्.

रुपाजीवा f. A whore, a harlot. E. रुप beauty, and आजीव who lives by.

रुपाधिबोध m. The perception, evidence, or influence of the senses, i. e. of colour, sound, odour, flavour, and contact. E. रुप, and आधिबोध perception.

रुप्य mfn. Handsome, beautiful. n. [1] Silver. [2] Wrought silver. [3] Wrought gold. E. रुप form, colour, &c., and यत् aff.

रुप्याध्यक्ष m. The master of the mint. E. रुप्य silver, and अध्यक्ष superintendent.

रुष r. 1st cl. To decorate, to adorn.

रे Ind. A vocative particle, but expressive of contempt or disrespect.

रेक, रेक्ल r. 1st cl. [1] To suspect or think probable. [2] To excite or entertain doubt.

रेक mf. [1] Doubt, uncertainty. [2] Fear, apprehension. m. [1] Looseness, purging. [2] An outcaste, a low man. [3] A frog. E. रेक to suspect, to fear, aff. अच्, or रिच to purge, aff. घञ्.

रेकणस् n. Gold. E. रिच to divide, Unádi aff. असुन्.

रेखा f. [1] A line. [2] Deceit, [3] A little. [4] Fulness, satisfaction. E. the initial of लेखा being changed to र.

रेचक mfn. Purgative, aperient. m. [1] A cathartic, a purgative. [2] Nitre, saltpetre. [3] The purging-nut plant. n. A purge. E. रिच् to evacuate by stool. causal form, ण्वुल् aff.

रेचन nf. Purging, looseness. E. रिच to purge, aff. ल्युट् or युच्.

रेज, रेज्ट r. 1st cl. To shine.

रेज m. Agni or fire. E. रेज to shine, aff. क्विप्.

रेट, रेट्ट r. 1st cl. [1] To speak. [2] To ask or beg.

रेणु mf. Dust. E. रि to hurt, Unádi aff नु.

रेणुका f. The wife of the saint Jamadagni and mother of Paraśuráma. E. रेणु sand, dust, and कन् added.

रेतजा f. Sand.

रेतन n. Semen virile.

रेतस् n. [1] The seminal fluid. [2] Quicksilver. E. री to ooze, Unádi aff. असुन् and तुट् augment.

रेत्र n. [1] Semen virile. [2] Quicksilver. [3] Nectar or ambrosia. E. री to flow, ष्ट्रन् aff., and तुट् augment.

रेप, रेपृ r. 1st cl. [1] To go, to move. [2] To sound.

रेप *mfn.* [1] Low, vile. [2] Cruel, savage. E. रि to injure, प aff.

रेपस् *mfn.* [1] Low, contemptible. [2] Cruel, savage [3] Miserly, a miser. [4] Wicked, abandoned. E. रप to speak, to revile, Uṇádi aff. असुन्.

रेफ *mfn.* [1] Low, vile, wicked. [2] Defamed, reviled. *m.* [1] The letter *R.* [2] Passion, affection of the mind. E. र the letter *R,* and इफ aff.; or रिफ to defame, to reproach, aff. घञ्.

रेफस् *mfn.* [1] Low, vile, contemptible. [2] Wicked, abandoned. [3] Miserly. [4] Cruel, savage. E. रिफ to reproach, aff. असुन्; also रेफ, रेपस्, and रेप.

रेब, रेबृ *r.* 1*st cl.* To go, to move.

रेभ, रेभृ *r.* 1*st cl.* To sound.

रेभण *n.* The lowing of kine. E. रेभ to sound, aff. ल्युट्.

रेरिहाण *m.* [1] A name of Śiva. [2] An *Asura*; an evil spirit. [3] A thief.

रेव, रेवृ [1] To go by leaps, to jump. [2] To go, to move. [3] To flow as a river.

रेवट *n.* A conch shell with sinistral convolutions. *m.* [1] A plantain, the fruit. [2] A hog. [3] Dust. [4] A whirlwind. [5] A conjuror, a juggler, a snake dancer. E. रेव to go, अटन् aff.

रेवत *m.* A prince, the father of the wife of Balaráma.

रेवति *f.* The wife of Káma.

रेवती *f.* [1] The wife of Balaráma, the brother of Krishna. [2] The last of the *Nakshatras* or lunar asterisms, containing thirty-two stars, figured by a tabor; one of the stars is ζ piscium. [3] One of the *Mátris.* [4] A cow. E. रेवत and ङीप् aff.

रेवन्त *m.* The fifth Manu of the present *Kalpa*; *also* रेवत.

रेवा *f.* [1] The *Narbada* river. [2] Rati, the wife of Ráma. [3] The indigo plant. E. रेव to flow, aff. अच्.

रेष, रेषृ *r.* 1*st cl.* [1] To utter an inarticulate sound. [2] To neigh. [3] To howl.

रेषण *n.* Howling, roaring. E. रेष to sound inarticulately, aff. ल्युट्; also with अङ् and टाप्, affs. रेषा.

रै *r.* 1*st cl.* To sound.

रै *m.* [1] Wealth, property, substance. [2] Gold. [3] Sound, noise. E. रा to give, Uṇádi aff. डै.

रैवत *m.* [1] The eastern part of the *Vindhya* range, where the *Revá* rises. E. रेवा and aff. अञ्, and त added.

रोक *n.* [1] A hole, a chasm, a vacuity. [2] A boat. [3] Moving, shaking. *m.* [1] Buying with ready money. [2] Light. E. रुच to shine, affs. घञ्.

रोग *m.* Sickness, disease in general, or a disease. E. रुज to be or make sick, aff. घञ्.

रोचक *mfn.* What pleases, brightens, strengthens, &c. *m.* [1] Hunger, appetite. [2] The plantain. E. रुच to shine &c., and ण्वुल् aff.

रोचन *mfn.* [1] Splendid, beautiful. [2] Irradiating, illumining, beautifying. [3] Gratifying, pleasing. [4] Whetting *m.* [1] The onion. [2] The pomegranate. [3] The citron. [4] A carminative. *f.* E. रुच to shine, ल्युट् or युच् aff.

रोचिष्णु *mfn.* [1] Elegantly dressed or ornamented. [2] Splendid, brilliant. E. रुच to shine, इष्णुच् aff.

रोचिस् *n.* Light. E. रुच to shine, इसुन् aff.

रोड, रोडृ *r.* 1*st cl.* [1] To be mad. [2] To disrespect.

रोदन *n.* [1] Weeping, crying. [2] A tear, tears. E. रुद to weep, aff. ल्युट्.

रोदस् *n.* [1] Heaven. [2] Earth. *dual.* (-सी) Heaven and earth. E. रुद to weep, aff. असुन्.

रोदसी *f.* [1] Heaven, paradise. [2] Earth. *f. dual.* Heaven and earth. E. ङीप् added to the preceding.

रोध *m.* A bank, a shore. E. रुध to obstruct, aff. घञ्.

रोधन *mfn.* An obstacle, a hinderer or hindrance. *m.* The planet MERCURY. *n.* [1] Impeding, obstructing. [2] Besieging, blockading. E. रुध to obstruct, aff. ल्युट्.

रोधस् *n.* A bank, a shore. E. रुध to obstruct, and असुन् aff.

रोप *m.* [1] An arrow. [2] Confusing, disturbing. *n.* A hole, a vacuity, a chasm. E. रुप to disturb, aff. घञ्.

रोपण *n.* [1] Placing in or upon. [2] Planting. [3] Raising. [4] A confusion of ideas. [4] Cicatrizing, healing. [5] A healing application to sores or wounds. E. रुह to ascend, causal *v.*, or रुप to bewilder, aff. ल्युट्.

रोम *n.* Water. *m.* A hole.

रोमन् *n.* The hair of the body. E. रु to make, Uṇádi aff. मनिन्, form. irr.

रोमन्थ *n.* Ruminating, chewing the cud, eating, what has been once swallowed and again brought into the mouth. E. रोग disease, and मन्थ to destroy or remove, aff. अच्, deriv. irr.

रोमश *mfn.* Hairy, woolly. *m.* [1] A ram, a sheep. [2] A hog. E. रोमन् hair, and श aff.

रोमहर्षण *n.* Horripilation. *m.* SÚTA, the pupil of VYÁSA. E. रोम the hair, and हर्षण delighting.

रोमाञ्च *m.* Horripilation. E. रोम the hair, अञ्च to worship, aff. घञ्.

रोरुदा *f.* Violent weeping. E रुद to weep, frequent. *v.*, अङ् and टाप् affs.

रोलम्ब *mfn.* Distrustful, unbelieving. *m.* [1] A bee. [2] Dry or arid soil. E. रोड to be mad, अम्बच् aff., and ड changed to ल.

रोसंसा *f.* Wish, desire.

रोष *m.* Anger, wrath. E. रुष to be angry, aff. घञ्.

रोषण *mfn.* Angry, passionate. *m.* [1] Quicksilver. [2] A touchstone. [3] Arid or desert soil. E. रुष to be angry, aff. युच्.

रोह *m.* [1] A bud, a blossom. [2] Mounting, ascending. E. रुह to grow, aff. घञ्.

रोहण *n.* [1] Semen virile. [2] Rising in or on, ascending. [3] Growing as a plant. [4] A mountain. E. रुह to grow, &c., aff. ल्युट्.

रोहि *m.* [1] A tree. [2] A seed. [3] A pious or religious man. E. रुह to grow, Uṇádi aff. इन्.

रोहित् *m.* The sun. *f.* A deer, a doe. E. रुह to go or grow, Uṇádi aff. इति.

रोहित *mfn.* Red, of a red colour. *m.* [1] Red, the colour. [2] The *Rohi* fish. [3] A kind of deer. [4] A tree. *n.* [1] INDRA's bow unbent and invisible to mortals. [2] Safflower. [3] Blood. E. रुह to grow or go, Uṇádi aff. इतन्.

रोहितिका *f.* A woman whose face is stained with red pigments, or who is red with rage, &c. E. रोहित red, *fem.* form, कन् added.

रोहिन् *m.* [1] The *Indian* fig-tree. [2] The holy fig-tree. *f.* (हिणि: हिणी) [1] The fourth lunar asterism, figured by a wheeled carriage, and containing five stars, probably $\alpha\ \beta\ \gamma\ \delta\ \epsilon$ *Tauri*; in mythology, the asterism is personified as one of the daughters of *Daksha* and wives of the moon [2] The mother of BALARÁMA. *f.* (-णि) [1] One of the *Vidyádevís* of the *Jainas*. [2] A cow. [3] Lightning. [4] *Bengal* madder. [5] A girl nine years old E. रुह to grow, aff. णिनि.

रौट, रौट्ट *r.* 1*st cl.* To treat with disrespect.

रौड, रौड्ड *r.* 1*st cl.* To treat with disrespect.

रौद्र *mfn.* [1] Formidable, fearful, terrific. [2] Sharp, acute. [3] Relating or belonging to ŚIVA. [4] Violent, wrathful. *mn.* Wrath, rage. *m.* [1] Heat, warmth. [2] The cold season. [3] YAMA. E. रुद्र ŚIVA, &c. and अण् aff.

रौप्य *mfn.* Silver, of silver. *n.* Silver. E. रूप्य the same, अच pleonasm or aff. of relation.

रौरव *mfn.* Formidable, terrific. [2] Dishonest, fraudulent. [3] Unsteady, slipping. *m.* [1] One of the divisions of *Naraka* or Tartarus. [2] A savage, a monster. E. रुद to weep, deriv. irr., or रुरु said to mean a living being, अण् aff.

रौहिण *m.* *Sandal* wood.

रौहिणेय *m.* [1] A name of BALARÁMA. [2] The planet MERCURY. *n.* An emerald. *mf.* A calf. E. रोहिणी the nymph, &c., and ढक् aff.

ल

ल *m.* [1] INDRA. [2] Cutting. *f.* (-ला) [1] Giving. [2] Receiving, taking. *f.* (-ली) [1] Embracing, adhering or clinging to. [2] Liquifying, melting. E. ला to give or take, &c., aff. क or ड, *fem.* aff. टाप् or ङीष्.

लक *r.* 10*th cl.* [1] To taste. [2] To obtain.

लक *n.* [1] The forehead. E. लक to taste, &c., aff. अच्.

लक्तक *m.* [1] Old and tattered cloth, a rag or rags. [2] Lac, the dye. E. लक to obtain, aff. क्त, and कन् added.

लक्ष *r.* 10*th cl.* [1] To see, to look at. [2] To mark, to make any mark on. [3] To define, to discriminate. With उप prefixed, To remark. With सम्, To know, to understand.

लक्ष *nf.* A *Lac*, one hundred thousand. *n.* [1] Fraud, disguise. [2] A mark or butt. E. लक्ष to mark or see, aff. घञ्.

लक्षण *n.* [1] A mark, a spot. [2] A name, an appellation. [3] Sight, seeing. [4] An indication, a predicate, any thing by which an object is designated or distinguished. [5] A symptom or any indication of actual disease. *m.* [1] The younger brother of RÁMA. [2] The *Indian* crane. *f.* (-णा) [1] The female of the *Indian* crane. [2] A goose. [3] An ellipsis. [4] The force or application of a word or phrase. E. लक्ष to see, to mark, aff. ल्युट्.

लक्ष्मण *mfn.* Prosperous, fortunate. *m.* [1] The son of DASARATHA by SUMITRA. [2] The *Indian* crane. *n.* [1] A mark, a spot or sign. [2] A name, an appellation. E. लक्ष to mark or see, Unádi aff. न, and मुट् augment.

लक्ष्मन् *n.* [1] A mark, a spot, a sign. [2] Chief, principal. E. लक्ष to mark, &c., मनिन् aff.

लक्ष्मी *f.* [1] One of the three principal female deities of the *Hindus*, the wife of VISHṆU, and goddess of wealth and prosperity. [2] Fortune, success, prosperity. [3] SÍTÁ, the wife of RÁMA. [4] Beauty, splendour. [5] The wife. [6] The wife of a hero. [6] Turmeric. [7] A pearl. E. लक्ष to see, &c., Unádi aff. ई, and मुट् augment.

लक्ष्मीगृह *n.* The red lotus. E. लक्ष्मी the goddess, and गृह abode.

लक्ष्मीपति *m.* [1] VISHṆU. [2] A king, a sovereign prince. [3] The clove tree. [4] The betelnut tree. E. लक्ष्मी the goddess and पति master, husband.

लक्ष्मीपुष्प *m.* A ruby. E. लक्ष्मी the goddess of fortune, and पुष्प a flower.

लक्ष्य *mfn.* [1] To be seen or noted. [2] To be defined or described. [3] To have attributes or predicates attached to. *n.* [1] A mark, a butt. [2] A mark, a sign. [3] Fraud, disguise. [4] A *Lac*, a hundred thousand. E. लक्ष to see, यत् aff.

लख *r.* 1*st cl.* लखि To go, to move, to approach.

लग, लगे *r.* 1*st cl.* To be with or near, to touch. **लगि** *r.* 1*st cl.* [1] To go or move. [2] To go limpingly, to be lame. *r.* 10*th cl.* [1] To taste. [2] To obtain.

लगड *mfn.* Beautiful, handsome.

लगुड *m.* [1] A staff, a stick. [2] An iron club, or one bound with iron. E. लग to go, aff. उलच्, and ल changed to ड, also लगुर.

लग्न *mfn.* [1] Attached to, intent on. [2] Ashamed. [3] Joined to, connected

with. *n.* The rising of a sign, its appearance above the horizon. *m.* A bard, a panegyrist. E. लग to be with or near, or लस्ज to be ashamed, aff. क्त, deriv. irr.

लग्नक *m.* A security, a surety. E. लग्न engaged or associated, aff. कन्.

लग्निका *f.* A girl ten years old, one before menstruation. E. लस्ज to be ashamed, aff. कन्, *fem.* form; also नग्निका.

लघ *r.* 10*th cl.* [1] To taste. [2] To obtain. लघि *r.* 1*st cl.* [1] To go, to move [2] To fast, to abstain from food. [1] To dry, to dry up. [2] To diminish, to lessen *r.* 10*th cl.* To speak. With उत् or वि prefixed, To go beyond or over, to cross, to pass, to leap or spring over; also morally, to exceed, to transgress.

लघट् *m.* Air, wind. E. लघि to go, अटि Unadi aff.

लघटि *m.* Air, wind. E. लघि to go, Unádi aff. अटिच्.

लघिमन् *m.* [1] Lightness, absence of weight. [2] Diminutiveness. [3] Insignificance. E. लघु light, aff. इमनिच्.

लघु *mfn.* [1] Light, not heavy. [2] Swift, quick. [3] Sapless, pithless. [4] Beautiful, pleasing. [5] Small, little. [6] Vain, frivolous [7] Insignificant, mean, low. [8] Weak, feeble. [9] Clean. pure. [10] Short, as a vowel. *n. adv.* Quickly, swiftly. E. लघि to go, Uándi aff. कु, and the nasal not inserted.

लघुकाय *m.* A goat. E. लघु small, and काय a body.

लघुमूल *n.* In algebra, the least root with reference to the additive quantities. E. लघु and मूल root.

लघुहस्त *mfn.* Ready or light-handed. *m.* A good archer. E. लघु quick, and हस्त hand.

लङ्का *f.* [1] The capital of Rávana in *Ceylon.* [2] A goddess or evil spirit, one of the *Śákinís.* [3] An unchaste woman. [4] A branch. E. लक to obtain aff. अच्, and नुम् irr. augment.

लङ्ग *m.* [1] Union, connection. [2] A lecher, a catamite. [3] Limping, lameness. E. लगि to be near or with, &c., aff. अच्.

लङ्गूल *n.* The tail of an animal. E. लगि to go, ऊलच् aff.; more commonly लाङ्गूल.

लङ्घन *n.* [1] Fasting, abstinence. [2] Going, proceeding. [3] Leaping, springing [4] Jumping over or beyond. [5] Exceeding, transgressing [6] Storming a fort, entering by escalade, &c. [7] Capturing a fort in any way. [8] One of the horse's paces, curvetting, bounding. लघि to go, to fast, &c., aff. ल्युट्.

लच्छ *r.* 1*st cl.* To mark.

लज *r.* 1*st cl.* also लजि [1] To fry. [2] To affront, to insult. ओलजि *r.* 6*th cl.* To be ashamed, to be modest or bashful. *r.* 10*th cl.* To hide, to cover, to screen or clothe: also लजि [1] To be manifest or apparent. [2] To shine. लजि [1] To give. [2] To dwell. [3] To injure. [4] To be strong. [5] To censure.

लज्जा *f.* Shame, modesty. E. लज to be modest, affs. अङ् and टाप्.

लज्जालु *m.* A sensitive plant. E. लज्जा shame, आलुच् aff.

लज्ज्या *f.* Modesty, bashfulness. E. लस्ज to be ashamed, य aff.

लञ्ज *r.* 10*th cl.* [1] To be manifest. [2] To shine.

लञ्ज *m.* [1] A foot. [2] A tail. *f.* [1] An adulteress. [2] Sleep. [3] Lakshmí. [4] A current. E. लजि to be strong, &c., aff. अच्.

लञ्जिका *f.* A harlot, a whore. E. लजि to censure, aff. क्वुन्, *fem.* form.

लट *r.* 1*st cl.* [1] To be a child, to talk or to be like one. [2] To speak a little.

लट *m.* [1] A blockhead, a fool. [2] A thief. E. लट to be or talk as a child, &c. aff. अच्.

लटक *m.* A vile or contemptible man. E. लट to talk as a child, and वुन् Uṇádi aff.

लट्ट *m.* A vile or bad man, a wretch.

लड *r.* 1*st* and 10*th cls.* [1] To frolic, to sport or dally. [2] To loll. [3] To use the tongue. [4] To stir with the tongue. [5] To stir, to agitate. [6] To pain. *r.* 10*th cl.* [1] To nurse, to foster, to attend closely. [2] To shake. [3] To feel desire. **ओलडि** *r.* 1*st* and 10*th cls.* [1] To shine. [2] To toss or throw up. [3] To speak.

लडह *mfn.* Beautiful, pleasing, charming.

लड्डु *m.* A wretch, a villain, a low or bad man.

लड्डुक *n.* A class of sweetmeats, or a sweetmeat.

लता *f.* [1] A creeper, a creeping or winding plant in general. [2] A branch. [3] Thread. E. लत a *Sautra* root, to hurt, to enfold, &c. affs. अच् and टाप्.

लतातरु *m.* [1] The orange tree. [2] The palm tree. [3] The *Sál* tree. E. लता a creeper, and तरु a tree: fit for creepers to cling to.

लतान्त *n.* A flower. E. लता a creeper, and अन्त end.

लतापनस *m.* The water-melon. E. लता a creeper, and पनस the jack.

लतामणि *m.* Coral. E. लता a creeper, and मणि a jewel.

लतामृग *m.* An ape or monkey. E. लता and मृग a deer.

लतायावक *n.* Coral. E. लता a creeper, यावक barley, or similar grain; of similar shape.

लप लपृ *r.* 1*st cl.* To speak, to utter. With अनु prefixed. [1] To talk like, to mimic. [2] To repeat. With अप, To deny. With आङ्, To address, to speak to. With प्र, To talk incoherently. With प्रति, To gain, to get. With वि, To lament, to bewail. With वि and प्र, To contradict, to dispute. With सम, [1] To converse, to discourse. [2] To be cunning or crafty.

लपन *n.* [1] The mouth. [2] Talking. E. लप to speak, ल्युट् aff. of the instrument or act.

लब लबि *r.* 1*st cl.* [1] To sound. [2] To fall or tumble, or to be prostrate. With अव prefixed. [1] To hold, to support. [2] To hang from or on, to depend upon. [3] To rest upon. [4] To hang with the head downwards. With आङ्, To trust in, to depend on. With वि, To delay, to detain.

लब्धवर्ण *mfn.* Sage, a sage, a *Paṇdit.* E. लब्ध got, and वर्ण praise, celebrity.

लब्धिम *mfn.* Obtained. E. लभ to gain, क्तिमच् aff.

लभ, डुलभष् *r.* 1*st cl.* To obtain, to get or gain. **लभि** *r.* 1*st cl.* [1] To sound. [2] To injure. [3] To revile. [4] To gain. With उप prefixed. [1] To apprehend, to understand. [2] To delay. With उप and आङ्. To revile, to abuse.

लभस *m.* [1] Wealth. [2] A solicitor. [3] A horse's foot rope. E. लभ to get, Uṇádi aff. असच्.

लमक *m.* A lover, a gallant. E. रम to sport, Uṇádi aff. वुन्, and र changed to ल.

लम्पट *m.* [1] A lecher, a libertine, a whore-monger, a gallant. [2] The *Bakula* tree.

लम्ब *mfn.* [1] Spacious, capacious. [2] Great, large, broad, long. [3] Pendulous, depending. *m.* [1] A bribe, a present. [2] A perpendicular, (in geometry) [3] (In astronomy.) The arc between the pole and zenith of any place. *f.* E. लबि to fall, to sound, aff. अच्.

लम्बक *m.* [1] A section, a chapter. [2] A

perpendicular, &c. E. लवि to fall, वुन् aff.

लम्बकर्ण *m.* [1] A goat. [2] An elephant. [3] A goblin or *Rákshasa.* [4] A hare. [5] A name of GAṆESA. E. लम्ब large or pendulous, and कर्ण the ear.

लम्बज्या *f.* Sine or cosine of the latitude. E. लम्ब. and ज्या sine.

लम्बन *n.* [1] Depending, descending, falling. *m.* Phlegm. E. लबि to fall, &c. aff. ल्युट्.

लम्बोदर *m.* [1] A name of GAṆESA. [2] A glutton. E. लम्ब large, and उदर the belly.

लम्बोष्ठ *m.* A camel. E. लम्ब large, and ओष्ठ a lip.

लम्भन *n.* [1] Abuse, reviling. [2] Gaining, getting. E. लभि to sound, &c., aff. ल्युट्.

लय *r.* 1*st cl.* To go, to move.

लय *m.* [1] Equal time in music and dancing. [2] Adhering or clinging to, embracing, uniting. [3] A house, a dwelling. [4] Sport, pastime. *n.* [1] Loss, destruction. [2] Fusion, melting. E. ली to adhere to, &c., aff. अच्.

लर्व्व *r.* 1*st cl.* To go, to move.

लल *r.* 1*st cl.* [1] To sport, to dally. [2] To loll, as the tongue, &c. *r.* 10*th cl.* [1] To desire, to wish for, to seek, to obtain. [2] To sport, to wanton. [3] To lay.

लल *mfn.* [1] Sporting, frolicking. [2] Lolling, wagging. [3] Wishing, desirous. E. लड to लल to sport, अच् aff.

ललजिह्व *mfn.* Fierce, savage. *m.* [1] A camel. [2] A dog. E. लल lapping, licking, and जिह्व the tongue.

ललन *n.* [1] Pleasure, sport, pastime. [2] Lolling the tongue. *m.* The *Sál* tree. *f.* (-ना) [1] A woman in general. [2] A wanton woman. [3] The tongue. E. लड to frolic, &c., aff. ल्युट्, and ड changed to ल.

ललाक *m.* The penis. E. लड to frolic, aff. आकन्, and ड changed to ल.

ललाट *n.* The forehead. E. लल wish or dalliance, from लड with अच् aff., and अट् to go or be, aff. अण्.

ललाटपट्ट *n.* [1] A tiara, a fillet. [2] The forehead. E. ललाट, and पट्ट a cloth or any flat surface.

ललाम *mfn.* Beautiful, charming. *n.* [1] A mark or sign. [2] A banner, a flag, a symbol or ensign. [3] A mark on the forehead. [4] A horn. [5] A tail. [6] Majesty, dignity. [7] Chief, principal. [8] A horse. [9] An ornament. [10] A mane. [11] A line, a row. E. लल to play, &c., aff. क्विप्, अम to go, to contribute to or occasion, aff. अण्; also with कनिन्, aff. ललामन्.

ललित *mfn.* [1] Wished, desired. [2] Beautiful, lovely. [3] Wanton, dallying. [4] Shaken, trembling, tremulous. [5] Graceful. [6] Gay, cheerful, careless. [7] Slow, gentle. [8] Destroyed. *n.* [1] A branch of feminine action, arising from the passionate sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. [2] Love of pleasure and gaiety. *f.* [1] Musk. [2] A woman in general. [3] A wanton. E. लड to frolic, &c. or लल to desire, aff. क्त; in the first case, ड changed to ल.

लव *m.* [1] Cutting. [2] Loss, destruction. [3] Reaping. [4] Small, little. [5] Smallness, littleness. [6] A minute division of time, the sixtieth part of the twinkling of an eye. [7] A larger division of time, two *Káshthas* or 36 twinklings of the eye, or about $\frac{1}{2}$ a second. [8] One of the sons of RÁMACHANDRA. [9] Hair, wool, &c.; that which is cut or shorn from domestic animals. [10] The numerator of a fraction. *n.*

[1] The nutmeg. [2] Cloves. E. लू to cut, aff. अप्.

लवङ्ग *m.* The clove tree. *n.* Cloves, the fruit. E. लू to cut, Uṇádi aff. अङ्गच्.

लवण *mfn.* [1] Salt, saline. [2] Handsome, beautiful. *n.* [1] Sea salt. [2] Rock or fossile salt. *m.* [1] The saline or salt taste, saltness. [2] The sea of salt water. *f.* [1] Light, lustre, beauty. E. लू to cut, aff. ल्यु.

लवन *n.* [1] Reaping. [2] Cutting. E. लू to cut, aff. ल्युट्.

लवाक *m.* A sickle, or reaping-hook. E. लू to cut, Uṇádi aff. आकन्.

लवाणक *n.* A sickle, a reaping-hook. E. लू to cut, आणक Uṇádi aff.

लवि *mfn.* Cutting, edged, sharp. E. लू to cut, Uṇádi aff. इन्.

लवित्र *n.* A sickle, a small reaping-hook. E. लू to cut, aff. इत्रन्.

लश *r.* 10*th cl.* To be skilful or clever, to do any thing skilfully and scientifically.

लशुन *n.* Garlick. E. अश to eat, Uṇádi aff. उनन्.

लष *r.* 1*st* and 4*th cls.* To desire, to like, to love. (अभि is usually prefixed.) *r.* 10*th cl.* To be skilful.

लष्व *m.* A dancer, an actor. E. लष to be skilled in any art, and वन् Uṇádi aff.

लस *r.* 1*st cl.* [1] To embrace. [2] To sport or play. *r.* 10*th cl.* [1] To be skilful. [2] To work. With उत् prefixed. [1] To shine, to be brilliant or splendid. [2] To be happy or delighted. With वि, To gambol, to sport, especially amorously.

लस्ज, **ओलस्जी** *r.* 6*th cl.* To be modest or ashamed.

लहरि *f.* A large wavl or surf.

ला *r.* 2*nd cl.* [1] To give. [2] To get, to receive.

लाक्षणिक *mfn.* [1] Secondary, inferior, subordinate. [2] Indicatory, characteristic. [3] Technical. *m.* A technical term, a word implying a definition. E. लक्षण, and ठक् aff.

लाक्षा *f.* Lac, a red dye. E. लक्ष to mark or stain, aff. अ, and अण् added.

लाख, **लाख** *r.* 1*st cl.* [1] To be dry or arid. [2] To adorn. [3] To suffice. [4] To refuse or prevent.

लाघ लाघृ *r.* 1*st cl.* To be able or competent.

लाघव *n.* [1] Health. [2] Lightness, delicacy, minuteness. [3] Meanness, insignificance. [4] Frivolity. E. लघु light, &c., and अण् aff.

लाङ्गल *n.* [1] A plough. [2] The penis. [3] The palm tree. [4] The main beam of a house. E. लगि to go, to limp, &c. Uṇádi aff. कल.

लाङ्गुल *n.* A horse's tail. E. लगि to go, aff. उलच्: see the next.

लाङ्गूल *n.* [1] A hairy tail. [2] The penis. [3] A granary. E. लगि to go, Uṇádi aff. ऊलच्.

लाच्छ, **लाच्छि** *r.* 1*st cl.* To mark.

लाज *r.* 1*st cl.* **लाजि** [1] To blame or censure. [2] To fry.

लाज *m.* Grain, wetted or sprinkled. *n.* The root of the Andropogon muricatum. *f.* or *masc. plu.* Fried grain. E. लाज to fry, aff. घञ्.

लाञ्छन *n.* [1] A name, an appellation. [2] A mark or sign. E. लाच्छि to mark, aff. ल्युट्.

लाट *mfn.* [1] Old or worn, spoiled, shabby. [2] Childish. *m.* [1] Cloth, clothes. [2] Fault, defect. [3] Idle or inebriate language. [4] Repetition of words in the same sense, but a different application. E. लट to be childish, aff. घञ्, or लाट *Káṇḍvádi* root, to live, aff. अच्, or लट childish, अण् aff.

लाप *m.* Speaking, talking. E. लप to speak, aff. घञ्.

लाभ *r. 10th cl.* To throw, to send or direct.

लाभ *m.* [1] Gain, profit. E. **लभ** to get or gain, aff. **घञ्**.

लालन *n.* Wheedling, coaxing. E. **लल** to sport, causal *v.*, **ल्युट्** aff.

लालसा *mf.* [1] Ardent desire. [2] Regret, sorrow. [3] Soliciting, asking. [4] The longing of pregnant women. [5] Wanton sport, dalliance. E. **लल** to desire, to wish for, **असच्** Unádi aff.

लाला *f.* Saliva, spittle. E. **लल** to wish, **अच्** and **टाप्** affs.

लालिक *m.* A buffalo. *f.* A jesting or evasive reply, equivoque. E. **लाला** saliva, **ठक्** aff.

लावण्य *n.* [1] Saltness, the taste or property of salt. [2] Beauty, loveliness. E. **लवण** salt, and **यञ्** aff.

लाविक *m.* A buffalo. E. **लव** cutting, **ठक्** aff

लास *m.* [1] Dancing in general. [2] Dancing, as practised by women. [3] Dalliance. E. **लस** to sport, aff. **घञ्**.

लासक *m.* [1] A dancer, an actor, a mime. [2] A peacock. [3] Embracing, enfolding, surrounding. [4] One who sports or gambols. *n.* A turret, a room on the top of a building *f.* [1] A female dancer. [2] A wanton, a harlot. E. **लस** to embrace, to be skilful, and aff. **ण्वुल्**.

लास्फोटनी *f.* A gimlet, an auger. E. **लनन** going, **आस्फोटन** piercing, deriv. irr.

लास्य *n.* [1] Dancing in general. [2] Symphon, or union of song, dance, and instrumental music. [3] A part or embellishment of dramatic composition, the occasional introduction of music singing. *m.* A dancer. *f.* A female dancer. E. **लस** to be skilled in the art of dancing, **ण्यत्** aff.

लि *m.* [1] Weariness, fatigue. [2] Loss, destruction. [3] End, term. [4] Equality, sameness. [5] A bracelet. E. **ला** to take, or **ली** to melt, &c., aff. **क्वि**.

लिक्षा *f.* [1] A nit, a young louse, or the egg of a louse. E. **लक्ष** to mark, aff. **घञ्**.

लिख *r. 6th cl.* To write. *r.* 1*st cl* To go.

लिख *m.* Writing. E. **लिख** to write, **क** aff.

लिखन *n.* [1] Scripture. [2] A writing, a written document. [3] Scratching. [4] Scarifying. E. **लिख** to write, aff. **ल्युट्**.

लिखित *mfn.* [1] Written. [2] Drawn, painted. [3] Drawn as lines, scratched. [4] Scarified. *n.* [1] Scripture, writing [2] A manuscript E. **लिख** to write, aff. **क्त**.

लिग, लिङ्ग *r.* 1*st cl.* To go, to move. *r.* 1*st* and 10*th cls* To paint, to variegate. With **आङ्** prefixed, To embrace.

लिगु *n.* [1] The heart, the mind. *m.* [1] A fool, a blockhead. [2] A deer. [3] Part of the earth. E. **लग** to be near or with, Unádi aff. **कु**.

लिङ्ग *n.* [1] A mark, a sign. [2] The penis. [3] The phallus, or Śiva under that emblem. [4] Inference. [5] The premises leading to a conclusion. [6] Nature or *Prakriti*, according to the *Sánkhya* philosophy. [7] Gender. [8] The order of the religious student. E. **लिगि** to go, &c., aff. **अच्**.

लिङ्गन *n.* [1] Licking. [2] Embracing.

लिङ्गिन् *mfn.* [1] Having marks, &c. [2] Indicated, characterized *m* [1] An elephant [2] A hypocrite. [3] An ascetic. [4] A religious student [5] A worshipper of Śiva in the phallic type. E. **लिङ्ग** a mark and **इनि** aff.

लिप, ञि श्रीलिप *r. 6th cl.* [1] To increase or add to. To anoint, to smear, to plaster.

लिप *m.* Smearing, plastering. E. **लिप** to smear aff. **क**.

लिपि *f.* [1] Writing in general [2] A writing, a written paper or book, &c [3] Painting, drawing. [4] Smearing, ano-

inting, plastering. E. लिप to spread, Unádi aff. इन्.

लिपिसज्जा *f.* Implements or materials for writing. E. लिपि, सज्जा preparation.

लिप्सा *f.* Wish, desire. E. लिप्स the desiderative form of लभ to get, affs. अङ् and टाप्.

लिम्प *m.* Smearing, anointing, plastering. E. लिप to smear, and श aff.

लिश, लिशो *r. 4th cl.* To lessen or become less. *r. 6th cl.* To go, to move, to approach.

लिष्व *m.* A dancer, an actor. E. लष to be skilled, Unádi aff. क्वन्.

लिह *r. 2nd cl.* To taste, to lick.

ली *r. 4th cl. r. 9th cl.* [1] To join, to adhere or cling to. [2] To obtain. *r. 10th cl.* To melt, to liquefy. With आङ्, To waste away. With प्र and वि, To acquire or gain.

ली *f.* Embracing. E. ली to embrace, क्विप् aff.

लीन *mfn.* [1] Embraced, clung or adhered to. [2] Melted, dissolved. [3] Diffused. [4] Effaced, wiped away. [5] Staying, being situated. [6] Left, departed. E. ली to be in contact, &c., क्त aff.

लीला *f.* [1] A branch of feminine action, proceeding from love; or the imitation of a lover's manner, speech, gait, &c. by his mistress, to pass the time in his absence. [2] Play, sport. [3] Amorous or wanton sport. E. ली to embrace, ला to get or give, affs. क and टाप्.

लु *m.* Cutting, reaping, &c. E. लू to cut, aff. क्विप्.

लुच, लुंचि *r. 1st cl.* [1] To cut. [2] To pare or peel.

लुच् *f.* Cutting off, dropping, rejecting. E. लुच to cut, क्विप् aff.

लुज, लुंजि *r. 10th cl.* [1] To give. [2] To injure. [3] To be strong. [4] To dwell. [5] To shine.

लुट, लुट्ल *r. 1st cl. r. 4th cl.* [1] To stir, to agitate. [2] To be joined or connected with. [3] To roll upon the ground *r. 1st cl.* [1] To resist or oppose. [2] To strike again. [3] To shine. *r. 6th cl.* To embrace. *r. 10th cl.* [1] To speak. [2] To shine. लुटि *r. 1st* and *10th cls.* [1] To steal, to rob or plunder. [2] To disregard, to disobey or disrespect.

लुठ *r. 1st cl.* [1] To knock down. [2] To resist or oppose. *r. 6th cl.* To be connected or in contact with, to rest in or on. *r. 1st* and *6th cls.* [1] To roll on the ground. [2] To flow, to trickle. *r. 10th cl.* To rob. लुठि *r. 1st cl.* [1] To be lazy. [2] To repel, to resist or oppose. [3] To go, to move. [4] To steal. [5] To be lame.

लुठन *n.* [1] A horse's rolling himself on the ground. [2] Rolling on the ground with sorrow or vexation, &c. E. लुट or लुठ to cast one's self on the ground, aff. क्युच्.

लुड *r. 1st cl.* To agitate, to stir, to churn. *r. 1st* and *6th cls.* [1] To be in connexion or contact with any thing [2] To embrace. *r. 6th cl.* To cover, to conceal. लुडि *r. 10th cl.* [1] To be agitated. [2] To plunder.

लुण्टाक *m.* A robber, a thief. E. लुटि to rob, काकन् aff.

लुण्ठन *n.* Rolling on the ground. E. लुठि to roll on the ground, aff. ल्युट्

लुण्ठाक *m.* A crow. E. लुठि to roll on the ground, काकन् aff.

लुथ, लुथि *r. 1st cl.* [1] To hurt, to wound or kill. [2] To afflict. [3] To suffer pain or affliction.

लुप *r. 4th cl.* To disturb, to bewilder, to perplex. ओलुप्ल *r. 6th cl.* [1] To cut, to divide. [2] To rob.

लुप्तोपमा *f.* An imperfect comparison. E. लुप्त and उपमा simile.

लुब, लुबि *r. 1st* and *10th cls.* To hurt, to pain. *r. 10th cl.* To disappear.

लुब्ध *mfn.* Covetous, greedy, desirous, cupidinous. *m.* [1] A hunter. [2] A lecher, a libertine. E. लुभ to desire, to wish for vehemently, to covet, aff. क्त.

लुब्धक *m.* [1] A hunter. [2] A libertine, a whore-monger. [3] A covetous man. E. लुब्ध desirous, aff. कन्.

लुभ *r.* 4*th cl.* To desire, to covet. *r.* 6*th cl.* To bewilder, to delude. With प्र or सं, To attract or allure.

लुल *r.* 1*st cl.* [1] To stir or agitate. [2] To be attached to or connected with, to join.

लुलाप *m.* A buffalo. E. लुल to agitate, aff. क, stirring, shaking, आप to get or obtain, aff. अच्; also लुलाय.

लुलित *mfn.* [1] Shaken, agitated, stirred. [2] Heaving, panting. [3] Agreeable, elegant. [4] Injured, destroyed. E. लुल to agitate, aff. क्त.

लुष *r.* 1*st* and 10*th cls.* [1] To rob, to steal. [2] To hurt, to kill.

लू *r.* 9*th cl.* To cut.

लूता *f.* [1] A spider. [2] An ant. [3] Local inflammation produced by the urine of a spider. E. लू to cut, क्तन् aff.

लूनक *m.* [1] An animal. [2] Sort, difference. [3] A wound, what is cut or broken. E. लून cut, and कन् added.

लूनि *f.* Cutting, reaping. E. लू to cut, aff. क्तिन्.

लूम *n.* [1] A tail. E. लू to cut, aff. मन्.

लूष *r.* 1*st cl.* To adorn, to decorate. *r.* 10*th cl.* [1] To hurt, to injure. [2] To steal, to rob.

लृञ्ज *r.* 1*st cl.* To put away.

लेख *m.* [1] A letter, an epistle. [2] A god, a deity. *f.* [1] A line, a mark or row, &c. [2] Writing. [3] Delineation, painting. E. लिख to write, aff. घञ्.

लेखक *m.* A writer, a scribe, a copyist. E. लिख to write, aff. ण्वुल्.

लेखन *n.* [1] Writing, scripture. [2] The bark of the *Bhoj* tree. [3] Vomiting. [4] The leaf of the palm tree. [5] Scraping or cleaning the tongue. [6] Scarifying, scratching. [7] Reducing corpulency, thinning. *f.* (-नी) A pen, a style. E. लिख to write, aff. ल्युट्.

लेखनिक *m.* [1] A letter-carrier, an express, a postman. [2] One who signs a paper by proxy who makes his mark, from inability to write, &c. E. लेखन writing, and ठक् aff.

लेखर्षभ *m.* INDRA. E. लेख a deity, and ऋषभ best.

लेखहार *m.* A letter-carrier. E. लेख a letter, हृ to convey, aff. अण्; also लेखहारक and लेखहारिन्.

लेख्य *mfn.* [1] To be written. [2] To be scarified. *n.* [1] A letter, an epistle. [2] A manuscript. [3] A drawing, a delineation. [4] A written accusation or defence. E. लिख to write, ण्यत् aff.

लेख्यचूर्णिका *f.* A brush, a pencil. E. लेख्य a delineation, चूर्ण to pound or grind, affs. वुन् and टाप्.

लेख्यपत्र *n.* [1] A leaf or sheet of any thing for writing. [2] A written paper, a writing, a letter. E. लेख्य and पत्र a leaf.

लेप, लेपृ *r.* 1*st cl.* To go, to approach.

लेप *m.* [1] Plastering, smearing. [2] Food [3] Mortar, plaster. [4] Stain, smearing E. लिप to smear, &c., aff. घञ्.

लेपक *m.* A bricklayer, a plasterer. E. लिप to smear, ण्वुल् aff.

लेपन *n.* Smearing, plastering, anointing. E. लिप to smear, ल्युट् aff.

लेप्यमयी *f.* A doll, a puppet. E. लेप्य plastering, मयट् aff.

लेश *adj. masc.* only. Small, little *subst.* [1] Smallness, littleness. [2] A little. E. लिश to be small, aff. घञ्.

लेह *m.* [1] Food. [2] Licking, tasting. E. लिह to taste, aff. ण.

लेहन *n.* Licking, tasting with the tongue. E. लिह to lick, aff. ल्युट्.

लेह्य *mfn.* To be licked. *n.* [1] Nectar, ambrosia. [2] Syrup, electuary. E. लिह to taste, ण्यत् aff.

लैग, लैगृ *r.* 1*st cl.* [1] To go or move. [2] To command or direct an act. [3] To touch or embrace. [4] To pound or grind.

लोकृ, लोकृ *r.* 1*st. cl.* To see. *r.* 10*th cl.* [1] To speak. [2] To shine.

लोक *m.* [1] Man, mankind. [2] A world, a division of the universe; in general three *Lokas* are enumerated, or heaven, hell, and earth: another classification enumerates seven, exclusive of the infernal regions; or *Bhúr-loka* the earth, *Bhuvar-loka* the space between the earth and the sun. *Svar-loka* the heaven of INDRA, between the sun and the polar star; *Maharloka* the usual abode of BHRIGU, and other saints, co-existent with BRAHMÁ: *Janaloka*, the abode of BRAHMÁ's sons, SANAKA, SÁNANDA, SANÁTANA, and SANATKUMÁRA; *Tapaloka*, where the deities called *Vairágís* reside; *Satyaloka* or *Brahmaloka*, is the abode of BRAHMÁ, and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each *Kalpa* or day of BRAHMÁ; the three last at the end of his life, or of 100 of his years; the fourth *Loka* is equally permanent. [3] Sight, seeing. [4] An element, a primary or radical part of being. E. लोक to see, aff, घ.

लोकपाल *m.* [1] A king, a sovereign. [2] A divinity who protects the regions, or the sun, moon, fire, wind, INDRA, YAMA, VARUṆA, and KUVERA. E. लोक the world, and पाल a cherisher; also लोकपालक.

लोकप्रवाद *m.* Common or current report or saying. E. लोक and प्रवाद report.

लोकबान्धव *m.* The sun. E. लोक the world, and बान्धव the friend

लोकयात्रा *f.* [1] Worldly affairs, civil conduct, usage, practice. [2] Resort of men, traffic, intercourse. E. लोक and यात्रा going.

लोकवाद *m.* Rumour, report. E. लोक and वाद speech.

लोकायत *n.* The system of atheistical philosophy taught by *Chárváka*. E. लोक the world आङ् before यति to strive, aff. अच्.

लोकालोक *m.* A mountainous belt, surrounding the outermost of the seven seas and bounding the world. E. लोक seeing and अलोक not seeing; causing light and darkness as interposed between the *Dwípas* and the sun.

लोच, लोचृ r. 1*st cl.* To see, to view or inspect. *r* 10*th cl.* [1] To speak. [2] To shine. With आङ्, To consider.

लोचक *m.* A ball or lump of flesh or meat. [2] The pupil of the eye. [3] Stibium or lamp-black, &c. so used. [4] Blue or black vesture. [5] An earring. [6] The plantain tree. [7] A bow-string. [8] A wrinkled or contracted eye-brow. [9] Folly, stupidity. [10] The rejected slough of the snake. E. लोच to see, ण्वुल् aff.

लोचन *n* The eye. E. लोच to see, ल्यु or युच् aff.

लोट, लोटृ *r.* 1*st cl.* To be mad or foolish.

लोटन *n.* Tumbling, rolling. E. लुट to roll, ल्युट् aff.

लोड, लोडृ *r.* 1*st cl.* To be mad, to be frantic or foolish.

लोत्र *mn.* [1] Plunder, booty, stolen goods. [2] A tear, tears. [3] A mark, a spot, a sign. E. लू to cut, Uṇádi aff. त्रन्.

लोत *n.* Plunder, booty, stolen goods. E. लू to cut, तन् aff.

लोप *m.* [1] Rejection, cutting off in general, especially dropping of letters, syllables, &c. [2] Disappearance, destruction. [3] Erasure. [4] Annulling, cancelling. E. लुप to cut, aff. घञ्.

लोपाक *m.* A *Jackal.* E. लुप to cut, आकन् aff.

लोप्त *nf.* Plunder, booty. E. लुप to cut off, ष्ट्रन् aff.

लोभ *m.* Covetousness, intense desire. E. लुभ to desire or covet, aff. घञ्.

लोम *m.* A tail, a hairy tail. E. लू to cut, aff. मन्.

लोमकर्ण *m.* A hare. E. लोम hair, कर्ण an ear.

लोमन् *n.* The hair of the body. E. लू to cut, मनिच् aff.

लोमश *mfn.* [1] Hairy, covered with or made of hair. [2] Woollen. *m.* [1] A ram. [2] The name of a *Rishi* celebrated in the *Mahábhárata. f.* (-शा) A fox. E. लोम hair or down, श aff.

लोमसार *m.* The emerald. E. लोम hair, and सार strength, essence.

लोल *mfn.* [1] Shaking, tremulous. [2] Rolling, tossing. [3] Agitated, alarmed. [4] Fickle, unsteady. [5] Desiring, cupidinous. [6] Greedy. *f.* [1] The tongue. [2] The goddess Lakshmí. E. लोड to be frantic, अच् aff.

लोलुप *mfn.* Very desirous or covetous. E. लुप to desire, aff. अच् and the intensitive form.

लोलुभ *mfn.* Very cupidinous, very covetous or greedy. E. लुभ to desire or covet, aff. अच् and intens. form.

लोष्ट *r.* 1*st cl.* To heap, to collect or gather into a heap.

लोष्ट *mn.* A clod, a lump of earth. *n.* Rust of iron or iron filings. E. लोष्ट to heap, aff. अच्.

लोह *mn.* [1] Iron, either crude or wrought. [2] Steel. [3] Any metal. [4] A weapon. [5] Blood. *m.* A red-coloured goat. E. लु to cut, aff. ह.

लोहकान्त *n.* The loadstone. E. लोह iron and कान्त in this compound a gem.

लोहकार *m.* A blacksmith, an ironsmith. E. लोह iron, and कार who works it.

लोहजित् *m.* The diamond. E. लोह iron, and जित् conquering.

लोहपृष्ठ *m.* A heron. E. लोह iron, and पृष्ठ the back.

लोहल *mfn.* [1] Lisping, speaking inarticulately. [2] Iron, irony. *m.* The principal ring of a chain. E. लोह iron, ला to get or be, aff. क.

लोहित *mfn.* Red, of a red colour. *m.* [1] Red, the colour. [2] The planet Mars. [3] A sort of deer. [4] A snake. [5] A deity, a demi-god. E. रुह to grow, इतन् Unádi aff., and र changed to ल.

लौकिक *mfn.* Mundane, worldly, human. E. लोक mankind, the world, and ठञ् aff.

लौहित *m.* The trident of Śiva. E. लोहित and अण् aff.

ल्यी *r.* 9*th cl.* To unite, to join, to be connected or attached to, it is also read ल्यी-ब्ली-ल्वी, &c.

ल्वी *r.* 9*th cl.* [1] To go, to move or approach. [2] To join or be connected with. [3] To obtain.

व

व *m.* [1] Air, wind. [2] The arm. [3] A name of Varuṇa. [4] Addressing. [5] Auspiciousness. [6] Strong, powerful. [7] A dwelling. [8] The residence of Varuṇa. [9] The ocean. [10] Water. [11] Shaving. [12] Like, as. *f.* (वा) [1] Going. [2] Hurting, injury. [3] An arrow. [4] Weaving. [5] A weaver. E. वा to go, to injure, &c., aff. ड.

वंश *m.* [1] Race, lineage, family. [2] Assemblage, multitude. [3] A bamboo. [4] The back bone. *mf.* [1] A pipe, a fife, a flute. [2] Bamboo manna. E. वंश to shine, घ aff.

वंशभोज्य *n.* Hereditary estate. E. वंश and भोज्य to be possessed.

वंशरोचना *f.* The bamboo manna. E. **वंश** the bamboo, **रुच** to shine, aff. **युच्**; also **वंशलोचना**.

वंशावली *f.* A pedigree, a genealogy. E. **वंश** and **आवली** a line.

वंश्य *mfn.* [1] Of a good family. [2] Of the same family. *m.* [1] A son. [2] A pupil. [3] A kinsman, from seven generations above and seven below. E. **वंश** a family, and **यत्** aff.

वंहिष्ठ *mfn.* Most, very much or great. E. **वंह** substituted for **वृन्दारक** great, and **इष्ठन्** aff.

वंहीयस् *mfn.* Very much or very large. E. **वंह** for **वृन्दारक** and **ईयसुन्** aff.

वक, वकि *r.* 1*st cl.* [1] To be crooked, to be curved, to be wicked. [2] To bend, to make crooked. [3] To go.

वर्क *m.* [1] A crane. [2] KUVERA. E. **वच** to speak, or **वकि** to be crooked, aff. **घञ्** or **अच्**.

वकवृत्ति *m.* False or hypocritical devotee. E. **वक** and **वृत्ति** livelihood.

वकव्रतिन् *m.* A false devotee, a religious hypocrite. E. **वक** a crane, **व्रत** observance, and **इनि** aff.

वकुल *m.* A plant. *f.* A sort of drug. E. **वक** to be crooked, aff. **उलच्**.

वकोट *m.* A crane. E. **वक** to be crooked, **ओटच्** aff.

वक्क *r.* 1*st cl.* To go.

वक्तव्य *mfn.* [1] Fit or proper to be said or spoken, to be uttered. [2] Vile, bad, reprehensible. [3] Subject, dependent. [4] Low, base. *n.* [1] A rule, a dictum, a sentence. [2] Speech. E. **वच** to speak, and **तव्य** aff., of the fut. participle.

वक्तृ *mfn.* [1] Speaking, a speaker. [2] Loquacious talkative. [3] Speaking well or sensibly, eloquent. [4] Wise, learned. [5] Speaking truly, honest, sincere. *m.* [1] An expounder, a teacher. [2] An orator, a speaker. E. **वच** to speak, **तृच्** aff.

वक्त्र *n.* [1] The mouth or face. [2] Metre, verse, especially of the *Vedas*. E. **वच** to speak, Uṇádi aff. **त्र**.

वक्र *mfn.* [1] Crooked, curved. [2] Cruel, malignant. [3] Dishonest, fraudulent. [4] Indirect, evasive. *n.* The winding course of a river or water-fall, the arm or bend of a stream. *m.* [1] A name of SATURN. [2] The planet MARS. [3] RUDRA or ŚIVA. [4] The demon TRIPURA. E. **वकि** to go crookedly, **रक्** Uṇádi aff.

वक्रम *m.* Flight, retreat. E. **अव** reverse, **क्रम** to go, aff. **अच्**, and the initial rejected.

वक्राङ्ग *m.* [1] A goose. [2] The ruddy goose. E. **वक्र** bending, **अङ्ग** body.

वक्रि *mfn.* Speaking falsely. E. **वक्र** to be crooked, **क्रिन्** aff.

वक्रिम *mfn.* Bent, curved. E. **वकि** to go crookedly, **क्रिमच्** aff.

वक्रोक्ति *f.* [1] Equivoque, evasion, pun, the covert expression of something else than the words used naturally imply. [2] Hint, insinuation. [3] Sarcasm. E. **वक्र** crooked, dishonest, and **उक्ति** speech.

वक्रोष्ठिका *f.* A gentle smile, one in which the teeth are not shewn. E. **वक्र** crooked, **ओष्ठ** the lip, and **कन्** aff., *fem.* form; also **वक्रोष्टि**.

वक्ष *r.* 1*st cl.* [1] To be angry. [2] To accumulate.

वक्षण *n.* The breast, see **वक्षस्**.

वक्षस् *n.* The breast, the bosom, the chest. *m.* An ox. E. **वच** to speak, or **वक्ष** accumulate, aff. **असुन्**.

वक्षोज *n.* The female breast. E. **वक्षस्** the breast or chest, and **ज** born.

वख *r.* 1*st cl.* **वखि** To go or move.

वग, वगि *r.* 1*st cl.* [1] To go. [2] To go lamely, to limp.

वगाह *m.* Bathing, ablution. E. **अव** before **गाह** to agitate, aff. **अच्**, and the initial rejected; also **अवगाह**.

वग्नु *m.* A speaker. E. **वच** to speak, **नु** Uṇádi aff., and **च** changed to **ग**.

वघ, वघि *r.* 1*st cl.* [1] To go. [2] To blame or censure. [3] To begin. [4] To begin moving. [5] To move swiftly.

वङ्क *m.* [1] The bend of a river, the winding course of a stream. [2] Crookedness. *f.* The pummel of a saddle. E. **वकि** to curve or bend, aff. **अच्**.

वङ्किल *m.* A thorn. E. **वङ्क** crookedness, and **इलच्** aff.

वङ्ग *n.* [1] Lead. [2] Tin. *m.* [1] *Bengal*, or the eastern parts of the modern province. [2] Cotton. E. **वगि** to go, **अच्** aff.

वङ्गारि *m.* Yellow orpiment. E. **वङ्ग** lead and **अरि** a foe.

वच, ओवच *r.* 1*st cl.* 2*nd cl.* and 10*th cl.* [1] To speak, to tell. [2] To inform. [3] To read, to expound. With **प्र**, To begin to speak.

वच *m.* A parrot. E. **वच** to speak, **अच्** aff.

वचक्नु *mfn.* Talkative, loquacious, eloquent. *m.* A *Bráhmaṇ*. E. **वच** to speak, Unádi aff. **अक्नुच्**.

वचन *n.* [1] Speech, speaking. [2] A sentence, a text, a dictum, an aphorism, a rule. E. **वच** to speak, aff. **ल्युट्**.

वचनकर *mfn.* [1] Obedient. [2] Speaking. *m.* The author or enunciator of a precept. E. **वचन** and **कर** who makes.

वचनव्यक्ति *f.* Distinctness or perspicuity of a text. E. **वचन** and **व्यक्ति** plainness.

वचनीय *mfn.* [1] To be spoken or said. [2] Censurable, to be noticed or reproved. E. **वच** to speak, **अनीयर्** aff.

वचनीयता *f.* [1] Rumour, report, especially ill report, [2] Blame, reprehension. E. **वचनीय** to be censured, **तल्** aff.; also with **त्व** aff. **वचनीयत्व**.

वचलु *m.* Offence, fault. E. **वच** to speak, **अलुच्** aff.

वचस् *n.* [1] Speech, voice. [2] Words, a speech. E. **वच** to speak, **असुन्** aff.

वज *r.* 1*st cl.* To go. *r.* 10*th cl.* [1] To go. [2] To prepare, to make. [3] To prepare the way. [4] To trim or feather an arrow.

वज्र *mfn.* [1] Hard, impenetrable [2] Cross, forked. *mn.* [1] A thunder-bolt in general, or the thunder-bolt of Indra. [2] The diamond [3] A diagram, the figure of which is supposed to be that of the thunder bolt. [4] A child or pupil. [5] Harsh language. *m.* [1] One of the astronomical *Yogis*. [2] *Kuśa* grass. E. **वज** to go, **रक्** aff.

वज्रदन्त *m.* [1] A hog. [2] A rat. E. **वज्र** a thunder-bolt and **दन्त** a tooth.

वज्राघात *m.* [1] A thunder-bolt or stroke, [2] A sudden calamity. E. **वज्र** and **आघात** blow.

वज्राभ्यास *m.* Cross multiplication. E. **वज्र** and **अभ्यास** practising.

वञ्च, वञ्चु *r.* 1*st cl.* To go. *r.* 1*st* and 10*th cls.* To delude, to cheat.

वञ्चक *mfn.* Fraudulent, crafty. *m.* [1] A jackal. [2] A tame or house ichneumon. [3] A rogue, a cheat. [4] A low or vile man. E. **वञ्च** to cheat, **एवुल्** aff.

वञ्चथ *m.* A rogue, a knave, a cheat. E. **वञ्च** to cheat, Unádi aff. **अथ**.

वञ्चन *n.* Cheating, fraud. E. **वञ्च** to cheat, **ल्युट्** aff.

वञ्चुक *mfn.* Crafty, fraudulent, dishonest. E. **वञ्च** to cheat, aff. **उकञ्**.

वट *r.* 1*st* and 10*th cls.* [1] To surround or encompass. [2] To tie or string, to connect. [3] To partition, to divide. *r.* 1*st cl.* causal form. To speak. **वटि** *r.* 4*th* and 10*th cls.* To partition, to separate or divide.

वट *subst. mfn.* A string, a rope, a tie. *m.* [1] The large *Indian* fig-tree. [2] A round figure, a circle, a cypher, a globe. [3] A small shell. [4] Equality. E. **वट** to surround, to tie, aff. **अच्**.

वटर *mfn.* [1] Wicked, villainous. [2] Slippery, unsteady. *m.* [1] A cock. [2] A thief.

³ A cloth worn round the head, a turban. ⁴ A mat. ⁵ A churning stick. E. वट to surround, अरच् aff.

वटावीक *m.* A notorious thief, a *dacoit,* a robber.

वटु *m.* ¹ The *Brahmachári* or religious student, after his investiture with the sacred thread. ² A lad, a youth in general. E. वट to surround or to speak, उ Unádi aff.

वटुक *m.* ¹ A lad, a young man. ² A religious student. ³ A stupid fellow, a blockhead. E. कन् added to वटु.

वठ *r.* 1*st cl.* To be large, powerful or able; also वट वंठ To move alone.

वठर *mfn.* ¹ Vile, wicked, abandoned. ² Stupid, dull. *m.* ¹ A blockhead, a fool. ² A physician. ³ A waterpot. E. वच to speak, अरच् aff.

वड, वडि *r.* 1*st cl.* ¹ To partition, to share. ² To surround. ³ To cover.

वड्र *mfn.* Large, great. E. वल to cover, रक् aff.

वण, वणु *r.* 1*st cl.* To sound; also वन.

वण्ट *r.* 10*th cls.* To partition, to separate.

वण्ट *m.* ¹ A part, a portion. ² A man unmarried. ³ The handle of a sickle. E. वटि to divide, aff. घञ्

वण्टक *m.* A part, a share. E. वटि to divide घञ् and कन् affs.

वण्टन *n.* Portioning, dividing. E. वटि to divide, ल्युट् aff.

वण्ठ *m.* ¹ An unmarried man. ² A dwarf. ³ A javelin. E. वठि to go alone, aff. घञ्.

वण्ठर *m.* ¹ The new shoot of the palm tree. ² The sheath that envelopes the young bamboo. ³ A rope for tying a goat, &c. ⁴ A breast. ⁵ A dog's tail. ⁶ A dog. ⁷ A cloud. E. वठि to go alone, aff. अरच्.

वण्ड *mfn.* ¹ Maimed, crippled. ² Impotent. *m.* ¹ A man who has no prepuce. ² An ox without his tail. *f.* An unchaste woman. E. वण to sound, &c., aff. ड.

वण्डर *m.* ¹ A niggard, a miser. ² A eunuch.

वण्डाल *m.* ¹ A description of conflict, the contest of heroes. ² A boat ³ A spade, a hoe. E. वडि to divide, आलच् aff.

वत् *ind.* As, like, similar.

वत *mfn.* ¹ Uttered, sounded, spoken. ² Asked, begged. *ind.* ¹ A particle analogous to ah, oh, &c. expressing ¹Sorrow. ² Compassion. ³ Pleasure. ⁴ Oh, ho, a vocative particle. E. वन to ask or beg, &c., aff. क्त.

वतंस *m.* ¹ An ear-ring. ² A crest. E. अव before तसि to adorn, and अच् aff., the initial rejected; also अवतंस.

वत्स *n.* The breast, the chest. *m.* ¹ A calf. ² A year. *mf.* A term of endearment, used to children, scholars, &c. E. वद to speak, Unádi aff. स

वत्सर *m.* A year. E. वद to abide and सरन् Unádi aff.

वत्सल *mfn.* Affectionate, kind. *n.* Affection, fondness. E. वत्स a child and लच् aff.

वद *r.* 1*st cl.* and 10*th cls.* ¹ To inform, to speak to or tell, to declare. ² To speak articulately. ³ To abide. With अनु, To speak similarly or subsequently. With अप prefixed, To reprove, to censure. With अभि, To salute respectfully or by name. With उप, To explain. With निर्, To speak plainly. With परि, To speak against. With प्र, To rumour, to slander. With प्रति, To reply to or answer. With वि, To dispute. With वि and प्र, To wrangle or dispute together. With वि and सं, To break a promise. With सम् and प्र, To speak articulately in concert. वदि ¹ To

salute with reverence or respect. [2] To praise, to eulogize.

वद *mfn.* Speaking, able to speak, speaking well or sensibly. E. **वद** to speak, **अच्** aff.

वदन *n.* [1] The mouth, the face. [2] The apex of a triangle. E. **वद** to speak, aff. **ल्युट्**.

वदन्ति *f.* Speech, discourse, talk. E. **वद** to say or speak, **झिच्** Uṇádi aff. **ङीप्** optionally added.

वदन्य *mfn.* Munificent, bountiful. E. **वद** to speak, aff. **अन्य**; also **वदान्य**.

वदान्य *mfn.* [1] Liberal, munificent. [2] Speaking kindly or agreeably. [3] Eloquent. E. **वद** to speak, **आन्य** Uṇádi aff.

वदावद *mfn.* Speaking, a speaker, able, to speak, eloquent E. **वद** to speak, aff. **अच्**, the root repeated, and **आ** inserted.

वधू *f.* [1] Woman in general, a female. [2] A wife. [3] A young wife, one recently married, a bride. [4] A son's wife. E. **वह** to bear, **ऊ** aff., and **ह** changed to **ध**; also derived from **बध** to bind, in which case it is written **बधू**.

वधूटी *f.* [1] A son's wife. [2] A young woman living in her father's house, whether married or unmarried. E. **वह** to bear, **कूटट** aff., and **ह** changed to **ध**.

वन *r.* 1*st* and 10*th cls.* [1] To sound. [2] To serve, to honour. [3] To help. [4] To be distressed. **वनु** *r.* 1*st* and 10*th cls.* [1] To act, to transact business. [2] To injure; also *r.* 8*th cl.* To ask or beg.

वन *nf.* A forest, a wood, a grove. *n.* [1] Water. [2] A residence, a dwelling or abode. [3] A house. [4] A cascade or fountain. E. **वन** to sound, to serve, to seek, &c., aff. **घञ्**.

वनगुप्त *m.* A spy, an emissary. E. **वन** a wood and **गुप्त** concealed.

वनज *mfn.* Wild, born or produced in a wood. *n.* A lotus. E. **वन** wood, and **ज** born.

वनपांशुल *m.* A hunter, a deer-killer. E. **वन** a wood and **पांशुल** a low man.

वनमाला *f.* The chaplet or garland worn by KRISHṆA. E. **वन** a wood and **माला** necklace.

वनमालिन् *m.* KRISHṆA. *f.* [1] *Dváriká*, the capital of KRISHṆA. [2] A female energy of KRISHṆA. E. **वनमाला** as above, **इनि** and **ङीप्** affs.

वनर *m.* A monkey. E. **वन** a wood, **रम** to play, aff. **ड**; also **वानर**.

वनराज *m.* A lion. E. **वन** a wood and **राजन्** a sovereign.

वनशोभन *n.* A lotus. E. **वन** water, and **शोभन** adorning

वनश्वन् *m.* [1] A jackal. [2] A tiger. [3] A civet or pole cat. E. **वन** a wood and **श्वन्** a dog.

वनस्पति *m.* [1] A tree that bears fruits but no apparent blossoms, as several species of the fig, the jack, &c. [2] A tree in general. [3] An ascetic. E. **वन** forest, and **पति** lord, **सुट्** augment.

वनाखु *m.* A hare. E. **वन** a wood, and **आखु** a rat.

वनार्च्चक *m.* A flower-gatherer. E. **वन** a wood, **अर्च्च** to go, **वुन्** aff.

वनाहिर *m* A hog.

वनि *m.* Fire or its deity. E. **वन** to worship, Uṇádi aff. **इ**.

वनिका *f.* A woody place, a grove. E. **वनी** and **कन्** added.

वनित *mfn.* [1] Solicited, begged. [2] Served. *f.* (-**ता**) [1] A woman in general. [2] A beloved woman, a wife, a mistress. E. **वन** to ask, aff. **क्त**.

वनीक *m.* A beggar; also **वनीयक**.

वनीयक *n.* A beggar, a mendicant. E. **वन** to ask, **इन्** aff; **क्यच्** and **वुन्** added; also **वनीपक**.

वनेचर *mfn.* Who or what inhabits a wood, forester. *m.* One of a savage tribe inhabiting woods, a sylvan. [2] An imp, a demon. E. **वने** in a forest, and **चर** who goes.

वनौकस् *m.* [1] A forester. [2] A monkey, an ape. E. वन, ओकस् dwelling.

वन्दथ *m.* [1] A panegyrist, a eulogist, a bard. [2] One deserving praise or eulogium. E. वन्द to praise, Unádi aff. अथ.

वन्दन *n.* [1] The face or mouth. [2] Obeisance to a *Bráhman* or superior by touching the feet, &c. *f.* [1] Reverence, worship, adoring. [2] Begging, soliciting, asking. *f.* Praise, especially of gods or great men. E. वदि to praise, aff. ल्युट् or युच्, *fem.* aff. ङीप् or टाप्.

वन्दनमाला *f.* The ornamented arch of a gate-way. E. वन्दन praising, and माला a garland; being hung with flowers on marriages and festival occasions.

वन्दारु *mfn.* [1] Civil, polite. [2] Praising, celebrating. *m* A panegyrist, a bard. E. वदि to praise, आरु aff.

वन्दि *f.* [1] A captive, a prisoner. [2] A ladder or stairs. E. वदि to praise, aff. इन्, and ङीप् optionally added.

वन्दिन् *m.* [1] A panegyrist, a bard, a herald. [2] A flatterer. E. वदि to praise, aff. इन्.

वन्दिपाठ *m.* A panegyric, a eulogium. E. वन्दि a bard and पाठ reading.

वन्दीकार *m.* A thief, a house-breaker.

वन्द्र *m.* A worshipper, a votary, a follower. E. वदि to praise, aff. रक्.

वन्य *mfn.* Forest, savage, wild. &c. *f.* (-न्या) [1] A multitude of groves. [2] A quantity of water, a flood, a deluge. E. वन a wood, &c., यत् aff.

वभ्र *m.* A copartner, a coheir, &c. E. वत to ask, and रन् Unádi aff.

वप, डुवप *r.* 1*st cl.* [1] To sow seed. [2] To procreate. [3] To shave. [4] To weave.

वप *m.* [1] Shaving. [2] Sowing seed. [3] Weaving. *f.* Any hole or cavity. E वप to sow seed, &c., aff. अच्.

वपन *n.* [1] Sowing seed. [2] Shaving. [3] Semen virile. *f.* A barber's shop E. वप to shave, &c., aff. ल्युट्.

वपिल *m.* A father. E. वप to sow seed and इलच् Unádi aff.

वपुन *m.* A deity. *n.* Knowledge. E. वप to sow, उनन् aff.

वपुस् *n.* [1] The body. [2] A handsome form or figure. E. वप to sow, Unádi aff उसि.

वप्तृ *mfn.* A sower, a planter. *m.* [1] A father, a progenitor. [2] A poet, a sage. E. वप to sow, aff. तृच्.

वप्र *mn.* [1] A field. [2] A rampart, a mud wall. [3] The foundation of any building [4] The gate of a fortified city. [5] A shore or bank. [6] Dust, earth. [7] A mound, a hillock. *m* A father. *n.* Lead. *f.* A hillock, an ant-hill. E. वप to sow, रन् Unádi aff.

वप्रक्रीडा *f.* Butting, as of an elephant or bull, &c. E. वप्र a mound and क्रीडा sport.

वप्रि *m.* A field. E वप to sow, Unádi aff. क्रिन्.

वभ *r.* 1*st cl.* To go; also वम्र.

वम, टुवमु *r.* 1*st cl.* To vomit, to eject from the mouth.

वम *mf.* Vomiting. E. वम to vomit, aff. अच्; also वमन and वमि.

वमथु *m.* [1] Vomiting, ejecting any thing from the mouth. E. वम to vomit, aff अथुच्.

वमन *n.* [1] Vomiting. [2] Pain. [3] Offering oblations to fire. E. वम to vomit, aff. ल्युट्.

वमि *f.* [1] Vomiting, sickness. [2] An emetic. *m.* [1] A name of fire. [2] A rogue, a cheat E. वम to vomit, aff. इन्.

वय *r.* 1*st cl.* To go or move.

वयस् *n.* [1] A bird. [2] Age, time of life [3] Youth. E. वय to go, असुन् aff., or वी as substituted for अज to go, with the same aff.

वयस्क *mfn.* Relating to age, aged. E. वयस् and कन् aff.

वयस्य *mfn.* [1] Young, in the prime of life. [2] Mature, middle-aged, from

sixteen to seventy. *m.* A friend, an associate, a cotemporary. *f.* (-स्या) [1] Small cardamoms. [2] A woman's female friend or companion. [3] The silk-cotton tree. E. वयस् life, स्था to be or st y, aff. क.

वयस्य *mfn.* Aged, relating to age. *m.* A friend, a cotemporary, an associate. *f.* (-स्या) A woman's female friend. E. वयस् life, यत् aff.

वयुन *n.* A temple. E. वी substituted for अज to go, and उनन् Uṇádi aff.

वर *r* 10*th cl.* To desire, to obtain, to covet or ask.

वर *mfn.* [1] Best, excellent. [2] Eldest. *m.* [1] A boon, a blessing. [2] Engaging, selecting. [3] Requesting, soliciting. [4] Surrounding, encompassing. [5] A husband, a bridegroom. [6] A son-in-law. [7] A catamite. [8] A drug called गुगुल. [9] Wish, desire. [10] A sparrow *n adv.* or *ind.* Better, preferable. *n.* Saffron. E. वृ to select, to cover, &c., aff. अप् or अच्.

वरक *n.* [1] The cover or awning of a boat. [2] A towel, a wiper. E. वृ to cover, aff. वुन्.

वरट *m.* [1] A gander. [2] A man of a barbarous or foreign race. *n.* Many-flowered jasmine. *f.* [1] A goose [2] A wasp, &c. E. वृ to choose, aff. अटन्.

वरण *n.* [1] Appointing, selecting. [2] Surrounding, inclosing. [3] Screening, covering. [4] Nourishing, supporting. *m.* [1] An outer building, an enclosure, a wall of masonry, &c. raised on a mound of earth. [2] A causeway, a bridge. [3] A camel. [4] A tree. [5] Any tree. *f.* (-णा) A rivulet, running past the north of *Benares*, into the *Ganges*. E. वृ to choose or appoint, aff. ल्यु.

वरण्ड *m.* [1] A portico. [2] Pimples on the face. [3] A multitude. [4] A heap of grass. [5] The string of a fish-hook. [6] A packet, a package. E. वृञ् to cover, &c., Uṇádi aff. अण्डन्.

वरण्डक *mfn.* [1] Fearful, terrified. [2] Large, great. [3] Miserly, a miser. *m.* [1] A chair or canopy on the back of an elephant. [2] A wall. [3] Pimples on the face. [4] A ball, a globe. E. वरण्ड as above, and कन् added.

वरत्रा *f.* [1] An elephant's or horse's leather girth. [2] A throng, a strip of leather. E. वृञ् to cover or surround, Uṇádi aff. अत्रन्.

वररुचि *m.* A poet and philosopher, one of the ornaments of the court of *Bhoja*, or one of the nine gems of VIKRAMÁDITYA'S court. E. वर pre-eminent, better, रुचि light or renown.

वरल *mf.* A wasp *f.* A goose. E. वर and ला to take, aff. क.

वराक *mfn.* [1] Low, vile, impure. [2] Poor, pitiable. *m.* [1] ŚIVA. [2] War. E. वृ to cover, &c., षाकन् aff.

वराङ्ग *n.* [1] The head. [2] A privity. [3] An elegant form or body. *m* An elephant. E. वर best, excellent, अङ्ग body or member.

वराट *n.* [1] A rope. [2] A *Cowri*: see the next.

वराटक *mfn.* *subst.* [1] A rope, a cord. [2] The small shell, called a *Cowri* and used as a coin. E. वृञ् to surround, aff. अटच्, and कन् added.

वरारक *n.* The diamond. E. वर best, ऋ to go or be, ण्वुल् aff.

वरारोह *m.* [1] An elephant-driver. [2] Mounting, riding. [3] A rider on an elephant or horse. *f.* (-हा) [1] A handsome woman. [2] The hip or flank. E. वर excellent, आरोह mounting, &c.

वरालि *m.* The moon.

वरासन *n.* [1] A cistern, a reservoir. *m.* [1] A whoremonger. [2] A door-keeper. E. वर best, &c., आसन seat.

वरासि *m.* [1] Coarse cloth. [2] A wordsman. *f.* Dirty clothes. E. वर covering, अस to be, affs. इन् and ङीप्.

वराह *m.* [1] A hog. [2] VISHṆU in the third

Avátar in which he assumed the shape of a boar. [3] A mountain. [4] One of the eighteen smaller *Dvípas* or divisions of the universe. E. वर best, हन to injure, with आङ् prefix, and ड aff.

वरिवस्या *f.* Service, honour. E. वरिवस indeclinable, here said to imply veneration, and क्याच् aff.

वरिष *n.* A year. *m. plu.* (-षाः) The rainy season. E. वृष to sprinkle, aff. इषन्.

वरिष्ठ *mfn.* [1] Largest, greatest. [2] Heaviest, mightiest. [3] Best, dearest. *n.* [1] Copper. [2] Pepper. E. वर substituted for उरु large, or वर best, and इष्ठन् affix of the irr. superlative.

वरीयस् *mfn.* [1] Very large, largest [2] Best, excellent. [3] Extremely young, tender, infantine. *m.* The eighteenth of the astronomical periods called *Yogas.* E. वर best, or substituted for उरु, and ईयसुन् aff. of the irr. superlative.

वरोषु *m.* KÁMA or CUPID. E. वृ to choose, ईषुन् aff.

वरुण *m.* [1] The deity of the water and regent of the west. [2] Water or the ocean. [3] A name of the sun, or rather of one of the twelve forms of that luminary. E. वृ to enclose or to select or prefer, and उनन् Unádi aff.

वरूथ *n.* [1] Armour, mail. [2] Leather, skin. [3] A house or dwelling. E. वृ to surround, Unádi aff. ऊथन्.

वरेश *m.* A wasp.

वरेण्य *mfn.* Chief, principal, pre-eminent. E. वृ to select, Unádi aff. एण्य.

वरेन्द्र *m.* [1] A chief, a sovereign. [2] INDRA *f.* Ancient *Gaur*, the capital and district so named. E. वर best, इन्द्र chief.

वर्कर *mf.* Any young animal. *m.* [1] A lamb. [2] A goat. [3] Pleasure, mirth, festivity. E. वृक to take, aff. अरन्.

वर्करराट *m.* [1] A side glance, a wink, a leer. [2] The rays of the meridian sun. *mn.* The marks of lover's finger nails on the bosom of a woman. E. वर्कर a young animal, अट to be or resemble, aff. अच्.

वर्कुट *m.* A pin, a bolt.

वर्ग *n.* [1] A class, a tribe. [2] A chapter, a book, a section. [3] A square number. E. वृज to quit, to except aff. घञ्.

वर्गघन *n.* The square of a cube. E. वर्ग and घन a cube.

वर्गमूल *n.* A square root. E. वर्ग and मूल a root.

वर्घ *r.* 1*st cl.* To go.

वर्च्च *r.* 1*st cl.* To shine. *r.* 10*th cl.* [1] To cut. [2] To fill.

वर्च्चटी *f.* [1] A kind of rice. [2] A harlot.

वर्च्चस् *n.* [1] Form, figure, shape. [2] Light, lustre. [3] Ordure, fæces. *m.* The son of CHANDRA. E. वर्च्च to shine, असुन् aff.

वर्ज्ज *mfn.* [1] Free from, devoid of. [2] Excepted. *m.* [1] Leaving, abandoning. [2] Excepting. E. वृज to abandon, aff. अच्.

वर्ज्जन *n.* [1] Quitting, shunning, avoiding. [2] Injury, hurting. [3] Killing. E. वृज to abandon, aff. ल्युट्.

वर्ण *r.* 10*th cl.* [1] To colour, to die. [2] To send or cast, to order. [3] To praise, to extol. [4] To describe. [5] To spread or extend. [6] To grind or pound. [7] To make exertions. [8] To shine.

वर्ण *m.* [1] A tribe, a class, a caste, an order. [2] Colour, tint. [3] An elephant's housings. [4] Quality, property. [5] Fame, celebrity. [6] Praise. [7] Gold. [8] Religious observance. [9] The order or arrangement of a song or poem. [10] A musical mode. [11] Beauty, lustre. [12] Theatrical dress or embellishment. *mn.* [1] Perfume for person. [2] A letter of the alphabet. [3] Form, figure. [4] Sort, kind. [4] Touch, the purity of gold, as ascertained by its streak on the touch-stone. [6] In arithmetic, a coefficient. *n.* Saffron. E. वर्ण to paint, &c., aff. अच् or घञ्, or वृ to cover or screen, Unádi aff. नक्.

वर्णक *mn.* Perfume for the person, especially pounded. [2] *Sandal. mf.* A paint, a pigment, as indigo, &c. *m.* [1] A panegyrist, a bard, a poetical encomiast, by tribe or profession. [2] A circle, an orb. *f.* Touch standard, fineness or purity of gold. E. वर्ण to colour, &c., ण्वुल् aff., or वर्ण as above, कन् added.

वर्णकूपिका *f.* An ink-stand. E. वर्ण a letter, and कूप a well, कन् aff. of comparison, in the *fem.* form.

वर्णचारक *m.* A painter. E. वर्ण colour, चर to go, aff. ण्वुल्.

वर्णतूलि *mf.* A pen. E. वर्ण a letter, and तूलि a brush ; also वर्णतूलिका *f.*

वर्णदूत *m.* A letter, an epistle. E. वर्ण a letter of the alphabet, &c., and दूत sent.

वर्णन *n.* Describing, pointing out qualities or excellencies, &c. [2] Colouring, painting, writing. *f.* Praise E. वर्ण to colour, युच् and टाप् affs.

वर्णमातृ *f.* A pen. E. वर्ण a letter, and मातृ mother.

वर्णमातृका *f.* SARASWATÍ, the goddess of speech and eloquence. E. वर्ण a letter, and मातृका divine parent.

वर्णमाला *f.* The alphabet. E. वर्ण a letter, माला a garland.

वर्णलेखा *f.* Chalk. E. वर्ण colour, लेखा a line.

वर्णवृत्त *n.* Metre regulated by the number of syllables. E. वर्ण and वृत्त metre.

वर्णसङ्कर [1] Mixture or confusion of castes. E. वर्ण and सङ्कर mixture.

वर्णसि *m.* Water. E. वृ to surround, असि Uṇádi aff., and नुक् augment.

वर्णाङ्का *f.* A pen. E. वर्ण a letter, अकि to go, aff. अच्.

वर्णाट *m.* [1] A singer. [2] A painter. [3] An actor, a mime. E. वर्ण colour, &c., अट to go or be, aff. अच्.

वर्णाश्रम *n.* The class and state of a person. E. वर्ण and आश्रम order.

वर्णि *n.* Gold. E. वर्ण to colour, &c., Uṇádi aff. इन्.

वर्णिक *m.* A writer, a scribe, a secretary, &c. *f.* [1] A pen. [2] Ink. E. वर्ण a letter, aff. ठक्.

वर्त्तन *mfn.* Fixed, stationary, stable. *nf.* [1] Staying, abiding, being. [2] A road; a way. [3] Grinding. *n.* [1] Livelihood, subsistence. [2] Occupation, profession. [3] Salary, hire, wages. [4] A ball, a globe. [5] Appointing. [6] Turning. *m.* A dwarf. E. वृत to be, to be fixed, &c., aff. ल्युट् or युच्.

वर्त्तनि *m.* The eastern country, or eastern *India.* *f.* A road. E. वृत to be, Uṇádi aff. अनि.

वर्त्तमान *mfn.* [1] Being, existing, present. [2] Dwelling or abiding in *n.* (In grammar.) The present tense. E. वृत to be, शानच् aff.

वर्त्तरूक *mfn.* [1] A river so named. [2] A puddle, a pool of water. [3] A crow's nest. [4] A door-keeper, a chamberlain ; it is also written वर्त्तरूढ.

वर्त्ति *f.* [1] Perfume for the person. [2] The wick of a lamp. [3] A lamp. [4] A tent, a bougie. [5] A line, a ruled line. [6] The ends of a cloth. E. वृत to be, Uṇádi aff. इन्, ङीप् optionally added.

वर्त्तिका *f.* [1] A quail. [2] The wick of a lamp. E. वृत to be, aff. ण्वुल्.

वर्त्तिष्णु *mfn.* [1] Staying, abiding. [2] Facing (an enemy), standing firm in battle. [3] A circle. E. वृत to be, इष्णुच् aff.

वर्त्तुल *mfn.* Round, circular, globular, spherical. *m.* [1] A pea. [2] A ball. E. वृत to be, उलच् aff.

वर्त्मन् *n.* [1] A road. [2] An eyelid. E. वृत to be, मनिन् aff.

वर्त्मनि *f.* A road, a way. E. वृत to be, अनि Uṇádi aff., and मुट् augment.

वर्द्ध *m.* [1] Increase, augmentation. [2] Cutting. *n.* Red lead. E. वृध to grow or increase, aff. घञ्, or वर्ध to divide, aff. अच्.

वर्द्धकि *m.* A carpenter. E. **वर्ध** to cut, **अच्** aff.

वर्द्धकिन् *m.* A carpenter. E. **वर्धक** cutting, **इनि** aff.

वर्द्धन *mfn.* Growing, thriving. *n.* [1] Increasing. [2] Augmenting, causing to increase. [3] Cutting, dividing. *f.* [1] A small water jar. [2] A brush, a broom. E. **वृध** to increase, or **वृध** to cut, aff. **ल्युट्**.

वर्द्धमान *mfn.* [1] Prosperous, thriving. [2] Increasing, growing m. [1] The castor oil tree. [2] A lid, a cover. [3] A name of VISHNU. [4] A sort of riddle or charade. [5] A mystical figure or diagram. [6] A district and city, *Burdwan.* E. **वृधि** to increase, **शानच्** aff.

वर्द्धिष्णु *mfn.* [1] Increasing, growing. [2] Enlarging, expanding. E. **वृध** to increase, aff. **इष्णुच्**.

वर्ध *r.* 10 *cl.* [1] To cut or pierce, to divide. [2] To fill.

वर्पस् *n.* Form, figure. E. **वृ** to choose, aff. **असुन्**, and **पुट्** augment.

वर्फ *r.* 1*st cl.* [1] To move, to go. [2] To kill.

वर्म्मन् *n.* Armour, mail. E. **वृ** to cover, aff. **मनिन्**.

वर्य्य *mfn.* [1] Chief, principal. *m.* KÁMADEVA. *f.* (**-र्य्या**) A girl choosing her own husband. E. **वर** to ask as a boon, or **वृ** to choose, **यत्** aff., form. irr.

वर्व्वर *m.* [1] A low man, an out-caste, a barbarian. [2] A region, a country, the country inhabited by barbarians. [3] Woolly or curly hair, as the hair of an African. [4] The noise or clash of weapons. *f.* [1] A small bee. [2] The *Bayá* or *Indian* grossbreak. *n.* [1] Vermilion. [2] Gum myrrh. E. **वृ** to choose, Unádi aff. **करच्**, or the same root, with **अच्** aff., in the reiterative form; it is also derived from **बर्ब** to go, and is variously written **बर्ब्बर**, **बर्व्वर** **वर्ब्बर**, and **वर्व्वर**, &c.

वर्व्वि *m.* A glutton. E. **वृ** to choose Unádi aff. **विन्**.

वर्ष *r.* 1*st cl.* To be wet.

वर्ष *mn.* [1] Rain, raining. [2] Sprinkling, affusion. [3] A year. [4] A division of the known continent nine are reckoned; *Kuru, Hiranmaya, Románaka, Ilávrata, Hari, Ketumálá, Bhádrásva, Kinnara* and *Bharata.* [5]*Jambu Dwípa,* or *India.* [6] A cloud. *m. plu.* The rains or rainy seasons, containing two months, according to the *Hindu* classification of the seasons, which some systems consider to be *Srávaṇa* and *Bhádra,* and others, *Bhádra,* and *Áświn*, the duration of the monsoon is however longer, being reckoned from *Áshárha* to *Kártika,* or from the middle of June to the beginning of October. E. **वृष** to sprinkle, aff. **अच्**, or **वृ** to screen, &c. Unádi aff. **स**.

वर्षकोष *m.* [1]An astrologer. [2]A month. E. **वर्ष** a year, and **कोष** a vocabulary, &c.

वर्षण *n.* [1] Rainy, rain. [2] Sprinkling. E. **वृष** to sprinkle, **ल्युट्** aff.

वर्षणि *f.* [1] Abiding, staying. [2] Act, action. E. **वृष** to sprinkle, **अनि** Unádi aff.

वर्षधर *m.* [1] An eunuch or attendant on the women's apartments. [2] A cloud. E. **वर्ष** rain, and **धर** what holds.

वर्षधर्ष *m.* An eunuch or attendant on the women's apartments.

वर्षपर्व्वत *m.* A mountainous range, supposed to separate the various *Varshas* or divisions of the globe from each other: six ranges are enumerated from south to north; viz. *Himaván, Hemakúṭa, Nishadha, Níla, Śweta,* and *Śríngí* or *Śríngaván; Meru* constitutes the seventh; other names occur. E. **वर्ष** as above, and **पर्व्वत** a mountain.

वर्षवर *m.* A eunuch, a castrated attendant, one employed in the women's

apartments. E. वर्ष seminal sprinkling, वर free from.

वर्षाभू *m.* A frog. *f.* [1] Hog-weed. [2] An earth-worm. [3] A she frog or any small frog. E. वर्षा the rains, भू to be, aff. क्विप्.

वर्षामद *m.* A peacock. E. वर्ष the rains, आमद who rejoices

वर्षिष्ठ *mfn.* Oldest, very old. E. वर्ष substituted for वृद्ध old, and इष्ठन् aff. of the irr. superlative.

वर्षीयस् *mfn.* Very aged, or old. E. वर्ष substituted for वृद्ध old, and ईयसुन् aff. of the irr. superlative.

वर्षुक *mfn.* Rainy, watery. E. वृष to sprinkle, and उकञ् aff.

वर्षोपल *m.* Hail. E. वर्ष rain, and उपल a stone.

वर्ष्म *n.* The body: see the next.

वर्ष्मन् *n.* [1] The body. [2] Measure. [3] Height, elevation. [4] A handsome form. E. वृष to sprinkle, aff. मनिन्; also with a final vowel वर्ष्म.

वर्ह *r.* 1*st cl.* *r.* 10*th cl.* [1] To speak or tell. [2] To kill or hurt. *r* 1*st cl.* [1] To cover. [2] To be excellent or pre eminent: in this sense it is more properly वर्ह. *r.* 10*th cl.* To shine.

वर्ह *n.* [1] A peacock's tail [2] A leaf. [3] Train, retinue. E. वृह to increase, aff. अच्; also वर्ह or बर्ह to cover, &c. aff. अच्; in the latter case it is written बर्ह.

वर्हण *n.* A leaf. E. वृह to grow, aff. ल्युट्.

वर्हिण *m.* A peacock. E. वर्ह a peacock's tail, and इनच् aff.

वर्हिन् *m.* A peacock. E. वर्ह a peacock's tail, and इनि possessive aff.

वर्हिर्मुख *m.* A deity, a divinity E. वर्हिस् fire, and मुख mouth.

वर्हिश्शुष्मन् *m.* Fire. E. वर्हिस् an oblation, शुष्मन् who dries up.

वर्हिस् *m.* [1] Fire. [2] Light, lustre. *mn.* [1] Sacrificial grass. [2] Sacrifice, oblation. E. वृह to increase, aff. इसि.

वल *r.* 1*st cl.* [1] To cover. [2] To move. [3] To surround or enclose. *r.* 10*th cl.* To cherish or maintain.

वल *n.* An army, forces. E. वल to surround, aff. अच्; see बल.

वलक्ष *mfn.* White. *m.* White, the colour. E. वल to go, aff. क्विप्, वल् going, अक्ष to pervade, aff. अच्; also वलक्ष and अवलक्ष.

वलक्षगु *m.* The moon. E. वलक्ष white, गो a ray of light.

वलय *mn.* A bracelet, an armlet. *m.* [1] Sore throat, inflammation of the larynx, &c. [2] A boundary, an enclosure. E. वल to surround, कयन् Unádi aff.

वलाका *f.* A small kind of crane. E. वल to surround, aff. आकन्; also बलाका.

वलासक *m.* The *Koil* or *Indian* cuckoo. [2] A frog.

वलाहक *m.* [1] A cloud. [2] A mountain. [3] A *Daitya*, a demon. [4] One of the *Nágas*. [5] One of the horses of KRISHNA's car. E. वलाका a crane, हा to go, aff. वुन्, deriv. irr.

वलि *f.* [1] A line or streak made with fragrant unguents on the person. [2] Natural line or folds of skin, a wrinkle. [3] Offerings to the spirits of air. E. वल to surround, aff. इन्; see बलि.

वलिश *nf.* A fish-hook. E. वटिन् a bait, शो to destroy, aff. ड.

वल्क *r.* 10th *cl.* To speak.

वल्क *n.* [1] The bark of a tree. [2] The scales of a fish. E. वल to surround, कक् Unádi aff.

वल्कल *mn.* [1] The bark of a tree. [2] A garment made of bark. E. वल to surround, कलच् aff.

वल्किल *m.* A thorn. E. वल्क bark, इलच् aff.

वल्कुत *n.* Bark, rind. E. वल to surround, कुतच् aff.

वल्ग *r.* 1*st cl.* [1] To go or move. [2] To go by leaps, to jump.

वल्गा *f.* A bridle, a rein. E. वल्ग to go, aff. अच्.

वल्गु *mfn.* Handsome, beautiful. *m.* A goat. E. वल to surround, Uṇádi aff. उ, and गुक् augment.

वल्गुक *mfn.* Handsome, beautiful. *n. Sandal.* [2]A wood. [3]Price. E. कन् added to the preceding.

वल्भ *r.* 1*st cl.* To eat.

वल्भन *n.* [1]Eating. [2]Food. E. वल्भ to eat, aff. ल्युट्.

वल्मीक *mfn.* A hillock, ground thrown up by moles, &c. *m.* [1]The poet VÁLMÍKI. [2]Elephantiasis, or swellings of the neck, chest, hands and feet, which break and discharge ichor in many places. E. वल to cover, or वल to live, कीकच् Uṇádi, aff., and मुम् augment; in the latter case this word and the corresponding ones are written वल्मीक, &c., also वल्मिक, वल्मीकि.

वल्युल and **वल्यूल** *r.* 10*th cl.* [1]To cut. [2]To purify.

वल्ल *r.* 1*st cl.* [1]To cover. [2]To move.

वल्ल *m.* [1]Winnowing corn. [2]A *Másha* of silver. [3]A weight of three *Rattis.* [4]Prohibition, prohibiting. [5]Covering. E. वल्ल to move, &c., अच् aff.

वल्लकी *f.* The *Viná,* or *Indian* lute. E. वल्ल to cover, aff. क्वुन्.

वल्लभ *mfn.* [1]Beloved, desired, dear. [2]Supreme, superintending. *m.* [1]A lover, a friend. [2]A superintendent, an overseer. [3]The chief herdsman *f.* (-भा) A mistress, a wife. E. वल्ल to cover, अभच् Uṇádi aff.

वल्लरि *f.* [1]A compound pedicle. [2]A creeping or twining plant. E. वल्ल to cover, अरन् aff.

वल्लव *m.* [1]A cook. [2]A herdsman. [3]A name of BHÍMASENA. *f.* (-वी) A cowherdess. E. वल्ल covering, and व aff.

वल्लि *f.* [1]A creeper, a climbing or creeping plant. *f.* The earth. E. वल्ल to cover, इन् aff. and ङीप् occasionally added.

वल्लीज *n.* Pepper. E. वल्ली a creeper, and ज born.

वल्लूर *n.* [1]An arbour, a bower. [2]An uncultivated field or place overrun with wild grass. [3]A sand a desert, a place destitute of water. [4]A field. [5]A compound pedicle. [6]A solitude, a wild. [7]A thicket, a wood. E. वल्ल to cover, उर aff., also बल्लूर.

वल्ह *r.* 1*st cl.* *r.* 10*th cl.* To speak or tell. *r.* 1*st cl.* [1]To kill or hurt. [2]To cover. [3]To be pre-eminent; in which sense it is more properly बल्ह *r.* 10*th cl.* To shine.

वश *r.* 2*nd cl.* To desire, to will, to wish.

वश *mfn.* [1]Humbled, subdued. [2]Enthralled, charmed, enchanted. *mn.* Wish, desire. *n.* [1]Authority, supremacy, mastership. [2]Subjection, submission [3]Birth. *m.* The residence of harlots *f.* (-शा) [1]A woman. [2]A wife. [3]A daughter. [4]A cow. [5]A barren cow. [6]A female elephant. [7]A husband's sister. E. वश to desire, aff. अप्. *fem.* aff. टाप्.

वशम्बद *mfn.* Submissive, acknowledging obedience or subjection. E. वश subjection, वद to speak, खच् aff.

वशिक *mfn.* Void, empty. *f.* E. वश to desire, इन् aff., and कन् added.

वशिष्ट *m.* A *Rishi* or divine sage of the first order, he is also a *Brahmádika,* a *Prajápati* and one of the seven stars of *Ursa Major.* E. अव before शास to govern, to instruct aff. क्त, the first vowel of the prefix rejected, also written वशिष्ठ and वसिष्ठ.

वश्य *mfn.* Docile, tame, humble, governable. [2]To be tamed or humbled. *m* A dependent, a slave. *n.* Cloves. E. वश subjection, यत् aff.

वष *r.* 1*st cl.* To kill or hurt.

वषट् *ind.* An exclamation used on making an oblation to a deity with fire. E. वह to bear or convey, aff. डषट्.

वक्क r. 1st and 10th cls. [1] To see. [2] To go.

वस, श्रीवस r. 1st and 10th cls. To dwell or inhabit. r. 2nd cl. To cover with dress, to wear as clothes. r. 10th cl. [1] To be affectionate, to love. [2] To cut or divide. [3] To kill. [4] To accept. इरवसु r. 4th cl. To be straight. With अधि prefixed. To sit upon, to occupy. With उप, To fast. With नि, [1] To dwell in or inhabit. [2] To dress. With प्र, To dwell abroad. With सम्, To cohabit.

वसति f. [1] A house, a dwelling. [2] Abiding, residence. [3] Night. E. वस to dwell, अति Uṇádi aff., ङीप् optionally added.

वसन n. [1] Cloth or clothes. [2] Covering, clothing. [3] A dwelling, a house. E. वस to be clothed, &c., aff. ल्युट्.

वसन्त m. [1] The spring season or its deified personification. [2] Dysentery, diarrhœa. [3] Small-pox. E. वस to dwell, Uṇádi aff. झच्.

वसन्तसख m. KÁMADEVA or CUPID. E. वसन्त spring and सखि the friend.

वसा f. [1] The serum or marrow. [2] Adeps, fat. E. वस to divide, अङ् and टाप् affs.

वसार n. Wish, purpose, desire.

वसि m. [1] Dwelling, abode. [2] A dwelling. E. वस to dwell, Uṇádi aff. इन्.

वसु mfn. [1] Sweet, sweet flavoured. [2] Dry, dried. n. [1] Wealth, thing, substance. [2] A gem, a jewel. [3] Water. [4] Gold. m. [1] A kind of demigod, of whom eight are enumerated, viz. DHAVA, DRUVA, SOMA or the moon, VISHNU, ANILA or wind, ANALA or fire, PRABHUSHA and PRABHÁVA. [2] AGNI or fire. [3] A ray of light. [4] The tie of a yoke. [5] KUVERA. [6] A tree in general. [7] A lake, a pool. [8] A rein, a halter. [9] ŚIVA. [10] The sun. E. वस to abide or dwell, Uṇádi aff. उ.

वसुकीट m. A supplicant, a beggar. E. वसु wealth, कीट a worm.

वसुदा f. The earth. E. वसु wealth and दा who gives.

वसुधर्म्मिका f. Crystal.

वसुधा f. The earth. E. वसु wealth, धा to have or contain, affs. क and टाप्.

वसुन्धरा f. The earth. E. वसु wealth, धृ to have, खच् aff.

वसुप्राण mfn. Fire or its deity, AGNI. E. वसु a Vasu, and प्राण life.

वसुल m. A deity, a divinity. E. वसु wealth, ला to have, aff. क.

वसूरा f. A whore, a harlot.

वस्क r. 1st cl. To go.

वस्क m. [1] Application, perseverance. [2] Going, motion. E. वस्क to go, aff. अच्.

वस्कराटिका f. A scorpion.

वस्त r. 10th cl. [1] To hurt or kill. [2] To go or move. [3] To ask, to beg.

वस्त m. A goat. n. A house. E. वस्त to kill, aff. अच्.

वस्ति mf. [1] The lower belly. [2] The bladder. [3] A glyster, syringe. [4] Abiding, dwelling. plur. only (-स्तय:) The ends of a cloth. E. वस to wear as clothes Uṇádi aff. ति, or वस to abide, क्तिन् aff.

वस्तिशिरस n. [1] The neck of the bladder. [2] The pipe of the glyster bag. E. वस्ति and शिरस् head.

वस्तु n. [1] Thing, matter, substance. [2] Natural disposition, essential property, nature, essence. [3] The pith or substance of any thing. [4] The main plot or subject of a poem or play. E. वस to abide, Uṇádi aff. तुन्.

वस्त्य n. A house. E. वस to abide, ति aff., and यत् added.

वस्त्र n. [1] Cloth, clothes, raiment [2] Covering, a cover. E. वस to wear as clothes, ष्ट्रन् Uṇádi aff.

वस्न m. Price. n. [1] Wages, hire. [2] Cloth, clothes. [3] Wealth. [4] Death. [5] Abid-

ing, dwelling. [6] Thing, substance. [7] Skin. E. वस to dwell, Unadi aff. न.

वस्नसा *f.* A tendon, a nerve. E. वस्न skin, सो to destroy, aff. क.

वस्निक *mfn.* [1] Hireling, mercenary. [2] Purchasable. [3] Relating to hire, wages, price, &c. E. वस्न hire, &c., and ठन् aff.

वह *r.* 1*st cl.* To bear, to carry. To flow as a stream. वह *r.* 10*th cl.* (वंहयति) To shine. *r.* 1*st cl.* (वल्भन) To grow or increase.

वह *m.* [1] Bearing, conveying. [2] Any vehicle or means of conveyance. [3] The shoulder of an ox. [4] Air, wind. [5] A road a way [6] Any male river. *f.* (-हा) A river. E. वह to bear, aff. घ.

वहंलिह *m.* An ox. E. वह the shoulder, लिह to lick, खश् aff.

वहत *m.* [1] An ox. [2] A traveller. E. वह to bear, Unadi aff. अत.

वहति *m.* [1] An ox. [2] A friend, a counseller. [3] Air, wind. *f.* (ती) A river. E. वह to bear, अति Unádi aff.

वहतु *m.* [1] An ox. [2] A traveller. E. वह to bear, Unádi aff. अतु.

वहन *n.* [1] Bearing, conveying. [2] Flowing, as a stream. [3] Any vehicle. [4] A raft, a boat. E. वह to bear, ल्युट् aff.

वहन्त *m.* [1] Air, wind. [2] An infant. E. वह to bear, Unádi aff. झच्.

वहल *mfn.* Hard, firm, compact. *n.* A raft, a float. E. वह to bear, aff. कलच्.

वहित्र *n.* A raft, a float, a vessel. E. वह to bear, Unádi aff. इत्र.

वहिरङ्ग *m.* [1] An external part, limb, member, property, &c. [2] A stranger. E. वहिस्, and अङ्ग a limb.

वहिरिन्द्रिय *n.* An organ of sense or perception, an organ of action E. वहिर् and इन्द्रिय organ of sense.

वहिर्लम्ब *mfn.* Obtuse-angular. E. वहिस्, and लम्ब a perpendicular.

वहिस् *ind.* Out, outwards, external. E वह to bear, aff. इस्.

वह्नीव *m.* A tendon, a nerve, a muscle.

वह्नि *m.* [1] Fire, or its deity AGNI. [2] Lead wort. [3] Marking-nut plant. [4] Appetite, digestion, the metaphorical fire of the stomach. E. वह to bear, and नि Unádi aff.

वह्निरेतस् *m.* ŚIVA. E. वह्नि fire and रेतस् semen.

वह्निवीज *n.* [1] Gold. [2] A particle, to be repeated as the peculiar prayer of fire in the *Tantra* system: the syllable *Ran* रं. E. वह्नि fire, वीज seed.

वह्य *n* [1] A vehicle, a conveyance of any sort. [2] A cart. E. वह to bear, aff. यत्.

वा *r.* 2*nd cl.* [1] To go or move. [2] To blow as the wind. With निर् prefixed, To blow out. [3] To hurt, to injure.

वा *ind.* A particle of, [1] Comparison, (as, like, so;) [2] Alternative or option, (or, either.) [3] Doubt and consideration, (or, whether:) [4] Exception, (only, no other,) [5] Asseveration or confirmation, (indeed, even, very,) [6] A conjunction, (and) [7] An expletive. E. वा to go, aff. क्विप्.

वांशिक *m.* [1] A flute player, a piper, a fifer. [2] A bamboo-cutter &c. E. वंश a pipe, aff. ठक् or ठन्.

वाक्कीर *m.* A wife's brother. E. वाच a speech, a phrase, and कीर parrot.

वाक्छल *n.* Prevarication, equivocation. E. वाक् speech, छल disguise, fraud.

वाक्य *n.* [1] A sentence. [2] A rule or aphorism. [3] Speech. [4] (In astronomy,) The solar process for all astronomical computations. E. वच to speak, ण्यत् aff.

वाक्यखण्डन *n.* Refuting or criticising an assertion. E. वाक्य and खण्डन breaking.

वाक्यविन्यास *m.* Syntax, order, or arrangement of a sentence. E. वाक्य and विन्यास disposition.

वाञ्छ, वाञ्छि *r.* 10*th cl.* To desire.

वागर *m.* [1] A sage, a holy man. [2] A

scholar, a *Paṇḍit.* ³ A hero, a brave man. ⁴ Certainty, ascertainment. ⁵ A whetstone. ⁶ An obstacle, an impediment. ⁷ Submarine fire. ⁸ A wolf. E. वाक् speech, ऋ to go, aff. अप्.

वागा *f.* A bridle.

वागार *mfn.* Breaking promise or faith, disappointing, a disappointer. E. वाक् speech, ऋ to go, उण् aff.

वागीश *mfn.* Eloquent, well spoken. *m.* ¹ An author, an orator, a poet, &c. ² BRAHMÁ. E. वाक् speech, ईश master.

वागुरा *f.* A net, a snare, a noose. E. वा to hurt, उर Uṇádi aff., and गन् augment.

वागुरिक *m.* A hunter, a deer-catcher. E. वागुरा a net, aff. ठक्.

वागुलि *m.* The betel-bearer. E. वाक् speech, गुर to obey, क्कि aff.

वाग्डम्बर *m.* Graceful or eloquent language.

वाग्दण्ड ¹ Reproof, reprimand. ² Restraint or control of speech. E. वाक् and दण्ड punishment.

वाग्दत्त *mfn.* Promised. *f.* (-त्ता) A virgin betrothed. E. वाच् and दत्त given.

वाग्दल *n.* A lip. E. वाक् speech, दल a leaf.

वाग्मिन् *mfn.* ¹ Loquacious, talkative. ² Speaking well, eloquent. *m.* A name of VRIHASPATI. E. वाच् speech, ग्मिनि aff.; also वाग्गिमन्.

वाग्य *mfn.* ¹ Speaking little, and cautiously or humbly. ² Speaking truly. *m.* ¹ Humility वाच speech, यत् aff.

वाग्याम *m.* A dumb man, one silent from necessity. E. वाच् speech, यम to restrain, aff. घञ्.

वाग्विलास *m.* Graceful or elegant speech. E. वाक् and विलास sport.

वाग्व्यापार *m.* ¹ Manner, style or habit of speaking. ² Customary phraseology. E. वाक् and व्यापार usual practice.

वाङ्क *m.* The ocean, the sea. E. वङ्क a bend or creek, aff. अण्.

वाङ्मय *mfn.* ¹ Eloquent, rhetorical. *n.* ¹ Eloquence. ² Rhetorical composition, rhetoric, belles lettres. *f.* SARASWATÍ. E. वाक् speech and मयट् aff.

वाङ्मुख *m.* The opening of a speech. E. वाच् speech, मुख biginning.

वाच् *f.* ¹ Speech. ² Speaking. ³ SARASVATÍ, the goddess of speech. ⁴ A phrase, a proverb. E. वच to speak, aff. क्विप्, and the vowel made long.

वाचंयम *m.* A holy sage, practising rigid taciturnity, devoid of passions, and unmoved by pain or pleasure. E. वाच् speech, यम to restrain, aff. खच्.

वाचक *mfn.* ¹ Declaratory, explaining, speaking. ² Verbal, expressed by words *m.* ¹ A word, a significant sound. ² A speaker. ³ A messenger. E. वच to speak, aff. ण्वुल्.

वाचनिक *mfn.* ¹ Verbal. ² Textual. E. वचन and ठक् aff.

वाचस्पति *m.* VRIHASPATI. E वाच् speech, in the sixth case, पति master.

वाचा *f.* Speech. E. वाच् as above, and टाप् added.

वाचाट *mfn.* Talkative.

वाचाल *mfn.* Talkative, chattering, gabbling. E. वाच् speech and आलच् aff.

वाचिक *mfn.* Verbal. *n.* News, tidings, intelligence. E. वाच् speech, aff. ठक्.

वाचिकपत्र *n.* ¹ A letter, a despatch. ² A newspaper, a gazette. E. वाचिक news, and पत्र a leaf.

वाचिकहारक *m.* ¹ A letter, an epistle. ² A messenger, a courier. E. वाचिक news, हृ to convey, aff. ण्वुल्.

वाञ्छ वाञ्छि. *r.* 1*st cl.* To wish or desire.

वाच्य *mfn.* ¹ Vile, bad. ² Contemptible, low, outcast. ³ Fit or proper to be spoken. ⁴ Attributive, adjective, to be predicated of any thing ⁵ Declinable as an adjective, taking the three genders. *n.* ¹ Blame, reviling. ² A predicate, that which may be

said of any thing. [3] (In grammar.) The voice or mode of a verb. E. वच to speak, aff. ण्यत्.

वाच्यता *f.* [1] Infamy, ill repute. [2] Blame, reproach. [3] The quality of that which may be said of any thing. [4] Conjugation. E. तल् added to the preceding; also with त्व, वाच्यत्व.

वाज *mn.* A wing. *m.* [1] The feather of an arrow. [2] Speed. [3] Sound. [4] A *Muni.* *n.* [1] *Ghee* or clarified butter. [2] Water. [3] A prayer which concludes a sacrifice. [4] Rice offered at a sacrifice. E. वज to go, aff. घञ्.

वाजिन् *m.* [1] A horse. [2] An arrow. [3] A bird. *f.* (जिनी-) A mare. E. वाज speed or a feather, &c., and इनि *poss.* aff.

वाञ्छन *n.* Desiring, wishing. E. वाञ्छि to desire, ल्युट् aff.

वाञ्छा *f.* Wish, desire. E. वाञ्छि to wish, aff. अच्.

वाट् *ind.* An exclamation on making an offering of boiled butter.

वाट *mfn.* [1] An enclosure. [2] A road. [3] A mud wall, a bound, hedge or any enclosure of a town or village, &c. *f.* [1] The site of a building. [2] A house, a dwelling. E. वट to surround, aff. घञ्.

वाटिका *f.* [1] The site of a house. [2] A garden, an orchard. E. कन् added to वाटि.

वाड, वाड् *r.* 1*st cl.* To bathe, to dive and emerge.

वाडवेय *m.* A bull.

वाढ *mfn.* [1] Much, abundant, exceeding. [2] Hard, firm. *adv. n.* or *ind.* (-ढं) [1] Much, excessively. [2] Very well. [3] A particle signifying conclusion, deduction. E. वह to take, to bear, aff. क्त, and the form. irr.

वाण *m.* [1] An arrow. [2] A name of fire. [3] The name of a sovereign considered also as an *Asur* or infernal being, the son of BÁLI, and destroyed by VISHNU. [4] The udder of a cow. [5] Alone, solitary. [6] A pipe, a fife, a flute. E. वण or बण to sound or go, aff. घञ्.

वाणदण्ड *m.* A weaver's loom. E. वाण an arrow, and दण्ड a stick.

वाणवार *m.* [1] Armour. [2] A breastplate, a cuirass. E. वाण an arrow, वृ to cover or screen, aff. घञ्.

वाणिज्य *n.* Traffic, trade: see वाणिज्य.

वाणी *f* [1] SARASVATÍ, the goddess of speech. [2] Speech, sound. E. वण to sound, aff. इञ्, and ङीप् added.

वात *r.* 1*st cl.* [1] To go. [2] To serve. [3] To be happy. [4] To give pleasure in travelling. [5] To blow gently, to fan or ventilate.

वात *m.* [1] Air, wind. [2] Rheumatism, gout. E. वा to go, Unádi aff. तन्.

वातकेतु *m.* Dust. E. वात wind and केतु a symbol.

वातकेलि *m.* [1] Speaking in murmurs, especially amorous converse. E. वात wind, केलि playing.

वातगुल्म *m.* [1] A gale, a high wind. [2] Acute gout or rheumatism. E. वात wind, गुल्म a cluster, a quantity.

वातज्वर *m.* Fever arising from vitiated wind. E. वात and ज्वर fever.

वातशुडा *f.* [1] A gale, a high wind. [2] Acute gout or rheumatism. [3] A handsome woman. E. वात wind, शुड to reap, aff. क, deriv. irr.

वातप्रमी *m.* A swift antelope. E. वात the wind, प्र before मा to measure to surpass or outgo, Unádi aff. ईप्.

वातरायण *m.* [1] An arrow. [2] An arrow' flight, a bow shot. [3] A saw. [4] Th peak of a mountain. [5] A mad ma one wild or intoxicated, either lite ally or figuratively. [6] An idler, on who lives to no purpose. [7] A sort (pine tree. E. वातर and अयन going.

वातस्कन्ध *m.* [1] A gale, a breeze. [2] Th

rainbow. ² A bribe. E. वात wind, रुष to rage, aff. क्त.

वातरोग n. Rheumatism, gout. E. वात wind and रोग disease.

वाताय n. A leaf. E. वात wind, अय to go, aff. अच्.

वातायन n. ¹ A window, loop-hole. ² A porch, a portico, a pavilion. m. A horse. E. वात the wind, and अयन going.

वातायु m. An antelope, a deer. E. वात wind, अय to go, aff. उण्.

वाति m. Air, wind. E. वा to go, Unádi aff. अति.

वातुल mfn. ¹ Gouty, rheumatic. ² Mad, crazy. m. A whirlwind, a gale. E. वात wind, &c., and उलच् aff.; more commonly वातूल.

वातुलि f. A large bat, commonly the flying-fox. E. वात wind, उलि aff., form. irr.

वात्या f. Strong wind, a gale, a whirlwind, a hurricane. E. वात wind, यत् implying quantity.

वात्सीपुत्र m. A barber. E. वात्सी a girl born of a *Súdra* woman by a *Bráhman* and पुत्र son.

वात्स्यायन m. The name of a *Muni*. E. वात्स्य the father of the sage, and फक् aff. of descent.

वाद m. ¹ Demonstrated conclusion, reply, result. ² Discourse, discussion, defined as the speech of one desirous to know the truth. ³ A plaint, an accusation. ⁴ Sound, sounding. E. वद to speak, aff. घञ्.

वादन n. Sound, sounding. E. वद to sound, causal form, aff. ल्युट्.

वादरायण m. A name of VYÁSA the compiler of the *Vedas*, and reputed author of the *Puráṇas*, &c. E. वादर a place of pilgrimage, अयन going, aff. अण्.

वादानुवाद m. Attack and rejoinder, plaint and reply. E. वाद and अनुवाद subsequent dispute.

वादि mfn. Wise, learned, skilful, sage. E. वद to speak, इञ् Unádi aff.

वादित्र n. A musical instrument. E. वद to sound, Unádi aff. णित्रन्.

वादिन् mfn. ¹ Speaking, discoursing. ² Asserting, declaring. m. ¹ A sage, an expounder of the law and the *Sástras*. ² A plantiff, an accuser. ³ A key note. E. वद to speak, णिनि aff.

वादिश m. A learned and virtuous man, a sage, a seer. E. वादि truth or true conclusion and श्यच् aff.

वाद्य n. Any musical instrument. E. वद to sound, aff. ण्यत्.

वाद्यभाण्ड n. ¹ A multitude of musical instruments, a band. ² Any musical instrument. E. वाद्य and भाण्ड assemblage or vessel.

वाध, वाधृ r. 1st cl. To distress, to give pain: more correctly बाध.

वाधुक्य n. Marriage. E. वधुका a wife, ष्यञ् aff.

वाधू f A vessel, a boat, a raft. E. वह to bear, aff. ऊण्; form. irr.

वान mfn. subst. Dry fruit. adj. Dry, dried. n. ¹ Living. ² Going, moving. ³ A mat of straw. ⁴ A heavy sea, the rolling of water from wind, &c., hence the high tide in the *Indian* rivers, commonly called the *Bore* ⁵ A hole in the wall of a house. ⁶ A perfume, a fragrance. mfn. Relating to a wood, a house, &c.: see वन. n. A number or multitude of woods. E. वै to dry or wither, aff. क्त form irr. also वन to sound, aff. घञ्; or वन a wood, water, a house, &c. and अण् referential aff.

वानप्रस्थ m. ¹ The *Bráhmaṇ* of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds; the hermit, the anchoret. E. वन a wood, अण् aff. वान a soli-

tude in the woods, &c., प्रस्थ who goes forth to.

वानर *mf.* An ape, a monkey. E. वान what relates to a wood, रा to get, aff. क; or वा implying resemblance, and नर a man, or वन a wood, रम to play, aff. ड, and अण् added.

वानरेन्द्र *m.* [1] The monkey chief, SUGRÍVA. [2] HANUMÁN. E. वानर and इन्द्र chief.

वान्ति *f.* Vomiting, ejecting from the mouth. E. वम to vomit, क्तिन् aff.

वान्या *f.* A multitude of groves or thickets. वन a wood, यञ् aff. of multitude; also with यत् aff. वन्या

वाप *m.* [1] Shaving. [2] Sowing seed. [3] Weaving. E. वप to sow seed, &c., aff. घञ्.

वापदण्ड *m.* Weaver's loom. E. वाप weaving, दण्ड a stick; also वायदण्ड.

वापि *f.* (पि: or पी) A large oblong pond, a pool, a lake. E. वप to sow seed, Unádi aff. इञ्; and ङीष् optionally added.

वाम *mfn.* [1] Left, not right. [2] Reverse, inverted. [3] Beautiful, pleasing [4] Vile, wicked. [5] Short. [6] Crooked. *m.* [1] ŚIVA. [2] KÁMA or CUPID. An udder, a breast. [4] An animal, [5] A snake. *n.* Wealth, possessions. *f.* (मा) [1] A woman. [2] GAURÍ. [3] LAKSHMÍ. [4] SARASVATÍ. *f.* [1] A mare. [2] A she-ass. [3] A young female elephant. [4] The female of the jackal. E. वा to go, Unádi aff. मन्.

वामन *mfn.* [1] Short, dwarfish, [2] Depressed. [3] Low, vile, base. *m.* [1] VISHṆU in his character of the dwarf, in which he appeared on his fifth descent from heaven, to prevent BALI from obtaining dominion of the three worlds. [2] The elephant that supports the south quarter. E. वम to eject from mouth, and ल्यु or ल्युट् aff.

वामलूर *m.* An ant or mole hill. E. वाम inverted, reversed, लू to cut, aff. रक्.

वामिल *mfn.* [1] Proud, haughty, intolerant. [2] Handsome, beautiful. E. वम to eject from the mouth, aff. इलच्..

वाय *m.* Weaving. E. वे to weave. घञ् aff.

वायक *m.* A number, a multitude, a heap. E. वय to go, ण्वुल aff.

वायदण्ड *m.* A weaver's loom. E. वाय weaving, दण्ड a stick.

वायन *n.* [1] Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast. [2] Sweetmeats or cakes, part of an offering to a deity, or prepared on particular occasions, as marriages, &c. and sent as presents to friends and acquaintances. E. वा to go, ल्युट् aff.; also वायनक *n.*

वायव *mfn.* Windy, relating or belonging to wind. *f.* The quarter or region of the wind; the northwest. E. वायु air, wind, and अण् aff., *fem.* aff. ङीप्.

वायव्य *mfn.* See the above.

वायस *m.* [1] A crow. [2] Turpentine. E. वय to go, Unádi aff. असच्.

वायु *m.* [1] Air, wind, or its personified deification. [2] The air of the body. E. वा to go, उण् Unádi aff., and युक् augment.

वायुगुल्म *m.* [1] A whirlpool, an eddy. [2] A whirlwind, a hurricane. E. वायु wind, and गुल्म a cluster.

वायुदारु *m.* A cloud. E. वायु wind, दृ to scatter, aff. उण्.

वायुफल *n.* [1] The rainbow. [2] Hail. E. वायु wind, and फल fruit.

वायुरोषा *f.* Night. E. वायु wind, रुष् to rage, aff. अच्.

वायुवाह *m.* Smoke, vapour. E. वायु the wind, and वाह vehicle.

वायुसख *m.* Fire. E. वायु wind, and सखि friend, aff. टच्; also वायुसखि.

वार् *n.* Water. E. वृ to surround, aff. क्विप्.

वार *m.* [1] A multitude, a quantity, a

flock or herd. [2] Occasion, opportunity. [3] A day of the week. [4] A moment. [5] A name of Śiva. [6] A door-way, a gate. *n.* (-रं) *adv.* A time. E. वृ to cover, to choose, &c., aff. घञ्.

वारक *mfn.* Opposing, obstructing, an obstacle, *m.* [1] A horse's paces. [2] A horse. [3] The seat of pain. E. वृ to choose, &c. णवुल् aff.

वारकिन् *m.* [1] The ocean. [2] A horse with good marks. [3] An enemy. [4] An ascetic, one living upon leaves, &c. E. वारक an obstacle, &c., इनि aff.

वारकीर *m.* [1] A wife's brother. [2] Marine fire. [3] A louse. [4] A small comb. [5] A horse of high spirit, a charger. [6] A porter. E. वार an obstacle, कॄ to scatter, aff. अच्.

वारङ्क *m.* A bird in general. E. वार water, अकि to go, aff अच्.

वारङ्ग *m.* The handle of a sword or knife, &c. E. वृ to select, aff. अङ्गच्.

वारट *n.* [1] A field. [2] A number of fields. *f.* A goose; also वारटा. E. वार् water, अट to go, aff. अच्.

वारण *n.* [1] Resistance, opposition. [2] Defence, guarding. [3] Guarding, warding. *m.* [1] Armour, a cuirass, or mail for the body. [2] An elephant. E. वृ to cover or screen, to defend, aff. ल्युट्.

वारम्वारम् *ind.* Repeatedly, again and again. E. वार a day, a time, repeated.

वारला *f.* [1] A wasp. [2] A goose. E. वार a flock, a flight, ला to get, क and टाप् affs.; also वरला, &c.

वारवधू *f.* The chief of a set of harlots. E. वार a number and वधू wife.

वारवाण *mn.* Armour for the body or breast. E. वार opposing, वाण an arrow; also वाणवार.

वारवाणि *m.* [1] A player on the flute. [2] A singer, a musician. [3] A judge. [4] A year. *f.* [1] The chief of a set of harlots. [2] A whore. E. वार a multitude, वाणी speech.

वारविलासिनी *f.* A harlot, a whore. E. वार a multitude and विलासिनी a wanton.

वाराङ्गना *f.* A harlot. E. वार and अङ्गना a woman.

वाराणसी *f.* The holy city *Benares.* E. वर best, अनस् water, affs. अण् and ङीप्, i. e. the Ganges on which it stands; also वराणसी.

वाराह *mfn.* Relating to a boar. *f.* [1] An esculent root, a *Yam.* [2] One of the divine mothers. [3] A measure. [4] The earth. [5] A sow. E. वराह a hog or Vishṇu, &c., अण् aff., and ङीप् *fem.* form.

वारि *n.* [1] Water. *f.* [1] Sárasvatí, the goddess of speech. [2] The place where an elephant is tied or fastened. [3] A captive, a prisoner. *f.* [1] A water-pot. [2] The rope that fastens an elephant. [3] A hole or trap for catching elephants. E. वृञ् to surround, Uṇádi aff. इञ्.

वारिचर *mfn.* Aquatic. *m.* A fish. E. वारि water and चर what goes.

वारिज *mfn.* Aquatic, born or produced in or by water. *m* [1] A conch shell. [2] Any bivalve shell. *n.* [1] A lotus. [2] Salt. E. वारि water, and ज born.

वारितस्कर *m.* A cloud. E. वारि water, तस्कर a thief.

वारित्रा *f.* A sort of umbrella. E. वारि water, त्रा to preserve, affs. क and टाप्.

वारिधि *m.* The sea, E. वारि water, धा to contain. aff. कि.

वारिनिधि *m.* The sea, the ocean. E. वारि water and निधि a receptacle.

वारिमसि *n.* A cloud. E. वारि water, मसि ink.

वारिमुच् *m.* A cloud. E. वारि water and मुच् what emits.

वारीट *m.* An elephant. E. वारि the trap for an elephant, अट to go, aff. अच्. form. irr.

वारु *m.* A war-elephant carrying a standard. E. वृ to cover, aff. उण्.

वारुण्ठ *m.* A bier, the bed on which the corpse is caried. E. वृ to cover, aff. उठञ्.

वारुणि *m.* The saint AGASTYA. E. वरुण and इञ् aff, of descent.

वारुणी *f.* [1] Any spirituous liquor. [2] The west, the region of VARUṆA. [3] The 25th lunar asterism. E. वरुण the deity VARUṆA, अण् and ङीप् affs.

वारेण *ind.* Frequently, repeatedly. E. वार a time in the third case.

वार्णिक *m.* A scribe, a writer. E. वर्ण a letter, ठञ् aff.

वार्त्त *mfn.* [1] Well, healthy, [2] Following any business or profession. *m.* [1] Health. [2] Chaff. *f.* [1] Tidings, news, intelligence. [2] Rumour, report. [3] Livelihood, business, profession. [4] Agriculture or trade. [5] Abiding, staying, being. E. वृत्ति being, &c., aff. अण्.

वार्त्तायन *m.* A spy, an emissary, an embassador. E. वार्त्ता news and अयन going.

वार्त्तावृत्ति *m.* A householder E. वार्त्ता news, and वृत्ति business.

वार्त्तिक *mfn.* [1] Relating to news. [2] Commentatory, explanatory. *m.* [1] An intelligencer, an agent or envoy. *n.* A gloss, a commentary. *f.* A quail. E. वृत्ति news, &c. or a comment, aff. ठक्

वार्द्दर *n.* [1] Silk. [2] Water. [3] A conch shell. [4] Speech. E. वार् water, दृ to divide, aff. अप्.

वार्द्दल *n.* A rainy day, bad weather, &c. *m.* An ink-stand. E. वार् water, and द what gives, वार्द a cloud, ला to take, aff. क.

वार्द्धक *n.* [1] A number of old men. [2] Old age. [3] The infirmity, &c. of old age. E. वृद्ध old, वुञ् aff.

वार्द्धि *m.* The ocean. E. वार् water, धा to have, aff. कि.

वार्द्धुषि *m.* A usurer. E. वृद्धि interest or increase, वृधुषि substituted, aff. ठक्, also वार्द्धुषिक, form. irr.

वार्द्धुष्य *n.* Usury, loan, interest. E. वृद्धि increase, aff. ष्यञ्, form. irr.

वार्द्ध्र *nf.* A thong. E. वृध to increase, to lengthen, aff. ष्ट्रन्, and अञ् added.

वार्म्मण *n.* A number of coats of mail. E. वर्म्मण armour, aff. अण्.

वार्म्मिण *n.* A number of men in armour. E. वर्म्मिन् a man in armour, and अण् aff.

वार्व्वट *m.* A boat, a vessel. E. वार् water, वट to surround, aff. अच्.

वार्षुक *mfn.* Sprinkling, wetting, that which sprinkles, &c. E. वृष to sprinkle, उकञ् aff.

वार्हस्पत्य *n.* Ethics, morality. E. वृहस्पति the supposed original author of this science and यञ aff.

वालक *m.* [1] A bracelet. [2] A finger-ring. E. वल to surround, aff. णवुल्.

वाल्मीक *m.* The author of the *Rámáyaṇa.* E. वल्मीक an ant-hill, aff. अण्, with इञ् aff. वाल्मीकि.

वावदूक *mfn.* Talking much, gabbling, prattling. E. वद to speak, Uṇádi aff. ऊक, the root reiterated.

वावृत *r.* 4*th cl.* वावृतु [1] To choose or select. [2] To serve.

वाश, वाश्र *r.* 4*th cl.* [1] To sound. [2] To cry as a bird. [3] To call.

वाशन *n.* The cry or song of birds, bees and the like. E. वाश to sound as a bird, ल्युट् aff.

वाशि *m.* Fire. E. वाश to sound, Uṇádi aff. इञ्.

वाशुरा *f.* Night. E. वाश to sound, Uṇádi aff. उरच्.

वाश्र *m.* A day. *n.* [1] An edifice, a dwelling, a building. [2] A place where four roads meet. E. वाश to sound, Uṇádi aff. रक्; also read वास्र.

वाष्कल *mfn.* Large, great. *m.* A warrior.

वाष्प *m.* [1] Vapour, hot mist, steam, &c. [2] A tear. [3] Iron. *f.* A drug. E. वा to go, or वै to dry, aff. प, form. irr.

वास *r. 10th cl.* To perfume, to incense, to fumigate, &c. **वास** *r. 4th cl.* To sound, especially as a bird.

वास *m.* [1] A house, a habitation. [2] Site, situation, abode. [3] Cloth, clothes. [4] Perfuming. E. **वस** to dwell, aff. **घञ्**, or **वास** to fumigate, aff. **अच्**.

वासकसज्जा *f.* A woman dressed with all her ornaments, and having her apartments, &c. decorated to receive her lover. E. **वास** clothes, **कन्** pleonasm, and **सज्जा**.

वासकर्णी *f.* A hall, where public exhibitions are held. E. **वास** a house, **कर्ण** the ear, aff. **ङीप्**.

वासत *m.* An ass.

वासन *mfn.* Fit for clothes, or a dwelling &c. *n.* [1] Perfuming, fumigating [2] Cloth, clothes. [3] Abiding, abode. [4] Knowledge. [5] A water-jar. [6] A box, a basket, a vessel, &c. [7] An envelope. [8] Any receptacle. [9] Steeping, infusing. *f.* [1] The knowledge of any thing derived from memory, the present consciousness of past perceptions. [2] Fancy, imagination. [4] Trust, confidence. [3] Ignorance. E. **वस** to dwell, &c., aff. **युच्**; or **वसन** clothes. and **अण्** aff.

वासर *mn.* A day. E. **वस** to abide, in the causal form, Uṇádi aff. **अर**.

वासरसङ्ग *m.* Morning. E. **वासर** and **सङ्ग** connexion.

वासव *m.* INDRA. *f.* The mother of VYÁSA. E. **वसु** a *Vasu*, and **अण्** aff.

वासस् *n.* Cloth, clothes. E. **वस** to cover or clothe, aff. **असुन्**.

वासि *mf.* A small hatchet an adze. *m.* Abiding. E. **वस** to abide, Uṇádi aff. **इञ्**.

वासिष्ट *n.* Blood.

वासु *m.* [1] A name of VISHṆU. [2] The soul, or the SUPREME BEING considered as the soul of the universe. E. **वस** to abide **उण्** Uṇádi aff.

वासुकि *m.* The serpent VÁSUKI, sovereign of the snakes. E. **वसु** a jewel, **क** the head, **वसुक** here said to be a name of KAŚYAPA, aff. of descent **इञ्**.

वासुदेव *m.* [1] KRISHṆA. [2] A descendant of VASUDEVA. E. **वसुदेव** the father of the deity, and **अण्** patronymic, aff.

वासुरा *f.* [1] Night. [2] The earth. [3] A woman. [4] A female elephant. E. **वास** to perfume, or **वस** to abide, in the causal form, aff. **उरच्**.

वासू *f* A young girl, (in theatrical language.) E. **वस** to abide aff. **ऊ**.

वास्तव *mfn.* [1] Determined, fixed, [2] Real, substantial. *n.* An appointment. E. **वस्तु** thing, **अण्** aff.

वास्तविक *mfn.* [1] Real, genuine. [2] Determinate. E. **वस्तु** and **ठक्** aff.

वास्तव्य *mfn.* [1] To be abided or dwelt in. [2] To be taken care of. *m.* A kinsman, a dependant. E. **वस** to dwell, causal form, aff. **तव्यर्**.

वास्तु *mn.* [1] The site of a habitation. [2] A house, a habitation. E. **वस** to dwell, Uṇádi aff. **तुन्**.

वाह वाहृ *r. 1st cl.* To endeavour.

वाह *m.* [1] A horse. [2] A bull. [3] Air, wind. [4] The arm. [5] A buffalo. [6] A vehicle. [7] A bearer, a porter. E. **वह** to bear. aff. **घञ्**.

वाहक *m.* [1] A horseman. [2] A porter, a carrier. E. **वह** to bear, aff. **ण्वुल्**.

वाहन *n.* [1] A vehicle. [2] Carrying, conveying, &c. [3] Making exertion. E. **वह** to bear, in the causal form, or **वाह** to endeavour, **ल्युट्** aff.

वाहस *m.* [1] A large snake. [2] A water-course. E. **वह** to bear, in the causal form, aff. **असच्**.

वाहिक *m.* [1] A large drum. [2] A car &c. drawn by oxen. E. **वाह** bearing, and **ठक्** aff

वाहिनी *f.* An army. [2] A body of forces, consisting of 18 elephants, 81 cars, 243 horses, 405 foot, a cohort, a battalion. [3] A river. E. **वाह** a vehicle, &c., aff. **इनि**.

वाह्य *mfn.* [1] To be carried or borne.

² Outer, external. *n.* A carriage, a vehicle. *m.* A beast of burthen. E. वह to bear, aff. ण्यत्.

वाल्हीक *m.* ¹ A country lying north-west of *Afghanistan*, *Balkh*. ² A horse from *Balkh*. *n.* ¹ Saffron. ² Asafœtida. E. बल्ह to be preeminent, इकन् or ईकन् aff., वह्लिक or वह्लीक; again, अण् pleonastic or derivative added, वाह्लिक or वाह्लीक.

वि *mf.* ¹ A bird. ² The eye. ³ Heaven. ⁴ The region of the wind. *ind.* A particle and prefix, implying. ¹ Certainty, ascertainment, as विवेक्तुं to determihe, to judge. ² Separation, disjunction, as वियोक्तुं to disjoin. ³ Aversion, repugnance, as विरोद्धुं to oppose. ⁴ Impatience, intolerance, as विमर्ष्टुं to be impatient. ⁵ Variety, difference, विशेष्टुं to distinguish. ⁶ Cause, motive, विधातुं to prescribe or order. ⁷ Motion, progress, विचरितुं to go. ⁸ Privation, विशातुं to take away. It generally corresponds to the *English* adjuncts, *a, ex, de, dis, in, un,* &c. and is frequently an expletive. E. वा to go, Uṇádi aff. इन्.

विंश *mfn.* Twentieth. E. विंशति twenty and डट् aff.

विंशक *mfn.* Twenty collectively. E. विंशति, and वुन् aff.

विंशति always *f. sing.* Twenty, a score.

विंशतिक *mfn.* Worth twenty, produced from or bought with twenty, &c. E. विंशति twenty, and कन् added.

विंशतितम *mfn.* Twentieth. E. विंशति and तमट् aff.

विंशिन् *m.* Twenty, a score. E. विंशति and डिन् aff.

विकच *mfn.* ¹ Blown, expanded, spread. ² Bald. *m.* ¹ A *Bauddha* mendicant. ² The planet Ketu, or the personified descending node. E. वि apart, separate, कच to go, aff. अच्, or वि privative and कच hair.

विकट *mfn.* ¹ Large, great. ² Formidable, horrible. ³ Large-toothed. ³ Beautiful, pleasing. ⁵ Changed in form or appearance. ⁶ Obscure, obsolete. *n.* A boil, a tumour. E. वि implying separation or expansion, कट to go or be, aff. अच्, or with कटच् aff.

विकत्थन *mfn.* ¹ Speaking idly. ² Praising ironically. ³ Vaunting, boastful. *n.* ¹ Irony. ² Praise in general. ³ Assigning any thing to an unreal origin. ⁴ Boasting. ⁵ Repeating, proclaiming. E. वि implying difference or extension and कत्थन praising.

विकत्था *f.* ¹ Praise. ² Irony, ³ Boasting. ⁴ Repeating. E. वि, कत्थ to praise अङ् and टाप् affs.

विकर *m.* Sickness, disease. E. वि implying difference, and कर making.

विकर्त्तन *m.* ¹ The sun. ² A son who has usurped his father's kingdom. E. वि before कृत to cut, aff. ल्युट्.

विकर्ष *m.* An arrow. E. वि separate कृष to attract, अच् aff.

विकल *mfn.* ¹ Confused, agitated. ² Defective, imperfect. ³ Decayed, waned. *n.* The $\frac{1}{60}$th of a *Kalá*, the second of a degree. E. वि privative and कला a digit of the moon, &c.

विकल्प *m.* ¹ Error, ignorance, mistake. ² Alternative, option. ³ Doubt, indecision. ⁴ (In rhetoric,) Antithesis. ⁵ (In grammar, &c.,) Admission of more than one form or rule. E. वि distinction and कल्प making &c.

विकश्वर *mfn.* Opening, expanding. E. वि separately, कश to go, वरच् aff.

विकष्वर *mfn.* Opening, expanding. E. वि before कष to go, aff. वरच्; also विकश्वर.

विकस *m.* The moon. *f.* *Bengal* madder. E. वि before कस to go, aff. अच्.

विकार *m.* ¹ Change of form or nature, alteration or deviation from the natural state. ² Sickness, disease. ³ Pas

sion, feeling, emotion. E. वि implying alteration कृ to make, aff. अण्.

विकाल *m.* Twilight. E. वि implying prohibition, and काल time.

विकालक *m.* Evening, twilight. *f.* A sort of *Clepsydra* or water clock. E. वि before काल time, and कन् added.

विकाश *m.* [1] Solitude, loneliness. [2] Display, manifestation. [3] Opening, expanding. [4] Budding, blowing. [5] Pleasure, enjoyment. [6] Ether, heaven. E. वि before काश to shine, aff. घञ्.

विकाशन *n.* [1] Expansion, extent. [2] Manifestation. [3] Blowing. E. विकाश and ल्युट् aff.

विकिर *m.* [1] A bird in general. [2] A well. [3] A fallen fragment, a scattered portion. [4] Scattering. E. वि apart कॄ to scatter, क aff.

विकुर्व्वाण *mfn.* [1] Joyful, cheerful, happy. [2] Undergoing or making a change of form, &c. E. वि before कृ to make or do, चानश or शानच् aff.

विकुस *m.* The moon. E. वि before कस to shine, रक् Unadi aff.

विकूणन *n.* A side glance, a leer, a wink. E. वि before कूण to contract or close, aff. ल्युट्.

विकूणिका *f.* The nose. E. वि before कूण to sound, aff. ण्वुल्, *fem.* form.

विकृति *f.* [1] Change of any kind, as of purpose, mind, form, nature, &c. [2] Sickness, disease. [3] Fear, apprehension. [4] Spirituous liquor. E. वि implying alteration or reverse, कृ to make, aff. क्तिन्.

विक्रम *m.* [1] Heroism, prowess. [2] Great power or strength. [3] Walking, going. [4] Overpowering, overcoming. [5] Strength in general. [6] The name of a sovereign of *Ougein:* see विक्रमादित्य. E. वि before क्रम to go, to move, to walk, aff. घञ्.

विक्रमादित्य *m.* The name of a celebrated prince, the sovereign of *Ougein*, and reputed founder of an era still in use amongst the *Hindus*, commencing 56 years before the *Christian* era. E. विक्रम power and आदित्य the sun.

विक्रमिन् *m.* [1] A lion. [2] A hero. E. विक्रम strength, valour, इनि aff.

विक्रय *m.* Sale, selling, vending. E. वि before क्री to buy, अच् aff.

विक्रयानुशय *m.* Rescission of sale. E. विक्रय and अनुशय, doubt.

विक्रयण *n.* Selling, vending. E. वि reverse, क्री to buy, ल्युट् aff.

विक्रयिक *m.* A vender, a dealer, a salesman. E. विक्रय sale, ठन् aff.

विक्रयिन् *m.* A seller, a vender. E. विक्रय sale, इनि aff.

विक्रान्त *mfn.* [1] Valiant, mighty. [2] Overcoming, victorious. *m.* [1] A hero, a warrior. [2] A lion. *n.* Valour. E. वि before क्रम to go, aff. क्त, in an active sense.

विक्रान्ति *m.* [1] A horse's canter or gallop. [2] Prowess, heroic strength and valour. [3] Great power or strength. E. वि before क्रम to go, aff. क्तिन्.

विक्रायक *m.* A vender, a seller. E. वि before क्री to buy, ण्वुल् aff.

विक्रिया *f.* Change of mind, form, purpose, condition, &c. E. वि implying reverse, and क्रिया action; see विकार.

विक्रुष्ट *mfn.* [1] Harsh, rugged, or unkind. (as speech.) [2] Called out, exclaimed. *n.* [1] A cry of alarm or for help. [2] Abuse. E. वि before क्रुश to call, aff. क्त.

विक्रोशन *n.* [1] Abusing. [2] Calling out. E. वि before क्रुश to curse, ल्युट् aff.

विक्लव *mfn.* Overcome with fear or agitation, confused. E. वि before क्लु to go, aff अच्.

विक्लिन्न *mfn.* [1] Old. [2] Withered, shrivelled, decayed. [3] Wet, moist. E. वि before क्लिद to moisten, aff. क्त.

विक्षाव *m.* [1] Cough. [2] Sound. E. वि before क्षु to sound, aff. घञ्.

विक्षेप *m.* [1] Casting, throwing, or throw-

ing away. ² Sending, dispatching. ³ Confusion, perplexity. ⁴ Looking about vaguely or wildly as of a woman for her absent lover. ⁵ Refuting an argument, establishing its falsehood. ⁶ Celestial latitude. E. वि before क्षिप to throw, aff. घञ्.

विक्षेपण *n.* ¹ Scattering, dispersing. ² Sending, dispatching. ³ Throwing. E. वि before क्षिप् to throw, ल्युट् aff.

विक्षेपधुव *m.* (In astronomy), The greatest inclination of a planet's orbit. E. विक्षेप and धुव an arc.

विक्षोभ *n.* ¹ Agitating, shaking. ² Conflict, struggle. ³ Fearing. E. वि before क्षुभ to stir, and घञ् aff.

विख *mfn.* Noseless; also विखु.

विखासा *f.* The tongue.

विखुर *m.* A goblin, a demon, a *Rákshasa*. E. वि before खुर to cut, aff. क.

विख्य *mfn.* Noseless. E. वि privative prefix, and ख्य substituted for नस or नासिका; also विख, विग्र, विघ्र, &c.

विख्यात *mfn.* ¹ Known, famous. ² Avowed, confessed. E. वि before ख्या to tell, aff. क्त.

विख्याति *f.* Fame, celebrity, notoriety. E. वि before ख्या to say or tell, aff. क्तिन्.

विख्यापन *n.* ¹ Confessing, acknowledging. ² Explaining, expounding. E. वि before ख्या to say, causal form, aff. ल्युट्.

विगर *m.* ¹ An abstemious man, one who feeds on wind. ² A naked man. ³ A mountain.

विगान *n.* ¹ Ill report, scandal. ² Censure, reproach. E. वि depreciative prefix, गै to sing or sound, aff. ल्युट्.

विगीति *f.* ¹ Reproach, abuse. ² Contradiction. ³ Singing in various styles. ⁴ Singing ill. E. वि and गीति singing.

विग्रह *m.* ¹ The body. ² Extension, diffusion. ³ A portion, a part. ⁴ Shape, form, figure. ⁵ (A grammatical term, the proper application or sense of a compound word. *mn.* ¹ War, battle ² Opposition, encounter. E. वि various (happiness, &c.) ग्रह to take, aff. अच्

विघटिका *f.* Sixtieth part of a *Ghari* equal to 24 seconds. E. वि and घटिका a *Ghari*.

विघस *m.* ¹ The residue of food offered to the gods, to the manes, to a venerable guest, or to a spiritual preceptor. ² Food in general. E. वि before अद to eat, aff. अप्, and घस substituted for the root.

विघात *mn.* ¹ Impediment, obstacle ² Prohibition. ³ Opposition. ⁴ Destruction. ⁵ A blow. E. वि before हन to kill or hurt, aff. क्त.

विघोषण *n.* Proclamation, crying. E. वि before घुष to cry aloud, ल्युट् aff.

विघ्न *m.* ¹ Obstacle, impediment. E. वि before हन to be injured and क aff.

विङ्ख *m.* A horse's hoof.

विच, औ विचिर् *r. 7th cl.* ¹ To differ, to be separate or distinct. ² To divide to separate, to discriminate, to judge

विचक्षण *mfn.* ¹ Clever, ² Proficient, skilful. *m.* A *Pandit*, a holy teacher. E वि before चक्ष to speak, and युच् aff.

विचय *m.* Search, research. E. वि before चि to collect, aff. अच्.

विचयन *n.* Search, research, seeking. E वि before चि to collect, aff. ल्युट्.

विचार *m.* ¹ The exercise of judgment or reason on a present object, investigation, consideration. ² Dispute, discussion. E. वि before चर to go, aff घञ्.

विचारक *m.* An investigator, a judge E. वि before चर to go, causal f. ण्वुल् aff.

विचारणा *nf.* Deliberation, investigation *f.* The *Mimánsa* system of philoso

phy. E. वि before चर to go, causal form, aff. णुच्.

विचारभू f. [1] The judgment seat of YAMA. [2] Any meeting for literary or judicial investigation. E. विचार discussion or judgment, and भू place.

विचाल mfn. Intervening, intermediate. E. वि disjunctive prefix, चल to go, aff. अण्.

विचि f. A wave. E. वि before चि to collect, क्विप् aff; also वीची.

विचिकित्सा f. [1] Doubt, uncertainty. [2] Error, mistake. E. वि before कित to doubt, in the reduplicate form, aff अच्.

विचित्र mfn. [1] Variegated, spotted. [2] Painted, coloured. [3] Handsome, beautiful. [4] Wonderful, surprising. n. [1] Variegated, (the colour.) [2] Surprise. [3] Speech implying apparently the reverse of the object intended. E. वि before चित्र variegated, &c.

विचित्रवीर्य्य m. A sovereign, the 22nd monarch of the lunar dynasty in the third age, the son of ŚÁNTANU and husband of PÁṆḌU's mother. E. विचित्र wonderful, वीर्य्य power.

विच्छ r. 6th cl. To go or approach. r. 10th cl. [1] To shine. [2] To speak.

विच्छन्द m. A building of several stories, and surrounded by a portico, a palace, a temple. E. वि before छन्द wish, will.

विच्छर्द्दन n. [1] Disregarding. [2] Wasting. [3] Being sick. E. वि before छृदि to vomit, ल्युट् aff.

विच्छाय n. The shadow of a flock of birds. E. वि a bird, छाय a shadow.

विच्छित्ति f. [1] Cutting, excision. [2] Dividing, fracture. [3] Separation or absence. [4] Loss, destruction. [5] Cæsura, pause in a verse. [6] The boundary or limits of a house, &c. [7] A property of the *Náyiká* or mistress, carelessness of irregularity in dress and decoration through flurry and agitation. [1] Colouring the body E. वि before छिद to cut, aff. क्तिन्.

विज ओ विजिर r. 3rd cl. [1] To be distinct or separate, to divide, to judge, to discriminate. ओविजी r. 6th cl. also r. 7th cl. [1] To fear. [2] To tremble with fear. [3] To shake or tremble. [4] To be agitated or distressed.

विजन mfn. Private, solitary. E. वि privative and जन man, people.

विजपिल n. Mud.

विजय. m. [1] Victory, conquest. [2] The god of *Hades*, YAMA. f. [1] The goddess DURGÁ. [2] One of the female friends or attendants of DURGÁ. [3] Hemp. [4] A peculiar lunar day; the third, eighth, or thirteenth of a fortnight; also the tenth of the light half of the month *Áśvini*, on which the image of DURGÁ, set up during the great festival in honour of her, is cast into the water. E. वि before जि to conquer, aff. अच्. विजर n A stalk.

विजाति f. A different species or tribe. E. वि and जाति sort.

विजातीय mfn. [1] Of a different caste. [2] Of mixed origin. [3] Dissimilar, of a different sort or nature. E. वि, जाती caste, छ aff.

विजितृ mfn. Who or what separates, divides, &c. m. [1] A judge, a discriminator, a distinguisher. [2] A partner or co-heir. E. विज to separate, &c., aff. तृच् and इट् augment.

विजृम्भण n. [1] Pastime, sport, especially amorous. [2] Budding, blossoming, expanding. [3] Yawning. E. वि before जृभि to yawn, aff, ल्युट्.

विज्ञ mfn. [1] Skilful, conversant. [2] Wise, learned. E. वि implying separation, discrimination and ज्ञ who knows.

विज्ञप्ति f. Information, representation. E. वि before ज्ञा to know, causal form, aff. क्तिन्.

विज्ञान *n.* [1] Knowledge, science. [2] Business, employment. [3] Music. E. वि implying variety and ज्ञान knowledge.

विज्ञानपाद *m.* VYÁSA.

विज्ञापन *n.* [1] Teaching, instruction. [2] Representing, informing. E. वि before ज्ञा to know, causal form, aff. ल्युट्.

विज्झोली *f.* A line, a row, a range.

विट *r.* 1*st cl.* [1] To sound [2] To curse.

विटि *r.* 10*th cl.* To decay.

विट *m.* [1] A catamite. [2] A rogue, a cheat. [3] An attendant on a dissolute character or courtesan. [4] A paramour, a gallant. [5] A mountain. [6] The *Khayar* tree. [7] A rat. [8] The orange tree. [9] A branch and its shoot. E. विट to sound, aff. क.

विटङ्क *mn.* A dove-cot, an aviary. E. वि variously, टकि to bind, aff. घञ्.

विटप *mn.* [1] The branch of a tree with its new sprout or shoot. [2] A new shoot. [3] A branch. [4] Expansion, spreading. [5] A clump, a cluster. *m* The keeper of pathics. E. विट a branch, &c., and पा to cherish, aff. क or विट to sound, Unádi aff. अप.

विट्पति *m.* [1] A son-in-law, a daughter's husband. [2] A head merchant. E. विश् a *Vaiśya*, &c., and पति master.

विठङ्क *mfn.* Bad, vile.

विड *r.* 6*th cl.* [1] To divide, to break. [2] To curse.

विड् *f.* A bit, a fragment. E. विड to break, क्विप् aff.

विडङ्ग *mfn.* Clever, conversant. E. विड to break, to course, Unádi aff. अङ्गच्.

विडम्बन *nf.* [1] Afflicting, distressing. [2] Vexation, mortification. [3] Frustrating, rendering vain. [4] Imitation, copying. [5] The supernatural assumption of a borrowed form, transformation. E. वि before डवि to heap, aff. युच्.

विडाल *m.* [1] A cat. [2] The eye-ball. E. विड to divide, to tear, Unádi a कालक.

विडौजस् *m.* A name of INDRA. E. वि a fragment, or विट् from विश् a *Vaiśya* and ओजस strength, splendour also विडोजस्.

वितंस *m.* A cage, a net, a chain. E. वि before तसि to adorn, aff. घञ्; also वीतंस.

वितण्ड *m.* [1] A sort of lock or bolt with three divisions or wards. [2] An elephant. *f.* [1] Controversy, argument the subversion of another's opinion or interpretation, and establishment of one's own. [2] Criticism. [3] A ladle a spoon. E. वि before तडि to beat affs. अच् and टाप्.

वितति *f.* [1] Spreading, expansion. [2] Quantity, collection. [3] A clump, a cluster. E. वि before तन to stretch and क्तिन् aff.

वितथ *mfn.* False, untrue. E. वि implying reverse, तथ्य true, अच् aff.

वितरण *n.* Gift, donation. [2] Abandoning, quitting. [3] Passing, crossing. E. वि implying privation, &c., and तॄ to cross, ल्युट् aff.

वितर्क *m.* [1] Reasoning, discussion [2] Doubt, deliberation. [3] A teacher an instructor in divine knowledge [4] Consideration of probabilities, E. वि implying discrimination, &c. तर्क to reason or doubt, aff. अच्.

वितर्कण *n.* [1] Reasoning, discussion argument, reflection. [2] Apprehension doubt. E. वि before तर्क to reason aff. ल्युट्.

वितल *n.* One of the seven divisions of *Pátála*, the second in descent below the earth. E वि before तल to be low or deep, aff. अच्.

वितस्ति *f.* A long span measured by the extended thumb and little finger considered equal to twelve fingers

E. वि apart, तस to throw, Uṇádi aff. ति.

वितान *mfn.* [1] Pithless, sapless. [2] Empty, vacant. [3] Dull, stupid. [4] Wicked, abandoned *mn.* [1]Spreading, expansion. [2] An awning, a canopy. [3] Sacrifice, offering, oblation. [4] A heap, a quantity. *n.* Leisure, rest. E. वि before तन to spread, aff. घञ्.

वित्त *r.* 10*th cl.* To quit, to abandon especially by giving away, to give alms.

वित्त *mfn.* [1] Judged, investigated, examined, discussed. [2] Known, notorious, famous. [3] Gained, acquired. *n.* Wealth, property, thing, substance. E. विद to know, to discuss, to acquire, aff. क्त, form. irr.

वित्ति *f.* [1] Discussion, judgment, investigation. [2] Knowledge. [3] Gain, acquisition. [4] Probability, likelihood. E. विद to known, &c., aff. क्तिन्.

वित्सन *m.* An ox.

विथ विथृ *r.* 1st *cl.* To ask or beg.

विथुर *m* [1] A thief. [2] An imp, a demon. E. व्यथ to fear, Uṇádi aff. उरन्.

विद *r.* 2*nd cl.* To know. With नि prefixed, To be sad or depressed. With सम्, To meditate, to know, to gain holy knowledge by abstract meditation. *r.* 4*th cl.* To be, to exist, to be present. *r.* 7*th cl.* To consider, to reason. *r.* 10*th cl.* [1] To be sensible. [2] To know. [3] To declare, to describe or explain. [4] To dwell, to inhabit. [5] To be fixed or steady. [6] To suffer pain. With नि, or वि and नि prefixed, To deliver, to communicate. With प्रति, To deliver, to give. ओ विदॢ *r.* 6*th cl.* To gain, to get. With परि, To marry first.

विद् *mfn.* Who or what knows. E. विद् to know, क्विप् aff.

विदग्ध *mfn.* [1] Clever, knowing. [2] Sharp, witty. [3] Intriguing. [4] Undigested. [5] Burnt. *m.* E. वि before दह to burn, aff. क्त.

विदथ *m.* [1] A wise or learned man, a sage, a scholar. [2] A saint, a devotee. E. विद to know, Uṇádi aff. अथ.

विदर्भ *mf.* A district and city to the south-west of *Bengal, Berar* proper. *m.* Any dry or desert soil. E. वि privative and दर्भ the sacred grass.

विदा *f.* [1] Knowledge. [2] Intellect, understanding. E. विद to know, अङ् and टाप् affs.

विदार *m.* [1] Tearing, rending. [2] War, battle. [3] An inundation, an overflow. E. वि before दॄ to tear, to divide, aff. घञ्.

विदित *mfn.* [1] Known, understood. [2] Promised, assented. [3] Represented, submitted, solicited. [4] Apprised, informed. *m.* A sage, a learned man. *n.* Information, representation. E. विद to know, &c., aff. क्त.

विदिश् *f.* An intermediate point of the compass. E. वि implying separation and दिश् a quarter.

विदुर *mfn.* Wise, intelligent *m.* [1] A libertine, an intriguer. [2] A learned or clever man. [3] The younger brother and counsellor of DHRITARÁSHTRA. E. विद to know, कुरच् aff.

विदूर *mfn.* Very far or remote. *m* Name of a mountain. E. वि intervening and दूर distant.

विदूषक *mfn.* [1] Facetious, witty, a jester. [2] Censorious, detracting. *m.* [1] An actor, especially an interlocutor with the audience between the acts or scenes, a jester, a buffoon. [2] (In dramatic language) The humble and jocose companion of the principal character. [3] A catamite. E. वि before दूष to be or make bad, aff. क्कन्.

विदेश *m.* [1] A foreign country, abroad. [2] Any place away from home. E. वि variety, देश place or country.

विदेह *mfn.* Incorporeal, without body. *m.* JANAKA, a king of *Mithilá.* E. वि privative, and देह the body.

विद्ध *mfn.* ¹ Pierced, perforated. ² Thrown, sent. ³ Like, resembling. ⁴ Opposed, impeded. ⁵ Beaten, whipped. *m.* A tree E. विध to pierce or व्यध to beat aff. क्त.

विद्यमान *mfn.* ¹ Being, being present or in existence. ² Actual, real, in possession. E. विद to be. 4*th cl.* and शानच् aff.

विद्या *f.* Knowledge, learning, science it is sometimes classed into fourteen divisions; or the four *Vedas;* the six *Angas*, or grammar, astronomy, &c.; the *Puránas* as the eleventh class; and the *Mimánsá* or theology, *Nyáya* or logic, and *Dharma* or law, as the remaining three. ² The goddess DURGÁ. ³ A tree. ⁴ A magical pill or bolus, by putting which into mouth a person has the power of ascending to heaven. E विद to know, and aff. क्यप्.

विद्याचण *mfn.* Famous for learning or knowledge. E. विद्या knowledge, and चणप् aff. in this particular meaning.

विद्याचुञ्चु *mfn.* Famous for knowledge. E. विद्या knowledge and चुञ्चुप् aff.

विद्याधर *m.* A demigod of a particular order or class, a spirit of the air. E. विद्या a magical pill, धर who holds.

विद्युत् *f.* Lightning. E. वि intensitive or privative and द्युत light, lustre.

विद्युल्लता *f.* Zigzag lightning. E. विद्युत्, and लता a creeper.

विद्र *n.* ¹ A hole, a chasm. ² Piercing, perforating. E. विध to pierce. aff. रद्.

विद्रव *m.* ¹ Flight, escape, retreat. ² Fear, agitation, panic. ³ Intellect, understanding. ⁴ Censure, abuse, reproach. ⁵ Liquefaction. ⁶ Flowing out, oozin[g] E. वि before द्रु to fly, aff. अप्.

विद्राव *m.* ¹ Flight, retreat, running awa[y] ² Liquefaction. E. वि before द्रु to g[o] causal *v.*, aff. घञ्.

विद्रुम *m.* ¹ Coral. ² A tree bearin[g] precious gems. ³ A young sprout [or] shoot. E. वि implying species a[nd] द्रुम a tree.

विद्वत्कल्प *mfn.* Less learned, a litt[le] learned. E. विद्वत् learned, and क[ल्प] aff. of diminution; also विद्वद्देशी[य] and विद्वद्देश्य.

विद्वस् *mfn.* ¹ Intelligent, wise. ² Lear[n]ed. *m.* A sage, a seer. E. विद [to] know, वसु aff. in lieu of शतृ, t[he] usual affix of the present particip[le]

विध *r.* 6*th cl.* ¹ To administer, to g[o]vern. ² To pierce, to perforate.

विध *mf.* ¹ Form, formula, rule. ² Ma[n]ner, kind, sort. ³ Fodder, the foo[d] of horses, elephants, &c. ⁴ Prosp[e]rity, thriving. ⁵ Hire, wages. ⁶ Ac[t] action. ⁷ Piercing. E. वि before [धा] to have, aff. क, or अङ्, and *fem.* a[ff.] टाप्; or विध to rule, &c. aff. क.

विधवा *f.* A widow. E. वि privativ[e] धव a husband.

विधातृ *m.* ¹ BRAHMÁ. ² Love or KÁMA ³ Fate. E. वि severally, धा to hav[e] or contain, aff. तृच्.

विधात्री *f.* Long-pepper. E. वि befor[e] धा to have, तृच् aff., *fem.* aff. ङीष्.

विधान *n.* ¹ Act, action, general or pa[r]ticular. ² Rule, precept, ordinanc[e] injunction. ³ An elephant's fodde[r] ⁴ Form, mode, manner. ⁵ Sending, o[r]dering. ⁶ Means, expedient. ⁷ Wealt[h] ⁸ Worship. ⁹ Active enmity or act [of] hostility. ¹⁰ Gaining, getting, takin[g] ¹¹ Conflict or contrast of opposite fee[l]ings. ¹² Affixing, prefixing, taking a[s] an affix, &c. E. वि before धा to hav[e] aff. ल्युट्.

विधानक *n.* Pain. E. वि before धा to have, ल्युट् aff., and कन् added.

विधानग *m.* A *Paṇḍit*, a teacher. E. विधान action, the performance of those acts prescribed by the *Śástras* and ग who goes or performs.

विधायक *mfn.* Consigning, delivering, one who entrusts or deposits any thing. E. वि before धा to have, aff. ण्वुल्.

विधि *m.* 1 A sacred precept, an act or rite prescribed by the *Vedas*. 2 Rule, form, formula 3 Fate, luck, destiny. 4 BRAHMÁ. 5 Time. 6 Order, injunction, command. 7 A name of VISHṆU. 8 Act, action, general or particular. 9 A text, a sentence in some authority of law or religion, prescribing any particular act or observance 10 Kind, sort, manner. 11 Fodder. 12 A sacred work, a *Śástra*, scripture, the law. E. वि before धा to have, or विध to rule, aff. कि.

विधिपूर्व्वक *n. adv.* After or according to rule. E. विधि and पूर्व्वक prior.

विधिवत् *ind.* Agreeable to rule, conformably to established ordinances. E. विधि a precept and वति aff.

विधु *m.* 1 The moon. 2 VISHṆU. 3 Camphor. 4 BRAHMÁ. 5 A fiend, a goblin. E. व्यध to pain or hurt, Uṇádi aff. कु.

विधुन्तुद *m.* RÁHU, the personified ascending node. E. विधु the moon, तुद to torment, aff. खश् or क.

विधुपञ्जर *m.* A scimitar, a sabre.

विधुर *mfn.* 1 Agitated, distressed. 2 Bewildered, confused. 3 Separate, absent from a mistress or lover. *n.* 1 Separation. 2 Agitation of mind from terror or distress, &c. E. वि before धुर a load, a burthen, aff. अप्.

विधेय *mfn.* 1 Compliant, tractable, governable. 2 To be done, what is or ought to be practised. 3 Proper to be enjoined as a rule or law. 4 Predicate. E. वि before धा to have, यत् aff.

विध्वंस *m.* 1 Aversion, disrespect, enmity, dislike. 2 Offence, insult. 3 Destruction. E. वि before ध्वंस to fall, aff. घञ्.

विनत *mfn.* 1 Bent, stooping. 2 Crooked, curved. 3 Humble, modest. *f.* 1 The wife of KAŚYAPA, and mother of ARUṆA and GARUḌA. E. वि before नम to bow, aff. क्त.

विनति *f.* 1 Bowing, bending. 2 Humility, modesty. E. वि before नम to bow, क्तिन् aff.

विनय *m.* 1 Modesty, affability, humility, mildness. 2 Reverence, obeisance. 3 Decorum, decency. 4 Training, discipline. E. वि before णी to obtain or guide, aff. अच्.

विना *ind.* Without, except. E. वि privative, ना aff.

विनाडिका *f.* The 60th part of an *Indian* hour. E. वि and नाडिका a *Náḍí*, or hour of twenty four minutes.

विनायक *m.* 1 A *Buddha*, a *Bauddha* deified teacher. 2 GAṆEŚA. 3 GARUḌA, the bird and vehicle of VISHṆU. 4 A spiritual preceptor. 5 An obstacle, a difficulty. E. वि before णी to conduct, to obtain, aff. ण्वुल्

विनाश *m.* Disappearance, destruction, loss. E. वि before नश to perish, aff. घञ्.

विनाह *m.* The top or cover of a well. E. वि before नह to bind or tie, aff. घञ्; also वीनाह.

विनिद्र *mfn.* 1 Blown, budded. 2 Awake, sleepless. E. वि privative, निद्रा sleep.

विनिपात *m.* 1 Falling, falling down 2 Calamity. 3 Disrespect. 4 Pain, distress. 5 Death, destruction. E. वि and नि prefixed to पत to fall, aff. घञ्.

विनिमय *m.* 1 Barter, exchange. 2 A pledge, a deposit or security. E. वि

and नि prefixed to गी to go, aff. अच्.

विनियेाग *m.* [1] Giving or parting with any thing for a consideration, or in expectation of some advantage. [2] Abandoning, leaving. [3] Separation or detachment from [4] Impediment. [5] Appointment to any office, &c. [6] Application to or employment in. E. वि and नि, before युज to join, aff. घञ्.

विनीत *mfn.* [1] Modest, humble. [2] Compliant, governable, tractable. [3] Placid, meek, virtuous. [4] Well-behaved, decent, decorous. [5] Taken. [6] Trained. [7] Thrown, sent, dismissed. [8] Lovely, handsome. [9] Led, conveyed. [10] Chastised, punished. [11] Plain, neat. *m.* [1] A horse trained for the manege. [2] A merchant, a trader. E. वि before णीं guide, aff. क्त.

विनीतक *mn.* A mediate conveyance, as a bearer carrying a litter. E. वि implying sort or kind, and णीं to take, and कन् added.

विनेतृ *m.* [1] A guide, an instructor, a teacher. [2] A king, a ruler. E. वि before णीं to conduct, aff. तृच्.

विनेाक्ति *f.* The rhetorical use of the word, 'without;' as, का निशा शशिना विना. E. विना and उक्ति saying.

विनेाद *m.* [1] Eagerness, vehemence. [2] Play, sport, pastime. [3] Dismissing, abandoning. [4] Interest, interesting pursuit or occupation. [5] Pleasure, gratification. E. वि before नुद to order, aff. घञ्.

विन्द *mfn.* Who or what finds, gets, gains, &c. E. विद to gain, श aff., नुट् augment.

विन्दु *mfn.* [1] Intelligent, knowing. [2] Liberal, munificent. *m.* [1] A drop of water or any liquid. [2] A spot, a dot, a mark. [3] The bite or mark of a tooth. [4] The part of the forehead between the eye-brows. [5] A mark or spot of coloured paint on an elephant's face or trunk. [6] The dot over a letter representing the nasal termination. [7] A secondary but connecting incident in a drama. E. विद know, to be, to be a part of, Unâ aff. उ, and the nasal augment.

विन्दुतन्त्र *m.* A die, a dice. E. विन्दु dot and तन्त्र chief.

विन्ध्य *m.* [1] The mountainous range which runs across *India* from the province of *Behár*, nearly to *Guzerat*. [2] A hunter. *f.* [1] A fruit. [2] Small cardamoms. E. वि implying opposition, ध्यै to think, and क aff., form irr.; the mountain is supposed to obstruct the course of the sun.

विन्ध्यकूट *m.* The saint AGASTYA. E. विन्ध्य the mountain and कूट to give pain, aff. क. also विन्ध्यकूटन.

विन्ध्यवासिन् *m.* The saint and grammarian VYÁRI. *f.* (-सिनी) [1] A name of DURGÁ. E. विन्ध्य the mountain and वासिन् who dwells.

विन्यास *m.* [1] Assemblage, collection, collecting or depositing any thing. [2] Site, place, receptacle. [3] Orderly arrangement or disposition. [4] Entrusting, depositing. [5] A deposit. E. वि and नि prefixed to अस to take, to throw or place, &c., aff. घञ्.

विप *r.* 10*th cl.* To throw.

विपक्ष *mfn.* Opposed or adverse to, inimical. *m.* [1] An enemy, an adversary. [2] A disputant, an opponent. [3] Exception, (in grammar, &c.) [4] (In logic) An argument or syllogism in which the proposition to be maintained is wanting. E. वि implying opposite or contrary and पक्ष part or side.

विपञ्ची *f.* [1] A lute. [2] Play, sport, pastime. E. वि before पचि to extend, to diffuse sounds, aff. अच् *fem.* aff. ङीष्.

विपण *m.* Sale, contract of sale. E. वि

before पण to be of price, aff घञ् or घ; also with ल्युट्, विपणन n.

विपणि mf. [1] A place where things are sold, a shop, a stall. [2] A fair, a market. [3] The street of a market. [4] An article for sale. E. वि before पण to transact business, aff. इन्, and fem. aff. ङीप्.

विपणिन् m. A dealer, a shop keeper or merchant. E. विपण sale, इनि aff.

विपत्ति f. [1] Adversity, calamity, misfortune. [2] Pain, agony. [3] Death, dying. E. वि implying reverse, पत् to go, aff. क्तिन्.

विपथ mn. A bad road. E वि depreciative prefix, and पथ for पथिन् a road.

विपद् f. Calamity, adversity, misfortune. E. वि before पद to go, क्विप् aff. also with टाप् added, विपदा.

विपन्न mfn. [1] Unfortunate, declined, fallen into adversity or misfortune. [2] Lost, destroyed, annihilated. [3] Dead, defunct. m. A snake. E. वि implying reverse and पद to go, aff. क्त

विपरिणाम m. Change of state or form. E. वि and परि before णम to bow, aff. घञ्.

विपरीत mfn. Reverse, inverse, contrary. f. A lewd woman, a dishonest wife. E. वि and परि implying contrariety before इत gone.

विपर्य्यय m. [1] Contrariety, opposition. [2] Reverse in general, and thence applied to that of which reverse is predicated, as misery, calamity, (the reverse of fortune;) error, misapprehension, (the reverse of reason or truth;) &c. [3] Destruction, annihilation. [4] Perverseness of disposition. [5] Change of purpose or conduct. [6] Enmity, hostility. E. वि and परि implying reverse, and इ to go, अच् aff. also with घञ् aff. विपर्य्याय m.

विपर्य्यास m. [1] Contrariety, opposition. [2] Reverse. [3] Investing imaginary things with real attributes, imagining what is unreal or false to be real or true. E वि and परि before अस to be, aff. घञ्.

विपल n. A moment, an instant, either a *Pala* or second, or 1/6 of it; a simple breathing or 1/10th of the latter. E. वि and पल a second.

विपश्चित् m. A *Pandit*, a learned *Bráhman*, a teacher. E. वि before चि to collect, affs. क्विप् and तुक्, form. irr.

विपश्य n. Knowledge. E. वि variously, पश्य seeing.

विपाक m [1] Cooking, dressing [2] Ripening, maturing [3] Flavour, taste. [4] Unexpected or improbable result. [5] Poverty, distress. [6] Change of form or state. [7] The consequences of actions, either in this or in a former birth; the operation of time in maturing their results. [8] Assimilation of food, digestion. E. वि before पच to ripen, aff. घञ्.

विपाठ m. An arrow.

विपादिका f. [1] A kibe, a sore or blister on the foot. [2] A riddle, an enigma. E. वि before पद to go, aff. ण्वुल्.

विपाश mfn. Unnoosed, unfettered, freed from a noose or tie. f. [1] The *Beyáh* river in the *Punjáb*. E. वि privative, and पाश or पाशा a noose, from पश to bind, causal form, with अच् and टाप् or क्विप् aff.; hence also विपाश्; the name applies to the river as having destroyed the cord which the *Muni* VAŚISHṬHA had tied round his neck, when about to hang himself through grief for the death of his sons slain by VIŚVÁMITRA.

विपिन n. A wood, a forest. E. वेप to shake, Uṇádi aff. इनन्.

विपुल mfn. [1] Large, great. [2] Broad. [3] Deep, profound. m. [1] The mountain *Meru*, or rather the western branch of it. [2] The *Himálaya* mountain. [3] A

respectable man. *f.* The earth. E. वि before पुल to be large or lofty, aff. क.

विप्र *m.* [1] A *Bráhman.* [2] (In prosody,) A foot of four short syllables. E. वि before प्रा *Sautra* root, to fill or complete and क aff.; or वप to shave, Uṇádi aff. रन्.

विप्रकार *m.* [1] Injury, contumely, abuse. [2] Wickedness. [3] Opposition, counteraction. [4] Retaliation. E. वि and प्र depreciative prefixes and कार making.

विप्रकृति *f.* [1] Abuse, injury, contumely. [2] Retaliation, retort. E. वि and प्र implying depreciation or mutuality and कृति action.

विप्रकृष्ट *mfn.* Remote, distant. E वि and प्र before कृष to attract, aff. क्त.

विप्रतिकार *m.* [1] Contradiction, counteraction, opposition. [2] Reverse. [3] Retaliation. E. वि and प्रति before कृ to do, घञ् aff.

विप्रतिपत्ति *f.* [1] Perplexity, confusion. [2] Various acquirement. [3] Mutual connexion with or relation to. [4] Conversancy. [5] Contradiction, difference, discrepancy. [6] Contest, dispute. [7] Opposition of interests. E. वि privative or implying variety and प्रतिपत्ति knowledge.

विप्रतीसार *m.* [1] Repentance. [2] Evil, wickedness, evil action. [3] Hate, enmity. [4] Rage, wrath. E. वि implying reverse, प्रति to or towards, सार going, conduct; the इ of प्रति optionally long; otherwise विप्रतिसार.

विप्रलब्ध *mfn.* [1] Tricked cheated, deceived. [2] Disappointed. *f.* (-ब्धा) A mistress whose lover is not true to his appointment. E. वि and प्र before लब्ध gained.

विप्रलम्भ *m.* [1] Tricking, deceiving. [2] Separation, especially of lovers. [3] Disunion, disjunction. [4] Quarrel, disagreement. E. वि and प्र implying reverse, लभि to get or gain, aff. घञ्.

विप्रलाप *m.* [1] Quarrel, wrangling, mutual contradiction. [2] Idle or unmeaning discourse, nonsense. E. वि and प्र implying contradiction or reciprocity and लाप talk.

विप्रलुम्पक *mfn.* Rapacious, exacting, avaricious. E. वि and प्र before लुपि to cut off, ण्वुल् aff.

विप्रश्निका *f.* A female fortune-teller. E. वि variously, प्रच्छ to ask, aff. इञ्, with नङ् augment, and टन् added.

विप्रसात् *ind.* As, like as, one with, a *Brahman.* E. विप्र and साति aff.

विप्रुष् *f.* [1] A drop of water, &c. [2] A spot, a mark, a dot. E. वि privative, प्रुष to burn aff. क्विप्; also विप्लुष.

विप्लव *m.* [1] Tumult, confusion, trouble. [2] Evil, calamity. [3] Rapine, extortion. [4] Sin, wickedness. [5] Predatory or irregular warfare. [6] Affray, scuffle. [7] Terrifying an enemy by shouts and gestures. [8] Confusion, perplexity. E. वि before प्लु to go, aff. अप्.

विप्लाव *m.* [1] Deluging, inundating. [2] Devastating. [3] Causing tumult or public disturbance. [4] A horse's canter or gallop. E. वि and प्लु to go, aff. घञ्.

विप्लुष् *f.* [1] A drop of any fluid. [2] A spot, a dot. E. वि before प्लुष to burn aff. क्विप्; also विप्रुष.

विबन्ध *m.* Ischury or constipation. E. वि before बन्ध to bind, aff. घञ्.

विबुध *m.* [1] A god, an immortal. [2] A *Paṇḍit*, a learned man, a teacher. [3] The moon. E. वि variously, बुध to know, aff. क.

विभक्ति *f.* [1] Part, portion, inheritance or share of inheritance, &c. [2] A division, a partition. [3] Inflexion of nouns, declension. E. वि before भज to divide, aff. क्तिन्.

विभङ्ग *m.* [1] Breaking, fracture. [2] Division. [3] Bending, contracting. [4] Expression or play of features. E. वि and भजि to break, aff. घञ्

विभव *m.* [1] Substance, thing, property, wealth. [2] Emancipation from existence. [3] Supreme or superhuman power. [4] Magnanimity, lofty-mindedness. E. वि implying variety, privation, &c., and भव being.

विभा *f.* [1] A ray of light. [2] Light, lustre. [3] Beauty. E. वि variously, भा to shine, aff. क्विप्.

विभाकर *m.* [1] The sun. [2] Fire. E. विभा light and कर who makes.

विभात *n.* Dawn, day-break. E. वि before भा to shine, aff. क्त.

विभाव *m.* [1] A friend or acquaintance. [2] One of the *Bhávas* or classes of properties into which the objects of poetical composition are divided; the causative or exciting property, as dress, perfumes, &c. of amorous desire; extravagant gesture of mirth, distress or pain of tenderness; arms and tumult of wrath or heroism, &c. E. वि various, and भाव property, disposition.

विभावक *mfn.* Discussing, shewing, illustrating. E. वि before भू to think, ण्वुल् aff.

विभावन *nf.* [1] Discussion, examination, discrimination. [2] Perceiving, seeing, distinguishing. [3] Conceiving, imagination. [4] Ascertaining or judging of facts. [5] Describing effects not arising from the usual causes (in rhetoric). E. वि before भू in the 10*th* to think, &c., aff. युच्.

विभावरी *f.* [1] Night. [2] Turmeric. [3] A bawd. [4] A harlot. E. वि before भा to shine, क्वनिप् aff., *fem.* aff. ङीप् and रच् substituted for the final; also विभाव amorous excitement, रच् aff.

विभावसु *m.* The sun. E. विभा, and क्वसु aff.

विभावसु *m.* [1] The sun. [2] Fire. [3] The moon. E. विभा light, वसु being, substance.

विभाषा *f.* or *ind.* Alternative, either of two ways. E. वि alternative, and भाषा speech.

विभीषण *mfn.* Fearful, horrible. *nf.* The property of exciting fear. *m.* The brother of Rávana. E. वि before भी to fear, युच् aff., and षुक् augment.

विभु *mfn.* [1] Omnipresent, all-pervading. [2] Always, eternal. [3] Firm, solid, hard. *m.* [1] A master, an owner. [2] Śiva. [3] Brahmá. [4] Vishnu. [5] A servant. [6] Ether. [7] Space. [8] Time. [9] The soul. वि before भू to be, aff. डु.

विभूति *m.* [1] Superhuman power, consisting of eight faculties, especially attributed to Śiva, and supposed to be attainable by human beings, through a course of austere worship, attended with magical rites, in honor of that deity and his spouse Durgá: the eight properties thus supposed to be assumable at will are, अणिमा extreme minuteness or invisibility; लघिमा extreme lightness or incorporeality; प्राप्ति attaining or reaching any thing, as illustrated by the power of touching the moon with the tip of the finger; प्राकाम्यं the fulfilment of every wish; महिमा illimitable bulk; ईशिता supreme dominion over animate or inanimate nature; वशिता the power of enchanting or changing the course of nature, and कामावशायिता the accomplishment of every promise or engagement. [2] Power, dignity, dominion. [3] Ashes of cow-dung, &c. with which Śiva is said to have smeared his body, and thence used in imitation of him by devotees. E. वि implying change of form, &c., भू to be, aff. क्तिन्.

विभेदन *n.* [1] Breaking, dividing. [2] Separating, literally or figuratively, as setting at variance. E. वि before भिद to divide, ल्युट् aff.

विभ्रम *m.* [1] One of the classes of feminine actions proceeding from the passion of love, flurry, confusion. [2] Error, mistake, blunder. [3] Hurry, flurry. [4] Doubt, apprehension. [5] Beauty. [6] Whirling, going round. *f.* Old age. E. वि before भ्रम to err, &c., aff. घञ्.

विभ्रान्ति *f.* [1] Error, confusion. [2] Hurry, flurry, precipitation. [3] Whirling, going round E. वि before भ्रम to err, aff. क्तिन्.

विमति *f.* [1] Dislike, aversion. [2] Difference of opinion, dissent. E. वि, and मति mind.

विमनस् *mfn.* [1] Sad, perplexed. [2] Changed in mind or feeling. [3] Averse, displeased. [4] Absent, thinking of something else. E. वि privative, and मनस् the mind; having no mind or heart.

विमय *m.* Barter, exchange. E. वि before मि to scatter, aff. अच्.

विमर्द्द *m.* [1] Rubbing, friction. [2] The trituration of perfumes. [3] Touch, contact. [4] Destroying, killing. E. वि before मृद to grind, aff. अच्.

विमर्श *n.* Discussion, investigation, reasoning, examination by reason. E. वि implying discrimination, मृश to perceive, aff. घञ्.

विमर्शन *n.* Investigating, discussing. E. वि मृश to judge, ल्युट् aff.

विमर्ष *m.* [1] Irritation, impatience. [2] Displeasure, dissatisfaction. [3] Interruption of the prosperous course of a dramatic story, reverse. E. वि before मृष to endure, aff. अप्.

विमल *mfn.* [1] Clean, pure [2] Beautiful. [3] White. [4] Transparent. *n.* Silver gilt. E. वि privative, मल dirt.

विमातृ *f.* A step-mother, a father's wife. वि different, मातृ mother.

विमातृज *m.* A step-mother's son. विमातृ, and ज born.

विमान *mn.* [1] A car or chariot of th… gods, sometimes serving as a seat … throne, and at others carrying the… through the skies self-directed a… self moving. [2] Any car or vehicle. [3] … horse. [4] A palace, the palace of an em… peror or supreme monarch. [5] Disre… pect, dishonour. [6] Measure. E. वि b… fore मन to understand, with घञ् af… or मा to measure, aff. ल्युट्, or वि pri… मान honour.

विमार्ग *m.* [1] A broom, a brush. [2] A ba… road. [3] A wrong road, literally … figuratively, evil conduct. E. वि b… fore मृज to clean, aff. घञ् or वि pr… vative, and मार्ग a road.

विमुख *mfn.* [1] Averted, having the fa… cast down or turned away. [2] Oppose… E. वि reverse, and मुख the counte… nance.

विमुद्र *mfn.* [1] Blown, budded, opened a… a bud or flower. [2] Unsealed, unclose… E. वि privative, मुद्रा a seal.

विम्ब *mn.* [1] The disk of the sun o… moon. [2] An image, a picture, a sha… dow, a reflected or represented form E. वि to go, to shine, वन Unádi aff.

विम्बु *m.* The betel-nut tree.

वियत् *n.* Sky, heaven, ether, atmos… phere. E. वि privative, यम to refra… or cease, aff. क्विप्, and तुक् final.

वियति *m.* A bird. E वि before यत t… endeavour, क्त aff.

वियात *mfn.* Shameless, impudent, ill behaved. E. वि implying prevention and यात wished.

वियाम *m.* [1] Forbearance, restraint [2] Rest, stop, cessation. [3] Pain or distress of various kinds. E. वि before यम to restrain, aff. घञ्.

वियोग *m.* [1] Absence, separation, espe… cially of lovers. [2] Disunion, disjunc… tion E. वि privative, and योग union.

विरक्त *mfn.* [1] Averse, indifferent, free from inclination or affection. [2] Stoical, void of attachment to worldly objects. [3] Impassioned, interested, feeling passion or regard for any person or any thing. E. वि privative or pleonastic, before रञ्ज to feel passion, aff. क्त.

विरक्ति *f.* [1] Aversion, disinclination. [2] Absence of affection. E. वि before रञ्ज to affect, क्तिन् aff.

विरञ्च *m.* BRAHMÁ. E. वि before रच to create, aff. अच्, and नुम् augment, more properly विरञ्चि.

विरति *f.* [1] Stop, cessation, term, rest. [2] End, term. E. वि before रम to play, क्तिन् aff.

विरल *mfn.* [1] Fine, delicate, thin. [2] Loose, relaxed. [3] Apart, wide, separated by an interval. [4] Remote, rare, occurring at distant or repeated intervals of time. *n.* Sour curds. E. वि apart, रा to go or be, aff. कलन्.

विरह *m* [1] Separation, parting, absence, especially the separation of lovers. [2] Forbearance, cessation, relinquishment. E. वि before रह to abandon, aff. अच्.

विरहिन् *mfn.* Separate, sundered, absent or apart from. *f.* [1] Wages, hire. [2] A woman absent from her husband or lover. E. विरह absence, इनि aff.

विराग *m.* The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment either in this world or the next. E. वि privative, and राग passion, desire.

विराज् *m.* [1] A man of the regal or military class. [2] Splendour, beauty. [3] The first progeny of BRAHMÁ, who having divided himself into male and female, produced from the female, VIRÁJ; VIRÁJ then by himself produced the first *Manu* or SWAYAMBHUVA, who was the progenitor of the *Prajápatis*, and the secondary framer of the visible world: in other places VIRÁJ is the same as BRAHMÁ, and assumer of the androgynous form in his own person. E. वि severally or separately, &c., राज to shine, aff. क्विप्.

विराट *m.* [1] A country, one of the midland divisions of *India*, probably *Berar*. [2] A sovereign. E. वि before रट to sound, aff. घञ्.

विराध *m.* [1] Opposition, prevention. [2] Vexation, annoyance. E. वि before राध to accomplish, घञ् aff.

विराधान *n.* Pain, agony, anguish.

विराम *m.* [1] End, conclusion, cessation, term. [2] Rest, cessation from labour. [3] Stop, pause. [4] Interval between words or sentences. E. वि before रम to stop, aff. घञ्.

विराल *m.* A cat E. विडाल as above, and ड changed to र.

विराव *m.* Sound, noise. E. वि before रु to make a noise, aff. घञ्.

विरिञ्च *m.* BRAHMÁ.

विरिञ्चि *m.* [1] BRAHMÁ. [2] VISHṆU. [3] ŚIVA. E. वि implying various kinds, रच to make or create, इन् aff., the radical vowel changed to इ, and नुम् augment; also with अच् aff. विरिञ्च, and with युच्, विरिञ्चन; some authorities omit the change of the radical vowel, and write विरञ्च and वरञ्चि but these seem to be less accurate.

विरिब्ध *m.* A note, a tone. E वि before रेभ to sound, क्त aff., इट् augment, form irr.

विरुग्ण *mfn.* [1] Broken, bent. [2] Blunted. [3] Destroyed. E. वि before रुज to be sick, क्त aff.

विरुत *m.* [1] Crying. [2] Proclaiming. E. वि, रुद to cry, क्त aff.

विरुद्ध *mfn.* [1] Opposed, hindered. [2] Reverse, contrary, opposite. [3] Inconsistent in argument, incongruous, a non-sequitur. [4] Opposed in quality,

as sweet with sour, &c. [5] Disagreeing with each other. [6] Hostile, adverse. [7] Excluded, disqualified. [8] Surrounded, blockaded. E. वि before रुध to stop, aff. क्त.

विरूक्षण *mfn.* Astringent, drying. *n.* [1] Censure, blame, reviling, abuse [2] Oath, imprecation. [3] Contracting, roughening, acting as an astringent. E. वि before रूक्ष to be rough, aff. ल्युट्.

विरूढ *mfn.* [1] Budded, blossomed. [2] Born. E. वि before रुह to grow, aff. क्त.

विरूप *mfn.* [1] Deformed, monstrous. [2] Unusual in form or nature, unnatural. *n.* [1] Irregular or monstrous shape. [2] Difference of nature or character. *f.* The wife of YAMA. E. वि implying variety, and रूप form.

विरूपक *mfn.* [1] Frightful, hideous. [2] Deformed, mis-shapen. E. कन् added to the last.

विरूपाक्ष *m.* [1] ŚIVA. [2] One of the *Rudras.* E. वि implying reverse, रूप form, and अक्ष the eye; having three eyes.

विरोक *n.* A hole, a chasm. *m.* A ray of light. E. वि before रुच to shine, aff. घञ्.

विरोचन *m.* [1] The sun. [2] The moon. [3] Fire. [4] The son of the sovereign PRAHLĀDA. E. वि before रुच to shine, causal form, aff. ल्युट्.

विरोध *m.* [1] Enmity, animosity. [2] Restraint, check, confinement. [3] Opposition, contradiction. [4] Preventing, hindrance. [5] War. [6] Calamity, misfortune. [7] Surrounding, investing, siege, blockade. [8] Impediment to a successful progress of the story (in a play) [9] Antithesis, contrast. [10] Opposition of qualities. [11] Inconsistency, (in argument.) *f.* Fixed rule, ordinance, institute. E. वि before रुध to stop, aff. घञ्.

विल *r. 6th cl.* [1] To wear, to put on, to clothe or cover. [2] To break or divi *r. 10th cl.* To throw, to cast, to dir or send.

विल *n.* [1] A hole, a chasm, a vacuu [2] A cave, a cavern. E. विल to divi &c., aff. क.

विलक्ष *mfn.* [1] Astonished, surpris [2] Abashed, ashamed. [3] Markless. [4] C tra-indicated. E. वि before लक्ष see, aff. अच्.

विलक्षण *mfn.* Other, different. *n.* [1] Sta or condition for which no cause c be assigned, vain and causeless stat [2] Seeing, observing. E. वि privati or negative, and लक्षण a mark sign.

विलग्न *mfn.* Joined or attached to, fix on or connected with. *n.* The wais the middle. E. वि before लग to be connected with, क्त aff., form irr.

विलम्ब *m.* [1] Falling or hanging dow pendulousness. [2] Slowness, tardine delay E. वि before लबि to go, a अच्.

विलम्बन *n.* [1] Delaying, retarding. [2] Hanging on or from, depending. E. वि before लबि to go, ल्युट् aff.

विलम्भ *m.* Gift, donation, giving. E. वि reverse, लभि to get or gain, a अच्.

विलय *m.* [1] Destruction of the worl [2] Destruction in general. [3] Liqueta tion. E. वि before ली to liquefy, a अच्.

विलयन *n.* [1] Destroying. [2] Corrodin eating away. [3] Liquefying. [4] Remo ing, taking away. [5] Attenuating. [6] A attenuant. [7] An escharotic. E. वि before ली to melt, ल्युट् aff.

विलसन *n.* Sporting, dallying. E. वि before लस to shine, ल्युट् aff.

विलाप *m.* Lamentation, the languag of grief and distress. E. वि befo लप to speak, aff. घञ्.

विलाल [1] An instrument, a machine. [3] A cat. E. वि before लल to desire, &c., aff. घञ्, or विडाल as above, and ड changed to its congener ल.

विलास *m.* [1] One kind of feminine action, considered as proceeding from and indicative of amorous sentiments; change of place, posture, gait or look, on the approach of the lover, as hiding at his approach, assuming a look of displeasure, &c. [2] Sport, pastime, especially amorous pastime. [3] Grace, elegance. E. वि before लस to desire, aff. घञ्.

विलासिका *f.* A drama in one act on any light subject or adventure. E. वि, लस to shine, ण्वुल् aff. *fem.* form.

विलासिन् *mfn.* Wanton, sportive, dallying. *m.* [1] VISHṆU. [2] The moon. [3] Fire. [4] A sensualist, an enjoyer. [5] A snake. [6] ŚIVA. [7] KRISHṆA. [8] KÁMA or CUPID. *f.* (-सिनी) [1] A woman. [2] A whore, a harlot. E. विलास pastime, &c. a इनि or वि, लस to shine, घिनुण् aff., also read विलापिन्.

विलीन *mfn.* [1] Liquid, liquefied, semifluid, as melted oil or butter, &c. [2] Disappeared, perished. [3] Imagined, formed or infused, as in the mind. [4] Contiguous to, in contact with, united or blended with. E. वि before ली to melt, &c., aff. क्त

विलुप्त *mfn.* [1] Seized, taken. [2] Cut off. [3] Lost. E. वि before लुप to cut off, क्त aff.

विलुलित *mfn.* Tremulous, shaking, waving. E. वि before लुल to agitate, क्त aff.

विलेखन *n.* [1] Digging, delving, rooting up. [2] Dividing, splitting. [3] Making marks or furrows. E. वि before लिख to write, aff. ल्युट्.

विलोक *mfn.* Solitary, lonely. E. वि priv., लोक a person.

विलोकन *nf.* Sight, seeing, looking. E. वि before लोक to see, युच् aff.

विलोपन *n.* [1] Destruction. [2] Deluding. E. वि before लुप to cut, causal *v.*, ल्युट् aff.

विलोभन *n.* [1] Allurement, seduction. [2] Beguiling, perplexing. [3] Praise, commendation, especially by contrast with inferiority. E. वि before लुभ to delude, &c., aff. ल्युट्.

विलोम *mfn.* Reverse, opposite, contrary, against the hair or grain. *m.* [1] Reverse, opposite course or order, &c. [2] A snake. [3] VARUṆA, regent of the waters. [4] A dog. *n.* A water-wheel or machine for raising water. E. वि implying difference, &c., and लोम the hair of the body.

विलोमज *mfn.* Born of a father of an inferior caste and mother of a superior. E. विलोम inverse order, and ज born; also विलोमजात, विलोमोत्पन्न, &c.

विलोमत्रैराशिक *n.* Rule of three inverse. E. विलोम, and त्रैराशिक rule of Three.

विल्ल *n.* [1] A pit, a hole. [2] Asafœtida. E. विल a hole, लच् aff.

विल्व *m.* A fruit tree, commonly named *Bel.* *n.* [1] The fruit of the *Bel.* [2] A measure, the same as the *Pala.* E. विल to divide, Unádi aff. वन्.

विवक्षा *f.* [1] Wish, desire. [2] The wish to speak. E. वच to speak, in the desiderative form, aff. अच्.

विवध *m.* [1] A road, a highway. [2] A yoke for carrying burdens. [3] A load [4] Storing grain or hay, &c. [5] An ewer, a pitcher. E. वि before वध to strike, aff. घञ्; als वीवध.

विवधिक *m.* A chandler. E. विवध storing grain, ठन् aff., and the vowel unchanged; also वैवधिक.

विवर *n.* [1] A hole, a chasm, a vacuity. [2] Fault, defect. [3] Separation, disjunction. E. वि before वृञ् to choose, to cover, &c., and अच् aff.

विवरण *n.* [1] Explanation, exposition, gloss, comment. [2] Interpretation, translation. [3] Uncovering, exposing, laying bare or open. [4] Detailing, describing. E. वि before वृ to select, aff. ल्युट्.

विवरनालिका *f.* A pipe, a fife, a flute. E. विवर a hole, a perforation, नाल a pipe, कन् added, *fem.* form.

विवर्ण *mfn.* [1] Low, vile. [2] Bad coloured. [3] Wanting colour. [4] Changing colour. *m.* A man of a low caste, one of degrading occupation, an outcaste. E. वि privative, and वर्ण caste.

विवर्त्त *m.* [1] Assemblage, collection, heap or multitude. [2] Dancing. [3] Going or turning round, revolving, returning. [4] Human error, worldly ignorance, the confounding of truth and falsehood, or the mistaking of unreal objects and conceiving them to be what they are not, as mirage for water, a rope for a snake, &c. [5] Modification, various or altered state or condition. E. वि before वृत to be, aff. क्त.

विवश *mfn.* [1] Subject, subjected. [2] Independent. [3] Apprehensive of death, unwilling though about to die. [4] Desirous of death, sedate at that period, or having the soul free from worldly cares and fears. [5] Uncontrolled, unrestrained, unsubdued. E. वि before वश to wish, aff. अच्.

विवस्वत् *m.* [1] A god. [2] The sun. [3] ARUNA, the charioteer of the sun. [4] The seventh or present MANU; also VAIVASVATA. *f.* The city of the sun E. वि implying variety, वस to cover or hide, affix क्विप्, विवस् here said therefore to imply various covering, as a garment of light, i. e. the rays of the sun, and मतुप् *poss.* aff.

विवाद *m.* [1] Contest, contention. [2] Contest at law, a legal dispute, litigation, a law suit. E. वि before वद to speak, aff. घञ्.

विवार *m.* [1] Dilatation, expansion. [2] Open or expanded state of the organs of speech for the articulation of vowels and sibilants. E. वि before वृ to cover, घञ् aff.

विवासन *n.* Exile, banishment. E. वि away, वासन abiding.

विवाह *m.* Marriage. E. वि mutually, वह to take, aff. घञ्.

विविक्त *mfn.* [1] Lonely, solitary, desert [2] Pure, faultless. [3] Separated, distinguished, detached. [4] Discriminative, judicious, a judge. [5] Discriminated, judged. [6] Profound. [7] Intent on. E. वि before विच to be or make separate, aff. क्त.

विविध *mfn.* Various, multiform, of many sorts. E. वि before विधि sort, kind.

विवीत *m.* An inclosed spot of ground, abounding in grass, wood, &c., a preserved pasture, a paddock, &c. E. वि privative, and वीत gone.

विवृत *m.* [1] Expanded, extended, large. [2] Evident, made manifest. [3] Exposed, discovered. [4] Opened. [5] Explained, interpreted, expounded. [6] Open (as the organs of speech for the articulation of vowels and sibilants.) E. वि before वृ to be, aff. क्त.

विवृति *f.* [1] Explanation, exposition, gloss, comment, interpretation. [2] Making clear or manifest. [3] Discovery, exposure. E. वि before वृ to prefer or choose, aff. क्तिन्.

विवृत्ति *f.* Turning round, rolling, whirling, tumbling. E. वि before वृत to be, aff. क्तिन्.

विवेक *m.* [1] Discrimination, judgment. [2] Discussion, investigation. [3] A reservoir, a bath. E. वि severally, विच to judge, aff. घञ्.

विवेचन *n.* Discrimination, judgment, distinguishing truth from falsehood. E. वि before विच to judge, aff. ल्युट्.

विवोढृ *m.* A husband, a bridegroom, a lover. E. वि before वह to obtain, aff. तृन्.

विव्वोक *m.* Affectation of indifference, one of the branches of amorous dalliance, or feminine actions, tending to excite love or desire. E. वि before वा to go, aff. क, विवु said here to mean a particular gait, and ओक house, place, site.

विश *r.* 6*th cl.* [1] To enter, to pervade. With आङ् or प्र prefixed. [1] To go in, to enter. [2] To occupy or engross. With उप, [1] To sit, to sit down. [2] To, approach. With नि, [1] To dwell, to abide. [2] To place or station. With नि or अभि and नि, [1] To rest, to halt, to sit down, especially before or in presence of. [2] To conceal. With निर्, To go out or forth. With परि, To place before, to present. With सम्, To lie down, to repose. With सम् and नि, To be near, to be close to or in the neighbourhood with सम् and आङ्, To introduce.

विश *n.* The film or fibres of the stalk of the water-lily. E. विश to enter, aff. क.

विश् *m.* [1] A man of the mercantile tribe. [2] A man in general. *f.* [1] Entrance. [2] A daughter. E. विश to enter, aff. क्विप्.

विशङ्कट *mfn.* Great, large. E. वि the particle, and शङ्कटच् aff. in this sense.

विशद *mfn.* [1] Of a white colour. [2] Clear, pure, pellucid. [3] Evident, apparent, manifest. [4] Beautiful. *m.* White, the colour. E. वि before शद to wither or perish, aff. अच्.

विशय *m.* [1] Doubt, uncertainty. [2] Refuge, asylum. E. वि before शी to sleep, अच् aff.

विशर *m.* Killing, slaying, slaughter. E. वि before शृ to injure or kill, aff. अप्; also with ल्युट्, aff. विशरण *n*

विशसन *n.* [1] Killing, slaughter. [2] Dissecting, cutting. *m.* A sabre, a crooked sword. E. वि before शस to hurt, aff. ल्युट्.

विशाख *mfn.* Branchless. *m.* [1] KÁRTIKEYA. [2] An attitude in shooting, standing with the feet a span apart. [3] A solicitor, a petitioner, a beggar. [4] A spindle. *f.* The sixteenth lunar asterism, figured by a festoon, and containing four, or according to some, two stars, one of which is α or κ *Libræ*. E. वि without, शाख a branch, or विशाखा the asterism, अण् aff.

विशाय *m.* Sleeping, and watching alternately. E. वि intervening, शी to sleep, aff. घञ्.

विशारण *n.* Killing, slaying, slaughter. E. वि before शृ to injure, aff. ल्युट्.

विशारद *mfn.* [1] Learned, wise. [2] Confident, bold, presuming. [3] Famous, celebrated. E. विशाल great, extensive, and दा to give, aff. क, the ल changed to र.

विशाल *mfn.* [1] Great, large. [2] Broad. [3] Great, eminent, illustrious *f.* [1] The city *Ougein*. [2] Bitter apple. E वि particle, and शालच् aff., or विश to enter, Unáḍi aff. कालन्.

विशिख *m.* [1] An arrow. [2] An iron crow. *f.* [1] A spade, a hoe. [2] A highway, a broad or carriage road. [3] A very minute arrow, a sort of needle or spindle. [4] A barber's wife [5] A sick room, or the dwelling of the sick. E. वि implying possessed of, &c. and शिखा a crest.

विशिप *n.* A palace, a temple. E. विश to enter, अप Unádi aff.

विशिष्ट *mfn.* [1] Endowed with, possessed of, having, inherent or attached to. [2] Excellent, superior, distinguished. [3] Especial, peculiar. [4] Having distinc-

tive and exclusive properties. E. वि before शिष to tell qualities, aff. क्त.

विशीर्ण *mfn.* [1] Dry, dried up, withered, decayed. [2] Wasted, impaired. E. वि before शृ to injure, क्त aff.

विशेष *m.* [1] Sort, kind, manner. [2] Difference, individual or specific identity and consequent distinction from every other individual or species. [3] (In logic,) The peculiar attribute, (predicabile proprium,) the cause of perception of exclusion. [4] Excellence, superiority. [5] A limb, a member. [6] A figure of rhetoric, distinguished as of three kinds, all implying variety of means or effect. E. वि discriminative prefix, शिष to attribute or distinguish by attributes, aff. घञ्.

विशेषक *mfn.* Discriminative, distinguishing, attributive, characteristic. *mn.* [1] A mark on the forehead made with *Sandal*, &c., and worn either as an ornament or sectarial distinction. [2] An attribute, a predicate. [3] An arrangement of poetical composition. E. वि before शिष to attribute, or distinguished, aff. ण्वुल्.

विशेषण *mfn.* [1] Discriminative, attributive. [2] Distinctive. *n.* [1] Distinguishing, discriminating. [2] An epithet, an attribute, an adjective. E. वि before शिष to distinguish by attributes, aff. ल्युट् or युच्.

विशेषभावना *f.* [1] Reflecting on or perceiving differences. [2] (In algebra,) Composition by the difference of the products. E. विशेष, and भावना considering.

विशेषोक्ति *f.* [1] A figure of rhetoric, coupling cause with effect, so as to explain any peculiar manner or condition. [2] Panegyric, recapitulation of merits. E. विशेष sort, kind, and उक्ति saying.

विशेष्य *mfn.* To be distinguished or discriminated. [2] Distinguishing, to be discriminated by. [3] Principal, primary, chief. *m.* A name, a substantive. *n.* The object of a predicate. E. वि before शिष to distinguish by its attributes, and ण्यत् aff.

विश्न *m.* Lustre, shining. E. विच्छ to shine, नङ् aff.

विश्रणन *n.* Gift, giving, donation. E. वि before श्रण to give, ल्युट् aff.; also विश्राणन.

विश्रब्ध *mfn.* [1] Trusted, confided in, confided to. [2] Patient, tranquil. [3] Lowly-minded, not lofty, not magnanimous. [4] Excessive, exceeding, much. [5] Firm, steady. [6] Rested, reposed. E. वि before श्रम to be weary or स्रम्भ to trust, &c. aff. क्त.

विश्रम्भ *m.* [1] Trust, confidence. [2] Affection, affectionate inquiry. [3] Festive or sportive noise or tumult. E. वि before स्रम्भ to trust, aff. घञ्.

विश्रय *m.* [1] Abode, asylum. [2] Dependence upon. E. वि, श्रि to serve, अ aff.

विश्राम *m.* [1] Rest, repose. [2] Pause, stop, cessation. [3] Tranquillity, composure. E. वि before श्रम to be weary, aff. घञ्.

विश्राव *m.* [1] Fame, celebrity. [2] Flowing, dropping. E. वि before श्रु to hear or to drop, aff. घञ्.

विश्रुत *mfn.* [1] Famous, celebrated, notorious. [2] Known. [3] Pleased, delighted, happy. [4] Dropped, flowing. E. वि before श्रुत heard.

विश्रुति *f.* [1] Celebrity, fame, notoriety. [2] Oozing, flowing. E. वि before श्रु to hear, aff. क्तिन्.

विश्लथ *mfn.* Languid, relaxed. E. वि before श्लथ loose.

विश्लेष *m.* [1] Separation, distance, especially of lovers, or husband and wife. [2] Disunion, disjunction, separation in general. [3] (In arithmetic,) The converse of addition. E. वि before श्लिष to unite, aff. घञ्.

विश्लेषजाति *f.* (In arithmetic,) The assimilation of difference, the reduction of fractional difference. E. विश्लेष, and जाति kind.

विश्व *mfn.* All, entire, whole, universal. *n.* The world, the universe. *m.* A deity of a particular class in which ten are enumerated; their names are VASU, SATYA, KRATU, DAKSHA, KÁLA, KÁMA, DHRITI, KURU, PURURAVA, and MADRAVA: *nf.* Dry ginger. E. विश to enter, to pervade, Unádi aff. कन्.

विश्वकद्रु *mfn.* Wicked, vile. *m.* [1] A dog trained for the chase. [2] Sound, noise. E. विश्व all, कन् pleonasm, द्रु to run, to pursue, aff. डु, or विश्व with कदि to cry or call, aff. डु, and र augment.

विश्वकर्म्मन् *m.* [1] The sun. [2] The son of BRAHMÁ, and artist of the gods. [3] A saint. E. विश्व universal, कर्म्म work, act.

विश्वगन्धा *f.* The earth. E. विश्व all, and गन्ध fragrance.

विश्वञ्च् *mfn.* Going every where. *ind.* or *adv.* *n.* Every where, universally. E. विश्व all, अञ्च to go, aff. क्विप्.

विश्वद्र्यञ्च् *mfn.* Moving every where or universally. E. विश्वक every where, अद्रि substituted for the final, अञ्च to go, aff. क्विप्; also विष्वद्र्यञ्च्.

विश्वनाथ *m.* A name of ŚIVA, especially as the object of peculiar adoration at *Benares*. E. विश्व the universe, and नाथ lord.

विश्वपा *m.* [1] The sun. [2] The moon. [3] Fire. E. विश्व, and पा who nourishes.

विश्वप्सन् *m.* [1] Fire, or the deity of fire, AGNI. [2] The moon. [3] The sun. E. विश्व all, प्सा to eat, Unádi aff. कनिन्.

विश्वम्भर *mfn.* All-sustaining. *m.* [1] VISHNU. [2] INDRA. *f.* The earth. E. विश्व all, भृ to support or nourish, खच् aff.

विश्वयु *m.* Air, wind. E. विश्व all, यु to join, aff. क्विप्.

विश्वसन *n.* Trusting, confiding in. E. वि before श्वस to breathe, ल्युट् aff.

विश्वामित्र *m.* A *Muni*, the son of GÁDHI, originally of the military order, but who became by long and painful austerities a *Brahmarshi*, in which character he appears in the *Rámáyaṇa*, as the early preceptor and counsellor of RÁMA. E. विश्व all, मित्र the friend.

विश्वास *m.* Trust, faith, confidence. E वि before श्वस to breathe or live, aff घञ्.

विश्वासपात्र *n.* A confidential agent, one worthy to be trusted. E. विश्वास and पात्र vessel.

विश्वेश्वर *m.* ŚIVA. E. विश्व the universe, and ईश्वर god; also similar compounds, as विश्वेश, विश्वनाथ &c.

विष *r.* 6th *cl.* To pervade. ञ्रिविष *r.* 9th *cl.* To have no occasion or use for, to separate or withdraw from. विषु *r.* 1st *cl.* To sprinkle. विष्लृ *r.* 3rd *cl.* To pervade, to spread or extend through nature, &c.

विष *f.* [1] Fæces, ordure, excrement. [2] Diffusion, spreading. E. विष to pervade, aff. क्विप्.

विष *mn.* Poison, venom. *n.* [1] Water. [2] The fibres attached to the stalk of the lotus [3] Gum myrrh. E. विष to pervade, aff. क.

विषण्ण *mfn.* Dejected, desponding, spiritless, disinclined to exertion. E. वि before सद to go, aff. क्त.

विषत्वर *m.* A buffalo.

विषम *mfn.* [1] Difficult, rough, uneven. [2] Painful, troublesome. [3] Odd, (in numbers.) [4] Unparalleled, unequalled. [5] Wicked, dishonest. [6] Fearful, frightful, awful. *n.* Difficulty, pain. [2] Unevenness, inequality. [3] Oddness. [4] An inaccessible place, a thicket, a precipice. [5] (In rhetoric,) Description of unusual or incompatible cause and

effect. E. वि privative or contra-indicative, before सम even, smooth, equal, &c., and स after the इ of the prefix, changed to ष.

विषमकर्ण *m* The hypothenuse of a right-angled triangle, formed between the gnomon and the two sides of the shadow. E. विषम, and कर्ण hypothenuse.

विषमचतुरस्र *n.* An unequal four-sided figure, a trapezium. E. विषम, and चतुरस्र four-angled.

विषमच्छाया *f.* The shadow of the gnomon at noon when the sun is in the equinoxes. E. विषम oblique, and छाया shadow.

विषमत्रिभुज *m.* A scalene triangle E. विषम unequal, त्रिभुज triangle.

विषमाशय *mfn.* Crafty, dishonest. E. विषम, and आशय asylum.

विषय *m.* [1] Any object of sense, as colour, form, flavour, odour, and sound [2] An object in general, as of affection or desire, &c. [3] Worldly object or pursuit, affair, business, transaction, &c. [4] A country. [5] Refuge, asylum. [6] Department, sphere, element, home, province. [7] A collection of villages. [8] Any thing indigenous or peculiar to a province, &c. [9] A religious obligation or observance. [10] Semen virile. [11] A lover, a husband. E. वि before षि to bind, aff. अच्.

विषयक *mfn.* Relating to, concerning. E. विषय, and कन् added.

विषयायिन् *m* [1] A king. [2] An organ of sense. [3] KÁMADEVA. [4] An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects. [5] A materialist, one who disbelieves the existence of that which is not cognizable by the senses. E. विषय an object of sense, अय to go, to follow, and इनि aff.

विषयिन् *mfn.* [1]Attached to objects of sense, carnal, sensual. [2]Conversant with or interested in worldly occupations or enjoyments. *n.* (-यि) An organ of sense. *m.* (-यी) [1] A king. [2] The deity KÁMA. [3] A sensualist. [4] A materialist, one who denies the existence of any thing which is not an object of sense. [5] A man of business or of world. E. विषय an organ of sense, aff. इनि.

विषल *m.* Poison, venom. E. विष poison, लच् aff.

विषशूक *m.* A wasp. E. विष venom, and शूक a parrot.

विषशृङ्गिन् *m.* A wasp. E. विष poison, शृङ्ग a horn, and इनि *poss.* aff.

विषहर *mfn.* An antidote, removing venom. *f* The goddess of the serpent race, the sister of VÁSUKI, and wife of JARATKÁRU. E. विष venom, हृ to take, aff. अप् or टच्.

विषा *ind. Aptote noun.* Intellect, understanding. E. षो to destroy, with वि prefixed, and आ Uṇádi aff.; see विष.

विषाङ्कुर *m.* A spear, a dart. E. विष poison, अङ्कुर a shoot.

विषाण *subs. mfn* [1] The horn of an animal. [2] The tusks of an elephant [3] The tusk or fang of the boar. E. वि before अस to be, चानश् aff. otherwise, वि before षण to serve aff. घञ्.

विषाद *m.* [1] Lassitude, dejection, lowness of spirits. [2] Distress, affliction. [3] Disappointment. E. वि before षद to go, aff. घञ्.

विषार *m.* A snake. E. विष poison, ऋ to go, aff. अच्.

विषालु *mfn.* Venomous, poisonous. E. E. विष, and आलुच् aff.

विषु *ind.* [1] Many, various. [2] Equally, same, like.

विषुण *mfn.* Having or possessing various or uniform motion or extension.

E. विष्वञ्च going every where, न *poss.* aff.

विषुप *n.* The equinox: see the next.

विषुव *n.* The equinox. E. विषु equally, (the night and day,) and व or प aff. also विषुप.

विषुवच्छाया *f.* The shadow of the gnomon at noon when the sun is in the equinoctial points. E. विषुव, and छाया shade.

विषुवत् *n.* The equinox. E. विषु equally, (long, the day and night,) and मतुप् *poss.* aft.

विषुवदिन *n.* The day of the equinox. E. विषुव, and दिन day.

विषुवसङ्क्रान्ति *f.* The passage of the sun to the next sign at the equinoxes. E विषुव, and सङ्क्रान्ति sun's entrance into a sign.

विष्क *r.* 10*th cl.* To see.

विष्कम्भ *m.* [1] The first of the twenty seven astronomical periods, called *Yogas* or *Yoga* star of the first lunar mansion. [2] Obstacle, hindrance. [3] Spreading, extension. [4] Act, doing any thing. [5] One of the performers at a dramatic entertainment, either an actor who in the intervals of the scenes explains to the audience the progress of the story, or one or two of the personages of the drama, who do the same in a soliloquy or dialogue. [7] A tree. [8] The bolt or bar of a door. [9] A post, the roof-tree of a house. [10] The diameter of a circle. E. वि before स्कम्भि to stop or hinder, aff. घञ्; also with कन् added विस्कम्भक.

विष्किर *m.* [1] A bird in general. [2] Pulling or tearing to pieces. E. वि before कॄ to scatter, and क aff., with सुट् aug.

विष्ट *mfn.* Entered, penetrated, pervaded. *f.* (-ष्टा) Fæces. E. विष to pervade, aff. क्त.

विष्टप *mn.* A world. E. विश to enter, (into which,) प aff. deriv. irr.; also विष्टभ.

विष्टभ *n.* A world. E. विश to pervade, अभच् aff.

विष्टम्भ *m.* [1] Impediment, obstacle. [2] Stopping, staying. [3] Placing in or upon. [4] Paralysis, loss of motion. E. वि before स्तम्भि to stop or hinder, aff. घञ्.

विष्टर *m.* [1] A tree. [2] A handful of *Kuśa* or sacred grass. [3] A seat, a stool, a chair, a couch, &c. [4] The seat of the *Bráhman*, either real or in effigy, as presiding at a sacrifice. [5] A bed. E. वि before स्तॄ to spread, aff. अप्, and स changed to ष.

विष्टरश्रवस् *m.* KRISHṆA or VISHṆU. E. विष्टर a tree, श्रु to hear, aff. असुन्.

विष्टि *mfn.* Working, labouring, a workman. *f.* [1] Unpaid labour, working without wages. [2] Occupation, act, action. [3] Hire, wages. [4] The seventh of the variable *Karaṇas*, or astrological periods so termed, each answering to half a lunar day. [5] Sending, dispatching. [6] Consigning to torture, casting into hell, &c. E. विश to enter, and क्तिन् or क्तिच् aff.

विष्ठल *n.* A place situated remote or apart. E. वि implying apart, स्थल a place.

विष्ठा *f.* Fæces, ordure. E. वि before स्था to stay, aff. आङ् and टाप्.

विष्णु *m.* VISHṆU, one of the three principal *Hindu* deities, and the preserver of the world. [2] AGNI or fire. [3] One of the demigods called *Vasus*. [4] A pure or pious man. [5] The name of an ancient law-giver. E. विश to enter or pervade, नु Uṇádi aff.

विष्णुपद *n.* [1] The sky, heaven, atmosphere. [2] The sea of milk. [3] A lotus. *f.* (-दी) [1] The *Ganges*. E. विष्णु and पद abode, or foot.

विष्णुलिङ्गी *f.* A quail. E. विष्णु VISHṆU,

and लिङ्ग a mark, ङीप् diminutive aff.

विष्पन्द *m.* Throbbing, beating. E. वि before स्पन्दि to go, अच् aff.

विष्फास *m.* The twang of a bow. E. वि before स्फर or स्फुर to expand, aff. घञ्.

विष्य *mfn.* Deserving death by poison. E. विष venom, and यत् aff.

विष्व *mfn.* Injurious, mischievous. E. विष to pervade, Unádi aff. व.

विष्वक् *ind.* Every way, all around: see विष्वच्.

विष्वक्सेन *m.* VISHNU. E. विष्वक् every where, सेना an army.

विष्वच् or विष्वञ्च् *mfn.* Going every where, all-pervading. *n.* The equinox. E. विषु variously or equally, अञ्च to go, क्विन् aff.

विष्वणन *n.* Food, eating. E. वि before स्वन to sound, and ल्युट् aff.

विष्वद्र्यच् or द्र्यञ्च् *mfn.* Going every where. E. विष्वच् every where, with अद्री augment.

विष्वाण *m.* Eating, food. E. वि before स्वन to sound, aff. घञ्.

विस *r.* 4*th cl.* [1] To throw, to send. [2] To put forth.

विस *n.* The film or fibres of the stalk of the water-lily. E. विस to send, to put forth, aff. क.

विसङ्कट *m.* A lion. E. वि and सम् before कट to encompass, अच् aff.

विसम्वाद *m.* Disappointing, deceiving, falsifying one's word. [2] Contradiction, disagreeing. E. वि implying reverse, सम्वाद agreement.

विसर *m.* [1] A multitude, a crowd. [2] Spreading, extending, going forth or abroad. E. वि before सृ to go, aff. अप्.

विसर्ग *m.* [1] Abandoning, relinquishment. [2] Departure, going away. [3] Separation. [4] Gift, donation. [5] Final emancipation or beatitude. [6] Evacuation of excrement, voiding by stool, &c. [7] The soft aspirate or *Visarga*, marked by two perpendicular dots (:), and as the substitute of the letters स or र, the termination of various inflections both of nouns and verbs. [8] A division of the sun's course, the southern course. [9] Light, splendour. E. वि before सृज to let go, aff. घञ्.

विसर्जन *n.* [1] Gift, donation. [2] Quitting, relinquishing. [3] Sending, dispatching. [4] Dismissing, sending away. [5] Throwing the image, &c. into holy water, as the concluding rite of the festival of a deity. E. वि before सृज to let go, aff. ल्युट्.

विसल *n.* A shoot, a sprout. E. वि variously, सल to go, aff. अच्.

विसार *m.* [1] A fish. [2] Going smoothly, creeping, gliding.. *n.* Wood, timber *f.* The region of the winds. E. वि before सृ to go, and घञ् aff, or वि priv., and सार pith.

विसिनी *f.* An assemblage of lotus flowers. E. विस the fibres of the lotus, इनि and ङीप् affs.

विसूचिका *f.* [1] Spasmodic cholera. Symptom of a disease. E. वि, सूच to apprise, ण्वुल् aff.

विसूरण *nf.* Sorrow, distress. E. वि, and सूर to hurt, युच् aff.

विसृत्वर *mfn.* Going smoothly, gliding, creeping, flowing. E. वि before सृ to go, क्वरच् aff.

विसृमर *mfn.* Creeping, flowing, gliding. E. वि before सृ to go, क्मरच् aff.

विसृष्टि *f.* [1] Leaving, quitting. [2] Giving. [3] Dismissing. E. वि away, सृज to leave, क्तिन् aff.

विस्त *mn.* A weight of gold, a *Karsha* of sixteen *Máshás,* about half an ounce troy. E. विस to convey, aff. क्त.

विस्तर *m.* [1] Spreading, expansion. [2] Prolixity, detail. [3] Affection or affectionate solicitation. [4] Number, assemblage. [5] Abundance, quantity. [6] A seat,

a stool. [7] A bed. E. वि before स्तृ to spread over or cover, aff. अप्.

विस्तार *m.* [1] Spreading, diffusion. [2] Vastness, expanse. [3] Breadth, amplitude. [4] Amplification. [5] Diameter of a circle. [6] The branch of a tree with its new shoots. [7] A shrub. E. वि before स्तृ to cover, aff. घञ्.

विस्तीर्ण *mfn.* [1] Large, great. [2] Spread, expanded. E वि before स्तृ to cover or spread, aff. क्त,

विस्तृति *f.* [1] Spreading, expansion. [2] The diameter of a circle. [3] Breadth. E. वि before स्तृ to spread, aff. क्तिन्.

विस्फार *m.* [1] The twang of a bow string. [2] Trembling, agitation. E. वि before स्फर to shake, and घञ् aff.

विस्फुलिंग *m.* [1] A sort of poison. [2] A spark of fire. E. वि before स्फु imitative sound, लिंग to go, aff. अच्.

विस्फूर्जथु *m.* Thunder. E. वि, स्फूर्ज्ज to thunder, अथुच् aff.

विस्फोट *mf.* [1] Boil, pustule. [2] Small-pox. E. वि before स्फुट to hurt or break, aff. घञ्.

विस्मय *m.* [1] Wonder, surprise, astonishment. [2] Pride, arrogance. [3] Doubt, uncertainty. E. वि before स्मि to smile, aff. अच्.

विस्मरण *n.* Forgetting. E. वि before स्म to remember, ल्युट् aff.

विस्मापन *m.* [1] Deceit, illusion. [2] A magical or enchanted city, one that appears and disappears unexpectedly, or in unexpected situations, a city of the *Gandharbas.* [3] KÁMA or CUPID. [4] Astonishing, surprising, causing wonder or surprise. E. वि before स्मि to smile, causal form, aff. ल्युट्.

विस्मृति *f.* Forgetting, forgetfulness. E. वि priv., and स्मृति recollection.

विस्मेर *mfn.* Astonished, surprised. E. वि before स्मि to smile, र aff.

विस्रंस *mf.* [1] Relaxation, laxness. [2] Debility, decay. E. वि. स्रंस to fall, अङ् and टाप् affs.

विस्रंसन *n.* [1] Loosening, untying. [2] Falling. [3] Flowing, dropping. [4] A laxative, an aperient. E. वि separate, स्रंस to fall, ल्युट् aff.

विस्रम्भ *m.* [1] Trust, confidence. [2] Affection, regard. [3] Acquaintance. [4] Killing. E. वि before स्रंभ to trust, aff. घञ्

विस्रसा *f.* Decrepitude, the infirmity of old age. E. वि before स्रंस to fall, aff. अङ् and टाप्.

विहग *m.* [1] A bird. [2] A cloud. [3] An arrow. [4] The sun. [5] The moon. [6] A planet. E. विह for विहायस् in the sky, and ग who goes; also विहङ्गम, &c.

विहङ्ग *mfn.* Going swiftly, flying. *m.* [1] A bird. [2] A cloud. [3] An arrow. [4] The moon [5] The sun. E. विह for विहायस् in the air, and ग who goes: see the next.

विहङ्गम *m.* A bird. *f.* A pole or yoke for carrying burthens. E. विह for विहायस in the air, गम to go, aff. खच्.

विहति *f.* Striking, killing. *m.* A friend or companion. E. वि, हन to strike, क्तिन् aff.

विहर *m.* Separation, disunion, absence E. वि before हृ to convey, aff. अप्.

विहरण *n.* [1] Taking, taking off or away. [2] Going about for pleasure or exercise. E. वि. हृ to take, ल्युट् aff.

विहस्त *mfn.* [1] Confounded, perplexed, bewildered. [2] Wise, learned. E वि without, हस्त a hand, helpless, &c.

विहा *ind. Aptote noun.* Heaven, paradise. E. वि before हा to abandon, Unádi aff. आ.

विहापित *mfn.* [1] Given. [2] Extorted. *n.* Gift, donation. E. वि before हा to abandon, causal form, aff. क्त.

विहायत *n.* Gift, donation.

विहायस *mn* The sky or atmosphere. *m.* A bird. E. वि before हय to go, causal form, aff. असुन्.

विहायस *mn.* Heaven, sky, atmosphere. *m.* A bird. E. अच added to the last.

विहायसा *ind.* Heaven, sky, atmosphere. E. the third case of **विहायस्** used as an aptote noun.

विहार *m.* [1] Walking for pleasure or amusement. [2] Wandering, going about. [3] Play, sport, pastime. [4] The shoulder. E. **वि** before **हृ** to take, aff. also **वीहार**.

विहित *mfn.* [1] Placed, deposited. [2] Improper, unsuitable, unfit. [3] Done, acted, made. [4] Appointed, fixed. E. **वि** before **धा** to have, aff. **क्त**, or **वि** priv., and **हित** applicable.

विहित्रिम *mfn.* Done according to rule. E. **वि** before **धा** to have, **क्त्रि** aff., and **मप्** augment.

विहृति *f.* [1] Opening, expansion. [2] Sport, pastime. E. **वि** apart, **हृ** to convey, aff. **क्तिच्**.

विहेठ *m.* Hurting, injury. E. **वि** before **हेठ** to annoy, aff. **अच्**.

विहेठन *n.* [1] Injury, hurting. [2] Rubbing, grinding. [3] Afflicting, distressing. [4] Pain, affliction. E. **वि** before **हेठ** to annoy or hurt, aff. **ल्युट्**.

विह्वल *mfn.* [1] Agitated, alarmed. [2] Distressed, afflicted. [3] Fused, liquid. E. **वि** before **ह्वल** to shake, aff. **अच्**.

वी *r.* 2nd *cl.* [1] To go, to move. [2] To pervade. [3] To conceive, to be impregnated. [4] To desire. [5] To throw or send. [6] To eat. With **सम्** prefixed, To invest, to inclose, to cover or wrap round or over.

वी *m* [1] Going, moving. [2] Covering. E. **वी** to go, aff. **क्विप्**.

वीक *m.* [1] Air, wind. [2] A bird. E. **अज** to go, **वि** substituted for the root, **कन्** Uṇádi aff.

वीकाश *m.* [1] Solitude, privacy. [2] Display, manifestation. E. **वि** before **काश** to shine, aff. **अच्**.

वीक्ष *mf.* Sight, seeing. *n.* [1] Surprise, astonishment. [2] A visible object. E. **वी** before **ईक्ष** to see, aff. **क**.

वीक्षण *nf.* Sight, seeing. E. **वि** before **ईक्ष** to see, aff. **युच्**

वीङ्खा *f.* [1] Going, moving, proceeding. [2] Dancing. [3] Cowach. E. **वि** before **इखी** to go, aff. **घञ्**.

वीचयन *n.* Research, enquiry. E. **वि** before **चि** to collect, **ल्युट्** aff.

वीचि *mf.* [1] A wave. [2] A small or rippling wave. [3] Pleasure, happiness. [4] Leisure, interval, rest. [5] A ray of light. [6] Small, little. E. **वेञ्** to weave, Uṇádi aff. **ईचि**.

वीज *r.* 10*th cl.* To fan.

वीज *n.* [1] Seed. [2] Cause, origin in general. [3] Semen virile. [4] Receptacle. [5] Truth, divine truth, as the seed or cause of being. [6] Marrow. [7] Algebra, analysis. [8] The mystical letter or syllable which forms the essential part of the *Mantra* of any deity. [9] The origin of the business of a drama. E. **वि** variously, **जन** to be born or produced, aff. **ड**.

वीजक *m.* The common citron. *n.* Seed. E. **वीज** seed, and **कन्** aff.

वीजगणित *n.* Algebra. E. **वीज**, and **गणित** calculation.

वीजन *n.* [1] A fan. [2] Thing, substance. *m.* [1] A sort of pheasant. [2] The ruddy goose.

वीजरुह *mfn.* Growing from seed. *m.* Gram, corn. E. **वीज** seed, and **रुह** what grows.

वीजसू *f.* The earth. E. **वीज** seed, and **सू** parent.

वीजा *ind.* By or with seed, sowing with seed. E. **वीज** and **डाच्** aff.

वीजिन् *mfn.* Having seed, origin, &c. *m.* A father, a progenitor. E. **वीज** semen, and **इनि** aff.

वीजोदक *n.* Hail. E. **वीज** origin or original, **उदक** water.

वीटिका *f.* [1] The betel plant. [2] *Betel, Paun.* [3] A tye, a fastening. E. **वि** before **इट्** to go, aff. **क्वुन्**, *fem.* form; also **वीटि** or **वीटी**.

वीणा *f.* [1] The *Viṇá*, or *Indian* lute. [2] Lightning. E. वी to go, &c., Uṇádi aff. न, form irr.

वीतंस *m.* [1] A cage, a chain or net, &c. for confining birds or beasts. [2] An enclosure for tranquillising or taming them, an aviary, a menagerie. [3] A place for keeping game, a preserve. E. वि before तसि to adorn, aff. घञ्

वीति *f.* [1] Going, moving. [2] Eating. [3] Engendering, producing. [4] Cleaning, cleansing. [5] Light, lustre. *m.* A horse. E. वी to go, क्तिन् or क्तिच् aff.

वीतिहोत्र *m.* [1] Agni or fire. [2] The sun. E. वीति a horse. होत्र clarified butter. also वीतिहोत्रक.

वीथि *f.* [1] A road. [2] A row, a line. [3] A terrace in front of a house [4] A stall, a shop. [5] A sort of drama, in one act, and by one or by two performers, the dramatic narration of an amatory story or intrigue. E. विथ to ask or beg, aff. इन्, and the vowel made long ; also ङीप् optionally added, and with कन् aff., *fem.* form, वीथिका.

वीथ्यङ्ग *n.* Dialogue, &c. suited to, and constituting the dramatic entertainment called *Vithi*, though employed in other kinds, as quibble, equivoque, jest, abuse, and the like. E. वीथि, and अङ्ग a part.

वीध्र *mfn.* Clean, clear, pure. E. वि before इन्ध to shine Uṇádi aff. रक्.

वीनाह *m.* The top or cover of a well. E. वि before नह to bind, aff. घञ् ; also विनाह.

वीपा *f.* Lightning.

वीप्सा *f.* Several or successive order, the arrangement of things or properties each by each, or in succession, as वृक्षं वृक्षं सिञ्चति he waters tree after tree. E. वि before आप to go, or get, desiderative form, अच् aff.

वीबुकोश *m.* A *Cowri.*

वीभ, वीभ् *r.* 1*st cl.* To praise ; also read वीभ *q. v.*

वीर *r.* 10*th cl.* To be powerful or valiant, to make heroic or irresistible effort.

वीर *mfn.* [1] Excellent, eminent. [2] Heroic. [3] Powerful, mighty. [4] Strong, robust. *m.* [1] A hero, a warrior, a champion. [2] Heroism, the heroic *Rasa* or feeling, as an object of poetical description especially. [3] The last *Jina* or *Jaina* pontiff of the present era. [4] An actor, a mime. [5] Fire. [6] Sacrificial fire. *f.* (-रा) [1] A matron, a wife and mother. [2] Plantain tree. [3] Pepper. [4] Rice-gruel. E. अज to go, and वी substituted for the root, रक् Uṇádi aff., or वीर to be powerful, aff. क.

वीरजयन्तिका *f.* [1] A war-dance, a dance performed by soldiers after a victory or on going to battle. [2] War, battle. E. वीर a hero, जि to conquer, झच् aff. *fem.* form, and कन् added.

वीरतर *n.* [1] A fragrant grass. *m.* [1] An arrow. [2] A distinguished hero. E. वीर powerful, तरप् aff.

वीरभद्र *m.* [1] A horse fit for the *Áswamedha* sacrifice. [2] A distinguished hero. [3] One of Śiva's attendants . One of the *Rudras.* E. वीर a hero, and भद्र auspicious.

वीरसेन *m.* The father of Nala *Rájá.* वीर a hero, and सेना a host.

वीरस्कन्ध *m.* A buffalo. E. वीर powerful, स्कन्ध the shoulder.

वीराशंसन *n.* [1] The post of danger, the place in battle. [2] Keeping watch. E. वीर a hero, आङ् before शंसि to wish, aff. ल्युट्.

वीरासन *n.* [1] Sleeping out in the open air, a bivouac. [2] A field of battle. [3] A kneeling posture. E. वीर, and आसन sitting.

वीरुध् *f.* [1] A creeper or spreading creeper. [2] A branch and shoot. E. वि before रुध to impede, aff. क्विप्.

वीर्य्य *n.* [1] Strength, power. [2] Dignity,

consequence. [3] Fortitude, firmness. [4] Semen virile. [5] Splendour, lustre. [6] Heroism, valour. [7] Seed. E. वीर a hero, and यत् aff., or वीर to be stong, and अच् and यत् aff.

वीवध *m.* [1] A yoke for carrying burthens. [2] A burthen. [3] Storing or heaping corn. [4] A road: also **विवध**.

वीवधिक *mf.* [1] A chandler. [2] A man or woman carrying a load by means of a yoke. E. वीवध as above, ठन् aff.

वुग, वुगि *r.* 1*st cl.* To except, to leave, to abandon.

वुट *r.* 1*st* and 10*th cls.* To hurt, to kill.

वुध, वुधि *r.* 10*th cl.* To injure, to hurt, to kill.

वुस *r.* 4*th cl.* To throw or cast off; also बुस.

वुंष *r.* 10*th cl.* To kill, to hurt or injure.

वृ, वृङ् *r.* 9*th cl.* To serve, to do homage or worship. **वृञ्** *r.* 1*st cl.* *r.* 5*th cl.* *r.* 10*th cl.* [1] To choose, to select, to prepare. [2] To appoint, to invite. [3] To screen, to invest, to cover. With अप prefixed, To cover, to screen, to shield or defend. With आङ्, To inclose, to cover, to surround. With नि or निर्, To cease, to refrain from, to finish or end. With परि, [1] To surround. [2] To depend upon. With वि, To become evident or apparent, to open or appear. With सम्, To conceal. With सम् and आङ् To wrap up, to involve.

वृंहण *mfn.* Nourishing, fattening, nutritious. E. वृंहि to increase, and ल्युट् or यच् aff.

वृक *r.* 1*st cl.* To take or accept.

वृक *m.* [1] A wolf. [2] A crow. [3] A *Shakal.* [4] Turpentine. E. वृक to take, aff. क, or वृ to hide or screen, Uṇádi aff. कक्.

वृकदंश *m.* A dog. E. वृक a wolf, and दंश who bites.

वृकोदर *m.* [1] A name of BRAHMÁ. [2] Name of BHÍMA. E. वृक a wolf, and उदर the belly.

वृक्ण *mfn.* Cut, divided, broken. E. व्रश्च to cut, aff. क्त, form irr.; also read वृक्क.

वृत्त *r.* 1*st cl.* [1] To appoint. [2] To cover. [3] To take or accept.

वृक्ष *m.* A tree in general. E. वृक्ष to cover, aff. घञ् or व्रश्च to cut, and स Uṇádi aff.

वृक्षखण्ड A grove. E. वृक्ष, and खण्ड a part.

वृक्षभवन *n.* A hollow in a tree. E. वृक्ष a tree, and भवन a dwelling.

वृक्षमर्कटिका *f.* A squirrel. E. वृक्ष a tree, मर्कट a monkey, कन् aff. of comparison.

वृक्षशय *m.* A lizard, a chameleon. E. वृक्ष a tree, and शी to sleep, aff. ड.

वृक्षादन *m.* [1] A carpenter's chisel or adze. [2] A hatchet, a chopper. [3] The *Indian* fig tree. [4] The *Piyál* tree. E. वृक्ष a tree, अदन eating or food.

वृच, वृची *r.* 7*th cl.* [1] To cover. [2] To quit, to abandon.

वृज, वृजी *r.* 1*st cl.* 2*nd cl.* 7*th cl.* 10*th cl.* [1] To quit, to shun, to avoid, to except, to abandon. [2] (In the 7*th cl.*) to cover. With अप, To relinquish.

वृजन *mfn.* Crooked. *n.* [1] Sin. [2] Sky, atmosphere. *m.* Hair. E. वृज to quit, &c., Uṇádi aff. क्यु.

वृजिन *mfn.* [1] Crooked, curved. Wicked. *n.* [1] Sin, vice. [2] Red leather. [3] Distress, affliction. *m.* Hair. E. वृज to cover, Uṇádi aff. इनच्.

वृण *r.* 6*th cl.* To please, to gratify. *r.* 8*th cl.* To eat.

वृत, वृतु *r.* 1*st cl.* To be, to exist, to stay, to stand, to be fixed or stable. *r.* 4*th cl.* [1] To choose, to select or appoint. [2] To serve. *r.* 10*th cl.* [1] To shine. [2] To speak. With अति prefix-

ed. [1] To surpass or overcome. [2] To pass over or beyond. [3] To transgress. With अनु [1] To follow, to imitate. [2] To proceed. With अप, To turn back or round. With आङ्, [1] To turn round, to revolve. [2] To do repeatedly. With नि, to make artificially. With नि or निर्, To stop, to cease, to complete or terminate. With परि, [1] To surround. [2] To exchange. [3] To excel, to be pre-eminent. [4] To advance. [5] To retreat or return. [6] To turn round. With प्र, To engage in any active pursuit. With प्रति and नि, To go away, to depart. With वि, [1] To roll, to whirl, to turn round. [2] To revolve. With वि and नि, To return. With वि and परि, To revolve. (in the mind.) With सम् and अभि, To leap.

वृति *f.* [1] Selecting, choosing, preferring, appointing. [2] Soliciting, asking, requesting. [3] Surrounding, encompassing. [4] An enclosure. [5] Hiding, secreting. E. वृ to choose, aff. क्तिन्.

वृत *mfn.* [1] Chosen, selected, appointed. [2] Done, performed, engaged in or undertaken. [3] Past, gone, been [4] Over, finished. [5] Dead, deceased. [6] Read, studied, read through. [7] Covered. [8] Round. [9] Firm, hard. [10] Unobstructed, unimpaired. [11] Famous, celebrated. *n.* [1] Verse, metre. [2] Conduct. [3] Practice, profession. [4] Procedure, event, occurrence. [5] A circle. *m.* A tortoise. E. वृत to be, &c., aff. क्त.

वृत्तान्त *m.* [1] Tidings, rumour, intelligence. [2] Sort, kind, difference. [3] Mode, manner. [4] Whole. [5] Interval, rest, leisure, opportunity. [6] Topic, subject. [7] A tale, a story. [8] Property, nature. [9] Alone, solitary. E. वृत्त observance, &c., and अन्त end, term.

वृत्ति *f* [1] Livelihood, profession. [2] Style or character of dramatic representation, or composition, considered to be of four sorts, or *Kauśikí*, which exhibits love or passion; *Bhárati*, which appears to imply declamation especially; *Sátvati*, of which the subject is virtue and heroism; and *Árabhátti*, which treats of magic, delusion, wrath and battle. [3] Style in general. [4] Gloss, comment, explanation, exposition. [5] Being, abiding, staying. [6] Seizing, withholding. E. वृत to be, aff. क्तिन्.

वृत्र *m.* [1] An enemy. [2] Darkness. [3] A demon slain by INDRA. [4] A cloud. [5] A name of INDRA. [6] The name of a mountain. [7] Sound, noise. E. वृत to be or abide, Uṇádi aff. रक्.

वृथा *ind.* [1] Useless, fruitless. [2] Wrong, incorrect. [3] In vain. E. वृ to choose, &c., aff. थाक्.

वृद्ध *mfn.* [1] Old, aged, ancient. [2] Full grown, large. [3] Wise, learned. [4] Heaped, accumulated. [5] Increased, augmented. *m.* [1] An old man, or one past seventy. [2] A sage, a saint. E. वृध to increase or grow, aff. क्त.

वृद्धप्रपितामह *m.* A paternal great greatgrandfather. *f.* (-ही) A paternal great greatgrandmother. E. वृद्ध old, प्रपितामह great grandfather.

वृद्धप्रमातामह *m.* A maternal great greatgrandfather. *f.* (-ही) A maternal great greatgrandmother E. वृद्ध and प्रमातामह maternal greatgrandfather.

वृद्धवाहन *m.* The mango tree. E. वृद्ध large, and वाहन vehicle or stem.

वृद्धाश्रम *m.* Roaming, travelling, wandering about. E. वृद्ध, and आश्रम order or state of life.

वृद्धि *f.* [1] Increase, augmentation. [2] Rise, ascending, mounting. [3] Prosperity, success. [4] The eleventh of the astronomical *Yogas* or *Yoga* star of the 11th lunar mansion. [5] The increase of the digits of the sun or moon. [6] Interest, usury. [7] Happiness, pleasure. [8] A heap, a quantity. [9] Wealth, property.

[10] Cutting off, abscission. (In law,) Forfeiture, deduction. E. वृध to increase, aff. क्ति, or in the two last senses वर्द्ध to cut, aff. क्ति, deriv. irr.

वृध, वृधु r. 1st cl. To increase or grow. r. 10th cl. [1] To shine. [2] To speak.

वृधसान m. A man. E. वृध to grow or increase, aff. असानच्.

वृधसानु m. [1] A man. [2] A leaf. [3] Act, action. E. वृध to increase, असानु aff.

वृन्त n. [1] The footstalk of a leaf or fruit. [2] The nipple. [3] The stand of a water jar. E. वृञ् to choose, क्त aff., and नुम् augment.

वृन्द mfn. All, many. n. A heap, a multitude. f. Holy basil. E. वृञ to please, aff. दन्, form irr.

वृन्दार mfn. [1] Beautiful, handsome, pleasing. [2] Eminent, reputable. E. वृन्द a quantity, and आरक् aff. implying pre-eminence.

वृन्दारक mfn. [1] Handsome. [2] Best, excellent, chief. [3] Much, great. [4] Reputable, respectable, eminent. m. [1] A deity, an immortal. [2] A chief. E. वृन्द a heap, and आरकन् aff., implying pre-eminence.

वृश r. 4th cl. To choose, to prefer or select.

वृश m. [1] A rat. f. A drug. n. Ginger. E. वृ to choose, शक् Unádi aff.; also वृष.

वृश्चिक m. [1] A scorpion. [2] The sign Scorpio. [3] A hairy caterpillar. [4] A crab. [5] A centipede. [6] The month when the sun is in Scorpio. E. व्रश्च to cut, Unádi aff. किकन्.

वृष, वृषु r. 1st cl. [1] To sprinkle. [2] To hurt or kill. [3] To weary. [4] To give. r. 10th cl. [1] To conceive, to be impregnated. [2] To possess supreme or supernatural power. [3] To be powerful.

वृष m. [1] A bull. [2] The sign of the zodiac Taurus. [3] Virtue, moral merit. [4] Virtue personified, as a bull or the bull of Śiva. [5] A man of a lecherous disposition, one of the four descriptions into which men are divided in erotic works. [6] A rat. [7] (In composition,) Excellent, pre-eminent. [8] A name of Karna. [9] Vishnu. [10] An enemy, an adversary. [11] Love or Káma. [12] A strong or athletic man. n. A peacock's plumage or tail. E. वृष to sprinkle, aff. क.

वृषण m. The testicles or scrotum. E. वृष to sprinkle, aff. क्यु or युच्.

वृषध्वज m. [1] Śiva. [2] Ganesa. [3] A virtuous man. E. वृष a bull, a rat, or virtue, and ध्वज emblem.

वृषन् m. [1] Indra, as god of the firmament. [2] Karna, the hero. [3] Pain, sorrow. [4] Insensibility from extreme pain. [5] A bull. [6] A horse. E. वृष to sprinkle, Unádi aff. कनिन्.

वृषभ m. [1] A bull. [2] (In composition,) Pre-eminent, excellent. [3] The orifice of the ear. f. [1] A widow. [2] Cowach. E. वृष to sprinkle, Unádi aff. अभच्.

वृषय m. An asylum, a place of refuge or shelter. E. वृ to screen, Unádi aff. कयन्, and षुक् augment.

वृषल m. [1] A horse. [2] A *Súdra*. [3] Garlick. [4] A sinner, a reprobate. f. [1] A girl twelve years old, in whom menstruation has commenced, and who is unmarried. [2] A barren woman. [3] A woman during menstruation. [4] The mother of a still-born child. E. वृष a bull, or virtue, &c., and ला to take, aff. क, or वृष to sprinkle, कल Unádi aff.

वृषलोचन m. A rat. E. वृष a bull, and लोचन the eye.

वृषसक्की f. A wasp.

वृषाकपि m. [1] Krishna or Vishnu. [2] Śiva. [3] Agni, or fire. E. वृष virtue, अ not, कपि to shake or agitate, इ aff., or वृषा Indra, अकपि untrembling, as before; or वृष virtue, or वृषा Indra and कपि an ape.

वृषाङ्क *m.* [1] Śiva. [2] A pious man. [3] Marking-nut plant. [4] An eunuch, one employed in the *Zenana.* E. वृष the bull of the deity, or virtue, and अङ्क mark.

वृषिन् *m.* A peacock. E. वृष his plumage, and इनि aff.

वृषी *f.* The seat or cushion of an ascetic; also वृसी.

वृषोत्सर्ग *m.* Setting a bull at liberty on occasion of a sacrifice or obsequial oblation. E. वृष, and उत्सर्ग letting loose.

वृष्टि *f.* Rain. E. वृष to sprinkle, aff. क्तिन्.

वृष्णि *mfn.* [1] Heretical, heterodox. [2] Angry, passionate. *m.* [1] A ram. [2] One of the descendants of Yadu. [3] Vishnu or Krishna. [4] A heretic, a sectary. [5] A ray of light. [6] Indra. [7] Agni. [8] Air or wind. E. वृष to sprinkle, Unádi aff. नि, and the vowel unchanged.

वृह *r.* 1*st cl.* also वृंह [1] To grow or increase. To roar, as a wild beast. *r.* 1*st* and 10*th cls.* [1] To speak. [2] To shine. वृहू *r.* 6*th cl.* To make any effort or exertion.

वृहच्छल्क *m.* A prawn. E. वृहत् great, and शल्क scale.

वृहत् *mfn.* [1] Great, large. [2] Great, much. *f.* (-हती) [1] A mantle, a wrapper. [2] A reservoir, a place containing water. [3] Speech. E. वृह to grow or increase, Unádi aff.

वृहतिका *f.* [1] An upper garment, a mantle, a wrapper. E. वृहती as above, कन् added, *fem.* form.

वृहस्पति *m.* [1] The regent of the planet Jupiter, indentified astronomically with the planet; in *Mythology*, he is the son of Angiras, and preceptor of the gods. [2] The name of a saint and law-giver. E. वृहत् great, illustrious, and पति master or *Guru*, it also occasionally occurs वृहतांपति.

वृहस्पतिचक्र *n.* The cycle of 60 years. E. वृहस्पति, and चक्र a cycle.

वॄ *r.* 9*th cl.* [1] To choose. [2] To support or nourish, वृञ् *r.* 9*th cl.* [1] To choose, to elect or select. [2] To cover, to screen.

वे *r.* 1*st cl.* To weave.

वेकट *m.* [1] A youth, an adolescent. [2] A jeweller. [3] An actor.

वेग *m.* [1] Speed, velocity. [2] Impetus, momentum. [3] Stream, current. [4] Sudden impulse, transition of mind, as from passion to apathy, &c. [5] Determination, promptitude, energy. [6] Pleasure, delight. [7] Love, the sentiment or passion. [8] External indication of any internal effect, proceeding from passion, medicine, poison, &c., as convulsion, horripilation, sweat, &c. [9] Expulsion or evacuation of the natural excretions. [10] Semen virile. [11] The flight of an arrow. E. वीज to go, aff. घञ्

वेगसर *m.* A mule. E. वेग speed, सर who goes.

वेचा *f.* Hire, wages. E. विच to distinguish, aff. अङ् and टाप्.

वेटा *f.* The abode of the *Vaiśya* tribe.

वेडा *f.* A boat. E. विड to curse, aff. अच्, and टाप् added.

वेण, वेणृ *r.* 1*st cl.* [1] To go, to move. [2] To know. [3] To reflect or remember. [4] To discern. [5] To hold or take a musical instrument. [6] To play on an instrument. [7] To take.

वेण *m.* A musician. E. वेण to play on a musical instrument, aff. अच्.

वेणि *f.* Unornamented and braided hair. *f.* [1] Assemblage of water, as the conflux of rivers, &c. in that case it rather implies their parallel course, ending in a common point of union; as at *Allahabad*, where the Gangá Yamuná, and as is supposed, the Sarasvatí, all coming from the north, unite; this and other similar

places, thence receive the name of *Triveṇí*. ² Weaving. (-णी) ¹ Stream, current. ² A ewe. E. वी to go, Uṇádi aff. नि, and in some cases ङीप् added.

वेणिका *f.* Braided hair. E. वेणी as above, कन् *fem.* form, added.

वेणु *m.* ¹ A bamboo. ² A flute, a pipe. ³ A king so named. E. वी substituted for अज to go, aff. नु, or वन to sound, क aff. form irr.

वेतन *n.* ¹ Hire, wages. ² Livelihood, subsistence. ³ Silver. E. वी to go, तनन् Unádi aff.

वेतस *mf.* The rotan. E. वेञ् to sew or weave, Uṇádi aff. असच्, and तुक् augment.

वेताल *m.* ¹ A sprite, a goblin. ² A door-keeper. E. व in the seventh case वे in air, and ताल habitation, fixation, from तल् to fix, aff. घञ्.

वेत्त *mfn.* ¹ Knowing, acquainted with. ² Who obtains or acquires. *m.* ¹ A sage. ² A husband, an espouser. E. विद to know, तृच aff.

वेत्र *m.* A reed, a cane, the *Ratan*. *n.* A stick, a staff. E. वि to go, Uṇádi aff. त्र.

वेत्रधर *m.* ¹ A door-keeper, a warder. ² A staff-bearer, a mace-bearer. E. वेत्र a staff, and धर having.

वेथ, वेषृ *r.* 1*st cl.* To ask or beg.

वेद *m.* ¹ A *Veda*, the generic term for the sacred writings or scripture of the *Hindus*. ² Metre. ³ Gloss, comment. ⁴ Knowledge. ⁵ Vishṇu. E. विद to know, aff. घञ्.

वेदगर्भ *m.* ¹ Brahmá. ² A *Bráhman*, a man of the sacerdotal tribe. E. वेद the *Vedas*, and गर्भ embryo or womb.

वेदगड *m.* An elephant.

वेदन *nf.* ¹ Sensation, perception. ² Pain, agony. ³ Knowledge. ⁴ Presenting, delivering. E. विद to know, &c., युच aff.

वेदमातृ *f.* The mystical prayer or *Gáyatrí*. E. वेद, and मातृ mother.

वेदय *mfn.* Who or what knows or obtains. E. विद to know, य aff.

वेदव्यास *m.* The *Muni* Vyása. E. वेद the *Vedas*, and व्यास a sage.

वेदस *m.* The *Vedas* collectively. E. विद to know, असुन् aff.

वेदाङ्ग *m.* A sacred science, considered as subordinate to, and in some sense, a part of the *Vedas*: six sciences come under this denomination; *Śikshá*, or the science of pronunciation and articulation; *Kalpa* the detail of religious ceremonies; *Vyákaraṇa*, or grammar; *Chhandas*, prosody; *Jyotish*, or astronomy, and *Nirukti*, or the explanation of the difficult or obscure words and phrases that occur in the *Vedas*. E. वेद the *Vedas*, and अङ्ग a member.

वेदान्त *m.* The theological part of the *Vedas*; considered collectively it is contained in the many numerous passages or chapters of the *Vedas* termed *Upanishads*, which inculcate an abstract and speculative monotheistical worship, and these have been further explained and illustrated by later writers; the founder of the school is Vyása, and subsequently Śaṅkaráchárya is its most eminent teacher. E. वेद the *Vedas*, and अन्त end, sum, scope or substance.

वेदान्तिन् *m.* A *Vedánti*, a follower of the *Vedánta* philosophy. E. वेदान्त the theism of the *Vedas*, *and* इनि aff.

वेदार *m.* A chameleon, a lizard.

वेदि *f.* An altar. ² A seal ring. *m.* A *Paṇḍit*, a teacher. *f.* A name of Sarasvatí, the wife of Brahmá. E. विद to know, &c. Uṇádi aff. इन्, and ङीष् optionally added in the *fem.* form.

वेदिजा *f.* DRAUPADÍ, the sister and wife of the *Páṇḍus.* E. वेदि an altar, and ज born; born from sacrificial fire.

वेदोदय *m.* SÚRYA, or the sun. E. वेद the *Veda,* and उदय rise, origin; being said to have proceeded from the sun.

वेध *m.* [1] Perforation, piercing [2] Depth. E. व्यध to pierce, aff. अच्.

वेधक *mfn.* Sharp, piercing, a piercer or perforator *m.* Camphor *n* Grain, rice in the ear. E. व्यध to pierce, aff. वुन्.

वेधन *n.* [1] Piercing, perforation. [2] Depth. *f.* (नी) [1] An instrument for piercing an elephant's ear. [2] An augre, a gimblet. E. व्यध to pierce, ल्युट् aff.

वेधनिका *f.* A small-pointed perforating instrument, used especially to make holes in jewels, pearls, shells, &c., an augre, an awl, a gimblet, &c. E. कन् added to वेधन as above.

वेधस् *m.* [1] BRAHMÁ. [2] VISHṆU. [3] A wise or learned man. [4] The sun. E. वि before धा to have, Unádi aff. असि.

न *r.* 1*st cl.* To go, &c. see वेण.

न *m.* BRAHMÁ. E. वी substituted for अज to go, Unádi aff. न.

प, टुवेपृ *r.* 1*st cl.* To shake or tremble.

पथु *m.* Trembling, tremour. E. वेप to tremble, aff. अथुच्.

पन *n.* Tremour, trembling. E. वेप to tremble, aff. ल्युट्.

पस् *n.* Trembling. E. वेप to tremble, aff. असि.

म *m.* A loom. E. वेञ् to weave, aff. मन्.

मन् *mn.* A loom. E. वेञ् to weave, मनिन् Unadi aff.

र *mn.* [1] The body. [2] The egg-plant. [3] Saffron. E. वी to go, रक् aff.

रक *n.* Camphor.

रट *m.* A low man, one of mixed or inferior caste. *n.* The fruit of the *Jujube.*

वेल, वेल्ल *r.* 1*st cl.* [1] To go or move. [2] To shake, to tremble *r.* 10*th cl.* To count or declare the time.

वेल *n.* A garden. *f.* (-ला) [1] Time [2] Tide, flow, current. [3] Boundary, limit. [4] Sea-shore. [5] Easy or sudden death. [6] Sickness, disease. [7] The food of ŚIVA [8] Speech. [9] Leisure, interval, opportunity [10] The wife of *Budha.* [11] The gums. E. वेल to go, aff. अच् and टाप्.

वेल्ल *r.* 1*st cl.* [1] To go. [2] To tremble or shake

वेल्ल *m.* Going, moving, shaking. E. वेल्ल to shake, aff. अच्.

वेल्लज *n.* Black pepper. E. वेल्ल shaking, and ज born.

वेल्लहल *m.* A libertine, a debauchee.

वेल्लि *f.* A creeping plant E. वेल्ल to shake, aff. इन्.

वेवी *r.* 2*nd cl.* [1] To go. [2] To pervade. [3] To conceive or become pregnant. [4] To desire. [5] To throw or send. [6] To eat; also वी.

वेश *m.* [1] Dress, decoration. [2] Disguise, masquerade. [3] The abode of harlots. [4] A house in general. [5] Entrance, ingress. E. विश to enter, aff. घञ्.

वेशधारिन् *m.* A hypocrite, a false devotee. E. वेश disguise, and धारिन् having.

वेशन *n.* [1] A house. [2] Entering. E. विश to enter, ल्युट् aff.

वेशन्त *m.* [1] A basin, a small pond. [2] Fire. E. विश to enter, झच् Unádi aff.

वेशर *m.* A mule; also वेसर.

वेश्मन् *n.* A house. E. विश to enter, मनिन् aff.

वेश्य *n.* The habitation of harlots. *f.* (-श्या) [1] A harlot, a prostitute, a whore. E. विश to enter, ण्यत् aff. or वेश ornament, and यत् aff.

वेष *m.* Ornament, dress, decoration. E. **विष** to invest, aff. **घञ्**.

वेष्ट *r.* 1*st cl.* To surround, to inclose, to encompass or circle.

वेष्ट *m.* [1] A fence, an enclosure. [2] Surrounding, enclosing. [3] A turban. [4] Exudation, gum, resin in general. [5] Turpentine. E. **वेष्ट** to surround, aff. **अच्**.

वेष्टक *mfn.* Surrounding, a surrounder. *n.* [1] A turban. [2] Exudation, resin-gum, &c. [3] Turpentine. *m.* [1] A wall, a fence. [2] A pumpkin gourd. E. **वेष्ट** as above, with **कन्** added, or **वेष्ट** to surround, aff. **वुन्**.

वेष्टन *n.* [1] Surrounding, encompassing. [2] A wall, an enclosure, a fence. [3] A turban. [4] A diadem, a tiara. E. **वेष्ट** to surround aff. **ल्युट्**.

वेष्य *m.* Water. E. **विष** to pervade, Uṇádi aff. **य**.

वेस, वेस् *r.* 1*st cl.* To go, to move.

वेसर *m.* A mule; also **वेशर**.

वेह, वेहृ *r.* 1*st cl.* To resolve or endeavour diligently; also sometimes read **वेहृ**.

वेहृ *r.* 1*st cl.* [1] To go. [2] To tremble; also **वेल** and **वेल्ल**.

वै, ओवै *r.* 1*st cl.* To dry, to become dried or withered.

वै *ind.* [1] A particle of affirmation, (so, indeed.) [2] An expletive. [3] A vocative particle. E. **वा** to go, aff. **इ**.

वैकटिक *m.* A jeweller. E. **विकट** difficult and **ठक्** aff.

वैकल्पिक *mfn.* [1] Doubtful, indeterminate. [2] Alternative. E. **विकल्प**, and **ठञ्** aff.

वैकाल *m.* Evening, afternoon. E. **वि** gone, **काल** time, **अण्** aff.

वैकुण्ठ *m.* [1] A name of VISHṆU. [2] INDRA. *n.* [1] The paradise or world of *Vaikuṇṭha* or VISHṆU. [2] Talc. E. **विकुण्ठा** the wife of ŚUBHRA, and mother of VISHṆU, in one form, **अण्** patronymic aff.; other etymologies occur, as **वि** privative, &c. and **कुण्ठ** said to mean destruction, he who is indestructible.

वैखानस *m.* A man of the third religious order, a hermit, an anchoret. E. **वि** before **खन** to dig. deriv. irr.; subsisting on roots, &c.

वैजयन्त *m.* [1] The palace of INDRA. [2] The banner or emblem of INDRA. *f.* (**-न्ती**) [1] A flag, a banner, an ensign. [2] A kind of garland. E. **वि** before **जि** to conquer, **झच्** aff.

वैजात्य *n.* [1] Difference or deviation from ordinary character or conduct. [2] Exclusion from caste. [3] Difference of caste or species. [4] Looseness, wantonness. E. **वि** before **जाति** species, &c. **ष्यञ्** aff.

वैणिक *m.* A lutist, a player on the *Víṇá* or *Indian* lute. E. **वीणा** the *Víṇá*, and **ठक्** aff.

वैण्य *m.* A name of PRITHU, the fifth sovereign of the solar race. E. **वेण** the father of this monarch, and **यञ्** aff. also read **वैन्य**.

वैतनिक *m.* [1] A hireling, a labourer. [2] A stipendiary. E. **वेतन** wages, hire, **ठञ्** aff.

वैतरणी *f.* [1] The river of hell. [2] The mother of the *Rákshasas*. E. **वि** various, **तरण** crossing, aff. **इञ्** or **अण्**, and **ङीप्** aff.

वैतालिक *m.* [1] A bard whose duty it is to awaken a chief or prince at dawn with music and song. [2] A singer out of tune. E. **वि** privative, &c., **ताल** tune, **अण्** aff., and **ठक्** added.

वैदूर्य्य *n.* A gem of a dark colour, the lapis lazuli. E. **विदूर** said to be the name of a mountain where the stone is found, or a city where it is polished, **ञ्य** aff.

वैदेह *m.* [1] A trader by caste, or profession. [2] An attendant on the woman's

apartments. *f.* (-ही) [1] SÍTÁ, the daughter of JANAKA. [2] Long-pepper. E. विदेह the country, अण् aff. of origin or production, &c.

वैदेहक *m.* [1] A trader by profession. [2] A man of a mixed caste, the offspring of a *Vaiśya* father and *Bráhman* mother. E. विदेह the country, वुञ् aff., or वि various, दिह to collect, aff. ण्वुल् and अण् added; or विदेह a king, the supposed author of rules for merchants, वुञ् aff. or with अण् aff. and ठक् added वैदहिक.

वैद्य *mfn.* [1] Medical, practising or relating to medicine. [2] Relating or conformable to the *Vedas*. *m.* [1] A physician. [2] A learned man. [3] A follower of the *Vedas*, or one well read in them. E. वेद the medical or *Áyur Veda*, or the *Vedas* in general, and यञ् or ष्यञ् aff.

वैधर्म्य *n.* [1] Irreligion, injustice, impropriety. [2] Difference of duty or obligation. E. वि before धर्म virtue, &c., ष्यञ् aff.

वैधेय *mfn.* Foolish, ignorant, an idiot, a fool. E. विधेय performance of religious ceremonials, अण् aff.

वैनतेय *m.* A name of GARUDA. E. विनता the mother of this being, and ढक् aff.

वैनाशिक *m.* [1] A dependant, a subject, a slave. [2] A spider. [3] An astrologer. E. विनाश loss, destruction, aff. ठञ्.

वैबोधिक *m.* A watchman, a bell man. E. विबोध awakening, ठञ् aff.

वैभव *n.* Grandeur, wealth. E. विभव, and अण् added.

वैभाजित्र *n.* Apportioning, dividing. E. विभाजयितृ one who makes a division or causes it to be made, अञ् aff.

वैभ्र *n.* The heaven of VISHNU. E. वि variously, भ्राज् to shine, ड aff.

वैमात्र *m.* A step-mother's son. *f.* (-त्री) A step-mother's daughter. E. वि different, मातृ a mother, and अण् aff.

वैमात्रेय *m.* A step-mother's son. *f.* A half sister, or one by a different mother. E. विमातृ a step-mother, and ढक् aff.

वैमेय *m.* Barter, exchange. E. वि before मेङ् to barter, यत् aff., and अण् added.

वैयाकरण *mfn.* Grammatical, relating to grammar. *m.* A grammarian. E. व्याकरण grammar, and अण् aff.

वैयात्य *n.* Immodesty, boldness. E. वियात, and ष्यञ् aff.

वैयुष्ट *mfn.* Early, betimes, occurring or performed in the morning. E. व्युष्ट morning, and अण् aff.

वैर *n.* [1] Enmity, hostility. [2] Heroism, prowess. E. वीर a warrior, aff. अण्

वैराग *n.* Absence of worldly passion or desire. E. वि privative, राग passion, अण् aff. or with ष्यञ् aff. वैराग्य.

वैरिन् *mfn.* Hostile, inimical. *m.* [1] An enemy. [2] A hero. E. वैर enmity, इनि aff.

वैरोचनि *m.* [1] A BUDDHA. [2] BALI. [3] The son of SÚRYA. E. विरोचन the sun, &c. and इञ् aff. of descent.

वैरोचि *m.* The demon or *Daitya* VÁNA.

वैवधिक *m.* A chandler, a vender of grain, oil, *ghee*, fruit, sweetmeats, &c. E. विवध storing grain, &c., aff. ठक्.

वैवस्वत *m.* [1] YAMA. [2] One of the RUDRAS. [3] The seventh MANU of the present period. [4] The planet Saturn. E. विवस्वत् the sun, अण् aff.

वैशम्पायन *m* A sage, the original teacher of the *Yajur Veda*, and narrator of the *Mahábhárat* to JANAMEJAYA.

वैशस *n.* [1] Hindrance, impediment. [2] Slaughter.

वैशस्त्र *n.* [1] Government, sway, rule. [2] The state of being disarmed or defenceless. E. विशस्तृ ruling, अञ् aff.

वैशाख *m.* [1] The month in which the moon is full near the southern scale, (April-May,) [2] A churning stick. E. विशाखा the constellation, अण् aff.

वैशेषिक *m.* A follower of the *Vaiśeshika* doctrine. *n.* The *Vaiśeshika* doctrine or branch of the *Nyáya* or logical school of philosophy, instituted by KAṆÁDA. E. विशेष difference, ठञ् aff.

वैश्य *m.* The *Vaiśya*, or man of the third or agricultural and mercantile tribe. E. विश to enter, क्विप् aff. and यञ् pleonasm added.

वैश्रवण *m.* KUVERA, the god of wealth. E. विश्रवस् the father of the deity, aff. अण्, and the form irr.

वैश्वानर *mfn.* Relating to, fit for, &c. all men. *m.* AGNI or fire. E. विश्वानर a *Muni*, or विश्व all, नर mankind, and अण् aff. of descent.

वैषम्य *n.* [1]Inequality, unevenness. [2]Solitariness, singleness. [3]Difficulty. E. विषम odd, uneven, &c., aff. ष्यञ्.

वैष्ट् *n.* A world. E. विश to enter, ष्ट्रन् Uṇádi aff.

वैष्णव *mfn.* Relating or belonging to VISHṆU. *m.* A follower of VISHṆU. *f.* (-वी) [1]One of the *Mátris*, the personified energy or *Śakti* of VISHṆU. [2]A name of DURGÁ. [3]Sacred basil. E. विष्णु VISHṆU, अण् aff., *fem.* aff. ङीप्.

वैसूचन *n.* A man's assuming female attire, (in the drama.) E. वि before सूच to make known, क्युच् aff. and अण् added.

वैहासिक *m.* A comic actor, a buffoon. E. वि before हास laughter, mirth, aff. ठञ्

वोड् *m.* [1]A large snake.

वोढु *m.* The son of a woman living in her father's house, and whose husband is absent. E. वह to bear, उ aff., form irr.

वोढृ *m.* [1]A bridegroom. [2]A porter, a bearer. [3]A charioteer. [4]A bull. [5]A guide, a leader. E. वह to bear, aff. तृच्.

वोण्ट *m.* A stalk, a stem.

वोद *mfn.* Wet, moist, damp.

वोरक *m.* A scribe, a writer. E. see वोलक.

वोल *m.* Gum myrrh. E. वा to go, to smell, उलच् aff.

वोलक *m.* A scribe. E. वा to go, and उलच् aff., and कन् added.

वोहित्थ *n.* A vessel, a ship.

वौषट् *ind.* An exclamation used on offering an oblation to the gods or manes. E. वह to bear, and डौषट् aff.

व्यंशक *m.* A mountain. E. वि various, अंश part, कन् added.

व्यंसक *m.* A cheat, a rogue, a juggler E. वि before अंस to divide, ण्वुल् aff.

व्यंसन *n.* Cheating, deceiving. E. वि before अंस to divide, ल्युट् aff.

व्यक्त *mfn.* [1]Wise, learned. [2]Evident, apparent. [3]Individual, specific. E. वि before अञ्ज to make clear, aff. क्त.

व्यक्तराशि *f.* Known or absolute quantity. (in arithmetic.) E. व्यक्त, and राशि quantity.

व्यक्ति *f.* [1]Individuality, specific appearance or being. [2]Appearance, manifestation. [3]Case, inflexion. E. वि before अञ्च to make clear, aff. क्तिच्.

व्यग्र *mfn.* [1]Bewildered, perplexed. [2]Alarmed, frightened. [3]Engaged in, eager. E. वि before अग्र chief, principal.

व्यङ्ग *mfn.* [1]Deformed, lame. [2]Bodiless. [3]Ill-arranged. *m.* [1]A frog. [2]A cripple. [3]Discoloration of the face, dark spots on the cheek. E. वि deprecative, &c., अङ्ग body.

व्यङ्गुल *n.* The 60th part of a digit or *Angula*. E. वि, and अङ्गुल a digit.

व्यङ्ग्य *m.* [1]Figurative or poetical speech, elliptical language or that which conveys something more than the simple meaning of the words. [2]Sarcasm, the covert but intelligible expression of

suspicion or contempt. E. वि before अञ्ज to clear or manifest, घञ् aff., and यत् added.

व्यच r. 6th cl. To cheat, to trick, to defraud or deceive.

व्यज m. A fan. E. वि before अज to go, घ aff.

व्यजन n. A fan. E. वि before अज to go, aff. ल्युट्.

व्यञ्जक m. [1] External indication of passion or feelings. [2] A sign, a mark, a symbol. [3] Figurative or elliptical expression. E. वि before अञ्ज to manifest, aff. ण्वुल्.

व्यञ्जन n. [1] A mark, a token. [2] Paraphernalia, insignia. [3] The beard. [4] A privy part. [5] Sauce, condiment. [6] A consonant. nf. [1] Figurative expression. [2] Irony, sarcasm. E. वि before अञ्ज to make clear or evident, ल्युट् aff.

व्यञ्जनावृत्ति f. Rhetorical or elliptical style. E. व्यञ्जना, and वृत्ति style.

व्यतिकर mfn. Reciprocal, acting on or with one another. [2] Pervading. [3] Contiguous to, in contact with. m. [1] Misfortune, calamity. [2] Reciprocity, reciprocal action or relation. [3] Reverse. [4] Contact, contiguity. E. वि and अति before कृ to make, to do, aff. अप्.

व्यतिक्रम m. [1] Inversion, reverse. [2] Contrariety. [3] Retraction, non-performance. [4] Passing over or beyond. E. वि and अति before क्रम to go, aff. अच्.

व्यतिरेक m. [1] Difference, separateness. [2] A figure in rhetoric, the dissimilitude of things compared in some respects to each other. [3] Exception, exclusion. E. वि and अति before रिच to unite, aff. घञ्.

व्यतिरेकव्याप्ति f. Comprehensive argument derived from negatives or non-existence. E. व्यतिरेक, प्ति and व्या pervading.

व्यतिरेकिन् mfn. [1] Different, reverse. [2] Excepting, distinguishing. E. व्यतिरेक, and इनि aff.

व्यतिरेक्युदाहरण n. Illustration by contrast or negatives. E. व्यतिरेकिन्, and उदाहरण example.

व्यतिषङ्ग m. [1] Mutual or reciprocal junction or relation. [2] Fastening, tying together. E. वि and अति before षञ्ज to embrace, and ड aff.

व्यतिहार m. [1] Barter, exchange. [2] Exchange of blows or abuse. E. वि and अति before हृ to take, aff. घञ्, also व्यतीहार.

व्यतीत mfn. Past, gone. E. वि before अतीत the same.

व्यतीपात m. [1] Great and portentous calamity, or a portent, indicating or occasioning it and therefore identified with it, as a comet, an earthquake, &c. [2] Disrespect, contempt. [3] The seventeenth of the astrological *Yogas*. [4] Day of new moon when it falls on a Sunday, and the moon is in certain mansions, *Śravaṇá*, &c. E. वि and अति before पत to fall, &c., aff. घञ्.

व्यत्यय m. [1] Contrariety, opposition. [2] Inverted or retrograde order. E. वि and अति before इ to go, aff. अच्.

व्यत्यास m. [1] Contrariety, reverse. [2] Inverted or retrograde order. [3] Reversed position. E. वि, and अति before अस to throw or send, aff. घ.

व्यथ r. 1st cl. [1] To fear. [2] To be disquieted or unhappy. [3] To suffer pain.

व्यथन n. Giving pain, paining. E. व्यथ to pain, ल्युट् aff.

व्यथा f. [1] Pain. [2] Distress. [3] Alarm, fear. E. व्यथ to fear, to suffer pain, &c., aff. अङ् and टाप्.

व्यध r. 4th cl. To beat, to strike to pierce, to tear, to hurt or wound.

व्यध m. [1] Perforating, piercing. [2] Striking, smiting. E. व्यध to strike, to hurt, aff. अप्.

व्यधन *n.* Piercing, perforating. E. **व्यध** to pierce, ल्युट् aff.

व्यप *r.* 10*th cl.* To diminish, to lessen, to decay.

व्यपगम *m.* Going away, departure. E. वि and अप before गम to go, अच् aff.

व्यपदेश *m.* [1] Dishonesty, craft. [2] Stratagem, device. [3] Name, appellation. [4] Information, notice. [5] Hint. [6] Excuse, pretext. E. वि and अप before दिश to show, aff. घञ्.

व्यपरोपण *n.* Extirpating, expelling. E. वि and अप before रुह to grow, causal *v.*, ल्युट् aff.

व्यपाकृति *f.* Repelling, denial. E. वि, and अप implying opposition, and आङ् before कृ to make, aff. क्तिन्.

व्यपाश्रय *m.* [1] Taking refuge with, relying upon, trusting to. [2] Expectation. E. वि, अप and आङ् before श्रि to serve, aff. अच्.

व्यपेक्षण *n.* Expecting, looking for. E. वि and अप before ईक्ष to see, ल्युट् aff.

व्यपेक्षा *f.* [1] Expectation, especially if reciprocal. [2] Mutual connexion or relation. [3] Application, use. [4] (in grammar,) the mutual application of two rules. E. वि severally, अपेक्षा looking to.

व्यपोढ *mfn.* [1] Opposite, contrary, reverse. [2] Driven off or away. E. वि and अप before वह to bear, क्त aff.

व्यभिचार *m.* [1] Following improper courses, doing what is prohibited or wicked. [2] Erring, straying. [3] Wandering from an argument. E. वि and अभि before चर to go, aff. घञ्.

व्यभिचारिन् *mfn.* [1] Following or doing what is improper. [2] Going astray. *n.* A property, or class of properties into which feelings and emotions, as objects of poetical description, are classed. *f.* (-रिणी) A wanton woman, an unchaste wife. E. वि and अभि before चर to go, aff. णिनि.

व्यय *r.* 1*st cl.* To go, to move. *r.* 10*th cl.* [1] To lessen, to diminish. [2] To send. *r.* 1*st* and 10*th cls.* To expend, to disburse.

व्यय *m.* [1] Expenditure, spending. [2] Destruction, disappearance. [3] Misfortune, decline. E. व्यय to expend, &c., aff. अच्.

व्ययन *n.* [1] Spending. [2] Destroying. E. व्यय, and ल्युट् aff.

व्यर्ण *mfn.* [1] Asked. [2] Gone. E. अर्द्द to ask, with वि prefix, and क्त aff.

व्यर्थ *mfn.* [1] Useless, vain. [2] Unmeaning. E. वि privative, and अर्थ meaning, object.

व्यलीक *mfn.* [1] Disagreeable, offensive. [2] Improper, unfit to be done. [3] Painful. [4] Strange. *n.* [1] Pain, torture. [2] Fault transgression. [3] Any thing displeasing. [4] Any improper act. [5] Reverse. [6] Cheating, tricking. *m.* A catamite. E. वि, and अल to be able or to adorn, aff. ईकन्.

व्यवकलन *m.* Subtraction. E. वि and अव before कल to reckon, ल्युट् aff.

व्यवक्रोशन *n.* [1] Wrangling, mutual abuse. [2] Abuse, reviling. E. वि and अव before क्रुश to call, ल्युट् aff.

व्यवच्छेद *m.* [1] Dividing, separating. [2] A division. [3] Discrimination. [4] Contrast, distinction. [5] Letting fly an arrow, shooting, darting. [6] Cutting in pieces. E. वि and अव before छिद to cut, aff. घञ्.

व्यवतिष्ठमान *mfn.* Arranged, placed. E. वि and अव before स्था to stay, शानच् aff.

व्यवधा *f.* [1] A covering, a screen, concealment, disappearance. E. वि and अव before धा to have, अङ् and टाप् affs.

व्यवधान *m.* [1] Covering, disappearance. [2] Intervening, intervention, space [3] The intervention of a letter, (in

grammar.) E. वि and अव before धा to have, aff. ल्युट्.

व्यवधि m. Covering, or a covering: see व्यवधान. E. वि and अव before धा to have, aff. कि.

व्यवसाय m. [1] Effort, perseverance, industry. [2] Following any business or profession. [3] Plan, device, trick. [4] Resolve, determination. [5] Boasting. E. वि and अव before षो to destroy, aff. अच्.

व्यवस्था f. [1] Separating, placing remote or apart. [2] Placing or staying in or on. [3] A decree, a written declaration of the law; applied in practice to the written extracts from the codes of law, stated as the opinions of the *Hindu* law officers attached to the courts of justice. [4] An engagement, an agreement, a contract. E. वि and अव before स्था to stay or be, aff. अङ् and टाप्.

व्यवस्थापन n. [1] Declaring, deciding, laying down as law. [2] Fixing, determining. [3] Appointing. [4] Placing apart. [5] Placing. E. वि and अव before स्था to stay, causal *v.*, ल्युट् aff.

व्यवस्थिति f. [1] Constancy, perseverance. [2] Determining, appointing. [3] Extracting. E. वि and अव before स्था to stay, क्तिन् aff.

व्यवहर्तृ mfn. Transacting business, engaged in affairs. [2] Observing or following established usages. *m.* [1] A judge, an umpire. [2] A litigant, a plaintiff. [3] Partaker, associate. E. वि and अव before हृ to take, aff. तृच्.

व्यवहार m. [1] The practice of the courts, or civil and criminal law, judicial procedure. [2] Title of jurisprudence, any act cognizable in courts of justice. [3] Contest at law, law suit, litigation. [4] Usage, custom. [5] Profession, business. [6] Steadiness, propriety, adherence to law and custom. [7] A contract. [8] Mathematical determination or ascertainment. E. वि, and अव implying dissension, and हृ to take, aff. घञ्.

व्यवहारपाद m. A division of legal proceedings, one of the four parts which are necessary to conduct a regular suit, or the plaint, the defence, the proof, and the decision. E. व्यवहार a law suit, and पाद a quarter.

व्यवहारिका f. [1] Usage, custom. [2] A brush, a broom. E. कन् added to व्यवहार, *fem.* form.

व्यवहारिन् mfn. [1] Litigant, engaged in a law suit. [2] Relating to legal process. [3] Customary, usual. [4] Following one's ordinary affairs or avocation. E. व्यवहार, and इनि aff.

व्यवहास m. Mutual laughter. E. वि and अव before हस to laugh, घञ् aff.

व्यवाय m. [1] Copulation. [2] Covering, disappearance. [3] Purity. [4] Interval, space. *n.* Light, lustre. E. वि and अव before इण् to go, aff. ण.

व्यसन n. [1] Calamity, misfortune. [2] Fate. [3] Fault, vice. [4] Sin. [5] Fated consequence. [6] Evil destiny, ill luck. [7] Fruitless effort. [8] Incompetence, inability. [9] Intent, application or attachment to an object [10] Falling. [11] Air, wind. [12] Individuality. E. वि before अस to throw, &c., aff. ल्युट्.

व्यस्त mfn. [1] Confounded, bewildered. [2] Pervaded, spread. [3] Present and essential, or inherent in all the parts of any thing, in opposition to the *Samasta*, or that which pervades the whole together. [4] Reverse, inverse. [5] Opposite. [6] Opposed to, set or struck against. [7] Tossed, thrown up, or about. [8] Reversed, inverted. E. वि severally, &c., अस to be or pervade, aff. क्त.

व्यस्तपद n. [1] Perplexed and indistinct statement, want of precision in an accusation or defence, (in law.) [2] A

simple or uncompounded word. E. व्यस्त perplexed, पद a sentence, &c.

व्यह्न *mfn.* Done or produced, &c. in two days. E. वि severally, and अह्न for अहन् a day.

व्याकरण *n.* [1] Grammar. [2] Explaining, expounding. E. वि and आङ् before कृ to make or do, ल्युट् aff.

व्याकुल *mfn.* Confounded, perplexed, overcome with fear, &c. E. वि before आकुल the same.

व्याकृति *f.* Fraud, deception, disguise. E. वि and आङ् before कॄ to sound, aff. क्तिन्.

व्याकृति *f.* [1] Explaining, making clear. [2] Grammar. [3] Change of form. E. वि and आङ् before कृ to make, क्तिन् aff.

व्याकोश *mfn.* Budded, blown. E. वि, and आङ् implying separation, कोश or कोष a sheath.

व्याकोष *mfn.* Budded, blown. E see the last.

व्याख्या *f.* Exposition, explanation, gloss, comment. E. वि and आङ् before ख्या to relate, aff. अङ् and टाप्.

व्याख्यान *n.* Explaining, expounding. E. वि and आङ् before ख्या to say, ल्युट् aff.

व्याघट्टन *n.* [1] Rubbing, friction. [2] Churning. E. वि and आङ् before घट्ट to use effort, ल्युट् aff.

व्याघात *m.* [1] Obstacle, impediment. [2] Striking, beating. [3] Destroying, destruction. [4] The thirteenth of the astronomical *Yogas.* [5] A rhetorical figure, the production of two different effects from a similar cause or by similar agency. E. वि and आङ् before हन to strike, aff. घञ्.

व्याघ्र *m.* [1] A tiger. [2] (In composition,) Best, pre-eminent. E. वि and आङ् before घ्रा to smell, Uṇádi aff. क.

व्याज *m.* [1] Deceit, fraud. [2] Disguise, either of purpose or person. [3] Wickedness. E. वि before अज to go, aff घञ्.

व्याजनिन्दा *f.* Apparent censure, but covert praise, a figure of rhetoric. E. व्याज disguise, and निन्दा censure.

व्याजस्तुति *f.* Praise or censure, conveyed in language that expresses the contrary, affected reproach or ironical commendation. E. व्याज disguise, and स्तुति praise.

व्याजोक्ति *f.* Covert expression of any thing so as to mislead others from its real cause. E. व्याज craft or disguise, and उक्ति saying.

व्याड *m.* [1] A snake. [2] A carnivorous animal or beast of prey. [3] INDRA. [4] A villain, a rogue. E. वि before अड to make effort, aff. अण्.

व्याडि *m.* The name of a celebrated grammarian.

व्यात्युक्षी *f.* Bathing for amusement, sporting in water. E. वि, आङ् and अति before उक्ष to sprinkle, aff. अच् and ङीष्.

व्यादान *n.* Opening, setting open. E. वि and आङ् before दा to give, ल्युट् aff.

व्याध *m.* [1] A hunter. [2] A low or wicked man. E. व्यध to pierce, ण aff.

व्याधाम *m.* INDRA's thunderbolt. E. वि and आङ् before धा to have, मन् aff

व्याधाव *m.* INDRA's thunderbolt. E. वि and आङ् before धू to tremble, causal form, aff. अच्.

व्याधि *m.* [1] Sickness, disease. [2] Leprosy. E. वि and आङ् before धा to have, कि aff.

व्याधित *mfn.* Sick, ill. E. व्याधि sickness, and इतच् aff.

व्यान *m.* One of the five vital airs, that which is diffused throughout the body. E. वि before अन to breathe, aff. घञ्.

व्यापक *mfn.* [1] Diffusive, comprehensive. (In law,) [2] Comprehending all the points of an argument, pervading the whole plea. (In logic,) [3] Embracing the whole of an argument or

objection. *n.* Essential and inherent property. E. वि before आप to pervade, णवुल् aff, implying the agent

व्यापद् *f.* [1] Death, decease. [2] Calamity. [3] Derangement. [4] Disease. E. वि and आङ् before पद to go, aff. क्विप्.

व्यापन *n.* Spreading throughout, pervading. E. वि before आप to obtain, ल्युट् aff.

व्यापन्न *mfn.* [1] Dead, deceased, expired. [2] Hurt, injured, killed. [3] Deranged, disordered. [4] Vitiated, diseased. E. वि and आङ् before पद to go, aff. क्त.

व्यापाद *m.* Evil design, malice prepense. E. वि and आङ् before पद to go, causal form, aff घञ्.

व्यापादन *n.* [1] Killing, slaying. [2] Wishing or seeking to injure any one, ill-will, malice. E. वि and आङ् before पद to go, causal form, aff. ल्युट्.

व्यापार *m.* [1] Occupation, business. [2] Exercise, practice. E. वि and आङ् before पृ to be busy, aff. घञ्.

व्यापारिन् *mfn.* [1] Motor, motive. [2] Busy, occupied. [3] Exercising, practising. E. वि and आङ् before पृ to be busy, causal form, aff. णिनि.

व्याप्ति *f.* [1] Pervading, the inherent and essential presence of any one thing or property in another. [2] Getting, obtaining, gain. [3] Universal permeation, omnipresence. E. वि and आप to pervade, aff. क्तिन्.

व्याप्य *mfn.* [1] Permeable, penetrable. [2] Capable of containing any inherent property. *n.* [1] An instrument or agent [2] The thing or substance which may be the site or subject of attributes or inherent properties. [3] The subject of an inference. E. वि before आप to pervade, aff. यत्.

व्याभ्युक्षी *f.* Gambolling in water, bathing for pleasure. E. वि, आङ् and अभि before उक्ष to sprinkle, affs. अच् and ङीष्.

व्याम *m* [1] A fathom. [2] Disregard, disrespect. [3] Smoke. E. वि before अम to go, with आङ् pref. and aff. अच्.

व्यामन *n.* Disregard, disrespect. E. वि before अम to go, with आङ् prefixed, and ल्युट् aff. or वि privative, मा to mind, आङ् pref. and अच् aff.

व्यामर्ष *m.* [1] Rubbing out, erasure. [2] Impatience. E. वि and आङ् before मृष to rub, &c., घञ् aff.

व्यायत *mfn.* [1] Busy, occupied. [2] Long. [3] Hard, firm. [4] Much, excessive. E. वि and आङ् before यम to stop, aff. क्त.

व्यायाम *m.* [1] Fatigue, labour. [2] A fathom. [3] Gymnastics, athletic exercise. [4] Manhood, manliness.. [5] A difficulty. [6] A difficult or impassable defile, &c. [7] Business, occupation. E. वि and आङ् before यम to refrain, aff. घञ्.

व्याल *mfn.* [1] Wicked, bad. [2] Cruel, fierce. *m.* [1] A snake. [2] A beast of prey. [3] A rogue, a cheat. [4] A vicious elephant. [5] A king. E. वि and आङ् before अल to adorn, or अड to make effort, aff. अच्; also व्याड.

व्यालीन *mfn.* Thick, clustering. E. वि and आङ् before ली to waste, क्त aff.

व्यालोल *mfn.* Tremulous, shaking, waving. E. वि and आङ् before लोल to shake, अच् aff.

व्यावभाषी *f.* Mutual abuse or imprecation. E. वि implying reciprocity, and अव depreciation, भाष to speak, affs. णच् and ङीप्.

व्यावर्त *m.* [1] Going round, revolving. [2] Encompassing. [3] Choosing, appointing. [4] Ruptured navel. E. वि and आङ् before वृत to be, घञ् aff.

व्यावर्त्तन *n.* [1] Rolling round, revolving. [2] A volute, a fold, a band. [3] Encompassing, surrounding E. वि and आङ् before वृत to be, ल्युट् aff.

व्यावृति *f.* [1] Exception, exclusion. [2] Covering, screening. E. वि and आङ् before वृ to choose, क्तिन् aff.

व्यावृत्ति *f.* [1] Praise, eulogium. [2] Rejection, exclusion. [3] Choice, selection. [4] Screening, surrounding. [5] Rolling back. E. वि and आङ् before वृत to be, aff. क्तिन्

व्यास *m.* [1] A celebrated saint and author, the supposed original compiler of the *Vedas* and *Purāṇas;* also the founder of the *Vedánta* philosophy. [2] Diffusion, extension. [3] Detail, distinction. [4] A measure. *n.* The diameter of a circle. E. वि and आङ् before अस to pervade, aff. घञ्

व्यासङ्ग *m.* [1] Confusion, perplexity. [2] Separation, detachment. [3] Attachment, addition. E वि and आङ् before षञ्ज to embrace, घञ् aff.

व्याहत *mfn.* [1] Confused, alarmed. [2] Repelled, repulsed. [3] Driven out, expelled. [4] Disappointed. E. वि and आङ् before हन to strike, &c., aff. क्त.

व्याहार *m.* Voice, speech. [2] A word, an articulate sound. [3] Jest, joke. E. वि and आङ् before हृ to take, aff. घञ्.

व्याहरण *n.* Uttering, pronouncing. E. वि and आङ् before हृ to take, ल्युट् aff.

व्याहृति *f.* [1] Voice, speech. [2] A word, an articulate sound. [3] A mystical word or sound, as *Om, Swar, Bhur, Bhuvah,* &c., which are the *Mahá Vyáhritis.* E. वि and आङ् before हृ to take, aff. क्तिन्.

व्युति *f.* Sewing, weaving. E. वि before ऊय to weave, aff. क्तिन्, form irr.; also व्यूति.

व्युत्क्रम *m.* Inverted order, irregular arrangement. E. वि and उत् before क्रम order.

व्युत्थान *n.* [1] Independence. [2] Opposition, doing that which is prohibited. [3] Obstruction, prohibition. [4] Completion of religious contemplation. E. वि and उत् before स्था to stay or be, aff. ल्युट्.

व्युत्पत्ति *f.* [1] Science, learning. [2] Formation of words, derivation. E. वि and उत् before पद to go, aff. क्तिन्.

व्युत्पन्न *mfn.* [1] Learned, studied. [2] Completed, finished. [3] Derived, formed. [4] Generated, begotten. E. वि and उत् before पद to go, aff. क्त.

व्युदास *m.* [1] Indifference to, disregard for. [2] Throwing away. E. वि and उद् before अस to throw, घञ् aff.

व्युपदेश *m.* Pretext, deception. E. वि priv., उपदेश advice.

व्युष *r.* 10*th cl.* To abandon, to reject.

व्युष्ट *mfn.* [1] Burned. [2] Dawned. *n.* [1] Dawn. [2] Day. [3] Fruit, consequence. E. वि before वस to abide, aff. क्त or व्युष to burn, aff. क्त.

व्युष्टि *f.* [1] Fruit, consequence. [2] Increase, prosperity. [3] Praise. E. वि and वस to abide, aff क्तिन्.

व्युस, व्युसिर *r.* 4*th cl.* To leave, to abandon.

व्यूढ *mfn.* [1] Arranged, arrayed. [2] Compact, firm, well-knit. [3] Large, great E. वि before वह to bear, aff. क्त.

व्यूढि *f.* Array, orderly arrangement. E वि before वह to bear, or ऊह to reason, aff. क्तिन्.

व्यूति *f.* Weaving. E. वि before वेञ् to weave, aff. क्तिन्.

व्यूह *m.* [1] Military array, the arrangement of troops in various positions, as दण्डव्यूह the array in line, भोगव्यूह in column, मण्डलव्यूह in cricle, असंहतव्यूह in mixed order &c. [2] A flock, a multitude. [3] Logic, reasoning. [4] Making, manufacture. [5] The body. E. वि before ऊह to reason, aff. घञ्.

व्यूहन *n.* [1] Arraying, arrangement. [2] Structure of the body, disposition of the members. E. वि before ऊह to reason, ल्युट् aff.

व्यूहपार्ष्णि *m.* The rear of an army. E. व्यूह array, and पार्ष्णि the heel or back.

व्ये, व्येञ् To cover.

व्योकार *m.* A blacksmith. E. व्यो an imitative sound, and कार who makes.

व्योमन् *n.* [1] Sky, heaven, atmosphere. [2] Water. E. व्येञ् to cover, Uṇádi aff. मनिन्, form. irr.

व्योममञ्जर *n.* A flag, a banner. E. व्योम the sky and मञ्जर a stalk.

व्योममण्डल *n.* A flag, a banner. E. व्योम sky and मण्डल place.

व्योममुद्गर *m.* A gust of wind. E. व्योम the sky and मुद्गर a club.

व्योमस्थली *f.* The earth. E. व्योम the sky and स्थली base or site.

व्रज *r.* 1*st* and 10*th cls.* To go, to travel. With परि prefixed, To wander about, as a mendicant. *r.* 10*th cl.* To prepare, to perfect.

व्रज *m.* [1] A cow-pen, a station of cowherds. [2] A road. [3] A flock, a herd, a multitude. [4] The district about *Agra* and *Mathurá*. *n.* Wandering, roaming. E. व्रज to go, aff. घ.

व्रजन *n.* Going, roaming. E. व्रज to go, ल्युट् aff.

व्रजाजिर *n.* A cow-yard, a cattle fold or pen. E. व्रज and अजिर a yard.

व्रज्या *f.* [1] Wandering about. [2] March of an assailant, attack, invasion. [3] March in general. [4] A class, a flock, a tribe. [5] A theatre. E. व्रज to go, क्यप् aff.

व्रण *r.* 1*st cl.* To sound. *r.* 10*th cl.* To wound.

व्रण *mn.* A tumour, a boil; an ulcer, a wound. E. व्रण to wound, an abscess, aff. अच्.

व्रत *mn.* [1] Any meritorious act of devotion, the voluntary or vowed observance, or imposition of any penance, austerity, or privation, as fasting, continence, &c. [2] Eating. E. वृ to choose, aff. अतच्, or व्रज to go, घ aff. and the form irr.

व्रतति *f.* [1] Expansion, spreading. [2] A creeper. E. वृत to abide, अति aff.

व्रतस्नातक *m.* The *Bráhman* who has completed his term of studentship. E. व्रत, and स्नातक a householder.

व्रतिन् *mfn.* Engaged in or observing a religious vow or obligation *m.* [1] An employer of priests. [2] An ascetic, a devotee. [3] The religious student. E. व्रत a vow, and इनि aff.

व्रध *m* The sun.

व्रश्च, ओव्रश्चु *r.* 6*th cl.* To cut

व्रश्चन *m.* A small saw or chisel *n.* Cutting. E. व्रश्च to cut, aff. ल्युट्.

व्राजि *f.* A gale of wind. E. व्रज to go, इञ् Uṇádi aff.

व्रात *m.* [1] A multitude, an assemblage. [2] The company and attendants at a marriage feast. *n.* [1] Manual or bodily labour. [2] Day labour. E. वृ to choose, aff. अतच्; or व्रत a religious observance, aff. अण्

व्रातीन *m.* [1] A hired porter or labourer. E. व्रात bodily labour, and ख aff.

व्री *r.* 4*th cl* *r.* 9*th cl.* [1] To choose or elect. [2] To cover or screen.

व्रीड *r.* 4*th cl.* [1] To be modest, to be bashful or ashamed. [2] To throw, to direct or send.

व्रीड *mf.* Shame, bashfulness. E. व्रीड to be ashamed, affs. अङ् and टाप्.

व्रीडन *n.* Bashfulness, modesty. E. व्रीड to be ashamed, and ल्युट् aff.

व्रीस *r.* 1*st* and 10*th cls* To hurt or injure, to kill or wound.

व्रीहि *m.* [1] Rice of various kinds. [2] Rice ripening in the rainy season. E. व्री to choose, हि aff.

व्रुड *r.* 6*th cl.* [1] To cover. [2] To heap. [3] To sink.

व्रूस *r.* 1*st* and 10*th cls.* To hurt or kill.

व्ली *r.* 9*th cl.* [1] To choose or select. [2] To cover, to screen. [3] To go, to move.

व्लीड *r.* 10*th cl.* To see.

श

श *m.* ¹ A name of Śiva. ² A weapon. *n. adv.* (**शं**) *or ind.* (**शं** or **शम्**) Happy, happily, auspiciously. E. **शी** to sleep or **शो** to pare, &c. aff. **ड**.

शंयु *mfn.* Happy, prosperous, fortunate. E. **शम्** happily and **युस्** aff.

शंय्य *mfn.* Happy, fortunate. *f.* Knowledge, understanding. E. **शम्** happily, **युस्** aff.

शंव *mfn.* Fortunate, prosperous. *m.* ¹ The thunderbolt of Indra. ² The iron head of a pestle. E. **शं** good fortune, and **व** *poss.* aff. ; also **शम्ब** and **सम्ब**, &c.

शंवर *n.* Water. E **शं** happily, **वृ** to choose or cover, aff. **अरप्**, more usually read **शम्बर**, *q. v.*

शंस, **शंसु** *r.* 1*st cl.* ¹ To praise. ² To hurt. ³ To wish. ⁴ To calumniate. With **अभि** prefixed, To accuse wrongfully. With **आङ्** ¹ To hope. ² To speak. With **प्र**, To praise, to flatter.

शंसा *f.* ¹ Speech. ² Wish, desire. ³ Praise, flattery, eulogium. E. **शंस** to praise &c. affs. **अङ्**, and **टाप्**.

शक *r.* 4*th cl. r.* 5*th cl.* **इरशकॢ** ¹ To bear patiently, to endure, to be patient. ² To be able to effect, to be competent or powerful. **शकि** *r.* 1*st cl.* ¹ To think probable, to suspect. ² To fear, to apprehend. With **आङ्**, to dread.

शक *m.* ¹ A sovereign, any prince who gives his name to an era, especially applied to *Śálivâhana*. ² A particular caste, the followers or descendants of Śaka, or *Sálivâhana*. ³ A country, or *m. plu.* The inhabitants, the *Sacæ*, the Scythians. ⁴ An era : see **शाक**. E. **शक** to be able, aff. **अच्**.

शकट *mfn. subst.* A cart. *m.* ¹ A *Daitya* slain by Krishṇa. ² A cart load. E. **शक** to be able, **अटन्** Unádi aff.

शकटिका *f.* A small cart, a toy-cart. E. **कन्** added to **शकटी**.

शकल *mn.* A part, a portion, a piece. *n.* ¹ Skin. ² Bark. ³ The scales of a fish. E. **शक** to be able, **कलच्** Unádi aff.

शकव *m.* A goose.

शकार *m.* A silly brother-in-law of a Raja

शकुन *m.* ¹ A bird in general. ² A kind of bird, either the *Indian* vulture or the common kite. *n.* Any lucky or auspicious object or omen. E. **शक** to be able, **उन** Unádi aff.

शकुनि *m.* ¹ A bird. ² The maternal uncle of the *Kaurava* princes, and counsellor of Duryodhana. ³ One of the astronomical periods called *Karaṇas* ⁴ The *Indian* kite or eagle. *f.* (**-नी**) A hen sparrow. E. **शक** to be able, **उनि** Unádi aff.

शकुन्त *m.* ¹ A bird. ² The *Indian* vulture. ³ The blue jay. E. **शक** to be able, **उन्त** Unádi aff. ; also **शकुन** &c.

शकुन्तला *f.* The daughter of Menaká, by the sage Viśvámitra, brought up by Kaṇwa the hermit, and afterwards married to Dushyanta, by whom she became the mother of Bharata, the sovereign of all *India*. E. **शकुन्त** a bird, **ला** to get, affs. **क** and **टाप्** ; being born in a solitary forest, and protected by the birds till found by Kaṇwa.

शकुन्ति *m.* A bird in general. E. **शक** to be able, Unádi aff. **उन्ति**.

शकुन्तिका *f.* A locust, a cricket. E. **शकुन्त** a bird, **कन्** aff. of comparison.

शकृत् *n.* Fæces, excrement. E. **शक** to be able, Unádi aff. **ऋतन्**.

शक्कर *m.* A bull. *f.* ¹ A river. ² A zone, a girdle.

शक्त *mfn.* ¹ Able, capable. ² Speaking civilly. ³ Diligent, attentive, intent. E. **शक** to be able, aff. **क्त**.

शक्ति *f.* ¹ Power, strength, prowess. ² An iron spear or dart. ³ The energy or

active power of a deity, personified as his wife, &c. [4] Allaying or appeasing opposition. [5] Force or signification of words. E. शक to be able, aff. क्तिन्.

शक्तित्रय n. The three ingredients of regal power; or king, minister, and vigour. E. शक्ति and त्रय triad.

शक्तु mn. The powder or flour of barley and other grain, first fried and then ground. E. सच to go, &c. तुन् aff.; also read सक्तु.

शक्र mfn. Speaking civilly or pleasingly.

शक्रु mfn. Speaking civilly or kindly. E. शक to be able, aff. क्रु; also शक and with क्र aff. शक्रु.

शक्मन् m. Power, strength. E. शक to be able, मनिन् Unádi aff.

शक्य mfn. Possible, practicable, to be effected or done. E. शक to be able, aff. यत्.

शक्र m. INDRA, the chief of the inferior gods, and ruler of *Svarga*. E. शक to possess power, Unádi aff. रक्.

शक्रज m. A crow. E. शक्र INDRA and ज born.

शक्रभिद् m. The son of RÁVAṆA. E. शक्र INDRA and भिद् defeater.

शक्रारूय m. An owl.

शक्र mfn. Speaking civilly or kindly. E. शक to be able and क्र Unádi affix; also शक्र and शक्रु.

शक्वन् m. An elephant. E. शक to be powerful and क्वनिप् Unádi aff.

शक्वर m. A bull, an ox. f. [1] A finger. [2] A river. [3] A zone, a girdle. E. शक to be able or strong, क्वरप् aff., or वनिप् aff. also शक्कर and शक्करी

शङ्क m. A draft ox. f. (-ङ्का) [1] Fear, terror. [2] Doubt, uncertainty. E. शकि to fear, affs. अङ् and टाप्.

शङ्कर mfn. Auspicious, propitious. m. ŚIVA. [2] The name of a celebrated teacher of the *Vedánta* philosophy. f. *Bengal* madder. E. शं good fortune, कर making.

शङ्कु m. [1] The trunk of a lopped tree. [2] A javelin. [3] A pin, a stake, a pale. [4] The gnomon of a dial, usually twelve fingers long. [5] A long thin column in front of a pagoda. [6] The penis [7] A number. [8] The small fibres of a leaf. [9] A goose. [10] An ant hill [11] A goblin, a demon. [12] A name of ŚIVA [13] KÁMA. [14] Sin. [15] Fear, terror. E. शकि to doubt or apprehend, aff. उ.

शङ्कुकर्ण m. An ass. E. शङ्कु a javelin, and कर्ण the ear.

शङ्कुर mfn. Formidable. E. शङ्कु fear, रा to give or cause, aff. ड.

शङ्ख mn. The *conch* shell. m. [1] One of KUVERA's treasures. [2] A military drum. [3] An elephant's cheek. [4] A large number, ten or a hundred billions [5] The name of a saint and legislator. [6] A poet, one of the nine gems, &c. E. शम to pacify, &c. Unádi aff. ख.

शङ्खज m. A large pearl, of the shape of a pigeon's egg. E. शङ्ख a shell, and ज born.

शङ्खपाल m. [1] The sun. [2] A *Nága* or serpent of *Pátála*. E. शङ्ख a *conch* &c, and पाल who nourishes.

शङ्खप्रस्थ m Spots in the moon. E. शङ्ख a shell, and प्रस्थ pre-eminent.

शच r. 1st cl. To speak articulately, to say or tell. शचि r 1st cl To go, to move.

शचि f. [1] The wife of INDRA [2] The astronomical *Karṇa* E. शच to speak articulately, aff. इन्, and ङीष् optionally added; also सचि. and सची.

शट r. 1st cl. [1] To be diseased or sick. [2] To divide, to pierce. [3] To go. [4] To be low spirited, to be weary. r. 10th cl. To flatter, to praise.

शट mfn. Sour, acid. E. शट to pain, aff. अच्,

शटा *f.* An ascetic's clotted hair: see सटा.

शठ *r.* 1*st cl.* [1] To cheat, to defraud or deceive. [2] To kill or hurt. [3] To suffer pain. *r.* 10*th cl.* [1] To finish. [2] To leave unfinished. [3] To go or move. [4] To speak ill. [5] To speak well. [6] To abstain from speaking. [7] To flatter, to coax, to praise.

शठ *mfn.* Wicked, dishonest. *m.* [1] An umpire, a mediator. [2] A rogue, a knave. [3] A blockhead. [4] An idler. [5] A false husband or lover. *n.* [1] Saffron. [2] Iron. E. शठ to be wicked, aff. अच्.

शड, शडि *r.* 1*st cl.* [1] To disease or disorder. [2] To hurt or wound. [3] To collect, to heap together.

शण *r.* 1*st cl.* [1] To give. [2] To move.

शण *n.* [1] Hemp. [2] Bengal *San.* [3] An arrow. E. शण to give aff. अच्.

शण्ड *m.* [1] A bull at liberty. [2] A eunuch. *n.* A multitude of lotus flowers. E. शण or षण to give, aff. ड, hence also षण्ड. Also शण्ठ and षण्ठ.

शण्डिल *m.* The name of a *Muni,* and ancestor of a particular family of *Bráhmans.* E. शण्ड a eunuch and इलच् Unádi aff.

शत *n.* A hundred.

शतक *mfn.* A hundred. *m.* A century. E. शत a hundred and कन् aff.

शतकोटि *m.* INDRA's thunderbolt. E. शत a hundred, and कोटि edge.

शतक्रतु *m.* INDRA. E. शत a hundred, क्रतु sacrifice; a hundred *Aśvamedhas* elevating the sacrificer to the place and title of INDRA.

शतघ्नी *f.* [1] A weapon, a sort of fire arms, or the ancient *Indian* rocket. [2] A female scorpion. E. शत a hundred, हन to kill, aff. अण् and ङीप्.

शतच्छद *m.* The wood-pecker. E. शत a hundred, छद a feather.

शतद्रु *f.* The *Satlaj* river. E. शत a hundred, द्रु to flow, Unádi aff. कु.

शतपत्र *n.* A lotus in general. *m.* [1] A peacock. [2] The *Sáras* or *Indian* crane. [3] A wood-pecker. [4] A parrot, the king parrot or *Loory.* *f.* A woman. E. शत a hundred, पत्र a leaf or feather.

शतपदी *f.* A centipede, julus. E. शत a hundred and पद a foot, ङीप् aff.

शतपर्वन् *m.* A bamboo. E. शत a hundred or many, पर्वन् a joint or knot.

शतपर्वा *f.* [1] Bent grass. [2] Orris root. [3] The wife of SUKRA. [4] Day of full moon in *Aśvin.* E. शत a hundred and पर्वन् a joint or period, ङीप् aff.

शतपाद *f.* A centipede. E. शत a hundred, and पाद् a foot.

शतपोन *m.* A seve.

शतभिषा *f.* The twenty-fifth of the lunar mansions, containing 100 stars, one of which is Aquarius. E. शत a hundred, भिषज् to cure, aff. ड.

शतमन्यु *m.* INDRA. E. शत a hundred, and मन्यु a sacrifice.

शतमार्ज *m.* An armourer, a cutler. E. शत a hundred, and मार्ज who cleans.

शतह्रदा *f.* [1] Lightning. [2] The thunderbolt. E. शत a hundred, ह्रद a ray of light, or ह्राद sound.

शताक्षी *f* (-क्षी) [1] Night. [2] The goddess PÁRVATÍ. E. शत a hundred, अक्ष for अक्षि the eye.

शताङ्ग *m.* A car, a chariot. E. शत a hundred, and अङ्ग a part.

शतानक *n.* A place where dead bodies are burnt or buried. E. शत a hundred, आनक a drum.

शतानन्द *m.* [1] BRAHMÁ. [2] VISHṆU or KRISHṆA. [3] The car of VISHṆU. [4] The *Muni* GAUTAMA, the founder of the logical school of philosophy. [5] The eldest son of GAUTAMA, and the religious adviser of JANAKA of *Mithilá.* E. शत a hundred or many and आनन्द who delights.

शतानीक *m.* [1] An old man. [2] The name of a sovereign, the son and successor

of JANAMEJAYA. ³ The name of a saint, the pupil of VYÁSA. E. शत a hundred, श्राङ् before नी to obtain, कप् aff.

शतार n. The thunderbolt. E. शत a hundred, ऋ to go, aff. अण्.

शतेर m. ¹ An enemy. ² Injury, hurt. E. शद to decay, to go, Uṇádi aff. एरक्.

शत्रि m. An elephant. E. शद to go, त्रिप् Uṇádi aff.

शत्य mfn. Bought with a hundred, &c.

शत्रु m. An enemy. E. शद to go, Uṇádi aff. त्रुन्.

शत्रुघ्न mfn. Killing a foe. m. The second brother of RÁMACHANDRA, and uterine brother of LAKSHMAṆA. E. शत्रु an enemy, and घ्न destroyer.

शत्वरी f. Night. E. शद to go, क्वरप् aff.; fem aff. ङीप्.

शद, शो शद्ल r. 1st and 6th cls. ¹ To perish gradually, to wither or decay. ² To fall. ³ To throw down. ⁴ To go, to move.

शद m. A vegetable, any edible vegetable product, as fruits, roots, &c. E. शद to wither, aff. अच्.

शद्रि m. ¹ A cloud. ² An elephant. ³ ARJUNA f. Lightning. ² Candied sugar. E. शद to go, क्रिन् Uṇádi aff.

शद्रु mfn. ¹ Wasting, decaying. ² Going, moving. E. शद to go, रु aff.

शनि m. The planet SATURN or its regent. E. शो to destroy, or शण to give, aff. इन्.

शनिप्रिय n. The emerald or sapphire. E. शनि SATURN, and प्रिय dear to.

शनिवार m. Saturday. E. शनि the planet, and वार a day.

शनैश्चर m. The planet SATURN or its mythological personification. E. शनैस् slowly, and चर who goes.

शनैस् ind. ¹ Slowly, tardily. ² Independently. E. शण to give, aff. डैस्.

शप् ind. A particle and prefix of assent or acceptance, as शप्करोति he accepts.

शप r. 1st cl. r. 4th cl. ¹ To revile, to curse. ² To swear. ³ To take an oath.

शप m. ¹ An oath. ² A curse. ³ A corpse; also शव. E. शप to curse, aff. अच्.

शपथ m. ¹ An oath, asseveration by oath or ordeal. ² An imprecation, a curse. ³ Cursing, wishing ill to. E. शप to swear, Uṇádi aff. अथ.

शपन n. ¹ An oath. ² Abuse, cursing. E. शप to curse, aff. ल्युट्.

शफ mn. ¹ A hoof in general. ² The root of a tree. ³ The hoof of a horse. E. शम to be tranquil, aff. अच्.

शब्द r. 10th cl. To sound, to make or utter sound: with the prefixes प्र, प्रति or वि, as well as uncompounded, ¹ To promise. ² To make clear or manifest, to explain. ³ To speak.

शब्द m. ¹ Sound in general. ² A sound, a word. ³ (In grammar.) A declinable word, as noun, pronoun, &c. E. शब्द to sound, aff. अच्.

शब्दचोर m. A plagiarist. E. शब्द and चोर a thief.

शब्दन mfn. Sounding, sonorous. n. Sounding, uttering sounds. E. शब्द to sound, aff. युच्.

शब्दब्रह्मन् n. Inspired writ, the Vedas. E. शब्द, and ब्रह्मन् the Supreme.

शब्दशक्ति f. Force or signification of words. E. शब्द, and शक्ति power.

शब्दशासन n. The rules of grammar. E. शब्द, and शासन regulating.

शब्दशास्त्र n. Philology, grammar, &c. E. शब्द, and शास्त्र a science, &c.

शब्दसंग्रह m. A vocabulary, a lexicon. E. शब्द, and संग्रह collection.

शब्दानुशासन n. The acceptation or sense of words. E. शब्द, and अनुशासन government.

शब्दालङ्कार m. Rhetorical use of words; verbal figure, as alliteration, &c. E. शब्द, and अलङ्कार ornament.

शम r. 4th cl. ¹ To be pacified, to be

calmed or appeased. [2] To pacify to calm. *r.* 10*th cl.* To look, to look at or inspect. To allay, to appease. To display. With उप prefixed, To tranquillize, to allay, to tame. With नि, [1] To hear. [2] To restrain or prevent. With प्र, [1] To destroy. [2] To be very tranquil.

शम *m.* [1] Quiet of mind, stoicism, indifference. [2] Quiet, tranquillity. [3] Final happiness, emancipation from human existence. [4] Cure, convalescence. [5] Abuse, malediction. [6] The hand. E. शम to be pacified or calm, aff. घञ्.

शमथ *m.* [1] Quiet, tranquillity. [2] A counsellor, a minister. E. शम to be calm, Uṇádi aff. अथ.

शमन *n.* [1] Killing animals for sacrifice, immolation. [2] Mental tranquillity, calmness, indifference. [3] Abuse, malediction. [4] Hurt, injury. [5] Chewing. *m.* [1] YAMA, the ruler of Tartarus. [2] An antelope. *f.* Night. E. शम to be tranquil, aff. ल्युट् or युच्

शमल *n.* Fœces, ordure. E. शम to be quiet, Uṇádi aff. कल.

शमि *f.* A legume or pod. *f.* The *Śami* tree. E. शम to pacify, aff. इन्, ङीप् added.

शम्पा *f.* Lightning. E. शम happiness, पा to drink, क, and टाप् affs.

शम्ब *r.* 1*st cl.* To go. *r.* 10*th cl.* To accumulate, to collect.

शम्ब *mfn.* Happy, fortunate. *m.* [1] INDRA's thunderbolt. [2] The iron head of a pestle. [3] An iron chain worn round the loins. [4] The second ploughing of a field. E. शम् happiness, and ब possessive aff., or शम्ब to accumulate, aff. अच्: it is also read संब, शंब, and सम्ब.

शम्बर *n.* [1] Water. [2] A religious observance. [3] Wealth. *m.* [1] A *Daitya.* [2] A sort of deer. [3] A mountain. [4] A fish in general. [5] War. [6] Best, excellent. [7] A female juggler. E. शम्ब to accumulate, अरन् aff., or शं happiness, वृ to choose, aff. अप्; also read शंवर, and सम्बर or संवर.

शम्बरारि *m.* KÁMA, the *Hindu* deity of love. E. शम्बर the *Daitya*, and अरि the foe.

शम्बल *mn.* [1] Provender for a journey, stock for travelling expences. [2] A bank, a shore [3] Envy. *f.* (ली) A procuress, a bawd. E. शम्ब to go, to collect. अलच् aff.; also शंबल and सम्बल or संबल.

शम्बु *m* A bivalve shell; also शम्बूक and शम्बुक्क.

शम्बूक *mf* A bivalve shell. *m.* [1] A conch shell. [2] A snail. [3] The name of a *Daitya.* E. शम to be tranquil, ऊकन् aff., and बुक् augment.

शम्भ *m.* [1] INDRA's thunderbolt. [2] The iron round head of a club or pestle. [3] A happy man. E. शम् particle of auspiciousness, भा to shine, aff. क.

शम्भली *f.* (-ली) A bawd, a procuress. E. शम् pleasure, भल to describe, अच् and ङीप् affs.

शम्भु *m.* [1] ŚIVA. [2] BRAHMÁ. [3] A *Jaina* sanctified teacher. [4] A demidivine being. [5] A sage, a venerable man. E. शम् auspicious particle, भू to be, डु aff.

शय *mfn.* Asleep, sleeping. *m.* [1] A hand. [2] A snake [3] Sleep, sleeping. [4] A bed, a couch. [5] Abuse, imprecation. E. शी to sleep, aff. घ, or टच् or अच्.

शयण्ड *mfn.* Asleep, sleeping. E. शी to sleep, अण्डच् Uṇádi aff.

शयथ *mfn.* Asleep, sleeping *m.* [1] Death, dying. [2] A sort of snake, the Boa. E. शी to sleep, अथच् Uṇádi aff.

शयन *n.* [1] Sleep. [2] A bed, a couch. [3] Copulation. E. शी to sleep, ल्युट् aff.

शयान *mfn.* Sleeping, asleep. E. शी to sleep, शानच् aff.

शयानक *m* [1] A snake. [2] A chameleon, a lizard. E. शी to sleep, आनक् Uṇádi aff.

शयालु *mfn.* Sleepy, slothful, sluggish. *m.* [1] A snake, the Boa. [2] A dog. [3] A Jackal. E. शी to sleep, आलुच aff.

शयु *m.* A large snake, (Boa.) E. शी to sleep, and उ Uṇádi aff.

शय्या *f.* [1] A bed, a couch, a sofa. [2] Tying in knots, stringing. E. शी to sleep, क्यप् aff.

शर *m.*, [1] A sort of reed or grass. [2] An arrow. [3] Mischief, injury. *n.* [1] Water. [2] Versed sine of an arc. E. शृ to hurt, aff. अप्; also सर.

शरजन्मन् *m.* A name of KÁRTIKEYA. E. शर a sort of grass, and जन्मन् birth.

शरट *m.* [1] A lizard, a chameleon. [2] Safflower, the plant. E. शृ to hurt अटन् aff.; also सरट.

शरण *n.* [1] A house. [2] A preserver, a protector. [3] Preservation, protection, defence. [4] Killing, slaying. E. शृ to injure, aff. ल्युट्.

शरणागत *mfn.* Refugee, appellant. E. शरण protection and आगत come.

शरणि *mf.* A road, a path. E. शृ to hurt, अनि aff.; more usually सरणि.

शरण्ड *m.* [1] A bird in general. [2] A lizard, a chameleon. [3] A rogue, a cheat. [4] A libertine, a lecher. E. शृ to injure, अण्डन् Uṇádi aff.; also सरण्ड.

शरण्य *mfn.* To be protected, poor. *n.* [1] A protector, that which or who affords refuge and defence. [2] A house. [3] Protection, defence. [4] Injury, hurt. E. शृ to hurt, Uṇádi aff. अन्य; or शरण protection, and यत् aff. of fitness.

शरण्यु *m.* [1] A cloud. [2] Wind, air. [3] A protector, a defender. E. शृ to injure, अन्यु aff.; also सरण्यु

शरद् *f.* [1] The season of autumn or the sultry season. [2] A year. E. शृ to injure, अदि Uṇádi aff.; also शरदा.

शरधि *m.* A quiver. E. शर an arrow, धा to have or contain, aff. कि.

शरभ *m.* [1] A fabulous animal, supposed to have eight legs. [2] A young elephant. [3] A mokey in RÁMA's army. [4] A camel. [5] A grasshopper. [6] A locust. E. शृ to injure, Uṇádi aff. अभच, or शर an arrow, भा to shine, aff. क.

शरलक *n.* Water.

शरव *m.* [1] ŚIVA. [2] A lid, a cover.

शरवाणि *m.* [1] The head of an arrow. [2] A foot soldier, an archer. [3] A maker of arrows, शर an arrow. E. वण to sound, aff. इन्.

शरव्य *n.* A mark, a butt. E. शरु a weapon, and यत् aff.

शरारु *mfn.* Mischievous, noxious, hurtful. E. शृ to hurt, आरु aff.

शराव *m.* [1] A lid, a cover. [2] A shallow cup or dish. [3] A platter. E. शर mischief, अव to preserve, aff. अण् or अच्.

शरासन *n.* [1] A bow. [2] Shooting arrows. E. शर an arrow, अस to throw, aff. ल्युट्.

शरिमन् *m.* Bearing, bringing forth. E. शृ to hurt, इमनिच् Uṇádi aff.

शरीर *n.* The body. E. शृ to injure, to be injured, Uṇádi aff. ईरन्.

शरीरयात्रा *f.* Subsistence, support. E. शरीर, and यात्रा going.

शरु *m.* [1] Passion, anger. [2] The thunderbolt of INDRA. [3] An arrow. [4] Any weapon. E. शृ to injure, Uṇádi aff. उ.

शरेष्ट *m.* The mango tree. E. शर an arrow, and इष्ट desired.

शर्करा *f.* [1] A potsherd, the fragment of a broken pot. [2] A stony nodule, or gravel. [3] A soil or spot abounding in stony or gritty fragments. [4] Clayed or candied sugar. [5] A part, a piece. E. शृ to injure, Uṇádi aff. करन्.

शर्करिल *mfn.* Abounding in stony or gravelly particles. E. शर्करा gravel, and इलच् aff.

शर्घ *r.* 1*st cl.* To wound or kill.

शर्द्ध *m.* Farting, a fart. E. शृध to fart, aff. घञ्.

शर्ब्ब r. 1st cl. [1] To go. [2] To hurt, to injure.

शर्म्मन् mfn. Happy, glad. n. Happiness, pleasure. m. A name or appellation common to and proper for Bráhmans. E. शॄ to injure or destroy, मनिन् Unádi aff.

शर्य्या f. Night. E. शॄ to injure, यत् aff.

शर्व्व r. 1st cl. To hurt, to injure or kill.

शर्व्व m. Śiva. E. शॄ to injure, Unádi aff. व; also सर्व.

शर्व्वरी f. [1] Night. [2] A woman. [3] Turmeric. E. शॄ to injure, ष्वरच् Unádi aff.

शर्व्वाणी f. A name of Párvatí. E. शर्व्व Śiva, ङीप् aff.; आनुक augment.

शर्व्वरीक m. [1] A low or vile man, a rogue, a wretch. [2] A cruel or mischievous man. E. शॄ to injure, ईकन् Unádi aff.

शल r. 1st cl. [1] To move, to shake. [2] To cover [3] To go, to move to or towards. r. 10th cl. To praise.

शल mn. The quill of a porcupine. m. [1] A name of Bhringi, Śiva's attendant. [2] Brahmá. [3] A dart, a spear. [4] A stake. E. शल to go, aff. अच्.

शलक m. A spider. E. शल to go, aff. वुन्.

शलभ m. [1] A grasshopper [2] A locust. E. शल to go, अभच् Unádi aff.

शलल nf. (-लं-ली) The quill of a porcupine. E. शल to go, to project, aff. कलच्, fem. aff ङीष्.

शलाका f. [1] A javelin, a dart. [2] An arrow. [3] A porcupine. [4] The rib of an umbrella, the bar of a cage, &c. or any such small stake, rod, peg, or pin. [5] A bone. [6] A fibrous stick used as a brush or pencil. [7] The Sárika. E. शल to go, Unádi aff. आकन्.

शलाटु mfn. Unripe, moist. E. शल to go, आटु aff.

शल्क n. [1] A part, a portion. [2] Bark, rind. [3] The scale of a fish. E. शल to go, Unádi aff कन्.

शल्कल n. [1] The scale of a fish. [2] Bark, rind. E. शल to go, कलच् aff.

शल्भ r. 1st cl. [1] To praise, to flatter or coax. [2] To talk, to boast.

शल्य mn. A dart, a javelin. n. [1] A Bamboo rod or stake. [2] Any stake or thorn. [3] An arrow. [4] An iron crow. [5] Sin, crime. [6] Difficulty, distress. [7] Abuse, defamation. [8] Poison. m. [1] A porcupine. [2] A hedgehog. [3] A peg, a pin, &c. [4] A boundary. [5] A king, the maternal uncle of Yudhishthir. E. शल to go, aff. यत् or य Unádi aff.

शल्ल m. A frog. n. Bark, rind. E. शल to go, लच् aff.

शव r. 1st cl. [1] To go or approach. [2] To alter, to change. [3] To curse.

शव mn. A dead body, a corpse. n. Water. E. शव to go, अच् aff.

शवर m. [1] A barbarian. [2] Water. [3] A name of Śiva. [4] The hand. [5] Śástra, a sacred treatise. E. शव a corpse, रा to take, affs. क and टाप्.

शवल mfn. [1] Variegated, of a variegated colour. [2] Imitative. [3] Articulate. m. A variegated colour. f. [1] A brindled cow. [2] The cow of plenty, Káma-dhenu n. Water. E. शव to curse, कल aff.

शवसान m. A traveller. n. A cemetery. E. शव to go, with असानच् aff.

शश r. 1st cl. To jump, to leap.

शश m. [1] A hare or rabbit. [2] The Lodh tree. [3] Gum myrrh. [4] A man of mild and virtuous character, but uxorious and woman-led. E. शश to go by leaps or jumps, aff. अच्.

शशधर m. The moon. E. शश a hare, and धर having.

शशबिन्दु m. [1] Vishnu, or Krishna. [2] A sovereign. [3] The moon. E. शश a hare, and बिन्दु a spot.

शशलाञ्छन *m.* The moon. E. शश, and लाञ्छन mark.

शशाङ्क *m.* The moon. E. शश a hare, and अङ्क a mark or spot.

शशादन *m.* A hawk or falcon. E. शश a hare or rabbit, and अदन what eats.

शशिदेव *m.* A sovereign, named also रन्तिदेव.

शशिन् *m.* The moon. E. शश a hare, इनि aff.

शश्वत् *ind.* Again and again, perpetually. E. शश to go by jumps, वति aff.

शष *r. 1st cl.* To hurt, to injure, to wound or kill.

शष्प *n.* [1] Young grass. [2] Loss of intellect or confidence. E. शस to hurt, Uṇádi aff. प.

शस *and the preposition* आङ् *always prefixed* आशसि *r. 1st cl.* [1] To bless, to wish good to, to confer a benediction. [2] To wish, to desire. [3] To speak.

शसु *r. 1st cl.* To hurt, to injure, to wound or kill. With अभि, To entreat.

शसन *n.* Immolation, offering an animal in sacrifice. E. शस to hurt, aff. ल्युट्; also शमन.

शस्त, शस्ति *r. 2nd cl.* To sleep.

शस्त *mfn.* [1] Happy, well, right. [2] Praised, eulogised. [3] Best, excellent. *n.* [1] Happiness, excellence. [2] The body. E. शस to bless, aff. क्त.

शस्तक *n.* A defence for the finger of an archer. E. कन् added to the last.

शस्त्र *n.* [1] A weapon in general. [2] Iron. [3] Steel. *m.* A sword, a scymitar. *f.* A knife. E. शस to hurt, aff. ष्ट्रन.

शस्त्रक *n.* [1] Iron. [2] Steel. E. शस्त्र a weapon, and कन् aff.

शस्त्रकार *m.* An armourer. E. शस्त्र, and कार who makes.

शस्त्रजीविन् *m.* A soldier by profession. E. शस्त्र a weapon, and जीविन् who lives by.

शस्त्राजीव *m.* A soldier. E. शस्त्र a weapon, and आजीव who lives by.

शस्त्रिन् *mfn.* Armed, having weapons. E. शस्त्र, and इनि aff.

शस्प *n.* [1] Young grass. [2] Loss of confidence or understanding. E. शस to injure, प aff.

शस्य *mfn.* [1] Excellent, best. [2] To be hurt or injured. [3] Desirable, to be wished. *n.* [1] Fruit. [2] Corn, grain in general. [3] Good quality, merit. E. शस to hurt, aff. यत् or शसि to wish, क्यप् aff.

शस्यमञ्जरी *f.* [1] The ear or spike of corn. [2] The fruit stalk. E. शस्य, and मञ्जरी pedicle.

शस्यशूक *n.* The beard of corn. E. शस्य corn, and शूक beard.

शाक *mn.* A potherb in general, any leaf, flower, fruit, stalk, root, &c. used as a vegetable. *m.* [1] One of the seven *Dwípas* the sixth, surrounded by the sea of milk or white sea. [2] Power, strength. [3] The *Sirísha* tree. [4] The *Teak* tree. [5] An era, a period usually commencing with some celebrated prince; the term in ordinary use applied especially to the era of Śálivāhana, commencing 76 or 78 years after the *Christian* era. E. शक to be able, घञ् aff.

शाकरी *f.* One of the dialects of dramatic *Prákrit.* E. शकार, अण् and ङीष aff.

शाकम्भरी *f.* [1] Durgá. [2] A city, supposed to be the modern *Sámbher.* E. शाक a potherb, भृ to nourish, aff. खश्, *fem.* aff. ङीष्

शाकशाकट *n.* A field of vegetables, a kitchen garden. E. शाक a potherb, and शाकट aff. in this sense.

शाकिनी *f.* A female divinity of an inferior character, attendant especially on Śiva and Durgá.

शाकुनिक *m.* A fisherman. E. शकुन a fish, and ठक् aff.

शाक्त *m.* A worshipper of the female principle. E. शक्ति and अण् aff.

शाक्य *m.* [1] BUDDHA. [2] The name of a tribe. E. शक to be able, यञ् aff.

शाख r. 1st cl. To pervade.

शाख *m.* A plant. *f.* [1] A branch. [2] A branch or subdivision of the *Vedas*, consisting of the several *Sanhitás* or collections of prayers in each *Veda*, as received in different schools, modified more or less. [3] An arm. [4] A sect, a faction, a party. [5] Any subdivision. [6] Any part of an animal not endowed with sensibility, as a horn, &c. E. शाख to pervade, aff. अच्.

शाखानगर *n.* A suburb. E. शाखा a branch or subdivision, and नगर.

शाखामृग *m.* [1] A monkey, an ape. [2] A squirrel. E. शाखा the branch of a tree, and मृग a deer.

शाटक *mn.* A petticoat. E. शट to go, ण्वुल् aff. also शाटी.

शाड, शाडृ r. 1st cl. [1] To flatter, to praise, to coax. [2] To boast. [3] To float or swim.

शाण *mfn.* Made of or from *Bengal* flax or *San. mf.* [1] A touchstone. [2] A whet or grindstone. [3] A weight of four *Máshas.* [4] A saw. *n.* Coarse cloth, sack cloth, canvas. *f.* [1] Raged or torn raiment. [2] A small tent or screen, used especially as a retiring room for actors, and tumblers, &c. [3] Gesture, gesticulation. E. शण to give, aff. घञ्; or शो to sharpen, and ण aff.; or शण and अण् aff.

शाणाजीव *m.* An armourer. E. शाण a whetstone, आजीव who lives by.

शाण्डिल्य *m.* A *Muni* from whom one of the three principal families of the *Kanouj Bráhmans* is said to be descended. E. शण्डिल a saint, यञ् aff.

शात *mfn.* [1] Happy, well, prosperous. [2] Feeble, thin. [3] Sharpened, sharp. [4] Handsome, bright. *n.* Joy, happiness. E. शो to reduce or diminish, aff. क्त.

शातन *n.* Withering, decaying. E. शो to wither, aff. ल्युट्, form. irr.

शातपत्रकी *f.* Moonlight. E. शतपत्र a lotus, कन् added, and अण् aff.

शात्रव *m.* An enemy. *n.* [1] Enmity, hostility. [2] A multitude of enemies. E. शत्रु an enemy, and अण्.

शाद *m.* [1] Mud. [2] Young grass. E. शो to wither, द Unádi aff.

शाद्वल *mfn.* Abounding in fresh or green grass. E. शाद young grass, ड्वलच् aff.

शान r. 1st cl. *intensitive form* (शिशांसति-ते) To whet, to sharpen.

शान *m.* [1] A touchstone. [2] A grindstone. E. शो to make small or sharpen, aff. ल्युट्; also शाण.

शान्त *mfn.* [1] Calm, tranquil. [2] Allayed, alleviated. [3] Meek, humble. [4] Purified, cleansed. [5] Stilled, hushed. *m.* [1] An ascetic. [2] One of the *Rasas* or conditions of feeling, delineated in poetry or the drama. *n.* Appeasing, pacifying. *ind.* (शान्तम्) A prohibitive particle or interjection, implying negation, aversion, disgust, (fie! for shame! Heaven forbid!) E. शम to be appeased, aff. क्त.

शान्तनव *m.* BHÍSHMA, the reputed great uncle of the *Pándavas.* E. शान्तनु a prince, and अण् aff. of descent.

शान्तनु *m.* The 21st sovereign of the lunar dynasty in the third age, the father of BHÍSHMA by *Gangá.* E. शं good fortune, तनु the body.

शान्ति *f.* [1] Quiet, tranquillity, stoicism. [2] Good fortune, auspiciousness, felicity. [3] Rest, repose. [4] Remission, alleviation. E. शम to be appeased, aff. क्तिन्.

शान्त्व r. 10th cl. To console, to comfort.

शान्त्व *n.* [1] Conciliation. [2] Comforting, consoling. E. शम to appease or allay, deriv. irr.; also सान्त्व.

शाप *m.* [1] Oath, affirmation by oath or ordeal. [2] Curse, imprecation. [3] Abuse. E. शप to swear, aff. घञ्.

शापठिक *m.* A peacock.

शाब्द *mfn.* [1] Sonorous, sounding. [2] Nominal. *f.* (-ब्दी) SARASVATÍ, goddess of speach and eloquence. E. शब्द sound or a word, and अण् aff.

शाब्दिक *mfn.* Relating to sounds or words. *m.* A proficient in the senses and forms of nouns or words. E. शब्द a sound, and ठक् aff.

शामन् *n.* Conciliation, appeasing, reconciling. E. शम to appease, aff. मनिन्.

शामन *n.* [1] Killing, slaughter. [2] Tranquillity, peace. E. शम to be pacified, causal form, ल्युट् aff.

शाम्बरी *f.* A female juggler. E. शम्बर a demon, अण् added, and ङीप् *fem.* aff.

शायक *m.* [1] An arrow. [2] A sword. E. शो to destroy, ण्वुल् aff., also सायक.

शायिका *f.* Sleeping. E. शी to sleep, ण्वुल् aff.

शायिन् *mfn.* Lying down. E. शी to sleep णिनि aff.

शार *r.* 10*th cl.* [1] To be weak. [2] To weaken.

शार *mfn.* [1] Varigated, (in colour.) [2] Yellow. *m.* [1] Air, wind. [2] A piece or man at chess, backgammon, &c [3] Hurting, injuring. [4] A mixture of blue and yellow, green. [5] Spotting, variegating. *f.* *Kuśa* grass. E शॄ to injure, अण् aff.

शारद *mfn.* [1] Modest, diffident. [2] New. [3] Produced in the sultry season. [4] Autumnal. *m.* [1] A year. [2] Grain or rice ripening in the sultry season. *f.* SARASVATÍ. [2] A title of DURGÁ. E. शरद् the autumn, and अण् aff.

शारि *m.* [1] A piece or man at chess, draughts, &c. [2] An elephant's housings or armour. [3] Fraud, trick. E. शॄ to injure, Unádi aff. इञ्.

शारिका *f.* [1] A bird, the proper or hill *Mainá* [2] A bow or stick that may be used for playing or any stringed instrument. E. शॄ to injure, aff. वुन्.

शारुक *mfn.* Mischievous, noxious, injurious. E. शॄ to hurt, उकञ् aff.

शार्क *m.* Clayed or candied sugar. E. शॄ to injure, aff. कन्.

शार्ङ्ग *mfn.* Horny, made of horn, &c. *n.* [1] A bow in general. [2] The bow of VISHNU. E. शृङ्ग a horn, अण् aff.

शार्ङ्गिन् *m.* [1] A bowyer, an archer. [2] VISHNU. E. शार्ङ्ग a bow, इनि *poss.* aff.

शार्दूल *m.* [1] A tiger. [2] Another animal. [3] A *Rákshasa.* [4] (In composition,) Pre-eminent, excellent. E. शॄ to injure, दूलच् aff.

शार्वर *mfn.* [1] Murderous, mischievous. [2] Nocturnal. *n.* Darkness, gloom. *f.* Night. E. शर्वरी night, अण् aff.

शाल, शाल् *r.* 1*st cl.* [1] To flatter, to praise. [2] To boast.

शाल *m.* [1] The celebrated sovereign SÁLIVÁHANA. *f.* [1] A house. [2] A hall. [3] A large branch of a tree. E. शल to go, घञ् aff. or शाल to praise, aff. अच्.

शालभञ्जी *f.* A doll, a puppet. E. शाल *Sal* wood, भञ्ज to rub, affs. अच्, and ङीष्; also शालभञ्जिका.

शालाकिन् *m.* [1] A surgeon. [2] A barber. [3] A spearman, &c. E शलाका a probe, a dart, &c. अण् aff. of reference, and इनि *poss.* aff. added.

शालाङ्की *f.* A doll, a puppet. E. शाला a hall, अकि to go, affs. अच् and ङीष्.

शालार *n.* [1] A ladder, a flight of stairs or steps. [2] A birdcage. [3] The claw of an elephant. E. शाला a house, ऋ to go, aff. अच्.

शालावृक *m.* [1] A monkey. [2] A dog. [3] A *Jackal.* [4] A deer. [5] A cat. E. शाला a house, वृक a wolf.

शालि *n.* [1] Rice in general, but especial-

ly in two classes; one like white rice and the other a red sort. [2]The civet or pole cat. E. शाड to float or swim, aff. इन्, and ड changed to ल.

शालिक *mfn.* Relating or belonging to a hall, the *Sál* tree, &c. *m.* [1] A weaver. [2] A village of artificers. [3] A toll, a tax. E. शाल कन् *fem.* form. aff. of comparison; or शाला a hall, ठक् aff.

शालिन् *mfn.* [1] Belonging to a house, domestic, &c. [2] Possessing, having. [3] Shining or resplendent with. E. शाल a house, and इनि aff.

शालिनीकरण *n.* Abuse, reproach.

शालिपिष्ट *n.* Crystal. E. शालि rice, and पिष्ट ground.

शालिवाहन *m.* A sovereign of *India*, whose capital was *Pratishthána* in the *Dakhin*, and institutor of the era now called *Śaká*, beginning 76 or 78 years after CHRIST. E. शालि from शाल the *Śál* tree, or a proper name, that of a *Yaksha* transformed to a lion, on which the prince rode when an infant, and वाहन vehicle.

शालिहोत्र *m.* A horse. E. शालि rice, corn, and होत्र an oblation; also शालिहोत्रिन्.

शालिन *mfn.* [1] Ashamed, bashful. [2] Like, resembling. *m.* An opulent householder, one who devotes his attention to worldly affairs. E. शाला a house, ख aff.

शालूर *m.* A frog. E. शल to go, ऊरच् aff.; also शालुर.

शाल्मलि *mf.* [1] The silk cotton tree. [2] One of the seven *Dwípas.* E. शल to go, causal form, क्विप् aff.; शाल् exuding, emitting, मल to hold aff. इन्, and ङीष optionally added; also शाल्मल, शल्मलि, &c.

शाल्मलिन् *m.* GARUḌA, the bird and vehicle of VISHṆU. *f.* (-लिनी) The silk cotton tree.

शाव *mfn.* [1] Tawny, (of that colour.) *m.* [1] Tawny, (the colour.) [2] The young of any animal. E. शव a dead body, and अण् aff.; or शव to go, aff. घञ्.

शावक *m.* The young of any animal. E. शाव and कन् added.

शावर *mfn.* Low, vile. *m.* [1] Fault, offence. [2] Sin, wickedness. [3] The *Lodh* tree. *f.* Cowach. E. शवर a man of low or degraded caste, and अण् aff.

शाश्वत *mfn.* Eternal, perpetual. *m.* [1] A name of VYÁSA. [2] ŚIVA. [3] The sun. *n.* Heaven, ether. *f.* The earth. E. शश्वत् perpetually, अण् aff.

शास, शासु *r.* 2*nd cl.* [1] To instruct, to inform. [2] To order, to direct, to enact. [3] To rule, to govern. [4] To wish or desire: with आङ् prefixed, *r.* 1*st cl.* *r.* 2*nd cl.* To wish well to, to bless.

शासन *n.* [1] An order, an edict, a command. [2] A royal grant of land or of privileges, a charter, &c. usually inscribed on stone or copper. [3] A writing, a deed, a written contract or agreement. [4] A *Śástra* or scripture. [5] Devotion, or devotional tranquillity, the government of the passions. [6] Governing, ruling, government. E. शास to order or direct, aff. ल्युट्.

शासनपत्र *n.* A plate of copper, a stone or sheet of paper, &c. on which an edict or grant is inscribed. E. शासन, and पत्र leaf.

शासनहर *m.* A royal messenger. E. शासन an edict, and हर who takes.

शास्ति *f.* [1] A command, an order. [2] Governing, ruling. [3] A sceptre. [4] Correction, punishment. E. शास to govern, aff. क्तिन् or ति Uṇádi aff.

शास्तृ *mfn.* [1] A ruler, one who governs [2] A teacher. *m.* A *Buddha* or *Jina.* E. शास to govern, &c. aff. तृच्.

शास्त्र *n.* [1] An order or command. [2] Scripture, science, institutes of religion, law or letters. [3] A book in general. E. शास to govern or teach, aff. ष्ट्रन्.

शास्त्रिन् *m.* A *Paṇḍit*, a teacher of holy science, or one skilled in it. E. शास्त्र as above, and इनि aff.

शि शिञ् *r.* 5*th cl.* [1] To make thin or small. [2] To whet, to sharpen.

शि *m.* [1] Śiva. [2] Auspiciousness, good fortune. [3] Peace, composure, calm. E. शि to whet, or शो to destroy, aff. क्विप्.

शिंशपा *f.* [1] A tree. [2] The *Aśoka* tree.

शिक्कु *mfn.* Idle, lazy.

शिक्थ *n.* Bee's wax; also शिक्थकं and सिक्थकं.

शिक्ष *r.* 1*st cl.* To learn, to acquire science.

शिक्षक *mfn.* A learner, a teacher. E. शिक्ष to learn, ण्वुल् aff.

शिक्षा *f.* [1] One of the six *Vedáṅgas or* sciences attached to the *Vedas*: the proper pronunciation of the vocal sounds which occur in them, as explained by Páṇini. [2] Learning, study. [3] Modesty, humility. E. शिक्ष to learn, affs. अङ् and टाप्.

शिख *r.* 1*st cl.* To go, to move or approach.

शिखण्ड *m.* [1] The tail of a peacock. [2] Locks left on the crown or sides of the head, at the period of tonsure in children. E. शिखिन् a peacock or any crested object, अम to be or belong to, ड aff.

शिखण्डक *m.* A cock. *f.* A lock of hair on the crown of the head. E. शिखण्ड a crest, &c. aff. ठक् or कन् in the *fem.* form.

शिखण्डिन् *m.* [1] A peacock. [2] A peacock's tail. [3] A cock. [4] An arrow. [5] A *Rishi.* [6] The son of Drupada, by metamorphosis. *f.* [1] A kind of jasmine. [2] A shrub. [3] The daughter of Drupada, afterwards changed to a male. E. शिखण्ड a crest, and इनि *poss.* aff.

शिखर *mn.* [1] The peak or summit of a mountain. [2] The top of a tree. [3] Point end, top in general. [4] Horripilation. [5] The armpit. [6] The edge or point of a sword. E. शिखा a crest, and रच् *poss.* aff.

शिखा *f.* [1] Point, top in general [2] A crest. [3] A peacock's crest. [4] A lock of hair on the crown of the head. [5] Flame. [6] A radicating branch. [7] Any branch. [8] Chief, principal. [9] Fever, proceeding from libidinous excitement or love. [10] A ray of light. E. शीङ् to sleep, Uṇádi aff. ख.

शिखातरु *m.* A candlestick or lampstand. E. शिखा flame, and तरु a tree.

शिखावृक्ष *m.* The stand of lamp. E. शिखा flame, and वृक्ष a tree.

शिखावृद्धि *f.* Usurious interest payable daily. E. शिखा a tuft of hair, and वृद्धि interest; growing constantly.

शिखिध्वज *m.* [1] Smoke. [2] The deity Kártikeya. E. शिखिन् a peacock or fire, and ध्वज an emblem.

शिखिन् *mfn.* [1] Crested. [2] Having a lock of hair on the top of the head. *m.* [1] Fire. [2] A peacock. [3] A bull. [4] An arrow. [5] A tree. [6] A cock. [7] Ketu, the personified descending node. [8] A horse. [9] A mountain. [10] A *Bráhmaṇ.* [11] A lamp. [12] A religious mendicant. E. शिखा a crest, and इनि aff.

शिघ शिघि *r.* 1*st cl.* To smell.

शिज शिजि *r.* 2*nd cl.* [1] To make an inarticulate sound. [2] To tinkle.

शिञ्जा *mf.* The tinkling sound of silver and other metallic ornaments worn round the waist, arm, or ancles, &c. *f.* A bow string. E. शिजि to make an inarticulate sound, affs. अङ् and टाप्: also शिञ्जनी, &c.

शिञ्जञ्जिका *f.* A chain worn round a man's loins

शिञ्जित *n.* The tinkling of metallic

ornaments worn as rings, chains, &c. E. शिञ्जा inarticulate sound, इतच् aff.

शिञ्जान् *mfn.* Tinkling, making a tinkling sound. *f.* [1] A bow-string. [2] Metallic rings worn round the toes, an ornament of the feet. E. शिञ्जा a tinkling, and इनि aff.

शिट *r.* 1*st cl.* To disregard, to treat with disrespect.

शित *mfn.* [1] Thin, emaciated, wasted, declined. [2] Weak, feeble. [3] Sharpened, whetted. E. शि to sharpen, or शो to pare or whet, aff. क्त.

शितशूक *m.* [1] Barley. [2] Wheat. E. शित sharpened, शूक the beard.

शिति *mfn.* [1] Black. [2] White. *m.* The *Bhojpatra* or birch. E. शि to sharpen, क्तिन् or क्तिच् aff.

शितिकण्ठ *m.* [1] Śiva. [2] A gallinule. [3] A peacock. E. शिति black, and कण्ठ the throat.

शितिपक्ष *m.* A goose. E. शिति white, पक्ष a wing, also सितपक्ष.

शितिरत्न *n.* A sapphire. E. शिति, and रत्न a gem.

शिथिल *mfn.* [1] Loose, lax, flaccid, flabby. [2] Languid, inert, feeble. [3] Ineffective, unenergetic. [4] Relaxed, slackened. [5] Not rigidly observed. [6] Loosely retained or possessed. [7] Abandoned, got rid of, shaken off. E. श्रथ to be lax or loose, Uṇádi aff. किरच्.

शिपि *m* A ray of light. *f.* Skin, leather.

शिपिविष्ट *m.* [1] A bald man. [2] A man naturally void of prepuce. [3] Śiva. [4] Vishṇu. [5] A leper. E. शिपि a ray of light, and विष्ट entered; also शिपविष्ट and शिपिविष्ठ.

शिफा *f.* [1] A fibrous root. [2] Spikenard. [3] A river. [4] A mother. [5] Turmeric. [6] The root of a water lily. E. शी to sleep, फक aff.

शिफाधर *m.* A branch. E. शिफा a fibrous root, and धर what has.

शिर *n.* [1] The head. *f.* Any vessel of the body, really, or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c. E. शॄ to injure, क aff. : see शिरस्.

शिरःफल *m.* The cocoa-nut tree. E. शिरस् the head, and फल fruit.

शिरस् *n.* [1] The head. [2] The top of a tree. [3] The van of an army. [4] Chief, principal, head. E. श्रि honour, in the passive form, to be honoured, असुन् Uṇádi aff.

शिरस्क *n.* [1] A helmet. [2] A turban, a hat or cap. *f.* A litter, a palanquin. E. शिरस् to the head, and कप् added.

शिरस्तापिन् *m.* An elephant. E. शिरस् the head, तप to inflame, णिनि aff.

शिरावृत्त *n.* Lead.

शिरि *m.* [1] A sword. [2] An arrow. [3] A murderer, a killer. [4] A locust. E. शॄ to injure or kill, Uṇádi aff. इ.

शिरीष *m* A kind of tree. E. शॄ to injure, Uṇádi aff. ईषन्.

शिरोधि *f.* The neck. E. शिरस् the head धा to hold, aff. कि.

शिरोमर्म्मन् *m.* A hog. E. शिरस् the head, and मर्म्मन् vitality.

शिरोवेष्ट *m.* [1] A turban. [2] A cap. E. शिरस् the head, and वेष्ट what surrounds; also शिरोवेष्टन.

शिल *n.* Gleaning ears of corn. *f.* [1] A stone, a rock. [2] Arsenic. [3] A flat stone on which condiments, &c. are ground with a muller. *f.* [1] The timber of a door frame. [2] A transverse beam, or stone placed across the top of a post or pillar. *f.* A dart, a spike. E. शिल to glean, aff. क.

शिलाकुट्टक *m.* A stone cutter's chisel. E. शिला a stone, कुट्ट to cut, aff. वुन्.

शिलाटक *m.* [1] A room on the top of a house. [2] A hole. [3] A fence, an enclosure. E. शिला a stone, अट to go, वुन् aff.

शिलाधातु *m.* [1] Chalk. [2] Red chalk. [3] A white fossile substance. E. शिला a stone or rock, and धातु a mineral.

शिलासार *n.* Iron. E. शिला a stone, and सार essence.

शिलि *f.* The lower timber of a door. *m.* The *Bhojpatra* or birch tree. E. शिल to glean, इन् aff. : see शिल and शिला, &c.

शिलीन्ध्र *n.* [1] The flower of the plantain tree. [2] Hail. [3] A mushroom. *m.* *f* (न्ध्री) Earth, clay.

शिलीमुख *m.* [1] A bee. [2] An arrow. [3] A fool, a blockhead. [4] War. E. शिली a dart, and मुख the face.

शिलोञ्छ *m.* [1] Following more than one occupation. [2] Gleaning. E. शिला gleaning, उञ्छ to gather or glean, aff. अच् ; gleaning a subsistence.

शिल्प *n.* An art, any manual or mechanical art. E. शिल to be clever or skilled, प Unádi aff.

शिल्पक *n.* A sort of drama : one exhibiting magical and mystical rites. E. शिल्प manual art, and कन् aff.

शिल्पकार *m.* An artisan, a mechanic. E. शिल्प a handicraft, and कार who makes.

शिल्पशाल *nf.* A work-shop, a manufactory. E. शिल्प art, and शाला a hall.

शिल्पिक *mfn.* Manual, mechanic. *n.* [1] Handicraft. [2] A sort of drama ; see शिल्पक. E. शिल्प, and ठक् aff.

शिल्पिन् *mfn.* [1] An artist, an artificer or artisan. [2] Belonging or relating to a mechanical profession or art. E. शिल्प art, and इनि aff.

शिव *mfn.* Prosperous, happy. *m.* [1] The deity Śiva. [2] Final emancipation from existence, eternal happiness. [3] A pillar or post to which cattle are tied. [4] An auspicious planetary conjunction. [5] Scripture, the *Vedas.* [6] One of the astronomical periods termed *Yogas.* [7] Quicksilver. [8] The penis. [9] The phallic emblem of Śiva. *n.* [1] Happiness, pleasure. [2] Auspiciousness, well being. [3] Water. [4] Sea or fossile salt. [5] Borax. [6] The *Sami* tree. [7] A jackal. E. शी to sleep, Uṇádi aff. वन्.

शिवक *m.* A post to which cows or calves are tied. E. शिव the same, कन् aff.

शिवकीर्त्तन *m.* [1] An attendant on Śiva. [2] Krishṇa or Vishṇu. *n.* Praising or hymning Śiva. E. शिव Śiva, and कीर्त्तन celebrating.

शिवघर्म्मज *m.* The planet Mars. E. शिव Śiva, घर्म्म perspiration, and ज born.

शिवताति *mfn.* Propitious, conferring happiness or fortune. E. शिव happiness, तातिल् aff. ; also शिवतातिक.

शिवदत्त *n.* The discus of Vishṇu. E. शिव Śiva, and दत्त given.

शिवधातु *m.* The milk stone, opal or chalcedony. E. शिव Śiva, and धातु a mineral.

शिवरात्रि *f.* A celebrated festival in honour of Śiva on the fourteenth of the moon's wane or dark fortnight in Phálguna. E. शिव, and रात्रि night.

शिवबीज *n.* Quicksilver. E. शिव Śiva, and बीज semen.

शिवालय *m.* Red *Tulasi* or basil. *n.* [1] A cemetery or place where dead bodies are burnt or buried. [2] Any temple dedicated to Śiva. E. शिव Śiva, and आलय abode.

शिवि *m.* [1] A beast of prey. [2] The *Bhojpatr* or birch tree. [3] A king so named.

शिविका *f.* A palanquin, a litter. E. शिव nominal verb, to give pleasure or ease, aff. ण्वुल्

शिविर *n.* [1] A camp. [2] A royal camp or residence. [3] A guard or defence for the soldiers. E. शी to sleep or rest, किरच् Uṇádi aff.

शिवीरथ *m.* A palanquin, a litter. E. शिवी for शिविका the same, and रथ a conveyance.

शिशयिषा *f.* Drowsiness, sleepiness, wish to sleep. E. शी to sleep, desid. *v.*, अङ् and टाप् affs.

शिशिर *mfn.* Cold, frigid. *m.* Frost. *mn.* The cold season. E. शश to go, (the sun, north of the equator,) किरच् Unádi aff.

शिशु *m.* [1] The young of man or any animal, a child, a calf, a pup, &c. [2] A pupil, a scholar. [3] A boy under eight years of age. [4] A lad, or boy not more than sixteen. E. शो to destroy, Unádi aff. उ.

शिशुपाल *m.* The sovereign of a country in the central part of *India* or *Chedi*, opposed to KRISHNA and slain by him. E. शिशु a child, and पाल who cherishes.

शिशुमार *m.* [1] The Gangetic porpoise. [2] The heavenly porpoise, or collection of the stars and planets. [3] A name or form of VISHNU. E. शिशु a child, and मार what kills.

शिशुवाहक *m.* A wild goat. E. शिशु a child, वह to bear, aff. ण्वुल्.

शिश्न *m.* The penis. E. शश to move, aff. नक्, form. irr.

शिश्विदान *mfn.* [1] Innocent, virtuous. [2] Guilty, sinful, wicked. E. श्वित to be white, आनच् Unádi aff.

शिष *r.* 1*st cl.* To hurt, to injure or kill. *r.* 1*st* 10*th cls.* [1] To leave a residue, not to use the whole. [2] To excel. विशिष्ट *r.* 7*th cl.* To assign attributes or qualities to, to distinguish.

शिष्ट *mfn.* [1] Obedient, docile. [2] Ordered, commanded, disciplined, trained. [3] Chief, principal, eminent, select. [4] Left, remaining. *m.* [1] A courtier, a counsellor. [2] A chief. E. शास to order, aff. क्त, form irr., or शिष to leave क्त aff.

शिष्टि *f.* [1] An order or command. [2] Ruling, commanding. [3] Correcting, keeping in order. [4] Personal correction or chastisement. E. शास to order, aff. क्तिन्, form irr.

शिष्य [1] A pupil, a scholar. [2] Passion, anger. [3] Violence. E. शास to order, aff. क्यप्.

शी, शीङ् *r.* 2*nd cl.* To sleep: with अति prefixed, to be profuse or copious, to be much or more, to exceed: with अधि to abide, to be; with सम् to doubt.

शी *f.* [1] Sleep, repose. [2] Devotion, tranquillity. E. शी to sleep, aff. क्विप्.

शीक *r.* 1*st cl.* शीकृ To wet or moisten, to sprinkle. *r.* 10*th cl.* [1] To endure patiently, to be patient. [2] To touch. [3] To wet, to moisten.

शीकर *m.* [1] Thin rain, or rain driven by wind. [2] A drop of water. E. शीक to sprinkle, aff. अरन्.

शीघ्र *mfn.* Quick, speedy. *m.* (In astronomy,) Parallax. *n adv.* (-घ्र) Quickly, swiftly. E. शिघ to smell, रक् aff. deriv. irr.

शीत *mfn.* [1] Cold, chilly. [2] Idle, lazy. [3] Cold, dull, apathetic. [4] Decocted, boiled. *n.* [1] Cold, coldness. [2] Water. [3] Cold weather or the six months of the rainy, dewy and cold seasons. [4] The *Nim* tree. [5] Camphor. E. श्यै to go, aff क्त.

शीतगु *m.* The moon. E. शीत cold, and गो a ray of light.

शीतचम्पक *m.* [1] A lamp. [2] Pleasing, satisfying. [3] A mirror. E. शीत cold, cool, and चम्पक a flower.

शीतप्रभ *m.* Camphor. E. शीत cool, and प्रभ shining.

शीतभानु *m.* The moon. E. शीत cool, and भानु a ray.

शीतरम्य *m.* A lamp. E. शीत cool, and रम्य agreeable.

शीतल *mfn.* Cold, chilly, frigid. *n.* [1] Green vitriol. [2] Storax. [3] *Sandal.* [4] White *Sandal.* [5] A lotus. [6] A pearl.

⁷ Cold, coldness *m.* ¹ The moon. ² The Champaca. ³ Turpentine. *f.* ¹ Small-pox ² The goddess presiding over or inflicting small-pox. E. शीत cool, लच *poss.* aff., or ला to give or get, aff. क.

शीतशूक *m.* Barley. E. शीत cold, and शूक an awn or beard.

शीतांशु *m.* ¹ Camphor. ² The moon. E. शीत cold, अंशु a ray.

शीतालु *mfn.* Cold, shivering, shrinking from cold. E शीत cold, आलुच aff, here implying aversion or impatience

शीतोत्तम *n.* Water. E. शीत cold, उत्तम best.

शीत्कार *m* Uttering a sound expressive of pleasurable sensations. E. शीत् imitative sound, and कार making: also with क्त शीत्कृत *n.*

शीधु *mn* Rum, distilled from molasses. E. शी to sleep, or rest, Uṇádi aff. धक्.

शीन *mfn.* Thick, congealed. *m.* ¹ A fool, a blockhead. ² A large snake. E. श्यै to go, aff. क्त.

शीभ, शीभृ *r.* 10*th cl.* ¹ To praise, to flatter. ² To boast.

शीभत्र *m.* Thin rain.

शीभ्य *m.* ¹ Śiva. ² A bull. E. शीभ to praise, यत् aff.

शीर *m.* A large snake. E शी to sleep, रक् Uṇádi aff.

शीर्ण *mfn.* ¹ Thin, small, slender. ² Wasted, withered, decayed. E. शॄ to injure, aff. क्त, form. irr.

शीर्णपाद *m.* Yama, the deity of Tartarus. E. शीर्ण shrivelled, and पाद a foot.

शीर्णवृन्त *n.* A water-melon. E. शीर्ण slender, and वृन्त foot stalk.

शीर्वि *mfn.* Mischievous, malignant, hurtful, savage. E. शॄ to injure, क्विन् Uṇádi aff.

शीर्ष *n.* The head. E see शिरस्, for which it is substituted.

शीर्षक *n.* ¹ A helmet. ² The skull. ³ Judgment, award, sentence. *m. Ráhu*, the personified ascending node. E. कन् added to the last.

शीर्षण्य A helmet. *m.* Clean and unentangled hair. E. शीर्षन् substituted for शिरस्, and यत् aff.

शील *r.* 1*st cl.* ¹ To meditate, to consider, to reflect ² To worship, to adore. *r.* 1*st* and 10*th cls.* To practise, to exercise, to repeat. *r.* 10*th cl.* ¹ To wear. ² To have or be endowed with.

शील *mfn.* ¹ Possessed of, endowed with, practising, versed in, &c. ² Behaving, conducted. ³ Well-behaved, well disposed *mn.* ¹ Nature, quality. ² Disposition, inclination. ³ Good conduct or disposition, steady and uniform observance of law and morals ⁴ Beauty. *m.* A large snake. E. शील to meditate, to learn, &c., aff. घञ्; or शी to sleep, and लक् Uṇádi aff.

शीलन *n.* Careful study of the *Śástras* or sacred writings. E. शील to meditate, &c., aff. ल्युट्.

शु *ind.* ¹ Handsomely, brilliantly, elegantly. ² Well, right. E. शुभ to be splendid, aff. डु.

शुक *r.* 1*st cl* ¹ To go. ² To touch.

शुक *m.* ¹ A parrot. ² The son of Vyása, the author or narrator of the *Bhágavat.* ³ The minister of Rávaṇa. ⁴ The *Sirisha* tree. *n.* ¹ Cloth, clothes ² The ends or hem of a cloth ³ A turban, a helmet. E. शुभ to shine, कक् Uṇádi aff.

शुकदेव *m.* The son of Vyása; see शुक E शुक, and देव divine.

शुकपुच्छ *m.* Sulphur. E. शुक a parrot, पुच्छ the tail; of similar colour.

शुकवाह *m.* Kámadeva. E शुक a parrot, and वाह who is borne.

शुक्त *mfn.* ¹ Sour, acid. ² Pure, clean. ³ Harsh, hard *n* ¹ Flesh ² Sour-gruel. ³ Vinegar. ⁴ Crabbed or harsh speech. ⁵ A hymn of the *Vedas.* E. शुच to be pure, &c., aff. क्त.

शुक्ति *f.* [1] A pearl oyster. [2] A conch. [3] A small shell. [4] A cockle. E. शुच् to sorrow, &c., aff. क्तिच्.

शुक्तिका *f.* [1] A pearl oyster. [2] A sort of dock or sorrel. E. शुक्ति as above, or शुक्त sour, कन् added, *fem.* form.

शुक्र *m.* [1] The planet VENUS or its regent, the son of BHRIGU, and preceptor of the *Daityas* or Titans. [2] A name of fire. [3] The month *Jyeshtha.* *n.* Semen virile. E. शुच to grieve, &c., Unádi aff. रन्, deriv. irr.

शुक्रभू *f.* The marrow of the bones. E. शुक्र semen, and भू being.

शुक्रवार *m.* Friday. E. शुक्र the regent of VENUS, or the planet, and वार a day.

शुक्ल *mfn.* White, of a white colour. *m.* [1] White, (the colour.) [2] One of the astronomical *Yogas.* *n.* [1] Silver. [2] Fresh butter. *m.* One half of a month: see शुक्लपक्ष. *f.* [1] A name of SARASVATÍ. [2] Clayed or candied sugar. E. शुच to be pure, &c., Unádi aff. रन्.

शुक्लपक्ष *m.* The light half of a month, the fifteen days of the moon's increase, or from new to full moon. E. शुक्ल white, and पक्ष part or fortnight.

शुक्लापाङ्ग *m.* A peacock. E. शुक्ल white, and अपाङ्ग the corner of the eye.

शुक्ति *m.* Air, wind. E. शुष to dry up, Unádi aff. क्तिन्.

शुच *r.* 1*st cl* To regret, to grieve for. *r.* 4*th cl.* ईशुचिर [1] To be wet. [2] To be clean or pure. [3] To stink, to be fetid. [4] To wound.

शुच् *f.* [1] Sorrow, grief, regret. [2] Calamity, affliction. E. शुच to regret, aff. क्विप्; also with टाप् added, शुचा *f.*

शुचि *mfn.* [1] White. [2] Clean, cleansed. [3] Pure, pious. [4] Correct, free from fault or error. *m.* [1] White, (the colour.) [2] Purification by ablution, &c. [3] Judicial acquittal. [4] Mental purity, virtue. [5] Accuracy, correctness. [6] A faithful and tried minister or friend. [7] The month *Ásháṛha,* (June-July) [8] The month *Jyeshtha,* (May-June.) [9] The hot season. [10] The passion or sentiment of love. [11] ŚIVA. [12] The sun. [13] The moon. [14] The planet VENUS, or its ruler. [15] A name of fire. [16] A *Bráhman.* E. शुच to purify, Unádi aff. इन्.

शुचिप्रणी *f.* Sipping water, rinsing the mouth, &c. E. शुचि purification, and प्रणी effecting.

शुचिमणि *m.* Crystal. E. शुचि white, and मणि a gem.

शुच्य, शुच्यी *r.* 1*st cl.* [1] To bathe. [2] To distil. [3] To express or squeeze out. [4] To churn. [5] To pain or distress.

शुठ *r.* 1*st* and 10*th cls.* also शुठि [1] To be prevented or obstructed. [2] To have any impediment to motion, to be lame, &c. [3] To be lazy, dull or slow [4] To be or become dry or desiccated. [5] To dry, to desiccate.

शुण *r.* 6*th cl.* To go.

शुण्ठि *f.* (-ण्ठिः-ण्ठी) Dry ginger. E. शुठि to be stopped, aff. अच्, and *fem.* aff. ङीप्, or in one case इन् aff.

शुण्ठ्य *n.* Dry ginger. E. शुठि to be stopped, and यत् aff.

शुण्ड *m.* The exudation from an elephant's temples. *f.* [1] A tavern. [2] Spirituous liquor. [3] An animal called the water elephant, the hippopotamus perhaps. [4] An elephant's proboscis or trunk. [5] The stalk of the lotus. [6] A bawd. E. शुण to go, aff. ड, *fem.* aff. टाप्.

शुण्डार *m.* A distiller, a vintner. E. शुण्डा spirits, र aff.

शुण्डाल *m.* An elephant. E. शुण्डा his trunk, लच् *poss.* aff.

शुद्ध *mfn.* [1] Pure, clean. [2] Faultless, correct. [3] Alone, only, mere, simple.

[4] White. [4] Whetted, sharp. [6] Authorised, admitted. [7] Innocent. [8] Acquitted. *n.* [1] Pure spirit. [2] Rock salt. E. शुध to be or make pure, &c., aff. क्त.

शुद्धकोटि *f.* One of the sides of a right angled triangle E. शुद्ध, and कोटि flank.

शुद्धान्त *m.* [1] A seraglio, a *Harem.* [2] The king's wife or concubine. E. शुद्ध pure, and अन्त end, limit.

शुद्धि *f.* [1] Cleaning, cleansing. [2] Purity, purification. [3] Correction, correctness. [4] Innocence established by ordeal or trial, acquittal. E. शुध to be or make pure, &c. aff. क्तिन्.

शुध, ओंशुध्य r. *4th cl.* To be or become pure or purified.

शुन *m.* A dog. E. शुण to go, अच् aff: see शुनि, श्वन्, &c.; also with कन् added शुनक.

शुनि *m.* A dog. *f.* (-नी) A bitch. E. शुण to go इक् aff. or श्वन् with ङीष् aff.

शुनीर *m.* A number of dogs.

शुन्ध r. 1*st* and 10*th cls.* [1] To be or become pure. [2] To cleanse, to purify.

शुन्ध्यु *m.* Fire. E. शुन्धि to purify, युच् Unádi aff.

शुभ r. *cl.* 1*st* r. 6*th cl.* [1] To be splendid, to shine. [2] To be beautiful or handsome. r. 1*st* and 6*th cls* To hurt or injure, to kill. r. 1*st cl.* To speak.

शुभ *mfn.* [1] Happy, fortunate, auspicious. [2] Handsome, beautiful. [3] Splendid, shining. [4] Eminent, distinguished. [5] Learned, versed in the *Vedas*, &c. *n.* [1] Good, good fortune, happiness. *m.* One of the astrological *Yogas.* *f.* [1] An assemblage of the gods. [3] Bambu manna. [4] Beut grass. [5] The *Śami tree.* [6] Light, lustre. [7] Beauty. E. शुभ to shine, aff. क.

शुभंयु *mfn.* Happy, fortunate, prosperous. E. शुभं happy, युस् *poss.* aff.

शुभकर *mfn.* Propitious, producing good, &c. E. शुभ, and कर what makes: also शुभङ्कर.

शुभग *mfn.* [1] Elegant, graceful. [2] Fortunate, propitious. E. शुभ, and गम to go or obtain, ड aff.

शुभ्र *mfn.* [1] White. [2] Shining. *m.* [1] White. (the colour.) [2] *Sandal.* *n.* [1] Talc. [2] Silver. [3] Green vitriol. *f.* [1] The *Ganges.* [2] Crystal. [3] Bambu manna. E. शुभ to shine, रक् aff.

शुभ्रकृत् *m.* The thirty sixth year of the *Indian* cycle. E. शुभ्र white, and कृत् making.

शुभ्रदन्ती *f.* The female elephant of the north-west quarter. E. शुभ्र white, दन्त a tusk, ङीष् aff.

शुभ्रांशु *m.* [1] The moon. [2] Camphor. E. शुभ्र white, and अंशु a ray.

शुभ्रि *m.* BRAHMÁ. E. शुभ to be propitious, क्रिन् Unádi aff.

शुम्भ r. 1*st and* 6*th cls.* [1] To shine, to be splendid. [2] To be handsome. [3] To hurt or injure. [4] To speak.

शुम्भ *m.* An *Asur* or demon slain *by* DURGÁ.

शुर शुरी r. *4th cl.* [1] To hurt, to kill. [2] To be stupid or insensible; also शूर.

शुर *m.* A lion. E. शुर to injure, aff. क.

शुल्क r. 10*th cl.* [1] To speak. [2] To gain or acquire. [3] To create. [4] To abandon.

शुल्क *mn.* [1] Toll, duty, customs or taxes. [2] Money given at the purchase of any thing to ratify the bargain. [3] The profits of household labour. E. शुल्क to quit, aff. घञ्.

शुल्ल *n.* A cord, a rope or string.

शुल्व r. 10*th cl.* [1] To measure. [2] To create.

शुल्व *subst. mfn.* [1] A rope, a string. *n.* [1] Copper. [2] Institute, law. [3] A quantity of water. E. शुल्व to measure, aff. अच्.

शुल्वारि *m.* Sulphur. E. शुल्व copper, and अरि a foe.

शुश्रुवस् *mfn.* Heard, having heard. E. श्रु to hear, aff. क्वसु.

शुश्रूषण *n.* Service, serving. E. श्रु to hear, desiderative form, ल्युट् aff.

शुश्रूषा *f.* [1] Service. [2] Saying, telling. [3] Wishing to hear. E. श्रु to hear, desiderative form, अच् aff., *fem.* aff. टाप्.

शुश्रूषु *mfn.* Obedient, attending. E. श्रु to hear, desid. *v.*, उ aff.

शुष *r.* 4*th cl.* To dry.

शुष *m.* [1] Drying. [2] A hole in the ground. E. शुष to dry, aff क.

शुषि *f.* [1] A hole, a chasm. [2] Drying. E. शुष to dry, aff. क्कि.

शुषिर *mfn.* Perforated, bored, pierced, full of holes or spaces *n.* [1] A hole, a vacuity, a chasm [2] A wind-instrument. *m.* [1] Fire. [2] A rat. *f.* [1] A river in general. E. शुष to dry, Unádi aff. किरच्.

शुष्मिल *m.* Air, wind. E. शुष to dry, किरच् aff.

शुष्क *mfn.* [1] Dry, dried. [2] Groundless. causeless. [3] Unproductive, unprofitable E शुष to dry, aff. क, or Unádi aff. कक्.

शुष्ण *m.* [1] The sun. [2] Fire [3] Air, wind. *n.* [1] Light, lustre. [2] Strength, prowess. E. शुष to dry, न aff.

शुष्मन् *m.* Fire. *n.* [1] Light, lustre. [2] Strength, prowess. E. शुष to dry, मनिन् aff.

शूक *mn.* [1] The awn of barley, &c. [2] A bristle, a spicula. [3] Compassion, tenderness. *f.* Cowach. E. शो to make sharp or thin, ऊक aff., deriv. irr.

शूकर *m.* A hog. *f.* [1] A sow. E. शूक an awn, र aff., or शू imitative sound, कृ to make, with अच् and टाप् aff.

शूद्र *m.* A man of the fourth or servile tribe, said to have sprung from the feet of Brahmá. *f.* (-द्रा) a woman of the *Súdra* tribe. *f.* (-द्री or-द्राणी) The *Śúdra.* E. शुच to purify or cleanse Unádi aff. रक्.

शून *mfn.* [1] Swelled, increased, grown [2] Morbidly swollen. *f.* [1] A shambles a slaughter house. [2] The soft palate E श्वि to increase, aff. क्त. form irr.

शूनावत् *m.* A butcher, one who keeps a place where animals are killed for sale. E. शूना a shambles, and मतुप् aff

शून्य *mfn.* [1] Empty, void. [2] Lonely, desert. *n.* [1] Heaven, sky, aether. [2] A dot, a spot [3] A cypher. [4] A vacuum. *f.* [1] A hollow reed. [2] The prickly pear E. शुन् a dog, यत् aff. of fitness.

शून्यवादिन् *m.* [1] A *Bauddha.* [2] An atheist. E. शून्य vacuum, and वादिन् declaring; denying the existence of any thing

शूर *r.* 10*th cl.* [1] To be valiant or powerful. [2] To make great effort or exertion

शूरी *r.* 4*th cl.* [1] To hurt or kill. [2] To be stupid.

शूर *m.* [1] A hero. [2] The sun. [3] A lion. [4] A boar. [5] The grandfather of Krishna. [6] The *Sál* tree. E. शु to bear, *Sautra* root, Unádi aff. क्रन्, or शूर to be brave, aff. अच्.

शूरण *m.* [1] An esculent root. [2] A plant. E. शूरी to hurt, aff. युच्.

शूरम्मन्य *m.* A boaster, one who thinks himself a hero. E. शूर, and मन to think, खश aff.

शूरसेन *m.* [1] The country about *Mathurá.* [2] The name of a prince. E. शूर a hero, सेना an army.

शूर्प *r.* 10*th cl.* To mete or measure.

शूर्प्प *mn.* [1] A winnowing basket. [2] A measure of two *Droṇas.* *f.* The sister of Rávaṇa: see शूर्प्पनखा. E. शृ to injure, Unádi aff. प.

शूर्प्पनखा *f.* The sister of the *Daitya* Rávaṇa. E. शूर्प्प a winnowing basket and नख a finger nail.

शूल *r.* 1*st cl.* [1]To disorder, to distemper or disease. [2]To make a loud noise. [3]To impale, to transfix.

शूल *mn.* [1]Sharp pain in general, or especially in the belly, as colic, &c. [2]A weapon, a pike, a dart. [3]An iron pin or spit. [4]A banner, an ensign. [5]An astrological *Yoga*, that of the 9th lunar mansion. [6]Death, Dying. *f.* [1]A whore. [2]An instrument used for putting criminals to death, a stake for impaling them. E. **शूल** to disease, &c., aff. **अच्**.

शूलिक *n* Roast meat. *m.* A hare. E. **शूल** a spit, and **ठ** aff.

शूलिन् *mfn.* Suffering sharp pain, having the colic, &c. *m.* [1]MAHÁDEVA. [2]A spearman. [3]A stakebear. E. **शूल** a trident, and **इनि** aff.

शूल्य *mfn.* [1]Roasted, (on a spit.) [2]Deserving impalement. *n.* Roasted meat. E. **शूल** a spit, and **यत्** aff.

शूष *r.* 1*st cl.* To bring forth, to propagate.

शृकाल *m.* A jackal. see the next.

शृगाल *m.* [1]A shakal or jackal. [2]A coward, a poltroon. [3]A rogue, a cheat. [4]An ill-natured or harsh-speaking man. [5]A demon so named [6]KRISHNA. *f.* [1]Flight, retreat. [2]A fox [3]A she jackal. E. **सृज** to create or abandon, **कालन्** aff.

शृगालिका *f.* [1]The female jackal [2]A fox. [3]Running away, flight, retreat. E. **शृगाली** as above, and **कन्** added.

शृङ्खल *subst. mfn.* [1]A belt or chain worn round a man's body. [2]A chain, a fetter in general. E. **शृङ्ग** a horn, here said to mean a link, and **खल** to collect, aff. **अच्**; or **शिञ्जा** the tinkling of a chain, and **स्खल** to go, aff. **अच्**, deriv. irr.

शृङ्ग *n.* [1]A horn. [2]A mark, a sign. [3]The top of a mountain. [4]Sovereignty, mastership. [5]Dignity, elevation [6]A fountain, an artificial one or *jet d'eau.* [7]A lotus [8]Very sharp [9]Minutely fine *m.* A *Muni* so named. *f.* [1]Gold [2]A fish E. **शॄ** to injure, Unádi aff. **गन्**.

शृङ्गवेर *n* Ginger. E. **शृङ्ग** a horn, and **वेर** body or shape

शृङ्गाट *n.* A place where four roads meet. E. **शृङ्ग** a horn, **अट** to go or be, aff. **अच्**.

शृङ्गार *m.* [1]Love, the passion or sentiment as an object of poetical description or dramatic representation. [2]Copulation, coition. [3]Marks made with red lead on an elephant's head and trunk by way of ornament. *n.* [1]Cloves. [2]Red-lead. [3]Fragrant powder for the dress or person. [4]Ginger. [5]Ágallochum. E **शृङ्ग** eminence, dignity, **ऋ** to go to or obtain, and **अण्** aff. being the chief of the poetical *Rasas*, or **शॄ** to hurt, **आरन्** Unádi aff. with **नुम्**, and **गुक्** augments.

शृङ्गारभूषण *n.* Red-lead. E. **शृङ्गार** love, and **भूषण** adorning.

शृङ्गारिन् *mfn.* [1]Feeling or relating to the passion of love. [2]Stained with red lead *m* [1]An empassioned lover [2]Dress, decoration [3]An elephant [4]The betel-nut tree. E **शृङ्गार** love, **इनि** aff. of relation.

शृङ्गिन् *mfn.* [1]Horned. [2]Crested, peaked *m.* [1]An elephant [2]A mountain [3]A tree. *f.* [1]A cow [2]*Arabian* jasmine [3]Heart pea. E. **शृङ्ग** a horn, &c.. **इनि** *poss.* aff.

शृणि *f* The hook for goading an elephant. E **शॄ** to injure, **नि** aff.

शृध, **शृधु** *r.* 1*st cl.* To fart. To be moist or wet. *r.* 1*st* and 10*th cls* To insult.

शृधु *f.* The anus. E. **शृध** to fart, &c., Unádi aff. **कु**; also read **शृधु**.

शॄ *r.* 9*th cl.* To hurt, to injure, to wound or kill. With **वि** prefixed

pass. v. To be injured or impaired, to waste or decay.

शेखर *m.* [1] A garland of flowers worn on the crown of the head. [2] A crest. [3] The forehead. E. शिखि to go, अरन् aff.

शेमुषी *f.* Understanding, intellect.

शेमा *f.* Understanding, mind, intellect.

शेप *m.* The penis. E. शी to sleep, प aff.; also शेफस्, also read शेपस *n.*

शेमुषी *f.* Understanding, intellect. E. शे derived from शीङ् to sleep, with the aff. विच्; implying ignorance or delusion; मुष to steal, to take away, affs. क and ङीप.

शेल. शेल्ल *r.* 1*st cl.* [1] To go, to move. [2] To shake, to tremble.

शेव *m.* [1] The penis. [2] A snake. [3] Height elevation. [4] Happiness. *ind.* E. शीङ् to sleep, Unádi aff. वन्.

शेवधि *m.* A treasure as belonging to Kuvera, a *Nidhi* or substance of extraordinary rarity and value, possessed only by the god of wealth. E. शेव happiness, धा to have, कि aff.

शेवाल *n.* An aquatic plant. E. शी to sleep, वालन् Unádi aff. also व being changed to प, शेपाल and the pen. vowel shortened, शेवल; also शैवल, &c.

शेश्यत *mfn.* Fast asleep, sleeping much. E. शी to sleep, intens. *v.*, क्त aff.

शेष *n.* Remainder, leavings, rest, balance. *m.* [1] The king of the serpent race. [2] A name of Baladeva. [3] Killing, destroying, finishing. *f.* (-षा) Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants. E. शिष to specify, aff. घञ्.

शेषकाल *n.* The last term, the time of death. E. शेष, and काल time.

शेषान्न *n.* Leavings of a meal, &c. E. शेष, and अन्न food.

शै *r.* 1*st cl.* To go.

शैल *mfn.* [1] Mountainous, mountaineer &c. [2] Stony, rocky. *m.* A mountain *n.* [1] Bitumen. [2] Storax. *f.* A concise interpretation of a grammatical aphorism. E. शिला a rock, a stone, अण् aff

शैलकटक *m.* The brow or slope of a mountain. E. शैल, and कटक flank.

शैलधन्वन् *m.* Śiva. E. शैल a mountain and धन्वन् a bow.

शैलभित्ति *f.* A stone-cutter's chisel or axe, an instrument for dividing or cutting stones. E. शैल, a mountain, भिद to divide, aff. क्तिन्.

शैलशिबिर *n.* The ocean. E. शैल a rock, and शिबिर a camp or palace.

शैलाट *m.* [1] A lion. [2] A mountaineer, a barbarian. [3] An attendant on an idol. [4] Crystal. E. शैल a mountain, and अट to go, aff. अच्.

शैलालिन् *m.* An actor, a dancer. E. शिलालिन् a *Muni*, said to have been the author of the principles of acting, &c., अण् aff., शैलाल his institutes, and इनि aff. of profession or practice.

शैलिक्य *m.* An impostor, a pretended devotee.

शैलूष *m.* [1] An actor, a dancer, a tumbler, &c. [2] A rogue, a cheat. [3] The master of the band, or one who beats time. [4] The *Bel* tree. E. शिलूष one of the early teachers of the arts of acting, &c., अण् aff. of descent.

शैव *mfn.* Relating or appertaining to the god Śiva. *m.* A worshipper of Śiva. E. शिव the deity, and अण् aff.

शैवल *m.* An aquatic plant. E. शी to sleep, वलञ् aff.; also शेवाल, शैवाल, &c.

शैवलिनी *f.* A river in general. E. शैवल Vallisneria, and इनि aff.

शैवाल *m.* An aquatic plant. E. शी to sleep, वालन् aff., शेवाल, and अण् pleonasm.

शैशव *n.* Childhood, pupilage, the period under sixteen. E. शिशु a child, अण् aff.

शो *r. 4th cl.* [1] To reduce or make small, to pare. [2] To whet or sharpen.

शोक *m.* Sorrow, grief. E. शुच to regret, aff. घञ्.

शोकारि *m.* The *Kadamba* tree. E. शोक sorrow, अरि hostile.

शोचन *mfn.* Sorrowing, sorrowful. *n.* Sorrow, grief, grieving. E. शुच to grieve, aff. युच् or ल्युट्.

शोचिष्केश *m.* Fire or its deity. E. शोचिस् light, and केश hair, having locks of flame.

शोचिस् *n.* Light, lustre, radiance, flame. E. शुच to be or make pure, Uṇádi aff. इसि.

शोठ *m.* [1] A fool, a blockhead. [2] A sluggard, an idler. [3] A rogue, a cheat. [4] A low man. [5] A villain, a criminal, a sinner. E. शुठ to be prevented or stopped, aff. अच्.

शोण, शोणृ *r. 1st cl.* [1] To be red. [2] To move or approach.

शोण *mfn.* [1] Crimson, of a crimson colour. [2] Red in the face, from passion, &c. *m.* [1] Crimson, the colour of the red lotus. [2] The *Śoṇa* river. [3] Fire or its deity. [4] An ocean. [5] A red sort of sugar-cane. *n.* [1] Red-lead. [2] Blood. E. शोण to be red, aff. अच्, *fem.* aff. टाप् or ङीप्.

शोणरत्न *n.* A ruby. E. शोण deep red, and रत्न a gem.

शोणित *mfn.* Red, crimson, purple. *n.* [1] Blood. [2] Saffron. E. शोण redness, इतच् aff.

शोणितपुर *n.* The city of *Báṇásur.* E. शोणित red, and पुर city.

शोणिमन् *m.* Redness. E. शोण, and इमनिच् aff.

शोथ *m.* Swelling, intumescence. E. शु to go, Uṇádi aff. थन्; also with कन् added शोथक *m.*

शोधक *mfn.* Who or what cleans, purifies, &c. *m.* [1] A refiner. [2] (In arithmetic.) The subtrahend. E. शुध to be pure, णवुल् aff.

शोधन *mfn.* Cleaning, purifying, &c., that which cleanses, refines, &c. *n.* [1] Cleaning, cleansing, purifying. [2] Correcting, freeing from faults or errors. [3] Correcting, as a writing. [4] Subtraction, (in arithmetic.) [5] The refining of metals. [6] A sort of refining, practised for chemical or medical purposes; exposing the metals to heat, and then sprinkling them with the urine of cows, &c. [7] Payment, acquittance. [8] Fæces, ordure. [9] Green vitriol. *m.* The lime. *f.* A broom. E. शुध to be or make pure, aff. ल्युट् or युच्.

शोफ *m.* Intumescence. E. शु to go, aff. फ.

शोभ *mfn.* [1] Handsome. [2] Bright. *f.* (-भा) [1] Light, lustre, splendour. [2] Beauty. [3] Distinguished merit. E. शुभ to shine, aff. अच्, *fem.* aff. टाप्.

शोभन *mfn.* [1] Beautiful, handsome. [2] Shining, splendid. [3] Richly dressed or ornamented. [4] Propitious, auspicious. [5] Virtuous, good. *m.* [1] The fifth *Yoga.* [2] A planet. *n.* [1] A lotus. E. शुभ to shine, aff. युच्.

शोष *m.* [1] Pulmonary consumption. [2] Drying. [3] Intumescence, swelling. E. शुष to dry, aff. अच्.

शोषण *n.* [1] Suction, sucking. [2] Drying up. *m.* One of the arrows of KÁMADEVA, or CUPID. E. शुष to dry, ल्युट् aff.

शौस् *ind.* A particle of reproach or contempt.

शौच *n.* [1] Purification by ablution, &c. [2] Purity, cleanness. E. शुचि purity, अण् aff.

शौचेय *m.* A washerman. E. शुचि cleaning, ढक् aff.

शौट शौडृ *r. 1st cl.* To be proud.

शौटीर *mfn.* Proud, haughty. *m.* [1] A

hero. ² An ascetic, one who abandons the world. E. शौट to be proud, and ईरन् Unadi aff.

शौड, शौड्ड r. 1st cl. To be proud.

शौण्ड *mfn.* ¹ Drunk, intoxicated. ² Fond of, addicted to. *f.* ¹ Long pepper. E. शुण्डा spirituous liquor, अण् aff.

शौण्डिक *m.* A distiller and vender of spirituous liquors. *f* (-की) A female keeper of a tavern or dram shop. E. शुण्डा spirits, ठञ् aff.

शौनक *m.* The name of an inspired legislator older than MANU.

शौनिक *m.* ¹ A butcher, a poulterer. ² Chase, hunting. E. शूना a slaughter-house, ठञ् aff.

शौभ *n.* The city of HARISCHANDRA, suspended in the air *m.* ¹ A god, a divinity. ² The betel-nut. E. शुभ auspicious, अण् aff.

शौभिक *m.* A juggler, a conjurer.

शौरि *m.* ¹ A name of VISHNU or KRISHNA. ² The planet SATURN. E. शूर a proper name or a hero, इञ् aff.

शौर्य्य *n.* ¹ Valour. ² The heroic drama, or that which treats of war, magic, &c. E. शूर a hero, ष्यञ् aff.

शौल्क *mfn.* Relating to customs or duties, levied as a tax, &c. *m.* A superintendent of tolls or customs, a custom-house officer. E. शुल्क a toll or tax, aff. अण्.

शौल्विक *m.* A coppersmith. E. शुल्व copper, ठक् aff.

शौवस्तिक *mfn.* Of or belonging to to-morrow. E. श्वस्तन् of to-morrow, ठक् added, with तुट् augment.

शौष्कल *mfn.* Eating fish and flesh. *n.* The price of dried meat. E. शुष्कली dried flesh, aff. अण्.

श्चुत श्चुतिर् r. 1st cl. ¹ To ooze, to drop or distil. ² To sprinkle.

श्च्युत श्च्युतिर् r. 1st cl. ¹ To sprinkle. ² To ooze, to drop or distil.

श्च्योत *m.* Sprinkling, aspersion. E. श्च्युत to sprinkle, aff. घञ्; also श्चोत.

श्मन् *Aptote noun.* The face, the mouth.

श्मशान *n.* A cemetery, a place where dead bodies are burnt or buried. E. श्म substituted for शव a corpse, and शान for शयन place of repose.

श्मश्रु *n.* The beard. E. श्मन् for मुख the face, श्रि to serve, Unádi aff. डुन्, form irr. also श्मश्रुन्.

श्मश्रुमुखी *f.* A woman with a beard. E. श्मश्रु a beard, and मुख the face, ङीष् *fem.* aff.

श्मश्रुल *mfn.* Bearded, having a beard. E. श्मश्रु, and लच् aff.

श्मील r. 1st cl. ¹ To wink, to contract the eyelids. ² To twinkle.

श्मीलन *n.* Winking, twinkling. E. श्मील, and ल्युट् aff.

श्यान *mfn.* Viscous, thick. *n.* Smoke. E. श्यै to go, aff. क्त

श्याम *mfn* ¹ Black or dark-blue. ² Green. *m.* ¹ A sacred fig tree at *Prayága*, or *Allahabad*. ² A cloud ³ The *Kokila* or *Indian* cuckoo ⁴ Black, the colour ⁵ Green, the colour. ⁶ Thorn-apple. *n.* ¹ Pepper. ² Sea salt. *f.* (-मा) ¹ A woman, described as one who has not borne children; also described as a female of slender make; or one from eight to sixteen; or one who resembles in darkness of complexion, the blossom of the *Priyangu*, or its stalk, in shape. ² Night. ³ Shade, shadow. ⁴ The *Jumna* river. ⁵ A form of DURGÁ. ⁶ A plant, commonly *Priyangu*. ⁷ Indigo. ⁸ Turmeric. ⁹ Holy basil. ¹⁰ A small singing bird with black plumage, commonly *Sháma*. ¹¹ A cow. E. श्यै to go, Unádi aff. मक्

श्यामल *mfn.* Of a black or dark-blue colour. *m.* ¹ Black. ² Black-pepper. ³ The religious fig tree. ⁴ A large bee. *f.* A name of PÁRVATÍ. E. श्याम black, ला to have, aff. क.

श्याल *m.* A wife's brother. *f.* (-ली) A wife's sister. E. श्यै to go, aff. कालन्.

श्याव *mfn*, Of a brown colour. *m.* Brown, the colour. E. श्यै to go, व aff., deriv. irr.

श्यावतैल *m.* The mango tree. E. श्याव brown, and तैल oil.

श्येत *mfn* (तः-ता or नी-तं) White, of a white colour. *m.* white, (the colour.) E. श्यै to go, Unádi aff. इतच्.

श्येन *m.* [1] A hawk, a falcon. [2] White. [3] Whiteness, paleness. [4] Violence, desperation. (-नी) E. श्यै to go, इञ् Unádi aff.

श्यै *r.* 1*st cl.* To go.

श्येनम्पाता *f.* Hawking hunting. E. श्येन, a hawk, पात falling, ञ aff., with नुम् augment.

श्रक श्रकि *r.* 1*st cl.* To go.

श्रग श्रगि *r.* 1*st cl.* To go, to move.

श्रण *r.* 1*st* and 10*th cls.* Usually with वि prefixed. To give, to present.

श्रत् *ind.* A particle and prefix implying belief or reverence.

श्रथ *r.* 1*st* and 10*th cls.* [1] To hurt, to injure, to kill. [2] To set free, to liberate. [3] To bind or tie. *r.* 10*th cl.* [1] To apply diligently, to endeavour sedulously. [2] To delight frequently. [3] To march. *r.* 10*th cl.* To be weak or infirm. **श्रथि** *r.* 1*st cl.* [1] To be loose or lax, to be slack or flaccid. [2] To let loose, to loosen.

श्रथन *n.* [1] Tying, stringing. [2] Loosening, untying. E. श्रथ to tie, &c, aff. ल्युट्.

श्रद्ध *nf.* [1] Respect, reverence. [2] Wish, desire. [3] Faith, belief. [4] Purity. E. श्रत् a particle implying belief, &c., धा to hold or have, aff. अङ् and टाप्.

श्रद्धालु *mfn.* [1] Faithful, believing. [2] Wishing, desirous. *f.* A pregnant woman longing for any thing. E. श्रद्धा faith, आलुच् aff.

श्रन्थ *r.* 9*th cl.* [1] To set free, to liberate. [2] To gladden, to delight frequently. [3] To string, to tie together *r.* 1*st* and 10*th cls.* To arrange, to place in order.

श्रन्थ *m.* [1] Loosening, liberating. [2] Looseness, flaccidity. [3] Tying, binding, stringing. [4] A name of VISHNU. E. श्रन्थ to tie, &c., aff. अच्.

श्रन्थन *nf.* [1] Stringing flowers, &c. [2] Killing, destroying. [3] Tying, binding. [4] Loosening, untying. E. श्रन्थ to tie or unite, aff. युच्.

श्रपण *n.* Boiling in a pot. E. श्रै to boil, causal *v.*, ल्युट् aff.

श्रम श्रमु *r.* 4*th cl.* [1] To perform acts of austere devotion, to undergo mortification or penance. [2] To be wearied or fatigued. [3] To be distressed.

श्रम *m.* [1] Military exercise. [2] Weariness, fatigue. [3] Labour exertion, toil. E. श्रम to be wearied, aff. अच्.

श्रमण *mfn.* [1] Following a low or degraded business or profession. [2] Base, vile, bad. *m.* [1] A religious character, an ascetic, a *Yati.* [2] A beggar, the religious mendicant. *f.* [1] *Indian* spikenard. [2] *Bengal* madder. [3] A handsome woman. [4] A woman of low caste or business. [5] A female mendicant. E. श्रम to be wearied, aff. युच्.

श्रमिन् *mfn.* [1] Wearying, tiring. [2] Laborious diligent. E. श्रम to be weary, aff. घिनुण्.

श्रम्भ *r.* 1*st cl.* To be careless or inattentive, to err, to neglect, to mistake.

श्रय *m.* Asylum, refuge. E. श्रि to serve, aff. अच्.

श्रयण *n.* Asylum, shelter. E. श्रि to serve aff. ल्युट्.

श्रव *m.* [1] The ear. [2] Oozing, dripping. E. श्रु to hear, &c., aff. अप्,

श्रवण *mfn.* Produced in or under the sign SRAVAṆÁ. *mn.* [1] The ear. [2] Hearing. *n.* [1] Service. [2] Dripping, oozing. *mf.* The twenty-third of the lunar

asterisms, represented by three footsteps, and containing three stars or α, β and γ *Aquilæ*. E. श्रु to hear, &c., aff. ल्युट् or युच्; or श्रवणा the asterism, श्रण् aff. of derivation.

श्रवणेन्द्रिय *n.* The organ of hearing, the ear. श्रवण, and इन्द्रिय organ of sense.

श्रवस् *n.* The ear. E. श्रु to hear, aff. असुन्.

श्रा *r. 2nd cl.* [1] To boil, to cook, to ripen, &c. [2] sweat.

श्राण *mfn.* [1] Boiled, dressed. [2] Moist, wet. *f.* Rice-gruel. E. श्रै to cook, aff. क्त, form irr.

श्राद्ध *mfn.* Faithful, believing. *n.* A funeral ceremony observed at various fixed periods and for different purposes, consisting of offerings with water and fire to the gods and manes, and gifts and food to the relations present and assisting *Bráhmans*. E. श्रद्धा faith, श्रण् or ण aff. of possession or relation.

श्राद्धदेव *m.* YAMA. E. श्राद्ध the funeral ceremony called *Śráddha*, and देव deity; as judge and monarch of the dead.

श्रान्त *mfn.* [1] Wearied, fatigued, [2] Calmed, tranquil. *m.* An ascetic, one with subdued passions. E. श्रम to be weary, aff. क्त

श्रान्ति *f.* Weariness, exhaustion. E. श्रम to be weary, क्तिन् aff.

श्राम *r. 10th cl.* [1] To call, to summon, to invite. [2] To counsel, to advise.

श्राम *m.* [1] A month. [2] A temporary shed, or platform and canopy. [3] Time. E. श्रम to be weary, श्रण् aff.

श्राय *mfn.* Sacred or belonging to the goddess ŚRÍ. *m.* Refuge, reliance. E. श्रि to serve, aff. श्रण्.

श्राव *m.* Oozing, dropping, flowing. E. श्रु to ooze, aff. घञ्.

श्रावण *mfn.* [1] Produced in or under the asterism *Śravaná*. [2] Relating to the ear or hearing. *m.* [1] The month *Śrávana*, (July-August.) [2] A heretic, an impostor. *n.* Causing to be heard. *f.* (-णी) Day of full moon in the month *Śrávana*. E. श्रवणा the asterism, &c., aff. श्रण्.

श्रि *r. 1st cl.* To serve. With आङ् prefixed, [1] To seek asylum, to depend upon. [2] To be near to. [3] To use, to employ. With अप and आङ्, To quit, to forsake. With उत् or सम् and उत्, To be high or elevated. With वि, अप and आङ्, [1] To fall, to prostrate oneself, to worship. [2] To expect, to rely upon, to trust to.

श्रिमन्य *mfn.* Haughty, confident in wealth, beauty, &c. E. श्रि and मन्य who thinks.

श्रिष *r. 10th cl.* To burn.

श्री *r. 9th cl.* To cook, to dress. *r. 1st* and *10th cls.* To satisfy.

श्री *f.* [1] Fortune, prosperity. [2] Wealth. [3] Beauty, splendour. [4] Light. [5] The three objects of life collectively, or love, duty, and wealth. [6] Dress, decoration. [7] State, paraphernalia. [8] Superhuman power. [9] Intellect, understanding. [10] Elevation, consequence. [11] Fame, glory. [12] The goddess LAKSHMÍ, the wife of VISHNU, and deity of plenty and prosperity. [13] A name of SARASVATÍ. [14] The *Śaral* tree. [15] Cloves. [16] A prefix to the names of deities, forming a kind of invocation at the beginning of a letter, &c. and often used repeatedly, as *Śrí Śrí* DURGÁ; also a prefix of a respect to proper names of persons, as *Śrí* JAYADEVA; also of works, as *Śrí Bhágavat;* the use of it is elliptical; the possessive aff. मतुप् or *adj.* युक्त joined, &c. being understood, and the sense will then be, the splendid, illustrious, the famous, &c. E. श्रि to serve, क्विप् aff. and the vowel made long.

श्रीकण्ठ *m.* [1] ŚIVA. [2] A country N. W. of *Dehli*, or about *Thaneswar*. [3] BHAVABHÚTI, the author of the *Málati Mádhava*, a celebrated drama. E. श्री prosperity or eloquence, कण्ठ the throat.

श्रीकर *mfn.* Giving fortune or prosperity. *m.* VISHṆU. *n.* The red lotus. E. श्री fortune, and कर who makes or confers.

श्रीकरण *m.* A pen. E. श्री the word *Śrí* and करण implement of making.

श्रीखण्ड *mn.* *Sandal* wood. E. श्री fortune, and खण्ड part.

श्रीगदित *n.* One of the minor dramatic compositions, a piece in one act, dedicated chiefly to the goddess of prosperity. E. श्री, and गदित said.

श्रीगर्भ *m.* VISHṆU. E. श्री fortune, and गर्भ womb or origin.

श्रीग्रह *m.* A place for watering birds. E. श्री wealth, and ग्रह taking.

श्रीचक्र *n.* [1] A magical diagram. [2] An astrological division of the body, the uterine or pubic region. [3] A wheel of INDRA's car. [4] The circle of the globe or earth. E. श्री prosperity, &c., and चक्र a wheel.

श्रीपति *m.* [1] VISHṆU. [2] A king, a prince. E. श्री the goddess of fortune or rank, and पति husband or master.

श्रीपथ *m.* A highway, a royal road. E. श्री royal paraphernalia, and पथ for पथिन् road.

श्रीपर्ण *n.* [1] A lotus. [2] A tree, the wood of which is used to procure fire by attrition. *f.* (-र्णी) The silk-cotton tree. E. श्री beauty or the goddess, and पर्ण a leaf.

श्रीपुत्र *m.* [1] A horse. [2] KÁMA. E. श्री fortune, or the goddess, and पुत्र a son.

श्रीफल *m.* A fruit tree. *f.* (-ली) [1] The indigo plant. [2] Emblic myrobalan. E. श्री beauty or the goddess, and फल fruit.

श्रीमत् *mfn.* [1] Wealthy, opulent. [2] Pleasing, beautiful. [3] Prosperous, fortunate. [4] Famous, illustrious. *m.* [1] A tree, commonly *Tila* or *Tilaka*. [2] VISHṆU. [3] KUVERA, the god of weath. [4] ŚIVA. E. श्री beauty, &c., मतुप् aff.

श्रीमुख *m.* The seventh year of the *Indian* cycle. E. श्री prosperity, and मुख chief.

श्रीराग *m.* The third of the *Rágas* or personified musical modes. E. श्री illustrious, राग the mode.

श्रील *mfn.* [1] Fortunate, prosperous. [2] Rich, wealthy. E. श्री fortune, लच् *poss.* aff.

श्रीवत्स *m.* [1] VISHṆU. [2] A particular mark, usually said to be a curl of hair, on the breast of VISHṆU or KRISHṆA, and represented in delineations of him by +. [3] A hole in a wall made for felonious purposes. [4] The emblem of of the tenth *Jina*, or the mark above ascribed to VISHṆU or KRISHṆA. E. श्री LAKSHMÍ, and वत्स dear to.

श्रीवराह *m.* VISHṆU. E. श्री illustrious, वराह the boar *Avatár*.

श्रीवास *m.* [1] Turpentine. [2] VISHṆU. [3] A lotus. [4] ŚIVA. E. श्री the *Saral* or pine, or LAKSHMÍ, &c., and वास abode.

श्रु *r.* 1*st cl.* [1] To hear. [2] To go, to move, to drop, to ooze. With प्रति or सम् prefixed. To promise, to assent or agree to. With वि, To be famous.

श्रुघ्निका *f.* Natron, alkali.

श्रुत *mfn.* [1] Heard. [2] Understood. *n.* [1] Sacred science, holy writ, &c. [2] The object of hearing, that which is heard. E. श्रु to hear, aff. क्त.

श्रुतकीर्त्ति *mfn.* Famous, celebrated. *m.* [1] A divine sage. [2] A generous man, a benefactor, a donor. *f.* [1] A river. [2] The wife of BHARATA. E. श्रुत heard, कीर्त्ति fame.

श्रुति *f.* [1] The *Vedas*, scripture, holy writ. [2] An ear. [3] Hearing. [4] Intelligence, news, report [5] The constellation *Śravaṇá*. E. श्रु to hear, क्तिन् aff.

श्रुतिकट *m* [1] Penance, expiation. [2] A snake. E. श्रुति the *Vedas*, or an ear, &c., and कट to go, aff. अच्.

श्रुतिजीविका *f.* Law, the code of laws. E. श्रुति the *Vedas*, and जीविका living; existing according to scripture

श्रुतिधर *mfn.* [1] Having, being versed in, or observing the *Vedas*. [2] Hearing. E. श्रुति, and धर who or what has.

श्रुत्यनुप्रास *m.* Alliteration. E. श्रुति hearing, and अनुप्रास similarity of sound.

श्रुव *m.* Sacrifice, oblation. *n.* A sort of ladle used for pouring *Ghee* or oiled butter at a sacrifice. E. श्रु to ooze or leak, aff. क.

श्रेणि *mf.* [1] A line, a row, a range. [2] A company. [3] A corporation [4] A bucket, a baling vessel. E. श्रि to serve, नि Uṇádi aff.

श्रेणिक *m* The name of one of the kings of *Magadha*, contemporary with and patron of SÁKYASINHA. *f.* (का) A tent. E. श्रेणि a line, &c., कन् aff.

श्रेयस् *mfn* Best, excellent. *ind.* Well, most excellent. *n.* [1] Virtue, moral merit. [2] Final Happiness. [3] Good fortune, prosperity. E. श्र substituted for प्रशस्त good, and ईयसुन् aff. of the irr. superlative.

श्रेष्ठ *mfn.* [1] Best, excellent, pre-eminent. [2] Oldest, senior *m.* [1] KUVERA. [2] A king. [3] A *Bráhman*. *n.* Cow's milk. E. श्र for प्रशस्त best, इष्ठन् aff. of the irr. superlative.

श्रेष्ठाश्रम *m.* The householder. E. श्रेष्ट best, आश्रम order or state.

श्रेष्ठिन् *mfn.* Best, chief. *m.* [1] An artist eminent by birth. [2] The head or chief of a body of persons following the same trade or occupation, a president, a foreman. E. श्रेष्ठ excellence, इनि aff.

श्रै *r.* 1*st cl.* [1] To boil. to cook. [2] To melt, to liquefy. [3] To sweat.

श्रोण श्रोणृ *r.* 1*st cl.* To accumulate, to heap together.

श्रोण *mf.* Dressed, cooked. *m.* A cripple. *f.* (णा) [1] The constellation *Śravaṇá*. [2] Rice-gruel. E. श्रोण to heap together, aff. अच्; or श्रु to injure, Uṇádi aff. न.

श्रोणि *f.* [1] The hip and loins. [2] A road, a way. E. श्रोण to heap, aff. इन्; or श्रु to hear, Uṇádi aff. नि.

श्रोतस् *n.* [1] The ear. [2] The current of a stream. [3] An organ of sense. E. श्रु to hear or to leak, aff. असुन्, and तुट् augment.

श्रोतृ *mfn.* Hearing, a hearer, who hears. E. श्रु to hear, तृच् aff.

श्रोत्र *n.* The ear. E. श्रु to hear, Uṇádi aff. त्रन्.

श्रोत्रिय *mfn.* Modest, docile. *m.* [1] A *Bráhman* versed in the study of the *Vedas*. E. श्रोत्र considered as substituted for छन्दस् the metre of the *Vedas*, and घन् aff.; or श्रोत्र the ear, said also to mean the *Vedas*, and घ aff.

श्रौषट् *ind.* An exclamation used in making an offering with fire to the gods or manes. E. श्रु to hear, and डौषट् aff.

श्लक श्लकि *r.* 1*st cl.* To go, to move.

श्लक्ष्ण *mfn.* [1] Small, minute [2] Gentle, mild. [3] Honest, sincere. [4] Plain, even, smooth. E. श्लिष to embrace, क्स aff.

श्लग श्लगि *r.* 1*st cl.* To go, to move.

श्लथ *r.* 10*th cl.* To be weak, to be relaxed. *r.* 1*st cl.* To hurt or kill.

श्लथ *mfn.* [1] Loose, flaccid, relaxed. [2] Dishevelled (hair). [3] Untied, unfastened. E. श्लथ to be relaxed, aff. अच्.

श्लाख, श्लाखृ r. 1st cl. To pervade.

श्लाघ श्लाघृ r. 1st cl. [1] To praise, to eulogise. [2] To flatter, to coax. [3] To boast.

श्लाघा f. [1] Praise, panegyric, flattery, eulogium. [2] Service, obedience. [3] Wish, desire. E. श्लाघ to praise, aff. अङ् and टाप्.

श्लिकु m. [1] A servant, a slave. [2] A blackguard. [3] A lecher, a libertine or debauchee. n. Astronomy, astrology. E. श्लिष to embrace, Unádi aff. कु.

श्लिष r. 4th cl. श्लिष्ल r. 1st and 10th cls. [1] To embrace. [2] To adhere or cling to [3] To unite, to join or connect. श्लिषु r. 1st cl. To burn.

श्लिषा f. Embracing, an embrace. E. श्लिष to embrace. अङ् and टाप् affs.

श्लीपद n. Morbid enlargement of the legs.

श्लील mfn. Prosperous, fortunate. E. श्री good fortune, लच् poss. aff.

श्लेष m. [1] Union, junction, proximity or contact. [2] Association, society. [3] Embracing, an embrace. [4] Adhering or clinging to, &c. [5] A figure of rhetoric, choice or connexion of words so as to admit of a double interpretation, a species of paronomasia or pun. E. श्लिष to embrace, aff. घञ्.

श्लेष्मक m. Phlegm, the watery or phlegmatic humor. E. श्लेष्मन् the same, कन् pleonasm.

श्लेष्मन् m. The phlegmatic humor, one of the three principal humors or fluids of the body. E. श्लिष to embrace or adhere to, aff. मनिन्.

श्लोक श्लोकृ r. 1st cl. [1] To put together, to compose, as verses. [2] To be put together or composed.

श्लोक [1] A verse, a stanza. [2] Fame, celebrity. E. श्लोक to compose, aff. अच्.

श्लोण श्लोणृ r. 1st cl. To heap together, to collect or assemble.

श्वक श्वकि r. 1st cl. To go or move.

श्वग श्वगि r. 1st cl. To go, to move.

श्वच r. 1st cl श्वचि To go, to move.

श्वज r. 1st cl. also श्वजि To go, to move.

श्वठ r. 10th cl. श्वठि [1] To finish. [2] To leave defective or unfinished [3] To go, to move. [4] To speak amiss. [5] To speak well. [6] Abstain from speaking: see शठ.

श्वन् m. A dog. f. (शुनी) A bitch. E. श्वि to increase, Unádi aff. कनिन्, form irr.

श्वपच mf. [1] A man or woman of a low and degraded caste [2] A dog-feeder or keeper. E. श्वन् a dog, पच to cook, and अच् aff.

श्वपाक m. A man of a degraded and outcast tribe, the son of an Ugrá woman by a Kshattri male. E. श्व a dog, पच to cook, aff. अण्: see श्वपच.

श्वफल m. The lime or citron. E. श्व for श्वन् a dog, and फल fruit.

श्वभ r. 10th cl. [1] To live in misery or distress [2] To go, to move. [3] To make a hole, to pierce or perforate.

श्वभ्र n. A hole, a gap, a chasm. E. श्वभ to pierce, aff. अच्.

श्वयथु m. Swelling, intumescence. E. श्वि to swell, aff. अथुच्.

श्वयीचि f Sickness, disease. E. श्वि to increase, Unádi aff. ईचि.

श्वर्त्त r. 10th cl. [1] To live in misery or distress. [2] To go, to move.

श्वल r. 1st cl. To run, to go quickly.

श्वल्क r. 10th cl. To speak.

श्वल्ल r. 1st cl. To run, to go fast or quickly.

श्वव्याघ्र m. The hunting leopard or Chítá. E. श्व a dog, and व्याघ्र a tiger.

श्वशुर m. [1] A father-in-law, a wife's or husband's father. E. शु a particle, implying respect, अश to pervade, Unádi aff. उरच्.

श्वश्रू f. A mother-in-law. E. श्वशुर a father-in-law, the उ and अ rejected, र conjoined with श, and ऊङ् fem. aff.

श्वस r. 2nd cl. [1] To breathe. [2] To live.

With आङ् prefixed, To recover or revive, to console. With उत्, [1] To open, to expand. [2] To console. With निर्, [1] To breathe out, to expire. [2] To sigh. with वि, to have trust or faith in.

श्वस् *ind.* [1] To-morrow. [2] A particle, implying auspiciousness.

श्वसन *m.* [1] Air, wind. [2] A thorny plant. *n.* [1] Breathing, breath. [2] Sighing. E. श्वस to breathe, aff. ल्युट्.

श्वस्तन *mfn.* Future, what will be to-morrow, &c. E. श्वस् to-morrw, ट्युल् aff.

श्वान *m.* A dog. *f.* A bitch. E. a various reading of श्वन, *q. v.*

श्वापद *mfn.* Ferocious, savage. *m.* A beast of prey in general. E. श्वन् a dog, आपद to resemble, aff. अच्; or श्वपद with अण् added.

श्वाविध् *m.* A porcupine. E. श्वन् a dog, आङ् before व्यध to pierce, aff. क्विप्.

श्वास *m.* [1] Breath, breathing. [2] Air, wind. [3] Sighing, a sigh. E. श्वस to breathe, aff. घञ्.

श्वासहेति *f.* Sleep, sleepiness. E. श्वास breathing or sighing, and हेति a weapon.

श्वासिन् *m.* Air, wind. E. श्वास breath, and इनि aff.

श्वि टुओश्वि *r.* 1*st cl.* [1] To move, to go, or go to. [2] To grow, to increase.

श्वित श्विता *r.* 1*st cl.* To be white.

श्वित्र *n.* Whiteness of the skin, vitiligo. E. श्वित to be white, Unádi aff. रक्.

श्विद (इ) श्विदि *r.* 1*st cl.* To be white, to become or continue so.

शृ *r.* 9*th cl.* To hurt, to injure, to wound or kill.

श्वेत *mfn.* White. *m.* [1] White, (the colour.) [2] The planet VENUS, or its regent ŚUKRA. [3] The sixth range of mountains, dividing the known continent, the white mountains separating the *Varshas* of *Hiranmaya* and *Romanaka.* [4] One of the minor *Dvípas* or divisions of the world; in fable the *White Island,* identified geographically by WILFORD, with Britain. [5] A white cloud. [6] Cummin seed. [7] A conch. *mf.* A small white shell used as a coin, a *Cowri. n.* Silver. *f.* [1] Hogweed. [2] Bamboo manna. [3] Crystal. E. श्वित to be white, aff. अच् or घञ्.

श्वेतक *m.* A *Cowri. n.* कन् added to the preceding.

श्वेतद्वीप *m.* The white island, or a minor division of the universe so called: also termed *Chandra Dvípa,* and supposed by WILFORD to be Britain. E. श्वेत white, and द्वीप an island; also श्वेत *q. v.*

श्वेतधातु *m.* [1] Chalk. [2] The milk stone, opal or chalcedony. E. श्वेत white, धातु a mineral.

श्वेतधामन् *m.* [1] The moon, [2] Camphor. E. श्वेत white, and धामन् a ray.

श्वेतपिङ्ग *m.* A lion. E. श्वेत white, and पिङ्ग tawny; of a light tawny colour.

श्वेतरक्त *m.* Pale red or pink, (the colour.) E. श्वेत white, and रक्त red.

श्वेतरथ *m.* The planet VENUS. E. श्वेत white, and रथ a car.

श्वेतरञ्जन *n.* Lead. E. श्वेत white, रञ्जन colouring.

श्वेतरोचिस् *m.* The moon. E. श्वेत white, and रोचिस् light.

श्वेतरोहित *m.* GARUḌA. E. श्वेत white, and रोहित red.

श्वेतवाहन *m.* [1] The moon. [2] ARJUNA. [3] The *Makara,* a marine monster. E. श्वेत white, and वाहन a vehicle.

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ष *mfn.* Best, excellent. *m.* [1] A learned man, a teacher. [2] A nipple. [3] Loss, destruction. [4] Rest, remainder. [5] Eternal happiness, final emancipation.

[6] Heaven, paradise. [7] Sleep. [8] End, term. *n.* [1] The embryo. [2] Patience, endurance. E. षो to destroy, &c., aff. क or इ.

षग षगे *r.* 1*st cl.* To cover.

षघ *r.* 5*th cl.* To hurt or kill: also सघ.

षच *r.* 1*st cl.* [1] To wet, to moisten, to sprinkle. [2] To serve, to gratify by service. [3] To be connected. [4] To understand thoroughly.

षञ्च *r.* 1*st cl.* To go.

षञ्ज *r.* 1*st cl.* To embrace, to cling or adhere to, to be in contact or connection with. With अव prefixed, to hang down from, to be suspended. With वि and आङ्, to struggle together. आङ्, to be attached or devoted to.

षञ्जु *r.* 1*st cl.* To go.

षट *r.* 1*st cl.* To be a part or portion.

षट्कोण *n.* [1] A hexagon, a six-angled figure. [2] The thunderbolt of INDRA. E. षष् six, कोण a corner.

षट्ट *r.* 10*th cl.* [1] To injure, to hurt or kill. [2] To give. [3] To be strong. [4] To dwell.

षट्त्रिंशत् *f.* [1] Thirty-six. [2] A work on law. E. षष् six, and त्रिंशत् thirty.

षडानन *m.* KÁRTIKEYA. E. षष् six, and आनन a face; having six faces.

षड्ज *m.* The fourth note of the *Hindu* gamut. E. षष् six, and ज born.

षड्धा *ind.* In six ways. E. षष् six, and धाच् aff.

षण षणु *r.* 8*th cl.* [1] To give. [2] To serve or honor; also written सन.

षण्ड *m.* [1] A bull at liberty. [2] A eunuch. [3] A multitude, a heap. *mn.* A quantity of lotuses. E. षण to give, ड Uṇádi aff.; also शण्ड, षण्ढ, and शण्ढ, &c.

षण्डाली *f.* [1] A measure of oil, the vessel holding a *Chitank.* [2] A wanton woman. [3] A pond, a pool. E. षण्ड a bull, a eunuch, &c., and अल to be able, affs. अच् and ङीप्.

षद ओषद्ल *r.* 1*st* and 6*th cls.* [1] To wither, to wane, to perish gradually. [2] To be low-spirited, to despond, to be weary or distressed, to lack energy. [3] To break or destroy. [4] To go or move. With आङ् prefixed. आषद्ल *r.* 1*st* and 10*th cls.* [1] To go. [2] To assail, to encounter. With अव prefixed, [1] To be exhausted or languid. [2] To finish. With आङ्, To obtain, to attain, to reach or arrive at. With उत्. [1] To ascend. [2] To destroy. With उप, To approach. With नि, [1] To sit in or on. [2] To stand. [3] To protect. With प्र, [1] To be propitious to, to favour or be pleased with. [2] To please or propitiate. [3] To purify. [4] To smile. With वि, To be languid or sorrowful. With सम. [1] To attain. [2] To be in company or society with.

षध *r.* 5*th cl.* To wish to hurt or kill.

षप *r.* 1*st cl.* [1] To be connected. [2] To understand thoroughly.

षम *r.* 1*st cl.* [1] To be unconfused. [2] To be confused. *r.* 10*th cl.* To perplex or distress.

षम्ब *r.* 1*st cl.* To go, to move. *r.* 10*th cl.* To unite, to join, to collect or assemble together; also read सम्ब.

षर्ज *r.* 1*st cl.* To earn, to acquire.

षर्ध *r.* 1*st cl.* To go.

षर्व *r.* 1*st cl.* [1] To go, to move. [2] To injure, to hurt.

षल *r.* 1*st cl.* [1] To go, to move. [2] To shake.

षष् *mfn. plu.* only. Six.

षष्टि *f.* Sixty. E. षष् six, इटि aff.

षष्टितम *mfn.* Sixtieth. E. षष्टि sixty, and तमट् aff.

षष्टिधा *ind.* In sixty ways. E. षष्टि sixty and धा aff.

षष्ठ *mfn.* Sixth. *f.* (-ष्ठी) [1] DURGÁ. [2] The sixth day of the lunar fortnight. E. षष् six, इटि aff., and थुक् augment.

षस *r.* 2*nd cl.* To sleep.

षस्ज *r.* 1*st cl.* To move, to go.

षह *r.* 1*st cl. r.* 4*th* cl. 1*st* and 10*th cls.* [1] To suffer or support, to forbear, to have patience. [2] To be content or satisfied. [3] To be able. With **उत्** prefixed. [1] To make effort or exertion, to persevere, to energize. [2] To be happy or delighted. With **प्र**, To be violent. With **वि**, To determine.

षाट् *ind.* An interjection of calling.

षाडव *m.* [1] Sentiment, passion. [2] Singing, music.

षाण्मातुर *m.* KÁRTIKEYA. E. **षष्** six, and **मातृ** a mother, **अण्** aff.; having been brought up by the six *Kritikás.*

षाध साधु *r.* 4*th cl.* To effect, to accomplish or complete. [2] To succeed; also **साध**.

षान्त्व *r.* 10*th cl.* To console, to comfort; also **सान्त्व**.

षि षिञ् *r.* 5*th cl. r.* 9*th cl.* To tie, to bind. With **अधि** and **अव** prefixed, To accomplish. With **वि** and **अव**, To transact as business. With **वि**, To be an object or purpose.

षिड्ग *m.* [1] A catamite. [2] A libertine, a lecher. [3] A gallant. E. **षिट** to despise, Uṇádi aff. **गन्**.

षिच *r.* 6*th cl.* To sprinkle. With **अभि** prefixed, [1] To anoint, to initiate. [2] To sprinkle.

षिट *r.* 1*st cl.* To disregard, to contemn, to despise.

षिध *r.* 1*st cl.* To go. **षिधू** *r.* 1*st cl.* [1] To command, to order. [2] To ordain, especially with respect to holy observances. [3] To do an auspicious act, or one indicating good fortune. **षिधु** *r.* 4*th cl.* [1] To succeed, to effect fully or completely. [2] To complete a series of mystical observances by which supernatural powers are attained, to be an adept, to be initiated. [3] To be perfect, to be finished or accomplished. [4] To be right or correct. With **नि** or **प्रति** prefixed, To prevent, to prohibit. With **प्र**, To be celebrated or notorious.

षिभ षिभु *r.* 1*st cl.* [1] To hurt or kill [2] To speak. [3] To shine.

षिम्भ षिम्भु *r.* 1*st cl.* [1] To hurt or kill. [2] To speak. [3] To shine.

षिव षिवु *r.* 4*th cl.* [1] To sew, to stitch. [2] To sow, as seed.

षु *r.* 2*nd cl.* [1] To bear, to bring forth. [2] To possess power or supremacy.

षुञ् *r.* 5*th cl.* [1] To bathe, preparatory to a sacrifice [2] To distil, to extract a spirit. [3] To churn, to stir or agitate. [4] To pain. With **अभि**, [1] To sprinkle. [2] To bathe. With **प्र**, To bear or bring forth.

षुट्ट *r.* 10*th cl.* [1] To disregard, to despise. [2] To be small or shallow.

षुभ *r.* 1*st cl. r.* 6*th cl.* [1] To speak. [2] To shine. [3] To hurt or kill.

षुम्भ *r.* 1*st* and 6*th cls.* [1] To speak. [2] To shine. [3] To be beautiful. [4] To hurt or kill

षुर *r.* 6*th cl.* [1] To possess superhuman power. [2] To shine.

षुह *r.* 4*th cl.* [1] To bear, endure. [2] To be content or satisfied. [3] To be able.

षू षूङ् *r.* 2*nd cl. r.* 4*th cl.* [1] To bear a child, to bring forth. [2] To produce in general. *r.* 6*th cl.* To direct, to send, to throw or cast.

षू *f.* Birth, delivery. E. **षू** to bring forth, aff. **क्विप्**.

षूद *r.* 1*st cl. r.* 10*th cl.* [1] To leak, to drop, to flow, to distil. [2] To deposit, to place. [3] To hurt, to wound, to kill or attempt to kill. [4] To promise. [5] (In the causal form.) To hallow, to make holy or pure.

षूर षूरी *r.* 4*th cl.* [1] To be stopped or fixed. [2] To hurt or kill.

षूर्च्छ *r.* 1*st cl.* [1] To respect, to regard. [2] To disregard, to disrespect.

षूर्ष्य *r.* 1*st cl.* [1] To envy. [2] To be impatient of another's faults. [3] To disregard or contemn.

षूष *r.* 1*st cl.* To bring forth, to bear; also **सूष**.

षृभ षृभु *r.* 1*st cl.* To hurt or kill.

षृम्भ षृम्भु *r.* 1*st cl.* To hurt or kill.

षेल षेलृ *r.* 1*st cl.* To go, to move; also **शेल**, and **सेल**.

षेव षेवृ *r.* 1*st cl.* [1] To serve, to gratify by service. [2] To reply or depend on. [3] To worship. [4] To follow, to practise, to be addicted to.

षै *r.* 1*st cl.* To waste, to wane or decline.

षो *r.* 4*th cl.* [1] To destroy, to put an end to. [2] To be destroyed, to perish.

षोडत् *m.* A young ox, or one with six teeth. E. **षष्** six, and **दत्** for **दन्त** a tooth.

षोडश *mfn.* Sixteenth. **षोडशन्** sixteen, **डट्** aff.

षोडशन् *mfn. plu.* only. Sixteen. E. **षष्** six, and **दशन्** ten.

षोडशांशु *m.* The planet VENUS. E. **षोडश** sixteen, and **अंशु** a ray.

षोडशाङ्घ्रि *m.* A crab. E. **षोडश** sixteen, and **अङ्घ्रि** a foot.

षोडशावर्त्त *m.* A conch shell. E. **षोडश** sixteen, and **आवर्त्त** a twist or spire.

षोडा *ind.* In six ways. E. **षष्** six, **उ** substituted for the final, **धा** aff., and **ध** changed to **ड**.

ष्टक *r.* 1*st cl.* To resist or oppose.

ष्टग ष्टगे *r.* 1*st cl.* To cover.

ष्टन *r.* 1*st cl.* To sound.

ष्टभ ष्टभि *r.* 1*st cl.* [1] To stop or hinder, to oppose. [2] To be stupid or dull. [3] To be fixed as a post. [4] To be astounded or stupefied. [5] To be paralysed.

ष्टम *r.* 1*st cl.* [1] To be confused. [2] To be clear or unconfused. *r.* 10*th cl.* To confuse or annoy.

ष्टिघ *r.* 5*th cl.* To assail, to assault, to attack.

ष्टिपृ ष्टिपृ *r.* 1*st cl.* [1] To ooze, to drop, to distil. [2] To sprinkle.

ष्टिम *r.* 4*th cl.* To be wet or moist, to reek, to steam.

ष्टीम *r.* 4*th cl.* To be wet or moist, to reek, to steam.

ष्टु ष्टुञ् *r.* 2*nd cl.* [1] To praise, to eulogise. [2] To hymn, to worship with praises.

ष्टुच *r.* 1*st cl.* To be clear, to be bright.

ष्टुप *r.* 10*th cl.* To heap up.

ष्टुभ ष्टुभु *r.* 1*st cl.* [1] To stop, to hinder. [2] To be stupid or dull.

ष्टूप *r.* 10*th cl.* To heap together, to pile up, to collect into a heap; also **स्तूप**.

ष्टृक्ष *r.* 1*st cl.* To go, to move.

ष्टृह ष्टृहु *r.* 6*th cl.* To hurt or kill.

ष्टृह, ष्टृहू *r.* 6*th cl.* To hurt or kill.

ष्टेप ष्टेपृ *r.* 1*st cl.* [1] To leak, to flow, to distil or drop. [2] To sprinkle.

ष्टै *r.* 1*st cl.* To surround, to encompass.

ष्ट्युम *m.* [1] The moon. [2] Light.

ष्ट्यै *r.* 1*st cl.* [1] To sound. [2] To crowd or swarm. [3] To envelope.

ष्ठग ष्ठगे *r.* 1*st cl.* (**स्थगति**) to cover.

ष्ठल *r.* 1*st cl.* [1] To stand. [2] To be firm.

ष्ठस ष्ठसु *r.* 4*th cl.* To dwell in, to inhabit.

ष्ठा *r.* 1st *cl.* [1] To stand, to stop, to be still. [2] To abide, to stay, to be. [1] To apply or refer to, as an umpire or judge. [2] To indicate or reveal one's thoughts to another. With **अधि** prefixed. [1] To excel, to surpass, to overcome. [2] To sit or stand upon or over. With **अनु**, [1] To practise as a duty, to obey or follow as a law. [2] To apply or adhere to. With **अप**, [1] To stay or stand. [2] To attend upon. With **आङ्**, [1] To affirm or assert. [2] To apply.

³ To ascend, to mount. ⁴ To promise or engage. With उत्, ¹ To seek for, to endeavour to obtain. ² To get up, to rise as from a seat, &c. With उप, ¹ To propitiate. ² To praise or hymn, to worship. ³ To embrace. ⁴ To treat in a friendly manner, to form a friendship or connexion with. ⁵ To pass or lie along or near to, that is, as a path or road. ⁶ To arrive at or near · To hope to gain or acquire. With नि, To be established. With परि and अव, To be stationary or immovable. With प्र, ¹ To set off, to go forth, to depart. ² To go to. With प्र and उत्, To get up, to rise. With प्रति, To be created for holy purposes, to sacred or consecrated. With वि, ¹ To stand apart, to be separated. ² To stay or be. With वि and अव, To decree, to pronounce. With सम्, ¹ To be well. ² To be close to or together. ³ To be of the same inclinations or opinions, to conform, to agree. ⁴ To be completed or finished. With सम् and आङ्, To perform, to be engaged in. With सम् and उत्, To rise or get up. With सम् and प्र, To go forth or on a journey. With प्र, in the causal To send.

ष्ठिव ष्ठिवु r. 1st cl. r. 4th cl. To eject from the mouth, to spit, also ष्ठीव.

ष्ठीव ष्ठीवु r. 1st cl. To spit or eject from the mouth.

ष्ठीवन n. ¹ Spitting, ejecting saliva. ² Saliva, spittle. E. ष्ठीव, and ल्युट् aff.

ष्णस ष्णसु r. 4th cl. To eject from the mouth, to spit.

ष्णा r. 2nd cl. To bathe, to purify by ablution.

ष्णिह r. 4th cl. To bear affection to, to love, to regard, to be kind to or pleased with. r. 10th cl. To be unctuous, to be bland or greasy.

ष्णु r. 2nd cl. To distil, to drop, to ooze or leak.

ष्णुच r. 1st cl. To be clear or pellucid.

ष्णुस ष्णुसु r. 4th cl. ¹ To eat. ² To take. ³ To disappear. ⁴ To eject from the mouth.

ष्णुह r. 4th cl. To be sick, to retch, to throw up, to vomit.

ष्णै r. 1st cl. To surround, to encompass.

ष्मि r. 1st cl. To smile. r. 10th cl. To disrespect: with वि prefixed, to surprise or astonish.

ष्वक्क r. 1st cl. To go, to move.

ष्वञ्ज r. 1st c. To embrace.

ष्वद r. 1st cl. r. 10th cl. ¹ To taste. ² To be pleasing. ³ To cover, also स्वाद.

ष्वप r. 2nd. cl. To sleep.

ष्वर्त्त r. 10th cl. ¹ To go, to move. ² To be wretched or distressed.

ष्वष्क r. 1st cl. To go, to move.

ष्विद r. 1st cl. r. 4th cl. ¹ To perspire, to sweat. ² To be greasy or unctuous. ³ To be fascinated, to be tempted or deluded. ⁴ To quit, to yield.

स

स m. ¹ A snake. ² Śiva. ³ Vishṇu. ⁴ Air, wind. ⁵ The abbreviated name of the musical note षड्ज. f. ¹ The goddess Lakshmí. n. ¹ Knowledge. ² Meditation. ³ A carriage road. ⁴ A fence. Ind. With, together with; being substituted for सम् or सह; combined with nouns it forms adjectives and adverbs; as सकोप: angry, सकोपम् angrily. E. षो to go, &c., aff. ड.

संय m. The skeleton. E. सम् together, यम to restrain, aff. ड.

संयत् mf. War, battle. E. सम् before यम to restrain, aff. क्विप्, and तुक् added.

संयत *mfn.* ¹ Checked, restrained. ² Bound, confined, fettered. E. सम् before यम to restrain, aff. क्त.

संयद्वर *m.* A king, a prince. E. सम् before यम to restrain, ष्वरच् Uṇádi aff.; or संयत् war, वर chief.

संयन्तृ *mfn.* Constraining, a constrainer. E. सम् before यम to restrain, aff. तृच्.

संयम *m.* ¹ Restraint, forbearance. ² Humanity. E. सम् before यम to restrain, aff. अप्.

संयमन *n.* ¹ Restraining, checking. ² Forbearance, self-denial or control. ³ Binding, confinement. ⁴ Holding, detaining. ⁵ A religious vow or obligation. ⁶ A cluster of four houses. *f.* (-नी) The capital of YAMA. E सम् implying completeness, or entirely, यम to restrain, aff. ल्युट्.

संयमिन् *mfn.* Who or what checks, restrains, &c. *m.* A saint, a sage. E. संयम restraint, इनि aff.

संयात्रा *f.* Travelling into another island or continent, voyaging, travelling by water. E. सम् before या to go, त्रन् aff.

संयान *m.* A mould. *n.* Accompanying, going together. E. सम together, या to go or get, aff. ल्युट्.

संयाम *m* ¹ Forbearance, control, restraint. ² Humanity. E. सम् before यम to restrain, aff. घञ्.

संयुग *m.* ¹ War, battle. ² Union, mixture. E. सम् before युज to join, क aff.

संयोग *m.* ¹ Intimate union or association. ² Living with, being in company with. ³ Adherence, junction. ⁴ (In grammar,) A conjunct consonant. E. सम् before युज to join, युञ् aff.

संरक्त *mfn.* ¹ Inflamed, angry. ² Impassioned. E. सम् before रञ्ज to be affected, क्त aff.

संरब्ध *mfn.* ¹ Incensed, angry. ² Agitated. E. सम् before रभि to sound, क्त aff.

संरम्भ *m.* ¹ Wrath, rage. ² Pride, arrogance ³ Flurry, agitation. ⁴ Swelling with heat and redness. E. सम् before रभि to sound, and घञ् aff.

संराग *m.* ¹ Anger. ² Affection. E. सम्, रञ्ज to be affected, घञ् aff.

संराधन *n.* Propitiating, pleasing by worship. E. सम् before राध to accomplish, ल्युट् aff.

संराव *m.* Sound, noise. E सम् before रु to sound, aff. घञ्.

संरूढ *mfn.* ¹ Confident, audacious, presuming. ² Budded, blossomed. E. सम् before रुह to grow, aff. क्त.

संलय *m.* Sleep, sleepiness. E. सं before ली to join, and अच् aff.

संलाप *m.* ¹ Conversation, discourse. ² In the drama, high discourse, dialogue of profound or occult meaning. E. सम् with, together with, and लप to speak, aff. घञ्.

संलापक *n.* A species of minor drama, a controversial drama. E. संलाप, कन् added.

संवत्सर *m.* A year. E. सम् with, completely, and वत्सर a year.

संवद् *ind.* ¹ A year. ² A year of VIKRAMÁDITYA's era. E. सम् before वद to speak, aff. विच्.

संवदन *n.* ¹ Communication of tidings or intelligence. ² Sight, seeing. *nf.* ¹ Subduing by charms, or drugs or mystical gems, &c. ² A charm, an amulet. E. सम् with वद to speak, युच् aff.

संवनन *n.* Subduing by magical drugs or charms. E. सम् before वन to ask, aff. ल्युट्.

संवर्त *m.* ¹ Destruction of the universe. ² A cloud. ³ Being, becoming. E. सम् before वृत to be, aff. घञ्

संवर्त्तक *m.* ¹ BALADEVA. ² The plough of BALADEVA. ³ Submarine fire. E. सम् before वृत to be or abide, aff. वुन्.

संवर्त्ति *f.* The new leaf of a water-lily. E. सम् before वृत to be, aff. इनि.

संवर्त्तिका *f.* The new leaf of a water-lily. E. सम् near, वृत to be; aff. वुन्.

संवलित *mfn.* ¹ Mixed, mingled. ² Encompassed, surrounded. ³ Having, possessed of. ⁴ United. E. सम् together, वल to surround, aff. क्त.

संवसथ *m.* A village. E. सम् before वस to abide, अथ Unádi aff.

संवाद *m.* ¹ Communication of intelligence, information, news. ² Assent, concurrence. ³ Conformity, correspondence, sameness. E. सम् with वद to speak, aff. घञ्.

संवार *m.* ¹ Contraction, diminution. ² Compression of the lips, &c. in pronunciation. E. सम् before वृ to choose, aff. घञ्.

संवास *m.* ¹ A house, a dwelling. ² An open space. ³ Company, society. E. सम् with, वास an abode.

संवाह *m.* An attendant employed to rub and knead the body. ² Rubbing the body. E. सम् before वाह to exert one's self, and अच् aff.

संवाहक *m.* An attendant rubbing and kneading the limbs. E. सम् before वह to obtain, causal form, aff. ण्वुल्.

संवाहन *n.* ¹ Rubbing the person, kneading the limbs. ² Bearing, carrying. E. सम् before वह to obtain or bear, aff. ल्युट्.

संवित्ति *f.* ¹ Understanding, intellect. ² Accomodation, reconciliation, recollection of a thing or person previously known. E. सम् before विद् to know aff. क्तिन् : see the next.

संविद् *f.* ¹ Intellect, understanding. ² Promise, assent. ³ Contract, engagement, agreement. ⁴ Knowledge. ⁵ A watch-word, a cry of battle. ⁶ War, battle. ⁷ Name, appellation. ⁸ Sign, signal. ⁹ Institute, prescribed custom or observation. ¹⁰ Pleasing, delighting. ¹¹ Hemp. E. सम् with, together with, विद to know, &c., aff. क्विप्.

संविधान *n.* Mode, rite. E. सम्, वि before धा to have, ल्युट् aff.

संविधानक *n.* Strange or unusual occurrence. E. संविधान, and कन् added.

संवीक्षण *n.* Search, inquiry. E. सम्, and वि intensitives, ईक्ष to see, ल्युट् aff.

संवृत *mfn.* ¹ Covered. ² Closed. ³ Contracted, compressed. E. सम् before वृ to be, क्त aff.

संवेग *m.* ¹ Hurry, flurry. ² Haste, speed. E. सम् intensitive, विज to be agitated, aff. घञ्.

संवेद *m.* Perception, consciousness. E. सम्, with विद to know, aff. घञ्.

संवेश *m.* ¹ Sleep, sleeping. ² Dreaming, a dream. ³ Copulation. ⁴ A stool, a chair, a seat. E. सम् before विश to enter, aff. घञ्.

संवेशन *n.* Copulation, coition. E. सम् before विश to enter, ल्युट् aff.

संव्यान *n.* ¹ An upper-garment. ² Cloth, clothes, vesture. Covering, a covering. E. सम् completely, व्येञ् to cover, aff. ल्युट्.

संव्यूढ *mfn.* Mixed, united. E. सम् and वि before ऊह to reason, क्त aff.

संव्यूह *m.* Combination, mixture, union. E. सम्, and वि before ऊह to reason, क aff.

संशकला *aptote.* Killing, slaughter.

संशप्तक *m.* A picked man or soldier, one of a select band sworn never to recede, and stationed to prevent the flight of the rest, a brother in arms. E. सम् with, together, शप्त sworn, कन् aff.

संशय *m.* Doubt, uncertainty. E. सम् before शी to sleep, अच् aff.

संशयालु *mfn.* Dubious, doubting, sceptic. E. संशय doubt, आलुच् aff.

संशयितृ *mfn.* Dubious, sceptical, a sceptic. E. सम् before शीङ् to sleep, तृच् aff.

संशरण *n.* Commencement of a combat, charge, attack. E. सम् together, शृ to injure, aff. ल्युट्.

संश्रित *mfn.* [1] Certain, certified. [2] Completed, finished. [3] Completing, effecting, diligent and attentive in acomplishing. E. सम् before शो to destroy, aff. क्त.

संश्चत् *n.* Deceit, illusion, juggling. E. सम् before चि to collect, Uṇādi aff. अति, and सुट् augment.

संश्यान *mfn.* Contracted, gathered up, collapsed. E. सम् together, श्यै to go, aff. क्त.

संश्रय *m.* [1] Protection, refuge, asylum. [2] Seeking the alliance of a powerful prince, as a safety against actual or future enemies. E. सम् intensitive, श्रि to serve, aff. अच्.

संश्रव *m.* Promise, agreement. E. सम् and श्रु to hear, aff. अप्.

संश्राव *m.* Sprinkling, pouring out. E. सम्, स्रु to ooze, causal *v.*, घञ् aff.

संश्रित *mfn* Protected, supported. *m.* a servant, a dependant. E. सम् before श्रि to serve, aff क्त.

संश्लेष *n.* [1] Embrace, embracing. [2] Union, association. E. सम् with, श्लिष to unite, aff. घञ्.

संश्वत् *n.* Fraud, trick E सम् before श्वि increase, aff. अति, deriv. irr.; also संश्चत्.

संसक्त *mfn.* [1] Near, adjoining, contiguous. [2] Possessing, endowed with, affected by. [3] Connected or acquainted with. [4] Attached to, intent on. [5] Tied or attached. E. सम् before षञ्ज to embrace, &c., aff. क्त.

संसक्ति *f.* [1] Proximity, contact. [2] Union, junction. [3] Acquaintance, connection with. [4] Devotion or addiction to. [5] Tying, fastening. E. सम् before षञ्ज to embrace or adhere to, aff. क्तिच्.

संसद् *f.* An assembly, a meeting. E. सम् before षद to go, aff. क्विप्.

संसरण *n.* [1] Going, proceeding in general. [2] Going well or unobstructedly. [3] The unresisted march of troops. [4] The beginning of war or battle. [5] A highway, the principal road through a village or town. [6] The world. [7] Birth, the production of living beings. [8] A resting place for passengers near the gates of a city. E. सम् together, &c., सृ to go, aff. ल्युट्.

संसर्ग *m.* [1] Union, proximity, contact. [2] Acquaintance, familiarity. [3] Co-existence. [4] Sensual attachment. E. सम् with, सृज to go, aff. घञ्.

संसर्गाभाव *m.* Logical non-existence or annihilation; of three kinds, prior, incidental, and final. or absence of birth or production, destruction of present being, and necessary end or cessation of existence. E. संसर्ग union, and अभाव nonexistence.

संसार *m.* [1] The world, the habitation of mortals. [2] Mundane existence. E. सम् together, सृ to go, aff. घञ्.

संसारगुरु *m.* KĀMA or love. E. संसार the world, and गुरु the spiritual preceptor.

संसारमार्ग *m.* The vulva. E. संसार the world, and मार्ग a road.

संसारिन् *mfn.* Worldly, mundane. *m.* An animal or sentient being. E. संसार the world, इनि aff.

संसिद्धि *f.* [1] Nature, disposition. [2] Perfection, completion. [3] A passionate or intoxicated woman. E. सम् before सिद्धि completion.

संसृति *f.* The world. [2] Flow, stream, current. E. सम् and सृ to go, क्तिन् aff.

संसृष्टि *f.* [1] Uniting, combining. [2] Collecting, assembling. [3] Living together in one family. [4] (In rhetoric,) The use of a number of figures in one passage. E. सम् before सृज to make, क्तिन् aff.

संसृष्टिन् *m.* A coparcener, a brother, whether of whole or half blood, who after the partition of the family property continues or returns to reside

with his father, his paternal uncle, or his other brothers. E. संसृष्ट united or re-united, and इनि aff.

संस्कर्त्तृ *mfn.* Who or what polishes, completes, initiates, &c. E. सम् before कृ to make, तृच् aff.

संस्कार *m.* [1] Completing, perfecting. [2] Apprehension, conception. [3] The power of memory. [4] Faculty in general, one of the twenty-four qualities enumerated by logicians. [5] An essential and purificatory rite or ceremony amongst the *Hindus;* as those of the three first classes, commencing with conception and ending with marriage; or गर्भाधानं sacrifice on conception; पुंसवनं on vitality in the fœtus; सीमन्तोन्नयनं in the fourth, sixth, or eighth month; जातकर्म्म giving the infant clarified butter out of a golden spoon to taste, before dividing the navel string; नामकरणं naming the child on the tenth, eleventh, or twelfth, or hundred and first day; निःक्रमणं carrying him out to see the moon on the third lunar day of the third light fortnight, or to see the sun in the third or fourth month; अन्नप्राशनं feeding him with rice in the sixth or eighth month, or when he has cut teeth: चूडाकार्य्यं tonsure in the second or third year: उपनयनं investiture with the string in the fifth, eighth, or sixteenth year: विवाहः or marriage is the tenth and last *Sanskára.* [5] Embellishment, decoration, elegance. [6] Purity, perfection. [7] Preparing as an article of medicine or food, cooking, dressing, compounding, &c. [8] Purification, consecration. [9] Impression, form, mould. E. सम् implying perfection, कृ to make, घञ् aff. and सुट् augment.

संस्कृत *mfn.* [1] Wrought, made. [2] Excellent, best. [3] Decorated, ornamented. [4] Cooked, dressed. [5] Cleaned, cleansed. [6] Purified. [7] Finished, completed. [8] Consecrated. [9] Initiated. *m.* [1] A word regularly formed. [2] A learned man. *n.* Language formed by perfect gramatical rules, the classical and sacred language of the *Hindus.* E. सम् implying completion or perfection, कृत made, and सुट् augment.

संस्कृत्रिम *mfn.* [1] Perfected, polished. [2] Fabricated, made. E. सम् before कृ to make, क्त्रि aff. and मप् added.

संस्क्रिया *f.* [1] Funeral ceremonies. [2] Any purifactory rite: see संस्कार. E. सम् before क्रिया act, action.

संस्तर *m.* [1] A bed, a couch. [2] A bed made of leaves, &c. [3] Sacrifice. E. सम् before स्तृ to spread; aff. अप्.

संस्तम्भ *m.* [1] Fixing, making firm. [2] Confirming, establishing. [3] Paralysis, muscular rigidity. [4] Stop, stay. E. सम् before स्तभि to stop, घञ् aff.

संस्तव *m.* [1] Acquaintance, intimacy. [2] Praise. E. सम् together, ष्टु to praise, aff. अच्.

संस्तवान *mfn.* Eloquent, talking fluently and well. E. सम् before ष्टु to praise, आनच् Unádi aff.

संस्ताव *m.* [1] The place occupied at a sacrifice by the *Bráhmans* reciting hymns and prayers. [2] The repetition of the verses of the *Vedas* by a number of *Bráhmans.* E. सम् together, ष्टु to praise, घञ् aff.

संस्त्याय *m.* [1] Assemblage, collection. [2] Vicinity, proximity. [3] Spreading, diffusion. [4] A house. E. सम् before स्त्यै to crowd, aff. घञ्.

संस्थ [1] Staying, fixed, stationary. [2] Staying with, associated. *m.* [1] A spy, a secret emissary. [2] A countryman, a neighbour. [3] A dweller, an inhabitant. *f.* [1] Continuance in the right

way, correct conduct. [2] State or condition of being, time of life, &c. [3] Occupation, profession. [4] Stop, stay. [5] End, completion. [6] Manifestation, appearance. [7] Resemblance, likeness. [8] Loss, destruction. [9] Death, dying. [10] Form. [11] An assembly. [12] A royal ordinance. E. सम् implying completeness, association, &c., and ष्ठा to stay, affs. क or अङ् and टाप्.

संस्थान *mfn.* Like, resembling. *n.* [1] Form, figure. [2] Death, dying. [3] Fabrication, construction. [4] A place where four roads meet. [5] Any place. [6] A mark, a sign. [7] A heap, a quantity. [8] Primary formation, the aggregation of the primative atoms. [9] A vicinity, a neighbourhood. E. सम् before ष्ठा to stay or stand, aff. ल्युट्.

संस्थापन *n.* [1] Placing, fixing. [2] Establishing. [3] Collecting. [4] Restraining. E. सम् before ष्ठा to stay. causal *v*, aff. ल्युट्.

संस्थित *mfn.* [1] Dead, deceased. [2] Ended, finished. [3] Established, fixed. [4] Staying, stationary. Residing, being in or at. [6] Heaped, collected. [7] Placed in or on. [8] Near or contiguous to. [9] Like, resembling. E. सम् before ष्ठा to stay, aff. क्त.

संस्थिति *f.* [1] Death, dying. [2] Abode, abiding. [3] Duration, continuance. [4] State or condition. [5] Contiguity, connexion. [6] Heap, accumulation. [7] Restraint. E. सम् before स्थिति staying: see संस्था.

संस्पर्श *m.* [1] Touching, contact. [2] Perception, sense. E. सम् before स्पृश to touch, aff. अच्.

संस्फाल *m.* A ram. E. सम् before स्फल to shake, aff. घञ्.

संस्फेट *m.* War, battle. E. सम् before स्फिट to disrespect, aff. खञ्.

संस्फोट *m.* War, battle. E. सम् before स्फुट to hurt or kill, aff. घञ्.

संस्राव *m.* Flowing, oozing. E. स्रु to go, with सम् *pref.* and ण aff.

संहत *mfn.* [1] Strongly knit, well limbed. [2] Compact, close. [3] Joined, attached. to. [4] Closed, shut. [5] Collected, assembled. [6] Struck, wounded, killed. [7] Acting or making effort together, combined. [8] Closely allied. E. सम् with, हन to hurt or strike, aff. क्त.

संहति *f.* [1] Assemblage, collection, heap, number. [2] Combination, joint effort. [3] Union, junction. [4] Compactness. E. सम् together. हन to strike or hurt, aff. क्तिन्.

संहनन *n.* [1] The body. [2] Rubbing the limbs. E. सम् before हन to strike or hurt, aff. ल्युट्.

संहरण *n.* [1] Collecting, accumulating. [2] Restraining, checking. [3] Taking, seizing. [4] Destroying. E. सम् before हृ to take, ल्युट् aff.

संहर्ष *m.* [1] Air, wind. [2] Pleasure, joy. [3] Erection of the hair of the body, either from pleasure, or disease. [4] Envy, emulation. [5] Trituration, rubbing, grinding. E. सम् before हृष to be pleased, or घृष to rub, &c., aff. अण्.

संहवन *n.* A group of four houses. E. सम् together, हु to sacrifice, aff. ल्युट्.

संहात *m.* One of the twenty-one hells.

संहार *m.* [1] Destruction, loss. [2] The destruction of the world. [3] A division of *Tartarus.* [4] Abridgment, abbreviation. [5] Collection, assemblage. [6] Restraining, suppressing. [7] Practice, skill. E. सम् together, हृ to take, aff. घञ्.

संहित *mfn.* [1] Attached, joined. [2] Collected, assembled. [3] Placed, fixed. [4] Provided, furnished, equipped. *f.* [1] An arrangement of the text of the *Vedas* into short sentences. [2] A compendium, legends, &c. [3] (In grammar,) Proximity of two letters without an intermediate pause, *Sandhi* or junction. [4] A compilation, a code. E. सम् before धा to have, aff. क्त.

संहूति *f.* Clamour, shout. E. सम् together, हूति calling out.

संहृति *f.* [1] Destruction, loss. [2] Contraction, abridgment. [3] Taking, seizure. E. सम् before हृ to take, क्तिन् aff.

संह्राद *m.* Sound, noise. E. सम् before ह्रद to sound, घञ् aff.

सक *m.* He, that man. E. स he, कन् added

सकट *mfn.* Bad, vile. E. स with, कट bad.

सकर्म्मक *m.* (In grammar.) The transitive verb. E. स with कर्म्म act, and कन् added.

सकल *mfn.* All, whole, entire. E. स with कला a part, अच् aff.

सकाल *n. adv.* (-लं) Betimes, early in the morning. E. स with, काल time.

सकुल्य *m.* [1] A kinsman, one of the same family name and common origin : see सगोत्र. [2] A distant kinsman or relation. E. स same, कुल्य of family.

सकृत् *m.* Fæces, ordure : more usually, शकृत्. *ind* [1] Once. [2] With, together with. [3] Always. E. सकृत् substituted for एक one.

सक्त *mfn.* [1] Attached, in contact with. [2] Diligent, attentive. [3] Devoted or addicted to. E. षञ्ज to embrace or adhere to, aff. क्त.

सक्ति *f.* [1] Contact,, union, cohesion. [2] Devotion or addiction to. E. षञ्ज to embrace or adhere to, aff. क्तिन्.

सक्तु *m.* Rice or corn fried and then ground. E. षच to moisten, Uṇádi aff. तुन् ; also read शक्तु.

सक्थि *n.* [1] The thigh. [2] Part of the frame of a cart. E. षञ्ज to unite, Uṇádi aff. क्थिन्.

सखि *m.* [1] A friend. [2] An associate, a companion. *f.* (-खी) A woman's female friend or companion, a confidante, &c. E. स for समान all, ख्या to celebrate, aff. डिन्, and ङीष् *fem.* aff.

सखीजन *n.* A female friend or confidante. E. सखी, and जन a person.

सख्य *n.* Friendship. *m.* A friend. E. सखि, य aff. of the property or pleonasm.

सग *r.* 1*st cl.* To cover ; also षग.

सगर *mfn.* Poisonous. *m.* A sovereign of *Ayodhyá*, the father of ASAMANJA by KEŚINÍ, and sixty thousand sons by SUMATI. E. स for सह with, गर poison.

सगोत्र *mfn.* Being of one family, of kin, related. *m.* [1] A distant kinsman. [2] A kinsman of the same family name, or one sprung from a common ancestor ; one connected by funeral oblations of food and water. *n.* A family, a race or lineage. E. स for समान like, common, and गोत्र family.

सग्धि *f.* Eating together E. स for सम् with, अद to eat, क्तिच् aff.

सघ *r.* 5*th cl.* To hurt, to kill ; also षघ.

सङ्कट *mfn.* [1] Narrow, contracted. [2] Crowded [3] Impassable, impervious. *n.* [1] Difficulty, trouble. [2] A defile, a pass. E. सम् before कटच् aff.

सङ्कर *m.* [1] Mixing, blending, confounding. [2] A mixed caste or race. [3] Dust, sweepings. [4] The crackling of flame. E. सम् before कॄ to scatter, or कृ to make, aff. अप्.

सङ्कर्षण *n.* [1] Attracting, drawing. [2] Ploughing, making furrows, &c. *m.* BALADEVA. E सम् before कृष to plough, &c , aff. युच् or ल्युट्.

सङ्कल *m.* [1] Collection, quantity. [2] Addition. E. सम् together, कल to number, aff. अच्.

सङ्कलन *nf.* [1] Contact, junction. [2] Blending, clinging. [3] Heaping as corn, &c. *n.* Addition, (in arithmetic.) E. सम् with or like, कल to number, aff. युच्.

सङ्कुला *aptote.* Killing, slaughter.

सङ्कल्प *m.* [1] Volition, will, resolve. [2] A solemn vow or declaration of purpose. [3] Expectation of desired consequences from any voluntary act. E. सम् before कृप to be able, aff. घञ्.

सङ्कसुक *mfn.* [1] Unsteady, changeable. [2] Uncertain, doubtful. [3] Weak, feeble. [4] Bad, wicked. E. सम् before कस to go, Uṇádi aff. उकन्.

संङ्कार *m.* [1] Dust, sweepings. [2] The crackling of flame. *f.* (-री) A girl recently deflowered, a new bride, &c. E. सम् before कृ to make, अण् aff.

सङ्काश *mfn.* [1] Like, similar. [2] Near. E. सम् before काश to shine, aff. अच्.

सङ्किल *m.* A burning torch, a fire-brand. E. सम् before किल to be white, aff. क.

सङ्कीर्ण *mfn.* [1] Crowded, confused. [2] Miscellaneous. [3] Impure. [4] Mixed. [5] Of mixed and consequently impure origin or caste. [6] Contracted, narrow. [7] Spread, diffused. [8] Scattered. [9] Indistinct, confused. E. सम् before कॄ to scatter, aff. क्त.

सङ्कीर्त्तन *nf.* Celebrating, praising. E. सम् कृत to praise, aff. युच्.

सङ्कु *m.* A hole.

सङ्कुचित *mfn.* [1] Unblown, unopened. [2] Closed, shut. [3] Narrowed, contracted. E. सम् before कुच to contract, aff. क्त.

सङ्कुल *mfn.* [1] Crowded, confused. *n.* [1] Inconsistent and contradictory speech. [2] War. [3] A crowd, a mob. [4] A flock, a flight. E. सम् together, कुल to accumulate, aff. क.

सङ्केत *r.* 10*th cl.* [1] To call or invite. [2] To counsel or advise. [3] To fix or appoint a time.

सङ्केत *m.* [1] Engagement, agreement. [2] Condition, provision. [3] Sign, gesticulation. E. सङ्केत to appoint a time, &c., aff. अच्.

सङ्कोच *m.* [1] Shutting, closing. [2] Binding, tying. *n.* Saffron. E. सम् before कुच to contract, aff. घञ्.

सङ्कोचन *n.* Astringing, causing to shrink or close. E. सम्, कुच् to contract, causal *v.*, ल्युट् aff.

सङ्क्रन्दन *m.* INDRA. E. सम् before क्रदि to cry out, causal form, aff. ल्युट्.

सङ्क्रम *mn.* [1] Difficult progress, clambering up rocks, fording torrents, making way through inaccessible passes, &c. [2] The means of effecting such a passage, a causeway, a bridge, &c. *m* [1] Going, moving, travelling. [2] The passage of a planetary body through the zodiac. [3] Passage from one point to another, traversing, transit. [4] Concurrence. E. सम् before क्रम to go, aff. अच्.

सङ्क्रमण *n.* [1] Going from or to, transition. [2] Going with, concurrence. E. सम् and क्रम to go, ल्युट् aff : see the last.

सङ्क्रान्ति *f.* [1] The actual passage of the sun or other planetary bodies from one sign of the zodiac into another. [2] Passage in general. [3] Going, proceeding in general. [4] Imitation, reflexion. E. सम् before क्रम to go, aff. क्तिन्.

सङ्क्राम *m.* [1] Difficult progress or passage over steep rocks, through narrow defiles, &c. [2] A bridge of ropes, &c. : see सङ्क्रम, E. सम् before क्रम aff. घञ्.

सङ्क्षय *m.* [1] The destruction of the world. [2] Loss, destruction in general. E. सम्, completely, क्षि to perish, aff. अच्.

सङ्क्षिप्त *mfn.* [1] Abridged, abbreviated. [2] Small, compact. [3] Thrown. [4] Sent. [5] Taken from or away, seized. E. सम् before क्षिप to throw or send, aff. क्त.

सङ्क्षिप्ति *f.* [1] Abridgment. [2] Throwing. [3] Sending. [4] Ambuscade. [5] Transition from one feeling to another. E. सम्, क्षिप to throw, क्तिन् aff.

सङ्क्षेप *m.* [1] Abridgment, abbreviation. [2] Sending. [3] Throwing. [4] Taking away. [5] Assisting in another's duty. E. सम् before क्षिप to throw or send, aff. घञ्.

सङ्क्षेपण *n.* [1] Abridgment, brevity. [2] Sending. [3] Throwing. [4] Taking away. E. सम् before क्षिप ल्युट् aff.

सङ्क्षोभ *m.* [1] Overturning. [2] Shaking, agitation. [3] Pride, arrogance. E. सम् before क्षुभ to tremble, aff. घञ्.

सङ्ख्य *n.* War, battle. *f.* (-ङ्ख्या) [1] A number, a numeral. [2] Deliberation, reasoning, reflection. [3] Intellect, understanding. E. सम् before ख्या substituted for चक्ष to speak well, affs. अङ् and याप्.

सङ्ख्यान *n.* Numbering, reckoning. E. सम् before ख्या to tell aff. ल्युट्.

सङ्ग *m.* [1] Meeting, encountering. [2] Association, friendship. [3] Joining, uniting. [4] Desire, wish. [5] Addiction or devotion to. [6] Confluence of rivers. E. सम् together, गम to go, aff. ड, or षंज to embrace, घञ् aff.

सङ्गणिका *f.* Incomparable or unequalled discourse. E. सम् before गण to count, aff. ण्वुल्

सङ्गत *mfn.* [1] Apposite, proper. [2] Mixed, united. [3] Met, encountered. [4] Collected, accumulated. [5] In conjuncion, (planets) *n.* [1] Friendship, acquaintance. [2] Union, meeting. E. सम् before गत gone.

सङ्गति *f.* [1] Meeting, union. [2] Knowledge. [3] Association, intercourse. [4] Frequenting, going to. [5] Questioning for continued or further information. E. सम् together, गति going.

सङ्गम *m.* [1] Meeting, union. [2] (In astronomy,) Planetary conjunction. E. सम् together, like, suitable, गम going.

सङ्गर *m.* [1] War, battle. [2] Misfortune, calamity. [3] Promise, agreement. [4] A bargain, a transaction of sale. [5] Poison. [6] Knowledge. E. सम् before गॄ to swallow, aff. अप्.

सङ्गिन् *mfn.* [1] Uniting with, going to or with, attached. [2] Devoted or addicted to, intent on. [3] Libidinous, lustful, desirous. E. सङ्ग union, इनि aff.

सङ्गीत *n.* [1] The exhibition of song, dancing, and music, as a public entertainment. [2] The art or science of music, and dancing. E. सम् together, and गीत sung.

सङ्गीति *f.* [1] Conversation, discourse. [2] The science of music and dancing. E. सम् together, गा to sing, क्तिन् aff.

सङ्गीर्ण *mfn.* Promised, agreed. E. सम् before गॄ to speak, aff. क्त.

सङ्गूढ *mfn.* [1] Heaped, piled, arranged. [2] United, joined, brought in contact. [3] Contracted, abridged. E. सम् before गुह to hide, aff. क्त.

सङ्ग्रह *m.* [1] A compilation and abridgment. [2] A catalogue, a list or summary. [3] Quantity, collection. [4] Restraining, confining. [5] Taking, seizing. [6] Propitiating, pleasing, attaching. [7] Protecting, guarding. [8] A place where any thing is kept. [9] Assent, promise. [10] Elevation, loftiness. [11] Velocity. [12] Clenching the fist. [13] Effort. E. सम् before ग्रह to take, aff. अप्.

सङ्ग्रहण *n.* [1] Taking, accepting, seizing. [2] Sexual intercourse. [3] Hope. [4] Collecting. [5] Compiling. *f.* (-णी) Diarrhœa, dysentery. E. सम् before ग्रह to take, and ल्युट् aff.

सङ्ग्राम *r.* 10*th cl.* [1] To fight. [2] To make war.

सङ्ग्राम *m.* War, battle. E. सङ्ग्राम to fight aff. घ.

सङ्ग्राह m. [1] Seizing, gripping. [2] The fist. [3] Clenching the fist. [4] The gripe of a shield. E. सम् before ग्रह to seize, aff. घञ्.

सङ्घ *n.* [1] Flock, multitude, number. [2] A heap, a quantity in general. E. सम् before हन to kill or hurt, aff. घञ्.

सङ्घचारिन् *m.* A fish in general. E. सङ्घ a shoal, चर to go, णिनि aff.

सङ्घजीविन् *m.* A hired porter or labourer. E. सङ्घ a crowd, and जीविन् who lives.

सङ्घट्ट *m.* [1] Clash, shock, collision. [2] Friction, rubbing together. [3] Meeting, encounter. [4] Embracing. *f.* A large creeper. E. सम् before घट्ट to go, affs. अच्, and टाप्.

सङ्घट्टन *nf.* [1] Meeting, encountering, occurrence. [2] Union, junction. [3] Close contact, cleaving. [4] Friction. E. सम् before घट्ट to move, aff. युच्,

सङ्घर्ष *m.* [1] Envy, emulation, rivalry. [2] Trituration, rubbing, grinding. [3] Going gently, gliding, flowing. E. सम् before घर्ष to rub, aff. घञ्.

सङ्घाटिका *f.* [1] A bawd, a procuress. [2] A pair, a couple. [3] Smell. E. सम् before घट to unite, aff. ण्वुल्, *fem.* form.

सङ्घातत *m.* [1]Assemblage, heap, quantity. [2] Association, combination. [3] Composition of words, formation of compound terms. [4] Killing, striking, hurting. [5] Phlegm. [6]A particular mode of walking in dramatic representation. E. सम् before हन to strike or kill, घञ् aff.

सचि *m.* Friendship, intimacy. *f.* The wife of INDRA. E. षच to be connected, aff. इन्, and ङीष् optionally added; also शचि, and शची.

सचिल्लक *mfn.* Blear-eyed. E. स for सह with, चिल्ल a bad eye, कन् aff.

सचिव *m.* [1] A friend, a companion, an associate. [2] A minister, a counsellor. E. सचि friendship, वा to go or get, aff. क.

सचेतन *mfn.* [1] Rational. [2] Conscious, sensible. E. स with, चेतन intellect.

सच्चरित *mfn.* [1] Honest, upright. [2] Virtuous. E. सत् good, चरित conduct.

सच्चारा *f.* Turmeric.

सच्चिदानन्द *n.* BRAHMA, or the Supreme Spirit. E. सत् being present, चित् intellect, and आनन्द happiness.

सजाति *mfn.* Of the same sort or species, of the same tribe, &c. *m.* The son of a man and woman of the same caste. E. स for समान same, and जाति.

सजातीय *mfn.* [1] Descended from parents of the same tribe or caste. [2] Of the same tribe. [3] Of the same species. [4] Like, similar. E. स for समान. same, जाति sort, kind, and छ aff.

सजुस *mfn.* Associated, an associate or companion. *ind.* (-जूः) With, together with. E. स with, जुष to please, aff. क्विप्.

सज्ज *mfn.* [1] Armed, accoutred. [2] Fortified. [3] Prepared, got ready. [4] Ornamented, decorated. [5] Covered, clothed. *f.* [1] Dress, decoration. [2] Armour, mail. E. षस्ज to go, aff. अच्.

सज्जन *mfn.* [1] Of good family, well born. [2] Respectable, reputable. [3] Good, virtuous. [4] Arming, putting on armour. [5] Dressing, preparing *n.* [1] A guard, a sentry, a picquet. [2]A ferry. *f.* [1] Caparisoning an elephant. [2] Dress, decoration. [3]Arming. accoutring. E. षस्ज to go, aff. युच्, or सत् excellence, जन a person.

सञ्चत् *m.* Cheating, juggling. E. सम् together, चि to collect, अति Uṇádi aff.

सञ्चय *m.* Heap, quantity, number, multitude. E. सम् together, चि to collect, aff. अच्.

सञ्चयन *n.* [1] Collecting, gathering. E. सम् together, चि to collect, aff. ल्युट्.

सञ्चर *m.* [1] A defile, any narrow or difficult pass. [2] A road, a way. [3] The body. [4] Killing. E. सम् before चर to go, aff. घ; also सञ्चार.

सञ्चलन *nf.* Trembling, shaking. E. सम् before चल to go, युच् aff.

सञ्चार *m.* [1] Difficult progress. [2] Difficulty, distress. [3] Leading, guiding [4] Incit-

ing. [5] Impelling, setting in motion. [6] Contagion, communication or transmission of disease. [7] Course, transition. [8] A gem supposed to be in the head of a serpent. E. सम् before चर to go, aff. घञ्.

सञ्चारक *m.* [1] A leader, a guide. [2] An instigator. [3] An orator. E. सम्, चर to go, causal *v.*, णवुल् aff.

सञ्चारण *n.* [1] Leading, guiding. [2] Impelling, instigating. [3] Moving, setting in motion. E. सम् before चर to go, causal *v.*, ल्युट् aff.

सञ्चारिका *f.* [1] A female messenger or go-between. [2] A bawd. [3] A brace, a pair. [4] Smell. E. सम् before चर to go, णवुल् aff.

सञ्चारिन् *mfn.* [1] Fickle, changeable. [2] Moving, going. [3] Difficult, inaccessible [4] Moving, putting in motion. [5] Transmitted, hereditary, (as disease.) [6] Contagious. *m.* [1] Incense. [2] A division of the *Bhávas*, the same as the व्यभिचारिन् *q. v.* or the reverse of the स्थायिन् or fixed and steady sentiments. [3] Air, wind. E. सम् before चर to go, णिनि aff.

सञ्ज *r.* 1*st cl.* To go or move.

सञ्ज *m.* [1] BRAHMÁ. [2] ŚIVA. *f.* (-ञ्जा) A she-goat. E सम् uniformly, all (mankind), जन to be born, and ड aff.

सञ्जवन *n.* A group of four houses. E. सम् together, जु to go, aff. युच्.

सञ्जीवन *n.* [1] Animating, bringing to life. [2] A cluster of four houses. [3] A hill. E. सम् together, जीव to live, युच् aff.

सञ्ज्ञ *mfn.* Knock-kneed. *n.* A yellow fragrant wood *f.* [1] Name, appellation. [2] Thought, mind, intellect. [3] Gesture, sign, gesticulation. [4] The sacred verse or *Gáyatrí* of the *Vedas.* [5] One of the wives of the sun. [6] (In grammar,) The technical name of any affix, &c. E. सम् before ज्ञा to know, affs. अङ् and टाप्, that by which any thing is known.

सञ्ज्ञप्ति *f.* [1] Killing, slaying. [2] Apprising, informing. E. सम् before ज्ञा to know also, to slay, aff. क्तिन्.

सञ्ज्ञापन *n* [1] Killing, slaughter. [2] Apprising, informing. [3] Teaching. E. सम् before ज्ञा to know; also to slay, causal form, aff. ल्युट्.

सट *r.* 1*st cl.* To manifest.

सट *mfn. subst.* [1] An ascetic's clotted hair, or the hair collected into a loose braid and twisted forwards upon the forehead. [2] A mane. [3] A crest. E. षट to be a part of, and अच् aff.

सटाङ्क *m.* A lion. E. सटा mane, and अङ्क mark.

सट्ट *r.* 10*th cl.* To hurt or kill.

सट्टक *n.* A sort of minor drama in *Prákrit* only.

सठ r. 1*st cl.* [1] To finish, to complete. [2] To leave unfinished. [2] To go, to move.

सण्ड *m.* A eunuch: see षण्ड, and शण्ड, &c. the sibilants being interchanged.

सण्डीन *n.* Perching, alighting, (as a bird.) E. सम् before डी to fly, aff. क्त. form irr.

सत् *mfn.* [1] True. [2] Good, virtuous. [3] Being, existing. [4] Excellent, best. [5] Venerable, respectable. [6] Wise, learned [7] Firm, steady. [8] Right, proper. *f.* (-सती) [1] A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse. [2] The goddess UMÁ. *n.* The true GOD, the always present and all-pervading spirit. E. अस to be, aff. of the participle of the present tense शतृ.

सतत *mfn* Eternal, continual. *n. adv.* (-तं) Eternally, continually. E. सम् before तन to spread, aff. क्त.

सतानन्द *m.* The sage GAUTAMA, the author of the *Nyáya* or logical philosophy. E. सत् the good, and आनन्द who delights.

सति *f.* [1] End, destruction. [2] Gift, giving. E. षण to give or षो to destroy, क्तिन् aff. also साति.

सतील *m.* [1] A bamboo. [2] Air, wind. *mf.* Peas, pulse, or a particular kind, called *Teorá*. E. सती a good wife, लञ to make, aff. ड.

सत्काण्ड *m.* A hawk, a kite.

सत्कार *m.* [1] Reverence, respect. [2] Hospitable treatment or reception. E. सत् and कार making.

सत्क्रिया *f.* [1] Funeral or obsequial ceremonies. [2] Any purificatory ceremony. [3] Doing good, charity, virtue, &c. [4] Worship, homage. [5] Respectful treatment. [6] Salutation, welcome, courtesy. [7] Hospitality. E. सत् good, and क्रिया act.

सत्ता *f.* [1] Being, existence. [2] Goodness, excellence. E. सत् being, तल् aff. of the abstract; also सत्त्व.

सत्र *r.* 10*th cl.* [1] To act liberally. [2] To be connected. [3] To spread or extend.

सत्र *n.* [1] Sacrifice, oblation. [2] Liberality, munificence. [3] Covering, clothing, concealing. [4] Fraud, roguery, cheating. [5] A wood, a forest. [6] Wealth. [7] A house. [8] A tank, a pond. E. षद to go Unádi aff. त्रन्.

सत्रा *ind.* With, together with. E. स for सह with, त्रा to preserve, aff. क्विप्; also written, सत्रा.

सत्रि *m.* [1] A cloud. [2] An elephant. [3] A victor, a conqueror. E. षद to go, or waste, to destroy, &c. Unádi aff. त्रि

सत्रिन् *m.* [1] A liberal housekeeper, one constantly performing sacrifice and distributing alms. [2] An ambassador, an agent residing in a foreign country. [3] A priest superintending or performing a sacrifice. E. सत्र munificence, &c. इनि aff.

सत्त्व *n.* [1] One of the three *Gunas* or properties of man and nature; the quality of excellence or goodness: that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the *person*, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the *thing*, pure, mild, &c. [2] Substance, thing, either elementary substance, as earth, air, fire, &c or any thing of which some property may be predicated. [3] Mind, intellect. [4] Nature, natural property or disposition. [5] Vigour, power. [6] Strength [7] Self-possession or command. [8] Breath. [9] Being, existence. [10] Essence, substance. [11] Wealth. [12] Certainty. [13] Life, the principle of being. [14] A substantive noun. [15] A demon, a goblin. *mn.* An animal, a being. E. षद to perish, aff. त्वत्, or सत् being, good, excellent, &c. त्व aff. of the abstract; one त being rejected also, it is read सत्व.

सत्पत्र *n.* The new leaf of a water-lily. E. सत् good, and पत्र a leaf.

सत्पथ *m.* [1] A good road. [2] Correct or virtuous conduct, doctrine, &c. E. सत् good, and पथ a road.

सत्पात्र *n.* A worthy or virtuous person, सत् and पात्र a vessel.

सत्प्रतिपक्ष *m* Contrariety of doctrine or argument, knowledge of the opposite arguments proving the existence or non-existence of a thing. E. सत् being, प्रतिपक्ष opposition.

सत्फल *m.* The pomegranate. E. सत् good, and फल fruit.

सत्य *mfn.* [1] True. [2] Sincere, honest, speaking the truth. *n.* [1] Truth. [2] An oath. [3] The first *Yuga* or age, the golden age, comprising one million seven hundred and twenty-eight

thousand years. [4] Demonstrated conclusion. *m.* [1] RÁMACHANDRA. [2] The uppermost of the seven *Lokas* or worlds, the abode of BRAHMÁ, and heaven of truth. *f.* (-त्या) [1] SÍTÁ, the wife of RÁMA. [2] The mother of *Vyása.* [3] Speaking the truth, sincerity, veracity. *ind.* (सत्यम्) Indeed, verily, a particle of interrogation, and asseveration. E. सत् being, and यत् aff.

सत्यभामा *f.* One of KRISHNA'S wives. E. सत्य true, भाम beautiful, *fem.* form.

सत्यभारत *m.* VYÁSA, the poet. E. सत्य true, भारत the *Mahábhárata*.

सत्यवत् *mfn.* True, possessing or practising truth. *m.* The name of a king. *f.* [1] The mother of VYÁSA. [2] The wife of NÁRADA. [3] The wife of RISHIKA, a saint. E. सत्य truth, and मतुप् aff.

सत्यव्रत *mfn.* Practising or adhering to the truth, sincere. *m.* A king, the 25th of the solar dynasty in the second age. E. सत्य the truth, व्रत religious observance.

सत्यसङ्गर *mfn.* True, veracious. *m.* KUVERA, the god of wealth. E. सत्य the truth, सम् with गृ to swallow, aff. अप्.

सत्यसन्ध *mfn.* Veracious, adhering to or observing the truth. *m.* [1] BHARATA, the younger brother of RÁMA. [2] The prince JANAMEJAYA. *f.* (-न्धा) DRAUPADÍ, the wife of the PÁNDU princes. E. सत्य truth, सम् before धा to have or hold aff. क.

सत्याकृति *f.* Ratification of a bargain. E. सत्य truth, आङ् before कृ to make, to confirm, aff. क्तिन्.

सत्यानृत *n.* Commerce, trade, traffic. E. सत्य truth, and अनृत falsehood, a mixed practice of truth and lies.

सत्यापन *nf.* Ratification of a bargain. E. सत्य nominal verb, to speak or observe the truth, causal form, सत्याप and ल्युट् or युच् aff.

सत्र *n.* Sacrifice, &c. see सत्त्र.

सत्वर *mfa.* Quick, expeditious. *n. adv.* (-रं) Quickly, swiftly. E. स for सह with, त्वरा dispatch.

सत्सार *m.* [1] A painter. [2] A poet. E. सत् excellence, सार essence.

सथूत्कार *n* Sputtering in speech. E. स for सहित with, थूत् imitative sound, and कार making.

सदंशक *m.* A crab. E. स with, दंशक a tooth.

सदंशवदन *m.* A heron. E. स with, दंश a tooth or beak, and वदन face.

सद *m.* The fruit of trees. E. षद to go, अच् aff.

सदञ्जन *n.* Calx of brass. E. सत् good, excellence, अञ्जन stibium.

सदन *n.* [1] A house. [2] Water. [3] Perishing, decaying. [4] Exhaustion. E. षद to go or perish, aff. युच्.

सदस *fn.* An assembly, a meeting. E. षद to go, Unádi aff. असुन्.

सदस्य *m.* [1] An assistant or by-stander at a sacrifice, &c. one whose business it is to notice and correct mistakes. [2] Any person present at an assembly, a spectator, an assessor, a member, &c. E. सदस् an assembly, यत् aff.

सदा *ind.* Always, at all times. E. स for सर्व्व all, दाच् aff.

सदागति *m.* [1] The sun. [2] Air, wind. [3] Final happiness, emancipation from life. [4] The Supreme Spirit. E. सदा always, गति going, duration.

सदाचार *m.* The traditionary observances of the *Hindu* castes, as preserved in the land lying between the *Sarasvatí* and *Drishadvatí* rivers. [2] Virtuous conduct. E. सत् pure, virtuous, and आचार observance.

सदातन *mfn.* Eternal. *m.* VISHNU. E. सदा always, ट्युल् aff.

सदादान *n.* Liberality, munificence. *m.* [1] The elephant of INDRA. [2] A name of GAṆEŚA. [3] An elephant in rut. E. **सदा** always, **दान** giving, or the ichor that exudes from the elephant's temples.

सदानर्त्त *m.* A wagtail. E. **सदा** always, **नर्त्त** a dancer.

सदाफल *m.* [1] The cocoanut tree. [2] The glomerous fig tree. [3] The jack. [4] The *Bel.* E. **सदा** always, and **फल** fruit.

सदृक्ष *mfn.* Like, similar. E. **स** for **सम** same, **दृश** to see, **क्स** aff.

सदृश् *mfn.* Like, similar. E. **स** for **सम** same, **दृश** to see, aff. **क्विन्**.

सदृश *mfn.* [1] Like, similar. [2] Fit, proper, right. E. **स** for **सम्** the same, **दृश** to see, aff. **कञ्**

सदेश *mfn.* [1] Near, proximate. [2] Of the same country or place. E. **स** for **समान** the same, and **देश** country.

सद्धेतु *m.* (In logic.) The co-existence of cause and effect. E. **सत्** being, **हेतु** cause.

सद्भाव *m.* [1] A pure or holy disposition or nature. [2] A good temper. [3] Amiability, kindly feeling. [4] The quality or nature of being, entity. [5] The property of goodness. E. **सत्**, and **भाव** quality.

सद्भूत *mfn.* True. E. **सत्** true, and **भूत** been.

सद्मन् *n.* [1] A house, a dwelling. [2] Water. E. **षद** to go, aff. **मनिन्**.

सद्यस् *ind.* Instantly, in an instant. E. **स** for **सम्** the same, and **द्यस्** for **अहन्** a day.

सद्रु *mfn.* [1] Resting, staying. [2] Going. E. **सद** to go or sit, **रु** aff.

सधर्म्मन् *mfn.* [1] Like, equal, resembling. [2] Of the same sect or caste, performing like duties. [3] Of the same or similar properties. E. **स** for **समान** same, **धर्म्म** merit, practice, **अनिच्** aff.

सधि *m.* A name of AGNI or fire. E. **स** with, **धा** to have, aff. **कि**.

सधिस् *m.* An ox, a bull. E. **षह** to bear, Uṇádi aff. **इसि**.

सध्र्यञ्च् *mfn.* Accompanying, going with, a companion. *f.* A woman's female friend. E. **सध्रि** substituted, for **सह** with, **अञ्च** to go, **क्विप्** aff.

सन *mf.* The flapping of an elephant's ears. *m.* [1] A tree. *f.* [1] GAURÍ. [2] Light, lustre. E. **षन** to give, to serve, &c. aff. **अच्**

सनक *m.* [1] One of the companions of VISHṆU, or four sons of BRAHMÁ, inhabiting the *Janaloka.* [2] An inspired legislator. E. **षन** to serve, **वुन्** aff.

सनत् *m.* BRAHMÁ. *ind.* Always, perpetually. E. **षन** to serve or give, aff. **अति**.

सनत्कुमार *m.* One of the four sons of BRAHMÁ, and eldest of the progenitors of mankind. E. **सनत्** always, **कुमार** a youth.

सनन्द *m.* One of the four sons of BRAHMÁ, inhabiting the *Janaloka.* E. **स** with, **नन्द** pleasure.

सनस् *n.* [1] Excrement, ordure. [2] ŚIVA's trident. [3] Crystal. E. **षन** to give, **असुन्** aff.

सना *ind.* Always, eternally, perpetually. E. **षण** to serve, **आ** aff.

सनातन *mfn.* [1] Eternal, continual, perpetual. [2] Firm, fixed, permanent. *m.* [1] VISHṆU. [2] ŚIVA. [3] BRAHMÁ. [4] A guest of the *Manes*, or one who is to be fed whenever he chooses to attend the obsequial ceremonies or *Śráddhas.* *f.* [1] LAKSHMÍ. [2] DURGÁ. [3] SARASVATÍ. E. **सना** always, and **ट्यु** or **ट्युल्** aff.

सनात् *ind.* Always, perpetually.

सनाभि *mfn.* [1] Like, resembling. [2] Affectionate. *m.* [1] A kinsman, one of the same family name. [2] A uterine brother. E. **स** with or same, **नाभि** navel.

सनि *m.* [1] Service, worship. [2] Giving, donation. *mf.* [1] Request, solicitation.

² Quarter, region, point of the compass E. षन to honour, to give, इनि Uṇádi aff., ङीष optionally added.

सनीड *mfn.* Near, proximate. E. स for समान same, नीड next or abode.

सनुतर *ind.* Concealment.

सन्त *m.* The hands opened and joined.

सन्तत *mfn.* ¹ Eternal, continual. ² Spread, extended. ³ Continued, continuous. ⁴ Much, many. *n. adv.* (-तं) Eternally. E. सम् before तन to spread, aff. क्त.

सन्तति *f.* ¹ Race, lineage. ² A son, a daughter, offspring, progeny ³ Descent, succession. ⁴ A continuous line, a row. ⁵ Extent, expanse, stretching. E. सम् with, equally, तन to spread, aff. क्तिन्.

सन्तान *m.* ¹ Family, race, lineage. ² Offspring, progeny. ³ One of the trees of heaven. ⁴ Spreading, expansion. E. सम् before तन to spread, aff घञ्.

सन्तानक *mfn.* What spreads, scatters, &c *m.* The tree of heaven *f.* ¹ Cream, the coagulum of milk, &c. ² A cobweb. ³ The blade of a knife or sword. ⁴ Froth, foam. E. सम् before तन to spread, aff. ण्वुल्.

सन्तानसन्धि *f.* Peace cemented by family alliance. E. सन्तान, and सन्धि peace.

सन्ताप *m.* ¹ Heat, burning heat. ² Affliction, pain, distress. ³ Passion. ⁴ Repentance. E. सम् completely, तप to heat, aff. घञ्.

सन्तापन *n.* ¹ Burning, scorching. ² Paining, affliction ³ Exciting passion. *m.* One of the arrows of KÁMADEVA or love. E. सम् before तप to heat, causal form, युच or ल्युट् aff.

सन्ति *f.* ¹ End, destruction. ² Gift, giving., E. षण to give, क्तिच् aff.; also सत्ति and साति.

सन्तुष्ट *mfn.* Delighted, pleased. E. सम् intensitive prefix, तुष्ट pleased.

सन्तोष *m.* ¹ Joy, satisfaction, happiness. ² Thumb and forefinger. E. सम् intensitive prefix, तुष to be pleased, aff. घञ्.

सन्तोषण *n.* ¹ Pleasing, propitiating. ² Comforting. E. सम् before तुष to be pleased causal v, ल्युट् aff.

सन्दंश *m.* A pair of tongs or nippers. E. सम् with, दंश biting.

सन्दंशक *n.* A pair of tongs. *f.* ¹ A pair of nippers, or small shears or tongs. ² A vice. E. सम् before दंश to bite or nip, aff. क्वुन्, *fem.* form.

सन्दर्भ *m.* ¹ Weaving garlands, collecting flowers into a wreath or chaplet, &c. ² Stringing, collecting, arranging. E. सम् with, together, दृभि to collect, aff. घञ्.

सन्दान *n.* A rope, a cord, *m.* The elephant's temples, or part whence the ichorous fluid issues when the animal is in rut. E सम् before दो to cut, aff. ल्युट्; or सम् with, दान the temporal juice.

सन्द्राव *m.* Flight, retreat E. सम् before द्रु to go, aff. घञ्.

सन्दिग्ध *mfn.* ¹ Doubted, doubtful. ² Entertaining doubt, uncertain. E. सम् before दिह to augment, aff. क्त.

सन्दित *mfn.* Bound, tied. E. सम् before दो to cut, aff. क्त.

सन्दिहान *mfn.* Dubious uncertain. E. सम् before दिह to collect, aff. शानच्.

सन्दी *f.* A small bed or couch. E. सम् before दो to cut, affs ड and ङीष्.

सन्देश *m.* News, information. E. सम् together, दिश to shew, aff. घञ्.

सन्देशहर *m.* A messenger, an envoy, an ambassador. E. सन्देश tidings, and हर who takes.

सन्देशहारक *m.* A messenger, an envoy, an ambassador. E. सन्देश news, and हारक who conveys.

सन्देह *m.* Doubt, uncertainty. E. सम् before दिह to collect, aff. घञ्.

सन्दोह *m.* Assemblage, multitude. E. सम् together, दुह to fill, aff. घञ्.

सन्द्राव *m.* Flight, retreat. E. **सम्** with, **द्रु** to go, to run, aff. **घञ्**.

सन्ध *mfn.* [1] Possessing as an integrant part, intimately blended with. [2] Holding, possessing, having placed in or on. [3] Joined, united. *f.* [1] Promise, assent, agreement. [2] State, condition, the steady continuance in any state, steadiness. [3] Intimate union or association, identification. [4] Twilight. E. **सम्** together, **धा** to have or hold, aff. **क**, or **अङ्** and **टाप्** *fem.* aff.

सन्धान *n.* [1] Holding together, uniting, joining. [2] Tying, binding. [3] Peace, alliance. [4] Association, company. [5] Supporting, reception. [6] Mixing, joining. [7] A relish, something eaten to excite thirst. [8] Sour rice gruel. [9] Pickles, &c acid preparation of the *Bel* and other fruits. [10] Spirituous liquor. [11] Contracting the skin, &c. by astringent applications. *nf.* Distillation, distilling, the manufacture of spirituous liquors *f.* A braziery, a foundery, a place where the base metals are stored or wrought. E. **सम्** together, **धा** to hold, affs. **ल्युट्**.

सन्धानिनी *f.* A cow-house. E. **सन्धान** a binding, **इनि** and **ङीष्** aff.

सन्धारण *n.* Holding, observing, practising. E. **सम्** before **धृ** to hold, and **ल्युट्** aff.

सन्धि *m.* [1] Union, combination. [2] Peace, pacification. [3] A hole, a chasm. [4] A breach, a mine, &c. [5] Breaking, dividing. [6] The vulva. [7] A division of a drama. [8] An interval, a pause or rest. [9] A joint, an articulation of the body. [10] The union of letters, either at the end and beginning of different words, or in the middle of compound terms. [11] A period at the expiration of each *Yuga*, or one-sixth of its duration, intervening before the commencement of the next; a *Sandhi*, also, of the same length as the *Satya Yug* occurs at the end of each *Manvantara*, and each *Kalpa*. [12] The connecting link of a perpendicular. E. **सम्** together, **धा** to have or hold, aff. **कि**.

सन्धिका *f.* Distillation. E **सम** together, **धा** to have, aff. **क**, and **कन्** added, *fem.* form.

सन्धिजीवक *m.* One who seeks for wealth by dishonest means, especially as a go-between. E. **सन्धि** union, and **जीवक** who lives.

सन्धिनी *f.* [1] A cow with calf, or one which has taken the bull [2] One who is milked unseasonably. E. **सन्धा** joining, **इनि** aff.

सन्धिला *f.* [1] A river. [2] Spirituous liquor. [2] A hole in a wall, a breach. [1] A chasm, a pit, a mine. E. **सन्धि** a hole, &c. **लच्** aff.

सन्ध्या *f.* [1] Twilight. [2] The period that elapses between the expiration of one *Yuga* or age, and the commencement of another. [2] A period of time, forenoon, afternoon, or mid day [4] Religious abstraction, meditation, repetition of *Mantras*, sipping water, &c [5] Reflection. [6] Promise, assent. [7] Boundary, limit. [8] Joining, union. [9] Twilight, personified as the daughter of BRAHMÁ, and wife of ŚIVA. E. **सन्धि** a joint, and **यत्** aff.

सन्ध्याबल *m.* An imp, a goblin. E. **सन्ध्या** evening, and **बल** strength.

सन्नकण्ठ *mfn.* Choking, choked, scarce able to articulate. E. **सन्न** gone, **कण्ठ** the throat.

सन्नति *f.* [1] Reverence, obeisance. [2] Humility. [3] Sound. E. **सम्** before **नम** to bow, and **क्तिन्** aff.

सन्नद्ध *mfn.* [1] Armed, mailed, accoutred. [2] Arranged, arrayed, prepared for battle. [3] Murderous, felonious. [4] Wearing amulets, provided with charms, &c. [5] Near, at hand. E. **सम्** before **नह्** to bind, aff. **क्त**.

सञ्चय *m.* [1] Multitude, number, quantity. [2] Rear, rear guard. E. **सम्** together, **नी** to get or guide, aff. **अच्**.

सन्नाह *m.* Armour, mail. E. **सम्** before **नह** to bind, aff. **घञ्**.

सन्नाह्य *m* A war elephant. E. **सन्नाह** armour, **यत्** aff. of fitness.

सन्निकर्ष *mf.* Proximity, nearness. E. **सम्** together **नि** before **कृष**, to attract, aff. **अच्**, *fem.* aff. **टाप्**.

सन्निकर्षण *n.* [1] Proximity. [2] Approximation, bringing or approaching near to. E. **सम्** and **नि** before **कृष** to make furrows, aff. **ल्युट्**

सन्निकृष्ट *mfn.* Near, proximate. E. **सम्**, and **नि** prefixed to **कृष** to make furrows, aff. **क्त**.

सन्निध *n.* Proximity. E. **सम्**, and **नि** before **धा** to have, aff **क**.

सन्निधान *n.* [1] Proximity. [2] Appearance, perceptibility. [3] Placing, depositing [4] Receiving, taking charge of. E. **सम्** and **नि** before **धा** to have, aff. **ल्युट्**.

सन्निधि *f.* [1] Proximity, approximation [2] Perceptibility, presence, appearance [3] Placing. [4] Receiving. E. **सम्** and **नि** before **धा** to have, and **कि** aff.

सन्निपात *m.* [1] Collection, assemblage, multitude. [2] Union, junction, contact [3] Mixture, miscellaneous collection. [4] Morbid state of the three humours [5] Alighting, descending. [6] Arrival. E. **सम्** and **नि** before **पत** to go, aff. **घञ्**.

सन्निबन्ध *m.* [1] Binding, tying [2] Connexion, consequence. [3] Effectiveness. E. **सम्** completely, or **सत्** good, **निबन्ध** fastening.

सन्निबन्धन *n.* Binding or tying fast. E. **सम्** and **नि** intensitives, and **बन्धन** tying.

सन्निभ *mfn.* Like, similar. E. **सम्**, and **निभ** like.

सन्निविष्ट *mfn.* [1] Near, present, at hand. [2] Entered into. [3] Collected, assembled. [4] Neighbouring. E. **सम्** and **नि** before **विश** to enter, aff. **क्त**.

सन्निवेश *m.* [1] An open space, either in a town or its vicinity. [2] Vicinity, neighbourhood. [3] Fabrication, preparation. [4] Putting in, causing to enter. [5] Union, junction. [6] Assemblage, collection. [7] The collective form or figure of an asterism. E. **सम्** and **नि** before **विश** to enter, aff. **घञ्**.

सन्निवृत्ति *f.* Restraint, forbearance, forsaking. [2] Returning, coming back. E. **सम्**, and **निवृत्ति** desisting, stopping.

सन्निषण्ण *mfn.* Stationary, seated, halted. E. **सम्** and **नि** before **षद** to go, **क्त** aff.

सन्निहित *mfn.* [1] Near, proximate, at hand, present. [2] Staying, being. E. **सम्** together, **निहित** placed.

सन्मान *n.* Respect for the good. E. **सत्**, and **मान** respect.

सन्न्यसन *n.* [1] Abandonment of the world. [2] Entrusting to. E. **सम्** and **नि** before **अस** to throw, **ल्युट्** aff.

सन्न्यास *m* [1] Abandonment of all worldly affections and possessions. [2] Abandonment in general. [3] Deposit, trust or relinquishment to. [4] Sudden death. [5] *Indian* spikenard. E. **सम्** and **नि** before **अस** to throw, and **घञ्** aff.

सन्न्यासिन् *m.* [1] The *Bráhman* of the fourth order, the religious mendicant. [2] An ascetic, a devotee. E. **सन्न्यास** abandonment of the world, **इनि** aff.

सपत्न *m.* An enemy, an adversary. *f.* A woman whose husband has other wives. E. **स** for **समान** the same, **पति** a husband, **ङीप्** aff.

सपदि *ind.* [1] Instantly, in a moment. [2] Quickly, swiftly. E. **सम्** before **पद** to go, **इन्** aff.

सपर्य्या *f.* Worship, reverence. E. **सपर** *Kándwádi* root, said to imply worship, **यक्** and **टाप्** affs.

सपिण्ड *m.* A kinsman, especially one connected by the offering of the funeral cake to either or all of the manes of the father, grandfather, and great-

grandfather, and their wives respectively, as sprung from them in directly collateral lines. E. स for समान common, and पिण्ड ball of meat, &c. offered to the manes at the *Śráddhas.*

सप्तक *mfn.* [1] Seven. [2] Seventh. *n.* A collection of seven stanzas of the *Rig Veda. f.* A woman's girdle. E. सप्तन् seven, कन् and ङीप् affs.

सप्तजिह्व *m.* AGNI, or fire. E. सप्त seven, and जिह्वा a tongue or flame.

सप्तति *f.* Seventy. E. सप्तन् seven, इति aff.

सप्तदश *mfn.* Seventeenth. E. सप्त, दशन् seventeen, aff. डट्.

सप्तदशन् *mfn. plu.* Seventeen. E. सप्तन् seven, and दशन् ten.

सप्तधा *ind.* In seven ways E. सप्तन् seven, धा aff.

सप्तधातु *m.* The seven parts of the body, or chyle, blood, flesh, adeps, marrow, bone, and semen. E. सप्त seven, and धातु element

सप्तन् *mfn. plu.* only. Seven. E. षप to be collected, Unádi aff क्वनिन्, तुट् augment.

सप्तप्रकृति *plu.* The seven constituent parts of a kingdom, or prince, minister, city, country, treasure, force, and ally or friend. E. सप्त, and प्रकृति constitutent.

सप्तम *mfn.* Seventh. *f.* The seventh day of the fortnight. E. सप्तन् seven, डतम aff.

सप्तर्षि *m. plu.* The constellation *Ursa Major*, the seven stars of which are the seven great saints, MARÍCHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, and VASISHTHA. E. सप्त seven, and ऋषि a sage.

सप्तला *f.* [1] Double jasmine. [2] Trumpet flower. [3] A shrub. E. सप्त seven, ला to get or have, aff. क.

सप्तसप्ति *m.* The sun. E. सप्त seven, and सप्ति a horse.

सप्ताश्व *m.* The sun. E. सप्त seven, and अश्व a horse.

सप्तास्र *n.* A heptagon. E. सप्त and अस्र an angle.

सप्ताह *n.* A week. E. सप्त, and अह for अहन् a day.

सप्ति *m.* A horse. E. षप to be collected, क्ति aff

सबलि *m.* Evening twilight E. स for सह with, बलि offering of food to evil spirits; the proper hour for such ceremonies.

सभा *f.* [1] A house. [2] An assembly, a meeting. E. स for सह together, भा to shine, affs. अङ् and टाप्.

सभाज *r.* 10*th cl.* [1] To serve, to gratify by service [2] To please or satisfy. [3] To see.

सभाजन *n.* Courtesy, politeness, civility in receiving or taking leave of a friend. E. सभाज to please or gratify aff. ल्युट्.

सभापति *m.* [1] The keeper of a gaming house. [2] The president. E. सभा an assembly, and पति master.

सभासद् *m.* One of a company, an assistant at an assembly or meeting, (in law.) an assessor. E. सभा an assembly, and सद् who goes.

सभास्तार *m* An assistant at an assembly, one of a company. E. सभा an assembly, and स्तृ to cover, aff. अण्.

सभिक *m.* The keeper of a gaming house. E. सभा an assembly, ठक् aff; also सभीक.

सभ्य *mfn.* [1] Trusted, faithful. [2] Relating to an assembly, fit for or suitable to it *m* [1] An assistant at an assembly. [2] An assessor. [3] A person of honourable parentage. [4] The keeper of a gaming house. E. सभा an assembly, &c. य aff.

सम् *ind.* A particle and prefix implying; [1] Union, junction, (with, together.) [2] Assemblage, collection. [3] Beau-

ty or perfection. [4] Intensity. As a prefix it corresponds to *con. co, com,* &c.

सम *mfn. pron.* [1] All, whole, entire. [2] Like, similar. [3] Good, virtuous. [4] Full, complete. [5] Same, even, equal. [6] Indifferent, impartial. [7] Mean. *f.* A year. *n.* A figure of rhetoric, identity or sameness of objects compared to one another. [2] (In geometry,) A mean; a fourth proportional to the two perpendiculars and the link or segment. E. **सम** to be confused or unconfused, aff. **अच्**.

समकन्या *f.* A girl fit to be married. E. **सम** complete, **कन्या** a virgin.

समक्त *m.* Going or moving equally, kept equal or together. E. **सम्** together, **अञ्च** to go, **क्त** aff.

समक्ष *mfn.* Before, in presence or sight of, visible. E. **सम्** with **अक्षि** the eye, aff. **टच्**.

समखात *m.* An oblong excavation, thence also a parallelopipedon, (in geometry.) E. **सम** equal, **खात** dug.

समग्र *mfn.* All, entire, complete. E. **सम** the whole, **ग्रह** to take, **ड** aff.

समज *m.* [1] A multitude of beasts. [2] A number of blockheads. *n.* A forest, a wood. E. **सम** alike, **जन** to be born, **ड** aff.

समज्ञा *f.* Fame, reputation. E. **सम** all, **ज्ञा** to know, **क** and **टाप्** affs.

समज्या *f.* [1] An assembly, a meeting. [2] Fame, celebrity. E. **सम्** together, **अज** to go, **क्यप्** aff.

समञ्जस *mfn.* [1] Proper, right, fit. [2] Exercised, experienced. [3] Correct, accurate, true. [4] Virtuous, good. *n.* Propriety, fitness. E. **सम्** with, **अञ्जसा** truly.

समत्रिभुज *m.* An equilateral triangle. E. **सम**, and **त्रिभुज** triangle.

समदर्शिन् *m.* Impartial. E. **सम**, and **दर्शिन्** who sees.

समधिगमन *n.* Surpassing, overcoming. E. **सम्** and **अधि** before **गम** to go, **ल्युट्** aff.

समध्व *mfn.* Travelling in company. E. **सम्** same, **अध्वन्** a road, the final dropped

समन्त *mfn.* All, entire, universal. *m.* Limit, term, boundary, end. E. **सम्** intensitive, **अन्त** end.

समन्तभुज् *m.* AGNI or fire. E. **समन्त** universally, **भुज** what eats or consumes.

समन्तात् *ind.* All around, on every side. E. **समन्त** in the fifth case, used as a particle.

समन्वय *m.* [1] Connected consequence. [2] Natural succession or order. E. **सम्** and **अन्वय** order.

समभिप्लुत *mfn.* Overwhelmed. E. **सम्**, and **अभि** before **प्लु** to go, **क्त** aff.

समभिसरण [1] Seeking, wishing, endeavouring to gain. [2] Approaching, going to or against. E. **सम्** and **अभि** before **सृ** to go, **ल्युट्** aff.

समभिहार *m.* [1] Repetition, reiteration. [2] Excess, surplus E. **सम** with, **अभि** before **हृ** to take, aff. **घञ्**.

समम् *ind.* With, together with. E. **सम्** to be confused or unconfused, aff. **अच्**.

समय *m.* [1] Time. [2] Oath, affirmation by oath or ordeal. [3] Established moral or ceremonial custom. [4] Demonstrated conclusion. [5] Agreement, bargain. [6] Engagement, appointment. [7] Order, instruction. [8] Sign, hint, indication. [9] Religious obligation or observance. [10] Leisure, interval, opportunity. [11] Season, fit or proper time for any thing. [12] Speech, declaration. [13] Limit, boundary. [14] End of trouble or distress, (in dramatic action.) E. **स**. for **सम्** with, **मी** to mete, to measure, aff. **अच्** or **सम** alike, **इण्** to go, aff. **अच्**.

समया *ind.* [1] Near. [2] Within, midst. [3] At a fixed or appointed time. [4] Duly, in due time or season. E. **सम्** alike, **इण्** to go, **आ** Unádi aff.

समयाध्युषित *n.* A time at which neither stars nor sun are visible. E. **समय** time, **अधि** over, **उषित** abided.

समर *mn.* War, battle, conflict. E. सम् with, together, ऋ to go, aff. अप्.

समरमूर्द्धन् *m.* The front or van of battle. E. समर, and मूर्द्धन् front.

समरूप्य *mfn.* Of like or same source or origin. E. सम same, रूप्य aff.

समर्णी *mfn.* Asked, solicited. E. सम्, and अर्द्द to ask, क्त aff.

समर्थ *mfn.* [1] Strong, powerful. [2] Connected in sense. [3] Fit, proper. [4] Able, capable. *m.* The construction of words. E. सम् with, अर्थ to ask, aff. अच्, or अर्थ meaning, sense.

समर्थन *n.* [1] Deliberation, deciding, also समर्थना. [2] Perseverance in an arduous undertaking, attempting difficulties or impossibilities. [3] Reconciling differences, allaying a dispute. [4] Objecting, objection. E. सम् before अर्थ to ask or request, aff. ल्युट्.

समर्द्धक *mfn.* Granting a boon. E. सम् before ऋधु to augment, aff. ण्वुल्.

समर्पण *n.* Delivering, consigning, presenting. E. सम्, and अर्पण delivering.

समर्य्याद *mfn.* [1] Near, proximate. [2] Bounded, limited. [3] Correct in conduct. E. स for सह with, मर्य्यादा a limit.

समवतार *m.* A place of pilgrimage, as a sacred stream, &c. E. सम् with, अव below, तॄ to pass over, aff. अण्.

समवर्त्तिन् *mfn.* YAMA, the ruler of Tartarus. E. सम all, equal, वृत to be or to select, aff. णिनि.

समवाय *m.* [1] Multitude, assemblage, collection [2] One of the categories or *Padárthas* of logic, intimate and constant relation. [3] Connection of species in a genus, or parts of a whole. E. सम् and अव before अय to go, aff. घञ्.

समवायसम्बन्ध *m.* Inseparable relation, as of properties with substances, material with manufacture, species with genus. E. समवाय, and सम्बन्ध connection.

समवायिन् *mfn.* [1] Multitudinous, aggregated. [2] Connected intimately. *n.* Intimate and inseparable cause, as earth of pottery. E. समवाय, and इनि aff.

समवायिकारण *n.* Inseparable cause or relation. E. समवायिन्, and कारण cause.

समवृत्ति *mf.* Moderate, equable E. सम, and वृत्ति practice.

समवेत *mfn.* [1] Mixed, mingled, blended. [2] Collected, assembled [3] Connected with, related to, as properties with things. [4] Comprised in one genus. E. सम् and अव before इण to go.

समवेध *m* Mean depth. E. सम, and वेध perforation.

समश्नुवान *mfn.* Spreading over pervading, extending throughout. E. सम् intensive, अश to pervade, शानच् aff.

समसन *n.* [1] Contracting, contraction. [2] Combination, conjunction. E सम् together, अस to throw or direct, aff. ल्युट्.

समसन्धि *f.* Alliance or peace on equal terms. E. सम, and सन्धि union.

समसुप्ति *f.* The end of the *Kalpa*, and destruction of the universe. E. सम universal, सुप्ति sleep.

समस्त *mfn.* [1] All, whole, complete. [2] Compound, compounded [3] Abridged, contracted. *m.* A whole, the aggregate of all the parts. E. सम् together, अस to throw or direct, aff. क्त.

समस्थ *mfn.* [1] Even, equal, level, uniform. [2] Like, similar. E. सम even, स्थ what abides.

समस्थल *nf.* Level ground. *f.* (ली) The country between the *Ganges* and *Jumna* rivers. E. सम level, स्थल soil.

समस्य *mfn.* [1] To be collected together.

[2] To be made entire or complete. *f.* Part of a stanza, proposed as a trial of skill, to be completed. E. सम even or complete, क्यच् affix, and सुक् augment; or सम together, अम् to direct, यत् aff.

समागम *m.* [1] Union, junction. [2] Arrival, approach. [3] Association, intercourse. [4] Encounter, meeting. [5] (In astronomy.) The occultation of a star. E. सम् with, आगम coming.

समाचरण *n.* Following, practising, observing, proceeding. E. सम्, and आङ् before चर to go, ल्युट् aff.

समाचार *mfn.* Equal or like in virtuous conduct. [1] Proper practice or conduct. [2] Proceeding, going [3] Information, tradition, news E. सम्, and आङ् before चर to go, घञ् aff.

समाज *m.* [1] A multitude, a number, (of any thing except beasts.) [2] An assembly, a meeting. [3] A convivial meeting, a club. [4] An elephant. E. सम् like, and अज to go, aff. घञ्.

समाज्ञा *f.* Fame, reputation. E. सम् all, आङ् before ज्ञा to know, affs. अङ् and टाप्.

समाधान *n.* [1] Religious meditation. [2] Promising, declaring. [3] (In the drama,) The leading incident, that which gives rise sometimes unexpectedly to the whole plot E. सम् intensitive, and आङ्. before धा to have or hold, aff ल्युट्.

समाधि *f.* [1] Deep and devout meditation, restraining the senses and confining the mind to contemplation on the true nature of spirit, &c. [2] A religious vow or obligation. [3] Silence. [4] Promise, engagement. [5] Composing or reconciling differences, putting a stop to a dispute. [6] Requital, return, retaliation. [7] Attempting impossibilities. [8] Storing corn on account of a dearth. [9] A figure of rhetoric; connexion or proximity of two events accidentally connected, and expressed by a common verb and the government of the verb by a double nominative, as उत्कण्ठिता च कुलटा जगामास्तञ्च भानुमान् the disloyal woman went sorrowfully and the sun (went) down. [10] Demonstrated conclusion. [11] The joint of the neck [12] A tomb, a grave. E. सम् together, धा to have or hold, with आङ् prefixed, and कि aff.

समान *mfn.* [1] Like, similar. [2] Good, virtuous. [3] One, uniform, same. *m.* [1] One of the vital airs, that which is considered essential to digestion. [2] A corresponding letter of the alphabet, as a long vowel to its short one, &c. E. सम all, अन to breathe, aff. घञ् or सम् and आङ् before गा to get, aff. अच्.

समानाधिकरण *n.* [1] Common or generic property [2] A predicament or condition including several things or persons. *m.* A generic character. E. समान, and अधिकरण possession.

समाप *m.* Sacrificing, offering oblations to the gods. E. सम same, आप् water.

समापक *mfn* [1] Filling, completing, finishing. [2] Killing. E. सम् together, आप् to get, aff. ण्वुल्.

समापन *n.* [1] Conclusion, finish. [2] A section, a chapter, a division [3] Killing, destroying [4] Profound meditation. [5] Gain, acquisition. E. सम् with, together with, आप् to obtain, aff. ल्युट्.

समापन्न *mfn.* [1] Finished, done, completed, concluded. [2] Got, gained, obtained. [3] Distressed, afflicted. [4] Killed. [5] Accomplished, perfect, (in any branch of study.) [6] Come, occurred, happened. E. सम् implying completion, &c., आङ् before पद to go, aff. क्त.

समाप्त *mfn.* Finished, done. E. सम् before आप to get, aff. क्त, without the augment.

समाप्ति *f.* [1] End, finish. [2] Reconciling differences, putting an end to disputes, &c. E. **सम्** implying completion, **आप** to get or gain, aff. **क्तिन्**.

समाप्लुत *mfn.* Drenched, drowned. E. **सम्** and **आङ्** before **प्लु** to go, **क्त** aff.

समाय *m.* A visit, arrival. E. **सम्** and **आङ्** before **या** to go, **ड** aff.

समाम्नाय *m.* Totality, the aggregate. E. **सम्** and **आङ्** before **म्ना** to remember, **घञ्** and **युक्** affs.

समायोग *m.* [1] Union, junction. [2] Heap, assemblage. [3] Cause, origin. E. **सम्** and **आङ्** before **युज** to join, aff. **घञ्**

समावाय *m.* [1] A multitude, a number. [2] Association. [3] Integral or inseparable aggregation. E. **सम्** and **आङ्** implying aggregation, **वय** to go, aff. **घञ्**.

समावेश *m.* [1] Affection, passion, emotion. [2] Possession by evil spirits. [3] Entrance. E. **सम्** and **आङ्** before **विश** to enter, **घञ्** aff.

समाश्वास *m.* Trust, belief, confidence. E. **सम्** and **आङ्** before **श्वस** to breathe, **घञ्** aff.

समास् *m.* A year. E. **स** for **सह** with, and **मास्** a month.

समास *m.* [1] Contraction, abridgment, conciseness. [2] Composition of words, formation of compound terms, (in grammar.) [3] Composition of differences, reconciling quarrels. [4] Aggregation, collection. [5] Whole. E. **सम्** together, **अस** to throw or direct, aff. **घञ्**.

समासभावना *f* Composition by the sum of products. E. **समास**, and **भावना** contemplating.

समासाध्याहार *m.* Supplying an ellipsis. E. **समास**, and **अध्याहार** the same.

समासोक्ति *f.* A protracted metaphor. E. **समास**, and **उक्ति** saying.

समास्या *f.* Interview, colloquy. E. **सम्** together, **अस** to be, **यत्** aff.

समाहरण *n.* Uniting, combining, composition. E. **सम्** together, **आङ्** before, **हृ** to take, aff. **ल्युट्**.

समाहार *m.* [1] Aggregation, collection. [2] Contraction, abridgement. [3] Composition of words (in grammar). [4] Conjunction of equal words or sentences. [5] A particular form of composition, a subdivision of the class *Dwandwa*, in which several words are joined together, and the compound is a term in the neuter gender, as **अहिनकुलं**. [6] The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. E. **सम्** together, **आङ्** before **हृ** to take or convey, and **घञ्** aff.

समाहित *mfn.* [1] Promised, agreed to. [2] Absorbed in meditation, absent. [3] Concluded, demonstrated. [4] Composed, reconciled. [5] Placed, delivered [6] Pure, purified. [7] Finished, completed. [8] Cool, collected, firm. [9] Assembled. *n* (In rhetoric.) The expression or description of attentiveness E. **सम** and **आङ्** implying collection, or perfection, **धा** to hold, aff. **क्त**.

समाहृति *f.* Compilation, abridgement. E. **सम्** together, **आङ्**, and **हृ** to take, to bring, aff. **क्तिन्**.

समाह्व *mf.* Calling out or to, mutual calling. [2] Acclaim. [3] Defiance. E. **सम** and **आङ्** before **ह्वेञ** to call, **क** aff.

समाह्वय *m.* [1] A match, a main, cock-fighting &c. [2] War, battle. [3] Calling out. E. **सम्** and **आङ्** before **ह्वेङ्** to call, **घ** aff.

समाह्वान *n.* Challenge. E. **समाह्व** to call out, **ल्युट्** aff.

समिक *n.* A pike, a dart. E. **सम** even, **ठक्** aff.

समित् *f.* War, battle. E. **सम्** together, **इ** to go, aff. **क्विप्**.

समिता *f.* Wheat flour. E. **सम्** before **इ** to go, aff. **क्त**.

समिति *f.* [1] War, battle. [2] Assembly, company. [3] Association, meeting. [4] Sameness, equality. E. **सम्** with, **इ** to go, aff. **क्तिन्**.

समिथ *m.* [1] Fire. [2] War, battle. E. **सम्** together, **इन्** to go, **थक्** Unádi aff.

समिद्ध *mfn.* Lighted, kindled. E. **सम्** before **इन्ध** to kindle, **क्त** aff.

समिध् *f.* Fuel, wood, grass, &c. E. **सम्** together, **इन्धि** to kindle or inflame, **क्विप्** aff.

समिध *m.* Agni or fire. E. **सम्** and **इन्ध** to kindle, aff. **क**.

समिन्धन *n.* Fuel. E. **सम्** with **इन्ध** to kindle aff. **ल्युट्**

समिर *m.* Wind, air. E. **सम्** with, **ईर** to go, aff. **क**, and the vowel made short; also **समीर**.

समीक *n.* [1] War, battle. [2] A pike, a dart. E. **षम** to be sad or confused, **ईकन्** aff.

समीकरण *n.* [1] Equalizing. [2] Equation. E. **सम**, and **करण** making, **च्वि** augment.

समीक्ष *n.* The *Sánkhya* system of philosophy. *f.* Nature, according to the *Sánkhya* system, crude matter or any of its twenty-four essential parts. [2] Understanding, intellect. [3] Sight, inspection, looking. [4] Effort. [5] Search, investigation. [6] A book, a work supplementary to the *Vedas*, treating of the modes of sacrifice. E. **सम्** before **ईक्ष** to see, affs. **अच्** and **टाप्**.

समीक्षण *n.* [1] Search, investigation. [2] Seeing, looking at. E. **सम्** intensitive prefix, and **ईक्षण** seeing.

समीच *m.* The ocean. *f.* (-**ची**) [1] A deer, a doe. [2] Praise, eulogium. E. **सम्** before **इण** to go, Unádi aff. **चट्**.

समीचक *m.* Copulation. E. **कन्** added to the last.

समीचीन *mfn.* [1] True. [2] Right, correct. [3] Fit, proper. *n.* Truth. E. **सम्यक्** true, aff. **ख**.

समीद *m.* Fine wheat flour.

समीन *mfn.* [1] Yearly, annual, relating to a year. [2] Hired for a year. [3] After a year, a year hence, &c. E. **समा** a year, aff. **ख**.

समीप *mfn.* Near, at hand. E. **सम** together, **आप** water, and **ई** substituted for **आ**.

समीर *m.* Air, wind. E. **सम्** every way, **ईर** to go, aff. **अच्**.

समीरण [1] Air, wind. [2] A plant, commonly *Maruá*. [3] A traveller. *n.* Throwing. E. **सम** completely, **ईर** to go, aff. **ल्युट्**.

समुख *mfn.* Eloquent. E. **स** with, and **मुख** a mouth.

समुच्चय *m.* [1] Assemblage, collection. [2] Conjunction of words or sentences, the power of the particular *and*, or *also*; but it implies the conjunction of different objects of one act or different acts with the same object, as **ईश्वरं गुरुञ्च भजस्व** worship God, and (or also) the *Guru*. E. **सम्** and **उत्** before **चि** to collect, aff. **णच्**.

समुच्छ्रय *m.* [1] Opposition, enmity. [2] Height, elevation. E. **सम्**, and **उद्** up, above, and **श्रिञ्** to serve, aff. **णच्**.

समुच्छ्राय *m.* Height, elevation. E. **सम्** and **उद्** before **श्रि** to serve, aff. **णच्**.

समुच्छ्वास *m.* Heavy expiration, sighing. E. **सम्** and **उद्** before **श्वस** to breathe, **घञ्** aff.

समुत्थ *mfn.* [1] Rising, risen. [2] Born, produced. [3] Occasioned, occurring. E. **सम्** intensitive, **उद्** up, **स्था** to stand, **क** aff.

समुत्थान *n.* Performance of work, occupation, effort, industry. [2] Positive indication or symptom of disease. [3] Rising, getting up. [4] Common growth or increase. [5] Healing a wound or sore, cure or recovery from any injury. E. **सम्** intensitive, **उद्** up, **स्था** to stay or be, aff. **ल्युट्**.

समुत्पतन *n.* [1] Going. [2] Ascending. [3] Making effort, energy, exertion. E. **सम्** and **उत्** before **पत्** to go, **ल्युट्** aff.

समुत्पत्ति *f.* [1] Origin, production, birth. [2] Occurrence, incidence. E. **सम्** and **उत्** before **पद** to go, **क्तिन्** aff.

समुत्पिञ्ज *mfn.* Excessively confounded, bewildered. *m.* An army in great disorder. E. **सम्** and **उत्** before **पिजि** to hurt, aff. **अच्**; also **समुत्पिञ्जल**, and simply **पिञ्ज**, &c.

समुदय *m.* [1] Multitude, number, heap or quantity. [2] War, battle. [3] Ascent, rise. [4] Rising (as of the sun, &c.) [5] Effort, exertion. [6] A day. E. **सम** and **उद्** before **इ** to go, aff. **एच्**; also **समुदाय**.

समुदागम *m.* Knowledge in general. E. **सम्** and **उद्** before **आगम** knowledge.

समुदाचार *m.* Intention, purpose, motive. E. **सम्** with, **उद्** and **आङ्** before **चर** to go, aff. **घञ्**.

समुदाय *m.* [1] War, battle. [2] Multitude, number, heap. [3] Rise, ascent. [4] The rear or reserve of an army. E. **सम्** and **उद्** up, **इण्** to go, aff. **घञ्**.

समुद्ग *mfn.* [1] Who or what rises or goes up. [2] Who or what pervades entirely. *m.* A basket, a covered box. [2]A stanza in which two or more of the *pádas* correspond in sound, though in a different sense. E. **सम्** and **उद्** before **गम** to go, aff. **ड**.

समुद्गयमक *n.* (In rhetoric) The repetition of the same words in different *pádas* of a stanza, but in a different sense. E. **समुद्ग** what goes completely, **यमक** alliteration.

समुद्धस्त *mfn.* Wiped off by the hand. E. **सम्**, and **उद्** before **हस्त** the hand.

समुद्यम *m.* [1] Commencement, onset. [2] Effort, exertion. E. **सम्**, and **उद्यम** effort.

समुद्र *mfn.* Sealed, stamped. *m.* A sea, an ocean. E. **सम्** before **उन्दि** to be wet, and **रक्** aff.; or **स** for **सह** with, and **मुद्रा** a seal.

समुद्रकान्ता *f.* A river. E. **समुद्र** the sea, and **कान्ता** the mistress.

समुद्रग *mfn.* Ocean-going, sea-faring. *m.* [1] A trader by sea. [2] A seaman *f.* A river. E. **समुद्र** the sea, and **ग** who goes to.

समुद्रनवनीत *n.* The beverage of immortality. [2] The moon. E. **समुद्र** the ocean, and **नवनीत** butter.

समुद्रमेखला *f.* The earth. E. **समुद्र** the sea, **मेखला** a zone; the sea girt.

समुद्रारु *m.* [1] A shark. [2] A large fabulous fish. [3] RÁMA's bridge. E. **समुद्र** the sea, **ऋ** to go, aff. **उण्**.

समुन्दन *n.* Wetness, damp, moisture. E. **सम्** before **उन्दि** to be moist or wet, aff **ल्युट्**.

समुन्न *mfn.* Wet, moist, moistened. E. **सम्** before **उन्द** to be wet, aff **क्त**.

समुन्नति *f.* [1] Height, elevation. [2] Consequence, rank, dignity, exaltation. [3] Pride, loftiness. [4] Lifting up. [5] Increase, prosperity. E. **सम्** and **उद्** before **नम** to bow, aff. **क्तिन्**.

समुन्नद्ध *mfn.* [1] Conceited of learning, thinking one's self learned. [2] Proud, arrogant. [3] Produced, born [4] Tied up or above. [5] Supreme lord or master. E. **सम्** and **उद्** before **णह** to tie, aff. **क्त**.

समुन्नय *m.* [1] Occurrence, event, advent. [2] Gaining, attaining. E. **सम्** and **उत्** before **णी** to take, **अच्** aff.

समुपस्था *f.* [1] Proximity, approximation. [2] Happening, befalling. E. **सम्** and **उप** before **ष्ठा** to be, **अङ्** and **टाप्** affs.; also **समुपस्थान** and **समुपस्थिति**.

समुपस्थित *mfn.* [1] Attained, acquired. [2] Brought or come near to, approximated. E. **सम्** and **उप** before **ष्ठा** to stay, **क्त** aff.

समुपेक्षित *mfn.* Seen, beheld. E. **सम्** and **उप** before **ईक्ष** to see, **क्त** aff.

समूढ *mfn.* [1] Heaped, collected. [2] Crooked, bent. [3] Produced quickly. [4] Accompanying, associated, a companion. [5] Tamed, tranquillized. [6] Married.

[7] Purified, cleansed. E. सम् before वह to bear, aff. क्त.

समूर *m.* A deer. E. षम to be confused, aff. ऊर.

समूरु *m.* A deer, one of the sorts of which the skin may be used as a student's seat, &c. E. षम to be confused, ऊरु aff.; also समूरुक.

समूह *m.* Assemblage, heap, number. E. सम् together, ऊह to reason, or वह to bear, घञ् aff.

समूहनी *f.* A broom. E. समूह heap णी to take, affs. ड and ङीप्.

समूह्य *mfn.* To be assembled or collected. *m.* [1] Sacrificial fire. [2] A place prepared for the reception of a sacrificial fire *ind.* Having collected. E. सम् completely, वह to bear. or उह to reason, aff. क्यप् or ल्यप्.

समृद्धि *f.* [1] Thriving, increase. [2] Prosperity, success. [3] Power, supremacy, sway. E. सम् completely ऋध to increase, aff. क्तिन्.

समेत *mfn.* [1] Near, approximated, approached. [2] Agreed, covenanted. [3] Collected, associated. [4] Having, possessed of. E. सम् with, इत gone.

सम्प *m.* Descending, falling, alighting *f.* Lightning. E. सम्, and पत to fall, aff. ड.

सम्पत्ति *f* Prosperity, success, power, or happiness. E सम implying perfection, पद to go, aff. क्तिन्.

सम्पद् *f.* [1] Success, prosperity, fame, power, &c. [2] Advancement in good qualities, perfection, excellence. [3] A necklace of pearls, &c. E. सम् before पद् to go, aff. क्विप्.

सम्पद्वर *m.* A king, a prince. E. सम् before पद to go, ष्वरच् Uṇádi aff.

सम्पन्न *mfn.* [1] Accomplished, completed, effected, obtained. [2] Prosperous, fortunate, happy. [3] Possessed of, endowed with. [4] Mature, full grown. [5] Perfectly acquainted with or performing, (duty, &c.) E सम् with, पद to go, aff. क्त; also सम्पन्नक.

सम्पराय *m.* [1] Calamity, adversity. [2] Futurity. [3] War, battle. [4] A son. E. सम् and परा before इण् to go, णच् aff.

सम्परायक *n.* War battle. E. कन् added to the last.

सम्परायिक *m.* War, battle. E. सम्पराय war, ठन् aff.; also सम्परायक.

सम्पर्क *m.* [1] Mixture, union, junction. [2] Copulation. E. सम् with, पृच to be in contact, aff. घञ्.

सम्पाक *mfn.* [1] Reasoning, a reasoner, a logician. [2] Impudent, shameless. [3] Small, little, low. [4] Lecherous, libertine. E. सम् completely, पाक ripening or maturing; also शम्पाक.

सम्पाट *m.* [1] A spindle. [2] The intersection of the produced side of a triangle by the perpendicular. E. सम् before पट to go, aff. घञ्.

सम्पात *m.* [1] Descending, falling. [2] Alighting [3] Going, moving. [4] The son of GARUDA. E. सम् before पत to alight aff. घञ्.

सम्पाति *m.* The son of GARUDA, a fabulous bird. E सम्, पा intensitive, to cherish or drink, अति Uṇádi aff.

सम्पादक *mfn.* Who or what fulfils, accomplishes, &c. E. सम् before पद to go, causal *v.* णवुल् aff.

सम्पादन *n.* [1] Gaining, acquiring, attaining. [2] Accomplishing, effecting. E. सम् before पद to go, causal form, aff. ल्युट्.

सम्पीड *m.* [1] Agitating, disturbing. [2] Sending, directing. [3] Pain, torture. E सम् before पीड to give pain to, &c., aff. घञ्.

सम्पीडन *n.* [1] Castigation, punishment. [2] Agitating. [3] Sending. [4] Pressing, squeezing. E. सम् before पीड to give pain, ल्युट् aff.

सम्पीति *f.* Drinking in company. E. सम् together, पा to drink, क्तिन् aff.

सम्पुट *m.* A casket, a covered box. E. सम् together, पुट to contract, aff. क.

सम्पूर्ण *mfn.* [1] Whole, entire. [2] Complete, finished. *m.* Any mode of music in which all the notes of the gamut are employed. *n.* Æther, the ethe-rial matter or atmosphere. E. सम् intensitive, and पूर्ण full, finished.

सम्प्रक्लृप्त *mfn.* Possessed of, having. E. सम् and प्र before क्लृप्त made.

सम्प्रगन्तृ *mfn.* Who or what guides, leads, &c. *m.* A judge, a ruler. E. सम् and प्र before गम् to get, तृच् aff.

सम्प्रति *ind.* Now, at this time. E सम् and प्रति with respect to, &c. con-joined.

सम्प्रतीति *f.* Fame, notoriety. E. सम् be-fore प्रतीति the same.

सम्प्रदान *n.* [1] Gift, donation. [2] (In gram-mar.) The dative case. E. सम् and प्र before दा to give, ल्युट् aff.

सम्प्रदाय *m.* [1] Traditional doctrine, what has been transmitted from one tea-cher to another, and is established as of sacred authority. [2] A sect, a schism, a peculiar doctrine and ex-clusive worship of one divinity. E. सम् and प्र before दा to give, घञ् aff., and युक् augment.

सम्प्रधान *n.* Consideration, ascertain-ment. E. सम् and प्र before धा to have, ल्युट् aff.

सम्प्रधारणा *f.* Determination, delibera-tion. E. सम् and प्र before धृ to have or hold, causal form, aff. युच्.

सम्प्रयोग *m.* [1] Connexion, relation. [2] Or-der, natural and connected series or arrangement. [3] Copulation. [4] Union, joining. [5] Magic. E. सम् and प्र before युज to join, aff. घञ्.

सम्प्रसाद *n.* Trust, confidence. E. सम् and प्र before सद to go, घञ् aff.

सम्प्रसाधन *n.* Effecting, accomplishing. E. सम् and प्र before साध to accom-plish, ल्युट् aff.

सम्प्रसारण *n.* The mutual substitution of the letters इ, उ, ऋ, लृ, and their respective semivowels, य, व, र, and ल. E. सम् and प्र before सृ to go, causal form, aff. ल्युट्.

सम्प्रहार *m.* [1] War, battle. [2] Striking, wounding, killing. [3] Going, motion. E. सम् and प्र before हृ to take, aff. घञ्.

सम्प्रैष *m.* [1] Ordering, commanding, directing. [2] Dismissing, sending away. E. सम् and प्र before इष to go, aff. घञ्.

सम्फाल *m.* A ram. E. सम before फल to bear fruit, aff. ण.

सम्फेट *m.* (In dramatic language) Wrathful encounter, defiance, combat.

सम्ब *r.* 1st *cl* To go, to move. *r.* 10*th* To unite, to join, to connect or col-lect; also शम्ब.

सम्ब *n.* [1] Water. [2] Twice ploughing. E. सम्ब to go, aff. अच्.

सम्बद्ध *mfn.* [1] Connected with, endowed with, possessing as a predicate or property. [2] Bound, tied, attached. E. सम् with, बन्ध to bind, aff. क्त.

सम्बन्ध *mfn.* [1] Able, capable. [2] Fit, pro-per. [3] Adjunct, inherent, &c. *m.* [1] Prosperity, success. [2] Fitness, pro-priety. [3] Connexion, natural or essen-tial connexion. [4] Connexion by birth or marriage, relationship. [5] The ap-plication of authority, as of the *Upanishads* to prove a theological assertion, &c. [6] Mental association of objects. [7] The possessive case. E. सम् with, and बन्ध binding.

सम्बर *n.* [1] Water. [2] Restraint, self-control. *m.* [1] The name of a demon or *Daitya*. [2] A deer. [3] A sort of fish. [4] A mountain. [5] A kind of dramatic entertainment. [6] A bridge, a dam, a causeway. E. सम्ब to accumulate, अरच् aff.; also शम्बर and सम्वर.

सम्बल *mn.* Provender or stock for travelling expenses. *n.* Water. E. सम्ब to go, aff. अलच्; also शम्बल.

सम्बाध *adj. m. only*, but having the three genders when the last term of a compound adjective. [1] Narrow, contracted, impassible. [2] Crowded *Subst.* [1] The vulva. [2] The road to Tartarus or hell. [3] Fear, dread. E. सम् before बाध to impede, aff. अच्.

सम्बाधक *mfn.* Crowding, contracting, pressing upon. E. सम् before बाध to obstruct, एवुल् aff.

सम्बाधन *n.* [1] A gate, a barrier. [2] The point of a stake or spit. [3] A door-keeper. [4] Obstructing, opposing. E. सम् before बाध to impede, aff. ल्युट्.

सम्बुद्धि *f.* [1] Calling or calling to. [2] An epithet. [3] The vocative case. E. सम् with, बुध to know, aff. क्तिन्.

सम्बोध *m.* [1] Explaining, instructing, informing. [2] Throwing, sending. [3] Loss, destruction. E. सम् completely, बुध to know, causal form, aff. अच्.

सम्बोधन *n.* [1] Calling, addressing, calling to. [2] The vocative case. E. सम्, and बुध to know, causal form, aff. ल्युट्.

सम्भली *f.* A bawd, a procuress. E. सम् with, भल to speak, affs अच् and ङीप्; also शम्भली.

सम्भव *m.* [1] Cause, origin, motive. [2] Birth, production [3] Mixing, union. [4] Capacity, adaptation [5] Agreement, engagement. [6] Loss, destruction. [7] Acquaintance, intimacy. [8] Possibility. [9] Ability, adequacy. [10] Consistency, compatibility. E. सम् implying perfection or co-existence, and भव being.

सम्भार *m.* [1] Multitude, heap, assemblage. [2] Maintaining, supporting. [3] Provision, preparation. [4] Fulness, completion. [5] Apparatus, necessaries. E. सम् before भृ to maintain, aff. घञ्.

सम्भावन *nf.* [1] Considering, reflecting. [2] Fame, celebrity. [3] Fitness, suitableness. [4] Adequacy, ability. [5] Possibility. [6] Worship, honour. [7] (In grammar,) The sense of the potential mood. [8] (In rhetoric,) The use of the verb in the imperative or potential mood. [9] (In Logic,) Doubt. E. सम् before भू to be, causal form, aff. युच्.

सम्भावित *mfn.* [1] Equal or adequate to, suited to or fit for. [2] Possible. [3] Considered, reflected. [4] Satisfied or occupied with. E. सम् with, भू to be, &c., causal form, aff क्त.

सम्भाषण *n.* [1] Conversation, discourse. [2] War-cry, watch-word. E. सम् together, भाषण speaking.

सम्भाषा *f.* [1] War-cry, watch-word. [2] Conversation, discourse. [3] Contract, agreement. E. सम् together, भाषा speech

सम्भिन्न *mfn.* [1] Shaken, agitated. [2] Divided, broken. [3] Combined or united with. E. सम्, and भिन्न broken.

सम्भु *m.* A parent, a progenitor. E. सम् with भू to be, डु aff.

सम्भूत *mfn.* [1] Born, produced. [2] Equal, adequate. [3] Combined with, being together. E. सम् with, भू to be, aff. क्त.

सम्भूति *f.* [1] Birth, production. [2] Combination [3] Power. E. सम्, and भू to be, क्तिन् aff.

सम्भूय *ind.* Having united or combined. E. सम् together, भू to be, ल्यप् aff.

सम्भूयकारिन् *m.* A coadjutor, copartner, or colleague. E. सम्भूय, and कारिन् who acts.

सम्भूयसमुत्थान *n.* Partnership, association in trade. E. सम्भूय, and समुत्थान performance of work.

सम्भृति *f.* [1] Nourishment, support. [2] Plenitude, fulness. [3] Preparation, provision. E. सम्, and भृ to possess, aff. क्तिन्.

सम्भेद *m.* [1] The confluence of two rivers, or the junction of a river with the sea. [2] Breaking, bursting. [3] Union, junction. E. सम् with, भिद to break, aff. घञ्.

सम्भोग *m.* [1] Enjoyment, pleasure, de-

light. ² Coition, copulation. ³ One branch of the *Sringára rasa*, or sentiment of love, happy or successful love. ⁴ A catamite. ⁵ Use, employment. E. सम् with, भोग enjoyment.

सम्भ्रम *m.* ¹ Haste, hurry. ² Fear, terror. ³ Flurry, confusion. ⁴ Error, ignorance. ⁵ Turning round, whirling, revolving. ⁶ Respect, reverence. E. सम् before भ्रम to revolve, &c., aff. अच्.

सम्मत *mfn.* ¹ Assented or agreed to. ² Conformable to. ³ Attached to. E. सम्, and मन to mind, क्त aff.

सम्मति *f.* ¹ Wish, desire. ² Order, command. ³ Agreement, assent. ⁴ Approbation. ⁵ Self or real knowledge. ⁶ Regard, affection, love. ⁷ Respect, homage. E. सम् implying union or perfection, and मति mind, understanding.

सम्मद *mfn.* Happy, glad. *m.* Happiness, joy, pleasure. E. सम् with, मद to delight, aff. अप्.

सम्मर्द्द *m.* ¹ Trampling or treading on. ² Friction, rubbing. ³ War, battle. E. सम् together, मृद to trample, aff. अच्.

सम्मान *n.* ¹ Respect, homage. ² Measure. E. सम्, and मन to respect, with घञ् aff., or मा to measure, aff. ल्युट्.

सम्माननन *n.* Worship, homage. E. सम् intensitive, मन to respect, causal form, ल्युट् aff.

सम्मार्जक *m.* A sweeper. E. सम् completely, मृज to clean, ण्वुल् aff.

सम्मार्जन *n.* Sweeping, brushing, cleaning. *f.* A broom. E. सम् before मृज to clean, aff. ल्युट्.

सम्मित *mfn.* ¹ Like, similar, same. ² Of equal measure or extent. ³ Meted, measured, E. सम् with, मित measured, compared.

सम्मुख *mfn.* Encountering, facing, in front of. E. सम् with, मुख the face.

सम्मुखिन् *m.* A mirror. E. सम् with, मुख the face, इनि aff.

सम्मुखीन *mfn.* Before, in front or in face of. E. सम्मुख and ख aff.

सम्मुग्ध *mfn.* ¹ Fascinated, bewildered. ² Stupified, astounded. ³ Beautiful. E. सम् before मुह to fascinate, क्त aff.

सम्मूढ *mfn.* ¹ Heaped, accumulated. ² Produced rapidly. ³ Broken. ⁴ Foolish, ignorant. ⁵ Bewildered, beguiled. ⁶ Stupified, astounded. E. सम entirely, मुह to be foolish, and क्त aff.

सम्मूर्च्छन *n.* ¹ Uniform or universal expansion or permeation, pervading, co-extension. ² Height, elevation. ³ Fainting, insensibility. ⁴ Increasing. E. सम् before मूर्छ to faint, &c., aff. ल्युट्

सम्यक् *ind.* ¹ All, wholly. ² Properly, fitly. see सम्यच्.

सम्यच् or **सम्यञ्च्** *mfn.* ¹ True, right. ² Accompanying, going with ³ Pleasant, agreeable ⁴ Same, common, identical, uniform ⁵ Accurate, correct. ⁶ All, entire. E. सम् with, अञ्च to go, क्विन् aff.

सम्राज *m.* A paramount sovereign, one who rules over other princes, and has performed the *Rájasúya* sacrifice E. सम् all, राज् to rule, aff. क्विप्.

सयोनि *m.* ¹ Indra. ² Proximity to a wife ³ A pair of nippers for cutting betel-nut. E. स for सह with or सम् like, and योनि pudendum muliebre.

सर *mfn.* Who or what goes, occurring chiefly in composition, as अनुसर, अग्रसर, &c. *m.* ¹ The thick part or coagulum of curds or milk, cream, &c. ² Going, motion. ³ An arrow. ⁴ Saltness, salt. *n.* ¹ A lake, a pool. ² Water. *mf.* A cascade, a water-fall; also शर. E सृ to go, aff. अप्.

सरःकाक *m.* A gander. *f.* A goose. E. सरस् a pool, and काक a crow.

सरक *mfn.* Going, moving, proceeding. *mn.* ¹ Spirituous liquor, especially

distilled from sugar, rum. ² Drinking spirits. ³ A drinking vessel. ⁴ Distribution of liquor. ⁵ A continuous line of road. *n.* ¹ A lake, a pool. ² Heaven, sky. E. सृ to go, Uṇádi aff. वुन्.

सरघा *f.* A bee. E. सर one who is going, हन् to injure, aff. ड.

सरज *n.* Fresh butter. E. सर cream, and ज produced.

सरट् *m.* ¹ Air, wind. ² A cloud. ³ A bee. ⁴ A lizard, a chameleon. E. सृ to go, अटि Uṇádi aff.

सरट *m.* A lizard, a chameleon, a guana, &c. E. सृ to go, अटन् aff.; also शरट.

सरटि *m.* ¹ Air, wind. ² A cloud. E. सृ to go, अटिन् Uṇádi aff.

सरटु *n.* A lizard, a chameleon, &c. E. सृ to go, अटु aff.

सरण *mfn.* Going, moving, who or what goes or moves. *n.* ¹ Oxidized iron. ² Going, proceeding. E. सृ to go, aff. युच्. or ल्युट् *fem.* aff. टाप् or ङीप्.

सरणि *f.* ¹ A road, a path, a way. ² A straight or continuous line. ³ A disease of the throat. E. सृ to go, Uṇádi aff. अनि, and ङीप् optionally added, also शरणि, &c.

सरण्यु *m.* ¹ Air, wind. ² A cloud. ³ Water. E. सृ to go, अन्यु Uṇádi aff.

सरत् *m.* Thread. E. सृ to go, अति aff.

सरपत्रिका *f.* The new leaf of a lotus.

सरमा *f.* ¹ The wife of RÁVAṆA's brother. ² A bitch. E. सृ to go, अम aff., or स with रम sport, pleasure.

सरयु *m.* Air wind. *f.* The *Sarjú* river. E. सृ to go, अयु Uṇádi aff also शरयु.

सरल *mfn.* ¹ Honest, sincere. ² Straight. *m.* ¹ A sort of pine. ² A bird. E. सृ to go, कल Uṇádi aff.

सरव्य *n.* A butt or mark for shooting at. E. सर an arrow, व्येञ् to cover, aff. ड; also शरव्य.

सरस् *nf.* ¹ A large pond or pool. ² A piece of water in which the lotus grows or may grow. *n.* Water. E. सृ to go, असुन् Uṇádi aff.

सरस *mfn.* ¹ Tasty, juicy, sapid. ² Comprising the expression of the poetical *Rasas* or sentiments. ³ Impassioned. *n.* A tank, a pond, a lake. E. स with रस juice.

सरसिक *m.* The *Indian* crane. E. सरस a pool, ठन् aff.

सरसिज *n.* A lotus. E. सरस् a pool, and ज born.

सरसीरुह *n.* A lotus. E. सरसी a pool, and रुह what grows.

सरस्वत् *mfn.* ¹ Juicy, sapid. ² Elegant. ³ Sentimental. *m.* ¹ The ocean. ² A male river. ³ A buffalo. *f.* ¹ The wife of BRAHMÁ, the goddess of speech and eloquence. ² Speech, the faculty or its exercise. ³ A river so called. ⁴ A river in general. ⁵ An excellent woman. ⁶ A crow. ⁷ The moon plant. E. सरस् a lake, and मतुप् *poss.* aff., or स with, रस flavour, taste, and the same aff.

सरि *mf.* A waterfall. E. सृ to go, इन् aff.; also सर, &c.

सरिका *f.* ¹ A drug, commonly *Hingupatri.* ² Going, proceeding. ³ A woman going, or moving. E. सृ to go, वुन् aff. *fem.* form.

सरित् *f.* ¹ A river in general. ² Thread. E. सृ to go, इति Uṇádi aff.

सरितांपति *m.* The ocean. E. सरित् a river, and पति lord.

सरित्पति *m.* The ocean. E. सरित् a river, and पति lord.

सरित्वत् *m.* The ocean. E. सरित् a river, and मतुप् *poss* aff.

सरिमन् *m.* ¹ Going, proceeding. ² Air, wind. E. सृ to go, इमनिन् Uṇádi aff.

सरिल *n.* Waterer. E. The ल of सलिल, being changed to र.

सरिषप *m.* Mustard.

सरीसृप *m.* A snake. E. सृप to go, and अच् aff,

सरु *mfn.* Thin, small, minute. *m.* The hilt or handle of a sword, &c. E. सृ to go, उ aff.



